RECEPTION#: 2019000105879, 12/4/2019 at 11:14 AM, 1 OF 2,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

SPECIAL DISTRICT TRANSPARENCY NOTICE - 2020

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided 1 to the eligible electors of the district between November 16^{th} and January 15^{th} .

| Name of special district | Riverdale Dunes Metropolitan Dis | strict No. 1 | |
|--|---|--|--|
| Address and telephone number of | Wolfersberger, LLC | | |
| district's principal business office | 8354 Northfield Blvd | | |
| district 5 principal outmost office | Building G, Suite 3700 | | |
| | Denver, CO 80238 | · | |
| | (720) 541-7725 | | |
| Name and telephone number of | Charles Wolfersberger, District Man | nager | |
| manager or other primary contact | (720) 541-7725 | | |
| person for district | (720) 541-7725 | | |
| | Manday March 16th Manday May 1 | 9th Manday July 20th Manday | |
| Time and place designated for | Monday March 16 th , Monday May 18 th , Monday July 20 th , Monday | | |
| regular board meetings | September 14 th , Monday November | 10 | |
| | | | |
| | 6:00pm | , | |
| | Belle Creek Family Center | | |
| | 10693 Belle Creek Blvd | . ! | |
| | Henderson, CO 80640 | | |
| Posting place designated for | On the announcement board at the p | · | |
| meeting notice | Place, Commerce City, Colorado 80 | 640. | |
| (as:per §24-6-402(2)(c); C.R.S.) | 41 205 '11. | | |
| 2020 District mill levy | 41.395 mills | <u> </u> | |
| Total ad valorem tax revenue | \$421,400 (unaudited) | • | |
| received by district during 2019 | | | |
| (Note if unaudited or otherwise incomplete.) | (1) Chair Days | (2) Incom Trayon | |
| Names of board members | (1) Chris Brown | (2) Jason Troyer | |
| (Check applicable boxes for any board | , v | | |
| member whose seat will be on the ballot | X This office will be on the May 2020 ballot. | X This office will be on the May 2020 ballot. | |
| at the May 2020 election.) | ☐ Two-year term X Four-year term | ☐ Two-year term X Four-year term | |
| | (3) Brittney White | (4) Dawn Zyles | |
| | | | |
| | X TI ' | T.T | |
| | X This office will be on the May 2020 ballot. ☐ Two-year term X Four-year term | ☐ This office will be on the May 2020 ballot. ☐ Two-year term X Four-year term | |
| | (5) Desiree Vigil | I wo you term 22 Tour you term | |
| | (3) Debited Vigit | | |
| | This office is on the May 2020 ballot. | | |
| | ☐ Two-year term X Four-year term | <u> </u> | |
| For seven-member boards: | (6) n/a | (7) n/a | |
| | | | |
| | ☐ This office will be on the May 2020 ballot. | ☐ This office will be on the May 2020 ballot. | |
| 35 4 6 6 3 3 3 | ☐ Two-year term ☐ Four-year term | ☐ Two-year term ☐ Four-year term | |
| Date of next regular election | May 5, 2020 | <u> </u> | |
| Self-nomination forms to be a | Name: Charles Wolfersberger | · | |
| candidate for district board | 1 | | |
| member may be obtained from | Contact information: Wolfersberger, LLC | | |
| | 8354 Northfield Blvd, Building G, S | Suite 3700 | |

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| | Denver, CO 80238 (720) 541-7725 | |
|--|---|---|
| Self-nomination forms to be a candidate for district board member should be returned to Completed self-nomination forms | Name: Charles Wolfersberger Contact information: Wolfersberge 12210 Brighton Rd #8 Henderson, CO 80640 (720) 541-7725 | er, LLC |
| must be received by the district by | Monday March 02, 2020 | |
| District election results will be posted on these websites: | Secretary of State www.sos.state.co.us | District's website: www.rdmetrol.org |
| Applications to request permanent mail-in voter status. | may be obtained from: | and may be returned to: |
| (Enter county or counties in which the district is wholly or partially located.) | Adams County Clerk and Recorder or online from Secretary of State: www.elections.colorado.gov | Adams County Clerk and Recorder |
| Notice completed by: | Name: Charles Wolfersberger | Notice Dated: Nov. 28, 2019 |
| ivenec completed by. | Title: District Manager | 110000 Dated. 1101. 26, 2017 |
| | E-mail: charles@wolfersbergerLLC.com | Some information herein may be subject to change. |

File copy of this Notice with:

| Clerk and Recorder of each county in which district is wholly or partially located |
|--|
| Division of Local Government; and |

☐ District's principal business office (make available for public inspection).

- Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (http://www.colorado.gov/cs/Satellite/DOLA-Main/CBON/1251592910248) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

Notice must be provided in one or more of the following manners: