

## **Development Team Review Comments**

The following comments have been provided by reviewers of your land use application. At this time, a resubmittal of your application is required before this case is ready to be scheduled for public hearing.

To prepare your resubmittal, you will be expected to provide:

- A response to each comment with a description of the revisions and the page of the response on the site plan;
- Any revised plans or renderings; and
- A list identifying any additional changes made to the original submission other than those required by staff.

Resubmittal documents must be provided electronically through e-mail or a flash drive delivered to the One-Stop Customer Service Center. The following items will be expected by our One-Stop Customer Service Center:

- One digital copy of all new materials
  - All digital materials shall be in a single PDF document
  - The single PDF document shall be bookmarked
  - If a Subdivision Improvements Agreement, Legal Description, or Development Agreement is required, then an additional Microsoft Word version of these documents shall also be provided
  - Electronic copies can be emailed to <u>epermitcenter@adcogov.org</u> as a PDF attachment. If the files are too large to attach, the email should include an unlocked Microsoft OneDrive link. Alternatively, the resubmittal can be delivered to the One-Stop counter on a flash drive.

Emma Pinter DISTRICT 3 Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 рноме 720.523.6800 гах 720.523.6998

# **Re-submittal Form**

Case Na	mme/ Number:
Case Ma	anager:
Re-subr	nitted Items:
I	Development Plan/ Site Plan
E F	Plat
E F	Parking/ Landscape Plan
E I	Engineering Documents
	Subdivision Improvements Agreement (Microsoft Word version)
	Other:
All re-su	ubmittals must have this cover sheet and a cover letter addressing review comments.
Please n	ote the re-submittal review period is 21 days.
	er letter must include the following information:
	Restate each comment that requires a response
	Provide a response below the comment with a description of the revisions dentify any additional changes made to the original document
For <b>C</b>	County Use Only:

Date Accepted:

\*

Staff (accepting intake):

Resubmittal Active: Engineering; Planner; Right-of-Way; Addressing, Building Safety:

Neighborhood Services; Environmental; Parks; Attorney; Finance; Plan Coordination

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6880 FAX 720.523.6967 EMAIL: epermitcenter@adcogov.org

# **Development Review Team Comments**

Date: 12/5/2023

Project Number: VAC2023-00006

Project Name: Barr City 2nd Filing, East 136th Avenue Vacation

Commenting Division: Planner Review

Name of Reviewer: Lia Campbell

Date: 12/05/2023

Email:

#### **Resubmittal Required**

The vacation plat should be named "Barr City 2nd Filing, East 136th Avenue Vacation" By referencing the original subdivision in the title, it will make any future C&R records searches easier.

## Commenting Division: Development Engineering Review

Name of Reviewer: Hugo Labouriau-Lacerda

Date: 12/04/2023

Email:

#### Complete

ENG1: No engineering concerns pertaining to this roadway vacation.

Commenting Division: Neighborhood Services Review

Name of Reviewer: Gail Moon

Date: 11/30/2023

#### Email: gmoon@adcogov.org

### Complete

There are NO open violations at this property at this time. NO comment.

Change made

#### **Commenting Division:**

Environmental Analyst Review

Name of Reviewer: Megan Grant

**Date:** 11/28/2023

Email:

#### Complete

ENV1. The parcel is located within the Natural Resource Conservation Overlay (NRCO), which aims to protect important wildlife areas, designated floodplains, riparian corridors, and cultural resources. With the proximity of Barr Lake, the parcel is also transected by the 100-year floodplain. Refer to Sections 3-43 and 4-14-02 of the Adams County Development Standards and Regulations for more details.

Commenting Division: ROW Review Name of Reviewer: David Dittmer Date: 11/27/2023 Email: Complete

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry DISTRICT 1 Charles "Chaz" Tedesco DISTRICT 2 Emma Pinter DISTRICT 3 Steve O'Dorisio DISTRICT 4 Lynn Baca DISTRICT 5

Comment Noted

From:	Hoopes, Varina
To:	Lia Campbell
Cc:	Marissa Hillje: Tan Cortez
Subject:	Re: P858630 - Denial Letter - 18121 E 136TH AVE - BRIGHTON, CO - BARR CITY 2ND FILING - CASE: VAC2023- 00006
Date:	Wednesday, January 10, 2024 6:42:26 PM
Attachments:	image003.png
	image005.png
	Outlook-cidimage00.png

Some people who received this message don't often get email from varina.hoopes@lumen.com. Learn why this is important

Please be cautious: This email was sent from outside Adams County

Dear Lia et al.,

Happy New Year to you as well! Hope yours is off to a good start!

Thank you for the added clarification re: the concern of the denoted area on the plat that grants the necessary easement for the subject parcel. The stipulation has been satisfied as per the snippet you provided from the plat.

Please let me know if you have any further concerns and reach out anytime.

**Rina Hoopes | Contractor - Right of Way Agent II** Work | 681.221.4770 Varina.Hoopes@Lumen.com

# LUMEN

From: Lia Campbell <LCampbell@adcogov.org>
Sent: Wednesday, January 10, 2024 11:15 AM
To: Hoopes, Varina <Varina.Hoopes@lumen.com>
Cc: Marissa Hillje <MHillje@adcogov.org>; Ian Cortez <ICortez@adcogov.org>
Subject: RE: P858630 - Denial Letter - 18121 E 136TH AVE - BRIGHTON, CO - BARR CITY 2ND FILING - CASE: VAC2023-00006

CAUTION: This email originated outside of Lumen Technologies. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning, Varina, and happy new year!

Thank you for your response and I apologize in our delay in getting back to you. Pasted below is the language in the plat that reserves an access easement for utilities in the vacated right-of-way. Please let us know if this resolves your concern.

#### 2. UTILITY LOCATIONS

Reserving, however, an easement for access and the use of sewer, gas, water and similar pipelines and appurtenance, and for electric, telephone and similar lines and appurtenances with said street right-of-way.

Thank you,



Lia Campbell Planner II, Community and Economic Development Dept. ADAMS COUNTY, COLORADO 4430 S. Adams County Parkway, 1st Floor, Suite W2000A Brighton, CO 80601-8216 720.523.6949 LCampbell@adcogov.org

adcogov.org

#### \*\* New Schedule:\*\*

Monday: Alternating weeks of: 7 am – 3:30 pm and off (work from home) Tuesday: 7:00 a.m. – 4:30 p.m. (work from home) Wednesday: 7:00 a.m. – 4:30 p.m. (in office) Thursday: 7:00 a.m. – 4:30 p.m. (in office) Friday: 7:00 a.m. – 4:30 p.m. (in office)

From: Hoopes, Varina <Varina.Hoopes@lumen.com>
Sent: Saturday, December 16, 2023 10:36 AM
To: Lia Campbell <LCampbell@adcogov.org>
Cc: Marissa Hillje <MHillje@adcogov.org>; lan Cortez <ICortez@adcogov.org>
Subject: Re: P858630 - Denial Letter - 18121 E 136TH AVE - BRIGHTON, CO - BARR CITY 2ND FILING - CASE: VAC2023-00006

You don't often get email from <u>varina.hoopes@lumen.com</u>. <u>Learn why this is important</u>

Please be cautious: This email was sent from outside Adams County Dear Lia et al.,

Thank you again for your patience during this process. I am your primary contact for this project. Any comments, questions or concerns can be directly addressed with me moving forward.

After reviewing your request to vacate, attached you will find the approval letter with stipulations. We have discovered existing facilities in the subject area and will need Adams County to execute a dedicated easement. Thank you and look forward to hearing back.

**Rina Hoopes | Contractor - Right of Way Agent II** Work | 681.221.4770 <u>Varina.Hoopes@Lumen.com</u>



From: Lia Campbell <<u>LCampbell@adcogov.org</u>>
Sent: Wednesday, December 13, 2023 11:08 AM
To: Hoopes, Varina <<u>Varina.Hoopes@lumen.com</u>>
Cc: Marissa Hillje <<u>MHillje@adcogov.org</u>>; Ian Cortez <<u>ICortez@adcogov.org</u>>
Subject: RE: P858630 - Denial Letter - 18121 E 136TH AVE - BRIGHTON, CO - BARR CITY 2ND FILING - CASE: VAC2023-00006

CAUTION: This email originated outside of Lumen Technologies. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Thank you, Rina.

Our team would like to reach out to yours about how to properly address your comments. There is no contact info in the letter – who is the best person to get in touch with about this?

Thank you,



Lia Campbell Planner II, *Community and Economic Development Dept*. ADAMS COUNTY, COLORADO <u>4430 S. Adams County Parkway, 1st Floor</u>, Suite W2000A Brighton, CO 80601-8216 720.523.6949 LCampbell@adcogov.org

adcogov.org

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Monday: Alternating weeks of: 7 am – 3:30 pm and off (work from home) Tuesday: 7:00 a.m. – 4:30 p.m. (work from home) Wednesday: 7:00 a.m. – 4:30 p.m. (in office) Thursday: 7:00 a.m. – 4:30 p.m. (in office) Friday: 7:00 a.m. – 4:30 p.m. (in office)

From: Hoopes, Varina <<u>Varina.Hoopes@lumen.com</u>>
Sent: Tuesday, December 12, 2023 3:47 PM

To: Lia Campbell <<u>LCampbell@adcogov.org</u>>

Subject: Fw: P858630 - Denial Letter - 18121 E 136TH AVE - BRIGHTON, CO - BARR CITY 2ND FILING - CASE: VAC2023-00006

You don't often get email from varina.hoopes@lumen.com. Learn why this is important

Please be cautious: This email was sent from outside Adams County Please see below.

**Rina Hoopes | Contractor - Right of Way Agent II** Work | 681.221.4770 <u>Varina.Hoopes@Lumen.com</u>

# LUMEN

From: Hoopes, Varina
Sent: Tuesday, December 12, 2023 5:43 PM
To: LCampbell@adcogov.org
Subject: P858630 - Denial Letter - 18121 E 136TH AVE - BRIGHTON, CO - BARR CITY 2ND FILING - CASE: VAC2023-00006

To whom it may concern,

Upon receipt of your request and after thorough examination of the request at hand, there are existing telecommunication facilities present. Attached you will find the denial letter which outlines more specifically the determination for the denial regarding the request located at the aforementioned subject parcel.

Please reach out anytime with questions or concerns as we are here to help in any way possible.

Kindest regards,

**Rina Hoopes** 

**Rina Hoopes | Contractor - Right of Way Agent II** Work | 681.221.4770 <u>Varina.Hoopes@Lumen.com</u>



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# PURPOSE STATEMENT

The purpose of this roadway vacation is to vacate the right-of-way of E. 136th Avenue for disuse.

### LEGAL DESCRIPTION

A parcel of land being a portion of Box Elder Avenue, now known as East 136th Avenue. as shown on the plat of Barr City 2nd Filing per the plat thereof recorded August 15, 1926 in Book 3, Page 6 in the Arapahoe (now Adams) County Clerk and Recorder's Office, being in the Southeast Quarter of Section 21, Township 1 South, Range 66 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

Basis of Bearings being the south line of said Southeast Quarter of Section 21 which bears N89°33'42"E a distance of 2000.53 feet between a found illegible 2" aluminum cap in a monument box being the South Quarter corner of said Section 21 and a found 1-1/4" red plastic cap stamped "TRISTATE PLS 28660" at the northeast corner of Lot 8, Barr Lake Meadows per the plat thereof recorded September 28, 1983 at Reception No. 1983020463446 in the Adams County Clerk and Recorder's Office.

COMMENCING at the southwest corner of a parcel of land described in Special Warranty Deed recorded March 7, 2019 at Reception No. 2019000016551 being a found #4 rebar: THENCE N89'33'42"E along a line being 30.00 feet northerly of and parallel with said south line of the Southeast Quarter of Section 21, along the south line of said Special Warranty Deed a distance of 12.00 feet to the POINT OF BEGINNING:

1. BASIS OF BEARINGS -FND. **#**5 REBAR Bearings are based upon the south line of the Southeast Quarter of Section 21, 1-1/4" RED PLASTIC CAP Township 1 South, Range 66 West of the 6th Principal Meridian as bearing "HOOS PLS 37971" N89°33'42"E between the South Quarter corner of said Section 21 being 0.5' ABOVE GRADE monumented by a found illegible 2" aluminum cap in a monument box and a N89'36'44"E 294.96' found 1-1/4" red plastic cap stamped "TRISTATE PLS 28660" on said section E1/4 COR SEC 21 WC 1088'-N64'08'26"W -FND. #4 REBAR T1S, R66W 6TH P.M. line. 66.84 -FND. #4 REBAR – BENT FLUSH FND. 3-1/4" ALUMINUM CAP FLUSH "LAINE A LANDAU PLS 31159 2018 LAMP RYNEARSON" 2. UTILITY LOCATIONS FLUSH Reserving, however, an easement for access and the use of sewer, gas, water and similar pipelines and appurtenance, and for electric, telephone and similar lines and appurtenances with said street right-of-way. WARRANTY DEED 600.23 RECORDED 3/6/14 N00°18'14"W REC. NO. 2014000013843 QUIT CLAIM DEED 65 STREETSE1/4 SEC 21 3709.0 RECORDED 12/11/1914 T1S, R66W 6TH P.M. BOOK 73, PAGÉ 81 - POINT OF COMMENCEMENT SPECIAL WARRANTY DEED 54"E FND. **#**4 REBAR RECORDED 3/7/19 RANKLIN 0.8' BELOW GRADE REC. NO. 2019000016551 N89°33'42"E 1/06 98889. 12.00' DEED ENA -CONFLICTING MONUMENT SE COR SEC 21 WC 1300' T1S. R66W 6TH P.M. CLAIM FND. 3-1/4" ALUMINUM CAP "LAINE A LANDAU PLS 31159 2018 LAMP RYNEARSON" AREA=38,574 SQ FT\_ BARR LAKE 0.4' BELOW GRADE IN MONUMENT BOX -S1/4 COR SEC 21 QUIT (0.886 ACRES) ± -FND. #4 REBAR – BENT T1S, R66W 6TH P.M. FND. 2" ALUMINUM CAP 0.2' BELOW GRADE POINT OF ILLEGIBLE BEGINNING N89'33'42"E 324.84' 0.8' BELOW GRADE S00°22'54"E N89'33'42"E 1285.82' IN MONUMENT BOX -N00°26'18"W 30.00' 30.00' S89'33'42"W/1285.79' S LINE OF SE 1/4 SEC 21 N89'33'42"E 2000.53' N89'33'42"E 337.97' -FND. #4 REBAR BASIS OF BEARINGS N89'33'42"E 400.00' E. 136TH AVENUE N00°00'27"W FLUSH NE1/4 SEC 28 30.05' -FND. 1-1/4" N74°08'05"E T1S, R66W 6TH P.M. QUIT CLAIM DEED CALCULATED SE COR--FND. 1-1/4" RED PLASTIC CAP 21.82 FND. 1-1/4"-RED PLASTIC CAP RECORDED 5/13/96 SECTION 21 "TRISTATE PLS 28660" S00'00'25"E 🦯 BARR LAKE MEADOWS RED PLASTIC CAP -FND. 1-1/4" "TRISTATE PLS 28660" BOOK 4747, PAGE 652 (FALLS IN BARR LAKE) 0.3' BELOW GRADE LOT 8 "TRISTATE PLS 28660" RED PLASTIC CAP FLUSH FLUSH "TRISTATE PLS 28660" N00°00'25"W -FND. 1-1/4" 0.3' BELOW GRADE 79.00' (C) RECORDER'S CERTIFICATE: RED PLASTIC CAP "TRISTATE PLS 28660" S89'33'28"W 400.00' (C) BARR LAKE MEADOWS S89\*33'28"W FLUSH STATE OF COLORADO LOT 7 40.00' } SS COUNTY OF ADAMS <u>LEGEND</u> BOARD OF COUNTY COMMISSIONERS APPROVAL: MONUMENT FOUND I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS ALIQUOT CORNER THIS \_\_ DAY OF \_\_\_\_, 20\_\_. THE \_\_\_\_ DAY OF \_\_\_\_\_. 20\_\_, AT \_\_\_\_ O'CLOCK \_.M. SECTION LINE ADJOINER LINE PROPERTY LINE CLERK AND RECORDER DEPUTY CHAIR inch = MERRICK SIGNATURE DATE SOUTHEAST 1/4 OF SECTION 21, E 136TH AVE VACATION 10/10/23 ALF DRAWN TOWNSHIP 1 SOUTH, RANGE 66 WEST DESIGNED OF THE 6TH PRINCIPAL MERIDIAN QC REVIEW JSF JSF 12/11/2023 APPROVED COUNTY OF ADAMS, 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 CLIENT PROJECT NO. THIS AND ANY OTHER ELECTRONIC MEDIA COUNTERPART IS AN INSTRUMENT OF SERVICE PREPARED BY MERRICK AND COMPANY FOR A DEFINED PROJECT. IT IS NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE IN WHOLE OR IN PART ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. REUSE OR MODIFICATION, OF ANY UTILIZATION IF NOT A FINISHED INSTRUMENT, CLIENT SIGNATURE DATE STATE OF COLORADO REVIEW 100206.00 MERRICK PROJECT NO. REVISION SHEET NO. DRAWING NO WITHOUT THE PRICE EXPRESS WRITTEN CONSENT OF MERRICK AND COMPANY SHALL BE AT THE SOLE RISK FOR THE UNAUTHORIZED USER WITHOUT APPROVED 1 OF 1 CAD FILE NAME 100206.00—136th Ave Vacation—CO83—NF—MOD.dwg 1"=80' SCALE: CHANGED CHECKED APPROVED BY BY BY BY LIABILITY OR LOSS EXPOSURE TO MERRICK AND COMPANY. **REVISION DESCRIPTION** DATE

# BARR CITY 2ND FILING, EAST 136TH AVENUE VACATION PLAT A VACATION OF EAST 136TH AVENUE

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF ADAMS. STATE OF COLORADO

## CONT.

THENCE continuing N89°33'42"E along said south line of Special Warranty Deed being 30.00 feet northerly of and parallel with said south line of the Southeast Quarter of Section 21 a distance of 1285.82 feet to a point on the east line of said Southeast Quarter of Section 21; THENCE S00°22'54"E along said east line a distance of 30.00 feet to the Southeast Corner of said Section 21; THENCE S89'33'42"W along said south line of the Southeast Quarter of Section 21 a distance of 1285.79 feet to a point on the north line of a parcel of land described in Quit Claim Deed recorded May 13, 1996 in Book 4747 at Page 652; THENCE N00°26'18"W a distance of 30.00 feet to the POINT OF BEGINNING.

NOTES Containing 38,574 square feet (0.886 Acres), more or less.

SURVEYOR'S CERTIFICATION:

I, Jacob S. Frisch, a registered surveyor in the State of Colorado, do hereby certify that this plat was made by me or under my direct supervision on October 10, 2023, and that the monuments shown hereon actually exist and that this plat and the notes shown hereon accurately represents said survey to the best of my knowledge, information and belief.



NE COR SEC 21 T1S, R66W 6TH P.M. FND. 3-1/4" ALUMINUM CAP "COLO DEPT OF TRANSPORTATION PLS NO. 10734 1994" 0.2' BELOW GRADE IN 7" DIAMETER IRRIGATION BOX