RECEPTION#: 2019000105880, 12/4/2019 at 11:14 AM, 1 OF 2,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

## SPECIAL DISTRICT TRANSPARENCY NOTICE - 2020

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16<sup>th</sup> and January 15<sup>th</sup>.

Name of special district	Platte River Ranch South Metropo	olitan District	
Address and telephone number of	Paul Rufien		
district's principal business office	3600 S Yosemite, Suite 500		
The second of th	Denver, CO 80237		
	(303) 779-0200		
Name and telephone number of	Charles Wolfersberger		
manager or other primary contact	(720) 541-7725		
person for district			
Time and place designated for	2 <sup>nd</sup> Thursday of every month (Februa	ary through November 2020)	
regular board meetings		,,	
	6:00pm		
	Harvest Fellowship Church		
	11401 E 160 <sup>th</sup> Ave		
	Brighton, CO 80602		
Posting place designated for	Announcement board located at the	northeast corner of Sandpiper Lane	
meeting notice	and Bromley Lane within the Platte River Ranch Filing No 2 subdivision		
(as per §24-6-402(2)(c), C.R.S.)	- Brighton, CO (Adams County)		
2020 District mill levy	15.469 mills		
Total ad valorem tax revenue	\$171,000 (unaudited)		
received by district during 2019	,		
(Note if unaudited or otherwise incomplete.)			
Names of board members	(1) Robert Wiggins	(2) Barry Zatkalik	
	.'		
(Check applicable boxes for any board member whose seat will be on the ballot	X This office will be on the May 2020 ballot.	X This office will be on the May 2020 ballot.	
at the May 2018 election.)	☐ Two-year term X Four-year term	☐ Two-year term X Four-year term	
at the trial 2010 election.	(3) Barbara Licona	(4) Vacancy	
	**		
	W. (This access to Man 2020 Latter	V TI :- CC - will be a de Mar 2020 bellet	
	X This office will be on the May 2020 ballot.  Two-year term X Four-year term	X This office will be on the May 2020 ballot.  ☐ Two-year term X Four-year term	
	(5) Ken Enzman		
,	☐ This office is on the May 2020 ballot.		
The section of the bounds.	Two-year term X Four-year term	(7) XI	
For seven-member boards:	(6) Lowell Harris	(7) Vacancy	
	☐ This office will be on the May 2020 ballot.	X This office will be on the May 2020 ballot.	
	☐ Two-year term X Four-year term	X Two-year term  Four-year term	
Date of next regular election	May 05, 2020		
Self-nomination forms to be a	Name: Charles Wolfersberger		
candidate for district board	,		
member may be obtained from	8354 Northfield Blvd		
	Building G, Suite 3700		
. منگ است العالم	Denver, CO 80238	<u> </u>	

Continued on page 2

RECEPTION#: 2019000105880, 12/4/2019 at 11:14 AM, 2 OF 2,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

	(720) 541-7725		
Self-nomination forms to be a	Name: Charles Wolfersberger		
candidate for district board			
member should be returned to	Contact information: Wolfersberger, LLC		
	8354 Northfield Blvd		
	Building G, Suite 3700		
	Denver, CO 80238 (720) 541-7725		
Completed self-nomination forms	Monday March 02, 2020	·	
must be received by the district by	Withday Waron 02, 2020		
District election results will be	Secretary of State	District or other website:	
posted on these websites:	www.sos.state.co.us	www.prrsmd.org	
Applications to request	may be obtained from:	and may be returned to:	
permanent mail-in voter status.			
(Enter county or counties in which the district	Adams County Clerk and Recorder	Adams County Clerk and Recorder	
is wholly or partially located.)	or online from Secretary of State.		
	online from Secretary of State: <a href="https://www.elections.colorado.gov">www.elections.colorado.gov</a>		
	www.cicctions.colorado.gov		
Notice completed by:	Name: Charles Wolfersberger	Notice Dated: 11/28/19	
	Title: District Manager		
	<u> </u>		
Part North Control	E-mail:	Some information herein may be subject to	
and the same of th	Charles@wolfersbergerllc.com	change.	

## File copy of this Notice with:

☐ Clerk and Recorder of each county in which district is wh	olly or partially locate	d:
---	--------------------------	----

- ☐ Division of Local Government; and
- ☐ District's principal business office (make available for public inspection).

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (http://www.colorado.gov/cs/Satellite/DOLA-Main/CBON/1251592910248) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

Notice must be provided in one or more of the following manners: