



Request for Comments

Case Name: Martinez Semi Storage Special Use Permit

Case Number: VSP2025-00008

March 5, 2025

The Adams County Board of Adjustment is requesting comments on the following application: **Special Use Permit to store 3 semis and trailers for a trucking business.** This request is located at 15489 GUN CLUB RD. The Assessor's Parcel Number is 0156912400002.

Owner Information: MARTINEZ RAMON
15489 GUN CLUB RD

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6949 by March 26, 2025 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to LCampbell@adcogov.org.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Si usted tiene preguntas, por favor escribanos un correo electrónico a cedespanol@adcogov.org para asistencia en español. Por favor incluya su dirección o número de caso para poder ayudarle mejor.

Thank you for your review of this case.

Lia Campbell
Planner II

BOARD OF COUNTY COMMISSIONERS

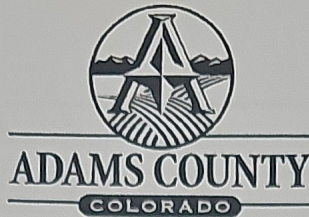
Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



DEVELOPMENT APPLICATION FORM

Application Type: Administrative Review Permit
Special Use Permit

PROJECT NAME: Commercial Vehicle Permit

APPLICANT

Name(s): Ramon Martinez Phone #: 720-951-3268
Address: 15489 Gun Club Rd
City, State, Zip: Brighton CO 80603
2nd Phone #: Email: mtztrucking18@gmail.com

OWNER

Name(s): Ramon Martinez Phone #: 720-951-3268
Address: 15489 Gun Club Rd
City, State, Zip: Brighton CO 80603
2nd Phone #: Email: mtztrucking18@gmail.com

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:
Address:
City, State, Zip:
2nd Phone #: Email:

DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor
Parcel Number

Existing
Zoning:

Existing Land
Use:

Proposed Land
Use:

Have you attended a Conceptual Review? YES ☐ NO ☐

If yes, please list PRE#:

I hereby certify that I am making this application as owner of the above-described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

Date:

Owner's Printed Name

Name:

Owner's Signature

01/30/2025

My name is Ramon Martinez and I reside at 15489 Gun Club Rd, Brighton, Co 80603. I am asking to store 3 Tractor with Trailers, approximate weight empty is anywhere from 28,000-30,000. I have a trucking business and I would like to store my trucks where I reside at. To keep an eye on my trucks due to a lot of vandalism.







PGI- VISTA INSURANCE
8420 FEDERAL BLVD
WESTMINSTER, CO 80030

PROGRESSIVE
COMMERCIAL

R MARTINEZ TRUCKING
15489 GUN CLUB RD
BRIGHTON, CO 80603

R MARTINEZ TRUCKING

Policy Number: 01161069

Underwritten by:

Artisan and Truckers Casualty Co

Date of Mailing: January 9, 2025

Policy Period: Sep 25, 2024 - Sep 25, 2025

Page 1 of 2

PGI- VISTA INSURANCE

1-303-427-2233

Online Service

agent.progressive.com

Customer Service

1-800-444-4487

Commercial Auto Insurance Bill

Your premium has changed

Remaining balance	\$1,441.46
Payments remaining	5
Minimum amount due	\$245.24
Due date	January 25, 2025

To maintain your coverage, please pay the minimum amount due by the due date. Any amount you pay above your minimum will be credited to your next payment.

If you've scheduled a payment, it is not reflected in the amount due.

Billing detail for December 9, 2024 - January 9, 2025

Payment on December 20 - thank you-\$640.08
Current amount (based on premium change)\$239.24
Installment fee6.00

Tired of writing checks? Save time and money with Electronic Funds Transfer (EFT)! Contact your agent for more information.

Please see the reverse side.

Continued on back

Payment Coupon

Remaining balance	\$1,441.46
Minimum amount due	\$245.24
Due date	January 25, 2025
Amount enclosed	\$

Policy Number: 01161069

R MARTINEZ TRUCKING

For immediate payment, please go to agent.progressive.com or call 1-877-278-1615.

If you pay by check, please allow five to seven days for your payment to reach us.

Write your policy number on the check and make it payable to Artisan and Truckers Casualty Co.



PROGRESSIVE
DEPT 0561
CAROL STREAM IL 60132-0561

Do not write below this section of coupon.
AJ-44770 Form 6266 (10/10)

056101161069 05394 0024524 0144146 5000271 8033768 005009252403

COLORADO VEHICLE REGISTRATION

L0124811813

Vehicle Type	Vehicle Id	Plate	Tab	Expire
Truck	1XKWD89X27R170767	MON055	0039854576	07/31/2025
Year	Make	Model	Fuel Type	Body Style
2007	KW	W90	USDOT 1691127	TT
Color	Empty Weight	GVW	GVWR	GVW HIGH
GRAY	17000	80000	54000	80000
Purchase Date	Fleet Number	Unit Number	HVUT	Carrier
7/19/2017	MTZ100	PAID		Common
Registered Owner	Dual Registration Type			
R MARTINEZ TRUCKING LLC				
MARTINEZ RAMON	Dual Id			
	Dual Expire			

18-Jul-2024



THIEVES HAVE BEEN KNOWN TO USE THE ADDRESS FROM A REGISTRATION CARD TO STEAL FROM THE VEHICLE'S OWNER. FOR ADDED SECURITY, YOU ARE ENCOURAGED TO KEEP ONLY THIS REGISTRATION CARD IN YOUR VEHICLE. IT DOES NOT CONTAIN YOUR ADDRESS.

COLORADO VEHICLE REGISTRATION

L0135852832

Vehicle Type	Vehicle Id	Plate	Tab	Expire
Truck	1XP5DB9X03D588340	7048372		03/25/2025
Year	Make	Model	Fuel Type	Body Style
2003	PTRB	379	USDOT	TT
Color	Empty Weight	GVW	GVWR	GVW HIGH
RED	28400	80000	52000	80000
Purchase Date	Fleet Number	Unit Number	HVUT	Carrier
				Common
Registered Owner	Dual Registration Type			
RAMON MARTINEZ				
	Dual Id			
	Dual Expire			

24-



THIEVES HAVE BEEN KNOWN TO USE THE ADDRESS FROM A REGISTRATION CARD TO STEAL FROM THE VEHICLE'S OWNER. FOR ADDED SECURITY, YOU ARE ENCOURAGED TO KEEP ONLY THIS REGISTRATION CARD IN YOUR VEHICLE. IT DOES NOT CONTAIN YOUR ADDRESS.

COLORADO VEHICLE REGISTRATION

Weld

L0131901056

Vehicle Type	Vehicle Id	Plate	Tab	Expire
Truck	1XKADB9XX8J229140	DEVP85	0039860866	11/30/2025
Year	Make	Model	USDOT	Fuel Type
2008	K	CONSTRUCTION	1691127	Diesel
Color	Empty Weight	GVW	GVWR	GVW HIGH
BLACK	15100	80000	50000	80000
Purchase Date	Fleet Number	Unit Number	HVUT	Carrier
10/25/2022			PAID	Common
Registered Owner	Dual Registration Type			
R MARTINEZ TRUCKING LLC				
	Dual Id			
	Dual Expire			

12-Nov-2024



THIEVES HAVE BEEN KNOWN TO USE THE ADDRESS FROM A REGISTRATION CARD TO STEAL FROM THE VEHICLE'S OWNER. FOR ADDED SECURITY, YOU ARE ENCOURAGED TO KEEP ONLY THIS REGISTRATION CARD IN YOUR VEHICLE. IT DOES NOT CONTAIN YOUR ADDRESS.

Electronically Recorded RECEPTION#: 2021000049062,
4/22/2021 at 7:25 AM, 1 OF 2,
REC: \$18.00 DocStamp: \$68.00
TD Pgs: 2 Josh Zygielbaum, Adams County, CO.



State Documentary Fee
Date: April 20, 2021
\$68.00

Special Warranty Deed
(Pursuant to C.R.S. 38-30-113(1)(b))

Grantor(s), **SERFER LAND VENTURES, LLC., A COLORADO LIMITED LIABILITY COMPANY**, whose street address is 3064 S CR 5, Fort Collins, CO 80525, City or Town of Fort Collins, County of Larimer and State of Colorado, for the consideration of (\$680,000.00) ***Six Hundred Eighty Thousand and 00/100*** dollars, in hand paid, hereby sell(s) and convey(s) to **RAMON MARTINEZ**, whose street address is 15489 GUN CLUB ROAD, Brighton, CO 80603, City or Town of Brighton, County of Weld and State of Colorado, the following real property in the County of Adams and State of Colorado, to wit:

See attached "Exhibit A"

also known by street and number as: **15489 GUN CLUB ROAD, BRIGHTON, CO 80603**

with all its appurtenances and warrant(s) the title to the same against all persons claiming under me(us), subject to Statutory Exceptions.

Signed this day of April 20, 2021.

**SERFER LAND VENTURES, LLC., A COLORADO
LIMITED LIABILITY COMPANY**

By:  *MEMBER*

CHRISTOPHER J. SERBOUSEK, MEMBER

State of Colorado)

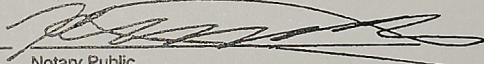
)ss.

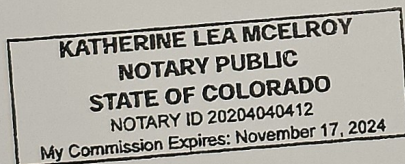
County of LARIMER)

The foregoing instrument was acknowledged before me on this day of April 20th, 2021 by **CHRISTOPHER J. SERBOUSEK AS MEMBER OF SERFER LAND VENTURES, LLC., A COLORADO LIMITED LIABILITY COMPANY**

Witness my hand and official seal

My Commission expires: 11/17/2024


Notary Public



When recorded return to: **RAMON MARTINEZ**
15489 GUN CLUB ROAD, Brighton, CO 80603



Electronically Recorded RECEPTION#: 2021000049062,

4/22/2021 at 7:25 AM, 2 OF 2,

TD Pgs: 2 Josh Zygielbaum, Adams County, CO.

Exhibit A

A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 12;

THENCE SOUTH 00 DEGREES 22 MINUTES 19 SECONDS EAST ON AN ASSUMED BEARING ALONG THE EAST LINE OF SAID NORTHEAST 1/4 SOUTHEAST 1/4 A DISTANCE OF 432.64 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 11 MINUTES 41 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 SOUTHEAST 1/4 A DISTANCE OF 671.75 FEET;

THENCE SOUTH 00 DEGREES 22 MINUTES 19 SECONDS EAST PARALLEL WITH SAID EAST LINE A DISTANCE OF 461.68 FEET TO THE BEGINNING OF A TRAVERSE 10 FEET NORTH OF THE CENTERLINE OF AN IRRIGATION DITCH AS FOLLOWS:

SOUTH 47 DEGREES 31 MINUTES 48 SECONDS EAST, 113.18 FEET;

THENCE SOUTH 77 DEGREES 08 MINUTES 49 SECONDS EAST, 77.35 FEET;

THENCE NORTH 77 DEGREES 01 MINUTES 11 SECONDS EAST, 98.79 FEET;

THENCE NORTH 63 DEGREES 47 MINUTES 41 SECONDS EAST, 88.15 FEET;

THENCE NORTH 45 DEGREES 47 MINUTES 11 SECONDS EAST, 128.99 FEET;

THENCE NORTH 59 DEGREES 32 MINUTES 11 SECONDS EAST, 248.20 FEET;

THENCE NORTH 89 DEGREES 37 MINUTES 41 SECONDS EAST, 29.92 FEET TO THE EAST LINE OF SAID NORTHEAST 1/4

SOUTHEAST 1/4;

THENCE NORTH 00 DEGREES 22 MINUTES 19 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 287.65 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPT THAT PART CONVEYED TO THE COUNTY OF ADAMS BY DEED RECORDED JUNE 5, 1980, IN BOOK 2461 AT PAGE 577 AND JULY 24, 1980, IN BOOK 2475 AT PAGE 595, COUNTY OF ADAMS, STATE OF COLORADO.

Account	Amount	Notes	Amount	Notes
ADAMS COUNTY LIBRARY DISTRICT	\$40.47	ADAMS COUNTY LIBRARY DISTRICT	\$40.47	
ADAMS COUNTY GOVT WATER	\$13.83	ADAMS COUNTY GOVT WATER	\$13.83	
ADAMS COUNTY FIRE PROTECTION	\$70.50	ADAMS COUNTY FIRE PROTECTION	\$70.50	
ADAMS COUNTY & GREATER D	\$28.39	ADAMS COUNTY & GREATER D	\$28.39	
ADAMS COUNTY	\$306.44	ADAMS COUNTY	\$306.44	
ADAMS COUNTY	\$770.36	ADAMS COUNTY	\$770.36	
ADAMS COUNTY GOVT PLATT	\$1.36	ADAMS COUNTY GOVT PLATT	\$1.36	
ADAMS COUNTY FLOOD CONT	\$13.24	ADAMS COUNTY FLOOD CONT	\$13.24	
Total	\$1,462.99			

Tax amounts are subject to change due to enforcement, advertising, or fees.

Please call for the collection amount due after August 1st.

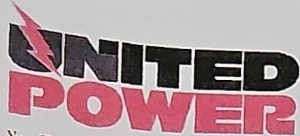
All tax and delinquent payments must be made with cash or cashier's check.

Adams County Treasurer's Office

400 E. 1st Street, Suite 1000

Adams, CO 80002

707-15460



Your Touchstone Energy® Cooperative

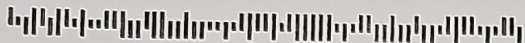
500 Cooperative Way
Brighton CO 80603-8728

www.unitedpower.com

Member Services 303-637-1300
Payments 844-980-3030
Report an Outage 303-637-1350

1179 0 AV 0.545
RAMON MARTINEZ
15489 GUN CLUB RD
BRIGHTON CO 80603-3814

5 1179
C-5



Verification Code
6675989

Payment Due By
01/23/2025

Total Due
\$214.00

From Date	To Date	Days	Billing Date
12/01/2024	01/01/2025	31	01/03/2025

Service Address 15489 GUN CLUB RD

Account # 2832408 District CENTRAL Cycle 5

**SCHOLARSHIPS
FROM YOUR CO-OP**

www.unitedpower.com/scholarships



Rate	Meter	Prev Rdg	Pres Rdg	Mult	kWh	Dmd
C1	1566467	99861	1012	1	1151	7.16



Demand
Time/Date

12/31/2024 03:30 PM

FOR TAX RECORDS
2024 ROUND-UP DONATION TOTAL: \$6.17

ACTIVITY SINCE LAST BILL

Previous Balance	209.00
Payment Received - Thank You	-209.00
Balance Forward	0.00

CURRENT BILLING DETAIL

Energy Charge	1,151 KWH @ 0.1175	135.24
Demand Charge	7.160 KW @ 4.00	28.64
Lighting Led 100/110W	2 Lights	19.50
Fixed Charge		20.00
Sales Tax		9.66
Round-Up		0.96
Current Month		214.00

TOTAL DUE [PAID BY AUTO PAY ON 01/23/2025] 214.00

RAMON MARTINEZ
15489 GUN CLUB RD
BRIGHTON CO 80603-0000

Account # 2832408

Payment Due By
01/23/2025

Total Due
\$214.00

Amount Enclosed \$ PAID BY AUTO PAY



Pay Your Bill Online
Visit www.unitedpower.com



Pay Your Bill By Phone
Call 844-980-3030



Pay Your Bill By Mail
Return Stub with check payment

Please Make Checks Payable and Return to:

UNITED POWER
PO BOX 173703
DENVER CO 80217-3703

5





Colorado Secretary of State

Colorado Secretary of State

ID#: 20131106471

Document #: 20251128445

Filed on: 01/30/2025 09:58:45 AM

Paid: \$25.00

Periodic Report

filed pursuant to §7-90-301, et seq. and §7-90-501 of the Colorado Revised Statutes (C.R.S.)

The entity name is R martinez trucking LLC

The entity ID Number is 20131106471

Jurisdiction under the law of which the entity was formed or registered is

Colorado

The principal office street address is

15489 Gun Club Rd
Brighton CO 80603
US

The principal office mailing address is

15489 Gun Club Rd
Brighton CO 80603
US

The name of the registered agent is Ramon Martinez

The registered agent's street address is

15489 Gun Club Rd
Brighton CO 80603
US

The registered agent's mailing address is

15489 Gun Club Rd
Brighton CO 80603
US

The person above has agreed to be appointed as the registered agent for this entity.

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., and, if applicable, the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is named in the document as one who has caused it to be delivered.

Name(s) and address(es) of the individual(s) causing the document to be delivered for filing

Ramon Martinez
15489 Gun Club Rd
Brighton CO 80603
US



Statement Of Taxes Due

Account Number R0202576

Parcel 0156912400002

Legal Description

SECT, TWN RNG 12-1-66 DESC: PARCEL C A PT OF THE NE4 OF THE SE4 OF SEC 12 MORE PARTICULARLY DESC AS BEG AT THE E4 COR OF SD SEC 12 TH S 00D 22M 19S E ON AN ASSUMED BRNG ALG THE E LN OF SD NE4 SE4 A DIST OF 432/65 FT TO THE POB TH S 89D 11M 41S W // WHICH THE N LN OF SD NE4 SE4 A DIST OF 671/75 FT TH... Additional Legal on File

Situs Address

15489 GUN CLUB RD

Account: R0202576
MARTINEZ RAMON
15489 GUN CLUB RD
BRIGHTON, CO 80603-3814

Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2024	\$1,462.98	\$0.00	\$0.00	\$0.00	\$1,462.98
Total Tax Charge					\$1,462.98
Grand Total Due as of 02/12/2025					\$1,462.98

Tax Billed at 2024 Rates for Tax Area 294 - 294

Authority	Mill Levy	Amount	Values	Actual	Assessed
RANGEVIEW LIBRARY DISTRICT	3.6670000	\$49.87	AG FLOOD IRRG	\$3,954	\$1,040
CENTRAL COLO WATER CONSERVA	1.0170000	\$13.83	LAND		
CENTRAL COLO GROUND WATER S	1.5070000	\$20.50	FARM/RANCH RESID	\$28,934	\$1,000
FIRE DISTRICT 6 - GREATER B	16.7930000	\$228.38	FARM/RANCH BLDG	\$43,780	\$11,560
ADAMS COUNTY	26.9440000	\$366.44	Total	\$76,668	\$13,600
SD 27	56.6440000	\$770.36			
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$1.36			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$12.24			
Taxes Billed 2024	107.5720000	\$1,462.98			

Tax amounts are subject to change due to endorsement, advertising, or fees.

Please call the office to confirm amount due after August 1st.

All Tax Lien Redemption payments must be made with cash or cashier's check.

Adams County Treasurer & Public Trustee
4430 S Adams County Parkway, Suite W1000
Brighton, CO 80601
720-523-6160