Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

Application Type:

		-
		onal Use
Correction/ vacationSpecial Use		
W. 56th Duplex		
Steve Mason	Phone #:	303-284-1276 ext 102
15940 S. Golden Rd		
Golden, CO 80401		
720-939-7109	Email:	smason@646arch.com
Mathuranath Metivier	Phone #:	281-512-0447
336 N Clarkson St		
Denver, CO 80218		
	Email:	metiviermatt@live.com
PRESENTATIVE (Consultant, Eng	jineer, Surve	yor, Architect, etc.)
	Phone #:	
	division, Preliminary division, Final Correction/ Vacation Special Use W. 56th Duplex Steve Mason 15940 S. Golden Rd Golden, CO 80401 720-939-7109 Mathuranath Metivier 336 N Clarkson St Denver, CO 80218	division, Preliminary Final PUD division, Final Rezone Correction/ Vacation Special Use Image: Steve Mason Phone #: 15940 S. Golden Rd Golden, CO 80401 720-939-7109 Email: Mathuranath Metivier Phone #: 336 N Clarkson St Denver, CO 80218 Email: PRESENTATIVE (Consultant, Engineer, Surve

DESCRIPTION OF SITE

Address:	2531 W. 56th Ave
City, State, Zip:	Denver, CO 80221
Area (acres or square feet):	.212 Acres (9237 sq. ft.)
Tax Assessor Parcel Number	
Existing Zoning:	R-1-C
Existing Land Use:	Residential
Proposed Land Use:	Residential (R-2)

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:	Mathuranath Metivier	Date:	
	Owner's Printed Name		
Name:	Mathuranath Metivier		
	Our or la Cierrature		04/07/2023

Owner's Signature



2531 W. 56th Avenue Denver, CO 80221

August 16, 2023

Narrative

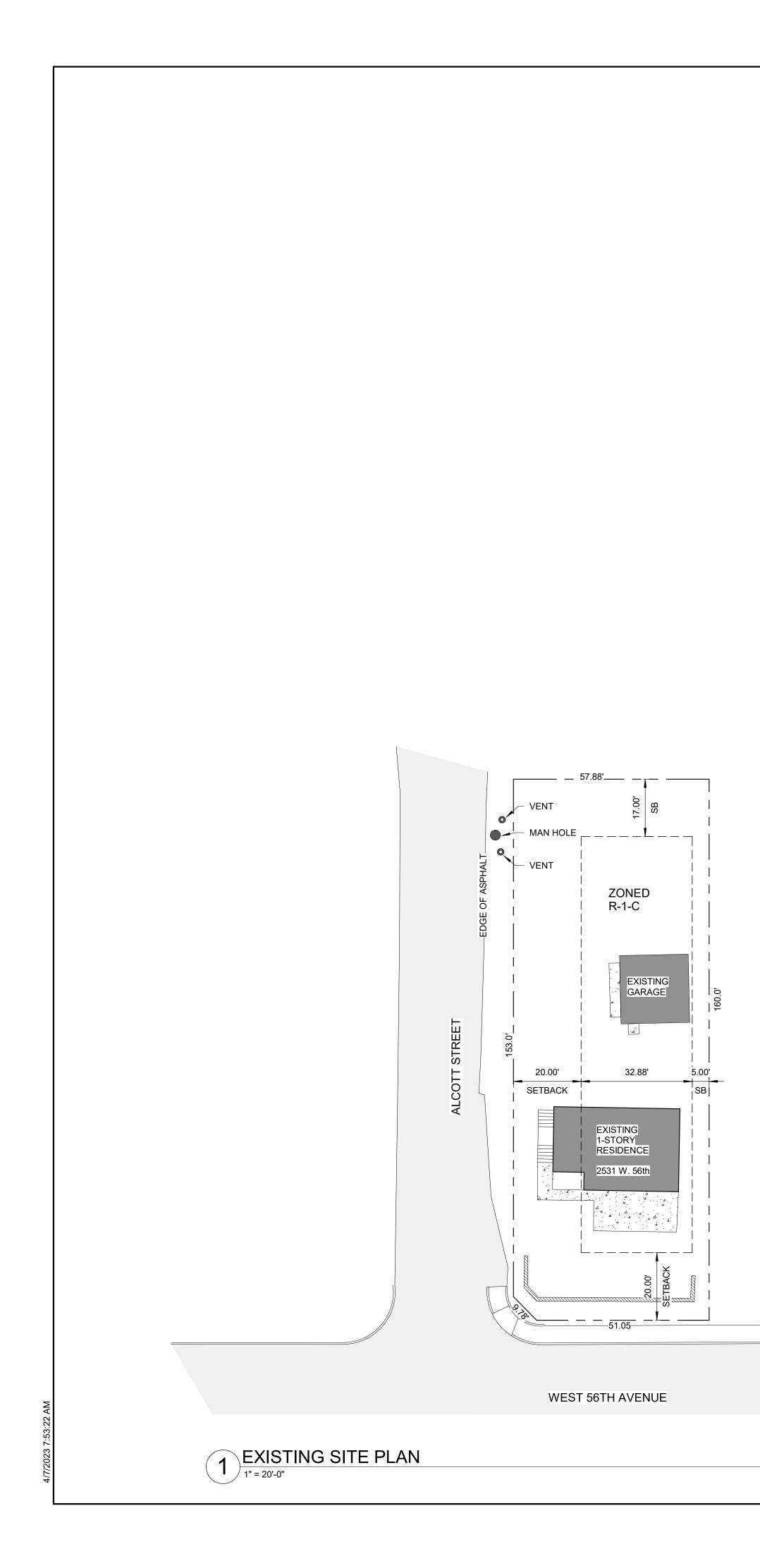
For the above referenced project, the owner would like to rezone the property from R-1-C to R-2. This would allow for a duplex on the property. Most of the properties to the south are zoned R-2 and we feel this wouldn't be out of character for the area. We're also asking for a variance of the property width from 70' to 57.88'. Another option we thought of is changing the front property to Alcott which will allow us to meet the 70' lot width minimum.

The end goal for the owner is to attach the 2nd part of the duplex to the existing house. We will accomplish this by tying the 2 units together with their respective garages.

Please let us know if you need anything else for this review.

Thank you,

Steve Mason Senior Designer





STUDIO ARCHITECT	
15940 S. GOLDEN ROA GOLDEN, COLORADO 303.284.1276	
STAMP	
PLAN DATES	
REV. DESCRIPTION CONCEPT REVIEW	DATE ISSUED 04/07/2023
W. 56TH DUPL	-EX
2531 W. 56TH AVE DENVER COLORADO)
PROJECT NO.: 23 SITE PLAN	-004
NOT FOR CONSTRU SHEET NO. AS-10	

BASIS OF BEARING:

Bearings are based on the southerly line of the southeast quarter of Section 8, T3S, R68W of the 6th P.M. with an assumed bearing of N90°00'00"W and monumented as shown hereon with found 3.25" Alum. Caps in Range Boxes.

PROPERTY DESCRIPTION:

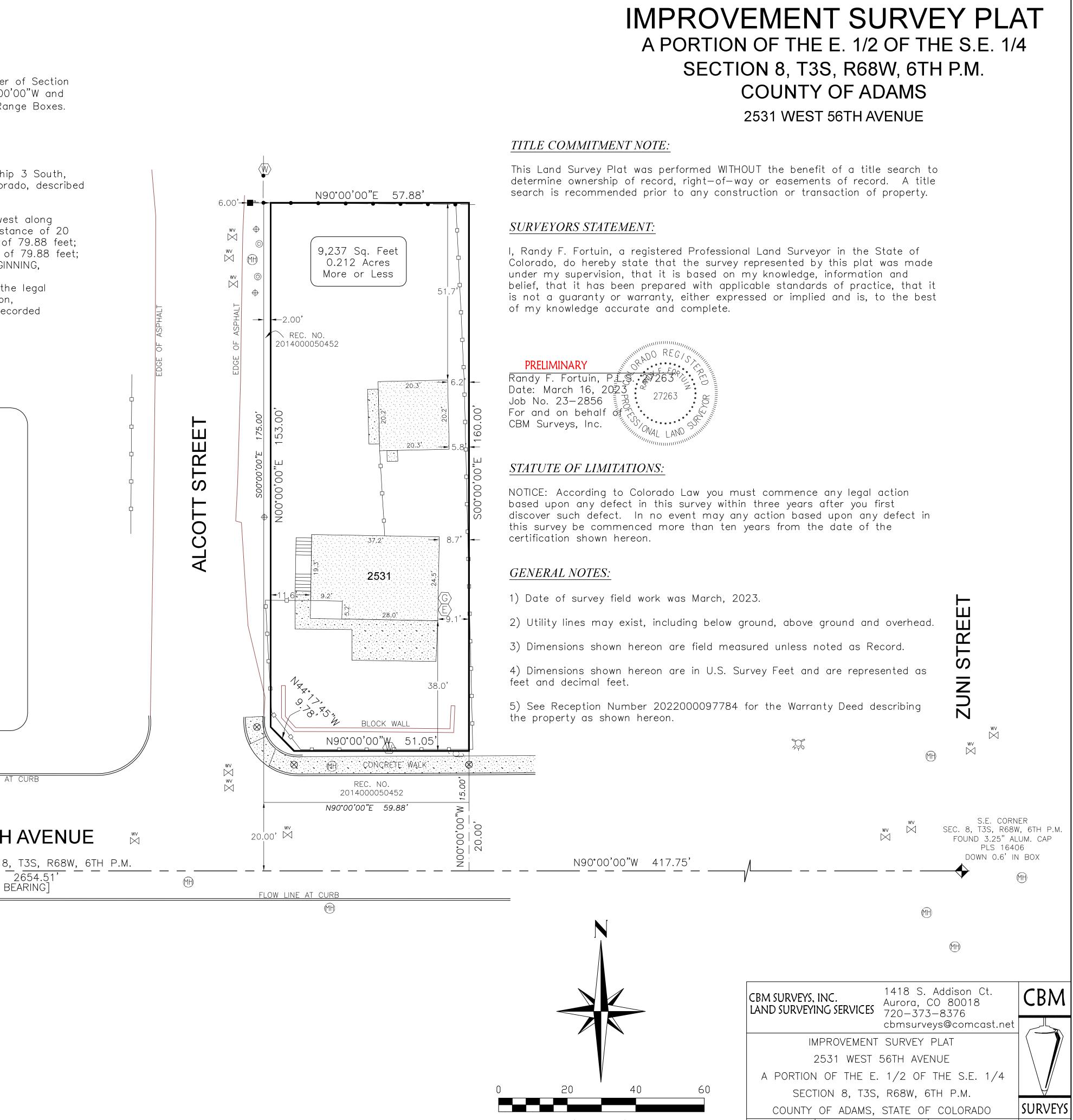
That part of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 8, Township 3 South, Range 68 West of the 6th P.M., County of Adams, State of Colorado, described as follows:

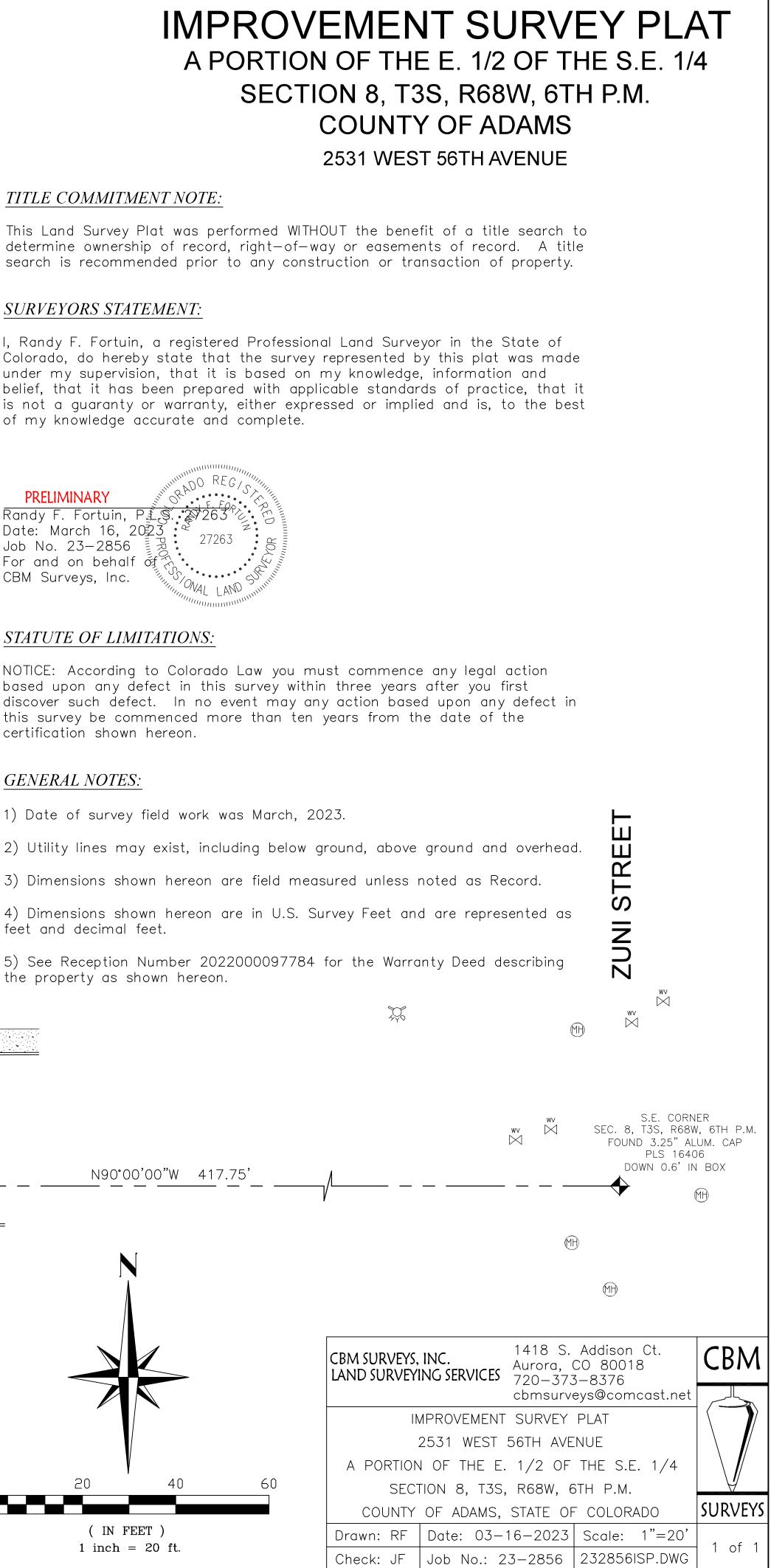
BEGINNING at the Southeast corner of said Section 8; THENCE west along said section line, a distance of 417.75 feet; THENCE north, a distance of 20 feet to the true POINT OF BEGINNING; THENCE west, a distance of 79.88 feet; THENCE north, a distance of 175 feet; THENCE east, a distance of 79.88 feet; THENCE south, a distance of 175 feet to the true POINT OF BEGINNING,

EXCEPT the west 20 feet of said tract, and less and excepting the legal description contained in warranty deed between Kristin m. Johnson, grantor and the County of Adams, State of Colorado, grantee, recorded July 31, 2014 under Reception No. 2014000050452.

Containing 9,237 square feet (0.212 acres), more or less.

		LEGEND
	\otimes	SET 1" COPPER DISK, PLS 27263 4' OFFSET EXTENDED OR PERPENDICULAR
		SET RED PLASTIC CAP, PLS 27263 ON #5 REBAR
		SECTION (ALIQUOT) CORNER
	۲	FOUND MONUMENT AS NOTED
Ō		UTILITY POLE WATER METER GAS METER ELECTRIC METER
		MANHOLE
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	FIRE HYDRANT SIGN
<b>KAL</b>	wv M	WATER METER
EDERAL BLVD	<ul><li>⊕</li><li>⊚</li></ul>	BOLLARD WATER VENT
		- ● — ● — ● — PLASTIC FENCE
LL_		WOOD FENCE
		FLOW LINE A
S. 1/4 CORNER SEC. 8, T3S, R68W, 6TH P.M. FOUND 3.25" ALUM. CAP		WEST 56TH
PLS 23519 DOWN 0.5' IN BOX	/	S'LY LINE S.E. 1/4 SEC. 8
<b>V</b>	/	







2531 W. 56th Avenue Denver, CO 80221

August 16, 2023

# **Trip Generation Letter**

For the proposed 2 units on the property there is expected to be 2 vehicles per unit, a total of 4 on the property. The property supports on-site parking with garages and driveway parking spaces. We expect the number of trips from each unit on a typical weekday to be leaving in the morning and returning late in the afternoon. We don't expect the addition of 2 cars to this property to affect the neighborhood. The property currently has a 2-car garage where 2 vehicles are already being parked.

Thank you,

Steve Mason Senior Designer

# LEVEL 1 STORM DRAINAGE PLAN

# Rezone 2531 West 56th Avenue A portion of the East ½ of the Southeast ¼ Section 8, T3S, R68W Adams County Colorado

for:

Direct Housing LLC Matt Metivier 281.512.0447

engineer:

**TJC Limited** 8751 E Hampden Ave; Suite B10; Denver, CO 80231 James W. Allen, PE 303.489.3346



www.tjcivil.com

August 18, 2023

Level 1 Storm Drainage Plan 2531 W 56th Avenue Rezone Page 2 of 7



# ENGINEER CERTIFICATION OF DRAINAGE REPORT

I hereby certify that this report (plan) for the Preliminary Drainage design of 2531 W 56th Avenue was prepared by me or under my direct supervision in accordance with the provisions of Adams County Storm Drainage Design and Technical Criteria for the owners thereof. I understand that Adams County does not and will not assume liability for drainage facilities designed by others.

date

James W. Allen, PE Professional Engineer State of Colorado No. 42256



# TABLE OF CONTENTS

ENGINEER CERTIFICATION OF DRAINAGE REPORT	. 2
GENERAL LOCATION & DESCRIPTION	. 4
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DRAINAGE DESIGN CRITERIA	. 5
PROPOSED STORMWATER CONVEYANCE OR STORAGE FACILITIES	. 5
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APPENDICES	. 6

Level 1 Storm Drainage Plan 2531 W 56th Avenue Rezone Page 4 of 7



# **GENERAL LOCATION & DESCRIPTION**

# A. Site Location

- 1. Vicinity map is attached in appendix A.
- 2. The site is A portion of the East ¹/₂ of the Southeast ¹/₄ Section 8, T3S, R68W of the 6th Principal Meridian.
- 3. The site is bounded on the west by Alcott Street, the east by residential, on the north by residential, and on the south by W  $56^{\text{th}}$  Ave.
- B. Description of Property
  - 1. The site consists of 0.21 acres.
  - 2. The site is vacant land consisting of a single family home and detached garage and sloping from southeast to northwest at approximately 2%. Proposed improvements consist of an additional single family home and attached garages.
  - 3. The site is composed of Truckton sandy loam with a Hydrologic Soil Group A. A NRCS Soils Classification Map is attached as appendix C.
  - 4. There are no existing irrigation ditches within the site.
  - 5. There are no significant geologic features on the site.

# DRAINAGE BASINS AND SUB-BASINS

- A. Major Drainage Basins
  - 1. The site is within a Zone X according to the FEMA Flood Insurance Rate Map No. 08001C0592H (appendix B).
- B. Minor Drainage Basins
  - 1. There are no offsite flows entering the site.
  - 2. There are no irrigation facilities that will influence or be impacted by the site drainage.

# FLOODPLAIN

- A. Major Drainageway Undesignated Floodplain
  - 1. The site is not within an undesignated floodplain.
- B. Major Drainageway Designated Floodplain
  - 1. The site is within a Zone X according to the FEMA Flood Insurance Rate Map No. 08001C0592H (appendix B).
  - 2. This design does not impact adjacent floodplains.

Level 1 Storm Drainage Plan 2531 W 56th Avenue Rezone Page 5 of 7



3. No Floodplain Modification Studies are required for this design.

# EXISTING STORMWATER CONVEYANCE OR STORAGE FACILITIES

- A. Existing Stormwater Conveyance Facilities
  - 1. The site has one historic sub-basins with runoff sheet flowing from the southeast to the northwest and into the right-of-way along the east side of Alcott Street. Runoff is further conveyed downstream to Clear Creek.

# DRAINAGE DESIGN CRITERIA

- A. Regulations
  - 1. Adams County Storm Drainage Design and Stormwater Quality Regulations.
  - 2. Mile High Flood District, Volumes 1, 2, and 3.
- B. Drainage Studies, Outfall Systems Plans, Site Constraints
  - 1. A 2008 Clear Creek Drainageway Outfall Systems Planning, Phase B. There are no stormwater facilities outlined in the design for this site.
  - 2. A 2022 Flood Hazard Area Delineation for Clear Creek.
- C. Hydrology
  - 1. The Rational method was used to calculate hydrological data using UD-Rational 2.00.
  - 2. Design frequencies used in this design:
    - Minor: 5-year; 1-hour rainfall depth = 1.42 inches
    - Major: 100-year; 1-hour rainfall depth = 2.71 inches
  - 3. Rainfall data was obtained from Adams County Storm Drainage Design and Stormwater Quality Regulations Figure 9-1.
- D. Hydraulics
  - 1. The Adams County Storm Drainage Design and Stormwater Quality Regulations and the Urban Storm Drainage Criteria Manual were used to design the drainage facilities.

# PROPOSED STORMWATER CONVEYANCE OR STORAGE FACILITIES

- A. Stormwater Conveyance Facilities
  - 1. Runoff conforms to the historic drainage patterns directing runoff to the northwest corner of the property into the public right-of-way.
  - 2. The site is composed of one sub-basins:



Sub-Basin	Design	Area	5-Year	100-Year	Imperviousness
	Point	(acres)	Runoff	Runoff	(%)
			(cfs)	(cfs)	
А	1	0.21	0.2	0.6	38

<u>Sub-basin A</u> – consists of roof, grass, sidewalk, and pavement. Runoff sheet flows across the buildings and site to the northwest corner of the property into the public right-of-way.

In our opinion, the increase in runoff is negligible and has no impact downstream.

	5-Year	100-Year
	Runoff	Runoff
	(cfs)	(cfs)
Existing	0.1	0.4
Proposed	0.2	0.6

- B. Stormwater Storage Facilities
  - 1. Detention and Water Quality is not required for the project due to the disturbed area is 0.21 acres.

# CONCLUSIONS

- A. Compliance with Standards
  - 1. This report was prepared in accordance with Adams County Storm Drainage Design and Stormwater Quality Regulations and UDFCD Criteria.
- B. Variances

No Variances are required.

# REFERENCES

- 1. Adams County Storm Drainage Design and Stormwater Quality Regulations
- 2. Urban Storm Drainage Criteria Manual, Volumes 1, 2, and 3
- 3. Hoffman Drainageway Outfall Systems Plan Conceptual Design, 2008
- 4. Digital Flood Hazard Area Delineation for the Hoffman Drainageway, 2007

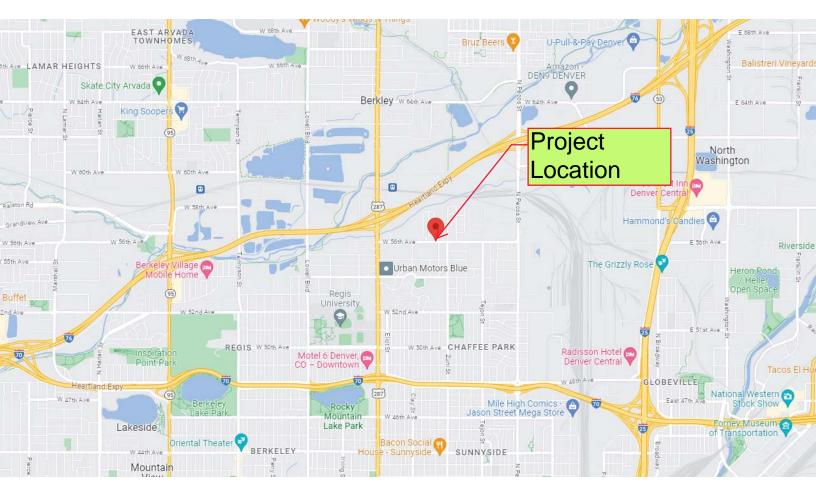
# APPENDICES

- A. Vicinity Map
- B. FEMA Map

Level 1 Storm Drainage Plan 2531 W 56th Avenue Rezone Page 7 of 7



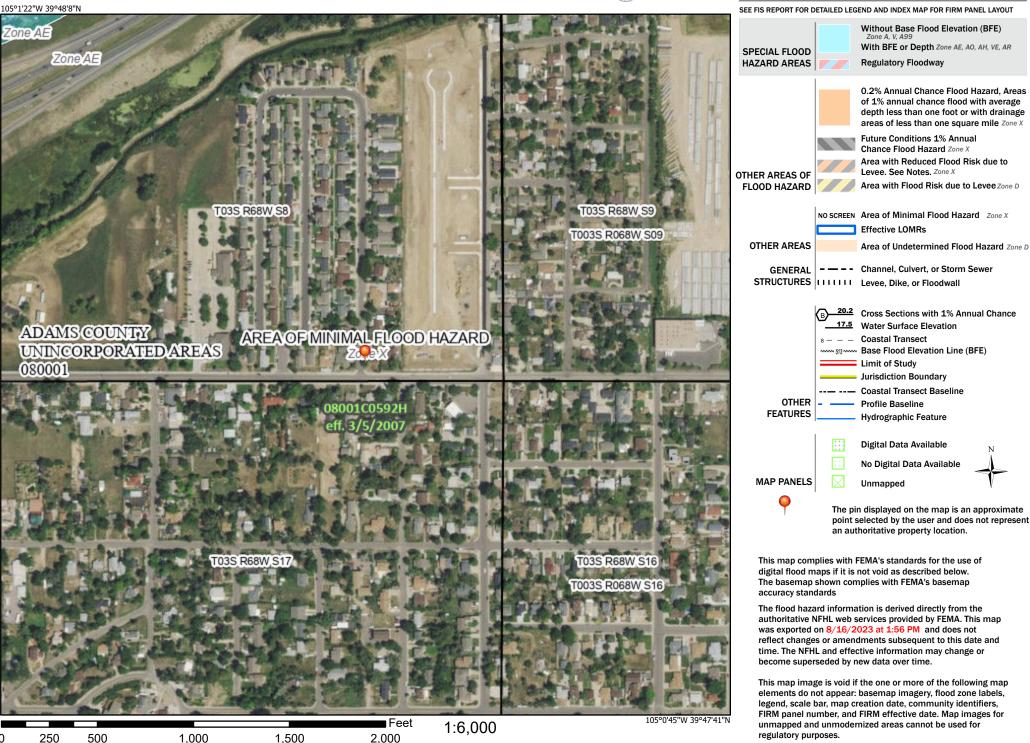
- C. Soil InformationD. Hydrologic Computations



# National Flood Hazard Layer FIRMette



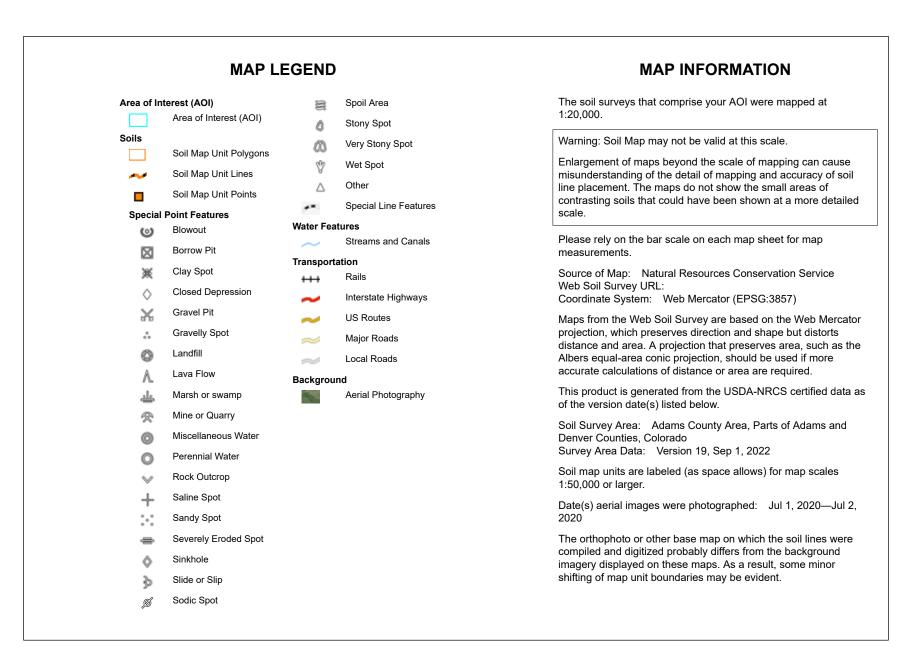
# Legend



Basemap Imagery Source: USGS National Map 2023



USDA Natural Resources Conservation Service





# Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
TuC	Truckton sandy loam, 3 to 5 percent slopes	3.4	100.0%
Totals for Area of Interest		3.4	100.0%



# Adams County Area, Parts of Adams and Denver Counties, Colorado

# TuC—Truckton sandy loam, 3 to 5 percent slopes

# **Map Unit Setting**

National map unit symbol: 2yvrg Elevation: 4,700 to 6,100 feet Mean annual precipitation: 12 to 17 inches Mean annual air temperature: 46 to 52 degrees F Frost-free period: 125 to 155 days Farmland classification: Prime farmland if irrigated and the product of I (soil erodibility) x C (climate factor) does not exceed 60

## **Map Unit Composition**

Truckton and similar soils: 85 percent Minor components: 15 percent Estimates are based on observations, descriptions, and transects of the mapunit.

## **Description of Truckton**

## Setting

Landform: Interfluves, hills Landform position (two-dimensional): Backslope Landform position (three-dimensional): Side slope Down-slope shape: Convex, linear Across-slope shape: Linear Parent material: Wind re-worked alluvium derived from arkose

## **Typical profile**

A - 0 to 6 inches: sandy loam Bt1 - 6 to 10 inches: sandy loam Bt2 - 10 to 16 inches: sandy loam C - 16 to 80 inches: loamy coarse sand

# Properties and qualities

Slope: 3 to 5 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Well drained
Runoff class: Very low
Capacity of the most limiting layer to transmit water (Ksat): High (2.00 to 6.00 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 1 percent
Maximum salinity: Nonsaline to very slightly saline (0.1 to 2.0 mmhos/cm)
Available water supply, 0 to 60 inches: Low (about 4.6 inches)

JSDA

### Interpretive groups

Land capability classification (irrigated): 3e Land capability classification (nonirrigated): 6e Hydrologic Soil Group: A Ecological site: R067BY024CO - Sandy Plains Hydric soil rating: No

### **Minor Components**

### Vona

Percent of map unit: 5 percent Landform: Hills, dunes Landform position (two-dimensional): Backslope Landform position (three-dimensional): Side slope Down-slope shape: Convex, linear Across-slope shape: Convex, linear Ecological site: R067BY015CO - Deep Sand Hydric soil rating: No

### Blakeland

Percent of map unit: 5 percent Landform: Interfluves, hills Landform position (two-dimensional): Summit, shoulder, backslope Landform position (three-dimensional): Crest, side slope Down-slope shape: Convex, linear Across-slope shape: Convex, linear Ecological site: R067BY015CO - Deep Sand Hydric soil rating: No

### Bresser

Percent of map unit: 3 percent Landform: Interfluves Down-slope shape: Linear Across-slope shape: Linear Ecological site: R067BY024CO - Sandy Plains Hydric soil rating: No

### Pleasant, frequently ponded

Percent of map unit: 1 percent Landform: Closed depressions Down-slope shape: Concave, linear Across-slope shape: Concave Ecological site: R067BY010CO - Closed Upland Depression Hydric soil rating: Yes

## **Urban land**

Percent of map unit: 1 percent

Hydric soil rating: No

# **Data Source Information**

Soil Survey Area: Adams County Area, Parts of Adams and Denver Counties, Colorado Survey Area Data: Version 19, Sep 1, 2022



# TJC

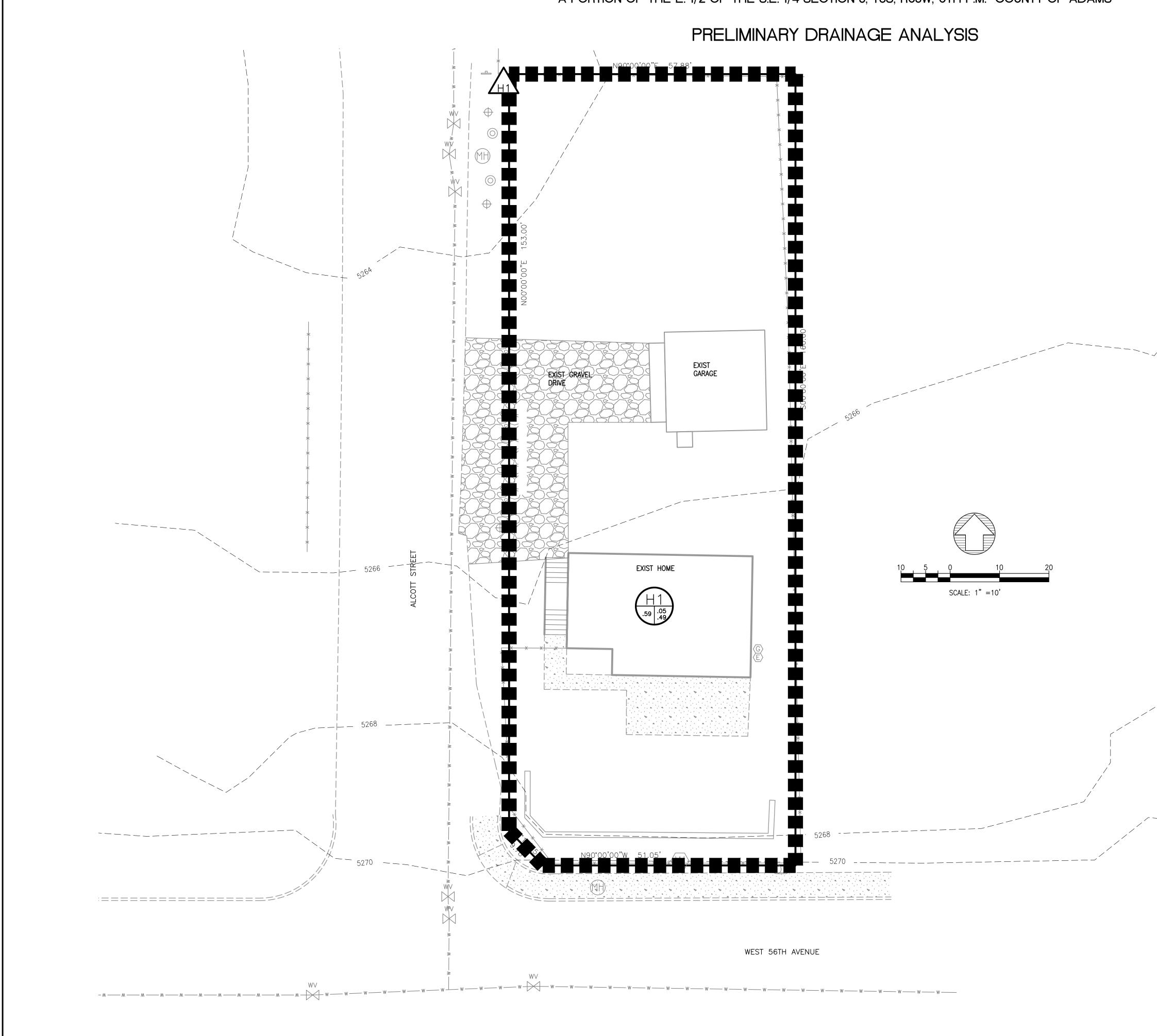
**Project** 2531 W 56th Ave (Rezone)

	(		
		"C" CALCULAT	IONS
Date	8/16/2023		
		PAVEMENT	100%
		ROOFS	90%
		LANDSCAPE	2%
		UNDEVELOPED	2%
		GRAVEL	40%
	Soils Type	e per NRCS Soil Survey	D

BASIN	OVERALL (ACRE)	OVERALL (SF)	PAVEMENT (SF)	ROOFS (SF)	GRAVEL (SF)	LANDSCAPE (SF)	%I
H1	0.21	9,237	453	1,322	807	6,655	23%
Total	0.21	9,237	453	1,322	807	6,655	23%

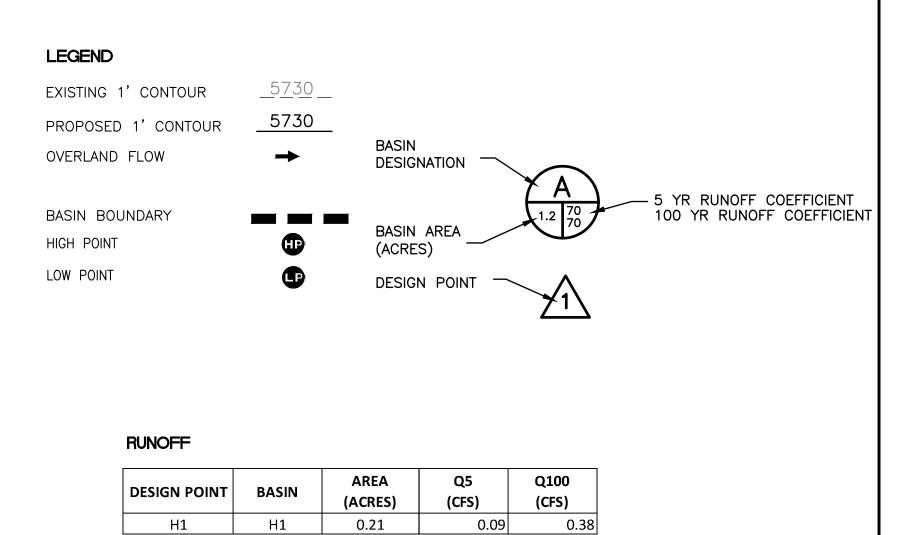
BASIN	OVERALL (ACRE)	OVERALL (SF)	PAVEMENT (SF)	ROOFS (SF)	GRAVEL (SF)	LANDSCAPE (SF)	%I
А	0.21	9,237	1,152	2,544		5,541	38%
Total	0.21	9,237	1,152	2,544	-	5,541	38%

																	Calcula	tion of P	eak Runof	f using Ra	ational N	lethod																	
Com	igner: Jim pany: TJC Date: 8/18 oject: 253 ation:	C 8/2023	th Ave			Cells of th Cells of th Cells of th	iis color are iis color are iis color are	e for require a for option a for calcula	ed user-in al override ated result		overrides	t _i =	60K ₁ /S _t 60	rt IV _t		$t_c = t_i + t_t$ = (26 - 17i)	$+\frac{L_{t}}{60(14i+9)}$	$\sqrt{S_t}$	Selected t _c =	0 (non-urban) max{t _{minimur}		ted t _c , Regiona	l t _c )}	Rainfall Inte	1-hour rainfall o	Coefficients	2-yr a	5-yr 10 1.42 b c 10.00 0.7	yr 25-yr	r 50-yr $hr) = \frac{a*}{(b+1)}$	100-yr 2.71		wn depths c	btained from	Q(c	cfs) = CIA			
Subcatch Name		Area (ac)	NRCS Hydrologic Soil Group	Percent Imperviousness	2-yr	5-yr	Runo 10-yr	25-yr	Ľ	100-yr	500-yr	Overland Flow Length L _i (ft)	1	D/S Elevation (ft) (Optional)	V Time Overland Flow Slope S _i (ft/ft)	Overland Flow Time t _i (min)		U/S Elevation (ft) (Optional)	D/S Elevation (ft) (Optional)	ized (Travel) Fi Channelized Flow Slope S _t (ft/ft)	NRCS	Channelized Flow Velocity V _t (ft/sec)	Channelized Flow Time t, (min)	Computed t _c (min)	Regional t _c (min)	Selected t _c (min)	2-yr		infall Intensi yr 25-yr		100-yr	500-yr	2-yr	5-yr		Flow, Q (cfs) 25-yr 51	s) 50-yr 10	٥0-yr ٤	i00-yr
H1	0	0.21	А	23.0	0.12	0.13	0.14	0.17	0.22	0.29	0.40	150.00	70.00	65.00	0.033	14.39	50.00	65.00	63.00	0.040	20	4.00	0.21	14.60	22.43	14.60		3.27		_	6.23			0.09				0.38	
A	c	D.21	А	38.0	0.24	0.25	0.27	0.30	0.35	0.41	0.50	50.00	70.00	69.00	0.020	8.63	153.00	69.00	63.00	0.039	20	3.96	0.64	9.27	20.44	9.27		3.96			7.55			0.21			0	0.64	
																									1														



# 2531 WEST 56TH AVENUE REZONE

A PORTION OF THE E. 1/2 OF THE S.E. 1/4 SECTION 8, T3S, R68W, 6TH P.M. COUNTY OF ADAMS



# HISTORIC DRAINAGE MAP

 J

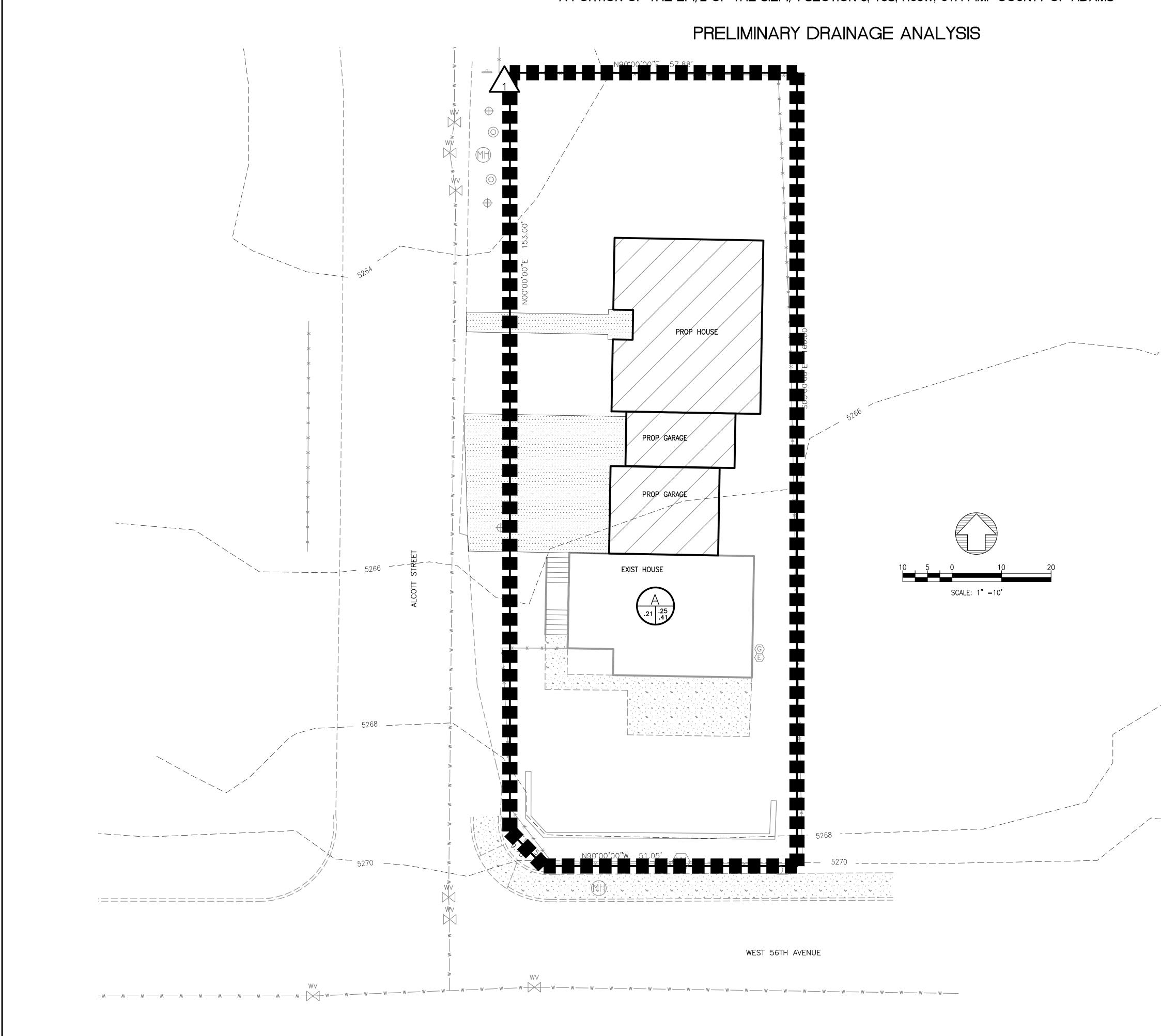
TJC LIMITED 8751 E HAMPDEN AVE; SUITE B10 DENVER, CO 80231 303.840.4742 www.tjcivil.com

SHEET

REZONE ISSUED FOR DATE

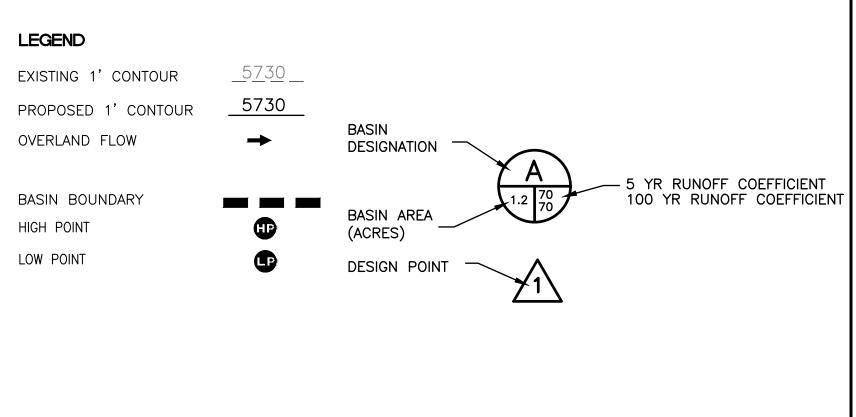
DRAWN BY: JWA SCALE: 8/16/23 CHECKED BY: TBM PROJECT NO. 2327 AUGUST 16, 2023

OF 2



# 2531 WEST 56TH AVENUE REZONE

A PORTION OF THE E. 1/2 OF THE S.E. 1/4 SECTION 8, T3S, R68W, 6TH P.M. COUNTY OF ADAMS



# RUNOFF

DESIGN POINT	BASIN	AREA (ACRES)	Q5 (CFS)	Q100 (CFS)
1	А	0.21	0.21	0.64

# HISTORIC DRAINAGE MAP

TJC LIMITED 8751 E HAMPDEN AVE; SUITE B10 DENVER, CO 80231 303.840.4742 www.tjcivil.com

REZONE ISSUED FOR DATE

DRAWN BY: JWA SCALE: 8/16/23 CHECKED BY: TBM PROJECT NO. 2327 AUGUST 16, 2023

SHEET OF 2

2



2531 W. 56th Avenue Denver, CO 80221

August 16, 2023

# **Neighborhood Meeting Summary**

On June 29, 2023, we held a neighborhood meeting via Zoom. We sent out about 80 mailings to the adjacent property owners. The owner of the property and myself were in attendance.

For the meeting only one property owner joined via zoom. Here name was Kelly and lives directly to the north of the subject property. Here address is 5630 Alcott. We presented the zoning changes and outlined the reasons we felt this supported the neighborhood. Her concerns were having a privacy wood fence between the two properties and if the duplexes would be short term or long-term rentals.

No other concerns were raised, and we had a very friendly conversation about the property and neighborhood.

Thank you,

Steve Mason Senior Designer



June 16, 2023

Dear Property Owner,

I would like to invite you to an organized meeting to hear about a rezoning proposal in your neighborhood at 6 p.m. on Thursday, June 29, 2023, via Zoom. The purpose of this meeting is to learn more about the rezoning application for 2531 W. 56th Ave.

The owner of the property is proposing a change of zoning from R-1-C to R-2. The goal of this is to create a duplex which R-1-C does not allow. The properties to the south are already zoned R-2 so it is in the context of the neighborhood. In an Adams County meeting on May 24, 2023, staff was in support, and we have been asked to move onto the next steps.

Enclosed is a vicinity map, existing site plan, and a proposed site plan. During the meeting we will present the proposed site plan and be available for any questions.

Thank you for your time, and I hope to see you at the meeting.

Studio 646 Architecture, LLC

Steve Mason Senior Designer

Join the Zoom Meeting

Topic: 2531 W 56th Ave / Neighborhood Meeting Time: Jun 29, 2023 06:00 PM Mountain Time (US and Canada)

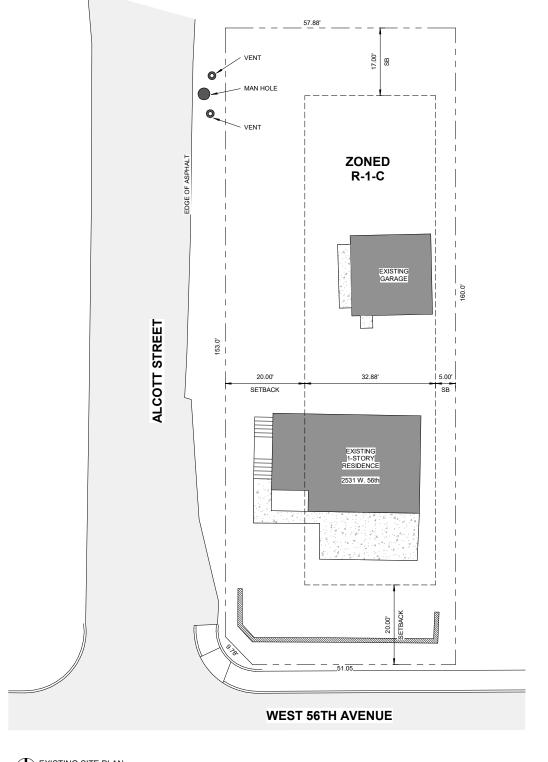
Meeting ID: 820 6994 9061 Passcode: 041727





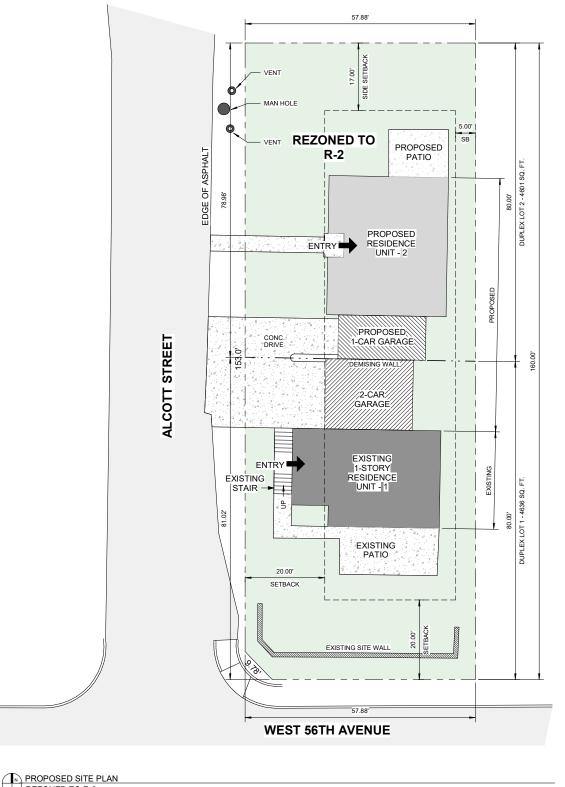
# 





EXISTING SITE PLAN ZONED R-1-C





Electronically Recorded RECEPTION#: 2022000097784, 12/20/2022 at 7:10 AM, 1 OF 3, REC: \$23.00 DocStamp: \$47.81 TD Pgs: 2 Josh Zygielbaum, Adams County, CO.

### WHEN RECORDED MAIL TO:

OS National, LLC 3097 Satellite Blvd., Suite 400 Duluth, GA 30096 FILE #: 494343

# WARRANTY DEED

THIS DEED, Made this 8 day of December, 2022 between **OPENDOOR PROPERTY TRUST I, a Delaware statutory trust**, whose legal address is 410 N. Scottsdale Rd, Ste 1600, Tempe, AZ 85281, grantor, and **Mathuranath Metivier**, whose legal address is 2531 West 56th Avenue Denver, CO 80221, grantee:

WITNESS, That the grantor, for and in consideration of the sum of Four Hundred Seventy Eight Thousand One Hundred Sixty Five Dollars and No Cents (\$478,165.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the City of Denver and the County of Adams, and State of COLORADO, described as follows:

### LEGAL DESCRIPTION ATTACHED AS "EXHIBIT A"

also known by street and number as 2531 West 56th Avenue, Denver, CO 80221.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature, except for taxes for the current year, a lien but not yet due and payable, subject to statutory exceptions as defined in CRS 38-30-113, revised.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Electronically Recorded RECEPTION#: 2022000097784, 12/20/2022 at 7:10 AM, 2 OF 3, TD Pgs: 2 Josh Zygielbaum, Adams County, CO.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

SELLER: OPENDOOR PROPERTY TRUST I, a Delaware statutory trust

By: Opendoor Labs Inc., a Delaware corporation, as Trust Manager

By:

Name: Kylie Ottney

Title: Authorized Signer

STATE OF <u>Arizona</u> COUNTY OF <u>Maricopa</u> }ss:

The foregoing instrument	was acknowledged before me thi	s_ <u>&amp;</u>	_ day of .	December	2022
by (Grantor(s)/Seller(s))	Kylie Ottney		, autho	orized signer for (	Opendoor Property
Trust I, a Delaware statuatory	trust.	7		$\geq$	

Witness my hand and official seal.

Notary Public My Commission expires: 01-15-2025



Electronically Recorded RECEPTION#: 2022000097784, 12/20/2022 at 7:10 AM, 3 OF 3, TD Pgs: 2 Josh Zygielbaum, Adams County, CO.

# EXHIBIT A

STREET ADDRESS: 2531 West 56th Avenue, Denver, CO 80221

COUNTY: Adams

CLIENT CODE: 494343

TAX PARCEL ID/APN: 0182508400024

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 8; THENCE WEST ALONG SAID SECTION LINE, A DISTANCE OF 417.75 FEET; THENCE NORTH, A DISTANCE OF 20 FEET TO THE TRUE POINT OF BEGINNING; THENCE WEST, A DISTANCE OF 79.88 FEET; THENCE NORTH, A DISTANCE OF 175 FEET; THENCE EAST, A DISTANCE OF 79.88 FEET; THENCE SOUTH, A DISTANCE OF 175 FEET TO THE TRUE POINT OF BEGINNING,

EXCEPT THE WEST 20 FEET OF SAID TRACT, AND LESS AND EXCEPTING THE LEGAL DESCRIPTION CONTAINED IN WARRANTY DEED BETWEEN KRISTIN M. JOHNSON, GRANTOR AND THE COUNTY OF ADAMS, STATE OF COLORADO, GRANTEE, RECORDED JULY 31, 2014 UNDER RECEPTION NO. 2014000050452.

BERKELEY WATER AND SANITATION DISTRICT 4455 WEST 58th AVENUE, UNIT A ARVADA, COLORADO 80002 303-477-1914 Email: berkeleywater@gmail.com

4/7/2023

Mathuranath Mitivier 336 N Clarkson St Denver, CO 80218

Re: 2531 W 56th Ave Availability of sanitary sewer services

Dear Mathuranath:

This conditional will serve letter confirms that Berkeley Water and Sanitation District ("District") has the capacity to provide sewer services to above described property (the "Property"), under the following terms and conditions:

1. If any of these conditions are not met, this "will serve" letter will be rescinded and the appropriate parties will be notified that the District can no longer provide sewer service to this property.

2. The District owns a 10" sewer main in W 56th and an 8" sewer main in Alcott St. The property owner may be required to install sewer main extensions, feeding into this present system, to facilitate development, depending upon design.

3. Each unit served must have its own sewer service lines, on its own land or easement. The engineering design and/or plans must be submitted and approved by the District prior to installation of any sewer service lines or tapping into any District sewer mains.

4. If a property is removing existing structures, the existing sewer service line(s) must be capped or plugged at the sewer main prior to demolition. The District must be called to observe and inspect this action before further construction begins.

5. The property owner will be required to pay tap fees, review fees and costs, and all other applicable fees and charges prior to receiving sewer service from the District. The District may require a review deposit for District costs, including engineering and legal reviews, contract development, construction, observation and inspections. If the Developer makes a review deposit with the District, over payments will be refunded and shortages will be billed to the property owner.

6. If the extension of sewer mains is required, the District's engineering firm must review and approve the designs. The District's review and approval of the construction contract for the extension is also required before the work can commence. A contract must be developed, appropriate Certificates of Insurance presented, and Warranty and Performance Bonds must be posted. In addition, the property owner will be required to dedicate easements for any public improvements.

7. The design specifications for the Project must comply with the District's Rules and Regulations, Adams County Fire Protection District regulations, and Adams County regulations. All sewer service will be subject to the District's Rules and Regulations.

8. Sewer tap fees will be payable to the District, which also collects Metro Water Recovery's "connection fees." Fees to all agencies will be at prevailing rates at the time of application.

9. No representations are made regarding the availability of water service to the Property.

To reiterate, all costs incurred by the District and fees charged by the District, including without limitation tap fees, review costs, contract development, construction, observation and inspections, are the responsibility of the property owner as a condition of receipt of sewer service. If expenses are incurred and no payment is made, no taps will be issued and a lien will be placed against the property until paid per the District's Rules and Regulations and current Fee Schedule.

This conditional will serve letter is valid through April 7, 2024. If tap fees are not paid by that date, this agreement to service must be renewed through the District.

We look forward to providing services to the Property.

Sincerely,

Dauder Wille

BERKELEY WATER AND SANITATION DISTRICT



AMOUNT DUE

PAGE 1 of 2

# \$29.90

# Account Summary

Automatic Pa	ayment Amount	\$29.90
Current Charges		29.90
Payment Received - 3/2/23	Thank You	-53.09
Previous Balance		53.09

Payments must be received and posted to the account by 4/10/23 to avoid a delinquency charge. A 5% delinquency charge (maximum \$250.00) will apply to any unpaid balance on the next billing cycle after the charge is incurred.

## 2531 W 56TH AVE

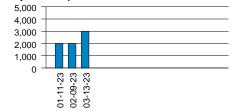
# Water Charges

BILLING PERIOD: 2	2/10/2023 - 3/13/2023		<b>DAYS</b> : 32	
METER NO.	CURRENT READ -	PREVIOUS READ	x MULTIPLIER =	CONSUMPTION
379237	178	175	1000	3,000 Ga
Consumption C	harge (3,000 Gallon	s)		
	Tier 1	Tier 2	Tier 3	
1,000 Gals	0-5	6-20	Over 20	
1,000 Gals used	3			
Price per 1,000	x \$4.00	\$7.20	\$9.60	
Charge	\$12.00		=	12.00
	Charge, 5/8" meter			17.90
Fixed Monthly C	marge, 5/6 meter			17.50

Water Unarg

# denverwater.org

### **Monthly Consumption**



	Mar 2023
Total gallons used	3,000
Days in billing period	32
Average daily use (gallons)	94

This graph shows your consumption water use for each month. Use only what you need and save water and money.



**Questions About Your Bill?** ¿Preguntas Sobre Su Cuenta?

303-893-2444 Monday - Friday 7:30 a.m. - 5:30 p.m.



Visit Us Online www.denverwater.org/contact

Denver Water, Correspondence 1600 W. 12th Ave. Denver, CO 80204-3412

PLEASE KEEP THIS PORTION FOR YOUR RECORDS.

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT.



# SERVICE ADDRESS

2531 W 56TH AVE

ACCOUNT NUMBER 5650728955

DUE DATE Automatic Pay AMOUNT DUE

Your payment of \$29.90 will be paid by "Automatic Payment" on or after 04/03/2023

\$29.90

7109 1 AV 0.468 *******AUTO**SCH 5-DIGIT 80221 137483 7123 38

# 

MATHURANATH METIZIER

2531 W 56TH AVE

0007109

DENVER CO 80221-1809

00 703 200724 000000001 80217 3343 **DENVER WATER** PO BOX 173343 DENVER, CO 80217-3343

### 900 5650728955 00000000000029904



AMOUNT DUE \$29.90

### **Online Account Management and Payment Options**

Apr 3, 2023

We accept payment from: Checking/Savings Account, ATM/Debit, Visa, MasterCard, or Discover cards.

Manage your account at myaccount.denverwater.org View/update account information, pay your bill, sign up and manage automatic payments and E-Bill.

Automatic Payment Plan: Each month the total bill amount is automatically deducted from the account of your choice.

E-Bill: Receive and pay your bill directly from your email or combine with the automatic payment plan.

Web Pay: Quick one-time only payment. Visit denverwater.org/webpay

Pay By Phone: 1-800-556-0292 Free automated service with step-by-step instructions.

For Special Situations: Please call Customer Care if you are making a payment to prevent service interruption during normal business hours at 303-893-2444 (Monday - Friday, 7:30 a.m. - 5:30 p.m.)

Pay In Person: Payments can be made in cash or with a PIN-based debit card (at participating locations). To find a location near you, visit denverwater.org/payinperson

Pay By Mail: Send check or money order to: PO Box 173343, Denver, CO 80217-3343. Write account number on check and make payable to Denver Water.

### After Hours Emergency Service

303-628-6801 (After hours 5:30 p.m. - 7:30 a.m) Available weekends and holidays.

### **Fixed Monthly Charge**

Based on meter size and covers the cost of billing and maintaining the water distribution service.

### **Returned Check Fee**

A fee of \$30 will be charged for all checks returned unpaid by the bank.

### **Electronic Check Conversion**

When you provide a check as payment, you authorize Denver Water either to use the information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.



# **Statement Of Taxes Due**

Account Number R0103263

Parcel 0182508400024

### Legal Description

SECT,TWN,RNG:8-3-68 DESC: BEG 417/75 FT W AND 20 FT N OF SE COR SEC 8 TH N 175 FT TH W 79/88 FT TH S 175 FT TH E 79/88 FT TO POB EXC W 20 FT FOR RD AND EXC RD (REC NO 2014000050452) 0/2114A

2531 W 56TH AVE

Situs Address

Account: R0103263 OPENDOOR PROPERTY TRUST I 410 N SCOTTSDALE RD STE 1600 TEMPE, AZ 85281-0976

Year	Tax	I	nterest		Fees P	ayments	Balance
Tax Charge							
2022 \$	3,636.20		\$0.00		\$0.00 (\$1	,818.10)	\$1,818.10
Total Tax Charge							\$1,818.10
Second Half Due as of 04/10/2023 Tax Billed at 2022 Rates for Tax Area 48	80 - 480						\$1,818.10
Authority		Mill Levy		Amount	Values	Actual	Assessed
RANGEVIEW LIBRARY DISTRICT		3.6150000*		\$107.62	RES IMPRV LAND	\$172,500	\$11,990
BERKELEY WATER & SANITATION	N	3.1060000*		\$92.47	SINGLE FAMILY RES	\$255,799	\$17,780

MS COUNTY FIRE PROTECTIO	17.5540000	\$522.58	Total	\$428,299	\$
AMS COUNTY	26.9670000	\$802.81	Total	\$120,277	Ψ
HYLAND HILLS PARK & RECREAT	5.1240000	\$152.54			
SD 50	64.7770000	\$1,928.41			
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$2.98			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$26.79			
Taxes Billed 2022	122.1430000	\$3,636.20			
* Credit Levy					

Tax amounts are subject to change due to endorsement, advertising, or fees. Please call the office to confirm amount due after August 1st.

All Tax Lien Redemption payments must be made with cash or cashier's check.

Adams County Treasurer & Public Trustee 4430 S Adams County Parkway, Suite W1000 Brighton, CO 80601 720-523-6160

# CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, Mathuranath Metivier			1			
(the "Applicant") by signin	ig below, here	by declare a	and certify as fol	llows:		
With respect to the propert	y located at:					
Physical Address: 25		ENVER CO 802	221-1809			
Legal Description:						
0 1	RNG:8-3-68 DESC: BEG 417/75 F1	W AND 20 FT N OF SE CO	R SEC 8 TH N 175 FT TH W 79/88 FT "	TH S 175 FT TH E 79/88 FT TO	O POB EXC W 20 F	T FOR RD AND EXC RD (REC NO 2014000050452) 0/211
Parcel #(s):	024					
(PLEASE CHECK ONE):						
On the	_ day of		, 20	, which is no	ot less th	an thirty days
before the init	ial public hear	ring, notice	of application for ction 24-65.5-10	or surface de	evelopm	ent was provided
to mineral est	ate owners pu	isuant to se		5 of the Col	orado K	evised Statutes,
✓ I/We have sea	rched the reco	ords of the A	<u>or</u> Adams County T	$ax \Delta sees or$	and the	Adams County
			ified parcel and			•
owner is iden			incu pareer and		inai no n	inneral estate
owner is iden	tiffed therein.					
Date:08/16/2023	Applicant:	Mathuranath	Metivier			
	By:	Mail				
	Print Name:	Mathuranath M	etivier			
	Address:		son St Denver CO 8021	8		
	riddi 055.					
STATE OF COLORADO	)					
	)					
COUNTY OF ADAMS	)					
Subscribed and sworn	n to before me	this	day of		_, 20	_, by
Witness my hand and	official seal					
My Commission expires:						
		N	otary Public			
After Recording Return T	o:	N	ame and Address of	f Person Prepa	ring Lega	al Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

# APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

ant") by signing below, hereby declare and certify as follows:
11 W 56TH AVE DENVER CO 80221-1809

Parcel #(s): _____0182508400024

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

 $\checkmark$ 

No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

The application for development provides:

- Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
- (ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
- (iii) That the deposit for incremental drilling costs described in section 24-65.5-103.7 of the Colorado Revised Statutes has been made.

Date: 08/16/2023	Applicant:	Mathuranath Metivier
After Recording Return To:	By: Print Name: Address:	Mail Mathuranath Metivier 336 N Clarkson St Denver CO 80218

STATE OF COLORADO )		
) COUNTY OF ADAMS )		
Subscribed and sworn to before me this	day of	, 20, by
Witness my hand and official seal.		
My Commission expires:		
-	Notary Public	

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

# <u>APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,</u> <u>PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)</u>

I, _____ (the "Applicant") by signing below, hereby declare and certify as follows concerning the property located at:

# **Physical Address:**

Legal Description:

Parcel # (s):

With respect to qualifying surface developments:

in support of such exi production, including equipment or thirty-fo area as recorded in Re	isting and prop provisions for pot-wide acces eception #	neral operations, surface to posed operations for oil and r public roads sufficient to ss easements, were provid	nd gas exploration and o withstand trucks and d led for in a "	rilling 
Date:	Applicant: By:			_
	Address:			_ _
STATE OF COLORADO	) )			
COUNTY OF ADAMS	)			
Subscribed and sworn to be		day of	, 20, by	
Witness my hand and officia	al seal.			
My Commission expires:		Notary Public		
After Recording Return	To:	Name and Address of Person Preparing Legal Description:		

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.