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Adams County

Local Emergency Planning Committee (LEPC) August 24, 2015

Minutes

Attendees List: Please see attached.

Thank you to *Adams County OEM* for providing lunch! Special thanks to *Dawn Riggs*, OEM Administrative Assistant, for making it happen!

The meeting was called to order by Pat Conroy, Committee Chair, at 11:00 am followed by introductions of attendees.

The June 22, 2015 meeting minutes were unanimously approved after a motion to approve by Abel Montoya and a 2nd by Glenn Grove.

Legislative/Regulatory Update - Christine Francescani

Adams County currently is seeking an injunction against a shingle recycling facility called Shingle Solutions, located at I-25 and I-76. The business does not have the required permits and currently are not allowed to bring any additional shingles onto the property per a stopwork order that was issued by the fire department due to ingress-egress issues.

Pat Conroy (volunteer firefighter/EMT) also discussed a marijuana grow house located in Strasburg that recently burned to the ground. It is suspected that the residents may have been extracting hash oil from the marijuana as there were numerous butane containers as well as other chemicals discovered on the property. HB 15-1305 which was approved and signed into law on May 28, 2015 prohibits the manufacturing of marijuana concentrate (hash oil).

Continuing Business

- a. Framework for conducting the HVA no report.
- b. ESF 10 Annex Update Richard Atkins reported that the Annex is completed and has been distributed. Some signatures are still required. If your agency is named in the Annex please make sure that the signature pages has been completed and returned to Richard.

c. Rob Martinez reported that the LEPC brochure is complete and has been distributed by email. The email gives instructions on how to print the brochure yourself from the PDF or you can contact Richard if you would like copies of the brochure for any upcoming special events.

Presentation #1: EPA's Emergency Response Application (TERA)

Kathy Atencio (<u>Atencio.Kathie@epa.gov</u>) from the EPA gave an update on the Animas River spill, stating that the river's toxic chemical levels have returned to pre-spill condition. She then gave a presentation of the EPA mapping program. This program is currently available to government entities only and contains numerous overlay maps to show a variety of types of facilities. If you are interested in gaining access to the software program, please contact Kathy for the required form.

Lunch was provided by Adams County OEM - THANK YOU!

Presentation #2: Union Pacific Railroad Hazardous Material Response

Tyler Parker (taparker@up.com) presented on the UP Hazmat Response Program. The UP Response Management Communication Center can be reached 24 hours per day / 7 days a week to report spills or other incidents on the UP rail line at 1-888-877-7267. The GIS website that shows all of the US railroads and data for these rail lines can be found at www.fra.dot.gov. Click on Rail Network Development followed by Maps/Data and then GIS.

Continuing Business (cont.)

d. Facility Emergency Planning - Richard Atkins gave an update on the Tier II submittals that have been received to date. A total of 731 Tier II submittals have been received including those that were only reported to the State and not to Adams County. The total breakdown is as follows:

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Well sites – 452
RMP facilities – 15
Other facilities – 264
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There were lots of errors found in the submittals, to include incorrect counties, wrong maps coordinates, wrong fire district, etc. The Tier II data is being imported into CAMEO Suite in order to easily manipulate it and be more useful for planning purposes. Richard plans to share the updated data with the fire districts.

New Business:

None

Additional Comments

Rob Martinez introduced Greg Moser (gmoser@cityofwestminster.us) as the new Emergency Management Coordinator for Westminster.

Adjourn

The meeting was adjourned at 1:00 p.m.

The next Adams County LEPC meeting is scheduled for Monday, October 26, 2015 from 11 a.m. – 1 p.m.

NOTE: IF YOU WOULD LIKE TO VOLUNTEER FOR A PRESENTATION OR TO SPONSOR LUNCH FOR THE NEXT MEETING PLEASE CONTACT RICHARD. HE WOULD GREATLY APPRECIATE IT.

Meeting minutes respectfully submitted by Deanne Kelly, Tri-County Health Department, LEPC Secretary