

# LEAF & PUMPKIN DROP-OFF

**Select Saturdays  
8 a.m. – Noon**

## **OPEN SPACE HEADQUARTERS**

*Open to Westminster residents only*

**10001 Alkire St.**

**Saturday, Nov. 9 & 16**

## **ADAMS COUNTY**

*Open to Westminster and Adams County Residents*

**3851 Elk Drive (fire training tower)**

**Saturday, Nov. 23**

## **QUESTIONS CONTACT:**

**John Kasza. 303-658-2559, [jkasza@cityofwestminster.us](mailto:jkasza@cityofwestminster.us)**



**WESTMINSTER**



**ADAMS COUNTY**  
COLORADO



**Bagged leaves only.**