BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE AGREEMENT WITH TRI-COUNTY HEALTH DEPARTMENT FOR EARLY CRISIS INTERVENTION SERVICES THROUGH THE CHILDREN AND FAMLY SERVICES DIVISION OF THE HUMAN SERVICES DEPARTMENT

Resolution 2014-126

WHEREAS, proposals were opened in November 2012 to provide Early Crisis Intervention services for families who are involved with the Adams County Human Services Department (ACHSD) child welfare program and who are referred to Early Crisis Intervention; and,

WHEREAS, the agreement was awarded to the Tri-County Health Department in 2012; and,

WHEREAS, the agreement expired December 31, 2013; and,

WHEREAS, the original agreement had two (2) one-year options to renew, and the Adams County Human Services Department Family Services Division has requested to exercise the renewal option for the agreement; and,

WHEREAS, the request is to renew the contract for eighteen (18) months to coincide with the Child Welfare Allocation Block timeframe; and,

WHEREAS, the Tri-County Health Department agrees to continue to provide Early Crisis Intervention Services in the not to exceed amount of \$150,000 for the eighteen (18) month period.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the agreement with Tri-County Health Department for early crisis intervention services for an eighteen (18) month term in the not to exceed amount of \$150,000 be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chairman is authorized to sign said agreement after negotiation and approval as to form by the County Attorney's Office.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

| I | Henry | | Aye |
|-------------------|---------|---------------|-----|
| 7 | Γedesco | | Aye |
| I | Hansen | | Aye |
| | | Commissioners | |
| STATE OF COLORADO |) | | |
| County of Adams |) | | |

I, <u>Karen Long</u>, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 10^{th} day of March, A.D. 2014.

County Clerk and ex-officio Clerk of the Board of County Commissioners Karen Long:





Deputy

ADAMS COUNTY, COLORADO FIRST ADDENDUM TO SERVICE AGREEMENT 2014.008

| THIS FIRST ADDENDUM TO SERVICE AGREEMENT ("First Addendum") is entered into |
|---|
| this 17th day of April , 2014, by and between the Board of County |
| Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, |
| Brighton, CO 80601, hereinafter referred to as the "County," and The Tri-County Health |
| Department, located at 6162 S. Willow Drive, # 100, Greenwood Village, Colorado, 80111, |
| hereinafter referred to as the "Contractor." |

RECITALS

WHEREAS, April 2013, the County entered into a Service Agreement with the Tri-County Health Department to provide Early Childhood Intervention Services for the Adams County Department of Human Services/Division of Children and Family Services; and,

WHEREAS, the County wishes to extend the agreement for one (1) additional eighteen (18) month term beginning January 1, 2014; and,

WHEREAS, the pricing of the agreement will increase from \$75,000 to \$150,000 for the 2014/2015 renewal; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to extend the term.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

- 1. The Service Agreement is hereby amended to extend the term of the Agreement from January 1, 2014 through June 30, 2015.
- 2. The fee schedule will be as follows:

| YEAR | Child Welfare Block Grant-80% | Adams County-20% | Total Year Price |
|-------------------------------------|-------------------------------|------------------|------------------|
| 2014 | \$80,000 | \$20,000 | \$100,000 |
| 2015 | \$40,000 | \$10,000 | \$50,000 |
| Not to exceed total contract price: | | \$150,000 | |

- 3. Nothing expressed or implied in this First Addendum is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this First Addendum or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this First Addendum by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.
- 4. If any provision of this First Addendum is determined to be unenforceable or invalid for any reason, the remainder of the First Addendum shall remain in effect, unless

otherwise terminated in accordance with the terms contained in the Service Agreement.

- 5. Each party represents and warrants that it has the power and ability to enter into this First Addendum, to grant the rights granted herein, and to perform the duties and obligations herein described.
- The County has appropriated sufficient funds for this Agreement for the current fiscal 6. year. Payment pursuant to this Agreement, whether in full or in part, is subject to and contingent upon the continuing availability of County funds for the purposes hereof. In the event funds become unavailable, as determined by the County, the County may immediately terminate this Agreement.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

BOARD OF COUNTY COMMISSIONERS

My commission expires on: 3/26/2017

Notary Public

| ADAMS COUNTY, COLORADO | |
|--|--|
| Chairman | <u> </u> |
| Chamman | Bute |
| ATTEST: KAREN LONG | |
| CLERK AND RECORDER | Approved as to form: |
| 4-17-14 | Q. Coulst |
| Deputy Clerk | Adams County Attorney's Office |
| Tri-County Health Department | |
| John M. Douglas, Jr., M.D. | <u>4/2/14</u> Date |
| Signed and sworn to before me on this 25d day of | of April, 2014 by John m. Douglas, 9n, mo, |
| Rimal Buckman | • |

CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, et.seq., as amended 5/13/08, as a prerequisite to entering into a contract for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, et. seq. in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

| CONTRACTOR: Tri-County Health Department 6162 S. Willow Drive, Suite 100 Greenwood Village, CO 80111-5114 |
|---|
| Company Name |
| John M. Douglas, Jr., M.D. |

Executive Director
Name (Print or Type)

Signature

Title

Note: Registration for the E-Verify Program can be completed at: https://www.vis-dhs.com/employerregistration. It is recommended that employers review the sample "memorandum of understanding" available at the website prior to registering