

#### **Board of County Commissioners**

Eva J. Henry - District #1 Charles "Chaz" Tedesco - District #2 Emma Pinter - District #3 Steve O'Dorisio - District #4 Mary Hodge - District #5

#### PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

#### THIS AGENDA IS SUBJECT TO CHANGE

Tuesday October 8, 2019 9:30 AM

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MOTION TO APPROVE AGENDA
- 4. AWARDS AND PRESENTATIONS
  - **A.** Employees of the Season Presentation
- 5. PUBLIC COMMENT
  - A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

#### **B.** Elected Officials' Communication

#### 6. CONSENT CALENDAR

A. List of Expenditures Under the Dates of September 23-27, 2019

**B.** Minutes of the Commissioners' Proceedings from October 1, 2019

C. Resolution Accepting a Permanent Drainage Easement from Taylor R
Carlson, et al, to Adams County for Storm Water Drainage Purposes
(File approved by ELT)

**D.** Resolution Approving the Intergovernmental Agreement between Adams County and the Town of Lochbuie for Animal Shelter/Adoption Center Services

(File approved by ELT)

### 7. NEW BUSINESS

#### A. COUNTY MANAGER

- 1. Resolution Approving Amendment Three to the Agreement between Adams County and Tetra Tech for the Brownfields Program (File approved by ELT)
- Resolution Approving an Agreement between Adams County and Trane to Rebuild Chillers for the Detention Facility
  (File approved by ELT)
- Resolution Approving an Agreement between Adams County and Wellpath, LLC for Medical and Mental Health Services (File approved by ELT)

#### **B. COUNTY ATTORNEY**

# 8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding Labor Issues

#### 9. LAND USE HEARINGS

#### A. Cases to be Heard

- PLT2018-00032 Barr City 2nd Filing Minor Subdivision Plat and Right-of-Way Vacation
  (File approved by ELT)
- PLT2019-00009 Central 64 Minor Subdivision Plat and Subdivision Improvements Agreement (File approved by ELT)
- 3. RCU2019-00003 Henderson Pit Recycling (File approved by ELT)
- 4. EXG2019-00001 Aggregate Industries Tucson South (File approved by ELT)

#### 10. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

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### County of Adams

#### **Net Warrant by Fund Summary**

| Fund                           |   |
|--------------------------------|---|
| Description                    | Amount  |
| General Fund                   | 907,012.68  |
| Capital Facilities Fund        | 37,780.87   |
| Golf Course Enterprise Fund    | 64,736.32   |
| Equipment Service Fund         | 62,301.78   |
| Stormwater Utility Fund        | 27,899.00   |
| Road & Bridge Fund             | 1,366,283.85  |
| Insurance Fund                 | 161,571.88  |
| Conservation Trust Fund        | 5,626.25  |
| Waste Management Fund          | 8,859.50  |
| Community Dev Block Grant Fund | 11,080.00   |
| Comm Services Blk Grant Fund   | 5,354.38  |
| Workforce & Business Center    | 40.00   |
| Colorado Air & Space Port      | 19,007.21   |
| FLATROCK Facility Fund         | 715.75  |
| Sheriff Payables               | 7,955.00  |
|                                | 2,686,224.47  |
|                                | Description  General Fund Capital Facilities Fund Golf Course Enterprise Fund Equipment Service Fund Stormwater Utility Fund Road & Bridge Fund Insurance Fund Conservation Trust Fund Waste Management Fund Community Dev Block Grant Fund Comm Services Blk Grant Fund Workforce & Business Center Colorado Air & Space Port FLATROCK Facility Fund |

**General Fund** 

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# County of Adams

| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount    |
|----------|-------------|--------------------------------|--------------|-----------|
| 00005535 | 378404      | CARUSO JAMES LOUIS             | 9/24/2019    | 5,625.00  |
| 00005540 | 93290       | STOEFFLER REBECCA E            | 9/24/2019    | 1,026.00  |
| 00005544 | 880154      | WALKER CONSULTANTS             | 9/24/2019    | 31,560.75 |
| 00741431 | 430582      | 27J EDUCATION FOUNDATION       | 9/23/2019    | 1,000.00  |
| 00741432 | 161468      | ACF COLORADO CHEFS EDUCATION F | 9/23/2019    | 3,850.00  |
| 00741433 | 14214       | ADAMS COUNTY DEMOCRATIC PARTY  | 9/23/2019    | 100.00    |
| 00741434 | 433987      | ADCO DISTRICT ATTORNEY'S OFFIC | 9/23/2019    | 759.88    |
| 00741435 | 327129      | AIRGAS USA LLC                 | 9/23/2019    | 105.07    |
| 00741436 | 912446      | AMBITION AND GRIND LLC         | 9/23/2019    | 19.00     |
| 00741437 | 912554      | ARAGON REBECCA                 | 9/23/2019    | 19.00     |
| 00741438 | 909109      | ARREDONDO MELISSA              | 9/23/2019    | 500.00    |
| 00741439 | 219183      | BALL FRANK J                   | 9/23/2019    | 19.00     |
| 00741440 | 3020        | BENNETT TOWN OF                | 9/23/2019    | 76.12     |
| 00741441 | 912453      | BLIBAUM AND ASSOCIATES         | 9/23/2019    | 19.00     |
| 00741442 | 13160       | BRIGHTON CITY OF (WATER)       | 9/23/2019    | 24,262.73 |
| 00741443 | 13160       | BRIGHTON CITY OF (WATER)       | 9/23/2019    | 6,369.43  |
| 00741444 | 13160       | BRIGHTON CITY OF (WATER)       | 9/23/2019    | 7,376.17  |
| 00741445 | 8973        | C & R ELECTRICAL CONTRACTORS I | 9/23/2019    | 715.00    |
| 00741446 | 746628      | CARRITHERS JOLENE              | 9/23/2019    | 200.00    |
| 00741447 | 327250      | CINTAS CORPORATION NO 2        | 9/23/2019    | 374.75    |
| 00741448 | 852482      | CLEARWAY ENERGY GROUP LLC      | 9/23/2019    | 1,469.43  |
| 00741449 | 2774        | COLO ASSN OF TAX APPRAISERS    | 9/23/2019    | 100.00    |
| 00741450 | 1909        | COLO DOORWAYS INC              | 9/23/2019    | 2,392.56  |
| 00741451 | 209334      | COLO NATURAL GAS INC           | 9/23/2019    | 65.45     |
| 00741452 | 50625       | COLO STATE UNIVERSITY          | 9/23/2019    | 743.21    |
| 00741453 | 57595       | COLORADO COUNTY TREASURERS ASS | 9/23/2019    | 225.00    |
| 00741454 | 48089       | COMCAST BUSINESS               | 9/23/2019    | 2,100.00  |
| 00741455 | 270903      | COVARRUBIAS MELISSA            | 9/23/2019    | 75.00     |
| 00741456 | 105110      | CULLIGAN                       | 9/23/2019    | 175.00    |
| 00741457 | 912566      | DAWSON DANIEL JAMES            | 9/23/2019    | 19.00     |
| 00741459 | 52679       | EAP GLASS SERVICE LLC          | 9/23/2019    | 506.25    |
| 00741461 | 840604      | ELLIOTT LEGAL INVESTIGATIONS   | 9/23/2019    | 19.00     |
| 00741462 | 912467      | ENRIQUEZ-VILLA HERMINO         | 9/23/2019    | 19.00     |
| 00741464 | 725739      | EZ MESSENGER                   | 9/23/2019    | 38.00     |
| 00741466 | 912565      | FRENCH SCOTT                   | 9/23/2019    | 19.00     |
| 00741467 | 912559      | GARCIA NICHOLAS BEAU           | 9/23/2019    | 19.00     |

**General Fund** 

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# County of Adams

| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount   |
|----------|-------------|--------------------------------|--------------|----------|
| 00741468 | 912468      | GEIST SHELBY J                 | 9/23/2019    | 19.00    |
| 00741469 | 881065      | GUZMAN GALINDO ANDREA          | 9/23/2019    | 19.00    |
| 00741470 | 523135      | HALLORAN TIMOTHY               | 9/23/2019    | 75.00    |
| 00741471 | 912399      | HILL RANDALL                   | 9/23/2019    | 150.00   |
| 00741472 | 358482      | HOLST AND BOETTCHER            | 9/23/2019    | 19.00    |
| 00741473 | 13565       | INTERMOUNTAIN REA              | 9/23/2019    | 1,671.58 |
| 00741474 | 912568      | JACKSON DOUGLAS KEITH          | 9/23/2019    | 19.00    |
| 00741475 | 909101      | JOHNSON GREG                   | 9/23/2019    | 75.00    |
| 00741476 | 899207      | KNUDSON CONSULTING LLC         | 9/23/2019    | 885.22   |
| 00741477 | 912396      | LILYBLAD TIFFANIE              | 9/23/2019    | 75.00    |
| 00741478 | 912414      | LOEWEN ANTHONY                 | 9/23/2019    | 1,399.95 |
| 00741479 | 883762      | LUCERO JOANN                   | 9/23/2019    | 75.00    |
| 00741480 | 911048      | LUCERO JOSHUA                  | 9/23/2019    | 682.00   |
| 00741481 | 53247       | MACHOL & JOHANNES AT DOMINION  | 9/23/2019    | 19.00    |
| 00741482 | 93320       | MILE HIGH TREE CARE INC        | 9/23/2019    | 2,000.00 |
| 00741483 | 912550      | MOHAGHEGHI ALI                 | 9/23/2019    | 19.00    |
| 00741484 | 374475      | MOORE LAW GROUP APC            | 9/23/2019    | 38.00    |
| 00741485 | 13719       | MORGAN COUNTY REA              | 9/23/2019    | 92.31    |
| 00741486 | 912465      | MYLER SARA IRENE               | 9/23/2019    | 19.00    |
| 00741487 | 570347      | NELSON AND KENNARD             | 9/23/2019    | 19.00    |
| 00741489 | 913058      | PEREZ ANNA                     | 9/23/2019    | 2,500.00 |
| 00741490 | 34559       | PIPEFITTERS LOCAL # 208        | 9/23/2019    | 700.00   |
| 00741491 | 45133       | PPS INTERIORS                  | 9/23/2019    | 220.00   |
| 00741492 | 669054      | PROVEST LITIGATION SERVICES    | 9/23/2019    | 19.00    |
| 00741493 | 912402      | QUINTANILLA DESIREE            | 9/23/2019    | 75.00    |
| 00741494 | 430098      | REPUBLIC SERVICES #535         | 9/23/2019    | 8,958.73 |
| 00741495 | 909105      | RIVERA JUAN                    | 9/23/2019    | 75.00    |
| 00741496 | 14246       | RIVERDALE GOLF COURSE          | 9/23/2019    | 432.00   |
| 00741497 | 912442      | ROCKY MOUNTAIN INVESTMENT GROU | 9/23/2019    | 66.00    |
| 00741500 | 910588      | SERVI-TECH INC                 | 9/23/2019    | 25.75    |
| 00741502 | 13932       | SOUTH ADAMS WATER & SANITATION | 9/23/2019    | 1,233.79 |
| 00741503 | 32686       | SPECIALTY INCENTIVES INC       | 9/23/2019    | 238.32   |
| 00741504 | 912463      | STAFFEY STEPHEN RAYMOND        | 9/23/2019    | 19.00    |
| 00741505 | 25335       | STANLEY CONVERGENT SECURITY S  | 9/23/2019    | 4,266.00 |
| 00741506 | 293662      | SUMMIT LABORATORIES INC        | 9/23/2019    | 480.00   |
| 00741507 | 909100      | THOMAS-ELLSWORTH LEISA         | 9/23/2019    | 75.00    |
|          |             |                                |              |          |

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# County of Adams **Net Warrants by Fund Detail**

| 1 General Fund |
|----------------|
|----------------|

| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount    |
|----------|-------------|--------------------------------|--------------|-----------|
| 00741508 | 909108      | THRIVE LLC                     | 9/23/2019    | 500.00    |
| 00741509 | 909104      | TORRES CONNIE                  | 9/23/2019    | 75.00     |
| 00741510 | 122941      | TRI-COUNTY HEALTH DEPT         | 9/23/2019    | 225.00    |
| 00741511 | 1007        | UNITED POWER (UNION REA)       | 9/23/2019    | 2,865.50  |
| 00741512 | 1007        | UNITED POWER (UNION REA)       | 9/23/2019    | 188.38    |
| 00741513 | 1007        | UNITED POWER (UNION REA)       | 9/23/2019    | 169.78    |
| 00741514 | 20730       | UNITED STATES POSTAL SERVICE   | 9/23/2019    | 107.85    |
| 00741515 | 296691      | US POSTAL SERVICE              | 9/23/2019    | 235.00    |
| 00741516 | 909102      | VIGIL MONICA                   | 9/23/2019    | 75.00     |
| 00741517 | 23977       | VINCI LAW OFFICE               | 9/23/2019    | 19.00     |
| 00741522 | 912440      | VONG LONG CHOI                 | 9/23/2019    | 66.00     |
| 00741523 | 51244       | WARD LABORATORIES INC          | 9/23/2019    | 22.25     |
| 00741524 | 13822       | XCEL ENERGY                    | 9/23/2019    | 15.75     |
| 00741525 | 13822       | XCEL ENERGY                    | 9/23/2019    | 144.90    |
| 00741526 | 13822       | XCEL ENERGY                    | 9/23/2019    | 12.36     |
| 00741527 | 13822       | XCEL ENERGY                    | 9/23/2019    | 4,836.03  |
| 00741528 | 13822       | XCEL ENERGY                    | 9/23/2019    | 1,668.61  |
| 00741529 | 13822       | XCEL ENERGY                    | 9/23/2019    | 16,255.08 |
| 00741530 | 13822       | XCEL ENERGY                    | 9/23/2019    | 10,611.91 |
| 00741531 | 13822       | XCEL ENERGY                    | 9/23/2019    | 91.64     |
| 00741532 | 13822       | XCEL ENERGY                    | 9/23/2019    | 793.19    |
| 00741533 | 909106      | ZAMORA MARIO                   | 9/23/2019    | 400.00    |
| 00741534 | 915228      | ACEVEDO YVETTE MARIE           | 9/26/2019    | 147.00    |
| 00741535 | 91631       | ADAMSON POLICE PRODUCTS        | 9/26/2019    | 5,622.25  |
| 00741536 | 884800      | ADKINS SANDRA J                | 9/26/2019    | 66.00     |
| 00741537 | 630412      | ADVANCED LAUNDRY SYSTEMS       | 9/26/2019    | 488.20    |
| 00741539 | 383698      | ALLIED UNIVERSAL SECURITY SERV | 9/26/2019    | 24,850.02 |
| 00741540 | 12012       | ALSCO AMERICAN INDUSTRIAL      | 9/26/2019    | 114.43    |
| 00741541 | 858413      | AMTECH SOLUTIONS INCORPORATED  | 9/26/2019    | 4,950.00  |
| 00741542 | 221351      | APEX SYSTEMS GROUP LLC         | 9/26/2019    | 1,322.08  |
| 00741543 | 19933       | AQUEOUS SOLUTION               | 9/26/2019    | 153.70    |
| 00741544 | 914242      | ARMENDAIRZ JOSE                | 9/26/2019    | 950.00    |
| 00741545 | 915239      | ARNOLD MICHAEL ANTHONY         | 9/26/2019    | 19.00     |
| 00741546 | 43744       | AUTOMATED BUILDING SOLUTIONS I | 9/26/2019    | 47,300.00 |
| 00741548 | 40942       | BI INCORPORATED                | 9/26/2019    | 4,832.92  |
| 00741549 | 915242      | BOZEMAN RACHEL KATHERINE       | 9/26/2019    | 19.00     |

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#### General Fund

| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount     |
|----------|-------------|--------------------------------|--------------|------------|
| 00741551 | 28303       | CENTURA HEALTH                 | 9/26/2019    | 1,200.00   |
| 00741552 | 90207       | CHARM TEX                      | 9/26/2019    | 7,873.20   |
| 00741553 | 9902        | CHEMATOX LABORATORY INC        | 9/26/2019    | 2,231.00   |
| 00741554 | 661015      | CHP METRO NORTH LLC            | 9/26/2019    | 1,050.00   |
| 00741555 | 43659       | CINTAS FIRST AID & SAFETY      | 9/26/2019    | 400.11     |
| 00741556 | 914238      | CISC                           | 9/26/2019    | 75.00      |
| 00741558 | 647801      | CML SECURITY LLC               | 9/26/2019    | 13,333.33  |
| 00741559 | 33480       | COLO BUREAU OF INVESTIGATION   | 9/26/2019    | 330.00     |
| 00741563 | 104549      | COLO SECRETARY OF STATE        | 9/26/2019    | 20.00      |
| 00741564 | 13049       | COMMUNITY REACH CENTER         | 9/26/2019    | 52,773.08  |
| 00741565 | 42984       | CORECIVIC INC                  | 9/26/2019    | 183,098.55 |
| 00741566 | 915225      | CORREA ROMERO ASHLEY           | 9/26/2019    | 19.00      |
| 00741567 | 854423      | Curtis Blue Line               | 9/26/2019    | 11,895.00  |
| 00741569 | 519505      | DENOVO VENTURES LLC            | 9/26/2019    | 1,140.00   |
| 00741571 | 808844      | DUPRIEST JOHN FIELDEN          | 9/26/2019    | 65.00      |
| 00741573 | 809953      | EMC CORPORATION                | 9/26/2019    | 107,559.47 |
| 00741575 | 633833      | EZ MESSENGER                   | 9/26/2019    | 53.00      |
| 00741576 | 725739      | EZ MESSENGER                   | 9/26/2019    | 19.00      |
| 00741578 | 33577       | FCI CONSTRUCTORS INC           | 9/26/2019    | 15,211.00  |
| 00741580 | 698569      | FOREST SEAN                    | 9/26/2019    | 65.00      |
| 00741581 | 671123      | FOUND MY KEYS                  | 9/26/2019    | 1,650.00   |
| 00741582 | 12689       | GALLS LLC                      | 9/26/2019    | 8,750.82   |
| 00741583 | 783632      | GAM ENTERPRISES INC            | 9/26/2019    | 6,672.43   |
| 00741585 | 293118      | GARNER, ROSIE                  | 9/26/2019    | 65.00      |
| 00741586 | 582481      | GEO GROUP INC                  | 9/26/2019    | 913.90     |
| 00741587 | 12812       | GROUND ENGINEERING CONSULTANTS | 9/26/2019    | 5,900.00   |
| 00741589 | 294059      | GROUNDS SERVICE COMPANY        | 9/26/2019    | 2,334.50   |
| 00741590 | 842532      | GSG ARCHITETURE INC            | 9/26/2019    | 28,004.34  |
| 00741592 | 14991       | HELTON & WILLIAMSEN PC         | 9/26/2019    | 851.75     |
| 00741593 | 293122      | HERRERA, AARON                 | 9/26/2019    | 65.00      |
| 00741594 | 486419      | HIGH COUNTRY BEVERAGE          | 9/26/2019    | 1,934.45   |
| 00741595 | 358482      | HOLST AND BOETTCHER            | 9/26/2019    | 57.00      |
| 00741596 | 79260       | IDEXX DISTRIBUTION INC         | 9/26/2019    | 704.60     |
| 00741597 | 32276       | INSIGHT PUBLIC SECTOR          | 9/26/2019    | 6,446.40   |
| 00741598 | 915291      | INTEGRITY HOMES OF COLORADO LL | 9/26/2019    | 66.00      |
| 00741599 | 44965       | INTERVENTION COMMUNITY CORRECT | 9/26/2019    | 536.40     |

**General Fund** 

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# County of Adams **Net Warrants by Fund Detail**

| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount    |
|----------|-------------|--------------------------------|--------------|-----------|
| 00741601 | 915215      | JIMENES JONATHAN ALEXIS        | 9/26/2019    | 66.00     |
| 00741602 | 915212      | JOHN R DENT PC                 | 9/26/2019    | 66.00     |
| 00741604 | 77611       | KD SERVICE GROUP               | 9/26/2019    | 1,595.76  |
| 00741605 | 40395       | KUMAR & ASSOCIATES INC         | 9/26/2019    | 932.87    |
| 00741608 | 915210      | LIN SHUI QUING                 | 9/26/2019    | 66.00     |
| 00741610 | 810888      | MARTINEZ JUSTIN PAUL           | 9/26/2019    | 65.00     |
| 00741611 | 516882      | MEDICAL CENTER OF AURORA       | 9/26/2019    | 1,360.00  |
| 00741612 | 215092      | MEDINA JOE                     | 9/26/2019    | 75.00     |
| 00741613 | 915234      | MILDRED BARBARA                | 9/26/2019    | 19.00     |
| 00741614 | 13591       | MWI VETERINARY SUPPLY CO       | 9/26/2019    | 5,719.96  |
| 00741615 | 32509       | NCS PEARSON INC                | 9/26/2019    | 263.75    |
| 00741616 | 570347      | NELSON AND KENNARD             | 9/26/2019    | 19.00     |
| 00741617 | 13778       | NORTH WASHINGTON ST WATER & SA | 9/26/2019    | 26,895.08 |
| 00741618 | 20458       | NORTHSIDE EMERGENCY PET CLINIC | 9/26/2019    | 70.00     |
| 00741620 | 33716       | OLD VINE PINNACLE ASSOCIATES   | 9/26/2019    | 800.00    |
| 00741621 | 486185      | OPEN JUSTICE BROKER CONSORTIUM | 9/26/2019    | 2,880.00  |
| 00741622 | 429656      | OPEX CORPORATION               | 9/26/2019    | 2,645.00  |
| 00741623 | 282112      | ORACLE AMERICA INC             | 9/26/2019    | 6,871.56  |
| 00741624 | 915227      | ORTIZ MENDEZ ROSA ISELA        | 9/26/2019    | 19.00     |
| 00741625 | 669732      | PATTERSON VETERINARY SUPPLY IN | 9/26/2019    | 3,568.01  |
| 00741626 | 12691       | PEARL COUNSELING ASSOCIATES    | 9/26/2019    | 6,560.00  |
| 00741627 | 176327      | PITNEY BOWES                   | 9/26/2019    | 1,152.54  |
| 00741628 | 637390      | PLAKORUS DAVID                 | 9/26/2019    | 65.00     |
| 00741629 | 725723      | PORTALES ROBERTO E C           | 9/26/2019    | 66.00     |
| 00741630 | 725956      | PRUDENTIAL OVERALL SUPPLY      | 9/26/2019    | 110.56    |
| 00741631 | 216245      | PUSH PEDAL PULL INC            | 9/26/2019    | 410.00    |
| 00741633 | 914245      | RICHARD LAMBERT FOUNDATION     | 9/26/2019    | 100.00    |
| 00741634 | 53054       | RICHARDSON SHARON              | 9/26/2019    | 65.00     |
| 00741635 | 422902      | ROADRUNNER PHARMACY INCORPORAT | 9/26/2019    | 325.47    |
| 00741636 | 3569        | ROCKY MTN CONVEYOR & EQUIPT    | 9/26/2019    | 355.00    |
| 00741638 | 740359      | STANTEC ARCHITECTURE INC       | 9/26/2019    | 1,479.60  |
| 00741640 | 821161      | STAPLES BUSINESS ADVANTAGE     | 9/26/2019    | 10,595.54 |
| 00741641 | 42818       | STATE OF COLORADO              | 9/26/2019    | 730.73    |
| 00741642 | 42818       | STATE OF COLORADO              | 9/26/2019    | 106.18    |
| 00741643 | 599714      | SUMMIT FOOD SERVICE LLC        | 9/26/2019    | 34,361.53 |
| 00741644 | 136723      | SUNBELT RENTALS                | 9/26/2019    | 3,462.36  |

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#### **Net Warrants by Fund Detail**

**General Fund** 

| Amount     | Warrant Date | Supplier Name                  | Supplier No | Warrant  |
|------------|--------------|--------------------------------|-------------|----------|
| 500.00     | 9/26/2019    | SYSTEMS GROUP                  | 66264       | 00741645 |
| 65.00      | 9/26/2019    | THOMPSON GREGORY PAUL          | 385142      | 00741649 |
| 5,387.26   | 9/26/2019    | TOSHIBA FINANCIAL SERVICES     | 7189        | 00741650 |
| 3,000.00   | 9/26/2019    | U S POSTMASTER 9/26/2019       |             | 00741651 |
| 400.00     | 9/26/2019    | VAUGHN MARLENA 9/26/20         |             | 00741653 |
| 234.24     | 9/26/2019    | VCA THORNTON ANIMAL HOSPITAL   | 738429      | 00741654 |
| 56,458.00  | 9/26/2019    | VECTOR DISEASE CONTROL INTERNA | 618587      | 00741655 |
| 1,656.00   | 9/26/2019    | WEECYCLE ENVIRONMENTAL CONSULT | 42403       | 00741656 |
| 3.98       | 9/26/2019    | WILLIS MARY T                  | 20710       | 00741658 |
| 6,447.18   | 9/26/2019    | WOLD ARCHITECTS AND ENGINEERS  | 737980      | 00741659 |
| 3,947.90   | 9/26/2019    | WRIGHT WATER ENGINEERS         | 8498        | 00741661 |
| 621.26     | 9/26/2019    | WRIGHTWAY INDUSTRIES INC       | 338508      | 00741662 |
| 2,056.75   | 9/26/2019    | ZOE TRAINING & CONSULTING      | 678293      | 00741663 |
| 907,012.68 | Fund Total   |                                |             |          |

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| 4 | Capital Facil | ities Fund  |                               |              |           |
|---|---------------|-------------|-------------------------------|--------------|-----------|
|   | Warrant       | Supplier No | Supplier Name                 | Warrant Date | Amount    |
|   | 00741568      | 798606      | D2C ARCHITECTS INC            | 9/26/2019    | 7,946.15  |
|   | 00741572      | 650729      | ELEMENTS                      | 9/26/2019    | 4,143.04  |
|   | 00741606      | 40395       | KUMAR & ASSOCIATES INC        | 9/26/2019    | 2,453.38  |
|   | 00741639      | 740359      | STANTEC ARCHITECTURE INC      | 9/26/2019    | 17,471.32 |
|   | 00741660      | 737980      | WOLD ARCHITECTS AND ENGINEERS | 9/26/2019    | 5,766.98  |
|   |               |             |                               | Fund Total   | 37,780.87 |

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| 5 | Golf Course | Enterprise Fund |                                |              |           |
|---|-------------|-----------------|--------------------------------|--------------|-----------|
|   | Warrant     | Supplier No     | Supplier Name                  | Warrant Date | Amount    |
|   | 00005547    | 6177            | PROFESSIONAL RECREATION MGMT I | 9/27/2019    | 64,736.32 |
|   |             |                 |                                | Fund Total   | 64,736.32 |

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| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount    |
|----------|-------------|--------------------------------|--------------|-----------|
| 00741547 | 796846      | BEARCOM                        | 9/26/2019    | 4,089.70  |
| 00741600 | 22039       | JAYHAWK TRAILERS               | 9/26/2019    | 19,000.00 |
| 00741607 | 494038      | LARRY H MILLER FORD LAKEWOOD   | 9/26/2019    | 33,479.00 |
| 00741637 | 16237       | SAM HILL OIL INC               | 9/26/2019    | 4,982.54  |
| 00741648 | 790907      | THE GOODYEAR TIRE AND RUBBER C | 9/26/2019    | 750.54    |
|          |             |                                | Fund Total   | 62,301.78 |

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| 7 | Stormwater | Utility Fund |                          |              |           |
|---|------------|--------------|--------------------------|--------------|-----------|
|   | Warrant    | Supplier No  | Supplier Name            | Warrant Date | Amount    |
|   | 00741488   | 540397       | PECOS PLACE BUILDERS LLC | 9/23/2019    | 24,016.00 |
|   | 00741498   | 914299       | SAMPSON CONSTRUCTION     | 9/23/2019    | 3,800.00  |
|   | 00741619   | 400612       | NORVIC PROPERTIES LLC    | 9/26/2019    | 83.00     |
|   |            |              |                          | Fund Total   | 27,899.00 |

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1,366,283.85

**Fund Total** 

| 13 | Road & Bridge Fund |
|----|--------------------|
|    |                    |

| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount     |
|----------|-------------|--------------------------------|--------------|------------|
| 00005531 | 89295       | ARVADA CITY OF                 | 9/24/2019    | 12,092.73  |
| 00005532 | 89296       | AURORA CITY OF                 | 9/24/2019    | 286,835.66 |
| 00005533 | 89297       | BENNETT TOWN OF                | 9/24/2019    | 9,600.08   |
| 00005534 | 89298       | BRIGHTON CITY OF               | 9/24/2019    | 136,700.31 |
| 00005536 | 89299       | COMMERCE CITY CITY OF          | 9/24/2019    | 155,677.71 |
| 00005538 | 89300       | FEDERAL HEIGHTS CITY OF        | 9/24/2019    | 28,912.53  |
| 00005539 | 89301       | NORTHGLENN CITY OF             | 9/24/2019    | 87,730.02  |
| 00005541 | 89302       | THORNTON CITY OF               | 9/24/2019    | 324,473.90 |
| 00005545 | 89304       | WESTMINSTER CITY OF            | 9/24/2019    | 179,916.20 |
| 00741538 | 411865      | ALFRED BENESCH & CO            | 9/26/2019    | 1,622.90   |
| 00741570 | 128693      | DREXEL BARRELL & CO            | 9/26/2019    | 38,669.50  |
| 00741588 | 12812       | GROUND ENGINEERING CONSULTANTS | 9/26/2019    | 201.50     |
| 00741609 | 9379        | MARTIN MARTIN CONSULTING ENGIN | 9/26/2019    | 39,930.00  |
| 00741647 | 36806       | TERRACON                       | 9/26/2019    | 17,868.40  |
| 00741652 | 595135      | ULTEIG ENGINEERS INC           | 9/26/2019    | 33,755.30  |
| 00741657 | 25714       | WESTERN STATES LAND SERVICES I | 9/26/2019    | 12,297.11  |
|          |             |                                |              |            |

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| 19 | Insurance Fu | ind         |                                |              |            |
|----|--------------|-------------|--------------------------------|--------------|------------|
|    | Warrant      | Supplier No | Supplier Name                  | Warrant Date | Amount     |
|    | 00005537     | 423439      | DELTA DENTAL OF COLO           | 9/24/2019    | 20,049.60  |
|    | 00005543     | 37223       | UNITED HEALTH CARE INSURANCE C | 9/24/2019    | 125,184.22 |
|    | 00741501     | 10449       | SIR SPEEDY                     | 9/23/2019    | 139.00     |
|    | 00741518     | 11552       | VISION SERVICE PLAN-CONNECTICU | 9/23/2019    | 1,133.94   |
|    | 00741519     | 11552       | VISION SERVICE PLAN-CONNECTICU | 9/23/2019    | 89.75      |
|    | 00741520     | 11552       | VISION SERVICE PLAN-CONNECTICU | 9/23/2019    | 326.95     |
|    | 00741521     | 11552       | VISION SERVICE PLAN-CONNECTICU | 9/23/2019    | 12,545.43  |
|    | 00741574     | 548807      | EMPLOYERS UNITY LLC            | 9/26/2019    | 1,807.00   |
|    | 00741579     | 5747        | FOOS, ALBERT A                 | 9/26/2019    | 295.99     |
|    |              |             |                                | Fund Total   | 161,571.88 |

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| 24 | Conservation Trust Fund |             |                               |              |          |  |
|----|-------------------------|-------------|-------------------------------|--------------|----------|--|
|    | Warrant                 | Supplier No | Supplier Name                 | Warrant Date | Amount   |  |
|    | 00741591                | 70550       | GUILDNER PIPELINE MAINTENANCE | 9/26/2019    | 5,626.25 |  |
|    |                         |             |                               | Fund Total   | 5,626.25 |  |

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| 25 | Waste Mana | gement Fund |                                |              |          |
|----|------------|-------------|--------------------------------|--------------|----------|
|    | Warrant    | Supplier No | Supplier Name                  | Warrant Date | Amount   |
|    | 00741550   | 304171      | CDPHE                          | 9/26/2019    | 350.00   |
|    | 00741561   | 17409       | COLO DEPT OF PUBLIC HEALTH AND | 9/26/2019    | 1,950.00 |
|    | 00741577   | 910696      | FARSTAD ERIC R                 | 9/26/2019    | 507.00   |
|    | 00741632   | 433702      | QUANTUM WATER CONSULTING       | 9/26/2019    | 6,052.50 |
|    |            |             |                                | Fund Total   | 8,859.50 |

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| 30 | Community | Dev Block Grant Fu | nd                       |              |           |
|----|-----------|--------------------|--------------------------|--------------|-----------|
|    | Warrant   | Supplier No        | Supplier Name            | Warrant Date | Amount    |
|    | 00005542  | 29064              | TIERRA ROJO CONSTRUCTION | 9/24/2019    | 11,080.00 |
|    |           |                    |                          | Fund Total   | 11,080.00 |

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| Warrant  | Supplier No | Supplier Name                  | Warrant Date | Amount   |
|----------|-------------|--------------------------------|--------------|----------|
| 00741460 | 190240      | ECPAC                          | 9/23/2019    | 1,128.29 |
| 00741463 | 689894      | ETHIOPIAN COMMUNITY DEVELOPMEN | 9/23/2019    | 2,546.09 |
| 00741499 | 58925       | SERVICIOS DE LA RAZA INC       | 9/23/2019    | 1,680.00 |

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#### **Net Warrants by Fund Detail**

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| 43 | Colorado Air | r & Space Port |                        |              |           |
|----|--------------|----------------|------------------------|--------------|-----------|
|    | Warrant      | Supplier No    | Supplier Name          | Warrant Date | Amount    |
|    | 00005546     | 709816         | CITY SERVICEVALCON LLC | 9/27/2019    | 18,480.51 |
|    | 00741465     | 13485          | FISCHER W R            | 9/23/2019    | 60.00     |
|    | 00741603     | 204737         | JVIATION INC           | 9/26/2019    | 466.70    |
|    |              |                |                        | Fund Total   | 19,007.21 |

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| 50 | FLATROCK Facility Fund |             |                     |              |        |  |  |
|----|------------------------|-------------|---------------------|--------------|--------|--|--|
|    | Warrant                | Supplier No | Supplier Name       | Warrant Date | Amount |  |  |
|    | 00741584               | 783632      | GAM ENTERPRISES INC | 9/26/2019    | 240.75 |  |  |
|    | 00741646               | 66264       | SYSTEMS GROUP       | 9/26/2019    | 475.00 |  |  |
|    |                        |             |                     | Fund Total   | 715.75 |  |  |

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| 94 | Sheriff Paya | bles        |                             |              |          |
|----|--------------|-------------|-----------------------------|--------------|----------|
|    | Warrant      | Supplier No | Supplier Name               | Warrant Date | Amount   |
|    | 00741557     | 95935       | CLERK OF THE COUNTY COURT   | 9/26/2019    | 3,440.00 |
|    | 00741560     | 92474       | COLO DEPT OF HUMAN SERVICES | 9/26/2019    | 4,170.00 |
|    | 00741562     | 44915       | COLO JUDICIAL DEPT          | 9/26/2019    | 345.00   |
|    |              |             |                             | Fund Total   | 7,955.00 |

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# County of Adams **Net Warrants by Fund Detail**

Grand Total <u>2,686,224.47</u>

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| 1011 | Board of County Commissioners | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount   |
|------|-------------------------------|-------------|---------|----------|-----------------|----------|
|      | Special Events                |             |         |          |                 |          |
|      | 27J EDUCATION FOUNDATION      | 00001       | 960217  | 347125   | 9/12/2019       | 1,000.00 |
|      |                               |             |         |          | Account Total   | 1,000.00 |
|      |                               |             |         | D        | epartment Total | 1,000.00 |

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| 4 | Capital Facilities Fund       | <u>Fund</u> | Voucher | Batch No | GL Date        | Amount    |
|---|-------------------------------|-------------|---------|----------|----------------|-----------|
|   | Received not Vouchered Clrg   |             |         |          |                |           |
|   | D2C ARCHITECTS INC            | 00004       | 960880  | 348062   | 9/25/2019      | 1,235.91  |
|   | D2C ARCHITECTS INC            | 00004       | 960881  | 348062   | 9/25/2019      | 6,710.24  |
|   | ELEMENTS                      | 00004       | 960798  | 348007   | 9/24/2019      | 4,143.04  |
|   | KUMAR & ASSOCIATES INC        | 00004       | 960916  | 348118   | 9/26/2019      | 2,453.38  |
|   | STANTEC ARCHITECTURE INC      | 00004       | 960929  | 348118   | 9/26/2019      | 17,471.32 |
|   | WOLD ARCHITECTS AND ENGINEERS | 00004       | 960954  | 348118   | 9/26/2019      | 5,766.98  |
|   |                               |             |         |          | Account Total  | 37,780.87 |
|   |                               |             |         | De       | partment Total | 37,780.87 |

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| 4302 | <b>CASP Administration</b> | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|----------------------------|-------------|---------|----------|-----------------|---------------|
|      | Licenses and Fees          |             |         |          |                 |               |
|      | FISCHER W R                | 00043       | 960691  | 347894   | 9/23/2019       | 60.00         |
|      |                            |             |         |          | Account Total   | 60.00         |
|      |                            |             |         | D        | epartment Total | 60.00         |

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| 941018 | CDBG 2018/2019               | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|--------|------------------------------|-------------|---------|----------|-----------------|---------------|
|        | Grants to Other Institutions |             |         |          |                 |               |
|        | TIERRA ROJO CONSTRUCTION     | 00030       | 960343  | 347248   | 9/13/2019       | 11,080.00     |
|        |                              |             |         |          | Account Total   | 11,080.00     |
|        |                              |             |         | De       | epartment Total | 11,080.00     |

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| 1022 | CLK Elections           | <u>Fund</u> | Voucher | Batch No | GL Date          | Amount   |
|------|-------------------------|-------------|---------|----------|------------------|----------|
|      | Education & Training    |             |         |          |                  |          |
|      | COLO SECRETARY OF STATE | 00001       | 960681  | 347795   | 9/20/2019        | 20.00    |
|      |                         |             |         |          | Account Total    | 20.00    |
|      | Maintenance Contracts   |             |         |          |                  |          |
|      | PITNEY BOWES            | 00001       | 960683  | 347795   | 9/20/2019        | 1,152.54 |
|      |                         |             |         |          | Account Total    | 1,152.54 |
|      | Postage & Freight       |             |         |          |                  |          |
|      | US POSTAL SERVICE       | 00001       | 960531  | 347517   | 9/18/2019        | 235.00   |
|      |                         |             |         |          | Account Total    | 235.00   |
|      | Software and Licensing  |             |         |          |                  |          |
|      | OPEX CORPORATION        | 00001       | 960682  | 347795   | 9/20/2019        | 2,645.00 |
|      |                         |             |         |          | Account Total    | 2,645.00 |
|      |                         |             |         | Б        | Department Total | 4,052.54 |

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| 1023 | CLK Motor Vehicle              | Fund  | Voucher | Batch No | GL Date         | Amount   |
|------|--------------------------------|-------|---------|----------|-----------------|----------|
|      | Operating Supplies             |       |         |          |                 |          |
|      | ALSCO AMERICAN INDUSTRIAL      | 00001 | 960676  | 347795   | 9/20/2019       | 29.29    |
|      | ALSCO AMERICAN INDUSTRIAL      | 00001 | 960677  | 347795   | 9/20/2019       | 19.53    |
|      | ALSCO AMERICAN INDUSTRIAL      | 00001 | 960678  | 347795   | 9/20/2019       | 17.19    |
|      | ALSCO AMERICAN INDUSTRIAL      | 00001 | 960679  | 347795   | 9/20/2019       | 28.89    |
|      | ALSCO AMERICAN INDUSTRIAL      | 00001 | 960680  | 347795   | 9/20/2019       | 19.53    |
|      |                                |       |         |          | Account Total   | 114.43   |
|      | Security Service               |       |         |          |                 |          |
|      | ALLIED UNIVERSAL SECURITY SERV | 00001 | 960674  | 347795   | 9/20/2019       | 1,546.71 |
|      | ALLIED UNIVERSAL SECURITY SERV | 00001 | 960675  | 347795   | 9/20/2019       | 1,545.12 |
|      |                                |       |         |          | Account Total   | 3,091.83 |
|      |                                |       |         | D        | epartment Total | 3,206.26 |

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| 43 | Colorado Air & Space Port   | Fund  | Voucher | Batch No | GL Date         | Amount    |
|----|-----------------------------|-------|---------|----------|-----------------|-----------|
|    | Received not Vouchered Clrg |       |         |          |                 |           |
|    | CITY SERVICEVALCON LLC      | 00043 | 961226  | 348225   | 9/27/2019       | 18,480.51 |
|    | JVIATION INC                | 00043 | 960975  | 348118   | 9/26/2019       | 466.70    |
|    |                             |       |         |          | Account Total   | 18,947.21 |
|    |                             |       |         | De       | epartment Total | 18,947.21 |

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| 2055 | Control/Enforcement            | <b>Fund</b> | Voucher | Batch No | GL Date         | Amount |
|------|--------------------------------|-------------|---------|----------|-----------------|--------|
|      | Medical Services               |             |         |          |                 |        |
|      | NORTHSIDE EMERGENCY PET CLINIC | 00001       | 960705  | 347921   | 9/23/2019       | 70.00  |
|      | VCA THORNTON ANIMAL HOSPITAL   | 00001       | 960706  | 347921   | 9/23/2019       | 234.24 |
|      |                                |             |         |          | Account Total   | 304.24 |
|      |                                |             |         | De       | epartment Total | 304.24 |

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| 1041 | County Assessor             | <b>Fund</b> | Voucher | Batch No | GL Date         | Amount |
|------|-----------------------------|-------------|---------|----------|-----------------|--------|
|      | Membership Dues             |             |         |          |                 |        |
|      | COLO ASSN OF TAX APPRAISERS | 00001       | 958918  | 345431   | 8/21/2019       | 100.00 |
|      |                             |             |         |          | Account Total   | 100.00 |
|      |                             |             |         | De       | epartment Total | 100.00 |

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| 2031 | County Coroner                                 | <u>Fund</u> | Voucher | Batch No | GL Date                    | Amount               |
|------|--|-------------|---------|----------|----------------------------|----------------------|
|      | Medical Services CARUSO JAMES LOUIS            | 00001       | 960352  | 347327   | 9/16/2019<br>Account Total | 5,625.00<br>5,625.00 |
|      | Other Professional Serv<br>STOEFFLER REBECCA E | 00001       | 960665  | 347788   | 9/20/2019<br>Account Total | 1,026.00<br>1,026.00 |
|      |  |             |         | D        | epartment Total            | 6,651.00             |

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| 1031 | County Treasurer               | Fund  | Voucher | Batch No | GL Date         | Amount   |
|------|--------------------------------|-------|---------|----------|-----------------|----------|
|      | Other Professional Serv        |       |         |          |                 |          |
|      | COLORADO COUNTY TREASURERS ASS | 00001 | 960633  | 347690   | 9/19/2019       | 225.00   |
|      | KNUDSON CONSULTING LLC         | 00001 | 960632  | 347688   | 9/19/2019       | 885.22   |
|      |                                |       |         |          | Account Total   | 1,110.22 |
|      |                                |       |         | De       | epartment Total | 1,110.22 |

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| 951016 | CSBG                           | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|--------|--------------------------------|-------------|---------|----------|-----------------|---------------|
|        | Grants to Other Instit         |             |         |          |                 |               |
|        | ECPAC                          | 00034       | 960527  | 347511   | 9/13/2019       | 1,128.29      |
|        | ETHIOPIAN COMMUNITY DEVELOPMEN | 00034       | 960529  | 347511   | 9/16/2019       | 2,546.09      |
|        | SERVICIOS DE LA RAZA INC       | 00034       | 960528  | 347511   | 9/16/2019       | 1,680.00      |
|        |                                |             |         |          | Account Total   | 5,354.38      |
|        |                                |             |         | De       | epartment Total | 5,354.38      |

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| 6021 | CT- Trails- Plan/Design Const | Fund  | Voucher | Batch No | GL Date        | Amount   |
|------|-------------------------------|-------|---------|----------|----------------|----------|
|      | Water/Sewer/Sanitation        |       |         |          |                |          |
|      | GUILDNER PIPELINE MAINTENANCE | 00024 | 960623  | 347677   | 9/19/2019      | 2,910.00 |
|      | GUILDNER PIPELINE MAINTENANCE | 00024 | 960624  | 347677   | 9/19/2019      | 1,921.25 |
|      | GUILDNER PIPELINE MAINTENANCE | 00024 | 960625  | 347677   | 9/19/2019      | 795.00   |
|      |                               |       |         |          | Account Total  | 5,626.25 |
|      |                               |       |         | De       | partment Total | 5,626.25 |

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| 1051 | District Attorney              | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|--------------------------------|-------------|---------|----------|-----------------|---------------|
|      | Other Professional Serv        |             |         |          |                 |               |
|      | LOEWEN ANTHONY                 | 00001       | 960534  | 347520   | 9/18/2019       | 1,399.95      |
|      |                                |             |         |          | Account Total   | 1,399.95      |
|      | Witness Fees                   |             |         |          |                 |               |
|      | ADCO DISTRICT ATTORNEY'S OFFIC | 00001       | 960533  | 347520   | 9/18/2019       | 15.61         |
|      | ADCO DISTRICT ATTORNEY'S OFFIC | 00001       | 960533  | 347520   | 9/18/2019       | 205.01        |
|      | ADCO DISTRICT ATTORNEY'S OFFIC | 00001       | 960533  | 347520   | 9/18/2019       | 539.26        |
|      |                                |             |         |          | Account Total   | 759.88        |
|      |                                |             |         | D        | epartment Total | 2,159.83      |

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| 6 | Equipment Service Fund         | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount    |
|---|--------------------------------|-------------|---------|----------|-----------------|-----------|
|   | Received not Vouchered Clrg    |             |         |          |                 |           |
|   | BEARCOM                        | 00006       | 960833  | 348007   | 9/24/2019       | 2,044.85  |
|   | BEARCOM                        | 00006       | 960834  | 348007   | 9/24/2019       | 2,044.85  |
|   | JAYHAWK TRAILERS               | 00006       | 960826  | 348007   | 9/24/2019       | 19,000.00 |
|   | LARRY H MILLER FORD LAKEWOOD   | 00006       | 960923  | 348118   | 9/26/2019       | 33,479.00 |
|   | SAM HILL OIL INC               | 00006       | 960777  | 348002   | 9/24/2019       | 1,062.47  |
|   | SAM HILL OIL INC               | 00006       | 960778  | 348002   | 9/24/2019       | 883.89    |
|   | SAM HILL OIL INC               | 00006       | 960779  | 348002   | 9/24/2019       | 1,496.05  |
|   | SAM HILL OIL INC               | 00006       | 960780  | 348002   | 9/24/2019       | 1,008.89  |
|   | SAM HILL OIL INC               | 00006       | 960781  | 348002   | 9/24/2019       | 531.24    |
|   | THE GOODYEAR TIRE AND RUBBER C | 00006       | 960774  | 348002   | 9/24/2019       | 623.79    |
|   | THE GOODYEAR TIRE AND RUBBER C | 00006       | 960957  | 348118   | 9/26/2019       | 126.75    |
|   |                                |             |         |          | Account Total   | 62,301.78 |
|   |                                |             |         | De       | epartment Total | 62,301.78 |

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| 9242 | Extension- Agriculture | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount |
|------|------------------------|-------------|---------|----------|-----------------|--------|
|      | Operating Supplies     |             |         |          |                 |        |
|      | SERVI-TECH INC         | 00001       | 960254  | 347201   | 9/13/2019       | 25.75  |
|      | WARD LABORATORIES INC  | 00001       | 960406  | 347414   | 9/17/2019       | 22.25  |
|      |                        |             |         |          | Account Total   | 48.00  |
|      |                        |             |         | De       | epartment Total | 48.00  |

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| 50 | FLATROCK Facility Fund      | <b>Fund</b> | Voucher | Batch No | GL Date         | Amount |
|----|-----------------------------|-------------|---------|----------|-----------------|--------|
|    | Received not Vouchered Clrg |             |         |          |                 |        |
|    | GAM ENTERPRISES INC         | 00050       | 960782  | 348007   | 9/24/2019       | 240.75 |
|    | SYSTEMS GROUP               | 00050       | 960794  | 348007   | 9/24/2019       | 475.00 |
|    |                             |             |         |          | Account Total   | 715.75 |
|    |                             |             |         | De       | epartment Total | 715.75 |

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| 1076 | FO - Adams County Svc Center | Fund  | Voucher | Batch No | GL Date         | Amount |
|------|------------------------------|-------|---------|----------|-----------------|--------|
|      | Water/Sewer/Sanitation       |       |         |          |                 |        |
|      | REPUBLIC SERVICES #535       | 00001 | 960561  | 347521   | 9/18/2019       | 22.26  |
|      | REPUBLIC SERVICES #535       | 00001 | 960556  | 347521   | 9/18/2019       | 233.69 |
|      |                              |       |         |          | Account Total   | 255.95 |
|      |                              |       |         | Б        | epartment Total | 255.95 |

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| 1091 | FO - Administration     | Fund  | Voucher | Batch No | GL Date         | Amount |
|------|-------------------------|-------|---------|----------|-----------------|--------|
|      | Water/Sewer/Sanitation  |       |         |          |                 |        |
|      | Energy Cap Bill ID=9892 | 00001 | 960521  | 347509   | 9/3/2019        | 76.12  |
|      | REPUBLIC SERVICES #535  | 00001 | 960558  | 347521   | 9/18/2019       | 100.15 |
|      |                         |       |         |          | Account Total   | 176.27 |
|      |                         |       |         | D        | epartment Total | 176.27 |

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| 1069 | FO - Animal Shelter Maint. | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|----------------------------|-------------|---------|----------|-----------------|---------------|
|      | Gas & Electricity          |             |         |          |                 |               |
|      | Energy Cap Bill ID=9894    | 00001       | 960508  | 347509   | 9/11/2019       | 2,865.50      |
|      |                            |             |         |          | Account Total   | 2,865.50      |
|      | Water/Sewer/Sanitation     |             |         |          |                 |               |
|      | Energy Cap Bill ID=9895    | 00001       | 960509  | 347509   | 9/4/2019        | 1,233.79      |
|      | REPUBLIC SERVICES #535     | 00001       | 960550  | 347521   | 9/18/2019       | 333.84        |
|      |                            |             |         |          | Account Total   | 1,567.63      |
|      |                            |             |         | De       | epartment Total | 4,433.13      |

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| 1060 | FO - Community Corrections | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|----------------------------|-------------|---------|----------|-----------------|---------------|
|      | Gas & Electricity          |             |         |          |                 |               |
|      | Energy Cap Bill ID=9883    | 00001       | 960507  | 347509   | 9/3/2019        | 4,836.03      |
|      |                            |             |         |          | Account Total   | 4,836.03      |
|      |                            |             |         | D        | epartment Total | 4,836.03      |

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| 1114 | FO - District Attorney Bldg.  | <u>Fund</u> | Voucher | Batch No | GL Date          | Amount    |
|------|-------------------------------|-------------|---------|----------|------------------|-----------|
|      | Building Repair & Maint       |             |         |          |                  |           |
|      | STANLEY CONVERGENT SECURITY S | 00001       | 960537  | 347521   | 9/18/2019        | 4,266.00  |
|      |                               |             |         |          | Account Total    | 4,266.00  |
|      | Maintenance Contracts         |             |         |          |                  |           |
|      | MILE HIGH TREE CARE INC       | 00001       | 960535  | 347521   | 9/18/2019        | 1,000.00  |
|      |                               |             |         |          | Account Total    | 1,000.00  |
|      | Water/Sewer/Sanitation        |             |         |          |                  |           |
|      | Energy Cap Bill ID=9896       | 00001       | 960525  | 347509   | 8/30/2019        | 7,376.17  |
|      | REPUBLIC SERVICES #535        | 00001       | 960547  | 347521   | 9/18/2019        | 133.53    |
|      |                               |             |         |          | Account Total    | 7,509.70  |
|      |                               |             |         | Г        | Department Total | 12,775.70 |

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| 1077 | FO - Government Center  | <u>Fund</u> | Voucher | Batch No | GL Date          | Amount    |
|------|-------------------------|-------------|---------|----------|------------------|-----------|
|      | Building Repair & Maint |             |         |          |                  |           |
|      | EAP GLASS SERVICE LLC   | 00001       | 960540  | 347521   | 9/18/2019        | 506.25    |
|      | PPS INTERIORS           | 00001       | 960562  | 347521   | 9/18/2019        | 220.00    |
|      |                         |             |         |          | Account Total    | 726.25    |
|      | Grounds Maintenance     |             |         |          |                  |           |
|      | REPUBLIC SERVICES #535  | 00001       | 960551  | 347521   | 9/18/2019        | 270.00    |
|      |                         |             |         |          | Account Total    | 270.00    |
|      | Maintenance Contracts   |             |         |          |                  |           |
|      | SUMMIT LABORATORIES INC | 00001       | 960539  | 347521   | 9/18/2019        | 480.00    |
|      |                         |             |         |          | Account Total    | 480.00    |
|      | Repair & Maint Supplies |             |         |          |                  |           |
|      | COLO DOORWAYS INC       | 00001       | 960541  | 347521   | 9/18/2019        | 1,532.40  |
|      | COLO DOORWAYS INC       | 00001       | 960542  | 347521   | 9/18/2019        | 860.16    |
|      |                         |             |         |          | Account Total    | 2,392.56  |
|      | Water/Sewer/Sanitation  |             |         |          |                  |           |
|      | Energy Cap Bill ID=9898 | 00001       | 960518  | 347509   | 9/6/2019         | 6,369.43  |
|      | REPUBLIC SERVICES #535  | 00001       | 960546  | 347521   | 9/18/2019        | 300.46    |
|      |                         |             |         |          | Account Total    | 6,669.89  |
|      |                         |             |         | Γ        | Department Total | 10,538.70 |

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| 1070 | FO - Honnen/Plan&Devel/MV Ware | Fund_ | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|--------------------------------|-------|---------|----------|-----------------|---------------|
|      | Gas & Electricity              |       |         |          |                 |               |
|      | Energy Cap Bill ID=9880        | 00001 | 960510  | 347509   | 8/30/2019       | 1,668.61      |
|      | Energy Cap Bill ID=9887        | 00001 | 960511  | 347509   | 9/5/2019        | 631.60        |
|      | Energy Cap Bill ID=9890        | 00001 | 960512  | 347509   | 9/5/2019        | 713.83        |
|      |                                |       |         |          | Account Total   | 3,014.04      |
|      | Water/Sewer/Sanitation         |       |         |          |                 |               |
|      | REPUBLIC SERVICES #535         | 00001 | 960553  | 347521   | 9/18/2019       | 166.92        |
|      | REPUBLIC SERVICES #535         | 00001 | 960543  | 347521   | 9/18/2019       | 26.13         |
|      | REPUBLIC SERVICES #535         | 00001 | 960548  | 347521   | 9/18/2019       | 467.39        |
|      |                                |       |         |          | Account Total   | 660.44        |
|      |                                |       |         | Б        | epartment Total | 3,674.48      |

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| 1079 | FO - Human Services Center | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount    |
|------|----------------------------|-------------|---------|----------|-----------------|-----------|
|      | Gas & Electricity          |             |         |          |                 |           |
|      | Energy Cap Bill ID=9885    | 00001       | 960519  | 347509   | 8/27/2019       | 16,255.08 |
|      | Energy Cap Bill ID=9886    | 00001       | 960520  | 347509   | 8/27/2019       | 10,611.91 |
|      |                            |             |         |          | Account Total   | 26,866.99 |
|      | Water/Sewer/Sanitation     |             |         |          |                 |           |
|      | REPUBLIC SERVICES #535     | 00001       | 960545  | 347521   | 9/18/2019       | 1,001.53  |
|      |                            |             |         |          | Account Total   | 1,001.53  |
|      |                            |             |         | De       | epartment Total | 27,868.52 |

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| 1071 | FO - Justice Center            | <b>Fund</b> | Voucher | Batch No | GL Date          | Amount    |
|------|--------------------------------|-------------|---------|----------|------------------|-----------|
|      | Building Repair & Maint        |             |         |          |                  |           |
|      | C & R ELECTRICAL CONTRACTORS I | 00001       | 960538  | 347521   | 9/18/2019        | 715.00    |
|      |                                |             |         |          | Account Total    | 715.00    |
|      | Maintenance Contracts          |             |         |          |                  |           |
|      | MILE HIGH TREE CARE INC        | 00001       | 960535  | 347521   | 9/18/2019        | 1,000.00  |
|      |                                |             |         |          | Account Total    | 1,000.00  |
|      | Water/Sewer/Sanitation         |             |         |          |                  |           |
|      | Energy Cap Bill ID=9897        | 00001       | 960513  | 347509   | 8/30/2019        | 24,262.73 |
|      | REPUBLIC SERVICES #535         | 00001       | 960560  | 347521   | 9/18/2019        | 712.20    |
|      |                                |             |         |          | Account Total    | 24,974.93 |
|      |                                |             |         | D        | Department Total | 26,689.93 |

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| 1019 | FO - Mailroom & Dock         | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|------------------------------|-------------|---------|----------|-----------------|---------------|
|      | Postage & Freight            |             |         |          |                 |               |
|      | UNITED STATES POSTAL SERVICE | 00001       | 960530  | 347516   | 9/18/2019       | 107.85        |
|      |                              |             |         |          | Account Total   | 107.85        |
|      |                              |             |         | D        | epartment Total | 107.85        |

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| 1111 | FO - Parks Facilities                                  | <b>Fund</b> | Voucher | Batch No | GL Date                    | Amount               |
|------|--|-------------|---------|----------|----------------------------|----------------------|
|      | Building Repair & Maint WEECYCLE ENVIRONMENTAL CONSULT | 00001       | 960667  | 347787   | 9/20/2019<br>Account Total | 1,656.00<br>1,656.00 |
|      | Gas & Electricity                                      |             |         |          |                            |                      |
|      | Energy Cap Bill ID=9881                                | 00001       | 960522  | 347509   | 8/26/2019                  | 91.64                |
|      | Energy Cap Bill ID=9884                                | 00001       | 960523  | 347509   | 9/4/2019                   | 793.19               |
|      | Energy Cap Bill ID=9888                                | 00001       | 960524  | 347509   | 9/5/2019                   | 124.00               |
|      |  |             |         |          | Account Total              | 1,008.83             |
|      |  |             |         | D        | epartment Total            | 2,664.83             |

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| 1112 | FO - Sheriff HQ/Coroner Bldg | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount |
|------|------------------------------|-------------|---------|----------|-----------------|--------|
|      | Water/Sewer/Sanitation       |             |         |          |                 |        |
|      | REPUBLIC SERVICES #535       | 00001       | 960555  | 347521   | 9/18/2019       | 166.92 |
|      |                              |             |         |          | Account Total   | 166.92 |
|      |                              |             |         | D        | epartment Total | 166.92 |

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| 2009 | FO - Sheriff Maintenance | <u>Fund</u> | Voucher | Batch No | GL Date        | Amount   |
|------|--------------------------|-------------|---------|----------|----------------|----------|
|      | Water/Sewer/Sanitation   |             |         |          |                |          |
|      | REPUBLIC SERVICES #535   | 00001       | 960549  | 347521   | 9/18/2019      | 133.54   |
|      | REPUBLIC SERVICES #535   | 00001       | 960544  | 347521   | 9/18/2019      | 3,599.02 |
|      | REPUBLIC SERVICES #535   | 00001       | 960559  | 347521   | 9/18/2019      | 267.08   |
|      | REPUBLIC SERVICES #535   | 00001       | 960554  | 347521   | 9/18/2019      | 540.00   |
|      |                          |             |         |          | Account Total  | 4,539.64 |
|      |                          |             |         | De       | partment Total | 4,539.64 |

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| 1075 | FO - Strasburg/Whittier | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount   |
|------|-------------------------|-------------|---------|----------|-----------------|----------|
|      | Gas & Electricity       |             |         |          |                 |          |
|      | Energy Cap Bill ID=9882 | 00001       | 960514  | 347509   | 9/1/2019        | 92.31    |
|      | Energy Cap Bill ID=9889 | 00001       | 960515  | 347509   | 9/10/2019       | 65.45    |
|      | Energy Cap Bill ID=9891 | 00001       | 960516  | 347509   | 9/9/2019        | 1,671.58 |
|      | Energy Cap Bill ID=9893 | 00001       | 960517  | 347509   | 9/11/2019       | 188.38   |
|      |                         |             |         |          | Account Total   | 2,017.72 |
|      | Water/Sewer/Sanitation  |             |         |          |                 |          |
|      | REPUBLIC SERVICES #535  | 00001       | 960557  | 347521   | 9/18/2019       | 16.69    |
|      |                         |             |         |          | Account Total   | 16.69    |
|      |                         |             |         | De       | epartment Total | 2,034.41 |

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| 1072 | FO - West Services Center | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount |
|------|---------------------------|-------------|---------|----------|-----------------|--------|
|      | Building Repair & Maint   |             |         |          |                 |        |
|      | TRI-COUNTY HEALTH DEPT    | 00001       | 960568  | 347543   | 9/18/2019       | 225.00 |
|      |                           |             |         |          | Account Total   | 225.00 |
|      | Water/Sewer/Sanitation    |             |         |          |                 |        |
|      | REPUBLIC SERVICES #535    | 00001       | 960552  | 347521   | 9/18/2019       | 467.38 |
|      |                           |             |         |          | Account Total   | 467.38 |
|      |                           |             |         | D        | epartment Total | 692.38 |

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| 1 General Fund                 | <u>Fund</u> | Voucher | Batch No | GL Date   | <b>Amount</b> |
|--------------------------------|-------------|---------|----------|-----------|---------------|
| Received not Vouchered Clrg    |             |         |          |           |               |
| ADAMSON POLICE PRODUCTS        | 00001       | 960739  | 348002   | 9/24/2019 | 125.00        |
| ADAMSON POLICE PRODUCTS        | 00001       | 960740  | 348002   | 9/24/2019 | 206.90        |
| ADAMSON POLICE PRODUCTS        | 00001       | 960741  | 348002   | 9/24/2019 | 191.00        |
| ADAMSON POLICE PRODUCTS        | 00001       | 960743  | 348002   | 9/24/2019 | 4,950.00      |
| ADAMSON POLICE PRODUCTS        | 00001       | 960744  | 348002   | 9/24/2019 | 149.35        |
| ADVANCED LAUNDRY SYSTEMS       | 00001       | 960869  | 348062   | 9/25/2019 | 412.50        |
| ADVANCED LAUNDRY SYSTEMS       | 00001       | 960870  | 348062   | 9/25/2019 | 75.70         |
| ALLIED UNIVERSAL SECURITY SERV | 00001       | 960871  | 348062   | 9/25/2019 | 3,476.52      |
| ALLIED UNIVERSAL SECURITY SERV | 00001       | 960872  | 348062   | 9/25/2019 | 18,281.67     |
| AMTECH SOLUTIONS INCORPORATED  | 00001       | 960764  | 348002   | 9/24/2019 | 4,950.00      |
| AUTOMATED BUILDING SOLUTIONS I | 00001       | 960796  | 348007   | 9/24/2019 | 47,300.00     |
| BI INCORPORATED                | 00001       | 960745  | 348002   | 9/24/2019 | 4,832.92      |
| CHARM TEX                      | 00001       | 960876  | 348062   | 9/25/2019 | 168.90        |
| CHARM TEX                      | 00001       | 960877  | 348062   | 9/25/2019 | 2,524.80      |
| CHARM TEX                      | 00001       | 960878  | 348062   | 9/25/2019 | 5,179.50      |
| CHEMATOX LABORATORY INC        | 00001       | 960875  | 348062   | 9/25/2019 | 2,231.00      |
| CHP METRO NORTH LLC            | 00001       | 960827  | 348007   | 9/24/2019 | 1,050.00      |
| CML SECURITY LLC               | 00001       | 960746  | 348002   | 9/24/2019 | 13,333.33     |
| COMMUNITY REACH CENTER         | 00001       | 960747  | 348002   | 9/24/2019 | 52,773.08     |
| CORECIVIC INC                  | 00001       | 960862  | 348062   | 9/25/2019 | 1,501.95      |
| CORECIVIC INC                  | 00001       | 960863  | 348062   | 9/25/2019 | 181,596.60    |
| Curtis Blue Line               | 00001       | 960748  | 348002   | 9/24/2019 | 11,895.00     |
| DENOVO VENTURES LLC            | 00001       | 960974  | 348118   | 9/26/2019 | 1,140.00      |
| EMC CORPORATION                | 00001       | 960829  | 348007   | 9/24/2019 | 107,559.47    |
| FCI CONSTRUCTORS INC           | 00001       | 960887  | 348062   | 9/25/2019 | 14,311.00     |
| FCI CONSTRUCTORS INC           | 00001       | 960887  | 348062   | 9/25/2019 | 900.00        |
| FOUND MY KEYS                  | 00001       | 960766  | 348002   | 9/24/2019 | 1,150.00      |
| FOUND MY KEYS                  | 00001       | 960767  | 348002   | 9/24/2019 | 500.00        |
| GALLS LLC                      | 00001       | 960750  | 348002   | 9/24/2019 | 636.39        |
| GALLS LLC                      | 00001       | 960751  | 348002   | 9/24/2019 | 520.45        |
| GALLS LLC                      | 00001       | 960752  | 348002   | 9/24/2019 | 66.95         |
| GALLS LLC                      | 00001       | 960753  | 348002   | 9/24/2019 | 193.26        |
| GALLS LLC                      | 00001       | 960754  | 348002   | 9/24/2019 | 266.44        |
| GALLS LLC                      | 00001       | 960888  | 348062   | 9/25/2019 | 416.05        |
| GALLS LLC                      | 00001       | 960889  | 348062   | 9/25/2019 | 50.42         |

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| 1 | General Fund                   | <u>Fund</u> | Voucher | Batch No | GL Date   | Amount    |
|---|--------------------------------|-------------|---------|----------|-----------|-----------|
|   | GALLS LLC                      | 00001       | 960890  | 348062   | 9/25/2019 | 129.59    |
|   | GALLS LLC                      | 00001       | 960891  | 348062   | 9/25/2019 | 159.90    |
|   | GALLS LLC                      | 00001       | 960892  | 348062   | 9/25/2019 | 352.94    |
|   | GALLS LLC                      | 00001       | 960893  | 348062   | 9/25/2019 | 1,031.59  |
|   | GALLS LLC                      | 00001       | 960894  | 348062   | 9/25/2019 | 158.85    |
|   | GALLS LLC                      | 00001       | 960895  | 348062   | 9/25/2019 | 320.60    |
|   | GALLS LLC                      | 00001       | 960909  | 348118   | 9/26/2019 | 1,932.60  |
|   | GALLS LLC                      | 00001       | 960910  | 348118   | 9/26/2019 | 57.95     |
|   | GALLS LLC                      | 00001       | 960912  | 348118   | 9/26/2019 | 143.80    |
|   | GALLS LLC                      | 00001       | 960913  | 348118   | 9/26/2019 | 287.04    |
|   | GAM ENTERPRISES INC            | 00001       | 960783  | 348007   | 9/24/2019 | 3,574.35  |
|   | GAM ENTERPRISES INC            | 00001       | 960784  | 348007   | 9/24/2019 | 473.40    |
|   | GAM ENTERPRISES INC            | 00001       | 960785  | 348007   | 9/24/2019 | 269.55    |
|   | GAM ENTERPRISES INC            | 00001       | 960786  | 348007   | 9/24/2019 | 258.00    |
|   | GAM ENTERPRISES INC            | 00001       | 960787  | 348007   | 9/24/2019 | 175.00    |
|   | GAM ENTERPRISES INC            | 00001       | 960788  | 348007   | 9/24/2019 | 121.02    |
|   | GAM ENTERPRISES INC            | 00001       | 960789  | 348007   | 9/24/2019 | 375.00    |
|   | GAM ENTERPRISES INC            | 00001       | 960790  | 348007   | 9/24/2019 | 200.00    |
|   | GAM ENTERPRISES INC            | 00001       | 960791  | 348007   | 9/24/2019 | 888.61    |
|   | GAM ENTERPRISES INC            | 00001       | 960792  | 348007   | 9/24/2019 | 162.00    |
|   | GAM ENTERPRISES INC            | 00001       | 960793  | 348007   | 9/24/2019 | 175.50    |
|   | GEO GROUP INC                  | 00001       | 960867  | 348062   | 9/25/2019 | 678.30    |
|   | GEO GROUP INC                  | 00001       | 960868  | 348062   | 9/25/2019 | 235.60    |
|   | GROUND ENGINEERING CONSULTANTS | 00001       | 960915  | 348118   | 9/26/2019 | 5,900.00  |
|   | GROUNDS SERVICE COMPANY        | 00001       | 960772  | 348002   | 9/24/2019 | 2,334.50  |
|   | GSG ARCHITETURE INC            | 00001       | 960914  | 348118   | 9/26/2019 | 28,004.34 |
|   | HELTON & WILLIAMSEN PC         | 00001       | 960976  | 348118   | 9/26/2019 | 851.75    |
|   | HIGH COUNTRY BEVERAGE          | 00001       | 960775  | 348002   | 9/24/2019 | 1,934.45  |
|   | IDEXX DISTRIBUTION INC         | 00001       | 960799  | 348007   | 9/24/2019 | 251.42    |
|   | IDEXX DISTRIBUTION INC         | 00001       | 960799  | 348007   | 9/24/2019 | 51.48     |
|   | IDEXX DISTRIBUTION INC         | 00001       | 960800  | 348007   | 9/24/2019 | 401.70    |
|   | INSIGHT PUBLIC SECTOR          | 00001       | 960830  | 348007   | 9/24/2019 | 6,446.40  |
|   | INTERVENTION COMMUNITY CORRECT | 00001       | 960864  | 348062   | 9/25/2019 | 181.40    |
|   | INTERVENTION COMMUNITY CORRECT | 00001       | 960865  | 348062   | 9/25/2019 | 249.60    |
|   | INTERVENTION COMMUNITY CORRECT | 00001       | 960866  | 348062   | 9/25/2019 | 105.40    |
|   | KD SERVICE GROUP               | 00001       | 960919  | 348118   | 9/26/2019 | 164.13    |

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| 1 General Fund                 | Fund  | Voucher | Batch No | GL Date   | Amount   |
|--------------------------------|-------|---------|----------|-----------|----------|
| KD SERVICE GROUP               | 00001 | 960920  | 348118   | 9/26/2019 | 722.88   |
| KD SERVICE GROUP               | 00001 | 960756  | 348002   | 9/24/2019 | 220.00   |
| KD SERVICE GROUP               | 00001 | 960757  | 348002   | 9/24/2019 | 488.75   |
| KUMAR & ASSOCIATES INC         | 00001 | 960918  | 348118   | 9/26/2019 | 932.87   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960801  | 348007   | 9/24/2019 | 813.21   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960802  | 348007   | 9/24/2019 | 87.96    |
| MWI VETERINARY SUPPLY CO       | 00001 | 960803  | 348007   | 9/24/2019 | 11.23    |
| MWI VETERINARY SUPPLY CO       | 00001 | 960804  | 348007   | 9/24/2019 | 166.06   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960805  | 348007   | 9/24/2019 | 2,619.20 |
| MWI VETERINARY SUPPLY CO       | 00001 | 960806  | 348007   | 9/24/2019 | 328.18   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960807  | 348007   | 9/24/2019 | 17.24    |
| MWI VETERINARY SUPPLY CO       | 00001 | 960808  | 348007   | 9/24/2019 | 572.39   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960809  | 348007   | 9/24/2019 | 68.13    |
| MWI VETERINARY SUPPLY CO       | 00001 | 960809  | 348007   | 9/24/2019 | 72.79    |
| MWI VETERINARY SUPPLY CO       | 00001 | 960810  | 348007   | 9/24/2019 | 176.15   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960811  | 348007   | 9/24/2019 | 533.69   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960812  | 348007   | 9/24/2019 | 144.25   |
| MWI VETERINARY SUPPLY CO       | 00001 | 960813  | 348007   | 9/24/2019 | 109.48   |
| NCS PEARSON INC                | 00001 | 960759  | 348002   | 9/24/2019 | 263.75   |
| OLD VINE PINNACLE ASSOCIATES   | 00001 | 960828  | 348007   | 9/24/2019 | 800.00   |
| OPEN JUSTICE BROKER CONSORTIUM | 00001 | 960924  | 348118   | 9/26/2019 | 2,880.00 |
| ORACLE AMERICA INC             | 00001 | 960831  | 348007   | 9/24/2019 | 4,808.59 |
| ORACLE AMERICA INC             | 00001 | 960832  | 348007   | 9/24/2019 | 2,062.97 |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960814  | 348007   | 9/24/2019 | 540.00   |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960815  | 348007   | 9/24/2019 | 34.50    |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960816  | 348007   | 9/24/2019 | 55.88    |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960817  | 348007   | 9/24/2019 | 1,304.88 |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960818  | 348007   | 9/24/2019 | 431.60   |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960819  | 348007   | 9/24/2019 | 221.55   |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960925  | 348118   | 9/26/2019 | 160.27   |
| PATTERSON VETERINARY SUPPLY IN | 00001 | 960925  | 348118   | 9/26/2019 | 819.33   |
| PEARL COUNSELING ASSOCIATES    | 00001 | 960926  | 348118   | 9/26/2019 | 6,560.00 |
| PRUDENTIAL OVERALL SUPPLY      | 00001 | 960820  | 348007   | 9/24/2019 | 55.28    |
| PRUDENTIAL OVERALL SUPPLY      | 00001 | 960821  | 348007   | 9/24/2019 | 55.28    |
| PUSH PEDAL PULL INC            | 00001 | 960760  | 348002   | 9/24/2019 | 410.00   |
| ROADRUNNER PHARMACY INCORPORAT | 00001 | 960823  | 348007   | 9/24/2019 | 325.47   |

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| General Fund                   | Fund  | Voucher | Batch No | GL Date        | Amount     |
|--------------------------------|-------|---------|----------|----------------|------------|
| ROCKY MTN CONVEYOR & EQUIPT    | 00001 | 960758  | 348002   | 9/24/2019      | 355.00     |
| STANTEC ARCHITECTURE INC       | 00001 | 960931  | 348118   | 9/26/2019      | 1,479.60   |
| STAPLES BUSINESS ADVANTAGE     | 00001 | 960935  | 348118   | 9/26/2019      | 10,595.54  |
| STATE OF COLORADO              | 00001 | 960768  | 348002   | 9/24/2019      | 730.73     |
| STATE OF COLORADO              | 00001 | 960768  | 348002   | 9/24/2019      | 106.18     |
| SUMMIT FOOD SERVICE LLC        | 00001 | 960936  | 348118   | 9/26/2019      | 29,390.61  |
| SUMMIT FOOD SERVICE LLC        | 00001 | 960942  | 348118   | 9/26/2019      | 4,970.92   |
| SYSTEMS GROUP                  | 00001 | 960797  | 348007   | 9/24/2019      | 300.00     |
| SYSTEMS GROUP                  | 00001 | 960795  | 348007   | 9/24/2019      | 200.00     |
| TOSHIBA FINANCIAL SERVICES     | 00001 | 960761  | 348002   | 9/24/2019      | 2,871.02   |
| TOSHIBA FINANCIAL SERVICES     | 00001 | 960761  | 348002   | 9/24/2019      | 1,506.04   |
| TOSHIBA FINANCIAL SERVICES     | 00001 | 960761  | 348002   | 9/24/2019      | 187.44     |
| TOSHIBA FINANCIAL SERVICES     | 00001 | 960761  | 348002   | 9/24/2019      | 822.76     |
| VECTOR DISEASE CONTROL INTERNA | 00001 | 960950  | 348118   | 9/26/2019      | 56,458.00  |
| WALKER CONSULTANTS             | 00001 | 960719  | 347988   | 9/24/2019      | 31,560.75  |
| WOLD ARCHITECTS AND ENGINEERS  | 00001 | 960955  | 348118   | 9/26/2019      | 1,347.18   |
| WOLD ARCHITECTS AND ENGINEERS  | 00001 | 960956  | 348118   | 9/26/2019      | 5,100.00   |
| WRIGHT WATER ENGINEERS         | 00001 | 960953  | 348118   | 9/26/2019      | 3,947.90   |
| WRIGHTWAY INDUSTRIES INC       | 00001 | 960824  | 348007   | 9/24/2019      | 206.40     |
| WRIGHTWAY INDUSTRIES INC       | 00001 | 960825  | 348007   | 9/24/2019      | 414.86     |
| ZOE TRAINING & CONSULTING      | 00001 | 960763  | 348002   | 9/24/2019      | 2,056.75   |
|                                |       |         |          | Account Total  | 728,435.40 |
|                                |       |         | De       | partment Total | 728,435.40 |

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| 5026 | Golf Course- Maintenance       | Fund  | Voucher | Batch No | GL Date         | Amount    |
|------|--------------------------------|-------|---------|----------|-----------------|-----------|
|      | Contract Employment            |       |         |          |                 |           |
|      | PROFESSIONAL RECREATION MGMT I | 00005 | 961110  | 348219   | 9/27/2019       | 20,209.31 |
|      | PROFESSIONAL RECREATION MGMT I | 00005 | 961110  | 348219   | 9/27/2019       | 2,338.18  |
|      | PROFESSIONAL RECREATION MGMT I | 00005 | 961110  | 348219   | 9/27/2019       | 9,935.59  |
|      | PROFESSIONAL RECREATION MGMT I | 00005 | 961110  | 348219   | 9/27/2019       | 1,205.51  |
|      | PROFESSIONAL RECREATION MGMT I | 00005 | 961110  | 348219   | 9/27/2019       | 345.18    |
|      |                                |       |         |          | Account Total   | 34,033.77 |
|      | Telephone                      |       |         |          |                 |           |
|      | PROFESSIONAL RECREATION MGMT I | 00005 | 961110  | 348219   | 9/27/2019       | 224.46    |
|      |                                |       |         |          | Account Total   | 224.46    |
|      |                                |       |         | D        | epartment Total | 34,258.23 |

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| 5021 | Golf Course- Pro Shop           | <u>Fund</u> | Voucher | Batch No | GL Date       | Amount    |
|------|---------------------------------|-------------|---------|----------|---------------|-----------|
|      | Advertising                     |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 5,000.00  |
|      |                                 |             |         |          | Account Total | 5,000.00  |
|      | Contract Employment             |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 85.96     |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 83.25     |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 10.75     |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 18,253.31 |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 2,148.10  |
|      |                                 |             |         |          | Account Total | 20,581.37 |
|      | Equipment Rental                |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 187.67    |
|      |                                 |             |         |          | Account Total | 187.67    |
|      | Golf Merchandise                |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 378.80    |
|      |                                 |             |         |          | Account Total | 378.80    |
|      | Insurance Premiums              |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 62.21     |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 728.21    |
|      |                                 |             |         |          | Account Total | 790.42    |
|      | Other Professional Serv         |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 944.00    |
|      |                                 |             |         |          | Account Total | 944.00    |
|      | Security Service                |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 441.00    |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 1,336.63  |
|      |                                 |             |         |          | Account Total | 1,777.63  |
|      | Telephone                       |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 60.41     |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 156.88    |
|      | THOT ESSION ID RECKENTION MONET |             | ,,,,,,  |          | Account Total | 217.29    |
|      | Water/Sewer/Sanitation          |             |         |          |               |           |
|      | PROFESSIONAL RECREATION MGMT I  | 00005       | 961110  | 348219   | 9/27/2019     | 600.91    |
|      | FROI ESSIONAL RECREATION MOMITI | 00003       | 701110  | 340219   | )14114U17     | 000.91    |

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5021Golf Course- Pro ShopFundVoucherBatch NoGL DateAmountAccount Total600.91Department Total30,478.09

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| 8613 | Insurance - UHC EPO Medical    | Fund  | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|--------------------------------|-------|---------|----------|-----------------|---------------|
|      | Claims                         |       |         |          |                 |               |
|      | UNITED HEALTH CARE INSURANCE C | 00019 | 960615  | 347665   | 9/19/2019       | 125,184.22    |
|      |                                |       |         |          | Account Total   | 125,184.22    |
|      |                                |       |         | D        | epartment Total | 125,184.22    |

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| 8622 | Insurance -Benefits & Wellness | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|--------------------------------|-------------|---------|----------|-----------------|---------------|
|      | Medical Services               |             |         |          |                 |               |
|      | SIR SPEEDY                     | 00019       | 960636  | 347773   | 9/20/2019       | 139.00        |
|      |                                |             |         |          | Account Total   | 139.00        |
|      |                                |             |         | D        | epartment Total | 139.00        |

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| 8614 | Insurance- Delta Dental | Fund  | Voucher | Batch No | GL Date          | Amount    |
|------|-------------------------|-------|---------|----------|------------------|-----------|
|      | Self-Insurance Claims   |       |         |          |                  |           |
|      | DELTA DENTAL OF COLO    | 00019 | 960638  | 347776   | 9/20/2019        | 19,381.60 |
|      | DELTA DENTAL OF COLO    | 00019 | 960638  | 347776   | 9/20/2019        | 668.00    |
|      |                         |       |         |          | Account Total    | 20,049.60 |
|      |                         |       |         | Ι        | Department Total | 20,049.60 |

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| 19 Insurance Fund           | <u>Fund</u> | Voucher | Batch No | GL Date          | Amount   |
|-----------------------------|-------------|---------|----------|------------------|----------|
| Ins. Premium-Vision         |             |         |          |                  |          |
| FOOS, ALBERT A              | 00019       | 960132  | 346946   | 9/10/2019        | 4.99     |
|                             |             |         |          | Account Total    | 4.99     |
| Received not Vouchered Clrg |             |         |          |                  |          |
| EMPLOYERS UNITY LLC         | 00019       | 960749  | 348002   | 9/24/2019        | 1,807.00 |
|                             |             |         |          | Account Total    | 1,807.00 |
| Retiree Med - AARP RX       |             |         |          |                  |          |
| FOOS, ALBERT A              | 00019       | 960132  | 346946   | 9/10/2019        | 82.50    |
|                             |             |         |          | Account Total    | 82.50    |
| Retiree Med - UHC-MED       |             |         |          |                  |          |
| FOOS, ALBERT A              | 00019       | 960132  | 346946   | 9/10/2019        | 208.50   |
|                             |             |         |          | Account Total    | 208.50   |
|                             |             |         |          | Department Total | 2,102.99 |

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| 8623 | Insurance- Vision              | <u>Fund</u> | Voucher | Batch No | GL Date        | Amount    |
|------|--------------------------------|-------------|---------|----------|----------------|-----------|
|      | Self-Insurance Claims          |             |         |          |                |           |
|      | VISION SERVICE PLAN-CONNECTICU | 00019       | 960639  | 347778   | 9/20/2019      | 1,133.94  |
|      | VISION SERVICE PLAN-CONNECTICU | 00019       | 960640  | 347778   | 9/20/2019      | 89.75     |
|      | VISION SERVICE PLAN-CONNECTICU | 00019       | 960660  | 347778   | 9/20/2019      | 326.95    |
|      | VISION SERVICE PLAN-CONNECTICU | 00019       | 960661  | 347778   | 9/20/2019      | 12,545.43 |
|      |                                |             |         |          | Account Total  | 14,096.07 |
|      |                                |             |         | De       | partment Total | 14,096.07 |

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| 1058 | IT Network/Telecom | <u>Fund</u> | Voucher | Batch No | GL Date          | <b>Amount</b> |
|------|--------------------|-------------|---------|----------|------------------|---------------|
|      | ISP Services       |             |         |          |                  |               |
|      | COMCAST BUSINESS   | 00001       | 960450  | 347447   | 9/17/2019        | 2,100.00      |
|      |                    |             |         |          | Account Total    | 2,100.00      |
|      |                    |             |         | Ι        | Department Total | 2,100.00      |

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| 1015 | People Services       | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|-----------------------|-------------|---------|----------|-----------------|---------------|
|      | Tuition Reimbursement |             |         |          |                 |               |
|      | PEREZ ANNA            | 00001       | 960637  | 347775   | 9/20/2019       | 2,500.00      |
|      |                       |             |         |          | Account Total   | 2,500.00      |
|      |                       |             |         | Γ        | epartment Total | 2,500.00      |

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| 5011 | PKS- Administration                  | <u>Fund</u> | Voucher | Batch No | GL Date                    | Amount |
|------|--------------------------------------|-------------|---------|----------|----------------------------|--------|
|      | Operating Supplies WILLIS MARY T     | 00001       | 960599  | 347637   | 9/19/2019<br>Account Total | 3.98   |
|      | Special Events RIVERDALE GOLF COURSE | 00001       | 959992  | 346698   | 9/6/2019                   | 432.00 |
|      |                                      |             |         |          | Account Total              | 432.00 |
|      |                                      |             |         | D        | epartment Total            | 435.98 |

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| 5010 | PKS- Fair                     | Fund  | Voucher | Batch No | GL Date       | Amount   |
|------|-------------------------------|-------|---------|----------|---------------|----------|
|      | Event Services                |       |         |          |               |          |
|      | AIRGAS USA LLC                | 00001 | 960207  | 347113   | 9/12/2019     | 105.07   |
|      |                               |       |         |          | Account Total | 105.07   |
|      | Fair Expenses-General         |       |         |          |               |          |
|      | COLO STATE UNIVERSITY         | 00001 | 960252  | 347201   | 9/13/2019     | 119.97   |
|      | COLO STATE UNIVERSITY         | 00001 | 960253  | 347201   | 9/13/2019     | 623.24   |
|      |                               |       |         |          | Account Total | 743.21   |
|      | Operating Supplies            |       |         |          |               |          |
|      | SUNBELT RENTALS               | 00001 | 960628  | 347677   | 9/19/2019     | 3,462.36 |
|      |                               |       |         |          | Account Total | 3,462.36 |
|      | Regional Park Rentals         |       |         |          |               |          |
|      | ADAMS COUNTY DEMOCRATIC PARTY | 00001 | 959982  | 346698   | 9/6/2019      | 100.00   |
|      | ARMENDAIRZ JOSE               | 00001 | 960620  | 347677   | 9/19/2019     | 950.00   |
|      | ARREDONDO MELISSA             | 00001 | 959983  | 346698   | 9/6/2019      | 500.00   |
|      | CARRITHERS JOLENE             | 00001 | 959984  | 346698   | 9/6/2019      | 200.00   |
|      | CISC                          | 00001 | 960622  | 347677   | 9/19/2019     | 75.00    |
|      | COVARRUBIAS MELISSA           | 00001 | 959985  | 346698   | 9/6/2019      | 75.00    |
|      | HALLORAN TIMOTHY              | 00001 | 959987  | 346698   | 9/6/2019      | 75.00    |
|      | HILL RANDALL                  | 00001 | 960403  | 347413   | 9/17/2019     | 150.00   |
|      | JOHNSON GREG                  | 00001 | 959988  | 346698   | 9/6/2019      | 75.00    |
|      | LILYBLAD TIFFANIE             | 00001 | 960404  | 347413   | 9/17/2019     | 75.00    |
|      | LUCERO JOANN                  | 00001 | 959989  | 346698   | 9/6/2019      | 75.00    |
|      | LUCERO JOSHUA                 | 00001 | 960211  | 347113   | 9/12/2019     | 682.00   |
|      | MEDINA JOE                    | 00001 | 960626  | 347677   | 9/19/2019     | 75.00    |
|      | PIPEFITTERS LOCAL # 208       | 00001 | 959990  | 346698   | 9/6/2019      | 700.00   |
|      | QUINTANILLA DESIREE           | 00001 | 960405  | 347413   | 9/17/2019     | 75.00    |
|      | RICHARD LAMBERT FOUNDATION    | 00001 | 960627  | 347677   | 9/19/2019     | 100.00   |
|      | RIVERA JUAN                   | 00001 | 959991  | 346698   | 9/6/2019      | 75.00    |
|      | THOMAS-ELLSWORTH LEISA        | 00001 | 959993  | 346698   | 9/6/2019      | 75.00    |
|      | THRIVE LLC                    | 00001 | 959994  | 346698   | 9/6/2019      | 500.00   |
|      | TORRES CONNIE                 | 00001 | 959995  | 346698   | 9/6/2019      | 75.00    |
|      | VAUGHN MARLENA                | 00001 | 960629  | 347677   | 9/19/2019     | 400.00   |
|      | VIGIL MONICA                  | 00001 | 959996  | 346698   | 9/6/2019      | 75.00    |
|      | ZAMORA MARIO                  | 00001 | 959997  | 346698   | 9/6/2019      | 400.00   |
|      |                               |       |         |          | Account Total | 5,582.00 |

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| 5015 | PKS- Grounds Maintenance | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|--------------------------|-------------|---------|----------|-----------------|---------------|
|      | Operating Supplies       |             |         |          |                 |               |
|      | AQUEOUS SOLUTION         | 00001       | 960621  | 347677   | 9/19/2019       | 153.70        |
|      |                          |             |         |          | Account Total   | 153.70        |
|      | Water/Sewer/Sanitation   |             |         |          |                 |               |
|      | CULLIGAN                 | 00001       | 960210  | 347113   | 9/12/2019       | 175.00        |
|      |                          |             |         |          | Account Total   | 175.00        |
|      |                          |             |         | D        | epartment Total | 328.70        |

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| 5012 | PKS- Regional Complex     | Fund  | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|---------------------------|-------|---------|----------|-----------------|---------------|
|      | Minor Equipment           |       |         |          |                 |               |
|      | APEX SYSTEMS GROUP LLC    | 00001 | 960614  | 347666   | 9/19/2019       | 788.50        |
|      |                           |       |         |          | Account Total   | 788.50        |
|      | Operating Supplies        |       |         |          |                 |               |
|      | APEX SYSTEMS GROUP LLC    | 00001 | 960614  | 347666   | 9/19/2019       | 533.58        |
|      | CINTAS CORPORATION NO 2   | 00001 | 960208  | 347113   | 9/12/2019       | 215.17        |
|      | CINTAS CORPORATION NO 2   | 00001 | 960209  | 347113   | 9/12/2019       | 159.58        |
|      |                           |       |         |          | Account Total   | 908.33        |
|      | Repair & Maint Supplies   |       |         |          |                 |               |
|      | CINTAS FIRST AID & SAFETY | 00001 | 960596  | 347637   | 9/19/2019       | 400.11        |
|      |                           |       |         |          | Account Total   | 400.11        |
|      |                           |       |         | D        | epartment Total | 2,096.94      |

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| 5016 | PKS- Trail Ranger Patrol       | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount    |
|------|--------------------------------|-------------|---------|----------|-----------------|-----------|
|      | Gas & Electricity              |             |         |          |                 |           |
|      | XCEL ENERGY                    | 00001       | 960213  | 347113   | 9/12/2019       | 144.90    |
|      | XCEL ENERGY                    | 00001       | 960214  | 347113   | 9/12/2019       | 12.36     |
|      |                                |             |         |          | Account Total   | 157.26    |
|      | Water/Sewer/Sanitation         |             |         |          |                 |           |
|      | NORTH WASHINGTON ST WATER & SA | 00001       | 960597  | 347637   | 9/19/2019       | 23,302.39 |
|      | NORTH WASHINGTON ST WATER & SA | 00001       | 960598  | 347637   | 9/19/2019       | 3,592.69  |
|      | XCEL ENERGY                    | 00001       | 960212  | 347113   | 9/12/2019       | 15.75     |
|      |                                |             |         |          | Account Total   | 26,910.83 |
|      |                                |             |         | D        | epartment Total | 27,068.09 |

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| 1089 | PLN- Boards & Commissions | <u>Fund</u> | Voucher | Batch No | GL Date        | Amount |
|------|---------------------------|-------------|---------|----------|----------------|--------|
|      | Other Professional Serv   |             |         |          |                |        |
|      | DUPRIEST JOHN FIELDEN     | 00001       | 960609  | 347649   | 9/19/2019      | 65.00  |
|      | FOREST SEAN               | 00001       | 960605  | 347649   | 9/19/2019      | 65.00  |
|      | GARNER, ROSIE             | 00001       | 960606  | 347649   | 9/19/2019      | 65.00  |
|      | HERRERA, AARON            | 00001       | 960602  | 347649   | 9/19/2019      | 65.00  |
|      | MARTINEZ JUSTIN PAUL      | 00001       | 960604  | 347649   | 9/19/2019      | 65.00  |
|      | PLAKORUS DAVID            | 00001       | 960603  | 347649   | 9/19/2019      | 65.00  |
|      | RICHARDSON SHARON         | 00001       | 960608  | 347649   | 9/19/2019      | 65.00  |
|      | THOMPSON GREGORY PAUL     | 00001       | 960607  | 347649   | 9/19/2019      | 65.00  |
|      |                           |             |         |          | Account Total  | 520.00 |
|      |                           |             |         | De       | partment Total | 520.00 |

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| 1039 | Poverty Reduction        | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount |
|------|--------------------------|-------------|---------|----------|-----------------|--------|
|      | Operating Supplies       |             |         |          |                 |        |
|      | UNITED POWER (UNION REA) | 00001       | 960567  | 347539   | 9/18/2019       | 169.78 |
|      |                          |             |         |          | Account Total   | 169.78 |
|      |                          |             |         | D        | epartment Total | 169.78 |

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| 3019 | PW - Admin/Org                 | <u>Fund</u> | Voucher | Batch No | GL Date        | Amount       |
|------|--------------------------------|-------------|---------|----------|----------------|--------------|
|      | Payments To Cities-Sales Taxes |             |         |          |                |              |
|      | ARVADA CITY OF                 | 00013       | 960198  | 347112   | 9/12/2019      | 12,092.73    |
|      | AURORA CITY OF                 | 00013       | 960199  | 347112   | 9/12/2019      | 286,835.66   |
|      | BENNETT TOWN OF                | 00013       | 960200  | 347112   | 9/12/2019      | 9,600.08     |
|      | BRIGHTON CITY OF               | 00013       | 960201  | 347112   | 9/12/2019      | 136,700.31   |
|      | COMMERCE CITY CITY OF          | 00013       | 960202  | 347112   | 9/12/2019      | 155,677.71   |
|      | FEDERAL HEIGHTS CITY OF        | 00013       | 960203  | 347112   | 9/12/2019      | 28,912.53    |
|      | NORTHGLENN CITY OF             | 00013       | 960204  | 347112   | 9/12/2019      | 87,730.02    |
|      | THORNTON CITY OF               | 00013       | 960205  | 347112   | 9/12/2019      | 324,473.90   |
|      | WESTMINSTER CITY OF            | 00013       | 960206  | 347112   | 9/12/2019      | 179,916.20   |
|      |                                |             |         |          | Account Total  | 1,221,939.14 |
|      |                                |             |         | De       | partment Total | 1,221,939.14 |

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| 1038 | Regional Affairs               | Fund  | Voucher | Batch No | GL Date         | Amount   |
|------|--------------------------------|-------|---------|----------|-----------------|----------|
|      | Business Meetings              |       |         |          |                 |          |
|      | ACF COLORADO CHEFS EDUCATION F | 00001 | 960688  | 347882   | 9/23/2019       | 3,850.00 |
|      |                                |       |         |          | Account Total   | 3,850.00 |
|      |                                |       |         | De       | epartment Total | 3,850.00 |

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| 13 | Road & Bridge Fund             | <u>Fund</u> | Voucher | Batch No | GL Date        | <b>Amount</b> |
|----|--------------------------------|-------------|---------|----------|----------------|---------------|
|    | Received not Vouchered Clrg    |             |         |          |                |               |
|    | ALFRED BENESCH & CO            | 00013       | 960873  | 348062   | 9/25/2019      | 1,622.90      |
|    | DREXEL BARRELL & CO            | 00013       | 960882  | 348062   | 9/25/2019      | 9,050.00      |
|    | DREXEL BARRELL & CO            | 00013       | 960883  | 348062   | 9/25/2019      | 1,438.69      |
|    | DREXEL BARRELL & CO            | 00013       | 960884  | 348062   | 9/25/2019      | 10,348.09     |
|    | DREXEL BARRELL & CO            | 00013       | 960885  | 348062   | 9/25/2019      | 13,677.60     |
|    | DREXEL BARRELL & CO            | 00013       | 960885  | 348062   | 9/25/2019      | 2,395.77      |
|    | DREXEL BARRELL & CO            | 00013       | 960886  | 348062   | 9/25/2019      | 1,759.35      |
|    | GROUND ENGINEERING CONSULTANTS | 00013       | 960969  | 348118   | 9/26/2019      | 201.50        |
|    | MARTIN MARTIN CONSULTING ENGIN | 00013       | 960921  | 348118   | 9/26/2019      | 35,200.00     |
|    | MARTIN MARTIN CONSULTING ENGIN | 00013       | 960922  | 348118   | 9/26/2019      | 4,730.00      |
|    | TERRACON                       | 00013       | 960967  | 348118   | 9/26/2019      | 10,643.60     |
|    | TERRACON                       | 00013       | 960968  | 348118   | 9/26/2019      | 7,224.80      |
|    | ULTEIG ENGINEERS INC           | 00013       | 960944  | 348118   | 9/26/2019      | 10,986.49     |
|    | ULTEIG ENGINEERS INC           | 00013       | 960945  | 348118   | 9/26/2019      | 6,734.00      |
|    | ULTEIG ENGINEERS INC           | 00013       | 960946  | 348118   | 9/26/2019      | 16,034.81     |
|    | WESTERN STATES LAND SERVICES I | 00013       | 960952  | 348118   | 9/26/2019      | 12,297.11     |
|    |                                |             |         |          | Account Total  | 144,344.71    |
|    |                                |             |         | De       | partment Total | 144,344.71    |

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| 94 | Sheriff Payables            | <b>Fund</b> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|----|-----------------------------|-------------|---------|----------|-----------------|---------------|
|    | Brain Trust                 |             |         |          |                 |               |
|    | COLO DEPT OF HUMAN SERVICES | 00094       | 960716  | 347985   | 9/24/2019       | 4,170.00      |
|    |                             |             |         |          | Account Total   | 4,170.00      |
|    | Family Friendly Fee         |             |         |          |                 |               |
|    | COLO JUDICIAL DEPT          | 00094       | 960718  | 347985   | 9/24/2019       | 345.00        |
|    |                             |             |         |          | Account Total   | 345.00        |
|    | State Surcharge             |             |         |          |                 |               |
|    | CLERK OF THE COUNTY COURT   | 00094       | 960717  | 347985   | 9/24/2019       | 3,440.00      |
|    |                             |             |         |          | Account Total   | 3,440.00      |
|    |                             |             |         | D        | epartment Total | 7,955.00      |

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| 2011 | SHF-Admin Services Division | <u>Fund</u> | Voucher | Batch No | GL Date          | Amount   |
|------|-----------------------------|-------------|---------|----------|------------------|----------|
|      | Uniforms & Cleaning         |             |         |          |                  |          |
|      | GALLS LLC                   | 00001       | 960670  | 347790   | 9/20/2019        | 1,626.00 |
|      | GALLS LLC                   | 00001       | 960671  | 347790   | 9/20/2019        | 400.00   |
|      |                             |             |         |          | Account Total    | 2,026.00 |
|      |                             |             |         | ]        | Department Total | 2,026.00 |

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| 2015 | SHF- Civil Section             | Fund  | Voucher | Batch No | GL Date   | Amount |
|------|--------------------------------|-------|---------|----------|-----------|--------|
|      | Sheriff's Fees                 |       |         |          |           |        |
|      | ACEVEDO YVETTE MARIE           | 00001 | 960656  | 347777   | 9/20/2019 | 147.00 |
|      | ADKINS SANDRA J                | 00001 | 960641  | 347777   | 9/20/2019 | 66.00  |
|      | AMBITION AND GRIND LLC         | 00001 | 960367  | 347331   | 9/16/2019 | 19.00  |
|      | ARAGON REBECCA                 | 00001 | 960374  | 347331   | 9/16/2019 | 19.00  |
|      | ARNOLD MICHAEL ANTHONY         | 00001 | 960658  | 347777   | 9/20/2019 | 19.00  |
|      | BALL FRANK J                   | 00001 | 960355  | 347331   | 9/16/2019 | 19.00  |
|      | BLIBAUM AND ASSOCIATES         | 00001 | 960368  | 347331   | 9/16/2019 | 19.00  |
|      | BOZEMAN RACHEL KATHERINE       | 00001 | 960659  | 347777   | 9/20/2019 | 19.00  |
|      | CORREA ROMERO ASHLEY           | 00001 | 960654  | 347777   | 9/20/2019 | 19.00  |
|      | DAWSON DANIEL JAMES            | 00001 | 960377  | 347331   | 9/16/2019 | 19.00  |
|      | ELLIOTT LEGAL INVESTIGATIONS   | 00001 | 960358  | 347331   | 9/16/2019 | 19.00  |
|      | ENRIQUEZ-VILLA HERMINO         | 00001 | 960371  | 347331   | 9/16/2019 | 19.00  |
|      | EZ MESSENGER                   | 00001 | 960363  | 347331   | 9/16/2019 | 19.00  |
|      | EZ MESSENGER                   | 00001 | 960356  | 347331   | 9/16/2019 | 19.00  |
|      | EZ MESSENGER                   | 00001 | 960642  | 347777   | 9/20/2019 | 19.00  |
|      | EZ MESSENGER                   | 00001 | 960643  | 347777   | 9/20/2019 | 19.00  |
|      | EZ MESSENGER                   | 00001 | 960644  | 347777   | 9/20/2019 | 15.00  |
|      | EZ MESSENGER                   | 00001 | 960645  | 347777   | 9/20/2019 | 19.00  |
|      | FRENCH SCOTT                   | 00001 | 960376  | 347331   | 9/16/2019 | 19.00  |
|      | GARCIA NICHOLAS BEAU           | 00001 | 960375  | 347331   | 9/16/2019 | 19.00  |
|      | GEIST SHELBY J                 | 00001 | 960372  | 347331   | 9/16/2019 | 19.00  |
|      | GUZMAN GALINDO ANDREA          | 00001 | 960379  | 347331   | 9/16/2019 | 19.00  |
|      | HOLST AND BOETTCHER            | 00001 | 960357  | 347331   | 9/16/2019 | 19.00  |
|      | HOLST AND BOETTCHER            | 00001 | 960648  | 347777   | 9/20/2019 | 19.00  |
|      | HOLST AND BOETTCHER            | 00001 | 960649  | 347777   | 9/20/2019 | 19.00  |
|      | HOLST AND BOETTCHER            | 00001 | 960650  | 347777   | 9/20/2019 | 19.00  |
|      | INTEGRITY HOMES OF COLORADO LL | 00001 | 960662  | 347777   | 9/20/2019 | 66.00  |
|      | JACKSON DOUGLAS KEITH          | 00001 | 960378  | 347331   | 9/16/2019 | 19.00  |
|      | JIMENES JONATHAN ALEXIS        | 00001 | 960653  | 347777   | 9/20/2019 | 66.00  |
|      | JOHN R DENT PC                 | 00001 | 960652  | 347777   | 9/20/2019 | 66.00  |
|      | LIN SHUI QUING                 | 00001 | 960651  | 347777   | 9/20/2019 | 66.00  |
|      | MACHOL & JOHANNES AT DOMINION  | 00001 | 960361  | 347331   | 9/16/2019 | 19.00  |
|      | MILDRED BARBARA                | 00001 | 960657  | 347777   | 9/20/2019 | 19.00  |
|      | MOHAGHEGHI ALI                 | 00001 | 960373  | 347331   | 9/16/2019 | 19.00  |
|      | MOORE LAW GROUP APC            | 00001 | 960359  | 347331   | 9/16/2019 | 19.00  |
|      |                                |       |         |          |           |        |

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| 2015 | SHF- Civil Section             | Fund  | Voucher | Batch No | GL Date        | Amount   |
|------|--------------------------------|-------|---------|----------|----------------|----------|
|      | MOORE LAW GROUP APC            | 00001 | 960360  | 347331   | 9/16/2019      | 19.00    |
|      | MYLER SARA IRENE               | 00001 | 960370  | 347331   | 9/16/2019      | 19.00    |
|      | NELSON AND KENNARD             | 00001 | 960353  | 347331   | 9/16/2019      | 19.00    |
|      | NELSON AND KENNARD             | 00001 | 960647  | 347777   | 9/20/2019      | 19.00    |
|      | ORTIZ MENDEZ ROSA ISELA        | 00001 | 960655  | 347777   | 9/20/2019      | 19.00    |
|      | PORTALES ROBERTO E C           | 00001 | 960646  | 347777   | 9/20/2019      | 66.00    |
|      | PROVEST LITIGATION SERVICES    | 00001 | 960362  | 347331   | 9/16/2019      | 19.00    |
|      | ROCKY MOUNTAIN INVESTMENT GROU | 00001 | 960366  | 347331   | 9/16/2019      | 66.00    |
|      | STAFFEY STEPHEN RAYMOND        | 00001 | 960369  | 347331   | 9/16/2019      | 19.00    |
|      | VINCI LAW OFFICE               | 00001 | 960354  | 347331   | 9/16/2019      | 19.00    |
|      | VONG LONG CHOI                 | 00001 | 960365  | 347331   | 9/16/2019      | 66.00    |
|      |                                |       |         |          | Account Total  | 1,374.00 |
|      |                                |       |         | De       | partment Total | 1,374.00 |

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| 2016 | SHF- Detective Division      | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount   |
|------|------------------------------|-------------|---------|----------|-----------------|----------|
|      | Medical Services             |             |         |          |                 |          |
|      | CENTURA HEALTH               | 00001       | 960668  | 347790   | 9/20/2019       | 1,200.00 |
|      | MEDICAL CENTER OF AURORA     | 00001       | 960672  | 347790   | 9/20/2019       | 1,360.00 |
|      |                              |             |         |          | Account Total   | 2,560.00 |
|      | Other Professional Serv      |             |         |          |                 |          |
|      | COLO BUREAU OF INVESTIGATION | 00001       | 960669  | 347790   | 9/20/2019       | 330.00   |
|      |                              |             |         |          | Account Total   | 330.00   |
|      | Postage & Freight            |             |         |          |                 |          |
|      | U S POSTMASTER               | 00001       | 960673  | 347790   | 9/20/2019       | 3,000.00 |
|      |                              |             |         |          | Account Total   | 3,000.00 |
|      |                              |             |         | De       | epartment Total | 5,890.00 |

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| 9295 | Solid Waste Operations  | Fund  | Voucher | Batch No | GL Date          | Amount |
|------|-------------------------|-------|---------|----------|------------------|--------|
|      | Other Professional Serv |       |         |          |                  |        |
|      | СДРНЕ                   | 00025 | 960663  | 347787   | 9/20/2019        | 350.00 |
|      | FARSTAD ERIC R          | 00025 | 960664  | 347787   | 9/20/2019        | 507.00 |
|      |                         |       |         |          | Account Total    | 857.00 |
|      |                         |       |         | Г        | Department Total | 857.00 |

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| 7 | Stormwater Utility Fund   | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|---|---------------------------|-------------|---------|----------|-----------------|---------------|
|   | Deposits Payable          |             |         |          |                 |               |
|   | PECOS PLACE BUILDERS LLC  | 00007       | 960631  | 347687   | 9/19/2019       | 24,016.00     |
|   | SAMPSON CONSTRUCTION      | 00007       | 960630  | 347687   | 9/19/2019       | 3,800.00      |
|   |                           |             |         |          | Account Total   | 27,816.00     |
|   | Suspense - Misc. Clearing |             |         |          |                 |               |
|   | NORVIC PROPERTIES LLC     | 00007       | 5391    | 347909   | 9/23/2019       | 83.00         |
|   |                           |             |         |          | Account Total   | 83.00         |
|   |                           |             |         | De       | epartment Total | 27,899.00     |

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| 9291 | Veterans Service Office  | <u>Fund</u> | Voucher | Batch No | GL Date         | <b>Amount</b> |
|------|--------------------------|-------------|---------|----------|-----------------|---------------|
|      | Operating Supplies       |             |         |          |                 |               |
|      | SPECIALTY INCENTIVES INC | 00001       | 959003  | 345699   | 8/26/2019       | 238.32        |
|      |                          |             |         |          | Account Total   | 238.32        |
|      |                          |             |         | D        | epartment Total | 238.32        |

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| 25 | Waste Management Fund          | Fund  | Voucher | Batch No | GL Date        | Amount   |
|----|--------------------------------|-------|---------|----------|----------------|----------|
|    | Received not Vouchered Clrg    |       |         |          |                |          |
|    | COLO DEPT OF PUBLIC HEALTH AND | 00025 | 960874  | 348062   | 9/25/2019      | 1,950.00 |
|    | QUANTUM WATER CONSULTING       | 00025 | 960927  | 348118   | 9/26/2019      | 6,052.50 |
|    |                                |       |         |          | Account Total  | 8,002.50 |
|    |                                |       |         | De       | partment Total | 8,002.50 |

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| 97500 | WIOA YOUTH OLDER           | <u>Fund</u> | Voucher | Batch No | GL Date         | Amount |
|-------|----------------------------|-------------|---------|----------|-----------------|--------|
|       | Supp Svcs-Incentives       |             |         |          |                 |        |
|       | DUENEZ RAMIREZ CHRISTOPHER | 00035       | 960526  | 347508   | 9/18/2019       | 40.00  |
|       |                            |             |         |          | Account Total   | 40.00  |
|       |                            |             |         | De       | epartment Total | 40.00  |

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Grand Total <u>2,686,224.47</u>



# **Board of County Commissioners Minutes of Commissioners' Proceedings**

Eva J. Henry - District #1 Charles "Chaz" Tedesco - District #2 Emma Pinter - District #3 Steve O'Dorisio - District #4 Mary Hodge - District #5

> Tuesday October 01, 2019 9:30 AM

#### 1. ROLL CALL

**Present:** 3 - Commissioner Tedesco, Commissioner Pinter, and Commissioner Hodge

**Excused:** 2 - Commissioner Henry, and Commissioner O'Dorisio

## 2. PLEDGE OF ALLEGIANCE

#### 3. MOTION TO APPROVE AGENDA

A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this Agenda be approved. The motion carried by the following vote:

Aye: 3 - Commissioner Tedesco, Commissioner Pinter, and Commissioner Hodge

#### 4. AWARDS AND PRESENTATIONS

A. Proclamation of October 2019 as Domestic Violence Awareness Month

#### 5. PUBLIC COMMENT

#### A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

#### **B.** Elected Officials' Communication

#### 6. CONSENT CALENDAR

A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this Consent Calendar be approved. The motion carried by the following vote:

- Aye: 3 Commissioner Tedesco, Commissioner Pinter, and Commissioner Hodge
- **A.** List of Expenditures Under the Dates of September 16-20, 2019
- **B.** Minutes of the Commissioners' Proceedings from September 24, 2019
- Resolution Clarifying Authority Under Adams County's Development Standards and Regulations
   (File approved by ELT)
- **D.** Resolution Regarding the Defense and Indemnification of Johnathon Davis as Defendant in a Civil Lawsuit Pursuant to C.R.S. § 24-10-101, Et Seq. (File approved by ELT)
- E. Resolution Approving Purchase and Sale Agreement, Bill of Sale, and Quiclaim Deed for Sewer Lines between Adams County and Metro Wastewater Reclamation District for the Riverdale Animal Shelter (File approved by ELT)

#### 7. NEW BUSINESS

#### A. COUNTY MANAGER

 Resolution Approving Task Order Six between Adams County and Jviation, Inc., to Provide Consultant and Engineering Services for Colorado Air and Space Port (File approved by ELT)

A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this New Business be approved. The motion carried by the following vote:

Aye: 3 - Commissioner Tedesco, Commissioner Pinter, and Commissioner Hodge

#### **B. COUNTY ATTORNEY**

#### 8. LAND USE HEARINGS

#### A. Cases to be Heard

1. PLT2018-00032 Barr City 2nd Filing, Amendment #1 Minor Subdivision Plat and Right-of-Way Vacation (File approved by ELT)

A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this Land Use Hearing be continued to October 8, 2019. The motion carried by the following vote:

- **Aye:** 3 Commissioner Tedesco, Commissioner Pinter, and Commissioner Hodge
- 2. PLT2018-00030 Layton Subdivision Third Filing Minor Subdivision Plat, Waiver for Private Road Access and Subdivision Improvement Agreement (SIA)

(File approved by ELT)

A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this Land Use Hearing be continued to October 15, 2019. The motion carried by the following vote:

**Aye:** 3 - Commissioner Tedesco, Commissioner Pinter, and Commissioner Hodge

#### 9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



#### PUBLIC HEARING AGENDA ITEM

| DATE OF PUBLIC HEARING: October 8, 2019   |
|---|
| <b>SUBJECT:</b> Resolution accepting a permanent drainage easement from Taylor R Carlson, et al, to Adams County for storm water drainage purposes                            |
| FROM: Jill Jennings Golich, Director, Community & Economic Development Department   |
| AGENCY/DEPARTMENT: Community & Economic Development   |
| HEARD AT STUDY SESSION ON: N/A  |
| AUTHORIZATION TO MOVE FORWARD:   YES   NO   |
| <b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a resolution accepting a permanent drainage easement from Taylor R Carlson, et al, to Adams County |

#### **BACKGROUND**:

Adams County is being granted a permanent drainage easement from Taylor R Carlson, on a property located northwest of the intersection of HWY 7 and Havana Street (APN # 0157103400002). The purpose of the easement is to allow the County to enter the property to inspect and maintain drainage facilities, which include inlets, pipes, culverts, channels, ditches, hydraulic structures, detention basins, etc, located on the property. Said easement is to be used solely in the event the Grantor fails to maintain such drainage facilities.

#### AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community & Economic Development, Public Works, Office of the County Attorney

## **ATTACHED DOCUMENTS:**

Permanent Drainage Easement Board of County Commissioners Resolution Planning Commission Resolution

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# **FISCAL IMPACT:**

| Please check if there is no fiscal section below. | impact ⊠. If      | there is fisc | al impact, pl     | ease fully comp | olete the |
|---|-------------------|---------------|-------------------|-----------------|-----------|
| Fund:   |                   |               |                   |                 |           |
| Cost Center:                                      |                   |               |                   |                 |           |
|   |                   |               | Object<br>Account | Subledger       | Amount    |
| Current Budgeted Revenue:                         |                   |               |                   |                 |           |
| Additional Revenue not included in                | n Current Budge   | t:            |                   |                 |           |
| <b>Total Revenues:</b>                            |                   |               |                   |                 |           |
|   |                   | [             | Object<br>Account | Subledger       | Amount    |
| Current Budgeted Operating Exper                  | nditure:          |               |                   |                 |           |
| Add'l Operating Expenditure not in                | cluded in Curre   | nt Budget:    |                   |                 |           |
| Current Budgeted Capital Expendit                 | ture:             |               |                   |                 |           |
| Add'l Capital Expenditure not inclu               | ided in Current l | Budget:       |                   |                 |           |
| Total Expenditures:                               |                   |               |                   |                 |           |
|   |                   |               |                   | =               |           |
| New FTEs requested:                               | ☐ YES             | ⊠ NO          |                   |                 |           |
| <b>Future Amendment Needed:</b>                   | ☐ YES             | ⊠ NO          |                   |                 |           |
| Additional Note:                                  |                   |               |                   |                 |           |

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# BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO

# RESOLUTION ACCEPTING A PERMANENT DRAINAGE EASEMENT FROM TAYLOR R CARLSON, ET AL, TO ADAMS COUNTY FOR STORM WATER DRAINAGE PURPOSES

WHEREAS, the Planning Commission for Adams County, Colorado, has considered the advisability of accepting a Permanent Drainage Easement from Taylor R Carlson, et al, for property located in the Southeast Quarter of Section 3, Township 1 South, Range 67 West of the 6<sup>th</sup> Principal Meridian as described in the attached easement agreement; and,

WHEREAS, this Permanent Drainage Easement is in conjunction with a development project for the Shook subdivision; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 12<sup>th</sup> day of September 2019, the Planning Commission recommended that the Board of County Commissioners accept said Permanent Drainage Easement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Permanent Drainage Easement from Taylor R Carlson, et al, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

#### PERMANENT DRAINAGE EASEMENT

#### KNOW ALL MEN BY THESE PRESENTS:

That Taylor R Carlson, et als, whose legal address is 12460 1st Street, Eastlake, Colorado, 80614, hereinafter called "Grantor", for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, and convey to the COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter "County", its successors and assigns, a permanent storm water drainage easement for the purpose of maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, detention basins, catch grates, maintenance roads, etc., said easement to be used solely in the event Grantor fails to maintain such drainage facilities, together with lateral and subjacent support thereto as may from time to time be required on, over, across, and through the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated by this reference.

Together with the right to ingress and egress over and across the land of Grantor by means of roads and lanes thereon if such there be; otherwise by such route as shall cause the least practical damage and inconvenience to the Grantor.

In further consideration hereof, Grantor covenants and agrees that no permanent buildings or structures will be placed, erected, installed or permitted upon said easement that will cause any obstructions to prevent the proper maintenance and use of said drainage facility.

In the event the County exercises its right to maintain the drainage facilities, all of the County's costs to maintain the drainage facilities shall be reimbursed by Grantor within thirty days of receiving the County's invoice, including any collection costs and attorney fees.

In further consideration of the granting of this easement, it is hereby agreed that all work performed by the County, its successors and assigns, in connection with this easement shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to accommodate the facilities and appurtenances installed and any damages caused on said easement arising out of the reconstruction, maintenance and repair of said drainage facilities and appurtenances in the exercise of the rights hereby provided shall be restored reasonably similar to its original condition following completion of the work performed.

|                  |                   | Name,             | 1                    |        |
|------------------|-------------------|-------------------|----------------------|--------|
|                  |                   | -7                |                      |        |
|                  |                   | By:               | yor R Caris          | 67     |
|                  |                   | Print Name        | : Taylor R Car       | 150-   |
|                  |                   | Print Title:      |                      |        |
|                  |                   |                   |                      |        |
| STATE OF COL     | ORADO)            |                   |                      |        |
| COUNTY OF _      | den               |                   |                      | 1      |
| The foregoing in | strument was ackr | nowledged before  | me thisday of _      | August |
| 2019 by          | aylor R Can       | 150~ , as         | Owner                | of     |
|                  | , a               |                   |                      | 7      |
|                  |                   |                   |                      |        |
| IN WITNESS WI    | HEREOF, I have h  | ereto set my hand | d and official seal. |        |
|                  |                   | /                 |                      |        |
|                  |                   |                   | lingt-1              | loove  |
|                  |                   | (                 | Notary Pub           | lic    |
| My commission    | expires:          | 0000              | 0                    |        |

#### **DESCRIPTION - RIGHT OF WAY LANDS**

A PORTION OF THAT PARCEL DESCRIBED AS PARCEL 4 IN SPECIAL WARRANTY DEED TO TAYLOR R. CARLSON, ET AL, FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER AT RECEPTION NO. 2018000054845, SAID PARCEL LOCATED IN THE WEST ONE-HALF OF SECTION 2 AND THE EAST ONE-HALF OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE  $6^{\text{TH}}$  PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 2, SAME BEING THE EAST ONE-QUARTER CORNER OF SAID SECTION 3, BEING A 3.25 INCH ALUMINUM CAP MARKED PLS 18475:

THENCE SOUTH 00°43'40" EAST, ALONG THE EAST LINE OF SAID PARCEL, THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 2 AND THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 3 A DISTANCE OF 10.00 FEET;

THENCE SOUTH 88°26'24" WEST, DEPARTING SAID LINE, A DISTANCE OF 631.41 FEET;

THENCE SOUTH 00°41'44" EAST, 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID PARCEL, A DISTANCE OF 312.65 FEET;

THENCE SOUTH 89°18'16" WEST A DISTANCE OF 30.00 FEET, MORE OR LESS, TO THE WEST LINE OF SAID PARCEL:

THENCE NORTH 00°41'44" WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 342.20 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THAT 30.00 FOOT WIDE MEMORANDUM OF RIGHT OF WAY AGREEMENT TO ROCKY MOUNTAIN MIDSTREAM, LLC, FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER AT RECEPTION NO. 2019000046586;

THENCE NORTH 88°26'24" EAST, ALONG SAID LINE, A DISTANCE OF 1133.73 FEET, MORE OR LESS, TO THE NORTHWEST RIGHT OF WAY LINE OF HAVANA STREET / E. 164<sup>TH</sup> AVENUE AS DEDICATED TO ADAMS COUNTY BY BASELINE LAKES SUBDIVISION – FILING NO. 1, ACCORDING TO THE MAP OR PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER AT RECEPTION NO. 2006000991342;

THENCE ALONG SAID RIGHT OF WAY LINE AND ALONG A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 640.00 FEET, AN ARC LENGTH OF 67.05 FEET, A CENTRAL ANGLE OF 06°00'08", AND A CHORD BEARING AND DISTANCE OF SOUTH 71°04'36" WEST, 67.02 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 2 AND TO THE WESTERNMOST CORNER OF OUTLOT H, BARTLEY SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER AT RECEPTION NO.20060126000092280:

THENCE SOUTH 88°26'24" WEST, ALONG A SOUTH LINE OF SAID PARCEL, THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 2 AND THE NORTH LINE OF SAID OUTLOT H, A DISTANCE OF 408.66 FEET TO THE POINT OF BEGINNING.

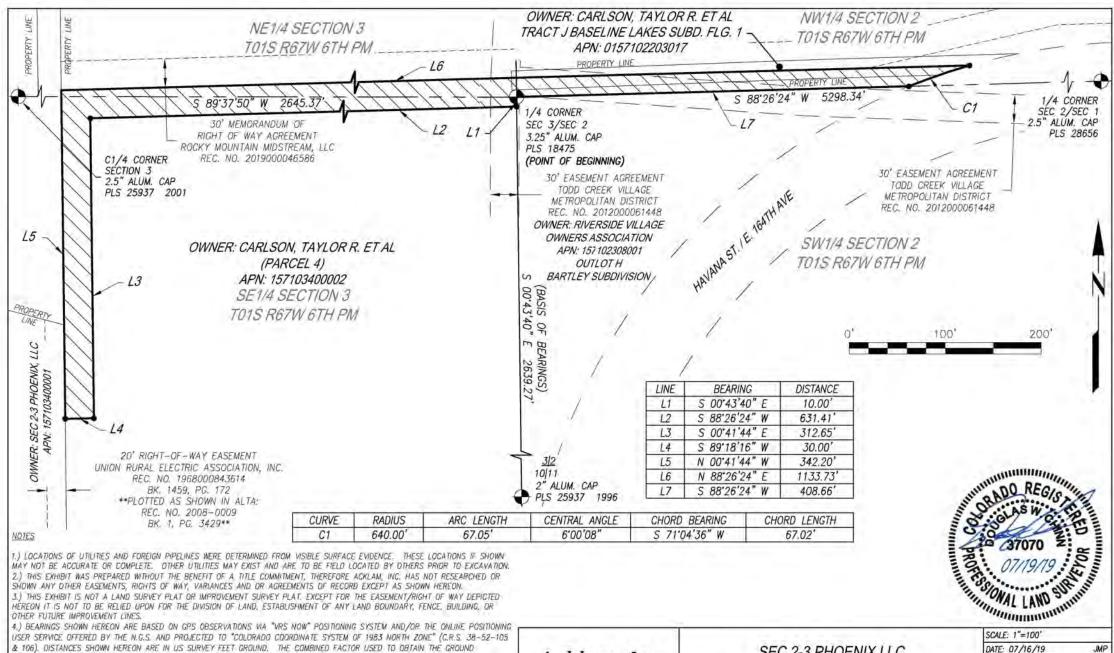
CONTAINING 0.872 ACRES(37986 SQUARE FEET) OF LAND, MORE OR LESS.

#### NOTES:

- 1. SEE THE ATTACHED EXHIBIT BY WHICH THIS REFERENCE IS MADE PART HEREOF.
- 2. THIS DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, THEREFORE ACKLAM, INC. HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS OF WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.
- 3. BEARINGS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS AND/OR THE ONLINE POSITIONING USER SERVICE OFFERED BY THE N.G.S. AND PROJECTED TO "COLORADO COORDINATE SYSTEM OF 1983 NORTH ZONE" (C.R.S. 38-52-105 & 106).
- 4. DISTANCES SHOWN HEREON ARE IN US SURVEY FEET GROUND. THE COMBINED FACTOR USED TO OBTAIN THE GRID DISTANCES IS 0.999725885.
- 5. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M., SAID LINE BEING MONUMENTED ON THE NORTH BY THE WEST ONE-QUARTER CORNER OF SAID SECTION 2, BEING A 3.25 INCH ALUMINUM CAP MARKED PLS 18475 AND ON THE SOUTH BY THE SOUTHWEST CORNER OF SAID SECTION 2, BEING A 2 INCH ALUMINUM CAP MARKED PLS 25937 1996 AND BEARS SOUTH 00°43'40" EAST.

PROJ. NO. 199041
PREPARED BY: DOUGLAS W. CHINN
DATE PREPARED: 07/17/19
FOR AND ON BEHALF OF ACKLAM, INC.
133 S. 27<sup>TH</sup> AVENUE, BRIGHTON, CO 80601
303.659.6267
WATER EASEMENT.docx
PRINTED: 7/17/2019 3:26:00 PM Doug Chinn

|     | NEVISIONS |    |             |  |  |  |  |  |
|-----|-----------|----|-------------|--|--|--|--|--|
| NO. | DATE      | BY | DESCRIPTION |  |  |  |  |  |
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- DISTANCES IS 0.999725885.
- 5.) NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 6.) THIS EXHIBIT WAS PREPARED BY DOUGLAS W. CHINN, PLS 37070, FOR AND ON BEHALF OF ACKLAM, INC. 133 S. 27TH AVENUE, BRIGHTON, CO 80601.
- SEE THE ATTACHED DESCRIPTION BY WHICH THIS REFERENCE IS MADE HEREOF.

# Acklam, Inc.

133 S. 27th Avenue Brighton, CO 80601

SEC 2-3 PHOENIX LLC EXHIBIT "A" PERMANENT DRAINAGE EASEMENT NW1/4 SECTION 2 T1S R67W 6TH PM. ADAMS COUNTY, COLORADO

DATE: 07/16/19 JOB No.: 199041 JOB NAME: SEC 2-3 PHOENIX SHEET 2 OF 2

#### PLANNING COMMISSION FOR ADAMS COUNTY, STATE OF COLORADO

# RESOLUTION RECOMMENDING ACCEPTANCE OF A PERMANENT DRAINAGE EASEMENT FROM TAYLOR R CARLSON, ET AL, TO ADAMS COUNTY FOR STORM WATER DRAINAGE PURPOSES

At a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton, Colorado, on Thursday the 12<sup>th</sup> day of September 2019, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of approving a permanent drainage easement from Taylor R Carlson, et al, for storm water drainage purposes, being on the following described property:

See Legal Description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Permanent Drainage Easement is in conjunction with the Shook Subdivision development project for a property located in the Southeast Quarter of Section 3, Township 1 South, Range 67 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Permanent Drainage Easement be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aurow Hervera , Chair of the Adams County Planning Commission, do here by certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Chair

Adams County Planning Commission



## PUBLIC HEARING AGENDA ITEM

| DATE OF PUBLIC HEARING: October 8, 2019   |
|---|
| SUBJECT: IGA between Adams County and Town of Lochbuie for Animal Sheltering and Impound Services provided at the Adams County Animal Shelter/Adoption Center |
| •   |
| FROM: Stephanie Wilde   |
| AGENCY/DEPARTMENT: Adams County Animal Shelter/Adoption Center  |
| HEARD AT STUDY SESSION ON July 10, 2018   |
| AUTHORIZATION TO MOVE FORWARD: ⊠ YES ☐ NO   |
| RECOMMENDED ACTION: That the Board of County Commissioners Approves IGA   |

#### **BACKGROUND:**

This is an IGA between Adams County and Town of Lochbuie to utilize the Adams County Animal Shelter/Adoption Center (ACASAC) for animal sheltering, care, and impound services. Fees have been established by utilizing Lochbuie's average annual animal sheltering usage data from years 2016 and 2017 and applying those to an annual flat-rate fee.

## **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Animal Shelter/Adoption Center Adams County Budget Adams County Managers Office Town of Lochbuie

#### **ATTACHED DOCUMENTS:**

Public Hearing Agenda Item ACASAC and Town of Lochbuie IGA between ACASAC and Town of Lochbuie Exhibit A Article VI of Chapter 7 of the Town of Lochbuie Municipal Code Exhibit B Fee Schedule

Revised 06/2016 Page 1 of 2

| FISCAL IMPACT:   |                   |                |            |
|--|-------------------|----------------|------------|
| Please check if there is no fiscal impact . If there is fis section below. | cal impact, pl    | ease fully com | plete the  |
| Fund: 01   |                   |                |            |
| Cost Center: 2051  |                   |                |            |
|  | Object<br>Account | Subledger      | Amount     |
| Current Budgeted Revenue:  |                   |                | \$3,526.00 |
| Additional Revenue not included in Current Budget:                         | 5990.6            |                | \$0.00     |
| Total Revenues:  |                   |                | \$3,526.00 |
|  |                   | •              |            |
|  | Object<br>Account | Subledger      | Amoun      |
| Current Budgeted Operating Expenditure:                                    |                   |                |            |
| Add'l Operating Expenditure not included in Current Budget:                |                   |                |            |
| Current Budgeted Capital Expenditure:                                      |                   |                |            |
| Add'l Capital Expenditure not included in Current Budget:                  |                   |                |            |
| Total Expenditures:  |                   |                |            |
|  |                   | •              |            |
| New FTEs requested: YES NO   |                   |                |            |

**Future Amendment Needed:** 

Additional Note:
Sheltering service fees for 2020 will reflect the current flat rate of \$3,526 X the current local CPI for 2018 a total of \$3,662.00.

YES

 $\boxtimes$  NO

Page 2 of 2 Revised 06/2016

# RESOLUTION APPROVING THE INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND THE TOWN OF LOCHBUIE FOR ANIMAL SHELTER/ADOPTION CENTER SERVICES

WHEREAS, the Adams County Animal Shelter/Adoption Center has been asked to provide animal control, shelter, and adoption services for the Town of Lochbuie; and,

WHEREAS, both parties intend to enter an agreement where Adams County will provide for the shelter, care, adoption, euthanasia, and/or disposal of animals impounded by the Town of Lochbuie and/or Town of Lochbuie Animal Control officers; and,

WHEREAS, Adams County will provide the above stated services for the time period of January 1, 2019 through December 31, 2019, which will automatically renew under the conditions stated in the agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County and the Town of Lochbuie for Animal Shelter/Adoption Center Services, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to execute said Intergovernmental Agreement on behalf of Adams County.

## ADAMS COUNTY, COLORADO INTERGOVERNMENTAL AGREEMENT ANIMAL SHELTER/ADOPTION CENTER SERVICES

| THIS INTERGOVERN MENTAL AGREEMENT FO                          | OR ANIMAL SH       | IELTER/              |
|---|--------------------|----------------------|
| ADOPTION CENTER SERVICES (IGA) is made this                   | day of             | , 2019               |
| by and between the Adams County Board of County Commi         | ssioners, located  | at 4430 S. Adams     |
| County Parkway, Suite C5000A, Brighton, CO 80601, herein      | after referred to  | as the "County,"     |
| and the Town of Lochbuie, located at 703 WCR 37, Lochbuie     | e. CO 80603, her   | einafter referred to |
| as "Lochbuie." This IGA is for animal shelter and adoption so | ervices to be prov | ided by the          |
| Adams County Animal Shelter/Adoption Center (ACASAC),         | , located at 10705 | Fulton St.,          |
| Brighton, CO 80601.   |                    |                      |

In consideration of the mutual promises and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the County and Lochbuie agree to be legally bound as follows:

#### **SECTION I. DEFINITIONS**

- A. Adoption fee: Means the amount charged to a person adopting an animal for the costs of administrative services associated with the adoption.
  - B. Animal: Means a dog, cat, or other small domestic creature.
- C. Boarding fee: Means the daily amount charged for the care of an animal while at ACASAC.
  - D. Care: Means regularly providing food and water to animals in the ACASAC.
- E. Impoundment fee: Means the amount, in addition to the boarding fee, charged for costs associated with impounding an animal at ACASAC.
- F. Service fees: Means other fees charged for services provided by ACASAC, not otherwise specified herein, such as fees for euthanizing animals, disposing of dead animals, etc.
- G. Shelter: Means providing an enclosed cage or pen that is regularly cleaned and maintained for an animal.

#### SECTION II. RESPONSIBILITIES OF THE COUNTY

A. ACASAC, along with Lochbuie Animal Control Officer(s), shall enforce Article VI of Chapter 7 of the Town of Lochbuie Municipal Code, as it pertains to animal control and licensing, a copy of which is attached hereto and incorporated herein as Exhibit A. It is however understood, that the ACASAC will provide such services only as they pertain to dogs, cats, domestic fowl, small farm animals, or other small domestic creatures The fees charged by

ACASAC for adoption, boarding, impoundment, and other services are as specified in Exhibit B, which is attached hereto and incorporated herein by this reference.

- B. ACASAC shall provide for the shelter, care, adoption, euthanasia, and/or disposals of animals impounded because of violations of Article VI of Chapter 7 of the Town of Lochbuie Municipal Code, and will obtain and/or maintain any and all licenses required by Colorado Revised Statute (C.R.S.) § 35-80-101, et seq. For any animal on a court hold, such shelter and care shall continue until otherwise directed by Lochbuie or the applicable court.
- C. Any animal impounded for more than five (5) business days that is not reclaimed by its owner may be made available for adoption, transferred for rescue, or may be humanely euthanized, at the sole discretion of the ACASAC Executive Director. However, feral cats may be humanely euthanized after having been impounded for three (3) calendar days, as the circumstances at ACASAC may require based on the sole discretion of its Executive Director, consistent with Colorado Revised Statute (C.R.S.) §35-80-106.3, as amended, or other relevant statutory provision in effect at the time.
- D. Unless ownership of a released animal is specifically acknowledged by the releasing individual, any animals brought to the ACASAC will be processed in accordance with Colorado Revised Statute (C.R.S.) §35-80-106.3.
- E. ACASAC shall have the right to immediately and humanely euthanize any animal impounded at its facility if such animal is diagnosed by a licensed veterinarian as being terminally ill, injured, or diseased consistent with Colorado Revised Statute (C.R.S.) § 35-80-106.3, or other relevant statutory provision in effect at that time.
- F. ACASAC shall quarantine animals for rabies observation and shall report all suspected rabid animals to the Tri-County Health Department.
- G. Any dog or cat impounded at ACASAC, with the exception of aggressive, severely ill, or injured animals, shall be inoculated with appropriate vaccines as indicated by protocol established by the shelter veterinarian.
- H. ACASAC shall maintain a telephone answering service to receive inquiries on impounded animals from 10:00 a.m. to 6:00 p.m. on weekdays, and from 9:00 a.m. to 5:00 p.m. on Saturdays and Sundays. ACASAC will be closed on County-designated holidays.
- I. ACASAC shall maintain records on all impounded animals, including a record of each animal's disposal, and shall allow Lochbuie access to such records as reasonably requested. In addition, ACASAC shall submit to Lochbuie by the fifteenth (15th) calendar day of each month a summary report of animals received and the disposition thereof.
  - J. Fees charged to Lochbuie residents for services provided hereunder shall not exceed the fees charged to other residents of Adams County for the same or similar services.

- K. The County will employ qualified personnel as necessary to perform the services to be provided hereunder.
- L. No animal impounded at ACASAC shall be sold or given away to any person, organization, company, or other entity for the purposes of medical research or experimentation.
- M. ACASAC personnel will regularly assist in completing the routine impoundment functions including: getting impound numbers from the computer; vaccinating animals: placing identification collars on animals; taking pictures of animals: placing animals in kennels; and completing associated impoundment documentation (i.e. scanning animals and entering the scanned number on the impound cards, entering the animal's age, weight, and rabies tag number on the impound cards, etc.).

### SECTION III. RESPONSIBILITIES OF LOCHBUIE

- A. Lochbuie hereby expressly authorizes ACASAC to enforce Article VI of Chapter 7 of the Town of Lochbuie Municipal Code, as it pertains to animal licensing and control. It is, however, understood that the County will provide such services only as they pertain to dogs, cats, small farm animals, or other small domestic animals and fowl.
- B. Lochbuie agrees to notify the ACASAC, at least 48 hours prior to the effective date thereof, of any changes or amendments to Article VI of Chapter 7 of the Town of Lochbuie Municipal Code.
- C. Lochbuie police or animal control officers shall cooperate with and provide assistance to ACASAC concerning routine impoundment functions including: getting impound numbers from the computer; vaccinating animals; placing identification collars on animals; taking pictures of animal s; placing animals in kennels; and completing associated impoundment documentation (i.e. scanning animals and entering the scanned number on the impound cards, entering the animal's age, weight, and rabies tag number on the impound cards, etc.).
- D. As ACASAC does not have always have a veterinarian onsite or available, all sick and injured animals that Lochbuie police or animal control officers pick up must be taken to a veterinarian before impounding it into the shelter. A veterinarian report must be attached to the impound card. Sick animals are defined as animals that may be highly contagious to the rest of the animals and are showing signs such as diarrhea, bloody stools, lethargy, etc. Injured animals are defined as animals with signs of injuries including any limping as there may be a fracture, draining/infected skin wounds, appearance of mange (hair loss, especially around the head, and crusting skin), deep gashes that may need sutures, any animal that has been hit by a car, and any animal that otherwise appears to be in pain by vocalizing, whining or tensing. It is acceptable for Lochbuie police or animal control officers to contact the shelter prior to taking a sick or injured animal to an outside veterinarian or clinic. If the shelter veterinarian is available to consult with the animal control officer, he/she may approve for the animal control officer to bring the sick or injured animal directly to the shelter.

### SECTION IV. PAYMENTS, FEES, AND ADDITIONAL EXPENSES

- A. Commencing January 1, 2019, for all animals found in Lochbuie and brought to the ACASAC by either Town officials or private citizens, Lochbuie shall pay the County according to the current fee structure for that calendar year. A copy of the current fee structure for 2019 is attached hereto and incorporated herein as Exhibit B. The fee structure for each following year that this agreement is renewed will be provided to Lochbuie by no later than October 1. The current fee structure for each calendar year shall be fully incorporated into this IGA and shall supersede and replace the current Exhibit B For each subsequent year that this agreement is renewed, the fees outlined in Exhibit B will be increased each year based on the most current official local (Denver, Aurora, Lakewood) Consumer Price Index ("CPI"). By way of example, the fees for 2020 will be equal to the 2019 fees plus an increase in the amount of the percentage increase of the most current local CPI. However, in the event there is a decrease in the most current official local CPI, the fees for that contract year will remain the same as the prior year.
- B. The County will invoice Lochbuie according to the current fee structure for that calendar year on the date specified in Exhibit B. Payment shall be made in full by Lochbuie to the County within thirty (30) days of the invoice date.
- C. The County shall retain all impoundment, boarding, adoption, service and/or other fees collected in association with this IGA. The County shall also retain all gifts or contributions received in association with any services provided in association with this IGA.
- D. In the rare event that an animal is delivered from Lochbuie as a court hold, police hold or protective custody case, and said animal is deemed by staff to be too dangerous or in need for specialized care. ACASAC shall notify Lochbuie if the animal will be transferred to a separate entity. The separate entity will be a state-licensed animal care provider. Lochbuie will be responsible for all costs associated with the transfer and care of the animal by the separate entity.
- E. Lochbuie agrees to submit cost of care documents prepared by ACASAC to the court for restitution in cases where ACASAC has provided care and services for animals from Lochbuie on court hold where the animal(s)' owner, or former owner, has potential responsibility for making restitution for such animal sheltering and care fees.

#### SECTION V. TERM

The initial term of this IGA shall be for a period of 12 (twelve) months, commencing on March 1, 2019, and terminating on December 31, 2019, and will automatically renew for successive one-year terms beginning January 1, 2020 according to the terms and conditions herein subject to the termination provisions set forth in Section XI of this IGA.

### SECTION VI. FUND AVAILABILITY

Lochbuie has appropriated sufficient funds for this IGA for the current fiscal year. Payment pursuant to the IGA, is subject to and contingent upon the continuing availability of Lochbuie funds for the purposes hereof. In the event funds become unavailable, Lochbuie may terminate this IGA in accordance with Section XI of this IGA.

### SECTION VII. INDEPENDENT CONTRACTOR

In providing services under this IGA, the County acts as an independent contractor. As such, the County shall be solely and entirely responsible for its acts, and the acts of its employees, agents, servants, and contractors during the term and performance of this IGA. No employee, agent, servant, or contractor of the County shall be deemed to be an employee, agent, or servant of Lochbuie because of the performance of any services or work under this IGA. The County, at its expense, shall procure and maintain workers' compensation insurance and unemployment compensation insurance as required under Colorado law. Pursuant to the Workers' Compensation Act, § 8-40-202(2)(b)(IV), C.R.S, as amended, the County understands that it and its employees and servants are not entitled to workers' compensation benefits from Lochbuie. The County further understands that it is solely obligated for the payment of federal and state income tax on any moneys earned pursuant to this IGA

### SECTION VIII. NONDISCRIMINATION

The County shall not discriminate against any employee or qualified applicant for employment because of age, race, color, religion, marital status, disability, sex, or national origin. The County agrees to post in conspicuous places, available to employees and applicants for employment, notices provided by the local public agency setting forth the provisions of this nondiscrimination clause.

### **SECTION IX. INDEM.NI FICATION**

To the extent permitted by law, each Party agrees to indemnify and hold harmless the other, its officers, agents, and employees for, from, and against any and all claims, suits, expenses, damages, or other liabilities, including reasonable attorney fees and court costs, arising out of damage or injury to persons, entities, or property caused or sustained by any person(s) as a result of the its own performance or failure to perform pursuant to the terms of this IGA. Nothing herein shall be deemed by either party as a waiver of the rights, protections, defenses and limitations afforded both in accordance with the Colorado Governmental Immunity Act C.R.S. § 24-1 0-101, et seq., as same may be amended from time to time.

### **SECTION X. INSURANCE**

The County is a "public entity" within the meaning of the Colorado Governmental Immunity Act ("Act"), § 24-10-101, et seq., C.R.S., as amended, and shall at all times during the term of this IGA maintain such liability insurance, by commercial policy or self-insurance, as is necessary to meet its liabilities under the Act

### **SECTION XI. TERMINATION**

### A. For Cause

If, through any cause, the County fails to fulfill its obligations under this IGA in a timely and proper manner, or if it violates any of the covenants, conditions, or stipulations of this IGA, Lochbuie shall thereupon have the right to immediately terminate this IGA, upon giving written notice to the County of such termination and specifying the effective date thereof.

### B. For Convenience

Either party may terminate the IGA at any time by giving written notice as specified herein to the other party, which notice shall be given at least. sixty (60) days prior to the effective date of the termination. If the IGA is terminated by Lochbuie the County will be paid in full for any services provided hereunder prior and up to the date of termination.

### SECTION XII. MUTUAL UNDERSTANDINGS

### A. Jurisdiction and Venue

The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this IGA. The parties agree that jurisdiction and venue for any disputes arising under this IGA shall be with the 17th Judicial District, Colorado.

### B. <u>Compliance with Laws</u>

During the performance of this IGA, the parties agree to strictly adhere to all applicable federal, state, and local laws, rules and regulations, including all licensing and permit requirements. The Parties hereto acknowledge that they are familiar with § 18-8-301, et seq., C.R.S. (Bribery and Corrupt Influences), as amended, and § 18-8-401, et seq., C.R.S. (Abuse of Public Office), as amended, and that no violations of such provisions are present.

### C. Record Retention

The parties shall maintain records and documentation of the services provided under this IGA, including fiscal records, and shall retain the records for a period of three (3) years from the date this IGA is terminated. Said records and documents shall be subject at all reasonable times to inspection, review, or audit by authorized federal, state, County, or Lochbuie personnel.

### D. Assignability

Neither this IGA, nor any rights hereunder, in whole or in part, shall be assignable or otherwise transferable by either party without the prior written consent of the other party.

### E. Waiver

Waiver of strict performance or the breach of any provision of this IGA shall not be deemed a waiver, nor shall it prejudice the waiving party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.

### F. Force Majeure

Neither party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, riots, fires, floods, earthquakes, or other acts of God.

### G. Notice

Any notices given under this IGA are deemed to have been received and to be effective: (1) three (3) days after the same shall have been mailed by certified mail, return receipt requested; (2) immediately upon hand delivery; or (3) immediately upon receipt of confirmation that a facsimile or electronic mail transmission was received. For the purposes of this agreement, any and all notices shall be addressed to the contacts listed below:

### For the County:

Adams County Animal Shelter 10705 Fulton Street, Brighton, Colorado 80601

Attn.: Stephanie Wilde Phone No.: (720) 523- -7907

Facsimile No.: (303) 853-4290

swilde@adcogov.org

and

Adams County Attorney's Office 4430 S. Adams County Parkway, Suite C5000B Brighton, Colorado 80601

Attn: Christine Fitch and Heidi Miller

Phone No.: (720) 523-61 16 Facsimile No.: (720) 523-6114

cfitch@adcogov.org hmiller@adcogov.org

For Lochbuie:

Chief Tracey McCoy
Lochbuie Police Department 703 WCR 37, Lochbuie, CO 80603

Phone No.: (303) 659-1395 tmccoy@lochbuie.org

Maureen Juran, Town Attorney

Widner Juran LLP, 13133 E. Arapahoe Road, Centennial, CO 80112

Phone No.: (303) 754-3391 mjuran@lawwj.com.

### H. <u>Integration of Understanding</u>

This IGA contains the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the parties.

### I. Paragraph Headings

Paragraph headings are inserted for the convenience of reference only.

### J. <u>Counterparts</u>

This IGA may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.

### K. Parties Interested Herein

Nothing expressed or implied in this IGA is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this IGA or any covenant, terms, conditions, or provisions hereof. All covenants, terms, conditions, and provisions in this IGA, by and on behalf of the County and Lochbuie, shall be for the sole and exclusive benefit of the County and Lochbuie.

### L. Severability

If any provision of this IGA is determined to be unenforceable or invalid for any reason, the remainder of this agreement shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.

### M. Authorization

Each party represents and warrants that it has the power and ability to enter into this IGA, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the parties hereto have caused their names to be affixed.

# BOARD OF COUNTY COMMISSIONERS ADAMS COUNTY, COLORADO

| Chair                                      | Date                           |
|--|--------------------------------|
| ATTEST:<br>JOSH ZYGIELBAUM                 |                                |
| CLERK ANDRECORDER                          | Approved as to form:           |
| Deputy Clerk                               | Adams County Attorney's Office |
| CITY COUNCIL<br>TOWN OF LOCHBUIE, COLORADO |                                |
| Mayor                                      | 8/20/2019<br>Date              |
| ATTEST: TOWN CLERK                         | Approved as to form:           |
| Juna Blockston                             | Lochbuie Town Attorney         |
|  |                                |

ARTICLE VI - Animals

Sec. 7-6-10. - Dog license and current inoculations required.

- (a) The owner, possessor or keeper of any dog within this Town shall purchase an annual license for such dog from the Town Clerk on or before March 1 of each year or on or before the expiration date of such license or within thirty (30) days after the dog reaches the age of three (3) months. Dogs purchased, obtained or otherwise acquired, or located in Town subsequent to the first day of March in any calendar year shall be licensed within thirty (30) days after such acquisition or location.
- (b) The owner, possessor or keeper of any dog within this Town shall have such dog at all times effectively inoculated with a vaccine approved by the State Department of Public Health and Environment for use in the prevention of rabies, so that such inoculation shall provide immunity from such disease.
- (c) The owner, possessor or keeper of any dog within this Town shall, upon request, provide proof of inoculation required by this Section to the Town's animal control provider or law enforcement or to the Town Clerk's office at the time of license application.

(Ord. 333 §1, 2000; Ord. 610, §1, 2013)

Sec. 7-6-20. - Definitions.

As used in this Article, the following definitions shall apply:

Cat shall mean a cat over six (6) months of age.

Dog shall mean a dog over six (6) months of age.

*Keeper* means a person who has custodial or supervisory authority or control over an animal.

*Owner*. Where ownership of an animal is shared, all owners shall be jointly and severally liable. The owners may be liable even if the animal was in possession of a keeper at the time of the offense.

(Ord. 516 §1, 2007; Ord. 527 §§1, 2, 2008)

Sec. 7-6-30. - License application.

Each application for dog license shall be made to the Town Clerk upon a form provided for that purpose, and it shall be accompanied by a certificate from a duly licensed veterinarian showing that the dog is inoculated as required by Subsection 7-6-10(b) of this Code.

(Ord. 333 §1, 2000; Ord. 610, §2, 2013)

Sec. 7-6-40. - License tags.

Upon application for a dog license, the furnishing of the required certificate of inoculation and the payment of the required fee, the Town Clerk shall issue a dog license which shall be numbered, together with a metal tag bearing the same number as the license, which tag shall be securely attached to the collar to be worn at all times by the dog so licensed.

(Ord. 333 §1, 2000)

Sec. 7-6-50. - Lost or destroyed tags.

If a dog tag is lost or destroyed, the license holder may obtain a duplicate tag from the Town Clerk upon paying a fee to be established by the Town Clerk.

(Ord. 333 §1, 2000)

Sec. 7-6-60. - Dog pound.

The Board of Trustees shall have the right to establish a dog pound for the Town to be operated by Town personnel, or to contract with a public or private person or organization for the operation of a dog pound for and on behalf of the Town.

(Ord. 333 §1, 2000)

Sec. 7-6-70. - Impounded dogs.

It is lawful for any authorized dog catcher and all police officers to impound any dog which is not wearing a dog tag as herein provided and any dog which they reasonably feel to be in violation of any of the provisions of this Article, whether such dog is wearing a dog tag or not. It is lawful for the dog catcher or any police officer to go upon private property for the purpose of catching any dog to be impounded.

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(Ord. 333 §1, 2000)

Sec. 7-6-80. - Court proceedings.

If a dog is impounded, it shall be the duty of the dog catcher or any police officer to immediately institute proceedings in the Municipal Court on behalf of the Town against the owner, possessor or keeper, charging a violation of the appropriate Section of this Code. Nothing herein contained shall be construed as preventing the dog catcher, any police officer or any citizen from instituting a proceeding in the Municipal Court for violation of this Article where there is no impoundment.

(Ord. 333 §1, 2000)

Sec. 7-6-90. - Notice of impoundment.

As soon as practicable after the date of impoundment, notice of such impoundment shall be personally served upon the owner, possessor or keeper of such dog if the address of such person is known. If the owner, possessor or keeper of such dog is not known, or if his or her address cannot be determined, the dog catcher shall cause to be posted at the Town Hall for three (3) consecutive days a notice of impoundment, which notice shall describe the dog, set forth the date of impoundment and set forth the location from which the dog was taken up.

(Ord. 333 §1, 2000; Ord. 468 §3, 2005)

Sec. 7-6-100. - Disposition of impounded dogs.

If an impounded dog has not been claimed within three (3) days from first notice of impoundment, the dog may be disposed of in any humane manner prescribed by the dog catcher or by persons so authorized to do so by the Board of Trustees.

(Ord. 333 §1, 2000; Ord. 468 §4, 2005)

Sec. 7-6-110. - Redemption from pound.

Any owner, possessor or keeper of a dog desiring to redeem such dog from the pound shall pay the Town such sums as has been or will be charged the Town by the impoundment facility for impoundment, room and board and other services, and further shall pay the Town all license or rabies inoculation fees provided for in this Article.

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(Ord. 333 §1, 2000)

Sec. 7-6-120. - Interference.

It is unlawful for any person to interfere with, molest, hinder or prevent the dog catcher or his or her assistants from discharging their duties under this Code.

(Ord. 333 §1, 2000)

Sec. 7-6-130. - Dog running at large.

No owner or keeper of any dog shall permit such dog to run at large anywhere out of doors in the Town. This regulation shall apply to all public places and to all private property. No owner or keeper of any dog shall permit such dog to be out of doors in any place unless the dog is on a leash held by a person able to control the dog. Leaving an unattended dog fastened to a leash, chain or trolley shall not be deemed to comply with the requirements of this Section. A dog may be left unattended out of doors in a yard with a fence adequate to prevent the dog from leaving the yard.

(Ord. 333 §1, 2000)

Sec. 7-6-140. - Strict liability.

For the purpose of prosecution for violation of this Article, it shall not be necessary in order to obtain a conviction to prove notice or knowledge on the part of the owner, possessor or keeper of the dog in question that such dog was violating any of the provisions of this Article at the time and place charged, it being the purpose and intent of this Article to impose strict liability upon the owner, possessor or keeper of any dog for the actions, conduct or condition of such dog.

(Ord. 333 §1, 2000)

Sec. 7-6-150. - Rabies inoculations for cats.

No person shall own or keep a domesticated cat over three (3) months of age unless such cat is currently inoculated against rabies.

(Ord. 333 §1, 2000)

#### Sec. 7-6-160. - Prohibited animals.

- (a) No person shall own, possess, harbor, and sell or in any other manner traffic in the following species of animals:
  - (1) All poisonous snakes and poisonous reptiles and all nonpoisonous snakes with a length greater than six (6) feet;
  - (2) Gorillas, chimpanzees, orangutans, baboons and any other primates;
  - (3) Any species of feline not falling within the categories of ordinary domesticated house cats;
  - (4) Bears of any species;
  - (5) Raccoons, porcupines, skunks or badgers;
  - (6) Foxes, wolves, coyotes or other species of canines other than dogs.
  - (7) Any fowl other than backyard chickens, including ducks, quail, geese, turkeys, or pigeons, other than in an agricultural zoning district.
  - (8) Any rooster other than in an agricultural zoning district.
  - (9) Any backyard chicken hens unless such backyard chicken hens are owned, possessed or kept in conformity with the regulations of this Subsection (9).
    - (A) No more than six (6) chicken hens are permitted per parcel.
    - (B) Backyard chicken hens are allowed only in the rear or backyard of any lot in a residential zoning district or the rear or backyard of a residential use in all other zoning districts.
    - (C) Backyard chicken hens may not free range and are restricted to the coop and run.
    - (D) All backyard chicken hens are kept at all times (other than when in a run) in a hen coop and run that meets the following requirements:
      - (i) Is predator-proof with a solid top (for coop) and fully caged top (for run) and is reinforced on the bottom to prevent predator animals from digging under the coop or run.
      - (ii) Has fresh, accessible, non-frozen water supply for the chicken hens at all times.
      - (iii) Is limited to a maximum of one hundred twenty (120) square feet (includes coop space and chicken run).
      - (iv) Provides at least four (4) square feet of space per chicken for the

coop and run.

- (v) Is no taller than seven (7) feet at the highest point of the roof.
- (vi) Is not located between the rear of the structure and the front yard lot line.
- (vii) Complies with the accessory structure setback requirements, described in Article II of <u>Chapter 16</u> of this Code, for the zone district in which the coop is located.
- (viii) Is regularly cleaned to control dust, odor, and waste and must not constitute a nuisance, safety hazard, or health problem to surrounding properties.
- (E) No slaughtering of any chicken hens is allowed.
- (F) Chicken feed must be stored at all times in a resealable, airtight, metal, rat-proof container to discourage attracting mice, rats, and other vermin.
- (b) Exceptions: The provisions of this Section shall not apply to any bona fide zoo, circus or carnival licensed by the Town or any bona fide research institute using wild, exotic or dangerous animals for scientific research.
- (c) At large: It shall be the duty of the Animal Control or Health Officer to apprehend, or cause such animal to be removed from the Town, any wild animal prohibited by this Section that may be impounded and released in wild areas outside of the Town which are representative of the animal's natural habitat, or humanely destroyed as the Animal Control or Health Officer in his or her discretion shall determine, subject to applicable state and federal law. The Animal Control or Health Officer may use any tranquilizer gun or other firearm to subdue or destroy any wild or dangerous animal that is determined by the Animal Control or Health Officer in his or her discretion to be of danger to either itself or to the public.

(Ord. 333 §1, 2000; Ord. 468 §5, 2005; Ord. 623 §1, 2017)

Sec. 7-6-170. - Cruelty to animals prohibited.

- (a) No person shall:
  - (1) Overdrive, overload, drive when overloaded or overwork any animals;
  - (2) Cruelly beat, cruelly mutilate or torture any animal;

- (3) Needlessly shoot at, wound, capture or in any other manner needlessly molest, injure or kill any animal; or
- (4) Carry, transport or keep in a cruel manner any animal.
- (b) It is a specific defense to a charge of violating Subsection (c) below that the action was necessary to avoid injury to a person or that the animal was not a domesticated animal and the action was necessary to avoid injury to a person or property.
- (c) No person owning or keeping an animal shall keep it under conditions where its enclosure is overcrowded, unclean or unhealthy.
- (d) A person commits cruelty to animals if, having the charge and custody of any animal, such person fails to provide it with proper food, drink or protection from the weather, or abandons the animal.
- (e) In addition to any other remedies, any peace officer or animal control officer may enter upon any private property on which is being harbored or kept any animal that is suspected by such officer to be subject or to have been subject to abuse or cruelty as defined in this Section, and may take such measures as deemed necessary by the officer to alleviate such abuse. The officer shall not so enter the property until after a notice has been posted on the property to be entered for a period of at least forty-eight (48) hours prior to the entry. The notice shall identify the address of the property, shall state the officer's intent to enter the property to alleviate the suspected abuse of an animal and shall state the date and approximate time on which such entry is intended to be made. The owner of the animal shall be responsible for the payment of any charges incurred by the Town in alleviating such suspected abuse.

(Ord. 333 §1, 2000)

#### Sec. 7-6-180. - Barking dogs.

- (a) It is unlawful for any owner or keeper of a dog to fail to prevent such dog from disturbing the peace of any other person by loud, persistent and habitual barking, howling, yelping or making any other loud, persistent and habitual noise, whether the dog is on or off the owner's or keeper's premises.
- (b) Provocation by the complainant of the dog whose noise is complained of is a defense to such complaint being brought hereunder.

- (c) The Town Code Enforcement Officer and any Town police officer who personally observes a violation of this Section may serve as the complaining party in the prosecution of said violation.
- (d) The Town Code Enforcement Officer and any Town police officer may enter private property on which a violation of this Section is occurring for purposes of capturing and impounding a baking dog when:
  - (1) The Town has received at least one (1) complaint from a private citizen concerning the current violation; and
    - a. The investigating officer is unable to locate and contact the owner or keeper of the dog after reasonably diligent efforts to do so; or
    - b. The owner or keeper of the dog fails to prevent the continuing violation of this Section within two (2) hours after being directed to do so by the Town Code Enforcement Officer or any Town police officer.
  - (2) The Town shall provide notice of any dog impounded pursuant to this Subsection in accordance with <u>Section 7-6-90</u> of this Code.
- (e) Notwithstanding any provision of this Code to the contrary, when a violation of this Section is a continuing offense, each hour that a violation of this Section occurs may be considered a separate and distinct offense.

(Ord. 333 §1, 2000; Ord. 454A §2, 2004)

Sec. 7-6-190. - Vicious animals.

(a) It is unlawful for any person to harbor or keep a vicious animal within the Town. Any vicious animal shall be deemed a public nuisance, and may be seized by any police officer or animal control officer of the Town, and upon appropriate complaint and order of the Municipal Court or any other court of competent jurisdiction, may be humanely destroyed or otherwise disposed of, as the Court may determine in the abatement of the nuisance and protection of the public safety. It shall be an affirmative defense to prosecution under this Section that a dog is under the control of a law enforcement agency or the dog is a trained guard dog kept for the protection of property, and restrained by cage, fence or other adequate means from contact with the general public or with persons who enter the premises with the actual or implied permission of the owner or occupant, provided that the premises are posted in a manner sufficient to give reasonable

notice to the public and visitors of the presence of the guard dog. Nothing in this Section shall be construed to prevent the immediate killing of a vicious animal if, under the circumstances, such action is required to protect the public safety.

- (b) Vicious animal is defined as an animal that bites or attacks a human or another animal, or approaches a human in an apparent attitude of attack, whether or not an attack actually occurs. Any animal that attacks, injures or kills a chicken hen not on the chicken keeper's property shall not be deemed a "vicious animal" nor shall the owner of such animal be charged with harboring a vicious animal pursuant to this <u>Section 7-6-190</u>. It is the sole responsibility of chicken keepers to ensure their chickens do not leave their property.
- (c) Notwithstanding any other penalty provision of this Code, any person convicted of violating this Section shall be subject to the following minimum penalties:
  - (1) One hundred fifty dollars (\$150.00) for a first conviction.
  - (2) Three hundred dollars (\$300.00) for the second conviction of the same person or the second conviction finding the same animal to be vicious;
  - (3) Five hundred dollars (\$500.00) for the third conviction of the same person; and
  - (4) Five hundred dollars (\$500.00) and a mandatory hearing on the destruction of any animal that is found to be vicious under three (3) separate convictions.

(Ord. 333 §1, 2000; Ord. 468 §6, 2005; Ord. 623 §2, 2017)

Sec. 7-6-200. - Hearing on destruction of vicious animal.

- (a) Upon the filing of a motion for destruction of a vicious animal, the Municipal Court shall set a hearing as soon as practical. The Court or Town Prosecutor shall promptly serve the owner, if known or reasonably discoverable, with written notice of the hearing and a copy of the motion at least five (5) days before the hearing. Service shall be pursuant to C.M.C.R. 204(e), 249(b) and C.R.C.P. 5(b).
- (b) The hearing shall be for the purpose of deciding if the animal is a public nuisance. The Town shall bear the burden of proof at the hearing, by a preponderance of the evidence. If the owner, without good cause, fails to appear at the hearing, at arraignment or at trial, the dog shall be deemed abandoned and, upon proper proof of the public nuisance, may be destroyed or otherwise disposed of consistent with this Section.

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(c) A continuance of the hearing on the motion for destruction, or a stay of the destruction order, may be granted only if the owner posts a bond sufficient to cover the total costs of the impoundment and destruction.

(Ord. 333 §1, 2000)

Sec. 7-6-210. - Rabies inoculations for dogs.

No person shall own or keep a domesticated dog over three (3) months of age unless such dog has current inoculation against rabies.

(Ord. 468 §7, 2005)

Sec. 7-6-220. - Livestock running at large.

It is unlawful for any owner or keeper of any horse, cow or other livestock to fail to keep any such horse, cow or livestock securely fenced, stabled or contained and under such reasonable control as to prevent such horse, cow or livestock from going onto any public property or onto any private property, the owner or tenant of which has not given permission for such entry.

(Ord. 468 §8, 2005)

Sec. 7-6-230. - Impoundment of livestock and disposition.

- (a) In addition to any other penalty or remedy provided for a violation of this Chapter, any Town Community Service Office or other member of the Police Department is hereby authorized to remove and impound any horse, cow or other livestock found running at large in violation of Section 7-6-220 above, and shall impound and keep such animal in a suitable place for disposition as herein provided, and he or she shall, as soon as practical, contact the State Brand Inspector's office to determine the ownership of the impounded animal.
- (b) Before any animal impounded under this Section is released, the owner or other person having lawful custody and claiming such animal shall pay the following fees:
  - (1) Impound fee of twenty-five dollars (\$25.00) per animal.
  - (2) Boarding fee equal to the actual cost to board the animal.
  - (3) The actual costs of publication of notice of sale.

- (4) The actual costs for necessary veterinary care.
- (c) After any animal impounded pursuant to this Section has been boarded for a period of five (5) consecutive days, the Town may advertise the animal for sale by publishing notice in a newspaper of general circulation containing a description of the animal, the date, time and place of sale, and notice that the animal shall be sold to the highest bidder. If there is no bidder at such sale, the Town may sell the animal at private sale. From the proceeds of any sale, the Town shall withhold costs incurred in impounding, boarding and caring for the animal and in publishing and conducting the sale. Any excess proceeds shall be returned to the owner of the animal. If the owner cannot be located or does not claim the excess funds within thirty (30) days after the sale by presenting satisfactory evidence of ownership, the excess shall be considered abandoned, become property of the Town and be deposited in the General Fund of the Town.

(Ord. 468 §9, 2005)

Sec. 7-6-240. - Beekeeping restrictions.

(a) Definitions. The following words, terms and phrases, when used in this Section, shall have meanings ascribed to them in this Section:

Apiary shall mean a place where bee colonies are kept.

Bee shall mean any stage of the common domestic honey bee, Apis mellifera species.

*Colony* shall mean a hive and its equipment and appurtenances, including bees, comb, honey, pollen, and brood.

*Hive* shall mean a structure intended for the housing of a bee colony.

*Tract* shall mean a contiguous parcel of land under common ownership.

(b) Prohibitions and violations. The keeping by any person of bee colonies in the Town not in strict compliance with this Section is prohibited. It is unlawful and declared to be a nuisance for any person to keep or permit to be kept upon any property he or she owns or occupies any apiary, hive or bee colony except within the rural residential (RR) zone of the Town and in conformity with this Section. Any bee colony not residing in a hive structure intended for beekeeping, or any swarm of

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bees, or any colony residing in a standard or homemade hive which, by virtue of its condition, has obviously been abandoned by the beekeeper, is unlawful and may be summarily destroyed or removed from the Town.

- (c) Hives. All bee colonies shall be kept in inspectable type hives with removable combs, which shall be kept in sound and usable condition.
- (d) Setback. All hives shall be located at least five (5) feet from any adjoining property with the back of the hive facing the nearest adjoining property.
- (e) Fencing of flyways. In each instance in which any colony is situated within twenty-five (25) feet of a developed public or private property line of the tract upon which the apiary is situated, as measured from the nearest point on the hive to the property line, the beekeeper shall establish and maintain a flyway barrier at least six (6) feet in height consisting of a solid wall or fence parallel to the property line and extending ten (10) feet beyond the colony in each direction so that all bees are forced to fly at an elevation of at least six (6) feet above ground level over the property lines in the vicinity of the apiary.
- (f) Water. Each beekeeper shall ensure that a convenient source of water is available at all times to the bees so that the bees will not congregate at swimming pools, bibcocks, pet water bowls, birdbaths or other water sources where they may cause human, bird or domestic pet contact. The water shall be maintained so as not to become stagnant.
- (g) Maintenance. Each beekeeper shall ensure that no bee comb or other materials that might encourage robbing are left upon the grounds of the apiary site. Upon their removal from the hive, all such materials shall promptly be disposed of in a sealed container or placed within a building or other bee-proof enclosure.
- (h) Queens. In any instance in which a colony exhibits unusually aggressive characteristics by stinging or attempting to sting without due provocation or exhibits an unusual disposition towards swarming, it shall be the duty of the beekeeper to re-queen the colony. Queens shall be selected from stock bred for gentleness and nonswarming characteristics.
- (i) Colony densities.
  - (1) It shall be unlawful to keep more than eight (8) colonies on any tract within the Town.

(2)

For each two (2) colonies authorized under colony densities, subsection (i)(1) above, there may be maintained upon the same tract one nucleus colony in a hive structure not exceeding one (1) standard nine and five-eighths (9%) inchdepth 10-frame hive body with no supers attached as required from time to time for management of swarms. Each such nucleus colony shall be disposed of or combined with an authorized colony within thirty (30) days after the date it is acquired.

(Ord. 635 §1, 2017)

**Editor's note**— Ord. <u>635</u>, §1, adopted May 15, 2017, repealed the former <u>\$7-6-240</u>, and enacted a new <u>\$7-6-240</u> as set out herein. The former <u>\$7-6-240</u> pertained to bee-keeping prohibited and derived from Ord. 468 <u>\$10</u>, 2005.

Sec. 7-6-250. - Animal excrement.

- (a) When any animal deposits excrement upon any property not belonging to its owner or keeper, including the private properties of others, public streets, parks, sidewalks and alleyways, or the common areas of condominiums, townhouses or apartments, it shall be unlawful for the owner or keeper of such animal to fail to remove and dispose of such excrement promptly and in a sanitary manner. Excrement shall not be deposited in storm sewers or street gutters.
- (b) The accumulation of animal excrement compromises public health and constitutes a threat to the public safety and welfare. It is unlawful and declared to be a nuisance for the owner or keeper of any animal to allow animal excrement to accumulate upon his or her property so as to be a health hazard.

(Ord. 479 §1, 2005)

Sec. 7-6-260. - Rodents: nuisance defined.

- (a) The following rodents are declared to be detrimental and injurious to the public health, safety and welfare of the inhabitants and property, both public and private, of the Town and they are determined and declared a public nuisance: prairie dogs.
- (b) Nothing contained in Subsection (a) above shall be construed or intended to include within the definition of a public nuisance any animal designated by a state or federal agency as an endangered animal under state or federal law.

(c)

Nothing contained in Subsection (a) above shall be construed or intended to authorize the destruction or removal of an animal declared a public nuisance in violation of any state or federal law, rule or regulation related to any threatened or endangered animal.

(Ord. 508 §2, 2006)

Sec. 7-6-270. - Control of infestation - defined: abatement.

- (a) No owner of any lot, block or parcel within the Town, nor any tenant or agent in charge thereof, shall allow or permit said lot, block or parcel to become or remain infested with prairie dogs or prairie dog nests or burrows; provided, however, that where such nests or burrows are necessary for the maintenance of wildlife listed as threatened or endangered by any state or federal law, rule or regulation, such nests or burrows may be maintained in accordance with such state or federal law, rule or regulation. In addition to being unlawful, any infestation in violation of this Section shall constitute a public nuisance.
- (b) For the purpose of this Section, *infestation* shall mean the presence of more than one (1) prairie dog burrow or nest per nine hundred (900) square feet of ground.
- (c) The Town may pursue any of the cumulative nuisance enforcement alternatives set forth in Article II of this <u>Chapter 7</u> for any prairie dog nuisance.

(Ord. 508 §2, 2006)

Sec. 7-6-280. - Combined limit on dogs and cats.

No more than three (3) total dogs or cats, or any combination thereof, that are over six (6) months of age, shall be permitted per each dwelling unit or per commercial or industrial property if no dwelling units are present. Any and all owners or keepers of such dogs and cats shall be jointly and severally liable for violation of this Section.

(Ord. 527 §3, 2008)

### **Exhibit B: Annual Flat Rate Fee Schedule**

Between Adams County Animal Shelter/Adoption Center and Town of Lochbuie

### January 1, 2019 - December 31, 2019:

The Annual Flat Rate Fee for Shelter Services for the Town of Lochbuie in 2019 is a total of \$3,526.00. This annual flat rate fee will be payable in two payments of \$1,763.00. Invoice will be issued as follows and payable within thirty days of the invoice date.

September 1, 2019 \$1,763.00 December 1, 2019 \$1,763.00

### January 1, 2020 - December 31, 2020:

The Annual Flat Rate Fee for Shelter Services for the Town of Lochbuie in 2020 will be \$3,622.00. This amount was calculated taking Lochbuie's 2019 flat rate total of \$3,526 multiplied by the current official local CPI of 2018 of 2.731% for a total of \$3,622.00. The 2020 annual flat rate fee will be payable in two payments of \$1811.00. Invoice will be issued as follows and payable within thirty days of the invoice date.

**April 1, 2020**  $\$1,763.00 + (\$1,763.00 \times 2018 \text{ CPI Index}) = \$1,811.00$ **September 1, 2020**  $\$1,763.00 + (\$1,763.00 \times 2018 \text{ CPI Index}) = \$1,811.00$ 



### PUBLIC HEARING AGENDA ITEM

| DATE OF PUBLIC HEARING: October 8, 2019  |   |  |  |
|--|---|--|--|
| SUBJECT  | : Brownfields Consulting Agreement  |  |  |
| FROM:  | Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Jen Tierney Hammer, Procurement and Contracts Manager |  |  |
| AGENCY   | DEPARTMENT: Community and Economic Development Department   |  |  |
| HEARD AT STUDY SESSION ON: N/A   |   |  |  |
| AUTHORIZATION TO MOVE FORWARD:   YES   NO  |   |  |  |
| <b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment Three to the agreement with Tetra Tech to provide consulting services for the Adams County Community & Economic Development Department. |   |  |  |

#### **BACKGROUND**:

Adams County currently administers a Brownfields Program using a Brownfields Assessment Grant (BAG) by the US Environmental Protection Agency. To date, the Brownfields Program has completed a Brownfields Inventory that has identified and prioritized sites in the Clear Creek Valley for possible assessments and potential redevelopment. The Brownfields Program has completed several environmental site assessments in close proximity to the future Regional Transportation District (RTD) Clear Creek Station.

The Community and Economic Development (CED) Department, in partnership with the Parks Department, initiated the process to complete an environmental site assessment of a parcel that is integral to completing the Clear Creek Water Park project. The initial environmental site assessment (Phase 1), administered by Tetra Tech was completed in August 2019. With funds remaining in the Brownfields Assessment Grant budget, CED staff requested, and was issued, a time extension from the EPA Regional Grant Manager to amend the grant's funding cycle to December 31, 2019. This time extension allows the Brownfields Program to leverage remaining grant funds to complete the subsequent environmental site assessment of the project area.

The Board of County Commissioners approved an agreement in the amount of \$150,000.00 with Tetra Tech on February 10, 2017, to provide environmental consulting services for the Brownfields Program. On April 10, 2018, the County entered into Amendment One to extend the agreement. Again, on October 10, 2018, the Board of County Commissioners approved Amendment Two extending the contract with Tetra Tech through October 1, 2019 to coincide with the grant's funding cycle. The Community &

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Economic Development Department is satisfied with the services provided by Tetra Tech. The recommendation is to further extend the agreement until December 31, 2019, with no additional costs, to coincide with the end of the amended grant's funding cycle and to facilitate program completion.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

| ATTACHED DOCUMENTS:   |                 |                   |                   |           |
|---|-----------------|-------------------|-------------------|-----------|
| Resolution  | Resolution      |                   |                   |           |
| FISCAL IMPACT:  |                 |                   |                   |           |
| Please check if there is no fiscal impact $\boxtimes$ . If below. | there is fiscal | impact, please fu | ully complete the | e section |
| Fund:   |                 |                   |                   |           |
| Cost Center:  |                 |                   |                   |           |
|   |                 |                   |                   |           |
|   |                 | Object<br>Account | Subledger         | Amount    |
| Current Budgeted Revenue:   |                 |                   |                   |           |
| Additional Revenue not included in Current Bu                     | idget:          |                   |                   |           |
| <b>Total Revenues:</b>  |                 |                   |                   |           |
|   |                 |                   | •                 |           |
|   |                 |                   |                   |           |
|   |                 | Object<br>Account | Subledger         | Amount    |
| Current Budgeted Operating Expenditure:                           |                 |                   |                   |           |
| Add'l Operating Expenditure not included in Cu                    | urrent Budget   |                   |                   |           |
| Current Budgeted Capital Expenditure:                             |                 |                   |                   |           |
| Add'l Capital Expenditure not included in Curro                   | ent Budget:     |                   |                   |           |
| <b>Total Expenditures:</b>  |                 |                   |                   |           |
|   |                 |                   | •                 |           |
|   |                 |                   |                   |           |
| New FTEs requested: YES   | S NO            | )                 |                   |           |
| Future Amendment Needed: YES                                      | S 🗌 NO          | )                 |                   |           |
| Additional Note:  |                 |                   |                   |           |

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# BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO

## RESOLUTION APPROVING AMENDMENT THREE TO THE AGREEMENT BETWEEN ADAMS COUNTY AND TETRA TECH FOR THE BROWNFIELDS PROGRAM

WHEREAS, On February 10, 2017, The Board of County Commissioners approved an agreement with Tetra Tech (the "Contractor") to provide Brownfield Assessments for the Community and Economic Development Department; and,

WHEREAS, on April 10, 2018, Adams County (the "County") entered into Amendment One, 2018.213, extending the agreement until October 1, 2018; and,

WHEREAS, on October 10, 2018, the County entered into Amendment Two, 2018.242, extending the agreement until October 1, 2019, to coincide with the EPA Brownfields Assessment Grant end date; and,

WHEREAS, the County was provided a time extension from the EPA Grant Manager amending the grant end date to December 31, 2019, to complete current project work.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, Amendment Three to the agreement between Adams County and Tetra Tech for the administration of the Brownfields Program is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Three with Tetra Tech on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's office.



### PUBLIC HEARING AGENDA ITEM

| DATE OF PUBLIC HEARING: October 8, 2019  |  |  |  |  |
|--|--|--|--|--|
| SUBJECT  | <b>\Gamma:</b> Rebuild two (2) Chillers at the Detention Facility  |  |  |  |
| FROM:  | Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager |  |  |  |
| AGENCY/DEPARTMENT: Facilities Operations and Fleet Management Department and the Sheriff's Office  HEARD AT STUDY SESSION ON: N/A  |  |  |  |  |
| AUTHORIZATION TO MOVE FORWARD: YES NO  RECOMMENDED ACTION: That the Board of County Commissioners approves the use of a cooperative agreement with Trane to rebuild two (2) Chillers at the Adams County Detention Facility. |  |  |  |  |

### **BACKGROUND**:

The current Detention Facility chillers are more than twenty years old and their parts are becoming obsolete. By rebuilding the existing two (2) chillers, these units will be brought to "like-new" condition, with warranties the same as new chillers. The rebuild will take place in the winter months so that the chillers are ready for spring startup and the life expectancy of the units will be extended for another 10-20 years without purchasing new equipment.

Omnia Partners perform cooperative solicitations from which the County may participate. The awarded contracts include cooperative language, which adheres to the Adams County Purchasing Policy, Appendix E – Cooperative, Single, and Sole Source Purchases.

The Facilities Operations and Fleet Management Department is requesting the use of the cooperative agreement with Trane be approved to rebuild two (2) chillers at the Adams County Detention Facility in the not to exceed amount of \$282,420.00.

### AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Facilities Operations and Fleet Management Department Sheriff's Office

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### **ATTACHED DOCUMENTS:**

Resolution

**Additional Note:** 

| FISCAL IMPACT:                                  |                   |               |                   |                |                                       |
|---|-------------------|---------------|-------------------|----------------|---------------------------------------|
| Please check if there is no fisc section below. | al impact . If    | there is fisc | cal impact, pl    | ease fully com | plete the                             |
| <b>Fund:</b> 0001                               |                   |               |                   |                |                                       |
| Cost Center: 2009                               |                   |               |                   |                |                                       |
|   |                   |               |                   |                |                                       |
|   |                   |               | Object<br>Account | Subledger      | Amount                                |
| Current Budgeted Revenue:                       |                   |               |                   |                |                                       |
| Additional Revenue not include                  | ded in Current Bu | udget:        |                   |                |                                       |
| <b>Total Revenues:</b>                          |                   |               |                   | _              |                                       |
|   |                   |               |                   |                |                                       |
|   |                   | -             |                   |                |                                       |
|   |                   |               | Object<br>Account | Subledger      | Amount                                |
| Current Budgeted Operating I                    |                   |               | 7845              | 20092007       | \$375,000                             |
| Add'l Operating Expenditure                     | not included in C | Current       |                   |                |                                       |
| Budget:   | 11.               |               |                   |                |                                       |
| Current Budgeted Capital Exp                    |                   | 4             |                   |                |                                       |
| Add'l Capital Expenditure not Budget:           | included in Curr  | rent          |                   |                |                                       |
| Total Expenditures:                             |                   |               |                   |                | \$375,000                             |
| •   |                   |               |                   | •              | · · · · · · · · · · · · · · · · · · · |
| New FTEs requested:                             | ☐ YES             | ⊠ NO          |                   |                |                                       |
| Future Amendment Needed:                        | ☐ YES             | ⊠ NO          |                   |                |                                       |

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# BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO

### RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND TRANE TO REBUILD CHILLERS FOR THE DETENTION FACILITY

WHEREAS, Omnia Partners awarded a cooperative agreement to Trane on October 1, 2015 for chiller rebuilds; and,

WHEREAS, the Trane agreement includes cooperative language, which adheres to the Adams County Purchasing Policy, Appendix E – Cooperative, Single, and Sole Source Purchases; and,

WHEREAS, Trane has agreed to rebuild the Detention Facility chillers in the not to exceed amount of amount of \$282,420.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado that the Agreement Between Adams County and Trane to Rebuild Chillers for the Detention Facility is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign said agreement with Trane, on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



### PUBLIC HEARING AGENDA ITEM

| DATE OF PUBLIC HEARING: October 8, 2019  |  |  |  |
|--|--|--|--|
| SUBJECT: Medical and Mental Health Services  |  |  |  |
| FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager                       |  |  |  |
| AGENCY/DEPARTMENT: Sheriff's Office  |  |  |  |
| HEARD AT STUDY SESSION ON: N/A   |  |  |  |
| AUTHORIZATION TO MOVE FORWARD:  YES NO   |  |  |  |
| <b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves an agreement with Wellpath, LLC to provide Medical and Mental Health Services at the Adams County Detention Facility. |  |  |  |

### **BACKGROUND:**

Adams County is currently under contract with the recommended vendor for Medical Health Services and recently terminated its contract for Mental Health Services with another vendor for the Adams County Detention Facility. Due to the recent opening of the Detention Facilities new Behavioral Health Unit, it was determined that significant changes within the scope of the current contract would be best suited by issuing a new RFP to include both Medical and Mental Health Services.

A Request for Proposal was posted on Rocky Mountain ePurchasing System. Proposals were opened on September 12, 2019, to consider contractors to provide Medical and Mental Health services. The County received two proposals. Proposals were evaluated on the following criteria:

- Qualifications
- Staffing levels
- Technical/References
- Pricing

After a thorough analysis by the evaluation team, it was determined that Wellpath, LLC was the most qualified proposer, providing the best value to Adams County for both Medical and Mental Services. Wellpath's proposal for Medical and Mental Health Services for a five-year term at following rates was:

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| YEAR | MEDICAL HEALTH<br>SERVICES | MENTAL HEALTH<br>SERVICES | TOTAL        |
|------|----------------------------|---------------------------|--------------|
| 2019 | \$0.00                     | \$ 287,582                | \$ 287,582   |
| 2020 | \$7,290,360                | \$1,150,330               | \$8,440,690  |
| 2021 | \$7,509,072                | \$1,481,052               | \$8,990,124  |
| 2022 | \$7,734,348                | \$1,525,488               | \$9,259,836  |
| 2023 | \$7,966,380                | \$1,571,256               | \$9,537,636  |
| 2024 | \$8,205,372                | \$1,618,392               | \$9,823,764  |
|      |                            | TOTAL CONTRACT:           | \$46,339,632 |

The review committee found the overall services for the proposed price provides the best value and recommends that the Board of County Commissioners approves a proposal award to Wellpath, LLC to provide Medical and Mental Health services at the Adams County Detention Center. The 2019 Medical Services Agreement will remain in effect until this agreement is fully executed.

| Services regreement will remain in circet until this agreement i         | s runy execute    | u.                |             |
|--|-------------------|-------------------|-------------|
| AGENCIES, DEPARTMENTS OR OTHER OFFICES IN                                | VOLVED:           |                   |             |
| Sheriff's Office   |                   |                   |             |
| ATTACHED DOCUMENTS:  |                   |                   |             |
| Resolution   |                   |                   |             |
| FISCAL IMPACT:   |                   |                   |             |
| Please check if there is no fiscal impact . If there is fiscal in below. | npact, please fu  | ally complete the | e section   |
| Fund: 1  |                   |                   |             |
| Cost Center: 2071  |                   |                   |             |
|  |                   |                   |             |
|  | Object<br>Account | Subledger         | Amount      |
| Current Budgeted Revenue:  |                   |                   |             |
| Additional Revenue not included in Current Budget:                       |                   |                   |             |
| Total Revenues:  |                   |                   |             |
|  | •                 |                   |             |
|  |                   |                   |             |
|  | Object<br>Account | Subledger         | Amount      |
| Current Budgeted Operating Expenditure:                                  | 7680              |                   | \$5,570,666 |
| Add'l Operating Expenditure not included in Current Budget:              |                   |                   |             |
| Current Budgeted Capital Expenditure:                                    |                   |                   |             |
| Addit Conital Even and its on a not in also ded in Comment Designation   | · ·               |                   | _           |

|   | Account | Bubleager | Amount      |
|---|---------|-----------|-------------|
| Current Budgeted Operating Expenditure:                     | 7680    |           | \$5,570,666 |
| Add'l Operating Expenditure not included in Current Budget: |         |           |             |
| Current Budgeted Capital Expenditure:                       |         |           |             |
| Add'l Capital Expenditure not included in Current Budget:   |         |           |             |
| Total Expenditures:   |         |           | \$5,570,666 |
|   |         |           |             |

 $\boxtimes$  NO ☐ YES **New FTEs requested:** 

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### **Additional Note:**

The proposed 2020 budget amount for services is 5,757,023. Any additional amounts needed in 2020 will be addressed and included in the 2020 Adopted Budget.

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# BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO

# RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND WELLPATH, LLC FOR MEDICAL AND MENTAL HEALTH SERVICES

WHEREAS, Wellpath, LLC submitted a proposal on September 12, 2019, to provide Medical and Mental Health Services for the Adams County Detention Facility; and,

WHEREAS, after thorough evaluation it was deemed that Wellpath, LLC was the most responsive and responsible proposer; and,

WHEREAS, Wellpath, LLC agrees to provide a five-year agreement for Medical and Mental Health services at the following rates:

| YEAR | MEDICAL HEALTH<br>SERVICES | MENTAL HEALTH<br>SERVICES | TOTAL        |
|------|----------------------------|---------------------------|--------------|
| 2019 | \$0.00                     | \$ 287,582                | \$ 287,582   |
| 2020 | \$7,290,360                | \$1,150,330               | \$8,440,690  |
| 2021 | \$7,509,072                | \$1,481,052               | \$8,990,124  |
| 2022 | \$7,734,348                | \$1,525,488               | \$9,259,836  |
| 2023 | \$7,966,380                | \$1,571,256               | \$9,537,636  |
| 2024 | \$8,205,372                | \$1,618,392               | \$9,823,764  |
|      |                            | TOTAL CONTRACT:           | \$46,339,632 |

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the agreement with Wellpath, LLC to provide Medical and Mental health services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the agreement with Wellpath, LLC on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



# COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

CASE NAME: Barr City Subdivision CASE NUMBER: PLT2018-00032

### TABLE OF CONTENTS

### **EXHIBIT 1 – BoCC Staff Report**

### **EXHIBIT 2- Maps**

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Future Land Use Map
- 2.4 Simple Map

### **EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Minor Subdivision Plat
- 3.3 Applicant Conceptual Site Plan
- 3.4 Applicant Right-of-Way Exhibit

### **EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Adams County)
- 4.2 Referral Comments (CDOT)
- 4.3 Referral Comments (CGS)
- 4.4 Referral Comments (Division of Water Resources)
- 4.5 Referral Comments (Tri-County Health Dept.)
- 4.6 Referral Comments (United Power)
- 4.7 Referral Comments (Xcel Energy)

### **EXHIBIT 5- Owner/Occupant Comments**

None

### **EXHIBIT 6- Associated Case Materials**

- 6.1 Request for Comments
- 6.2 Public Hearing Notices
- 6.3 Newspaper Publication
- 6.4 Referral Listing
- 6.5 Property Occupant and Owner Labels
- 6.6 Certificate of Posting



# COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

### STAFF REPORT

### **Board of County Commissioners**

**October 8, 2019** 

CASE No.: PLT2018-00032 CASE NAME: Barr City 2<sup>nd</sup> Filing, Amendment No. 1

| Owner's Name:         | Anthony (Vince) Dam  |  |  |
|-----------------------|--|--|--|
| Applicant's Name:     | Lisa Gard  |  |  |
| Applicant's Address:  | 2020 Riverview Drive, Berthoud, CO 80513   |  |  |
| Location of Request:  | 14000 Telluride Street, Brighton, CO 80602   |  |  |
| Nature of Request:    | A minor subdivision plat to combine four parcels and vacated right-of-way into one parcel. A vacation of right-of-way is also requested. |  |  |
| Zone Districts:       | Commercial-2 (C-2)   |  |  |
| Comprehensive Plan:   | Commercial   |  |  |
| Site Size:            | 0.975 acres  |  |  |
| Existing Primary Use: | Vacant (former Bar & Grill)  |  |  |
| Proposed Use:         | Restaurant & Bar   |  |  |
| Hearing Date(s):      | BOCC: October 8, 2019 / 9:30 a.m. (continued from October  |  |  |
|                       | 1, 2019)   |  |  |
| Report Date:          | October 1, 2019  |  |  |
| Case Manager:         | Libby Tart   |  |  |
| Staff Recommendation: | APPROVAL with 11 Findings-of-Fact and 1 Note   |  |  |

### SUMMARY OF PREVIOUS APPLICATIONS

In 2003, the previous owner of 14000 Telluride Street requested an appeal of an Administrative Decision before the Board of Adjustment. The Administrative Decision required the applicant to rezone the site from Agriculture-2 to Commercial to allow a restaurant and bar to operate. The appeal of the Administrative Decision before the Board of Adjustment was denied on a vote of 3-2.

In 2018, Vinh M. Dam, the owner of 14000 Telluride Street, requested a) a Comprehensive Plan Amendment to change the future land use designation of the property from Parks and Open Space to Commercial, and b) to Rezone the property from Agriculture-2 to Commercial-2. The property at the time of these proposed changes was 0.772 acres. The applicant made a request to operate within the existing restaurant building on the site. The request was approved by the Board of County Commissioners on a vote of 5-0.

The applicant is requesting with this application to vacate a portion of the Burlington Road right-of-way and an alley to bring the site to approximately 0.974 acres.

### SUMMARY OF APPLICATION

### **Background**

Mr. Vinh M. Dam is requesting this final subdivision plat to create one legal parcel from four parcels and a right-of-way vacation from a portion of Burlington Boulevard. The applicant's intentions are to apply for a change-in-use permit to improve the current condition of the property and reopen the existing building as a restaurant. See Exhibit 3.3 for the conceptual site plan.

### **Site Characteristics:**

The site is approximately 0.974 acres of land and currently developed with a 1,550 square-foot structure built as a tavern. The site has access on Telluride Street, and while the property is located in proximity to Interstate 76, highway access is not permitted. The property is composed of four parcels and a small portion of right-of-way that was once designated as Colorado Department of Transportation's right-of-way for Interstate 76, or Burlington Boulevard.

### **Development Standards and Regulations Requirements:**

Per Section 5-03-03 of the County's Development Standards and Regulations, subdivision plats and parcel lot dimensions are required to conform to requirements of the designated zone district. In addition, all lots created by a subdivision shall have access to a County-maintained right-of-way. There is no minimum lot size required in the Commercial-2 zone district, but the minimum lot width is seventy-five (75) feet. The proposed lot has access to the Brighton-maintained right-of-way along Telluride Street. At this time, the four parcels and vacated right-of-way cannot currently stand on their own and meet the zone district lot width requirements within a Commercial-2 (C-2) zone district. Due to the present conditions, this property is considered "legally non-conforming". The approval of this application will create a legal lot and allow the applicant to meet the minimum lot width required in the C-2 zone district.

Per Section 5-04 of the County's Development Standards and Regulations, public improvements may be required to be constructed with the development of a subdivision. There are no public improvements required with this proposed plat. Section 05-05-05 of the County's Development Standards requires land dedication to support new or expanded parks. The applicant will be paying regional park fees in lieu of land dedication (under 50 acres).

Per Section 2-02-18-08-04 of the County's Development Standards and Regulations, a roadway vacation shall be approved or denied by the Board of County Commissioners based on the roadway vacation's compliance with the criteria for approval. The approval of this subdivision plat and right-of-way application will create a conforming lot and it does not leave any land adjoining the roadway without an established road or private access easement connecting said land with another established public road.

### Future Land Use Designation/Goals of the Comprehensive Plan for the Area

The future land use designation on the property is Commercial. Per Chapter 5 of the Adams County Comprehensive Plan, a Commercial designation denotes "commercial areas in the County are intended to serve either neighborhood or regional needs and can be comprised of a variety of uses, including retail sales, restaurants and other services, and professional and commercial offices. Commercial areas should be compatible with surrounding development, and located in areas with adequate transportation access, services, and public infrastructure."

The request to create one legally conforming lot on the subject property will not be out of line with the future land use designation and goals of the Comprehensive Plan. Restaurants are a permitted use within the current C-2 zone district and will continue to fall within this category for future land uses.

### **Surrounding Zoning Designations and Existing Use Activity:**

| Northwest                 | North             | Northeast         |
|---------------------------|-------------------|-------------------|
| A-2                       | A-2               | A-2               |
| Vacant                    | Vacant            | Residential (SFD) |
| West                      | Subject Property  | East              |
| I-76 and City of Brighton | C-2               | I-1               |
| Vacant                    | Vacant/Restaurant | Vacant            |
| Southwest                 | South             | Southeast         |
| I-76 and City of Brighton | R-1-C             | A-2               |
| Vacant                    | Residential (SFD) | Residential (SFD) |

### **Compatibility with the Surrounding Land Uses:**

The property is surrounded to the south and east by single-family homes. Interstate 76 is located directly north of the site, and commercial uses make up the area north and west of Interstate 76. Since the existing building was constructed as a tavern in 1940, the site development does not conform to current standards. Therefore, updates to the site would be required, which include landscaping at the right-of-way and an improved parking area. The update will be reviewed with a change-in-use building permit review, which is required to remodel the existing structure. Additionally, the subject site will serve as a noise and visual buffer between the residential properties and Interstate 76.

Using the property as a restaurant is compatible with the surrounding neighborhood. In addition, the property has previously operated as a restaurant.

# PLANNING COMMISSION UPDATE:

The Planning Commission considered this case on September 12, 2019 and recommended approval in a 7-0 vote. The applicant's representative answered questions by the Commission. One adjacent resident, Andrea Irwin, indicated her concerns about the use and the future hours of operation, truck traffic, and impacts from a bar and grill. Staff clarified that the use is a use by right and the consideration at the public hearing was about a subdivision.

Staff provided a condition to the vote indicating that the right-of-way vacation needed to follow the procedures for a roadway vacation, per Chapter 2, Section 2-02-18-08-04. Staff has provided notice to abutting property owners to satisfy this condition.

# **Staff Recommendation:**

Based upon the application, the criteria for a minor subdivision final plat, and a recent site visit, staff recommends **Approval of this request with 17 findings-of-fact and 1 note**.

# RECOMMENDED FINDINGS OF FACT

- 1. The final plat is consistent and conforms to the approved sketch plat.
- 2. The final plat is in conformance with the subdivision design standards.
- 3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
- 4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
- 5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
- 6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
- 7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
- 8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
- 9. The final plat is consistent with the purposes of these standards and regulations.

- 10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
- 11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use; b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;
  - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
  - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.
- 12. The roadway vacation complies with these standards and regulations and the original conditions of approval.
- 13. Nonconforming lots are not created, and in the case of nonconforming lots, the nonconformity is not increased.
- 14. The roadway vacation is in keeping with the purpose and intent of the subdivision regulations.
- 15. The approval will not adversely affect the public health, safety, and welfare.
- 16. The vacation does not leave any land adjoining the roadway without an established public road or private access easement connecting said land with another established public road.
- 17. If the roadway is a state or federal highway, the vacation has been approved by the state transportation commission.

# **Note to the Applicant:**

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

# **PUBLIC COMMENTS**

| Notifications Sent | Comments Received |  |  |
|--------------------|-------------------|--|--|
| 15                 | 0                 |  |  |

Notices were sent to all property owners and residents within a 750-foot radius of the site. As of writing the staff report, staff has not received any comments on the request.

# REFERRAL AGENCY COMMENTS

# **Responding with Concerns:**

Adams County CEDD Development Services Engineer (ensuring a Subdivision Improvement Agreement was not necessary)

Adams County CEDD Development Services Right-of-Way (correcting revisions to the plat) CDOT (a permit will be required for work near their ROW, supportive of landscaping and other improvements to the property)

Colorado Division of Water Resources (applicant needs to prove that the well permit allows for landscape irrigation)

Tri-County Health (use permit needed for the restaurant)

# **Responding without Concerns:**

Adams County Treasurer City of Brighton – Planning Colorado Geological Survey United Power Xcel Energy

# Notified but not Responding / Considered a Favorable Response:

Brighton Fire District
Brighton School District 27J
Century Link, Inc.
City of Brighton – Water & Sanitation Department
Colorado Division of Wildlife

Comcast

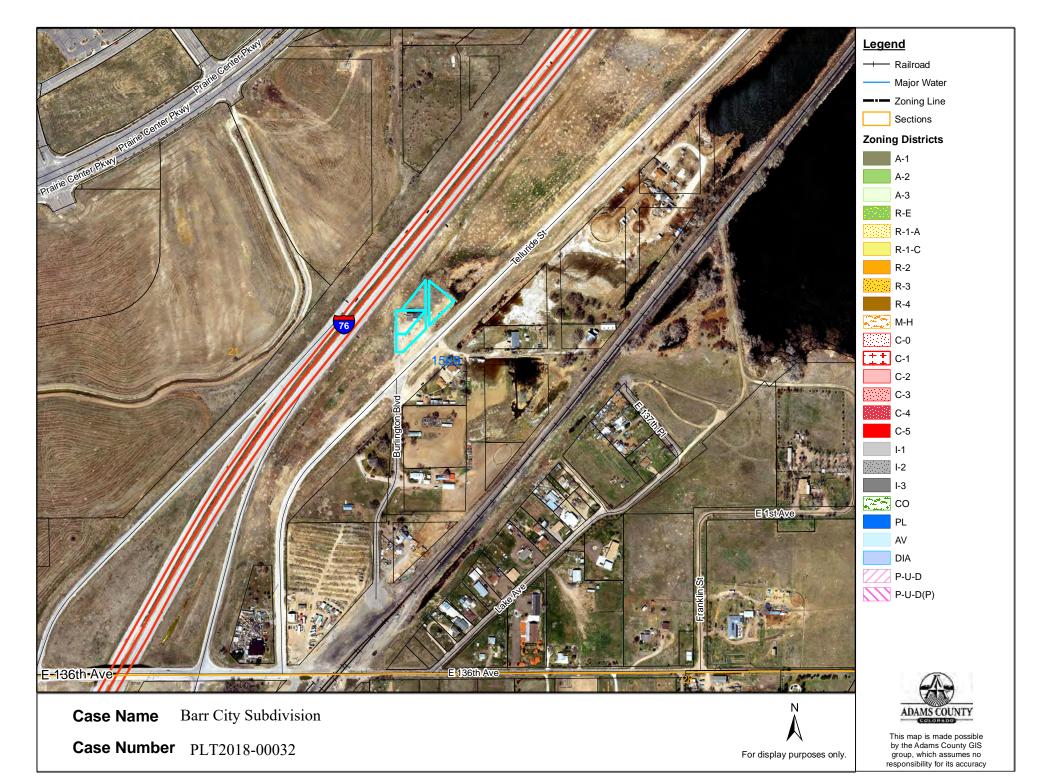
Metro Wastewater Reclamation

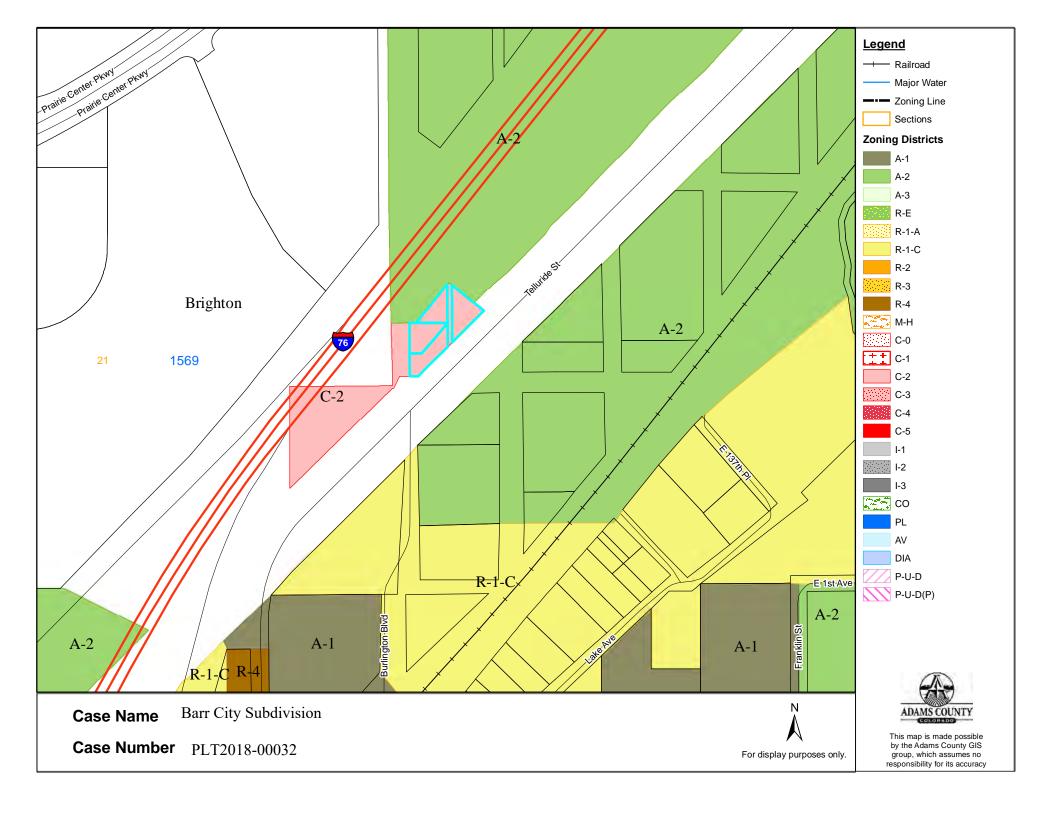
Prairie Center Metro No. 1

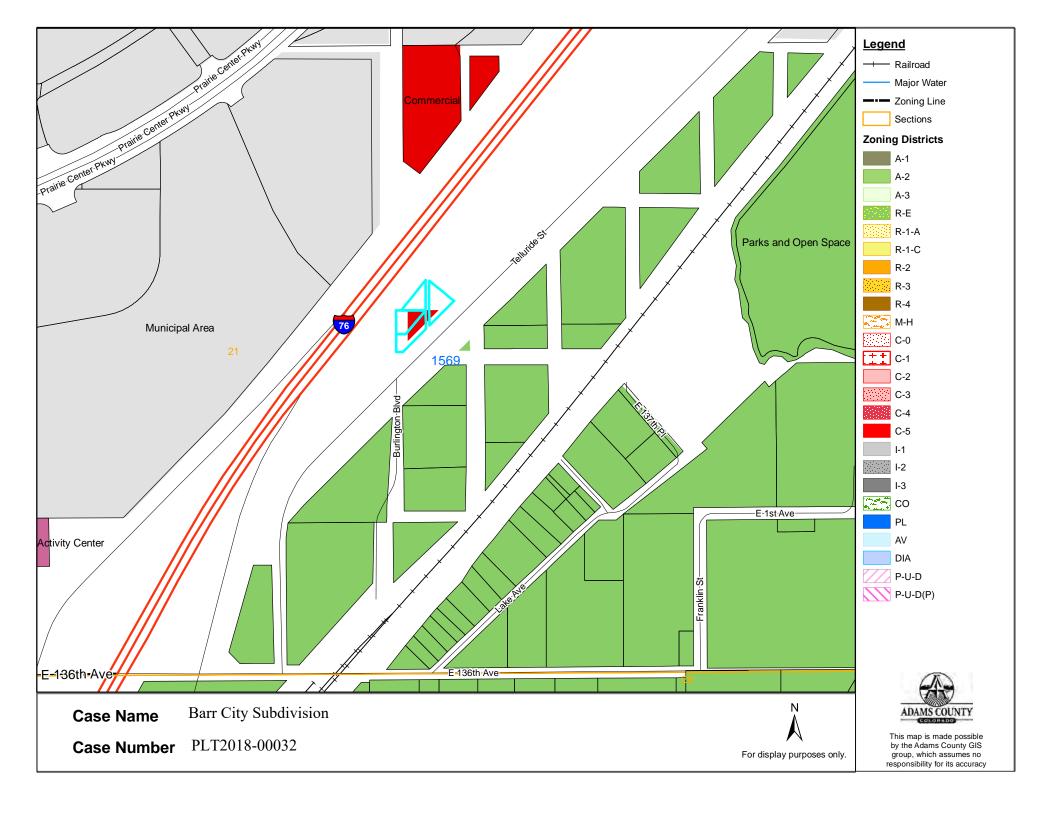
Regional Transportation District

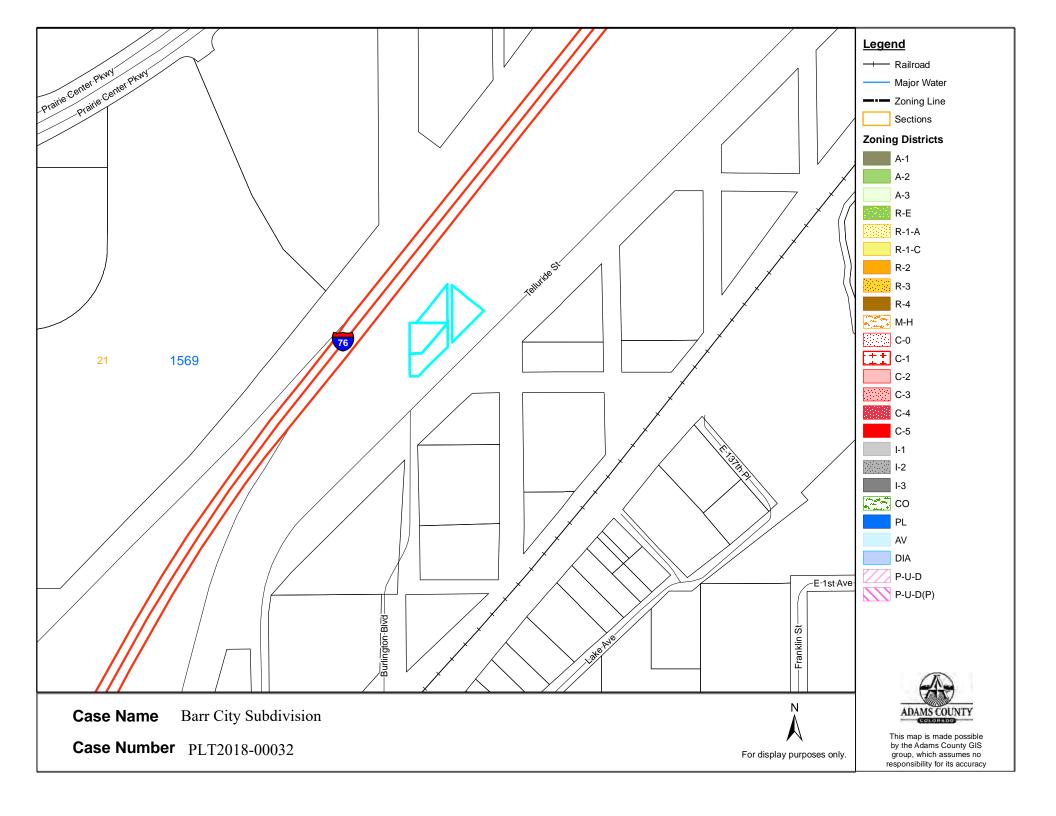
Sheriff's Office

United States Postal Office









#### 3. Written Explanation of the Project - Telluride Bar & Grill Minor Subdivision

The purpose of this application is to create a plat from parcel 0156921007004 combined with the acquired parcels 0156921405001, 0156921405002, and 0156921405003 and vacated right-of-way for I-76 (shown on the included plat) to create a legal parcel. The property was previously operated as a restaurant and the current owner wishes to reopen the restaurant after acquiring and correcting parcels, vacation of outdated right-of-ways with CDOT, and approval of the rezoning and comprehensive plan amendment applications recorded in May 2018 by Adams County.

In addition, the owner requests a change of address for the property to 13888 Telluride Street.

As was noted in the rezone application, the property is served by Xcel Energy and United Power (gas and electric).

Water is served by a well permitted for commercial use (#11133-F) and an approved individual sewage disposal system Tri-County Health Permit #20061606. See Section 10 for details.

There are no public improvements required or planned for the property. A Subdivision Improvement Agreement (SIA) has not been provided.

The proposed site will include a parking area per regulations with a total impervious area of 1907 SF. A drainage study is not required at this time. See the Site Plan under Section 4 for details. A traffic study was also determined as not required during the rezoning approval process approved in May 2018.

# BARR CITY 2ND FILING AMENDMENT NO. 1

A VACATION A PORTION OF BURLINGTON BOULEVARD AND A PORTION OF ALLEY WITHIN BLOCK 24, AND A REPLAT OF PORTIONS OF LOTS 12-24 AND LOTS 29-36, BLOCK 24, BARR CITY 2ND FILING, LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO. SHEET 1 OF 3

CASE NO.: PLT2018-00032

# DEDICATION AND OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT THE ANTHONY DAM TRUST, BEING THE OWNER OF PARCELS OF LAND AS DESCRIBED IN RECEPTION NO.'S 2013000010759 AND 2016000020116, ADAMS COUNTY RECORDS AND THE VACATED PORTIONS OF BURLINGTON BOULEVARD AND THE ALLEY IN BLOCK 24, BARR CITY 2ND FILING, ALL IN THE SOUTHEAST ONE-QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SITH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, TOGETHER BEING DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 21; THENCE SOUTH 00°17'16" EAST ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER, A DISTANCE OF 1,203.72 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 76 AS SHOWN ON THE COLORADO DEPARTMENT OF HIGHWAYS, HIGHWAY MAPPING FOR PROJECT ID-I(CX) 76-1(138) REV 08-07-95, ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

THENCE 1) NORTH 38°40'28" EAST A DISTANCE OF 79.52 FEET; THENCE 2) NORTH 00°17'16" WEST A DISTANCE OF 26.95 FEET; THENCE 3) NORTH 89°34'55" EAST A DISTANCE OF 21.84 FEET; THENCE 4) NORTH 38°40'28" EAST A DISTANCE OF 164.06 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 1, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 77°35'02" EAST A DISTANCE OF 15.38 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 2, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 51°19'32" EAST A DISTANCE OF 134.56 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN AREA 2, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 45°00'46" WEST ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF TELLURIDE STREET (FRONTAGE ROAD), A DISTANCE OF 305.04 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 3, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 89°34"55" WEST ALONG THE SOUTH LINE OF SAID PARCEL OF LAND IN AREA 3 AND ALONG THE NORTH LINE OF SECOND AVENUE, A DISTANCE OF 77.80 FEET TO THE CENTERLINE OF SAID BURLINGTON BOULEVARD NOW VACATED BY THIS PLAT; THENCE NORTH 00°17'16" WEST ALONG SAID CENTERLINE, A DISTANCE OF 86.34 FEET TO THE POINT OF BEGINNING. CONTAINS 42,441 SQUARE FEET OR 0.974 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO A LOT AND A DRY UTILITY EASEMENT AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF BARR CITY 2ND FILING AMENDMENT NO. 1

| EXECUTED THIS  | DAY OF                                 | ::                  | , 20                   |                 |  |
|--|--|---------------------|------------------------|-----------------|--|
| FOR THE ANTHONY DAM                                    | TRUST:                                 |                     |                        |                 |  |
| KIM CHI THI NGUYEN,                                    | TRUSTEE                                | _                   |                        |                 |  |
| ACKNOWLEDGEMENT:                                       |  |                     |                        |                 |  |
| STATE OF COLORADO)<br>COUNTY OF ADAMS )                |  |                     |                        |                 |  |
| THE FOREGOING WAS A 20, BY KIM CHI                     | CKNOWLEDGED BY ME<br>THI NGUYEN, TRUST | THIS<br>EE, THE ANT | DAY OF<br>THONY DAM TF | ust,            |  |
| NOTARY PUBLIC MY COMMISSION EXPIRE MY ADDRESS IS:      | ES:                                    |                     |                        |                 |  |
| LIENHOLDER'S CERTIF                                    | ICATE:                                 | _                   |                        |                 |  |
| THE UNDERSIGNED HER PLAT AND RELEASE THI AND RECORDER. | E SAME FROM THE EN                     | ICUMBRANCE (S       | S) RECORDED            | IN RECEPTION NO |  |
|  |  |                     |                        |                 |  |
| ACKNOWLEDGEMENT:                                       |  | _                   |                        |                 |  |
| STATE OF COLORADO)<br>COUNTY OF ADAMS )                |  |                     |                        |                 |  |
| THE FOREGOING LIENHO                                   |  |                     | RIBED AND SW           | ORN BEFORE ME   |  |
|  |  |                     |                        |                 |  |
|  |  |                     |                        |                 |  |

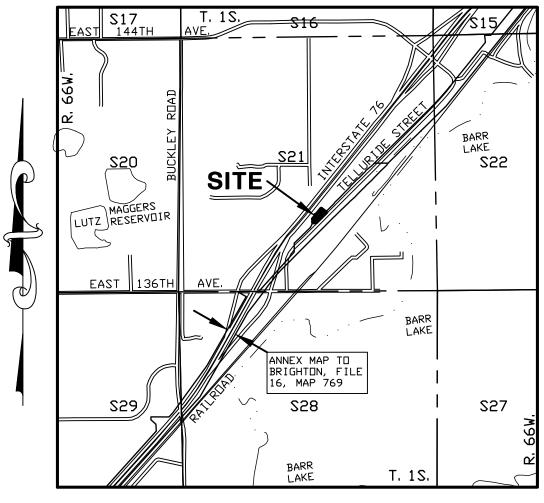
NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY ADDRESS IS:

# VICINITY MAP

SCALE: 1"=2000'



# BASIS FOR BEARINGS:

THE WEST LINE OF THE SOUTHEAST ONE-QUARTER (THE S.1/4 CORNER IS A 2" ALUMINUM CAP P.L.S. 23519, IN A RANGE BOX AND THE CENTER IS 3-1/4" ALUMINUM CAP, P.L.S. 25384) OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEARS SOUTH 00°17'16" EAST, TAKEN FROM THE COLORADO DEPARTMENT OF HIGHWAYS, HIGHWAY MAPPING FOR PROJECT NO. ID-I(CX) 76-1(138) REVISED 08-07-95. ALL BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

# NOTICE:

IT IS THE INTENT OF THIS SUBDIVISION PLAT TO COMBINE THE AQUIRED PARCELS AND VACATED RIGHTS-OF-WAYS SHOWN ON SHEET 2 OF 3 OF THIS PLAT INTO ONE LOT AS SHOWN ON SHEET 3 OF 3 OF THIS PLAT AND TO VACATE THOSE LOT LINES WITHIN THE COMBINED PARCELS.

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY R.W. BAYER & ASSOCIATES, INC. OF THE PROPERTY SHOWN AND DESCRIBED HEREIN TO DETERMINE OWNERSHIP OF THE TRACT OF LAND, COMPATIBILITY OF THIS DESCRIPTION WITH THOSE OF ADJACENT TRACTS OF LAND OR RIGHTS-OF-WAY, EASEMENTS OR ENCUMBRANCES OF RECORD AFFECTING THIS TRACT OF LAND. R.W. BAYER & ASSOCIATES, INC. HAS RELIED UPON WESTCOR LAND TITLE INSURANCE COMPANY, COMMITMENT NO. 25291CEW, DATED JULY 12, 2018 AT 7:00 A.M., FOR OWNERSHIP AND FOR THE PURPOSE OF SHOWING RECORDED EASEMENTS AND RIGHT-OF-WAY ACROSS THESE PREMISES.

# PLAT NOTES:

THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER.

SIX-FOOT (6') WIDE DRY UTILITY AND DRAINAGE EASEMENTS ADJOINING THE PERIMETER OF TELLURIDE STREET ARE HEREBY GRANTED ON PRIVATE PROPERTY. SAID EASEMENT AND ITS WIDTH ARE INDICATED ON SHEET 2 OF 2 OF THIS PLAT. THESE EASEMENT ARE GRANTED FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION CABLE, AND TELECOMMUNICATIONS FACILITIES. UTILITIES SHALL ALSO BE PERMITTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES AND WATER METERS SHALL NOT BE PERMITTED WITHIN SAID EASEMENTS. ADDITIONALLY, THESE UTILITY AND DRAINAGE EASEMENTS ARE GRANTED FOR DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS.

# Prepared By:

R. W. BAYER & ASSOCIATES, INC. 2090 EAST 104TH AVENUE, SUITE 200 THORNTON, COLORADO 80233-4316 (303)452-4433 rwbsurveying@hotmail.com CAD FILE: D16122C/D16122C.DWG

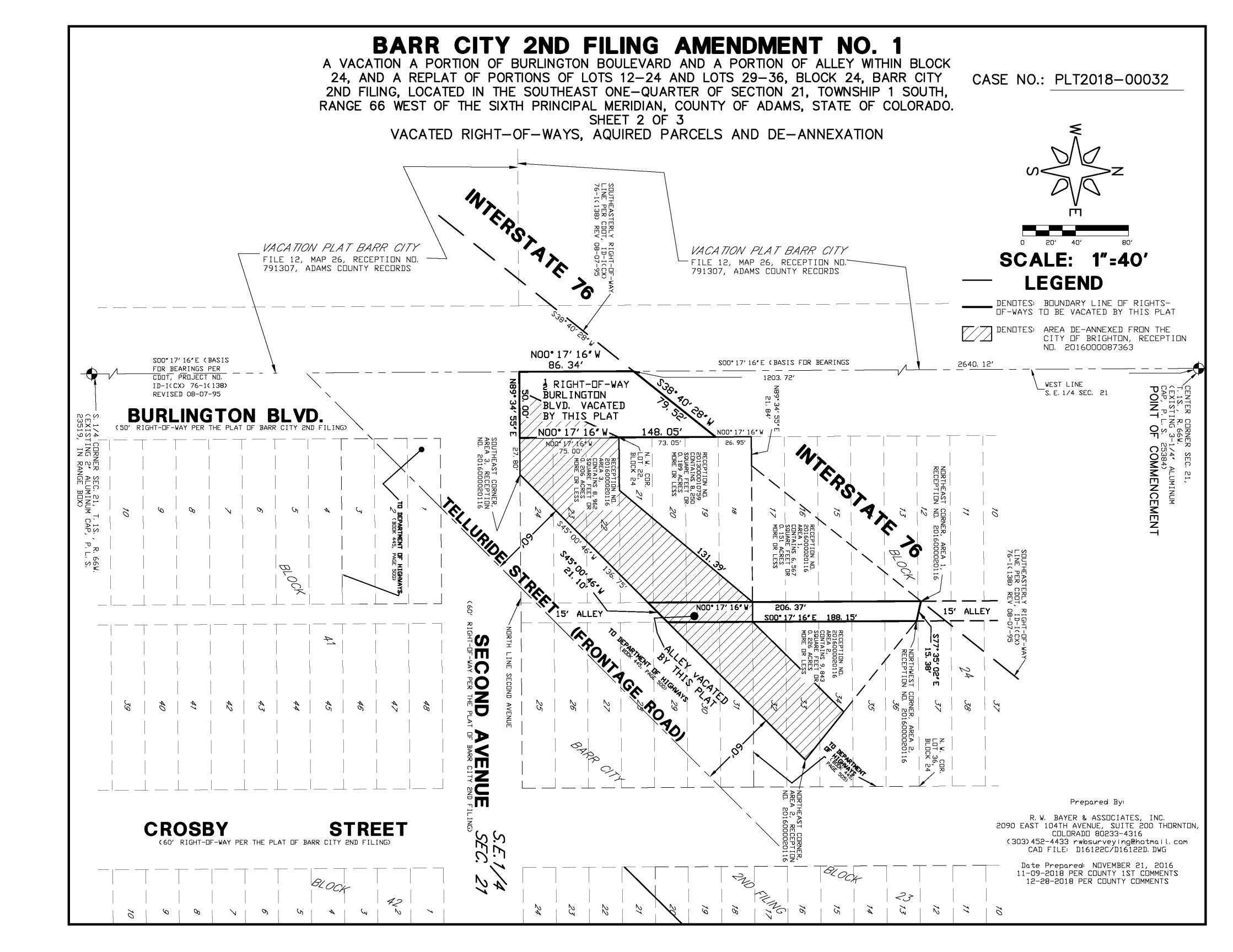
Date Prepared: NOVEMBER 21, 2016 11-09-2018 PER COUNTY 1ST COMMENTS 12-28-2018 PER COUNTY COMMENTS

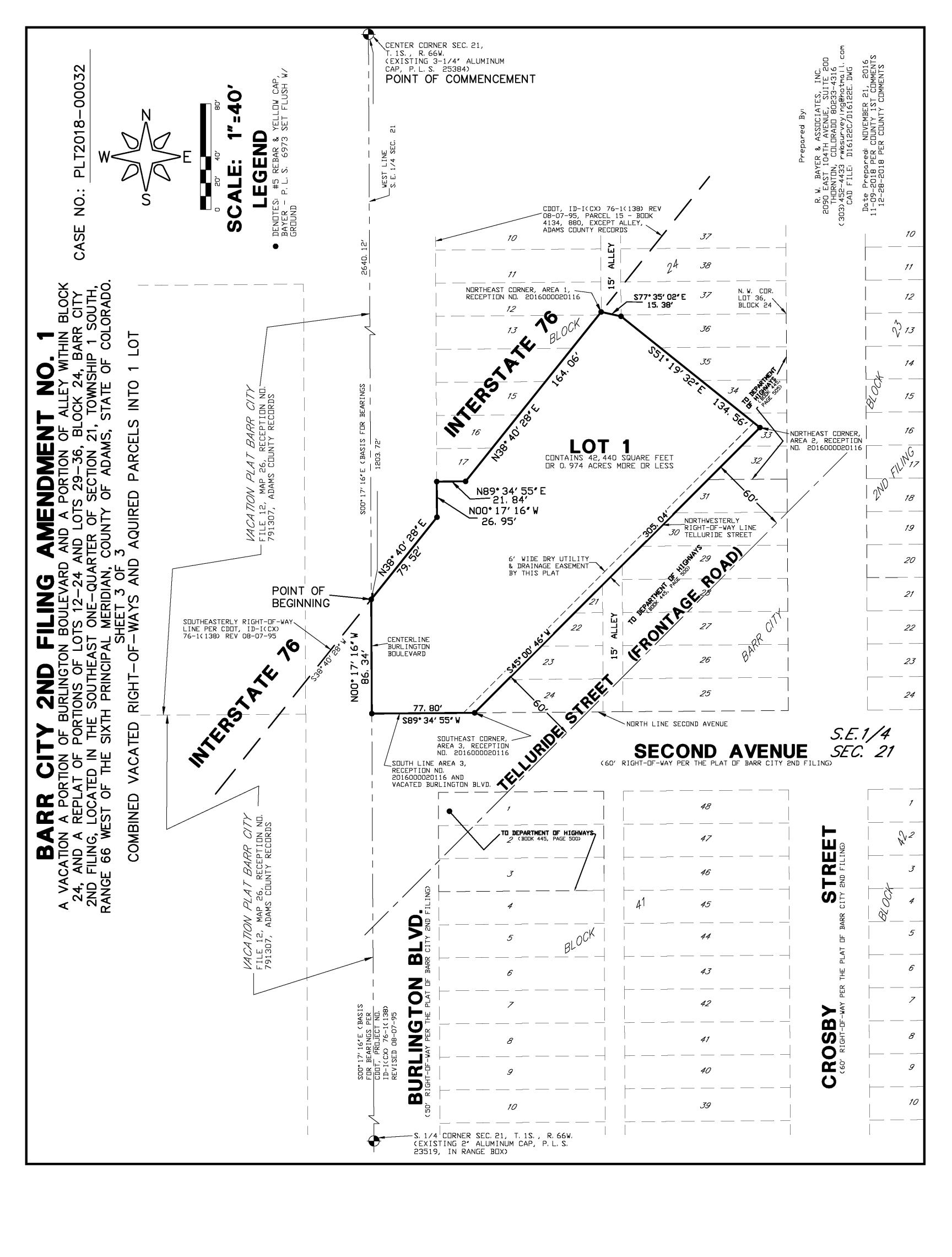
# SURVEYOR'S CERTIFICATE:

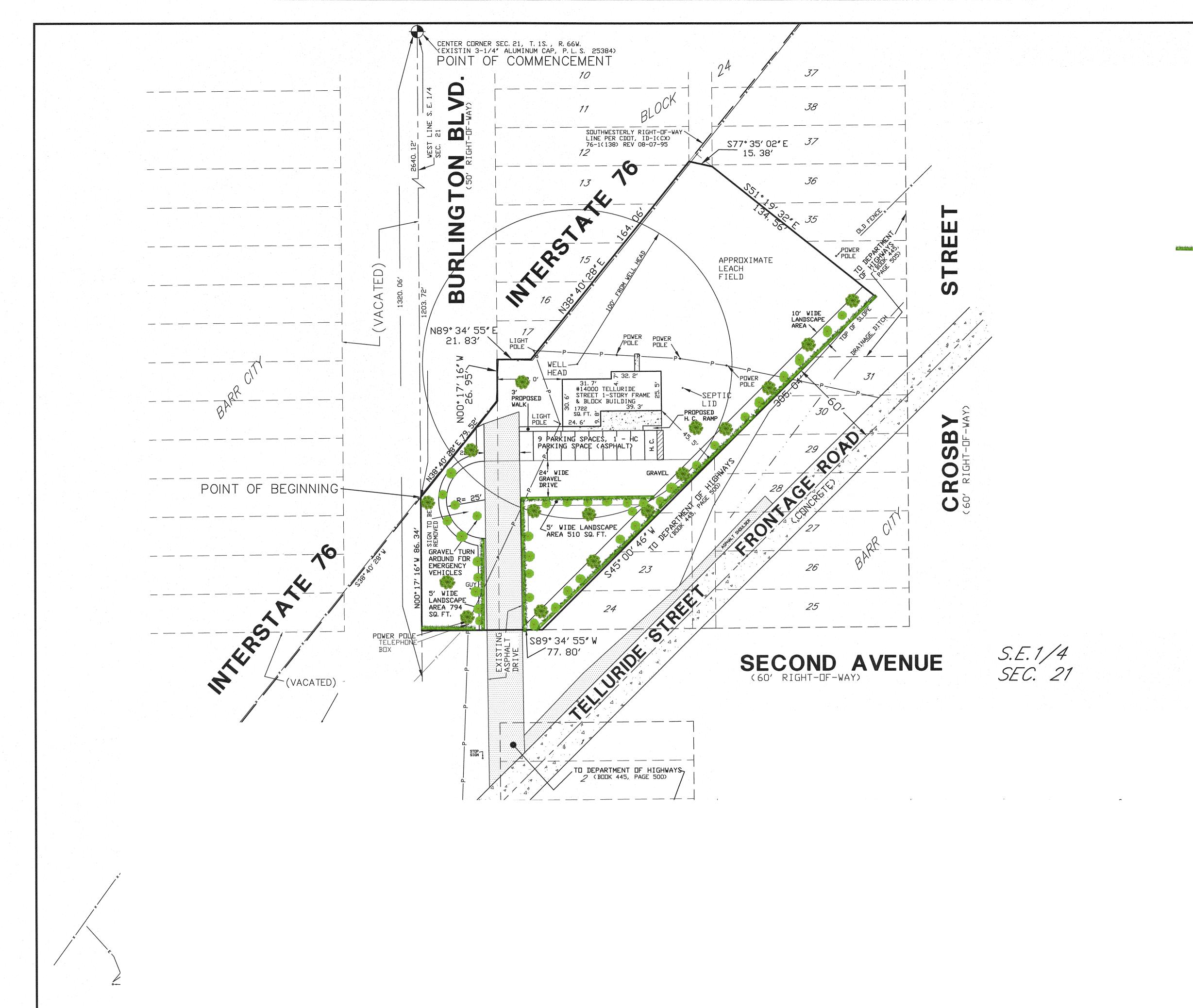
I, RAYMOND W. BAYER, A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY, EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THIS SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON

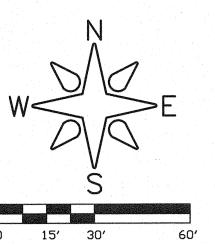
| AYMOND W. BAYER,<br>EG P.L.S. NO. 6973   |    |
|--|----|
| APPROVAL:  |    |
| LANNING COMMISSION APPROVAL:   |    |
| APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS DAY OF, 20   | 1  |
| CHAIR  |    |
| OARD OF COUNTY COMMISSIONERS APPROVAL:   |    |
|  |    |
| PPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS   |    |
| HAIR   |    |
| ERTIFICATE OF THE CLERK AND RECORDER:  |    |
| THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, ATM.  ON THE, A.D., | ., |
|  |    |
| Y:   |    |
| DEPUTY COUNTY CLERK AND RECORDER   |    |

RECEPTION NO.



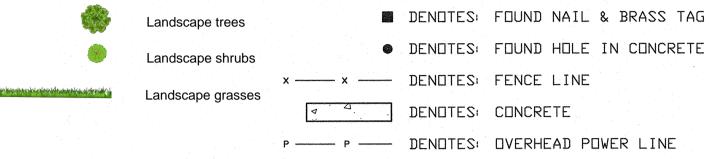






# SCALE: 1"=30'

# LEGEND



# PROPOSED LEGAL DESCRIPTION:

THAT OF PARCELS OF LAND AS DESCRIBED IN RECEPTION NO.'S 2013000010759 AND 2016000020116, ADAMS COUNTY RECORDS AND THE VACATED PORTIONS OF BRIGHTON BOULEVARD AND THE ALLEY IN BLOCK 24, BARR CITY 2ND FILING, ALL IN THE SOUTHEAST ONE-QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SITH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, TOGETHER BEING DESCRIBED AS FOLLOWS:

G --- G --- DENOTES: BURIED GAS LINE

SOUTH 00°17'16" EAST ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER, A DISTANCE OF 1,203.72 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 76 AS SHOWN ON THE COLORADO DEPARTMENT OF HIGHWAYS, HIGHWAY MAPPING FOR PROJECT ID-I(CX) 76-1(138) REV 08-07-95, ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES THENCE 1) NORTH 38°40'28" EAST A DISTANCE OF 79.52 FEET; THENCE 2) NORTH 00°17'16" WEST A DISTANCE OF 26.95 FEET; THENCE 3) NORTH 89°34'55" EAST A DISTANCE OF 21.84 FEET; THENCE 4) NORTH 38°40'28" EAST A DISTANCE OF 164.06 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 1, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 77°35'02" EAST A DISTANCE OF 15.38 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 2, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS THENCE SOUTH 51°19'32" EAST A DISTANCE OF 134.56 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN AREA 2, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 45°00'46" WEST ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF TELLURIDE STREET (FRONTAGE ROAD), A DISTANCE OF 305.04 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 3, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 89°34"55" WEST ALONG THE SOUTH LINE OF SAID PARCEL OF LAND IN AREA 3 AND ALONG THE NORTH LINE OF SECOND AVENUE, A DISTANCE OF 77.80 FEET TO THE CENTERLINE OF SAID BURLINGTON BOULEVARD NOW VACATED BY THIS PLAT; THENCE NORTH 00°17'16" WEST ALONG SAID CENTERLINE, A DISTANCE OF 86.34 FEET TO THE POINT OF BEGINNING. CONTAINS 42,441 SQUARE FEET OR 0.974 ACRES MORE OR LESS.

# BASIS FOR BEARINGS:

THE WEST LINE OF THE SOUTHEAST ONE-QUARTER (THE S.1/4 CORNER IS A 2" ALUMINUM CAP P.L.S. 23519, IN A RANGE BOX AND THE CENTER IS 3-1/4" ALUMINUM CAP, P.L.S. 25384) OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDAN, COUNTY OF ADAMS, STATE OF COLORADO, BEARS SOUTH 00°17'16" EAST, TAKEN FRON THE COLORADO DEPARTMENT OF HIGHWAYS, HIGHWAY MAPPING FOR PROJECT NO. ID-I(CX) 76-1(138) REVISED 08-07-95.

NOTE: THE SITE SHOWN HEREON IS SHOWN AS ONE PARCEL AS THOUGH THE PROPOSED SUBDIVISION PLAT HAD BEEN APPROVED AND RECORDED.

PROPOSED ADDITIONS: (FOR 30 SEAT CAPACITY, 1 PARKING SPACE FOR 3 SEATS)

9 PARKING SPACES 9'x19' = 1539 SQ.FT. (ASPHALT)
1 HANDICAP PARKING SPACE 13'x19' = 247 SQ.FT. (ASPHALT)
1 HANDICAP RAMP 3'x12' = 36 SQ.FT. (ASPHALT)
28.1'X3' WIDE WALK EXTENSION = 85 SQ.FT. (CONCRETE)
TOTAL = 1907 SQ.FT.

MINOR GRADING OF PARKING AREAS AND GRAVEL DRIVE TO FLOW AWAY FROM EXISTING STRUCTURE

RIGHT OF WAY LANDSCAPING WILL INCLUDE AT LEAST 50% LIVING GROUND COVER. A WINIMUM OF 1 SHADE TREE AND 2 SHRUBS PER 1000 S.F. OF RIGHT OF WAY LANDSCAPE AREA WILL BE PROVIDED. AUTOMATIC SPRINKLERS WILL BE PROVIDED IN THESE AREAS. AN ESTIMATED 16 TREES AND 38 SHRUBS WILL BE PLANTED AND MAINTAINED.

TOTAL ADDITIONAL LANDSCAPE AREA = 4,403 SQ. FT.

PROPERTY IS CURRENTLY ZONED: C-2

R.W. BAYER & ASSOCIATES, INC. 2090 EAST 104TH AVENUE, SUITE 200 THORNTON, COLORADO 80233-4316

(303) 452-4433 rwbsurveying@hotmail.com

CAD FILE: D16122F/D16122F. DWG (D16122. dwg) REVISIONS: 08-04-2017 BREAKDOWN OF PROPOSED ADDITIONS / 01-11-2018 PER CLIENT / REVISED PER ADCO COMMENTS 02/07/2019 LSGARD

CONCEPTUAL SITE PLAN FOR BARR CITY 2ND FLG #1 MINOR SUBDIVISION

PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.

| SCALE:<br>1"=30'        | DATE:<br>AUGUST 6, 201 | 8      | DRW BY:<br>G.A.B. | ско ву:<br>R | .B.   | PROJ. NO: 2016—122F |
|-------------------------|------------------------|--------|-------------------|--------------|-------|---------------------|
| <sub>воок:</sub><br>676 | PAGE:                  | FILE N | ° 21–1S.66        | 5-33L        | SHEET | 1 OF 1              |

BARR CITY 2ND FILING AMENDMENT NO. 1
A VACATION A PORTION OF BURLINGTON BOULEVARD AND A PORTION OF ALLEY WITHIN BLOCK
24, AND A REPLAT OF PORTIONS OF LOTS 12-24 AND LOTS 29-36, BLOCK 24, BARR CITY
2ND FILING, LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO. CASE NO.: PLT2018 SHEET 2 OF 3 VACATED RIGHT-OF-WAYS, AQUIRED PARCELS AND DE-ANNEXATION WIERSTATE TO VACATION PLAT BARR CITY VACA 170N PLAT BARR CITY SCALE: 1" THE 12 MAP 28 RECEPTION NO. FILE 12 MAP 26 RECEPTION N D - 70 1307 ADMIS COUNTY RECORDS 79 1507 ADAMS LIDUNITY RECORDS LEGEND DENOTES BOUNDARY LINE DEWAYS ID BE WADATED CITY OF BRIDE ND. 201600008 NOO' 17' 16' W SERVICE HAVE CHASTS 86, 34 HAT IT IN A DAME OR DESCRIPTION [p-1-04) 76-[c]380 REVESTE DE-D7-90 40 IN DC 9 RUPS I NOTON SEVD. VACATED BURLINGTON BLVD. BY THIS PLAT TELL LIANDE STREET TO ALLEY 15' ALLEY SECOND AVENUE Frenched A. W. BANKS II MISSO COLORADA FOR CROSBY STREET OAC #-NLD SERVICE PRINCIPALITY AND THE PER OF MARK DIFF DIE F CHARL Dark Impaired 1886 1 T T I T I ked 1

From: <u>Liz Vasquez</u>

To: <u>Libby Tart-Schoenfelder</u>

Cc: <u>Brigitte Grimm</u>

Subject: PLT2018-00032 Barr City, 2nd Filing, Amendment No. 1 Minor Amendment Referral

**Date:** Thursday, August 30, 2018 10:11:07 AM

Attachments: <u>image001.png</u>

# Good Morning Libby,

Case Name: Barr City 2nd Filing, Amendment No. 1

Case Number: PLT2018-00032

Parcel #:0156921007004, 0156921405001, 0156921405002 and 0156921405003

The above mentioned parcels are paid in full, therefore, the Treasurer's Office has no negative input regarding this request.

Thank you,

Liz Vasquez Treasurer Cashier

Adams County Treasurer's Office 4430 S. Adams County Pkwy., Suite C2436 Brighton, CO 80601 720.523.6788 | www.adcotax.com

Mon. – Fri. 7am-5pm

NEW Satellite Office 11860 Pecos St. Westminster, CO 80234 720.523.6160

Tues. Wed. & Thurs. 7:30am-5pm



From: <u>Loeffler - CDOT, Steven</u>
To: <u>Libby Tart-Schoenfelder</u>

Subject:PLT2018-00032, Barr City, 2nd FilingDate:Monday, September 10, 2018 9:42:56 AMAttachments:Telluride Bar Comments 11-6-2017.pdf

### Libby,

I have reviewed the referral named above requesting a Minor Subdivision Plat to combine four parcels and vacated ROW to create a legal parcel located at 13888 Telluride Street and have the following comments:

- Previous comments, dated November 6, 2017, still apply (attached).
- According to the Conceptual Site Plan it appears that CDOT has property near Telluride Street. Any work in this area will require a permit from our office. Permits can be applied for online at the following

link: <a href="https://www.codot.gov/business/permits/utilitiesspecialuse/online-permit-application">https://www.codot.gov/business/permits/utilitiesspecialuse/online-permit-application</a>

• We support the effort to define the property access to the existing asphalt drive at Burlington Blvd. by the use of landscaping. This will increase the safety of this area by eliminating the free frontage access that exists currently.

Thank you for the opportunity to review this referral.

## **Steve Loeffler**

Permits Unit



P 303.757.9891 | F 303.757.9886 2829 W. Howard Pl. 2nd Floor, Denver, CO 80204 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org From: Loeffler - CDOT, Steven
To: Libby Tart-Schoenfelder
Cc: Bradley Sheehan - CDOT

Subject: Re: Second Submission for PLT2018-00032 Barr City

**Date:** Tuesday, March 05, 2019 9:00:33 AM

# Libby,

Our previous comments dated November 6, 2017 and listed in this referral have been acknowledged. Those previous comments still apply. No additional comments at this time.

Thank you for the opportunity to review this referral.

#### **Steve Loeffler**

Permits Unit



P 303.757.9891 | F 303.757.9886 2829 W. Howard Pl. 2nd Floor, Denver, CO 80204 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

On Mon, Mar 4, 2019 at 6:32 PM Libby Tart-Schoenfelder < <u>LTart-Schoenfelder@adcogov.org</u>> wrote:

Hello all – Attached is the second submission for the Barr City  $2^{nd}$  Filing Minor Subdivision Plat application. If you can send back comments on or before Wednesday, March  $13^{th}$ , I would be ever-so-grateful.

Many thanks!

Libby



**Libby Tart, AICP** 

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | Ltart-schoenfelder@adcogov.org | adcogov.org



Loeffler - CDOT, Steven <steven.loeffler@state.co.us>

# PRC2017-00008, Telluride Bar & Grill Rezoning

1 message

**Loeffler - CDOT, Steven** <steven.loeffler@state.co.us> To: Libbie Adams <ladams@adcogov.org>

Mon, Nov 6, 2017 at 2:37 PM

Libbie,

I have reviewed the referral named above for a request to rezone and request for a comp plan amendment for property located at 140000 Telluride Street and have the following comments:

- If any work is proposed to take place in the Interstate 76 Right-of-Way, a permit from CDOT will be required. Contact for that permit is Robert Williams who can be reached at Robert.Williams@state.co.us or 303-916-3542
- Any signing on this property that will be visible to Interstate 76 must be on-premise in nature and only advertise
  goods and/or services that are available on that property and must comply with any other applicable rules
  governing outdoor advertising in Colorado per 2CCR 601-3
- If grading will be done or any work that will change drainage, CDOT will want to review the drainage report to insure that there is no negative impact to Interstate 76 Right-of-Way.

Thank you for the opportunity to review this referral.

#### **Steve Loeffler**

Permits Unit



P 303.757.9891 | F 303.757.9886 2000 S Holly Street, Denver, CO 80222 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org From: <u>Jill Carlson</u>

To: <u>Libby Tart-Schoenfelder</u>

Subject: CGS review: Barr City 2nd Filing, Amendment No. 1 (PLT2018-00032)

Date: Wednesday, September 05, 2018 8:40:33 PM

Attachments: AD-19-0006 1 Barr City 2nd Filing Amd 1 Minor Amendment PLT2018-00032.pdf

Hi Libby,

Colorado Geological Survey's review of the Barr City 2nd Filing, Amendment No. 1 referral (PLT2018-00032) is attached. No concerns noted. Please call or email if you have questions or need further review.

Thanks, Jill

Engineering geologist Land Use Review Program Colorado Geological Survey 1801 19<sup>th</sup> Street (map) Golden, CO 80401 carlson@mines.edu 303-384-2643

# COLORADO GEOLOGICAL SURVEY

1801 19th Street Golden, Colorado 80401



September 5, 2018 Karen Berry State Geologist

Libby Tart-Schoenfelder, AICP Adams County Community & Economic Development 4430 S. Adams County Parkway, Suite W2000A Brighton, CO 80601 Location: SE<sup>1</sup>/<sub>4</sub> Section 21, T1S, R66W, 6<sup>th</sup> P.M. 39.9473, -104.7799

Subject: Barr City, 2<sup>nd</sup> Filing, Amendment No. 1 (Telluride Bar & Grill)

Case No. PLT2018-00032; Adams County, CO; CGS Unique No. AD-19-0006

Dear Ms. Tart-Schoenfelder:

Colorado Geological Survey has reviewed the Barr City, 2<sup>nd</sup> Filing, Amendment No. 1 referral. I understand the applicant proposes a minor subdivision plat to combine four parcels and a vacated right-of-way, creating a legal parcel of 0.975 acre.

The site is located in an "Area of Minimal Flood Hazard," is not undermined, and does not contain, nor is it exposed to, any geologic hazards that would preclude the proposed commercial (Telluride Bar & Grill) use. The proposed plat represents a reduction in density. CGS therefore has no objection to approval.

**Mineral resource potential.** According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publication 5-B, 1974), the subject property is not mapped as containing a sand, gravel, or aggregate resource.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerery

Jill Carlson, C.E.G. Engineering Geologist



John W. Hickenlooper Governor

Robert Randall Executive Director

Kevin G. Rein, P.E. Director/State Engineer

September 4, 2018

Libby Tart-Schoenfelder
Adams County Community and Economic Development Department
Transmitted via email:
Ltart-schoenfelder@adcogov.org

RE: Barr City 2<sup>nd</sup> Filing, Amendment No. 1

Project Number: PLT2018-00032

Portion of the NW ¼ of the SE ¼, Section 21, T1S, R66W, 6<sup>th</sup> P.M.

Water Division 1, Water District 2

Dear Ms. Tart-Schoenfelder,

We have reviewed the information received by this office on August 28, 2018 regarding the above referenced referral. The Applicant is requesting a minor subdivision plat to combine four parcels and a vacated right-of-way to create a legal parcel of 0.975 acres in size.

# Water Supply Demand

A Water Supply Information Summary Sheet was not submitted; therefore, the water supply demand for this minor subdivision is unknown.

# Source of Water Supply

The proposed water supply is an existing well with permit no. 11133-F.

Well permit no. 11133-F was issued on August 12, 1966 for commercial use. The maximum allowed pumping rate of the well is 19 gallons per minute and the maximum annual withdrawal is 30 acre-feet. It appears the well withdraws water from the not nontributary Upper Arapahoe aquifer. This well satisfies the requirements of section 37-90-137(5), C.R.S. and can therefore operate under the current statutes and rules without a court approved augmentation plan. Since the well is not currently in the Applicant's name we recommend the Applicant submits a Change of Ownership Form (GWS-11) available for download at the Division of Water Resources website at: www.water.state.co.us.

# State Engineer's Office Opinion

Pursuant to Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review of the subdivision water supply plan the applicant must specify the water demand for this minor subdivision.



Should you or the applicant have any questions, please contact Ailis Thyne at (303) 866-3581 x8216.

Sincerely,

Joanna Williams, P.E. Water Resource Engineer

Ec: Well Permit No. 11133-F



March 12, 2019

Libby Tart-Schoenfelder Adams County Community and Economic Development Department Transmitted via email:

Ltart-schoenfelder@adcogov.org

RE: Barr City 2<sup>nd</sup> Filing, Amendment No. 1 Project Number: PLT2018-00032

Portion of the NW ¼ of the SE ¼, Section 21, T1S, R66W, 6<sup>th</sup> P.M.

Water Division 1, Water District 2

Dear Ms. Tart-Schoenfelder,

We have reviewed the information received by this office on March 4, 2019 regarding the above referenced referral. The Applicant is requesting a minor subdivision plat to combine four parcels and a vacated right-of-way to create a legal parcel of 0.975 acres in size.

# Water Supply Demand

Based on Water Supply Information Summary Sheet submitted the estimated water demand is 1.07 acre-feet per year to be used for commercial (0.85 acre-feet per year) and irrigation of 0.1 acres (0.22 acre-feet per year).

#### Source of Water Supply

The proposed water supply is an existing well with permit no. 11133-F.

Well permit no. 11133-F was issued on August 12, 1966 for commercial use. The maximum allowed pumping rate of the well is 19 gallons per minute and the maximum annual withdrawal is 30 acre-feet. It appears the well withdraws water from the not nontributary Upper Arapahoe aquifer. This well satisfies the requirements of section 37-90-137(5), C.R.S. and can therefore operate under the current statutes and rules without a court approved augmentation plan. Should the applicant wish to use the well for irrigation of landscaping, the applicant would need to obtain a well permit that allows for such use or prove landscape irrigation was a use that was contemplated and historically occurred under the commercial use allowed by the well permit. Since the well is not currently in the Applicant's name we recommend the Applicant submits a Change of Ownership Form (GWS-11) available for download at the Division of Water Resources website at: www.water.state.co.us.

#### State Engineer's Office Opinion

Pursuant to Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review of the applicant should re-permit the well to allow for landscape irrigation or provide proof the well was historically used for landscape irrigation as part of the contemplated commercial use.



Barr City 2nd Filing, Amendment No. 1 March 12, 2019 Page 2 of 2

Should you or the applicant have any questions, please contact Ailis Thyne at (303) 866-3581 x8216.

Sincerely,

Joanna Williams, P.E. Water Resource Engineer

Ec: Well Permit No. 11133-F



September 6, 2018

Libbie Tart-Schoenfelder Adams County Community and Economic Development 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601

RE: Barr City 2<sup>nd</sup> Filing, Amendment No. 1 (Telluride Bar and Grill), PLT2018-00032

TCHD Case No. 5152

Dear Ms. Tart-Schoenfelder,

Thank you for the opportunity to review and comment on the Minor Subdivision Plat to combine four parcels and vacated right-of-way to create one parcel, and change the address of the existing restaurant from 14000 Telluride Street to 13888 Telluride Street. Tri-County Health Department (TCHD) staff previously reviewed the application for the rezone and comprehensive plan amendment and, in a letter dated November 21, 2017 responded with the comments included below. TCHD has no further comments.

# On-Site Wastewater Treatment System (OWTS) – Use Permit

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. According to TCHD records, a new OWTS for a retail food establishment was installed under permit, in May, 2013.

Tri-County Health Department Regulation Number O-17, Section 4.2 requires a Use Permit be obtained when a property is sold. The application did not indicate whether the property is for sale, has recently been sold, or if the property owner will be the operator of the retail food establishment. If the property is for sale or has been sold, the applicant shall contact the TCHD Commerce City Office, 4201 E 72<sup>nd</sup> Avenue, (303) 288-6816. More information is available at <a href="http://www.tchd.org/269/Septic-Systems">http://www.tchd.org/269/Septic-Systems</a> under the Use Permit tab.

To obtain a Use Permit, the OWTS will need to be inspected by a National Association of Wastewater Technicians (NAWT) Certified Use Permit Inspector. A list of Certified Inspectors is available here <a href="http://www.nawt.org/search.html">http://www.nawt.org/search.html</a>. If it is determined by the inspector that the system has deficiencies that require repair, these repairs must be completed prior to TCHD issuing a Use Permit.

# **Public Water System for Retail Food Establishment**

Systems serving 25 or more persons on average, a minimum of 60 days per year are subject to regulation by the Colorado Department of Public Health and Environment

Bar City 2<sup>nd</sup> Filing, Amendment No. 1 (Telluride Bar and Grill) September 6, 2018 Page 2 of 2

(CDPHE) as a non-community drinking water system. The applicant shall contact the CDPHE Drinking Water Section at (303) 692-3500 or <a href="https://www.colorado.gov/pacific/cdphe/drinking-water">https://www.colorado.gov/pacific/cdphe/drinking-water</a> to determine requirements for the drinking water system.

# **Food Service Plan Review**

TCHD reviews plans for new and remodeled retail food establishments to reduce the risk of food borne illnesses. Plans for all new and remodeled retail food establishments must be reviewed by TCHD for compliance with Colorado Retail Food Establishment Rules and Regulations and approved by the Department before the start of construction. If a remodel of the facility is planned, then the applicant shall submit plans for the proposed changes to our Administration Office at 6162 S Willow Drive, Suite 100, Greenwood Village, along with the Plan Review Specification Packet found at <a href="http://www.tchd.org/DocumentCenter/View/2094">http://www.tchd.org/DocumentCenter/View/2094</a>. More information can be found at <a href="http://www.tchd.org/246/Restaurants-Grocery">http://www.tchd.org/246/Restaurants-Grocery</a>. We recommend a review of the plans by TCHD be completed before the County issues a building permit for the construction.

The applicant may call TCHD's Plan Review Hotline, at our Administrative Office at (303) 846-6230, regarding requirements for, and scheduling a plan review. Instructions for opening a retail food establishment can be found on line at TCHD's web site at <a href="http://www.tchd.org/DocumentCenter/View/315">http://www.tchd.org/DocumentCenter/View/315</a>.

If no changes to the equipment or finishes are proposed, then the applicant shall contact the TCHD Commerce City office, 4201 E 72<sup>nd</sup> Avenue, (303) 288-6816, and request a Change of Ownership Inspection.

Please feel free to contact me at 720-200-1575 or <a href="mailto:kboyer@tchd.org">kboyer@tchd.org</a> if you have any questions on TCHD's comments.

Sincerely,

Kathy Boyer, REHS

KBG\_

**Environmental Health Specialist III** 

cc: Sheila Lynch, Monte Deatrich, Jeff McCarron, TCHD

From: <u>Marisa Dale</u>

To: <u>Libby Tart-Schoenfelder</u>

Subject: RE: PLT2018-00032 Barr City, 2nd Filing, Amendment No. 1 Minor Amendment Referral

**Date:** Friday, September 07, 2018 4:40:30 PM

Hi Libby,

Thank you for inviting United Power, Inc. to review and comment on this referral.

United Power, Inc. has no objection.

Best,

Marisa

Marisa Dale, RWA| <u>System Design - Right of Way</u> 500 Cooperative Way, Brighton, CO 80603 | O 303.637.1387 Schedule: Tuesday-Friday 7:00-5:30

Powering Lives, Powering Change, Powering the Future – The Cooperative Way



**From:** Libby Tart-Schoenfelder [mailto:LTart-Schoenfelder@adcogov.org]

Sent: Wednesday, August 29, 2018 1:10 PM

**To:** Justin Blair; Brigitte Grimm; cgutierrez@brightonfire.com; kmonti@sd27j.org;

brandyn.wiedrich@centurylink.com; jbradford@brightonco.gov; eburke@brightonco.gov; Eric Guenther; joanna.williams@state.co.us; Steven Loeffler; serena.rocksund@state.co.us; eliza.hunholz@state.co.us; CGS\_LUR@mines.edu; thomas\_lowe@cable.comcast.com; Christine Fitch; csimmonds@mwrd.dst.co.us; Joaquin Flores; Nathan Mosley; chris.quinn@rtd-denver.com; Nikki Blair; Amanda Overton; Michael Kaiser; snielson@adcogov.org; tfuller@adcogov.org; Scott Miller; Marisa Dale; mary.c.dobyns@usps.gov; George, Donna L; Mark Moskowitz; landuse@tchd.org

Subject: PLT2018-00032 Barr City, 2nd Filing, Amendment No. 1 Minor Amendment Referral

CAUTION: This email originated from outside of United Power. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello – Please see the attached request for comments on the Barr City, 2<sup>nd</sup> Filing, Amendment No. 1 (Telluride Bar & Grill) case. **Comments are due by Friday, September 7, 2018.** 

Thanks so much!

Sincerely, Libby

# Libby Tart-Schoenfelder, AICP

Planner III, Community & Economic Development 4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A Brighton, CO 80601-8213 Main: 720.523.6858 | Ltart-schoenfelder@adcogov.org | adcogov.org

#### Disclaimer

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Commenting Division: Xcel Energy Name of Review: Donna George

Email: Donna.L.George@xcelenergy.com

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the minor subdivision for **Barr City F2 A1** and has **no apparent conflict** with the proposed vacation of the rights-of-way.

PSCo requests a 6-foot wide utility easement abutting the Telluride Street right-of-way for natural gas facilities.

The property owner/developer/contractor must complete the **application process** for any new natural gas or electric service via FastApp-Fax-Email-USPS (go to: <a href="https://www.xcelenergy.com/start">https://www.xcelenergy.com/start</a>, stop, transfer/new construction service activation for buil ders). It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

Please contact me at donna.l.george@xcelenergy.com or 303-571-3306 if there are any questions with this referral response.

Donna George Right of Way and Permits Public Service Company of Colorado

# Exhibit 5: Neighborhood Comments

1. None.

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

# **Request for Comments**

Case Name: Barr City 2<sup>nd</sup> Filing, Amendment No. 1

Case Number: PLT2018-00032

August 29, 2018

Adams County Planning Commission is requesting comments on the following request:

1) Request for a Minor Subdivision Plat to combine four parcels and vacated right-ofway to create a legal parcel. The proposed parcel is 0.975 acres. The zoning is C-2.

The Assessor's Parcel Numbers are #0156921007004, 0156921405001, 0156921405002, 0156921405003

Applicant Information: Lisa Gard

2020 Riverview Drive Berthoud, CO 80513

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. (720) 523-6858 by **September 10, 2018** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to <u>Ltart-schoenfelder@adcogov.org</u>.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="https://www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>.

Thank you for your review of this case.

Libby Tart-Schoenfelder, AICP Case Manager

# Community & Economic Development Department Development Services Division

www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

# **Public Hearing Notification**

Case Name: Barr City 2<sup>nd</sup> Filing, Amendment No. 1 (Telluride Bar & Grill)

Case Number: PLT2018-00032

Planning Commission Hearing Date: September 12, 2019 at 6:00 p.m. Board of County Commissioners Date: October 1, 2019 at 9:30 a.m.

August 27, 2019

A public hearing has been set by the Adams County Planning Commission and Board of County Commissioners to consider the following request:

1) Request for a Minor Subdivision Plat to combine four parcels and vacated right-of-way to create a legal parcel. The proposed parcel is 0.975 acres. The zoning is C-2.

The Assessor's Parcel Numbers are #0156921007004, 0156921405001, 0156921405002, 0156921405003

Applicant Information: Lisa Gard

2020 Riverview Drive Berthoud, CO 80513

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton, CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accomodations (e.g. wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll-free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 South Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certificed by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="https://www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>.

Thank you for your review of this case.

Libby Tart, AICP

Senior Long Range Planner

# Community & Economic Development Department Development Services Division

www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

# **Public Hearing Notification**

Case Name: Barr City 2<sup>nd</sup> Filing, Amendment No. 1 (Telluride Bar & Grill)

Case Number: PLT2018-00032

Board of County Commissioners Continuation Date: October 8, 2019 at 9:30 a.m.

September 19, 2019

A public hearing has been set by the Board of County Commissioners to consider the following request:

1) Request for a Right-of-Way Vacation for a portion of the right-of-way and alley adjacent to the Barr City 2<sup>nd</sup> Filing, Amendment No. 1 application. The proposed parcel is 0.975 acres. The zoning is C-2. See attached plat exhibit for locates.

The Assessor's Parcel Numbers are #0156921007004, 0156921405001, 0156921405002, 0156921405003

Applicant Information: Lisa Gard

2020 Riverview Drive Berthoud, CO 80513

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton, CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accomodations (e.g. wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll-free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 South Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certificed by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="https://www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>.

Thank you for your review of this case.

Libby Tart, AICP Senior Long Range Planner To: Bobi Lopez

Dept: Brighton Blade/Commerce City Express Email: <a href="mailto:blopez@metrowestnewspapers.com">blopez@metrowestnewspapers.com</a>

Fax: 303-637-7955

From: OneStop/E-Permit Center

Date: August 27, 2019

#### NOTICE OF PUBLIC HEARING FOR LAND USE

NOTICE IS HEREBY GIVEN, that an application has been filed by, LISA GARD, Case # PLT2018-00032, requesting: a Minor Subdivision Plat to combine four parcels and vacated right-of-way to create a legal parcel. The proposed parcel is 0.975 acres. The zoning is C-2 on the following property:

#### LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS THAT THE ANTHONY DAM TRUST, BEING THE OWNER OF PARCELS OF LAND AS DESCRIBED IN RECEPTION NO.'S 2013000010759 AND 2016000020116, ADAMS COUNTY RECORDS AND THE VACATED PORTIONS OF BURLINGTON BOULEVARD AND THE ALLEY IN BLOCK 24, BARR CITY 2ND FILING, ALL IN THE SOUTHEAST ONE-QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SITH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, TOGETHER BEING DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 21; THENCE SOUTH 00°17'16" EAST ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER, A DISTANCE OF 1,203.72 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 76 AS SHOWN ON THE COLORADO DEPARTMENT OF HIGHWAYS, HIGHWAY MAPPING FOR PROJECT ID-I(CX) 76-1(138) REV 08-07-95, ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

THENCE 1) NORTH 38°40'28" EAST A DISTANCE OF 79.52 FEET; THENCE 2) NORTH 00°17'16" WEST A DISTANCE OF 26.95 FEET; THENCE 3) NORTH 89°34'55" EAST A DISTANCE OF 21.84 FEET; THENCE 4) NORTH 38°40'28" EAST A DISTANCE OF 164.06 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 1, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 77°35'02" EAST A DISTANCE OF 15.38 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 2, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 51°19'32" EAST A DISTANCE OF 134.56 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN AREA 2, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 45°00'46" WEST ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF TELLURIDE STREET (FRONTAGE ROAD), A DISTANCE OF 305.04 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN AREA 3, RECEPTION NO. 20016000020116, ADAMS COUNTY RECORDS; THENCE SOUTH 89°34"55" WEST ALONG THE SOUTH LINE OF SAID PARCEL OF LAND IN AREA 3 AND ALONG THE NORTH LINE OF SECOND AVENUE, A DISTANCE OF 77.80 FEET TO THE CENTERLINE OF SAID BURLINGTON BOULEVARD NOW VACATED BY THIS PLAT; THENCE NORTH 00°17'16" WEST ALONG SAID CENTERLINE, A DISTANCE OF 86.34 FEET TO THE POINT OF BEGINNING. CONTAINS 42,441 SOUARE FEET OR 0.974 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO A LOT AND A DRY UTILITY EASEMENT AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF BARR CITY 2ND FILING AMENDMENT NO. 1

(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or mis use of this legal description.)

APPROXIMATE LOCATION: 14000 Telluride Street

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 12<sup>th</sup> day of September, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 1st day of October, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact Libby Tart at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6800. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

# BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE SEPTEMBER 4, 2019, ISSUE OF THE Brighton Blade/Commerce City Express

Please reply to this message by email to confirm receipt or call OneStop/E-Permit Center at 720.523.6800.



# Referral Listing Case Number PLT2018-00032 BARR CITY 2ND FILING, AMENDMENT #1 MINOR SUBDIVISION (TELLURIDE BAR & GRILL)

| Agency                                       | Contact Information  |
|--|--|
| Adams County                                 | Planning Addressing<br>PLN<br>720.523.6800   |
| Adams County Construction Inspection         | PWCI . PWCI 720-523-6878   |
| Adams County Development Services - Building | Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org                            |
| Adams County Treasurer: Send email           | Adams County Treasurer bgrimm@adcogov.org 720.523.6376   |
| BRIGHTON FIRE DISTRICT                       | Carla Gutierrez 500 South 4th Avenue 3rd Floor BRIGHTON CO 80601 (303) 659-4101 mailto:cgutierrez@brightonfire.com |
| BRIGHTON SCHOOL DISTRICT 27J                 | Kerrie Monti<br>1850 EGBERT STREET<br>SUITE 140, BOX 6<br>BRIGHTON CO 80601<br>303-655-2984<br>kmonti@sd27j.org    |
| Century Link, Inc                            | Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 brandyn.wiedrich@centurylink.com               |
| CITY OF BRIGHTON - Planning                  | Jason Bradford<br>500 S 4th Ave<br>BRIGHTON CO 80601<br>303-655-2024<br>jbradford@brightonco.gov                   |
| CITY OF BRIGHTON - WATER & SANATATION DEPT.  | ED BURKE<br>500 S. 4th Ave, 4th Floor<br>BRIGHTON CO 80601<br>303-655-2084<br>eburke@brightonco.gov                |

**Contact Information** Agency Code Compliance Supervisor Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org COLO DIV OF WATER RESOURCES Joanna Williams OFFICE OF STATE ENGINEER 1313 SHERMAN ST., ROOM 818 DENVER CO 80203 303-866-3581 joanna.williams@state.co.us COLORADO DEPT OF TRANSPORTATION Steve Loeffler 2000 S. Holly St. Region 1 Denver CO 80222 303-757-9891 steven.loeffler@state.co.us COLORADO DIVISION OF WILDLIFE Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us COLORADO DIVISION OF WILDLIFE Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us COLORADO GEOLOGICAL SURVEY Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 303-384-2655 CGS\_LUR@mines.edu Colorado Geological Survey: CGS LUR@mines.edu Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 303-384-2655 CGS LUR@mines.edu **COMCAST** JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas\_lowe@cable.comcast.com COUNTY ATTORNEY- Email Christine Fitch CFitch@adcogov.org 6352 Engineering Department - ROW Transportation Department PWE - ROW 303.453.8787 **Engineering Division** Transportation Department **PWE** 

6875

Agency Contact Information

METRO WASTEWATER RECLAMATION CRAIG SIMMONDS

6450 YORK ST. DENVER CO 80229 303-286-3338

CSIMMONDS@MWRD.DST.CO.US

NS - Code Compliance Joaquin Flores

720.523.6207 jflores@adcogov.org

Parks and Open Space Department Nathan Mosley

mpedrucci@adcogov.org aclark@adcogov.org (303) 637-8000 nmosley@adcogov.org

PRAIRIE CENTER METRO NO. #1 MCGEADY SISNEROS, P.C.

141 Union Boulevard, Suite 150

Lakewood CO 80228

303.592.4380

REGIONAL TRANSPORTATION DIST. CHRIS QUINN

1560 BROADWAY SUITE 700

DENVER CO 80202 303-299-2439

chris.quinn@rtd-denver.com

SHERIFF'S OFFICE: SO-HQ MICHAEL McINTOSH

nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcogov.org

snielson@adcogov.org (303) 654-1850

aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org

Sheriff's Office: SO-SUB SCOTT MILLER

TFuller@adcogov.org, smiller@adcogov.org aoverton@adcogov.org; mkaiser@adcogov.org

720-322-1115 smiller@adcogov.org

United Power, Inc Marisa Dale

PO Box 929

500 Cooperative Way Brighton CO 80601

303-637-1387 720-334-5282

mdale@UnitedPower.com

UNITED STATES POST OFFICE MARY C. DOBYNS

56691 E COLFAX AVENUE STRASBURG CO 80136-8115

303-622-9867

mary.c.dobyns@usps.gov

Xcel Energy Donna George

1123 W 3rd Ave DENVER CO 80223 303-571-3306

Donna.L.George@xcelenergy.com

#### Initial Application Referral

BARR LAKE INVESTMENTS LLC 9840 E POWERS AVE GREENWOOD VILLAGE CO 80111 SHAUFLER TERRY OR CURRENT RESIDENT 13609 BURLINGTON BLVD BRIGHTON CO 80603-4407

COFFEY JOHN J 13770 HIWAY 76 BRIGHTON CO 80603 WALSH KEVIN A AND WALSH SONDRA J OR CURRENT RESIDENT 18101 E 138TH AVE BRIGHTON CO 80603-4412

DAM ANTHONY TRUST THE 12063 MONACO CT BRIGHTON CO 80602-4623

CURRENT RESIDENT 13770 I 76 BRIGHTON CO 80603-4001

HERRERA PEDRO HERRERA MARIA 13920 HWY 76 BRIGHTON CO 80603 CURRENT RESIDENT 13790 BURLINGTON BLVD BRIGHTON CO 80603-4406

SIMON CARLENE L AND HERBERT ROBERTA E 3515 IVANHOE ST DENVER CO 80207-1239 CURRENT RESIDENT 14000 TELLURIDE ST BRIGHTON CO 80603-6801

THF PRAIRIE CENTER DEVELOPMENT LLC C/O THF REALTY INC 211 N STADIUM BLVD STE 201 COLUMBIA MO 65203-1161

FUSHIMI GLEN S AND FUSHIMI DEBORA D OR CURRENT RESIDENT 13802 BURLINGTON BLVD BRIGHTON CO 80603

GOMEZ STAN AND GOMEZ KARI OR CURRENT RESIDENT 13750 BURLINGTON BLVD BRIGHTON CO 80603

GOODWIN REX A AND RODRIGUEZ CAROLYN A OR CURRENT RESIDENT 13741 BURLINGTON BLVD BRIGHTON CO 80603

ORDONEZ JESUS M OR CURRENT RESIDENT 13690 BURLINGTON BLVD BRIGHTON CO 80601 COFFEY JOHN J 13770 HIWAY 76 BRIGHTON CO 80603

DAM ANTHONY TRUST THE 12063 MONACO CT BRIGHTON CO 80602-4623

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CURRENT RESIDENT 13770 I 76 BRIGHTON CO 80603-4001

CURRENT RESIDENT 13790 BURLINGTON BLVD BRIGHTON CO 80603-4406

CURRENT RESIDENT 14000 TELLURIDE ST BRIGHTON CO 80603-6801

#### **CERTIFICATE OF POSTING**



I, Libby Tart, do hereby certify that I had the property posted at

14000 Telluride Street, Brighton, CO 80602

on August 30, 2019

in accordance with the requirements of the Adams County Zoning Regulations

Site Sat, AICP
Libby Tart

## Barr City Subdivision PLT2018-00032

October 8, 2019
Board of County Commissioners

Community and Economic Development

Case Manager: Libby Tart

## Request

- Minor Subdivision (Final Plat) to combine four parcels and vacated right-of-way into one parcel
- Right-of-Way Vacation for Burlington Boulevard and a portion of an alley

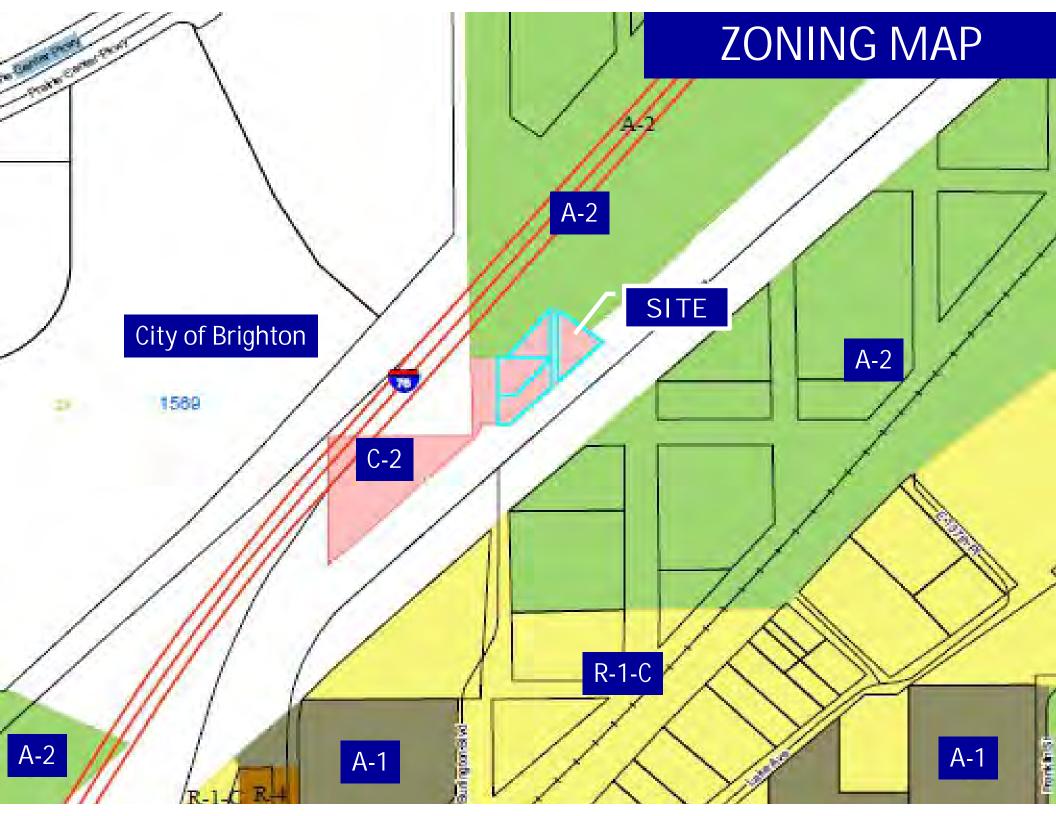
## Background

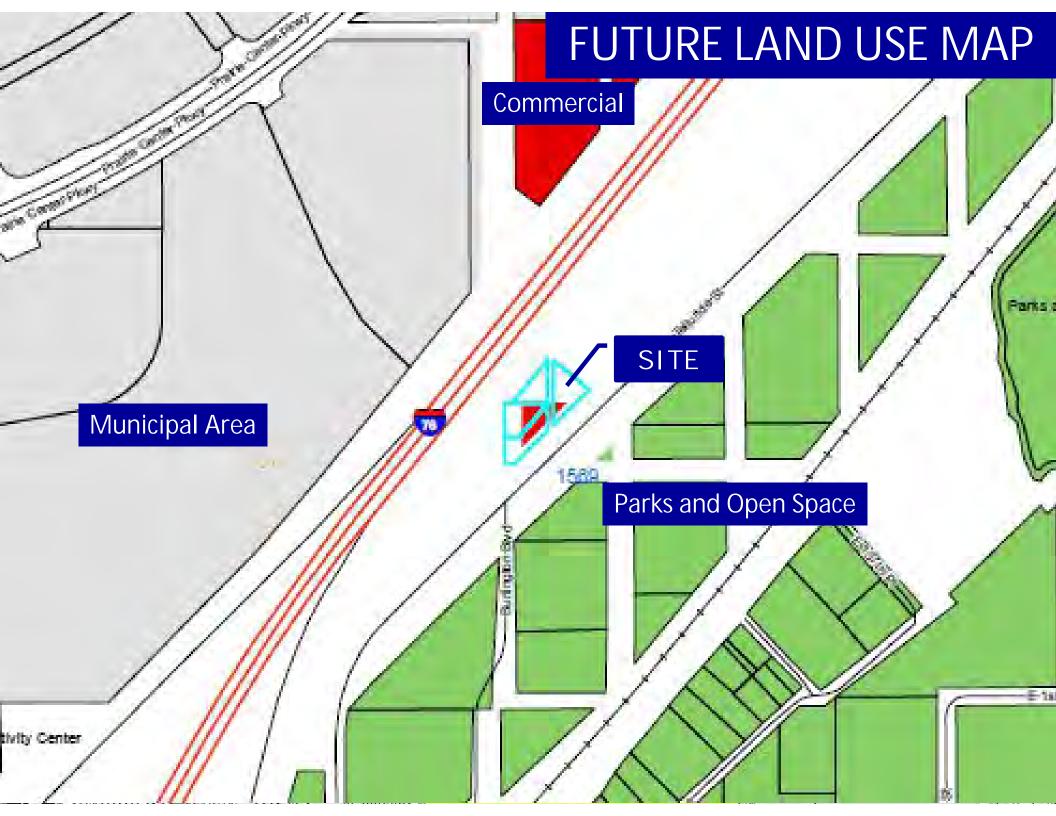
In 2018, the applicant requested the following changes to the site to ensure legal conformance:

- 1. Comprehensive Plan Amendment from Parks and Open Space to Commercial.
- 2. Rezone from Agriculture-2 to Commercial-2.

Current application is a continuation of bringing the property into conformance (platting to create one lot).



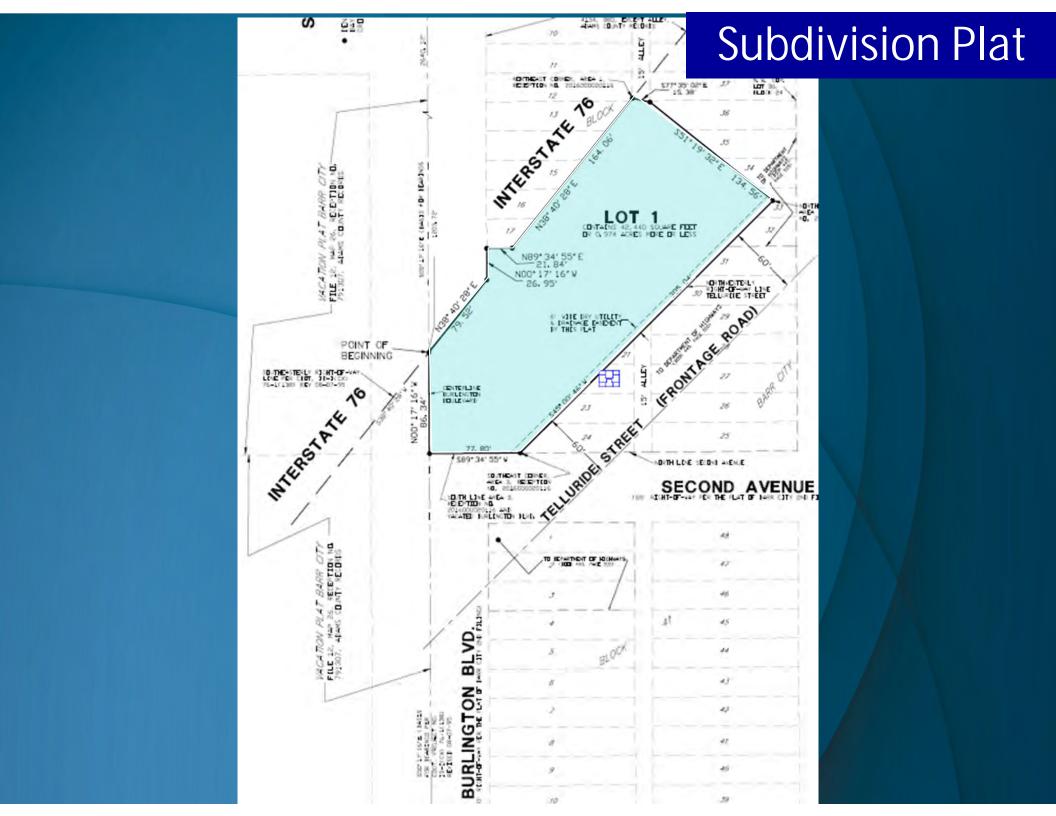




## Criteria for Minor Subdivision

Section 2-02-18-03-05

- Conforms with subdivision design standards
- Adequate water supply
- Adequate sewer service
- Identify any soil or topographical conditions
- Adequate drainage infrastructure
- Public infrastructure (curb, gutter, sidewalk)
- Consistent with Comprehensive Plan
- Consistent with development standards
- Compatible with surrounding area

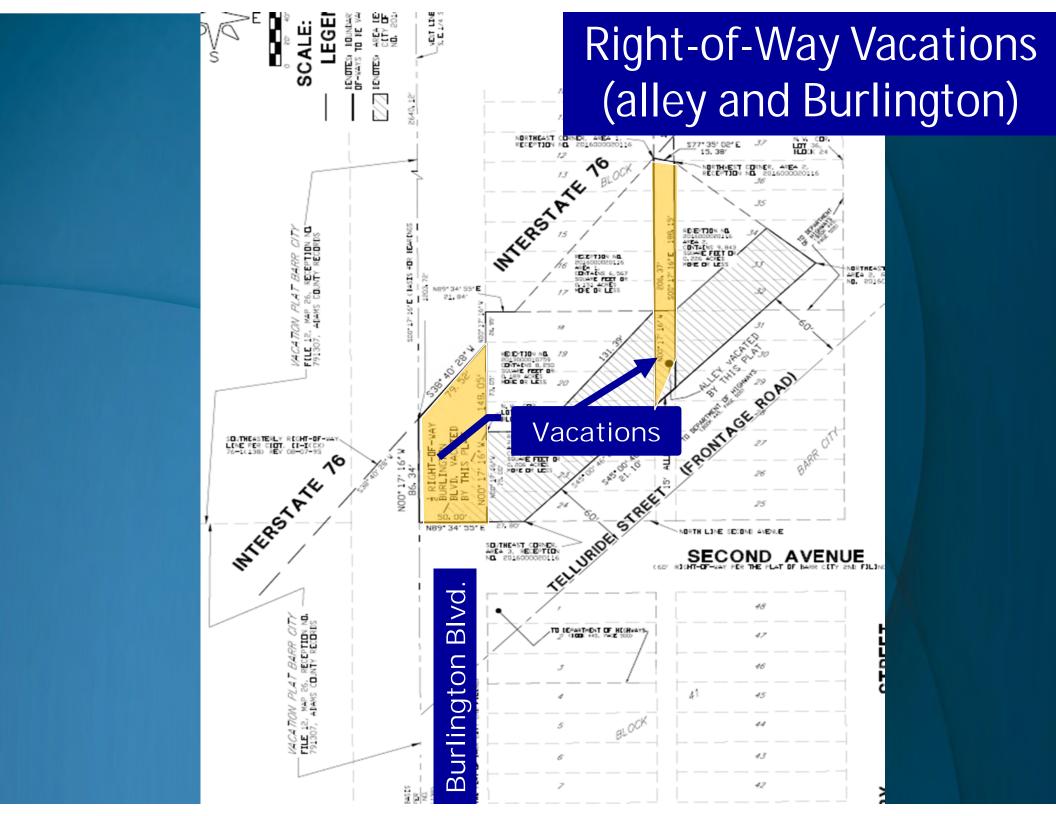




## Criteria for Right-of-Way Vacation

Section 2-02-18-08-05

- Complies with the Adams County Development Standards and Regulations and the original conditions of approval
- Nonconforming lots are not created, or the nonconformity is not increased
- The vacation is in keeping with the purpose and intent of subdivision regulations
- The approval will not adversely affect the public health, safety and welfare
- The vacation does not leave any land adjoining the roadway without an established public road or private access easement connecting the land with another public road
- If the road is a state or federal highway, the vacation has been approved by the state transportation commission













## Referral Comments

Property Owners and Residents within 750 feet:

| Notifications Sent | Comments Received |
|--------------------|-------------------|
| 15                 | 0                 |

- Responding with Concerns (with resolution):
  - Adams County Development Services, Colorado Division of Water Resources and Tri-County Health
- Responding without Concerns:
  - Treasurer, City of Brighton, CGS, United Power and Xcel Energy

## Planning Commission Update

A public hearing before the Planning Commission was held on September 12, 2019.

An adjacent property owner spoke at the hearing with concerns on the bar and grill use. Staff clarified this is a use by right and subject to the C-2 hours of operation, noise ordinance, etc.

PC Recommended Approval of the Plat with 11 findings-of-fact, 1 condition, and 1 note.

## Criteria for Minor Subdivision

Section 2-02-18-03-05

- Conforms with subdivision design standards
- Adequate water supply
- Adequate sewer service
- Identify any soil or topographical conditions
- Adequate drainage infrastructure
- Public infrastructure (curb, gutter, sidewalk)
- Consistent with Comprehensive Plan
- Consistent with development standards
- Compatible with surrounding area

## Criteria for Right-of-Way Vacation

Section 2-02-18-08-05

- Complies with the Adams County Development Standards and Regulations and the original conditions of approval
- Nonconforming lots are not created, or the nonconformity is not increased
- The vacation is in keeping with the purpose and intent of subdivision regulations
- The approval will not adversely affect the public health, safety and welfare
- The vacation does not leave any land adjoining the roadway without an established public road or private access easement connecting the land with another public road
- If the road is a state or federal highway, the vacation has been approved by the state transportation commission

# Recommendation PLT2018-00032 Barr City Subdivision Minor Subdivision and Right-of-Way Vacation

PC and Staff recommend Approval based on 17 Findings-of-Fact and 1 note.

## Note

Note: All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.



#### COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

CASE NAME: Central 64 CASE NUMBER: PLT2019-00009

#### TABLE OF CONTENTS

#### **EXHIBIT 1 – BoCC Staff Report**

#### **EXHIBIT 2- Maps**

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Future Land Use Map
- 2.4 Simple Map

#### **EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Minor Subdivision Plat
- 3.3 Applicant Conceptual Site/Landscape Plan
- 3.4 Applicant Subdivision Improvement Agreement (SIA)

#### **EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Adams County)
- 4.2 Referral Comments (Division of Wildlife)
- 4.3 Referral Comments (Tri-County Health Dept.)
- 4.4 Referral Comments (Urban Drainage)
- 4.5 Referral Comments (Xcel Energy)
- 4.6 Referral Comments (CDOT)
- 4.7 Referral Comments (Colorado Geological Survey)
- 4.8 Referral Comments (North Pecos Water & Sanitation District)

#### **EXHIBIT 5- Owner/Occupant Comments**

5.1 Neighborhood Comment 1

#### **EXHIBIT 6- Associated Case Materials**

- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Listing
- 6.5 Property Occupant and Owner Labels
- 6.6 Certificate of Posting



### COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

#### **STAFF REPORT**

#### **Board of County Commissioners**

**October 8, 2019** 

CASE No.: PLT2019-00009 CASE NAME: Central 64

| Owner's Name:         | Ball-Four Inc. DBA   |
|-----------------------|--|
| Applicant's Name:     | Eric Komppa c/o Corum Real Estate Group Inc.   |
| Applicant's Address:  | 600 South Cherry Street, #625, Glendale, CO 80246  |
| Location of Request:  | 2101 West 64 <sup>th</sup> Avenue  |
| Nature of Request:    | A Minor Subdivision Plat to create two lots and three tracts on a total of 16.7 acres and a SIA to fund public improvements. |
| Zone District:        | Industrial-1 (I-1)   |
| Comprehensive Plan:   | Activity Center (north 1/3) and Mixed-Use Employment (south 2/3)   |
| Site Size:            | 16.7 acres   |
| Existing Primary Use: | Vacant/Former Indoor and Outdoor Softball Complex  |
| Proposed Use:         | Light Industrial   |
| Hearing Date(s):      | BOCC: October 8, 2019 /9:30 a.m.   |
| Report Date:          | October 1, 2019  |
| Case Manager:         | Libby Tart   |
| Staff Recommendation: | APPROVAL with 11 Findings-of-Fact and 1 Note   |

#### SUMMARY OF PREVIOUS APPLICATIONS

In the mid-1980s, Softball Country received building permits to construct an outdoor softball complex. Over the years, the owner requested various building permits for building additions to the complex, as well as an indoor complex.

#### SUMMARY OF APPLICATION

#### **Background**

Corum Real Estate Group is requesting a minor/final subdivision plat to create two lots and three tracts on a total of 16.7 acres. The applicant is proposing future light industrial warehouse uses on the parcel.

#### **Site Characteristics:**

The site is approximately 16.7 acres and each proposed lot is a minimum of one acre, per the requirements for lot size in an Industrial-1 (I-1) zone district. Lot 1 is comprised of 10.068 acres and Lot 2 is comprised of 5.203 acres. The three tracts are for temporary easements and right-of-way acquisition. The two lots propose a single shared access on West 64<sup>th</sup> Avenue. The current lot is bordered by the BNSF railroad tracks along with a shared regional trail to the west and the 64<sup>th</sup> Avenue bridge to the south. Single-family detached residential is located to the east and northeast of the subject property and light industrial/warehousing uses to the north.

#### **Development Standards and Regulations Requirements:**

Per Section 5-03-03 of the County's Development Standards and Regulations, subdivision plats and parcel lot dimensions are required to conform to requirements of the designated zone district. In addition, all lots created by a subdivision shall have access to a County-maintained right-of-way. There is a one-acre minimum lot size required in the Industrial-1 (I-1) zone district and the minimum lot width is one hundred (100) feet. The proposed lot conforms to the minimum lot size and width allowed in the zone district. The proposed lots have access to the right-of-way through a shared access from West 64<sup>th</sup> Avenue.

Per Section 5-04 of the County's Development Standards and Regulations, public improvements may be required to be constructed with the development of a subdivision. There are public improvements required with this proposed plat due to the access and right-of-way acquisition proposed from along West 64<sup>th</sup> Avenue. Section 05-05-05 of the County's Development Standards requires land dedication to support new or expanded parks. The applicant is providing a Subdivision Improvements Agreement (SIA) that specifies the required public improvements and will be paying regional park fees in lieu of land dedication (under 50 acres).

#### Future Land Use Designation/Goals of the Comprehensive Plan for the Area

The future land use designation on the northern 1/3 of the subject property is Activity Center. Per the 2012 Comprehensive Plan, this land use category "is characterized by its high intensity, mixed-use character and high quality". The current area is comprised of office, light industrial, and other service buildings.

The future land use designation on the southern 2/3 of the subject property is Mixed Use Employment. Per the 2012 Comprehensive Plan, "Mixed Use Employment areas allow a mixture of employment uses, including offices, retail, and clean, indoor manufacturing, distribution, warehousing, and airport and technology uses".

The subject request is currently surrounded by industrial/office uses to the north and south and is adjacent to a heavy rail line. Staff finds the proposal is in keeping with the surrounding area

and the applicant is proposing light industrial buildings in keeping with the future Mixed-Use Employment land use designation.

Directly to the south is a future land use designation of Parks and Open Space and efforts to Master Plan a Clear Creek Corridor park. The applicant is keeping the regional trail and providing a connection from their development to the trail.

The location is within one mile of three FasTrack Stations – the Pecos, Federal and Westminster Stations. The Pecos Junction and Clear Creek at Federal Station areas encourage a mixture of uses within walking distance of their transit station areas, per Policy 14.8, Support the Revitalization of Future Station Areas Over Time. The development will revitalize the area and the landscape improvements will enhance the existing regional trail connection.

#### **Surrounding Zoning Designations and Existing Use Activity:**

| Northwest           | North                   | Northeast         |
|---------------------|-------------------------|-------------------|
| R-2                 | PUD                     | PUD               |
| Residential (SFD/A) | Light Industrial        | Residential (SFD) |
| West                | <b>Subject Property</b> | East              |
| R-2                 | I-1                     | I-1               |
| Urban Drainage      | Vacant/Former           | Residential (SFD) |
|                     | Indoor and Outdoor      |                   |
|                     | Recreation              |                   |
| Southwest           | South                   | Southeast         |
| I-1                 | PUD                     | PUD               |
| Vacant              | Industrial              | Industrial        |

#### **Compatibility with the Surrounding Land Uses:**

The property is bordered by single-family homes to the east, light industrial to the north, floodplain and rail tracks to the west, and heavier industrial uses to the south.

The Industrial-1 (I-1) zone district provides a variety of compatible business, warehouse, wholesale, office and very limited industrial uses to the area. The applicant's intention with the property is to provide clean, indoor light industrial which will be fitting within this zone district and compatible to the greater geographic area.

#### PLANNING COMMISSION UPDATE:

The Planning Commission considered this case on September 12, 2019 and recommended approval in a 7-0 vote. The applicant's representative gave a presentation and answered questions by the Commission. One adjacent resident, Lew Garner, indicated his support of the project but is hoping that the Central 64 applicant/owner is a better neighbor than the previous Softball Country. He indicated that the previous occupants did not care for the fence, that customers were trespassing onto his property (to pick up balls) and property line weed/landscaping maintenance was needed. The Central 64 applicant indicated on the record that they plan on landscaping and fencing the perimeter and maintaining their property at a high standard.

#### **PC** and Staff Recommendation:

Based upon the application, the criteria for a minor subdivision final plat and subdivision improvements agreement, and a recent site visit, PC and staff recommend **Approval of this request with 11 findings-of-fact and 1 note**.

#### RECOMMENDED FINDINGS OF FACT

- 1. The final plat is consistent and conforms to the approved sketch plat.
- 2. The final plat is in conformance with the subdivision design standards.
- 3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
- 4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
- 5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
- 6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
- 7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.
- 8. The final plat is consistent with the Adams County Comprehensive Plan and any available area plan.
- 9. The final plat is consistent with the purposes of these standards and regulations.
- 10. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
- 11. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:

- a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use; b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;
- c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
- d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

#### **Note to the Applicant:**

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

#### **PUBLIC COMMENTS**

| Notifications Sent | Comments Received |
|--------------------|-------------------|
| 280                | 1                 |

Notices were sent to all property owners and residents within a 1,000-foot radius of the site. The one comment indicated their support for the project but 1) concerns about the timing of traffic lights with the addition of truck traffic and 2) a preference that the development does not rent their space to a marijuana/cannabis grow house due to odor concerns.

#### REFERRAL AGENCY COMMENTS

#### **Responding with Concerns:**

- Adams County Attorney (ensuring all items in the SIA are compliant applicant has resolved this)
- Adams County CEDD Development Services Engineer (ensuring a Subdivision Improvement Agreement and Operations and Maintenance Manual is submitted and suggestions on low impact development standards for sustainability)
- Adams County CEDD Development Services Right-of-Way (correcting revisions to the plat all comments satisfied at present)
- Adams County Finance (correcting revisions to the SIA– all comments satisfied at present)
- Adams County Parks (noting that the area is in a design phase for a parks/public works/urban drainage project to the southwest of the area)

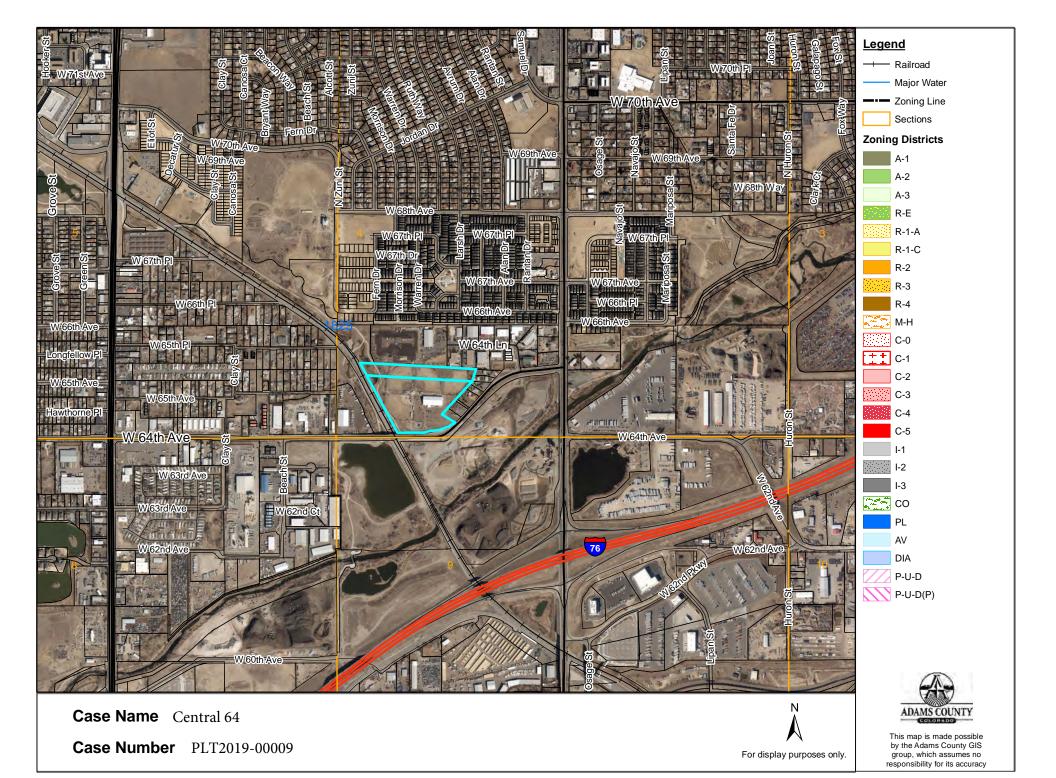
- Colorado Division of Wildlife (if heavy equipment is used near the water source, they recommend practices to discourage aquatic invasive species from entering into the water source, applicant addressed concerns)
- Tri-County Health (precautions for demolition of existing building and notice of adjacency to an historic landfill applicant submitted a flammable gas investigation plan to resolve landfill concerns)
- Urban Drainage (questions about improvements to the site regarding Little Dry Creek and Clear Creek)
- Xcel (requested 10-foot dry utility easement along perimeter)

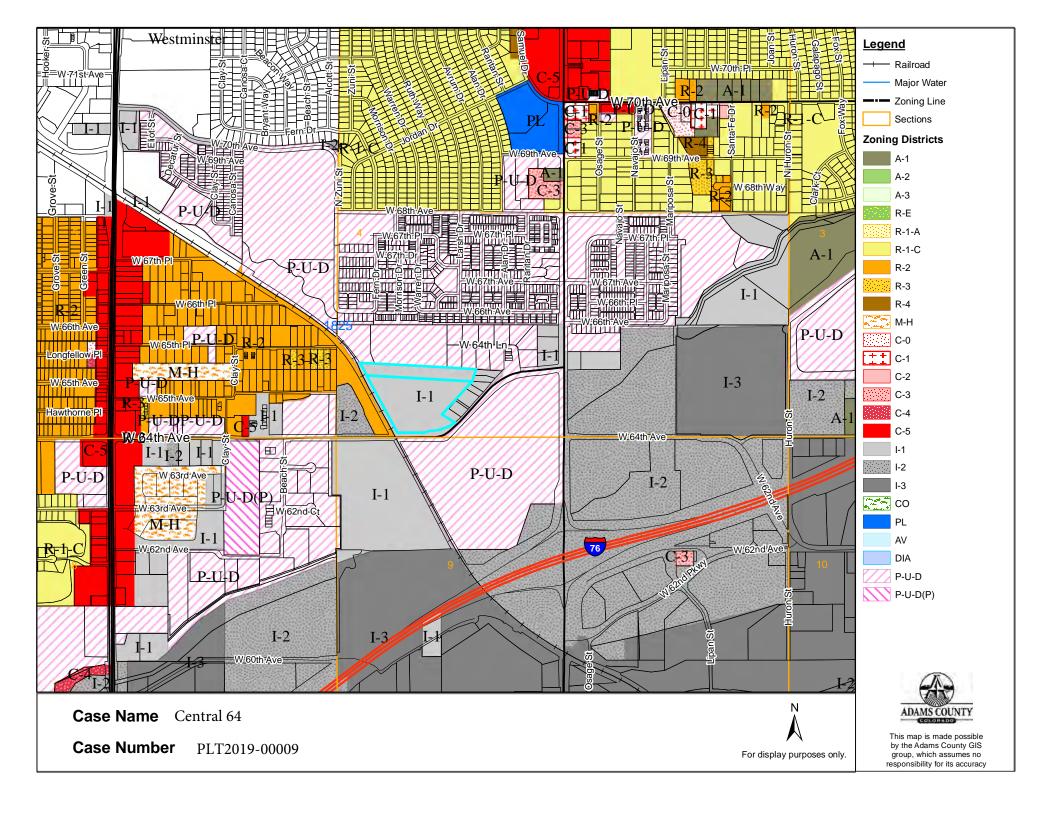
#### **Responding without Concerns:**

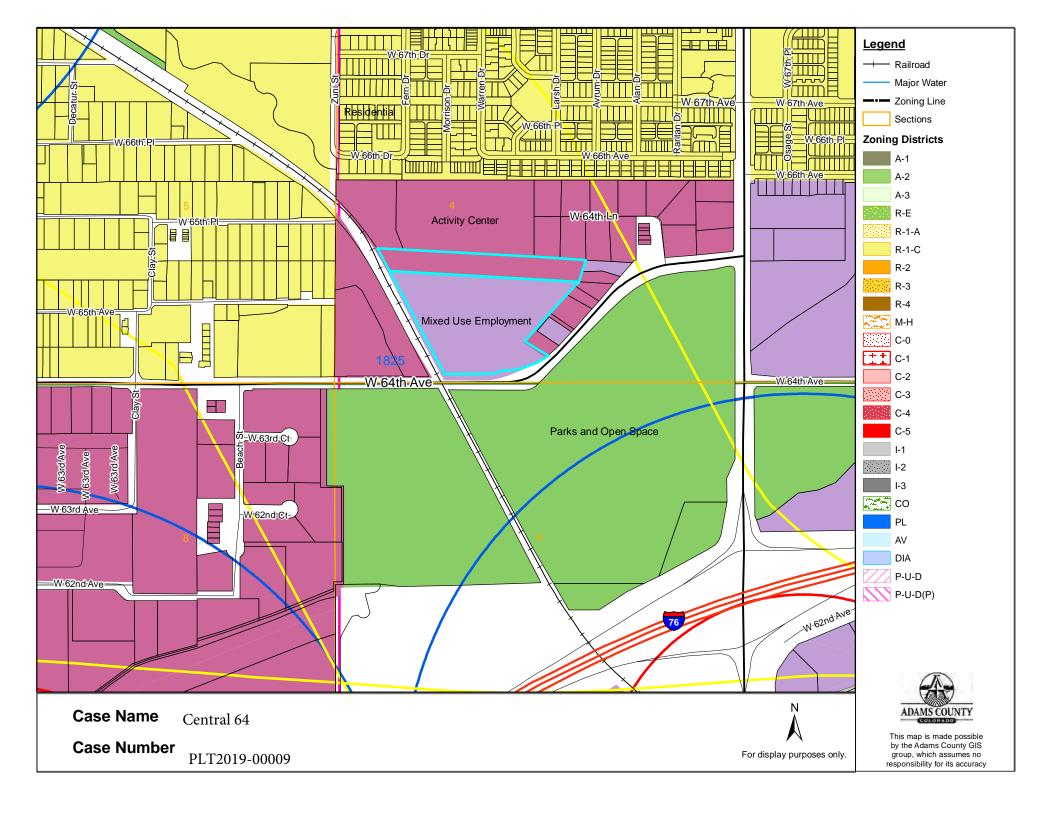
- Adams County Building
- CDOT
- Colorado Geological Survey
- North Pecos Water & Sanitation District

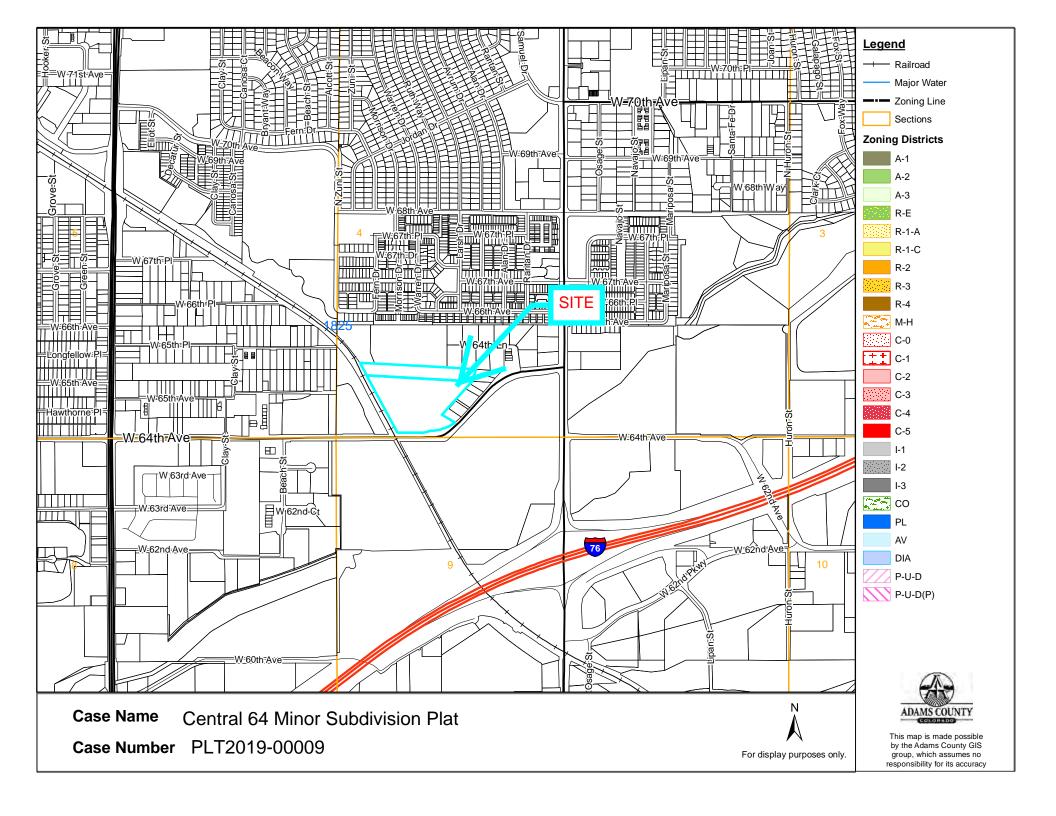
#### Notified but not Responding / Considered a Favorable Response:

- Adams County Fire Protection District
- Adams County Sheriff's Office
- Adams County Treasurer
- Century Link, Inc.
- Colorado Division of Water Resources
- Comcast
- Crestview Water & Sanitation
- Goat Hill
- Hyland Hills Park & Recreation District
- Mapleton School District #1
- Regional Transportation District
- United States Postal Office
- Westminster School District #50











March 22, 2019

Adams County Community & Economic Development Department 4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204

Re: Project Description for Minor Subdivision Application

To Whom It May Concern:

This memo serves as a Written Explanation of the Project, as required for a Minor Subdivision application to Adams County.

Corum Real Estate Group is currently under contract to purchase +/- 16.7 acres of land in unincorporated Adams County with the intent to construct roughly 220,000 square feet of industrial warehouse buildings. The two current parcels making up the land are Adams County parcel numbers 01825-04-3-00-017 and 01825-04-3-00-015. The land is currently not platted. It is located at 2101 W. 64<sup>th</sup> Avenue in Adams County.

Our submission proposes to create two lots, Lot 1 and Lot 2, and Tracts A, B and C. Lot 1 is proposed to contain a roughly 157,000 square foot front-parking/rear-load industrial warehouse building. Employee car parking will be located on the southwest side of the building along Little Dry Creek and loading docks and truck court will be on the northeast side of the building. Lot 2 is proposed to contain a roughly 67,000 square foot front-parking/rear-load industrial warehouse building. Employee car parking will be located on the northeast side of the building and loading docks and truck court will be on the southwest side of the building. Tract A will contain a joint access entry and detention pond for stormwater retention requirements for the site, with ownership and maintenance split between the owners of the two lots. Tracts B and C will be dedicated to Adams County for roadway purposes.

The industrial buildings proposed for the site are proposed to be tilt-up concrete construction with exterior glazing in select locations for the limited office space typically found in this product type. We expect, given the types of tenants we intend to attract, that around 10% of the gross floor area of the buildings will be dedicated to office space and the rest for warehouse/distribution uses. Clear ceiling heights of the buildings will be 28', meaning exterior elevations should reach around 36-38' in height. Landscaping around the site will be in accordance with the requirements of Adams County.

The project will include demolition of the existing softball field and temporary structure on the site along with site grading prior to vertical construction taking place. The existing 8" PVC water main located in Patterson Centre Subdivision Lots 9-12 will be replaced with a 12" PVC main and extend into the proposed development. The existing 8" PVC water main along the easterly property line will be relocate within the proposed easterly driveway. The existing property entrance along West 64th Avenue will be reconfigured into a divided entry with center island. This entry configuration was agreed upon with Adams County Fire Rescue and will suffice for their access needs. Additionally, a

20' access easement and 12' wide driveway will be provided for emergency access to the regional trail system.

Construction is anticipated to occur in a single construction phase. Based upon a final plat recording and construction plan approval in November 2019, we anticipate construction to begin on November 2019 and continue until construction completion in November 2020.

Sincerely,

Mark Lindgren

Associate

Corum Real Estate Group

303-409-2656

mark.lindgren@corumrealestate.com

### **CENTRAL 64 SUBDIVISION**

BEING A PART OF THE SOUTHWEST ONE—QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE
68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO CASE NO.: PLT2019—00009
SHEET 1 OF 4

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT BALL FOUR, INC., A COLORADO CORPORTION, BEING THE OWNER OF THAT PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 4, THENCE NORTH 80°52'50" EAST ALONG THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 4, A DISTANCE OF 754.53 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN AND SANTE FE RAILROAD; THENCE NORTH 28°07'49" WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 63.51 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 28'07'49" WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 936.75 FEET TO THE SOUTHWEST CORNER OF TRACT A, PATTERSON CENTRE AS RECORDED IN FILE 18, MAP 56, RECEPTION NO. CO546835, ADAMS COUNTY RECORDS; THENCE SOUTH 86'46'31" EAST ALONG THE SOUTH LINE OF SAID PATTERSON CENTRE, A DISTANCE OF 1371.72 FEET; THENCE SOUTH 17'43'52" WEST A DISTANCE OF 150.11 FEET; THENCE SOUTH 42"07'30" WEST A DISTANCE OF 530.84 FEET; THENCE SOUTH 58'35'00" EAST A DISTANCE OF 172.41 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF A PARCEL OF LAND DESCRIBED IN BOOK 2624 AT PAGE 797, ADAMS COUNTY RECORDS ALSO BEING ON A CURVE THE RIGHT, THE RADIUS OF SAID CURVE IS 612.24 FEET, THE DELTA OF SAID CURVE SO 7'89'50", THE CHORD OF SAID CURVE BEARS SOUTH 54"48'20" WEST, 85.39 FEET; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE OF DISTANCE OF 85.45 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE OF DISTANCE OF 85.45 FEET TO THE NORTHERLY LINE OF A PARCEL OF LAND DESCRIBED IN RECEPTION NO. 2014000034854, ADAMS COUNTY RECORDS, THENCE ALONS SAID NORTHERLY LINE THE FOLLOWING FIVE (5) COURSE AND DISTANCES: 1) THENCE SOUTH 70'10'57' WEST A DISTANCE OF 38.84 FEET; A DISTANCE OF 71.67 FEET; 3) THENCE SOUTH 89"35"'15" WEST A DISTANCE OF 38.84 FEET; 5) THENCE SOUTH 89"35"'15" WEST A DISTANCE OF 31.75 FEET TO THE POINT OF BEGINNING. CONTAINS 727,662 SOUARE FEET OR 16.705 ACRES MORE OF 15S.

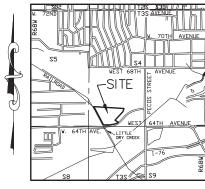
HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, STREETS, TRACTS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE MAME AND STYLE OF CENTRAL 64 SUBDIVISION. THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY TRACT B AND TRACT C FOR 64TH AVENUE RIGHT-OF-WAY. THE UNDERSIGNED DOES HEREBY, GRANT AND CONVEY TO ADAMS COUNTY THOSE TRAIL EASEMENTS AS SHOWN ON THIS PLAT; THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY.

EXECUTED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_.

| BALL FOUR, INC., A COLORADO CORPORATION:   |
|--|
| BY: LARRY GENTRY TITLE: PRESIDENT  |
| ACKNOWLEDGEMENT:   |
| STATE OF COLORADO) COUNTY OF ADAMS )   |
| THE FOREGOING WAS ACKNOWLEDGED BY ME THIS $\_$ DAY OF $\_$ , 20 $\_$ , BY LARRY GENTRY, PRESIDENT, BALL FOUR, INC., A COLORADO CORPORATION |
|  |
| NOTARY PUBLIC MY COMMISSION EXPIRES: MY ADDRESS IS:  |

# **VICINITY MAP**

SCALE: 1"=2000'



SHEET INDEX

- 1 COVER/SIGNATURE
- 2 SURVEY/PLAT NOTES
- 3 BOUNDARY, EXISTING EASEMENTS
- 4 BOUNDARY, NEW LOTS/EASEMENTS

#### SURVEYOR'S CERTIFICATE:

BY: DEPUTY

I, RAYMOND W. BAYER, A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY, EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THIS SURVEY WAS PERFORMED BY ME OR UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN

| AY       |
|----------|
|          |
|          |
| DAY      |
|          |
|          |
| ECORDER, |
| D        |

RECEPTION NO.: \_\_\_\_

COUNTY CLERK AND RECORDER

Prepared By:

R.W. BAYER & ASSOCIATES, INC. 12170 TEJON STREET, UNIT 700 WESTMINSTER, COLDRADO 80234 (303) 452-4433 rwbsurveying@hotmail.com CAD FILE: W18245A/W18245A.DWG

Date Prepared: FEBRUARY 26, 2019 REVISED: 05-15-2019 PER COUNTY COMMENT

#### **CENTRAL 64 SUBDIVISION**

BEING A PART OF THE SOUTHWEST ONE—QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO SHEET 2 OF 4

PLAT NOTES:

- 1. THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER.
- 2. THE APPROVED STORMWATER OPERATIONS AND MAINTENANCE MANUAL IS ON FILE IN THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION NO.
- 3. TRACT A, AS SHOWN ON THIS PLAT, SHALL BE OWNED BY THE CURRENT AND SUBSEQUENT OWNER(S) OF LOT 1. PROVISION FOR THE MAINTENANCE OF TRACT A SHALL BE PURSUANT TO A DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS WHICH SHALL BE MADE PART OF THE DEED(S) CONVEYING LOTS 1 AND 2.

TRACT A IS FOR DRAINAGE DETENTION, UTILITIES, AND LANDSCAPING. THE ACCESS EASEMENT ACROSS TRACT A, FOR INGRESS AND EGRESS TO LOTS I AND 2, SHALL BE BY MEANS OF ROADS AND SIDEWALKS WITHIN THE ACCESS EASEMENT. THE ACCESS EASEMENT OVER, THRU AND ACROSS TRACT A SHALL ALLOW INGRESS AND EGRESS FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT AND REMOVAL OF STORM SEWER, DRAINAGE INFRASTRUCTURE, SANITARY SEWER, WATER MAIN, ELECTRIC, GAS, AND TELECOMMUNICATIONS OF CITY FRANCHISED PUBLIC UTILITY COMPANIES AND IS HEFER GRANTED TO ADAMS COUNTY BY THIS PLAT

- 4. TRACTS B AND C ARE DEDICATED AND CONVEYED TO ADAMS COUNTY FOR WEST 64TH AVENUE PUBLIC ROAD RIGHT-OF-WAY BY THIS PLAT.
- 5. BY THIS PLAT THE ACCESS EASEMENTS SHOWN HEREON, ARE CREATED FOR USE BY THE OWNER(S), OF LOTS 1 AND 2 FOR ACCESS ONTO WEST 64TH AVENUE. THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE ROAD WITHIN THE COMMON ACCESS EASEMENT IS THE FULL AND COMPLETE RESPONSIBILITY OF THE PROPERTY OWNERS(S) OF THE LOTS 1 AND 2, IN PERPETUITY. ADAMS COUNTY ASSUMES NO RESPONSIBILITY OR LIABILITY REGARDING THE PRIVATE ROAD, AND WILL NO PERFORM MAINTENANCE OPERATIONS INCLUDING SNOW REMOVAL.
- 6. BY THIS PLAT THE TRAIL EASEMENT SHOWN HEREON, IS GRANTED TO ADAMS COUNTY FOR USE BY THE PUBLIC. THE TRAIL EASEMENT IS TO BE MAINTAINED BY ADAMS COUNTY.

SURVEY NOTES:

BASIS FOR BEARINGS: THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEARS, SOUTH 89°52'50° EAST, PER THE ALTA/NSPS LAND TITLE SURVEY BY JEHN & ASSOCIATES, DATED 03-28-2018. ALL BEARINGS SHOWN HEREON ARE RELATIVE THERETO. MONUMENTS ARE AS SHOWN HEREON.

CASE NO.: PLT2019-00009

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY R.W. BAYER & ASSOCIATES, INC. OF THE PROPERTY SHOWN AND DESCRIBED HEREIN TO BETERRINE OWNERSHIP OF THE TRACT OF LAND, COMPATIBILITY OF THIS DESCRIPTION WITH THOSE OF ADJACENT TRACTS OF LAND OR RIGHTS-OF-WAY, EASEMENTS OR ENCUMBRANCES OF RECORD AFFECTING THIS TRACT OF LAND. R.W. BAYER & ASSOCIATES, INC. HAS RELIED UPON OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, ALTA COMMITTMENT NO. ABC70601983-4, EFFECTIVE DATE: MAY 07, 2019 AT 5:00 P.M., FOR OWNERSHIP AND FOR THE PURPOSE OF SHOWING RECORDED EASEMENTS AND RIGHT-OF-WAY ACROSS THESE PREMISES.

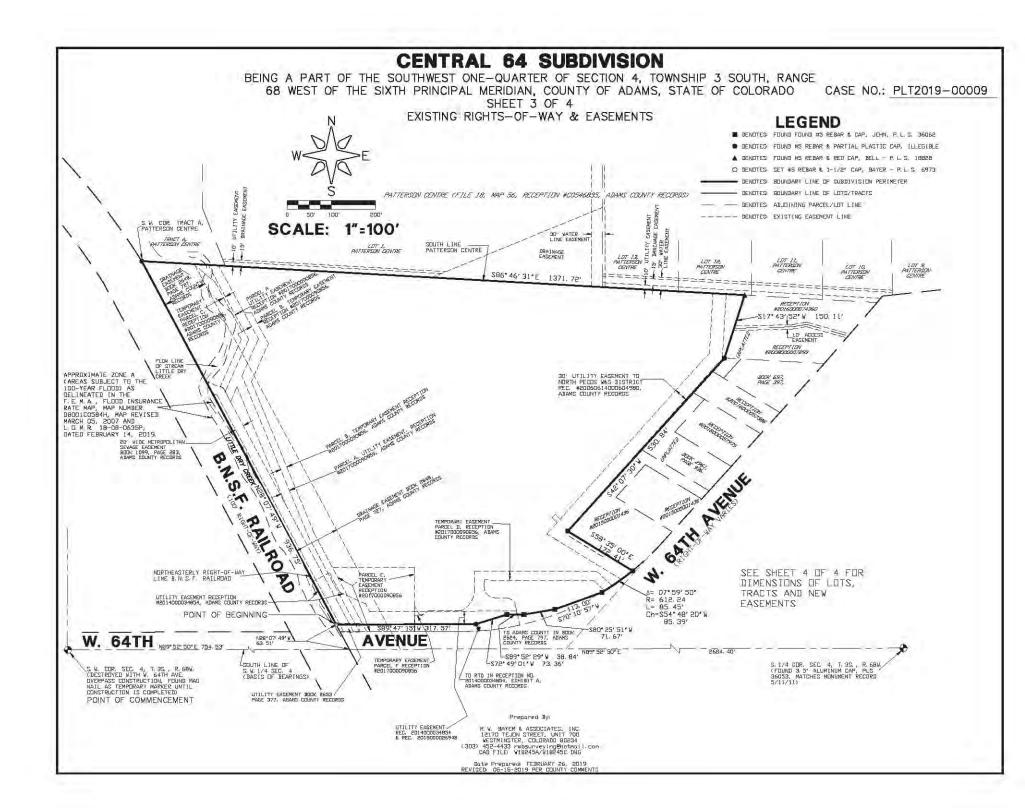
THIS PARCEL OF LAND LIES WITHIN ZONE A (AREAS SUBJECT TO THE 100-YEAR FLOOD, NO BASE FLOOD ELEVATION DETERMINED) AND ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS DELINEATED IN THE F.E.M.A., FLOOD INSURANCE RATE MAP, MAP NUMBER 08001CO584H, MAP REVISED MARCH 05, 2007 AND L.O.M.R. 18-08-0635P, DATED FEBRUARY 14, 2119

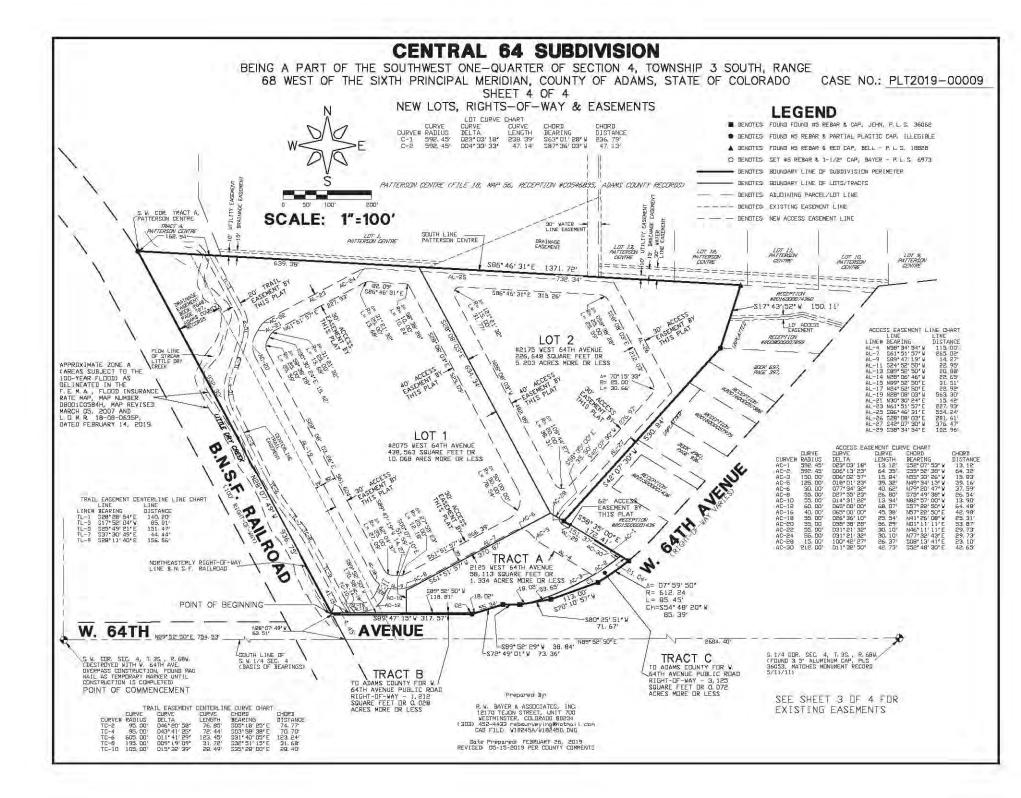
THE LINEAL UNITS USED AND SHOWN HEREON IS U. S. SURVEY FOOT.

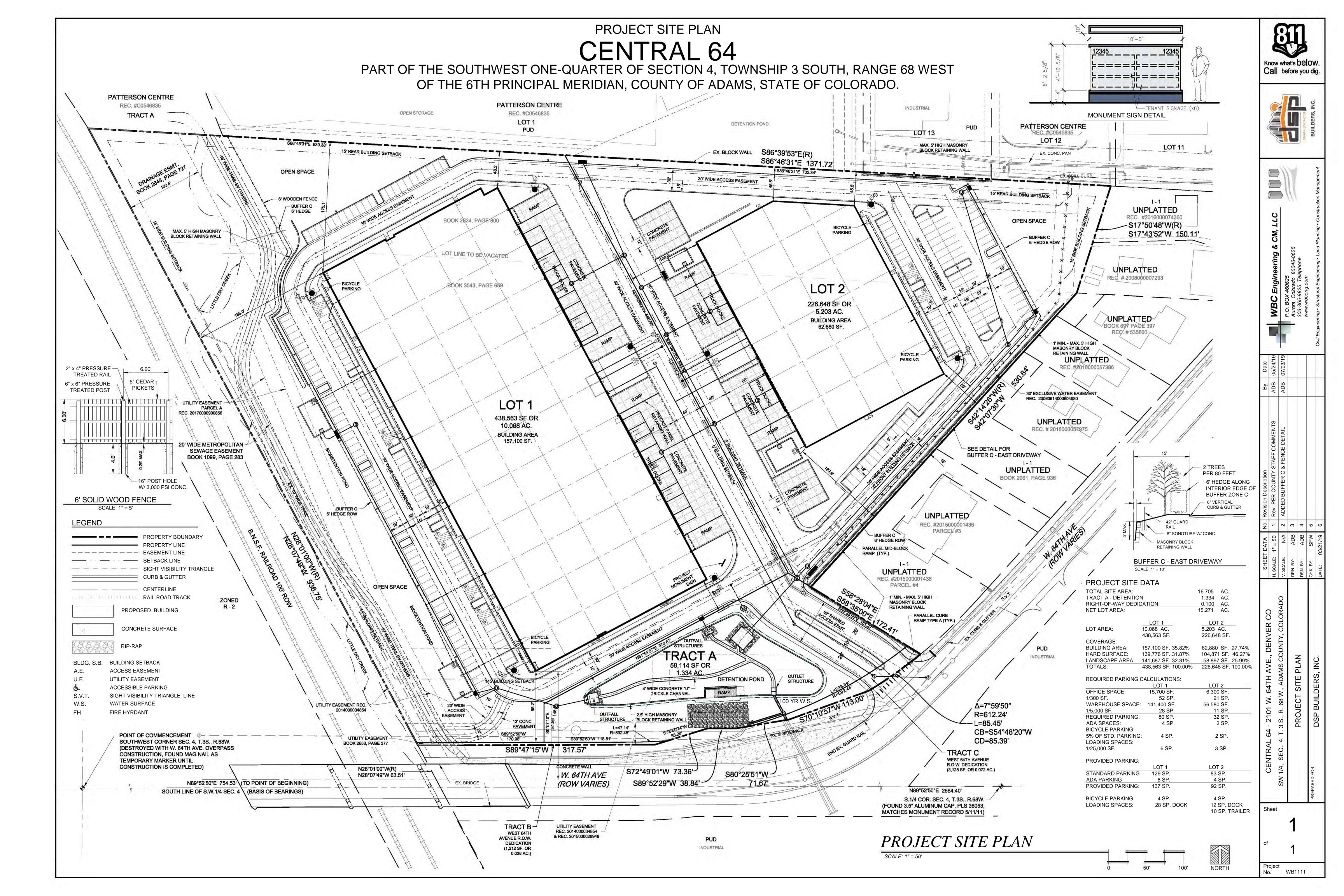
Prepared By:

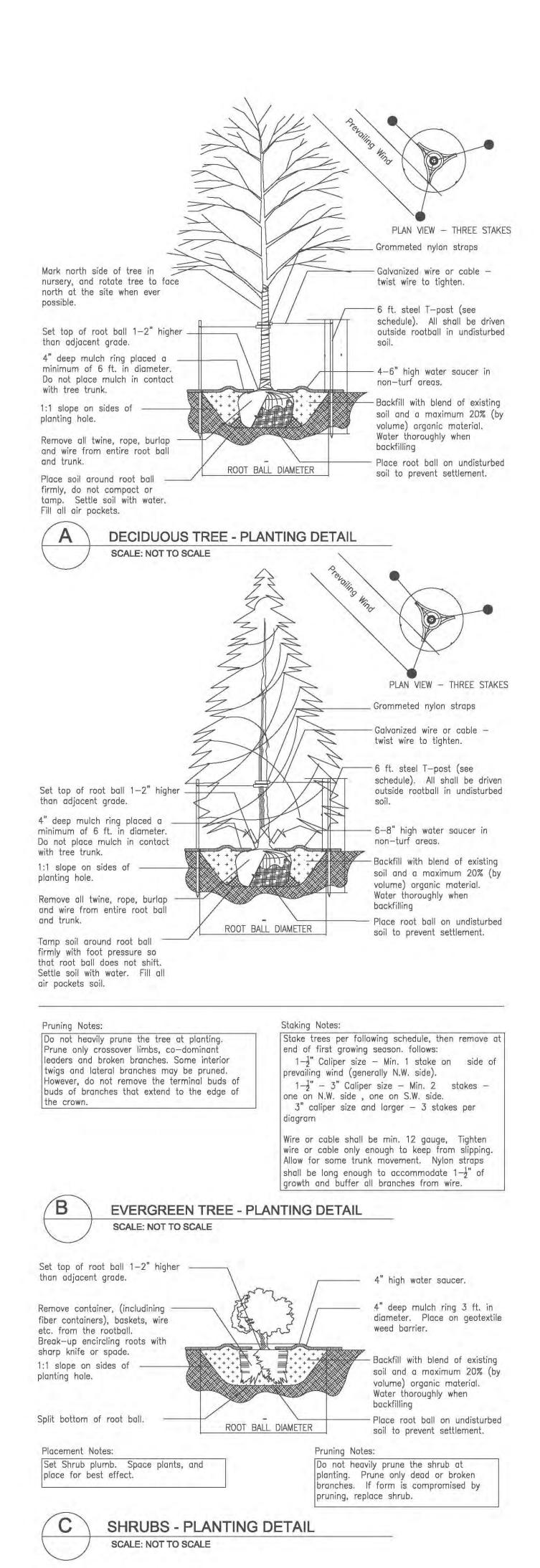
R.W. BAYER & ASSDCIATES, INC. 12170 TEJON STREET, UNIT 700 WESTMINSTER, COLURADD 80234 (303) 452-4433 rwbsurveyingehotmail.co CAD FILE: W18245A/W18245B.DMG

Date Prepared: FEBRUARY 26, 2019 REVISED: 05-15-2019 PER COUNTY COMMENTS









# PLANTING NOTES

- 1. ALL SHRUB BED AREAS SHALL BE EDGED WITH 1/8"X4" STEEL EDGING SET LEVEL WITH TOP OF SOD. ALL EDGING SHALL OVERLAP AT JOINTS A MINIMUM OF 6-INCHES. ALL EDGING SHALL BE FASTENED WITH A MINIMUM OF 4 PINS/10FT SECTION.
- 2. ALL SHRUB BED AREAS SHALL BE MULCHED WITH 1-2" RIVER ROCK TO A MINIMUM DEPTH OF 4-INCHES.

THE CONTRACTOR SHALL INSTALL A WEED BARRIER FABRIC ANCHORED W/GROUND STAPLES, UNDER ALL MULCH (TYPAR FILTER FABRIC OR EQUAL).

- 3. ALL TREES PLANTED IN LAWN AREAS SHALL HAVE A 6-FOOT DIAMETER MULCH RING. MULCH SHALL CONSIST OF A 4-INCH DEPTH OF ASPEN MULCH OR EQUAL.
- 4. ALL PLANTING PITS SHALL BE 2 TIMES THE WIDTH OF THE PLANT ROOT BALL WITH SCARIFIED WALLS. THE BACKFILL SOIL SHALL CONSIST OF A MINIMUM OF 1/3 PEAT MOSS OR OTHER ORGANIC MATTER HOMOGENEOUSLY MIXED INTO BACKFILL ALONG WITH OSMOCOTE 14-14-14 FERTILIZER AT A RATE PER MANUFACTUER'S RECOMMENDATION.
- 5. NO SUBSTITUTIONS OF PLANT MATERIAL SHALL BE MADE WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT.
- 6. ALL TREES SHALL BE STAKED WITH NEW 6-FT GREEN STEEL "T" POSTS AND GUYED WITH #12 GALVANIZED WIRE THROUGH CANVAS TREE STRAPS FOR A MINIMUM OF 1 YEAR. THE CONTRACTOR MAY SUBSTITUTE "T" POSTS WITH "DUCK BILL" GUYING SYSTEM. ALL GUY WIRES SHALL BE FLAGGED WITH FLORESCENT TAPE 12-18 INCHES LONG FOR SAFETY.
- 7. ALL TREES, SHRUBS, PERENNIALS, SOD, AND/OR SEED AREAS SHALL BE GUARANTEED TO REMAIN ALIVE AND HEALTHY FOR A 12 MONTH PERIOD AFTER FINAL ACCEPTANCE. REPLACEMENTS SHALL BE GUARANTEED AN ADDITIONAL 12 MONTHS. ALL REPLACEMENT COSTS SHALL BE BORN BY THE CONTRACTOR. ALL CONTROLLERS FOR IRRIGATION SYSTEMS SHALL BE CONNECTED TO AUTOMATIC SHUTOFF RAIN SENSORS.
- 8. ALL PLANT MATERIALS SHALL BE TRUE TO TYPE, SIZE, SPECIES, QUALITY, AND FREE OF INJURY, BROKEN ROOT BALLS, PESTS, AND DISEASES, AS WELL AS CONFORM TO THE MINIMUM REQUIREMENTS DESCRIBED IN THE "AMERICAN STANDARD FOR NURSERY STOCK FOR NUMBER ONE GRADE".
- 9. ALL LANDSCAPE CONSTRUCTION PRACTICES, WORKMANSHIP, AND ETHICS SHALL AT A MINIMUM, BE IN ACCORDANCE WITH INDUSTRY STANDARDS SET FORTH IN THE HANDBOOK FOR LANDSCAPE CONTRACTORS PUBLISHED BY THE COLORADO LANDSCAPE CONTRACTORS ASSOCIATION.
- 10. THE CONTRACTOR SHALL VERIFY THE LOCATION OF AND PROTECT ALL UTILITIES AND STRUCTURES PRIOR TO AND DURING WORK. DAMAGE TO UTILITIES AND STRUCTURES SHALL BE REPAIRED BY THE CONTRACTOR AT THE EXPENSE OF THE CONTRACTOR TO THE SATISFACTION OF THE OWNER.
- 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY CLEAN-UP OF DIRT AND DEBRIS SPILLED ON TO ANY PAVED
- 12. PRIOR TO SODDING THE CONTRACTOR SHALL RAKE SMOOTH OR OTHERWISE LOOSEN THE SURFACE TO OBTAIN A SMOOTH FRIABLE SURFACE FREE OF EARTH CLODS, LUMPS, AND DEPRESSIONS. LOOSE STONES HAVING A DIMENSION GREATER THAN 1/2-INCH AND DEBRIS BROUGHT TO THE SURFACE DURING CULTIVATION SHALL BE REMOVED AND PROPERLY DISPOSED OF BY THE CONTRACTOR OFF-SITE.
- 13. PRIOR TO PLANTING ANY PLANT MATERIALS, THE CONTRACTOR SHALL FIELD LOCATE THE PLACEMENT OF ALL PLANT MATERIALS USING WOODEN STAKES. FIELD LOCATED PLANT LOCATIONS SHALL BE REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO EXCAVATION OF PLANTING PITS. APPROVAL OF PLANT LOCATIONS DOES NOT RELEASE THE CONTRACTOR FROM LIABILITY OF DAMAGE OR INJURY TO UTILITIES, STRUCTURES, OR PERSONS ON SITE.
- 14. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT ONE WEEK PRIOR TO BEGINNING CONSTRUCTION.
- 15. THE LANDSCAPE ARCHITECT SHALL NOT BE RESPONSIBLE FOR DELAYS, PERSONAL INJURIES, PLANT MORTALITY, OR PROPERTY DAMAGE RESULTING FROM OR ASSOCIATED WITH THE IMPLEMENTATION OF THIS PLAN.
- 16. THE CONTRACTOR SHALL BE RESPONSIBLE PROTECTING TREES ALONG THE PUBLIC RIGHT-OF-WAYS WITH WINTER FENCING AROUND THE ENTIRE ROOT-ZONE IF CONSTRUCTION WILL OCCUR IN THESE AREAS.
- 17. THE ENTIRE LANDSCAPED AREA IS IRRIGATED BY AN UNDERGROUND IRRIGATION SYSTEM. CARE SHOULD BE TAKEN TO NOT CUT EXISTING WATER LINES. REPAIR AS NECESSARY. CAP OFF RUNS THAT NO LONGER FEED LANDSCAPING.
- 18. ALL TOP SOIL SHALL BE AMENDED WITH COMPOST AT A RATE OF 4 CUBIC YARDS PER THOUSAND SQUARE FEET OF LANDSCAPE AREA. COMPOST SHALL BE MECHANICALLY INTEGRATED INTO THE TOP 6" OF SOIL USING TILLER OR RIPPER TEETH EQUIPMENT.

WETLAND SEED MIX NOTES:

USE WETLAND GRASS SEED MIX AT BOTTOM OF SWALE, 5' ON EACH SIDE OF CENTER OF SWALE. (5380 VIVIAN STREET, ARVADA, CO. 80002 303-431-7333) OR NURSERY (970-867-2115) ÈQUIVALENT SEED MIXTURE BELOW:

AMERICAN SLOUGHGRASS VIRGINIA WILDRYE AMERICAN MANNA GRASS 10 LBS./ACRE PLANTING RATE SWITCHGRASS NUTALL'S ALKALI GRASS HARDSTEM BULRUSH PALE BULRUSH

AVAILABLE IN SOD AS FRONT RANGE DROUGHT RESISTANT BLEND FROM BITTERSWEET TURF FARMS, EQUIVALENT AVAILABLE AS PROVIDE "DETENTION BASIN MIX FOR COLORADO" BY APPLEWOOD NATURE'S PRAIRIE OR ENVIROTURF FROM TURF MASTER AND CANADIAN BLUE FESCUE FROM TURF MASTER AND HORIZON TURF

| LOW WATER-DEMAND SEE   | D MIX  |           |
|--|--|-----------|
| SPECIES  | %  | LBS./ACRE |
| BUFFALOGRASS WESTERN WHEATGRASS BLUE GRAMA GALLETA GRASS SAND DROPSEED NEEDLE & THREAD JUNEGRASS | 39.46<br>27.56<br>22.47<br>2.1<br>0.99<br>0.97 |           |
| TOTAL  | 100%   | 25.0      |

LOW WATER-DEMAND SOD MIX

# LANDSCAPE CALCULATIONS

PLANT MATERIAL STANDARDS SHADE TREE 2" CAL. EVERGREEN 6'

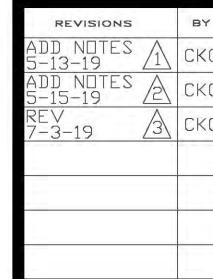
SOFTSTEM BULRUSH

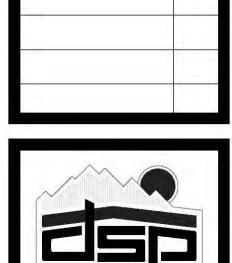
ORNAMENTAL TREE 1.5" CAL. SHRUBS 5 GAL.

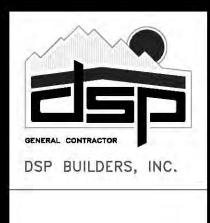
EAST (D) 680'/20 = 36 TREE REQUIRED AND PROVIDED STREET OPTION 1: 620'/40 = 16 TREES REQUIRED 32 SHRUBS REQUIRED ISLANDS 1 TREE PER ISLAND PROVIDED AND 3-6 SHRUBS PROVIDED

# PLANTING SCHEDULE:

| Symbol   | Key | Scientific Name                          | Common Name             | Size     | Water | Quantity | Minimum Spacing |
|--|-----|--|-------------------------|----------|-------|----------|-----------------|
|  | GL  | Tilia cordata 'Greenspire'               | Greenspire Linden       | 2"—Cal   | L {   | 14 🐧     | as drawn        |
| $\bigcirc$   | KC  | Gymnocladus dioicus                      | Kentucky Coffeetree     | 2"-Cal   |       | 14       | as drawn        |
|  | WH  | Celtis occidentaiis                      | Western Hackberry       | 2"—Cal   | L     | > 7      | as drawn        |
|  | MN  | Acer plananoides                         | Maple. Norway           | 2"—Cal   | L     | 10       | es drawn        |
|  | IMC | Malus 'Indian magic'                     | Indian Magic Crabapple  | 1.5"—Cal | L     | 9 ,      | as drawn        |
|  | SH  | Gleditsia triacanthos imermus 'Sunburst' | Skyline Honeylocust     | 2"—Cal   | L     | 13       | as drawn        |
| + +  | PP  | Pinus Ponderosa                          | Ponderosa Pine          | 6 feet   | TOTAL | 12       | as drawn        |
| 0  | RS  | Perovskia atriplicifolia                 | Russian Sage            | 5—Gal    |       | 73       | 3' o.c.         |
| 0  | BMS | Caryopteris x clandonensis               | Blue Mist Spirea        | 5-Gal    | 1     | 112      | / 3' o.c.       |
| 0  | BB  | Spiraea japonica 'Little Princess'       | Butterfly Bush          | 5-Gal    |       | /        | 3' o.c.         |
| (Z)  | RNW | Rosa Nearly Wild                         | Nearly "Wild Shrub Rose | 5-Gal    |       | 21 S     | 3' o.c.         |
|  | HY  | Taxus x media 'Hicksii'                  | Hick's upright Yew      | 1-Gal    |       | 325      | 3' o.c.         |
| 8  | RA  | Ribes alpinum                            | Alpine Current          | 5—Gal    |       | 46       | A, o.c.         |
|  | SO  | Symphoricarpos orbiculatus               | Red Correlberry         | 5-Gal    | 7     | 9        | 5'\o.c.         |
| anning the same of | BJ  | Juniperus sabina 'Buffalo'               | Buffalo juniper         | 5-Gal    | V     | 93       | 7' b.c.         |
|  | SS  | spiraea nipponica 'snowmound'            | Snowmound Spirea        | 5-Gal    | [     | 24       | 7'/o.c.         |
| Ø  | L   | Syringa meyeri                           | Lilac                   | 5—Gal    |       | 26       | 8' o.c.         |
| S# =   |     |  |                         | TOTAL    |       | 758      |                 |



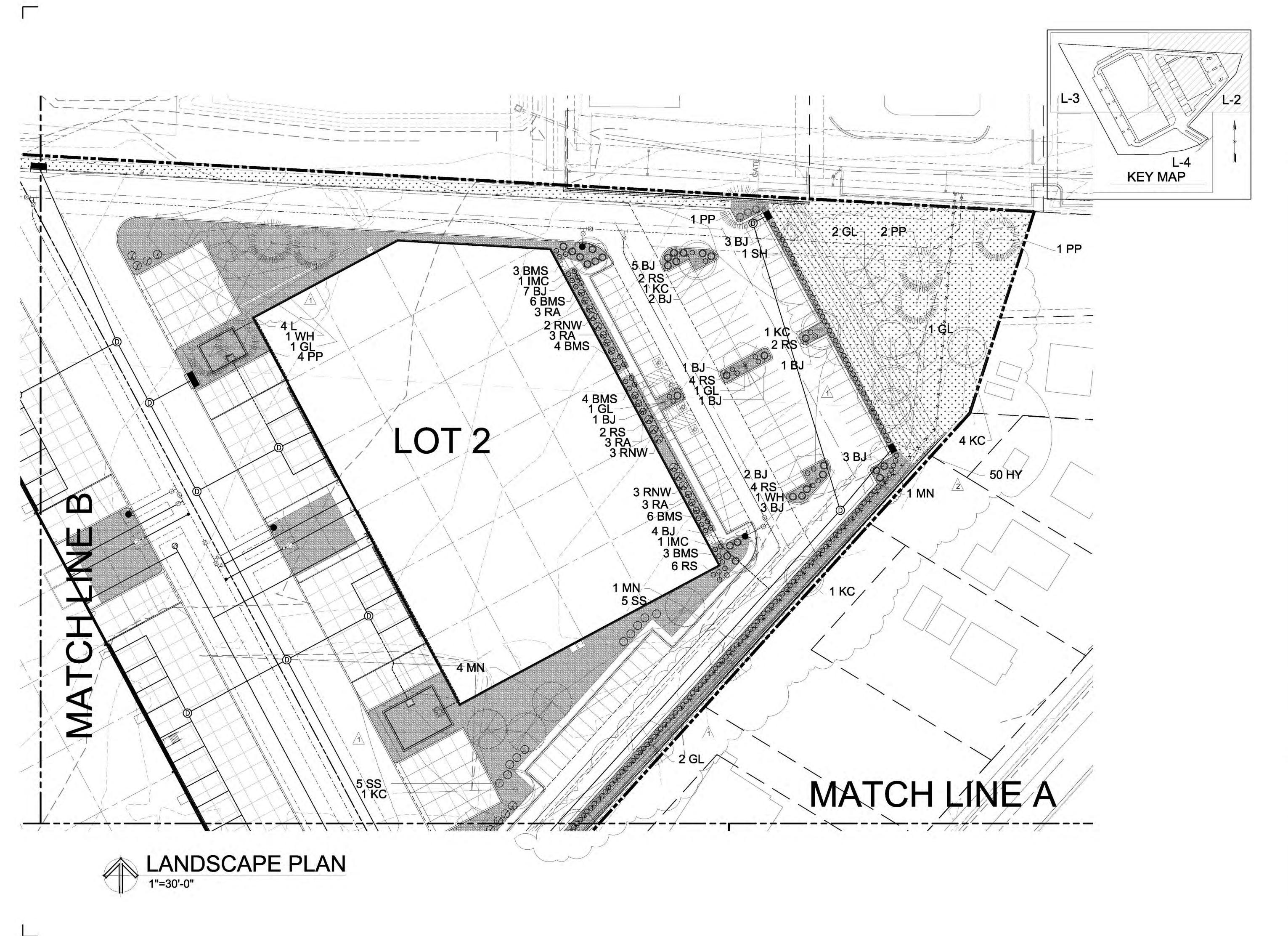


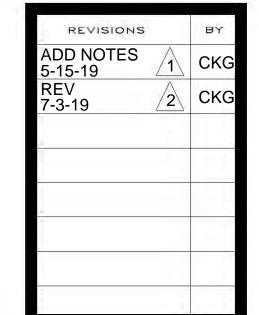


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CKG CHECKED RK DATE 4-29-19 SCALE AS NOTED JOB NO 1822 SHEET 

1 OF 4 SHEETS





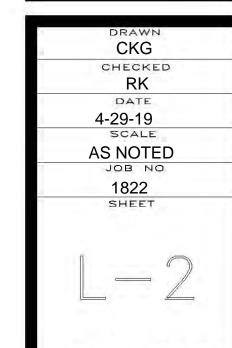


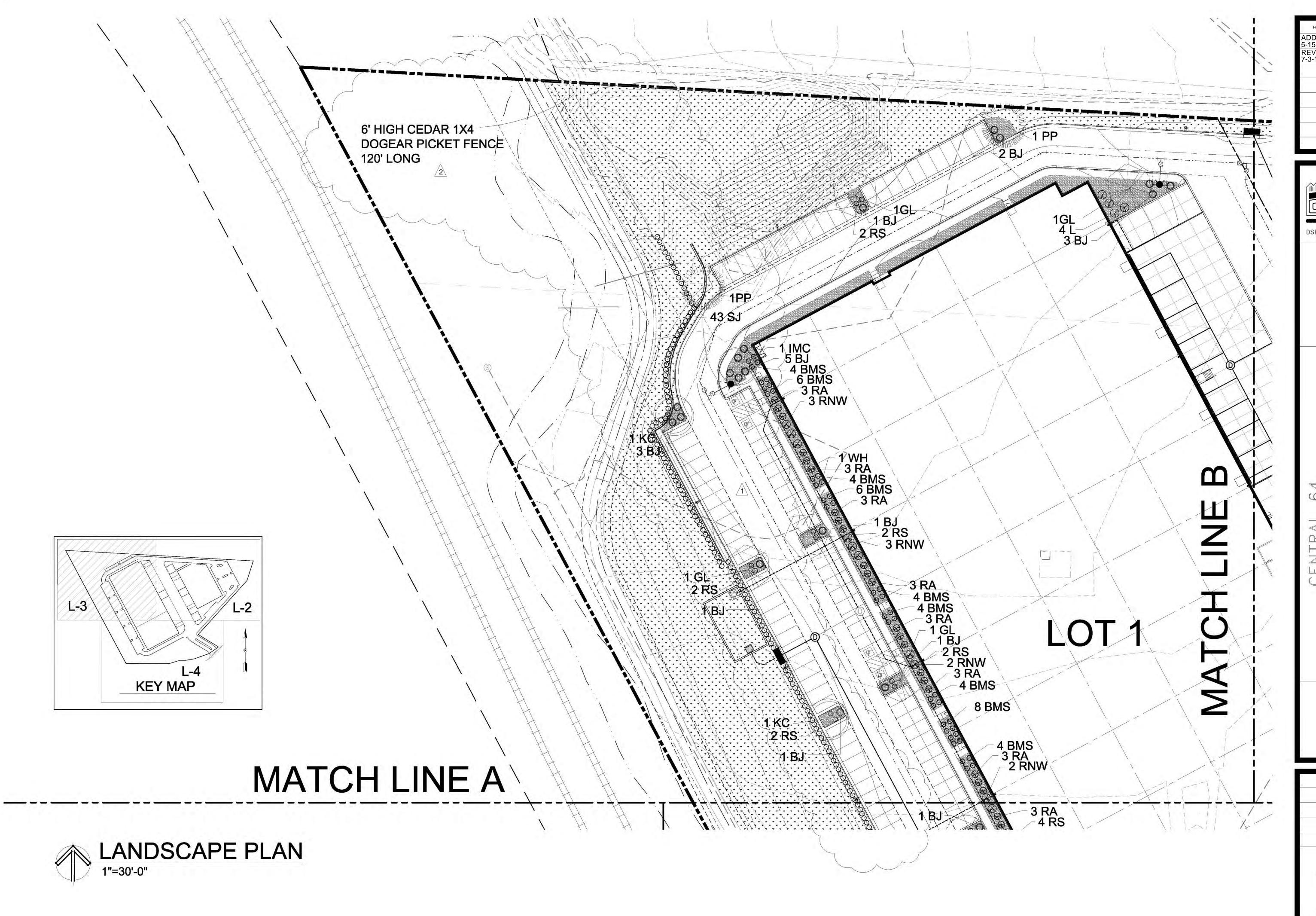
CENTRAL 64

LANDSCAPE PLAN

2101 WEST 64TH AVENUE

DENVER (ADAMS COUNTY)COLORADO





ADD NOTES 1 CKG
5-15-19 2 CKG
7-3-19

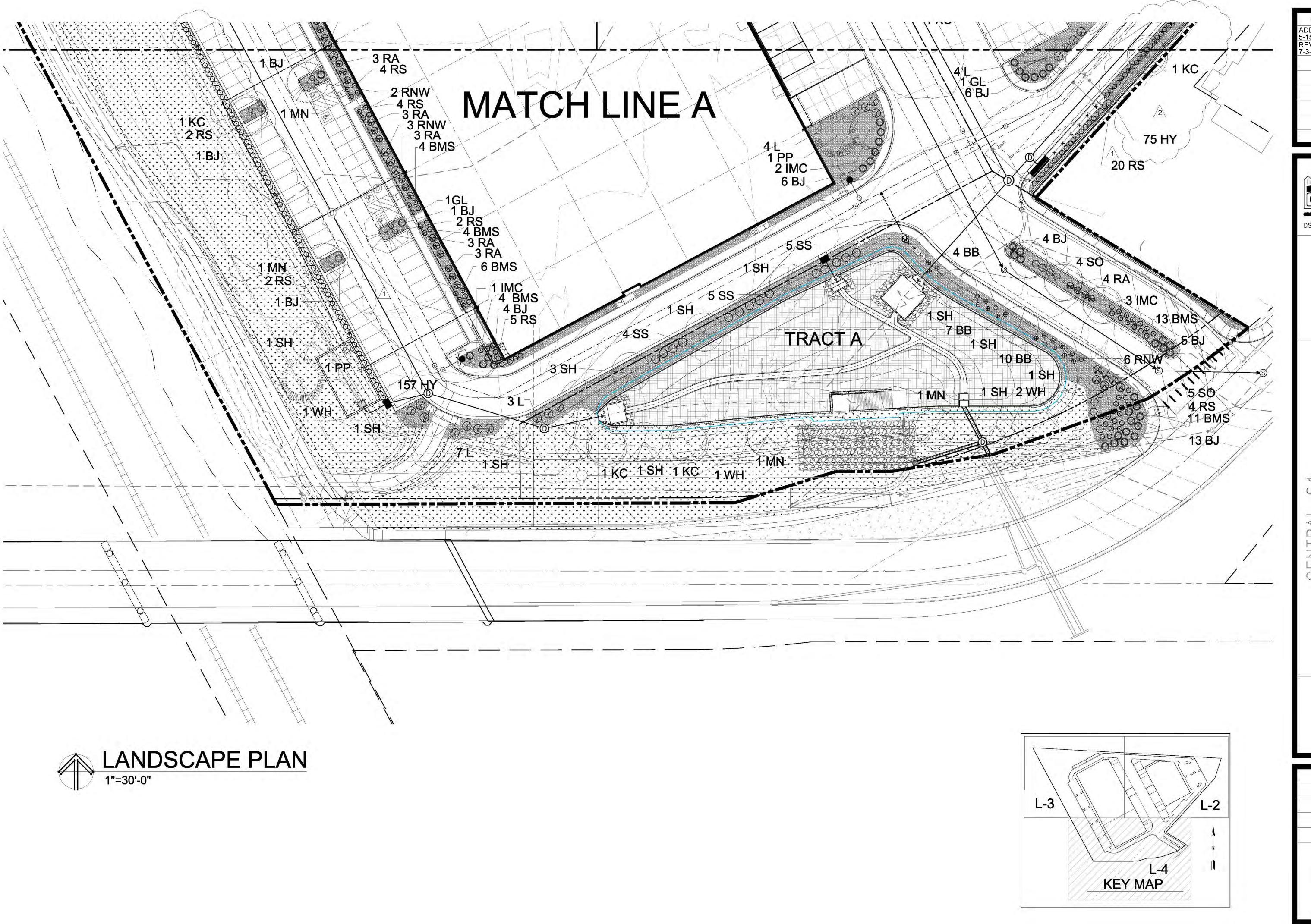


CENTRAL 64

LANDSCAPE PLAN
2101 WEST 64TH AVENU

DRAWN
CKG
CHECKED
RK
DATE
4-29-19
SCALE
AS NOTED
JOB NO
1822
SHEET

3 OF 4 SHEETS

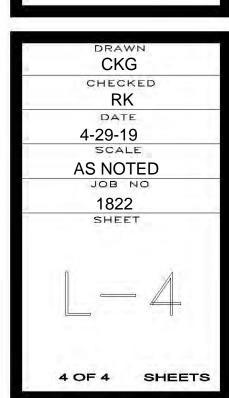


ADD NOTES 1 CKG
5-15-19 2 CKG
7-3-19



CENTRAL 64

LANDSCAPE PLAN
2101 WEST 64TH AVENUE



#### SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and BALL FOUR, INC., a Colorado corporation, hereinafter called "Developer."

#### WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

- 1. **Engineering Services**. Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "B" attached hereto, and by this reference made a part hereof.
- 2. **Drawings and Estimates**. The Developer shall furnish drawings and cost estimates for all improvements described and detailed on Exhibit "B" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings and a final statement of construction costs to the County.
- 3. **Construction**. Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the improvements described and detailed on Exhibit "B".
- 4. **Time for Completion**. Improvements shall be completed according to the terms of this agreement within "construction completion date" appearing in Exhibit "B". The Director of Community and Economic Development Department may for good cause grant extension of time for completion of any part or all of improvements appearing on said Exhibit "B". Any extension greater than 180 days is within the sole discretion of the Board of County Commissioners. All extensions of time must be in writing.
- 5. **Guarantee of Compliance**. Developer, or its successors or assigns, shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this agreement. Said collateral shall be in the amount of \$159,327.00, including twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon approval of the final plat, completion of said improvements constructed according to the terms of this agreement, and preliminary acceptance by the Director of Public Works in accordance with section 5-02-

05-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of completion.

No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners. No building permits shall be issued until the final plat has been approved and improvements described in Exhibit "B" have been preliminarily accepted by the Department of Public Works.

- 6. Acceptance and Maintenance of Public Improvements. All improvements designated "public" on Exhibit "B" shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of public improvements, the Developer, or its successors or assigns, shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.
- 7. **Successors and Assigns**. This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, including but not limited to [insert name of future purchaser], and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
- 8. **Improvements and Dedication**. The undersigned Developer, or its successors or assigns, hereby agrees to provide the following improvements, and to dedicate described property.

#### A. Improvements.

**Public Improvements:** 

Tract A Storm Drainage Improvements, West 64th Avenue Access Improvements. See Exhibit "B" for description, estimated quantities and estimated construction costs.

The improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibit "B".

B. Public dedication of land for right-of-way purposes or other public purpose. Upon approval of this agreement by the Board of County Commissioners, the Developer hereby agrees to convey by warranty deed to the County of Adams the following described land for right-of-way or other public purposes:

TRACT B AND TRACT C, CENTRAL 64 SUBDIVISION.

# BALL FOUR, INC., a Colorado corporation

| By:  |   |
|--|---|
| Name,  |   |
| Title  |   |
| The foregoing instrument was acknowledged 2019, by | d before me this day of,  |
| My commission expires:                             |   |
| Address:   | Notary Public   |
| APPROVED BY resolution at the meeting o 2019.      | of,   |
| shall be required in the amount of \$159,32        | agreement and construction of public improvements 7.00. No building permits shall be issued until said ed and in a form acceptable to the Board of County |
| ATTEST:  | BOARD OF COUNTY COMMISSIONERS<br>ADAMS COUNTY, COLORADO   |
| Clerk of the Board                                 | Chair   |
| Approved as to form:                               |   |
| County Attorney                                    |   |

#### **EXHIBIT A**

Legal Description: CENTRAL 64 SUBDIVISION

PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 4, THENCE NORTH 89°52'50" EAST ALONG THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 4, A DISTANCE OF 754.53 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN AND SANTE FE RAILROAD; THENCE NORTH 28°07'49" WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 63.51 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 28°07'49" WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 936.75 FEET TO THE SOUTHWEST CORNER OF TRACT A, PATTERSON CENTRE AS RECORDED IN FILE 18, MAP 56, RECEPTION NO. C0546835, ADAMS COUNTY RECORDS: THENCE SOUTH 86°46'31" EAST ALONG THE SOUTH LINE OF SAID PATTERSON CENTRE, A DISTANCE OF 1371.72 FEET; THENCE SOUTH 17°43'52" WEST A DISTANCE OF 150.11 FEET; THENCE SOUTH 42°07'30" WEST A DISTANCE OF 530.84 FEET; THENCE SOUTH 58°35'00" EAST A DISTANCE OF 172.41 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF A PARCEL OF LAND DESCRIBED IN BOOK 2624 AT PAGE 797, ADAMS COUNTY RECORDS ALSO BEING ON A CURVE THE RIGHT. THE RADIUS OF SAID CURVE IS 612.24 FEET. THE DELTA OF SAID CURVE IS 07°59'50", THE CHORD OF SAID CURVE BEARS SOUTH 54°48'20" WEST, 85.39 FEET; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE OF DISTANCE OF 85.45 FEET TO THE NORTHERLY LINE OF A PARCEL OF LAND DESCRIBED IN RECEPTION NO. 2014000034854, ADAMS COUNTY RECORDS, THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING FIVE (5) **COURSE AND DISTANCES:** 

- 1) THENCE SOUTH 70°10'57" WEST A DISTANCE OF 113.00 FEET; THENCE
- 2) SOUTH 80°25'51" WEST A DISTANCE OF 71.67 FEET;
- 3) THENCE SOUTH 89°52'29" WEST A DISTANCE OF 38.84 FEET;
- 4) THENCE SOUTH 72°49'01" WEST A DISTANCE OF 73.36 FEET; 5) THENCE SOUTH 89°47"15" WEST A DISTANCE OF 317.57 FEET TO THE POINT OF BEGINNING.

# **EXHIBIT B**

# **Public Improvements:**

## WEST 64TH AVENUE – PUBLIC IMPROVEMENTS

| <u>Description</u>                          | Quantity | <u>Unit Cost</u> | Estimated Construction Cost |
|---|----------|------------------|-----------------------------|
| 1) 8' CROSS PAN W/ CURB RETURNS & ADA RAMPS | 216.7 SY | 50.00            | 10,835                      |
| 2) SAWCUT & 1' WIDE ASPHALT PATCH           | 109 LF   | 25.00            | 2,725                       |
| SUB-TOTAL FOR WEST 64TH AVENUE              |          | \$               | 13,560                      |

# TRACT A – PRIVATE STORM DRAINAGE IMPROVEMENTS

| Description                                 | Quantity  | <u>Unit Cost</u> | Estimated Construction Cost |         |
|---|-----------|------------------|-----------------------------|---------|
|   |           |                  |                             |         |
| 1) 18" DIA. STILLING BASIN                  | 1 ea      | 8,500.00         |                             | 8,500   |
| 2) 30" DIA. STILLING BASIN                  | 1 ea      | 10,000.00        |                             | 10,000  |
| 3) 42" DIA. STILLING BASIN                  | 1 ea      | 12,500.00        |                             | 12,500  |
| 4) OUTLET STRUCTURE                         | 1 ea      | 12,000.00        |                             | 12,000  |
| 5) CONCRETE CUTOFF WALL                     | 81 lf     | 120.00           |                             | 9,720   |
| 6) TYPE C INLET & APRON                     | 1 ea      | 8,500.00         |                             | 8,500   |
| 7) 5' DIA. STORM MANHOLE                    | 1 ea      | 6,000            |                             | 6,000   |
| 8) 24" RCP CL III                           | 36 lf     | 90.00            |                             | 3,240   |
| 9) 18" RCP CL III                           | 49 lf     | 74.00            |                             | 3,626   |
| 10) 4' WIDE TRICKLE CHANNEL                 | 338 lf    | 24.00            |                             | 8,112   |
| 11) TYPE M RIP-RAP                          | 308 tons  | 58.00            |                             | 17,864  |
| 12) TYPE L RIP-RAP                          | 66 tons   | 58.00            |                             | 3,828   |
| 13) 42" METAL GUARD RAILING                 | 45 lf     | 200.00           |                             | 9,000   |
| SUB-TOTAL TRACT A STORM DRAIN.              | AGE IMPRO | VEMENTS          | \$                          | 112,890 |
| ESTIMATED COST OF PUBLIC IMPROVEMENTS       |           |                  |                             | 126,450 |
| 20% ADMINSTRATION                           |           |                  | \$                          | 25,290  |
| 5% MAINTENACE PER YEAR                      |           |                  | \$                          | 7,587   |
| ESTIMATED TOTAL COLLATERAL                  |           |                  | \$                          | 159,327 |
| Construction Completion Date: October, 2020 |           |                  |                             |         |
| Initials or signature of Developer:         |           |                  | -                           |         |

## **Development Review Comments**

#### **Initial Review:**

Planning PERMITTING REQUIREMENTS:

- a. Please provide a shared access (to be maintained by an HOA/Owners Agreement) for the two lots. See the comment below in the right-of-way commenting division.
- b. PLD Fees Please see the attached Excel spreadsheet for Parks and Land Dedication Fees for the project.
- c. Subdivision Improvements Agreement (SIA) Needed. The Minor Subdivision Plat will need to have a SIA bundled into the application and our legal, finance and engineering team will review the document to determine its acceptability prior to scheduling public hearings before the Planning Commission and Board of County Commissioners. Please see the attached document for an example of a SIA.
- d. Each lot will need to meet the I-1 setbacks and landscaping requirements. Please indicate where the building address entrances are on each lot to determine how staff will review the setbacks at the time of a building permit (i.e. show the front door/customer service entrance).

The following are setback and landscaping requirements for development within an I-1 zone district:

#### a. Setbacks.

In the I-1 zoning district, the following setbacks apply:

Arterial ROW: 75-feetFront Setback: 25-feet

• Side Setback: 15-feet on one side and five-feet on the other side

• Rear Setback: 15-feet

#### **b.** Other Minimums:

- Minimum lot size of 1 acre
- Minimum lot width of 100-feet
- Maximum height: 60-feet

#### c. Parking.

In the I-1 zoning district, the following parking standards apply:

- One parking space for each 200 s.f. of gross floor area
- ADA parking compliant with Section 4-12-04-10 for Handicap Parking Spaces.
- Bicycle parking compliant with Section 4-12-04-13
- Loading zone compliant with Section 4-12-04-15
- Lighting compliant with Section 4-13-01

#### d. Landscaping.

The following standards are from the standard section of landscape code:

• The applicant will need to supply bufferyards in compliance with Section 4-16-18-01 of the Landscape Code. Larger bufferyards are required based on the identified lands use at the time of occupancy. Since two lots will be created from

this subdivision, please note that each lot will need to adhere to its own separate bufferyard standard.

- 4-09-02-04-4: In addition to all other landscaping, boundary landscaping is required for a minimum depth of 10' along all property lines abutting roads except for the area required for road openings.
- 4-16-18-02: Any new development abutting any portion of the designated Adams County Trail System, a public park, or limited access highway, shall be buffered from the trail, or park, using a Type C Bufferyard, unless increased or decreased by the Director of Community and Economic Development.
- 4-16-19-01-1: *Minimum Landscape Area*. All developments shall be required to landscape a minimum of ten (10) percent of the lot area. At least fifty (50) percent of the required landscape area shall be placed so it abuts adjoining public right-ofways, excluding alleys and drives. The area along any property line abutting a public road right-of-way shall be landscaped using one (1) or any combination of the following landscape options: (lists 5 options that vary based on width and ratio of trees/ shrubs)
- **e.** Compliance with Parks and Open Space Master Plans. The applicant has an opportunity to create some recreational opportunities for the future employees on site by extending their existing sidewalk to the regional trail to the west. A tubing park and other open space opportunities are being planned in the PUD to the south of this location and it would be a nice opportunity to provide access to this site from this property.

#### **Commenting Division: Development Services, Engineering:**

Name of Review: Greg Labrie

Email: GLabrie@adcogov.org / 720-523-6824

ENG1. An Operations and Maintenance Manual for the drainage facilities on the site is required to be submitted to Adams County.

ENG2. The Operations and Maintenance Manual must be recorded at the Adams County Clerks and Recorder Office and the record number must be documented on the plat or an equivalent engineering document.

ENG3. The detention pond and onsite drainage swales are required to be in drainage easements. Applicant must provide legal descriptions and exhibits for the drainage facilities on the site to Adams County.

ENG4. All necessary paperwork such as Commissioners Resolutions, Development Agreements, and Collateral Agreements will need to be on file with the Adams County Public Works Department / Construction Management section prior to the issuance of any building permits. ENG5. Upon completion of review and approval of these drawings, the applicant will be required to obtain the necessary permits in order to construct the proposed improvements. This/these permit(s) will be obtained from the Adams County One Stop Permit Center. No Certificate of Occupancy will be issued for any new Building Construction, until all public and drainage improvements as required by these construction plans have been completed, in place and certified by the original design engineer.

ENG6. A Development Agreement with appropriate collateral will be required for the proposed drainage improvements on site.

ENG7. All necessary Plats will be filed and recorded with the Adams County Clerk and

Recorders office prior to the issuance of any Building Permit.

ENG8. The contractor will be held responsible for the cleanliness and safety of all roadways adjacent to this site. If at any time, these roadways are found to be dangerous or not passable due to debris or mud, the Adams County Public Works Department will shut down the project, until the roadway conditions have improved and are deemed acceptable. If the contractor/applicant fails to keep the adjacent roadways clean and free from debris, the Public Works Department has the option to do the required clean up and bill the charges directly to the contractor/applicant.

- h) Erosion and sediment control measures shall be required during construction. Adams County field inspection personnel shall be able to mandate corrective action to be taken by the developer and/or contractor if any of the following situations occur:
- construction plans lack sufficient detail for erosion protection
- it has been determined that the submitted erosion control measures are not applicable to actual field conditions
- installed erosion & sediment controls are non-functional

ENG9. The contractor shall contact the Adams County Public Works Department / Construction Management section to find out if a preconstruction meeting is required.

ENG10. The developer/contractor shall be responsible for repairing or replacing damaged infrastructure adjacent to the site.

ENG11. Asphalt patching shall include the removal of asphalt from the furthest saw cut line to the lip of gutter. A saw cut will be made 1' south of the initial saw cut for the "T" patch.

ENG12. If applicable; All forms of communication to the property and business owners in the area shall go through Rene Valdez of Adams County Public Works Department / Construction Management Division. This shall include but not be limited to contact logs, letters, fliers, email, and texting.

ENG13. Work hours and work schedule shall be coordinated with Adams County Public Works Department / Construction Management Section.

ENG14. The contractor is responsible for the material testing required during the construction and installation of the approved design drawings.

ENG15. If off- site fill material is required to support the grading plan, the applicant will be required to obtain a Temporary Use Permit for inert fill. The fill source and quantity are required to be indicated on the drawings and it shall include the source and quantity of selected off-site material.

ENG16. The Adams County Public Works Department has indicated that the proposed pond appears to be draining into an existing Adams County storm system which has a "stormceptor." The drainage report needs to ensure that this facility is properly analyzed as part of the report. For a full copy of Chapter 9, Section 04-04 visit:

http://www.adcogov.org/developmentstandards-regulations

Please document/explain compliance with minimum design standards are met (1.a and 1.b) in the Drainage Report. Clearly address any uncontrolled run-off and also any off-site public improvement runoff. Both flows must comply with the requirements shown above.

ENG17. A SWMP is required to be submitted, reviewed and approved by Adams County staff. The SWMP and ESC plans shall include but not be limited to the following information:

1. Roof drain disconnection Section 9-01-06-08: Roof downspouts, roof drains, or roof drainage piping shall discharge onto the ground and shall not be directly connected to the storm drainage

system. In special circumstances, the County may approve a variation from this requirement as long as the downspout is designed to infiltrate before entering a storm drainage facility. The discharge pipe must daylight into a drainage feature such as curb and gutter, without creating erosion. Please address all "Roof Basin" and describe how the roof drains will be disconnected.

2. LOW IMPACT DEVELOPMENT (LID) STANDARDS AND REQUIREMENTS Section 9-01-03-14:

All construction projects shall reduce drainage impacts to the maximum extent practicable, and implement practices such as:

- a) On-site structural and non-structural BMPs to promote infiltration, evapo-transpiration or use of stormwater,
- b) Minimization of Directly Connected Impervious Area (MDCIA),
- c) Green Infrastructure (GI),
- d) Preservation of natural drainage systems that result in the infiltration, evapo-transpiration or use of stormwater in order to protect water quality and aquatic habitat.
- e) Use of vegetation, soils, and roots to slow and filter stormwater runoff.
- f) Management of stormwater as a resource rather than a waste product by creating functional, attractive, and environmentally friendly developments.
- g) Treatment of stormwater flows as close to the impervious area as possible.
- h) LID shall be designed and maintained to meet the standards of these Regulations and the Urban Drainage and Flood Control District's Urban Storm Drainage Criteria Manual, Volume 3. Sustainable Development Practices Section 3-27-06-05-07-08:

To the maximum extent practicable, new buildings are encouraged to incorporate one or more of the following features:

- 1. Opportunities for the integration of renewable energy features in the design of buildings or sites, such as: solar, wind, geothermal, biomass, or low-impact hydro sources;
- 2. Energy-efficient materials, including recycled materials that meet the requirements of these regulations;
- 3. Materials that are produced from renewable resources;
- 4. Low-Impact Development (LID) stormwater management features;
- 5. A green roof, such as a vegetated roof, or a cool roof;
- 6. Materials and design meeting the U.S. Green Building Council's LEED-NC certification requirements;
- 7. A greywater recycling system.

Please indicate who will own and maintain this pond in perpetuity. If there will be a commercial HOA, please provide copy of covenant agreement specifying pond maintenance responsibilities. How long term maintenance will be funded?

## Commenting Division: Development Services, Right-of-Way and Addressing

Name of Review: Marissa Hillje

Email. Mhillje@adcogov.org

ROW1. Submit a title commitment which should be used to depict the applicable recordings on the plat. Send Adams County a copy of the title commitment with your application dated no later than 30 days to review in order to ensure that any other party's interests are not encroached upon. ROW2. Add case # to top of each page

ROW3. All line annotation and all other text will be easily and clearly readable. No text shall overwrite other text or be overwritten by map lines. See redlines

ROW4. Use leader lines whenever a dimension is not clearly and unmistakably associated with a given line, line segment or arc.

ROW5. Revise legal description- see redlines

ROW6. The access easement should be granted to the property owners. Add a note that explains maintenance responsibility: See example:

a. By this plat, a XX foot common access easement is created for use by the owners of Lot XXX for access onto Street name shown on sheet X/ The construction and maintenance of a private road within the common access easement is the full and complete responsibility of the property owner(s) of the subdivision, in perpetuity. Adams County assumes no responsibility or liability regarding the private road, and will not perform maintenance operations including snow removal.

ROW7. See all other redlines attached.

ADR1: Addresses will be assigned on the plat.

Commenting Division: Development Services Building and Safety

Name of Review: Justin Blair

Email: jblair@adcogov.org / 720-523-6843

BSD1- No Comment.

Commenting Division: Parks Name of Review: Aaron Clark Email: aclark@adcogov.org

PRK1: The Clear Creek Trail passes through the subject property, but to my knowledge there is

no easement. We would like to formalize the trail by means of an easement here.

Commenting Division: Public Works
Name of Review: Gordon Stevens
Email: gstevens@adcogov.org

Thank you for this opportunity to review this case. The Adams County Department of Public Works Construction Inspection Division offers the following comments:

- 1.) All infrastructure is currently in place along the frontage of this property.
- 2.) A ROW Construction Permit will be required for the re-construction of the existing Access Point.
- 3.) A Drainage Easement will be required for Detention/Water Quality Pond. This Pond appears to be draining into an existing Adams County Storm System. I believe that there is an existing "stormceptor" facility at this location. The Drainage Report needs to ensure that this facility is properly analyzed as part of this report.
- 4.) No CO's to be issued on any structure until all public improvements have been completed.
- 5.) No CO's to be issued on any structure until a Drainage Certification Letter has been received. Again, thank you for this opportunity to review this submittal. If you should have any further questions, please let me know.

#### **Second Review:**

#### Planning PERMITTING REQUIREMENTS:

a. The materials submitted were out of order from those requested. With the next submission, please ensure the response letter is at the beginning, followed by the

Subdivision Plat, Conceptual Site Plan, and then all the additional engineering materials.

**b. Subdivision Improvements Agreement (SIA) Needed.** With the bundling of the SIA, a separate application is required with the case at this point. Please see the materials needed and a check for the review on this website and submit it with your next submission: <a href="http://www.adcogov.org/current-planning-applicationpackets">http://www.adcogov.org/current-planning-applicationpackets</a>. The packet material is located under "Subdivision Improvements Agreement (SIA).

#### c. Landscaping.

The bufferyards surrounding the site need to meet the requirements for Bufferyard C with the 15-foot minimum bufferyard with two trees per eighty linear feet of lot line and six-foot-high sight obscuring fence or wall located on the interior line of the bufferyard, per Section 4-16-05-01. This landscaping must be included at the time of a building permit submission, but it would be helpful to add it to the conceptual site plan/landscape plan. The block wall that is labeled on the sheets should have a detail provided with it on one of the sheets.

**Commenting Division: Development Services, Engineering:** 

Name of Review: Greg Labrie

Email: GLabrie@adcogov.org / 720-523-6824

ENG1: Applicant did not submit a traffic impact study.

ENG2: The 5% Maintenance Cost per year was not calculated correctly in the cost estimate for the Subdivision Improvement Agreement. The 5% cost per year shall be factored into the total estimated cost plus the 20% Administration cost.

ENG3: The estimated costs for the 24" diameter RCP, Type M Rip Rap, and Type L Rip Rap are lower than the costs within CDOTs Cost Data Book. The applicant shall use the estimated costs from CDOT's Cost Data book or provide quotes for the line item costs shown in the estimate of Exhibit B.

Commenting Division: Development Services, Right-of-Way and Addressing

Name of Review: Marissa Hillje Email. Mhillje@adcogov.org ROW1. No further comment.

Commenting Division: Development Services Building and Safety

Name of Review: Justin Blair

Email: jblair@adcogov.org / 720-523-6843

BSD1- No Comment.

Commenting Division: Parks Name of Review: Aaron Clark Email: aclark@adcogov.org PRK1: No further comment.

Commenting Division: Finance Name of Review: Laura Garcia

#### Email: lgarcia@adcogov.org

Please see the attached spreadsheet with corrected fees from Finance on the SIA. Engineering has also issued review comments about the costs associated. If the applicant wishes to have a meeting to discuss these items, please check in with your planner and we can arrange one.

# Commenting Division: Legal Name of Review: Christy Fitch

See the attached SIA with comments. Please provide the copy of the SIA in a Word document with the next submission.

#### Third Review:

Commenting Division: Finance Name of Review: Laura Garcia Email: lgarcia@adcogov.org

Finance has no further comments.

Commenting Division: Legal Name of Review: Christy Fitch

Legal corrected a couple of items in the SIA Word document. See the attached document for a clean copy of the SIA. This will need to be executed prior to scheduling the case for public hearings.



Northeast Regional Office 6060 Broadway Denver, CO 80216 P 303.291.7227 | F 303.291.7114

April 30, 2019

Ms. Libby Tart Adams County Community & Economic Development Department 4430 South Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A Brighton, CO 80601-8218

Re: Central 64 Minor Subdivision Plat, PLT2019-00009

Dear Ms. Tart:

Thank you for the opportunity to comment on the proposed minor subdivision plat to create two lots and three tracts on 16.7 acres for the proposed development of light industrial warehouses at a lot located at 2102 West 64<sup>th</sup> Avenue. The lot is currently zoned as I-2 and is occupied by softball fields, which are proposed to be demolished. Little Dry Creek, Clear Creek, Little Dry Creek Trail, Clear Creek Trail and train tracks bound the property on the west. Various parcels of private property bound the lot on the north. West 64<sup>th</sup> Avenue bounds the lot on the south. Various private properties and West 64<sup>th</sup> Avenue bounds the property on the east.

The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority. Current CPW policy directs our efforts towards proposals that will potentially have high impacts to wildlife and wildlife habitat. The emphasis of CPW's concerns is on large acreages, critical habitats, wildlife diversity, and impacts to species of special concern, or those that are state or federally threatened or endangered.

CPW would expect to find small passerine birds and small ground dwelling mammals at the site. Due to the low availability of undeveloped habitat surrounding the site, impacts of the development, as proposed, may be characterized as minimal. CPW recommends that the developer avoids working in or around Little Dry Creek or Clear Creek, unless absolutely necessary.

#### **Water Sources**

If heavy equipment is used near any water source, including Little Dry Creek and Clear Creek, (that was used in another stream, river, lake, reservoir, pond, or wetland) one of the following disinfection practices is necessary prior to construction to prevent the spread of New Zealand mud snails, zebra mussels, quagga mussels, whirling disease, and any other



aquatic invasive species into this drainage. These practices are also necessary after project completion, prior to this equipment being used in another stream, river, lake, reservoir, pond, or wetland:

- Remove all mud, plants, debris from equipment (tracks, turrets, buckets, drags, teeth, etc.) and spray/soak equipment in a 1:15 solution of Quat 4 or Super HDQ Neutral institutional cleaner and water. Keep equipment moist for at least 10 minutes **OR**
- Remove all mud, plants and debris from equipment (tracks, turrets, buckets, drags, teeth, etc.) and spray/soak equipment with water greater than 140 degrees F for at least 10 minutes.
- Clean hand tools, boots, and any other equipment that will be used in the water with one of the above options as well.
- Do not move water from one water body to another. Be sure equipment is dry before use.

Please contact us if we can be of assistance in implementing your proposal to minimize negative impacts and maximizing potential enhancements to support living with wildlife in our community. If you have any further questions, please contact District Wildlife Manager Jordan Likes at (303) 291-7135.

Sincerely,

Crystal Chick

Area Wildlife Manager

Cc: M. Leslie, T. Kroening, J. Likes

 From:
 Likes - DNR, Jordan

 To:
 Libby Tart-Schoenfelder

 Cc:
 Chick - DNR, Crystal

 Subject:
 Central 64 (PLT2019-00009)

 Date:
 Thursday, June 27, 2019 4:31:33 PM

Please be cautious: This email was sent from outside Adams County

#### Hi Libby,

Crystal asked me to provide input on this. Based upon the response you provided from the developer, I feel that the developer will adequately meet the concerns that were raised in CPW's initial comment. Please contact me if you have further questions regarding this development. Thank you.

Jordan Likes District Wildlife Manager Westminster - Area 5



P 303.291.7135 | F 303.291.7114 6060 Broadway, Denver, CO 80216

jordan.likes@state.co.us | cpw.state.co.us



April 23, 2019

Libby Tart
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Central 64, PLT2019-00009

TCHD Case No. 5551

Dear Ms. Tart,

Thank you for the opportunity to review and comment on the Minor Subdivision plat to create two lots and three tracts for a future light industrial warehouse located at 2101 West 64<sup>th</sup> Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

#### **Historic Landfill**

According to TCHD's records, there are historic landfills located within 1,000 feet of the subject property referenced as Landfill No. AD-008, AD-009 and AD-134. Flammable gas from decomposing organic matter in landfills may travel up to 1,000 feet from the source. Because construction is planned on this property, we recommend the following:

- A flammable gas investigation should be conducted to determine if flammable gas (methane) is present in the subsurface soils at the property. The plan for the investigation should be submitted to TCHD for review and approval.
- 2. TCHD will review the results of the investigation. If the investigation indicates that methane is not present at or above 20% of the lower explosive limit for methane (1% by volume in air) in the soils, no further action is required.
- 3. In lieu of the investigation, a flammable gas control system shall be designed and constructed to protect buildings and subsurface access to utilities, i.e. vaults, manholes, etc. from flammable gas. Health and safety practices shall be followed during construction to protect site workers. A copy of TCHD guidelines for safe construction in areas on or near former landfills has been attached.

Questions regarding this may be directed to Sheila Lynch at 720-200-1571 or <a href="mailto:slynch@tchd.org">slynch@tchd.org</a>.

#### **Fugitive Dust – Building Demolition**

Exposure to air pollution is associated with a number of health problems including asthma, lung cancer, and heart disease. The Colorado Department of Public Health and Environment Air Pollution Control Division (APCD) regulates air emissions. The application indicates that the existing temporary building on the site will be demolished. State air quality regulations require that precautions be taken prior to demolition of buildings to evaluate the presence of asbestos fibers that may present a health risk. If asbestos is present, actions must be taken to prevent

Central 64 April 23, 2019 Page 2 of 4

their release into the environment. State regulations also address control of ozone depleting compounds (chlorofluorocarbons) that may be contained in air conditioning or refrigerating equipment. The applicant shall contact the APCD at (303) 692-3100 for more information. Additional information is available at <a href="http://www.cdphe.state.co.us/ap/asbestos">http://www.cdphe.state.co.us/ap/asbestos</a>.

#### **Vector Control – Building Demolition**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, saliva, or through rodent bites. For example, Hantavirus Pulmonary Syndrome (HPS), a rare but potentially lethal viral infection, can be found in the droppings and urine of rodents commonly found in southwestern United States. When buildings are demolished, rodents can spread to surrounding properties and increase the risk of vector exposure to humans. The applicant should plan for vectors and eliminate any known infestations prior to demolition. Information on rodent control can be found at <a href="http://www.tchd.org/400/Rodent-Control">http://www.tchd.org/400/Rodent-Control</a>.

#### **Vector Control - Storage**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, or saliva, or through rodent bites. Items stored on the floor, tightly packed, and rarely moved provide potential harborage for rodents. Due to the variety of items to be potentially stored at this site, TCHD recommends that the applicant create a plan for regular pest control. Information on rodent control can be found at <a href="http://www.tchd.org/400/Rodent-Control">http://www.tchd.org/400/Rodent-Control</a>

#### **Mosquito Control - Stormwater Facilities**

The site plan indicates that a detention pond is proposed. Detention ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <a href="http://www.tchd.org/276/Mosquitoes-West-Nile-Virus">http://www.tchd.org/276/Mosquitoes-West-Nile-Virus</a>. A guidance document is attached.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions.

Sincerely,

Annemarie Heinrich, MPH/MURP

Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD

### Tri-County Health Department Guidance for Preparation of Mosquito Control Plan

A Mosquito Control Plan should contain the following elements:

#### 1. Designation of a management entity

This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.

#### 2. Funding mechanism

A method needs to be put in place to finance the program. This could be a commitment for the Service District, HOA or developer to include adequate funds for the activities as part of its annual budgeting process, or a plan by the District or HOA to assess an annual fee on residents in the subject service area, or to fund the program in some other way, per its legal authority as noted in #1.

#### 3. Activities that will be undertaken to prevent mosquito breeding conditions

This section places emphasis on the proper design, construction, operation and maintenance of stormwater facilities to prevent mosquitoes from breeding. In most instances, it is nothing different than is already required by the County and Volume 3 of the Urban Drainage and Flood Control District's (UDFCD) Urban Storm Drainage Criteria Manual for flood control and stormwater quality. The literature on this subject, supported by local field experience, suggests that if stormwater facilities are well-designed, built to specification, and regularly inspected and maintained to meet operating standards, stormwater facilities that are designed to completely drain in 72 hours or less are likely to do so and to prevent mosquito breeding conditions.

The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:

- Design review Qualified personnel review construction plans and conduct field investigation to ensure construction per specifications of UDFCD Volume 3 and County criteria.
- Operation and maintenance activities:
   This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
- Regular inspections:
   Facilities that are found to retain water should be inspected regularly to ensure that no mosquito larvae are present. Facilities should be inspected once a week beginning in April and continuing through September.
  - Larvacide program:

    Even if inspections do not reveal larvae, a larvaciding program should be established as a preventive measure at the same time that the inspection program begins (generally May) and continue through September. Some mosquitoes lay their eggs in mud, and when rain falls later, they can hatch and present a problem. Larvacide should be applied at the recommended rate and frequency specified by the product manufacturer. Mosquito control products can be found by doing a search on the internet.

    Natural control of mosquito larva can be very effective is done properly. Consult the Colorado Department of Wildlife, Fisheries Division, for consultation on proper stocking of ponds with fish that will effectively control mosquito larvae.

<u>For Technical Assistance</u> - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at mdeatric@tchd.org.



July 3, 2019

Libby Tart-Schoenfelder Adams County Community and Economic Development 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601

RE: Central 64, PLT2019-00009 TCHD Case No. 5551

Dear Ms. Tart.

In our letter dated April 23, 2019, pertaining to the subject review, Tri-County Health Department (TCHD) made the following comments regarding historic landfills.

#### **Historic Landfill**

According to TCHD's records, there are historic landfills located within 1,000 feet of the subject property referenced as Landfill No. AD-008, AD-009 and AD-134. Flammable gas from decomposing organic matter in landfills may travel up to 1,000 feet from the source. Because construction is planned on this property, we recommend the following:

- 1. A flammable gas investigation should be conducted to determine if flammable gas (methane) is present in the subsurface soils at the property. The plan for the investigation should be submitted to TCHD for review and approval.
- 2. TCHD will review the results of the investigation. If the investigation indicates that methane is not present at or above 20% of the lower explosive limit for methane (1% by volume in air) in the soils, no further action is required.
- 3. In lieu of the investigation, a flammable gas control system shall be designed and constructed to protect buildings and subsurface access to utilities, i.e. vaults, manholes, etc. from flammable gas. Health and safety practices shall be followed during construction to protect site workers. A copy of TCHD guidelines for safe construction in areas on or near former landfills has been attached.

The applicant submitted a Flammable Gas Investigation Plan (FGIP) on May 21, 2019. TCHD approved the FGIP on May 21, 2019. The applicant submitted a Flammable Gas Investigation Report, prepared by Apex Consulting Services, Inc., Project No. 1-052.001.00, dated June 24, 2019 (Report). The Report states: "Based on the soil gas survey, it does not appear that methane gas is present beneath and in the immediate vicinity of the proposed buildings as a result of the closed landfill."

Central 64 July 3, 2019 Page 2 of 3

Based on our review of the Report, it is the opinion of TCHD that no further action is required.

Please feel free to contact me at (720) 200-1568 or email at <a href="wbrown@tchd.org">wbrown@tchd.org</a> if you have any questions on TCHD's comments.

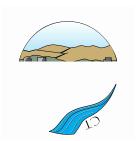
Sincerely,

Warren S. Brown, P.E. Public Health Engineer

cc: Sheila Lynch, Monte Deatrich, Lisa Oliveto, Annemarie Heinrich, TCHD

Mark Lindgren, Corvum

Central 64 July 3, 2019 Page 3 of 3



## **URBAN DRAINAGE AND FLOOD CONTROL DISTRICT**

Ken MacKenzie, Executive Director 2480 W. 26th Avenue, Suite 156B Denver, CO 80211-5304 Telephone 303-455-6277 Fax 303-455-7880 www.udfcd.org

April 26, 2019

# **UDFCD Maintenance Eligibility Program Referral Review Comments**

To: Libby Tart, Adams County

Project: Central 64

Stream: Little Dry Creek, Clear Creek

UDFCD MEP Phase: Referral UD MEP ID: 106006/10003489

#### Dear Libby:

This letter is in response to the request for our comments concerning the referenced project. We have reviewed this proposal only as it relates to major drainage features, in this case:

Little Dry Creek and Clear Creek

We have the following comments to offer:

- 1. Little Dry Creek is currently being restudied as a part of the Little Dry Creek Major Drainageway Plan (MDP) and Flood Hazard Area Delineation (FHAD). We have completed the hydrology phase and would be willing to share this information. At this time, we do not yet have draft floodplain mapping or master plan improvements to share. Please be aware that the 100-yr flowrate at this location on Little Dry Creek was determined to be approximately 40% higher than previously identified, which will expand the mapped floodplain. (Note that the floodplain mapping for Clear Creek is also being restudied, but we do not anticipate any impacts to this site.)
- What is the condition of Little Dry Creek at this site? Are improvements to the creek proposed?
- 3. Will the proposed detention basin outfall to an existing storm sewer? If this project will create a new outfall to either Little Dry Creek or Clear Creek, we will want to review the outfall for maintenance eligibility.
- 4. Adams County, BNSF and UDFCD are partnering to implement a new \$10 million Clear Creek Tubing Park at the confluence of Clear Creek and Little Dry Creek (see attached rendering). Given the future of this area, we suggest reevaluating the planned use at this site. We would be happy to meet to provide more information about the future Clear Creek Tubing Park.

We appreciate the opportunity to review this proposal. Please feel free to contact me with any questions or concerns.

Sincerely,

**Urban Drainage and Flood Control District** 

Brooke Seymour, P.E., CFM

**Watershed Services** 

From: **Brooke Seymour** To: Libby Tart-Schoenfelder

Cc: **Greg Labrie** 

Subject: RE: response comments from Central 64 (PLT2019-00009)

Date: Thursday, June 27, 2019 6:03:28 PM

Attachments: Facebook 308a0fd2-5639-4e8f-a955-ba806a845cd0.png

> Instagram 7b6a4ca0-cd64-4ed4-9963-b23bcd0555a0.png LinkedIn 982d5df1-9845-4764-81b1-d1d3837263c4.png Twitter 5d6bf69f-5140-40eb-a177-24283a64e4b6.png

Please be cautious: This email was sent from outside Adams County

Libby,

Thanks for sharing the applicant's response. I would like to reiterate that we are currently restudying the flood risk along Little Dry Creek, and while we do not yet know what the updated flood risk will be on this property, it is anticipated to be higher than what is currently mapped due to the increased peak flows determined in the hydrology phase. We are happy to share draft results as received.

Regards, Brooke



### Brooke Seymour P.E., CFM

Project Manager | Watershed Services URBAN DRAINAGE AND FLOOD CONTROL DISTRICT 50th ANNIVERSARY

2480 W. 26th Ave Suite 156-B | Denver, Colorado 80211

**Office:** 303-455-6277 | **Direct:** 303-749-5422 | <u>www.udfcd.org</u> Protecting People, Property, and the Environment









**From:** Libby Tart-Schoenfelder <LTart-Schoenfelder@adcogov.org>

**Sent:** Tuesday, June 25, 2019 4:33 PM

To: Brooke Seymour <br/> <br/> Seymour@udfcd.org>

**Subject:** response comments from Central 64 (PLT2019-00009)

**Importance:** High

Hello Brooke – My applicant with Central 64 sent in an almost 500+ page referral along with the attached response to your comments. I don't know if you need to see some of the information from the sheet sets or reports, or if what they attached with a response letter is adequate for your review. Please let me know if you need something further! We just want to ensure they are responsive and doing the right thing prior to our taking the case to public hearings.

Sincerely, Libby



#### Right of Way & Permits

1123 West 3<sup>rd</sup> Avenue Denver, Colorado 80223 Telephone: **303.571.3306** Facsimile: 303. 571.3284 donna.l.george@xcelenergy.com

April 29, 2019

Adams County Community and Economic Development Department 4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000 Brighton, CO 80601

Attn: Libby Tart

Re: Central 64, Case # PLT2019-00009

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the subdivision plat for **Central 64** and requests that 10-foot wide dry utility easements are dedicated abutting all perimeter lot lines to the entire subdivision with an exception of the westerly and northerly lot lines of Lot 1.

Please be aware PSCo owns and operates existing natural gas and electric distribution facilities within the subject property. The property owner/developer/contractor must complete the application process for any new natural gas or electric service, or *modification* to existing facilities including relocation and/or removal via FastApp-Fax-Email-USPS (go to:

https://www.xcelenergy.com/start, stop, transfer/installing and connecting service/). The Builder's Call Line is 1-800-628-2121. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details.

The property owner/developer/contractor must contact Frank Grady (Right-of-Way Agent at 303-425-3874) in order to process any necessary quitclaim deeds. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center at 1-800-922-1987 for utility locates prior to construction.

Donna George Right of Way and Permits

Public Service Company of Colorado / Xcel Energy

Office: 303-571-3306 - Email: donna.l.george@xcelenergy.com



#### Right of Way & Permits

1123 West 3<sup>rd</sup> Avenue Denver, Colorado 80223 Telephone: **303.571.3306** Facsimile: 303. 571. 3284 donna.l.george@xcelenergy.com

May 8, 2019

Adams County Community and Economic Development Department 4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000 Brighton, CO 80601

Attn: Libby Tart

Re: \* AMENDED RESPONSE \*

Central 64 Subdivision, Case # PLT2019-00009

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plat for **Central 64 Subdivision**. Please be aware PSCo has a blanket easement over this property, and advises the property owner/developer/contractor to continue working with Frank Grady (Right-of-Way Agent at 303-425-3874) on any easement issues. The reception number is 20060601000560480.

PSCo owns and operates existing natural gas and electric distribution facilities within the subject property. The property owner/developer/contractor must complete the application process for any new natural gas or electric service, or modification to existing facilities including relocation and/or removal via FastApp-Fax-Email-USPS (go to:

https://www.xcelenergy.com/start,\_stop,\_transfer/installing\_and\_connecting\_service/). The Builder's Call Line is 1-800-628-2121. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center at 1-800-922-1987 to have all utilities located prior to any construction.

Donna George
Right of Way and Permits
Rublic Service Company of

Public Service Company of Colorado / Xcel Energy

Office: 303-571-3306 - Email: donna.l.george@xcelenergy.com

 From:
 Loeffler - CDOT, Steven

 To:
 Libby Tart-Schoenfelder

 Cc:
 Bradley Sheehan - CDOT

 Subject:
 PLT2019-00009, Central 64

**Date:** Thursday, April 18, 2019 12:08:02 PM

#### Libby,

I have reviewed the referral named above which requests a minor Subdivision Plat to create two lots and three tracts on a total of 16.7 acres for future light industrial warehouse uses on property located at 2101 West 64th Ave. and have no objections.

Thank you for the opportunity to review this referral.

#### **Steve Loeffler**

Permits Unit



P 303.757.9891 | F 303.757.9886 2829 W. Howard PI. 2nd Floor, Denver, CO 80204 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

## COLORADO GEOLOGICAL SURVEY

1801 19th Street Golden, Colorado 80401



May 1, 2019

Karen Berry State Geologist

Libby Tart-Schoenfelder, AICP Adams County Community & Economic Development 4430 S. Adams County Parkway, Suite W2000A Brighton, CO 80601 **Location:** SW<sup>1</sup>/4 SW<sup>1</sup>/4 Section 4, T3S, R68W, 6<sup>th</sup> P.M. 39.8142, -105.0125

**Subject:** Central 64 – Minor Subdivision Plat

Case Number PLT2019-00009; Adams County, CO; CGS Unique No. AD-19-0022

Dear Ms. Tart-Schoenfelder:

Colorado Geological Survey has reviewed the Central 64 minor subdivision plat referral. I understand the applicant proposes two lots and three tracts on 16.7 acres located at 2101 W. 64<sup>th</sup> Avenue, for the purpose of developing approximately 220,000 sq. ft. of industrial warehouse buildings.

The proposed buildings and parking lots are located in an "Area of Minimal Flood Hazard." The site is not undermined, and does not contain, nor is it exposed to, any geologic hazards that would preclude the proposed industrial use and density. **CGS therefore has no objection to approval of the two-lot subdivision as proposed.** 

Not within a mapped aggregate resource area. According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A and 5-B, 1974, Plate 2 and Arvada Quadrangle, respectively), the property is located outside of the Clear Creek floodplain gravel deposit corridor, and is not mapped as containing a sand, gravel, or aggregate resource.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely

Jill Carlson, C.E.G. Engineering Geologist From: manager@northpecoswater.org
To: Libby Tart-Schoenfelder

Cc: "Courtney Salazar"; "Joyce Dechant"

Subject: RE: Request for Comments PLT2019-00009 Central 64 Minor Subdivision Plat

**Date:** Wednesday, April 10, 2019 8:27:27 AM

NPWSD has no objection to the general scope of this project however we make no statement in any way or form to be understood as an approval of drawing or procedure and or of approval of any change to existing easement or water lines within the existing premises. This project has not been presented in its entirety to NPWSD and we cannot be certain that the material provided to ADCO is or will be the same as we require for completion.

Best regards

Russell M. Traska
District Manager
North Pecos Water & Sanitation District
303-429-5770

**From:** Libby Tart-Schoenfelder <LTart-Schoenfelder@adcogov.org>

**Sent:** Tuesday, April 9, 2019 2:02 PM

To: Christine Fitch <CFitch@adcogov.org>; Marissa Hillje <MHillje@adcogov.org>; Greg Labrie <GLabrie@adcogov.org>; Gordon Stevens <GStevens@adcogov.org>; Justin Blair <jblair@adcogov.org>; 'Chris Wilder' <cwilder@acfpd.org>; Aaron Clark <AClark@adcogov.org>; Rick Reigenborn <RReigenborn@adcogov.org>; 'Scott Miller' <SMiller@adcogov.org>; Lisa Culpepper <LCulpepper@adcogov.org>; bradley.sheehan@state.co.us; 'brandyn.wiedrich@centurylink.com' <brandyn.wiedrich@centurylink.com>; Eric Guenther <EGuenther@adcogov.org>; 'Steven Loeffler' <steven.loeffler@state.co.us>; eliza.hunholz@state.co.us; serena.rocksund@state.co.us; CGS\_LUR <CGS\_LUR@mines.edu>; 'thomas\_lowe@cable.comcast.com' <thomas\_lowe@cable.comcast.com>; 'sharonwhitehair@gmail.com' <sharonwhitehair@gmail.com>; 'tbarnhart@hylandhills.org' <tbarrhart@hylandhills.org>; Patrick.Stock@crestviewwater.net; Charlotte Ciancio <charlotte@mapleton.us>; 'csimmonds@mwrd.dst.co.us' <csimmonds@mwrd.dst.co.us>; 'manager@northpecoswater.org' <manager@northpecoswater.org>; Kerry Gress <KGress@adcogov.org>; 'chris.quinn@rtd-denver.com' <chris.quinn@rtd-denver.com>; Monte Deatrich <mdeatric@tchd.org>; 'LandUse@tchd.org' <LandUse@tchd.org>; 'mary.c.dobyns@usps.gov' <mary.c.dobyns@usps.gov>; jpeterson@adams50.org; George, Donna L <Donna.L.George@xcelenergy.com>

Subject: Request for Comments PLT2019-00009 Central 64 Minor Subdivision Plat

Importance: High

Hello - Please see the attached request for comments on a Minor Subdivision Plat case. **Comments are due by Wednesday, May 1, 2019.** 

#### Thanks so much!

Sincerely, Libby

### **Libby Tart, AICP**

Planner III, Community & Economic Development 4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A Brighton, CO 80601-8213

Main: 720.523.6858 | <u>Ltart-schoenfelder@adcogov.org</u> | <u>adcogov.org</u>

 From:
 RYAN MULLIGAN

 To:
 Libby Tart-Schoenfelder

 Subject:
 Central 64/PLT2019-00009

 Date:
 Friday, April 26, 2019 3:47:17 PM

A written comment for consideration during the review process related to Corum Real Estate Group's application at 2101 West 64th Avenue.

While we support the redevelopment of the site immediately south of our home and our neighborhood, we do have two concerns.

- 1. The traffic (especially freight truck traffic) associated with a large-scale industrial development of this scale poses an issue at both the 64th and Pecos and 64th and Federal intersections. We'd hope that those traffic lights would be adjusted to allow for longer green lights onto both Pecos and Federal to account for inherently slower loaded trucks. We understand that new development will bring new traffic we're simply asking that the lights be adjusted to account for the new traffic.
- 2. We are concerned about the types of tenants that would be courted to rent these spaces. The only tenant we would not like to see would be a marijuana/cannabis grow house. The stench that would come from a commercial-scale operation would not only be annoying, but would most likely impact our property values. We're already combating an asphalt mixing plant nearby (not to mention freight truck storage lots), so we'd like to avoid yet another smell to the air. Any other tenant that wouldn't smell would be welcome.

Thank you for allowing us to comment.

Ryan Mulligan & Hector Reyes 6680 Fern Dr. Denver, CO 80221

#### Community & Economic Development Department Development Services Division

www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

### **Request for Comments**

Case Name: Central 64

Case Number: PLT2019-00009

April 9, 2019

Adams County Planning Commission is requesting comments on the following request:

1) A request for a Minor Subdivision plat to create two lots and three tracts on a total of 16.7 acres. The zone district is I-1. The applicant is proposing future light industrial warehouse uses on the parcel.

The Assessor's Parcel Numbers is 0182504300017 and 0182504300015

Address: 2101 West 64th Avenue

Applicant Information: Corum Real Estate Group Inc.

c/o Eric Komppa

600 South Cherry Street, #625

Glendale, CO 80246

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A, Brighton, CO 80601-8216, (720) 523-6858 by **May 1, 2019** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to Ltart-schoenfelder@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>.

Thank you for your review of this case.

Sincerely,

Libby Tart, AICP Planner III

#### Community & Economic Development Department Development Services Division

www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

#### **Public Hearing Notification**

Case Name: Central 64

Case Number: PLT2019-00009

Planning Commission Hearing Date: September 12, 2019 at 6:00 p.m. Board of County Commissioners Date: October 8, 2019 at 9:30 a.m.

August 27, 2019

A public hearing has been set by the Adams County Planning Commission and Board of County Commissioners to consider the following request:

1) A request for a Minor Subdivision plat to create two lots and three tracts on a total of 16.7 acres. A subdivision improvements agreement (SIA) is included with the plat request. The zone district is I-1. The applicant is proposing future light industrial warehouse uses on the parcel.

The Assessor's Parcel Numbers is 0182504300017 and 0182504300015

Address: 2101 West 64th Avenue

Applicant Information: Corum Real Estate Group Inc.

c/o Eric Komppa

600 South Cherry Street, #625

Glendale, CO 80246

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton, CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accomodations (e.g. wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll-free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 South Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certificed by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="https://www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>.

Thank you for your review of this case.

Libby Tart, AICP

Senior Long Range Planner

To: Amanda Rasmussen

Dept: Westminster Window / Northglenn Thornton Sentinel

Email: adcolegals@ourcoloradonews.com

Fax:303-426-4209

From: E-Permit/OneStop Center

Date: August 27, 2019

#### NOTICE OF PUBLIC HEARING FOR LAND USE

NOTICE IS HEREBY GIVEN, that an application has been filed by, CORUM REAL ESTATE GROUP INC, Case # PLT2019-00009, requesting: a Minor Subdivision plat to create two lots and three tracts on a total of 16.7 acres. The zone district is I-1. The applicant is proposing future light industrial warehouse uses on the parcel on the following property:

#### LEGAL DESCRIPTION:

PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 4, THENCE NORTH 89°52′50″ EAST ALONG THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 4, A DISTANCE OF 754.53 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN AND SANTE FE RAILROAD; THENCE NORTH 28°07′49″ WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 63.51 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 28°07'49" WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 936.75 FEET TO THE SOUTHWEST CORNER OF TRACT A, PATTERSON CENTRE AS RECORDED IN FILE 18, MAP 56, RECEPTION NO. C0546835, ADAMS COUNTY RECORDS; THENCE SOUTH 86°46'31" EAST ALONG THE SOUTH LINE OF SAID PATTERSON CENTRE, A DISTANCE OF 1371.72 FEET; THENCE SOUTH 17°43'52" WEST A DISTANCE OF 150.11 FEET; THENCE SOUTH 42°07'30" WEST A DISTANCE OF 530.84 FEET; THENCE SOUTH 58°35'00" EAST A DISTANCE OF 172.41 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF A PARCEL OF LAND DESCRIBED IN BOOK 2624 AT PAGE 797, ADAMS COUNTY RECORDS ALSO BEING ON A CURVE THE RIGHT, THE RADIUS OF SAID CURVE IS 612.24 FEET, THE DELTA OF SAID CURVE IS 07°59'50", THE CHORD OF SAID CURVE BEARS SOUTH 54°48'20" WEST, 85.39 FEET; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE OF DISTANCE OF 85.45 FEET TO THE NORTHERLY LINE OF A PARCEL OF LAND DESCRIBED IN RECEPTION NO. 2014000034854, ADAMS COUNTY RECORDS, THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING FIVE (5) COURSE AND DISTANCES:

- 1) THENCE SOUTH 70°10'57" WEST A DISTANCE OF 113.00 FEET; THENCE
- 2) SOUTH 80°25'51" WEST A DISTANCE OF 71.67 FEET;
- 3) THENCE SOUTH 89°52'29" WEST A DISTANCE OF 38.84 FEET;
- 4) THENCE SOUTH 72°49'01" WEST A DISTANCE OF 73.36 FEET; 5) THENCE SOUTH 89°47"15" WEST A DISTANCE OF 317.57 FEET TO THE POINT OF BEGINNING.

(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or mis use of this legal description.)

#### APPROXIMATE LOCATION: 2101 West 64th Avenue

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 12<sup>th</sup> day of September, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 8th day of October, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact Libby Tart at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6800. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

# BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE SEPTEMBER 5, 2019, ISSUE OF THE Westminster Window / Northglenn Thornton Sentinel

Please reply to this message by email to confirm receipt or call the E-Permit/OneStop Counter at 720.523.6800.



# Referral Listing Case Number PLT2019-00009 Central 64

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CGS LUR@mines.edu

**Contact Information** Agency Colorado Geological Survey: CGS LUR@mines.edu Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 303-384-2655 CGS LUR@mines.edu **COMCAST** JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas lowe@cable.comcast.com Crestview Water & Sanitation Patrick Stock 7145 Mariposa St PO Box 21299 Denver CO 80221-0299 303-430-1660 303-434-0607 PatrickStock@crestviewwater.net **GOAT HILL** SHARON WHITEHAIR 2901 W 63RD AVE SP:0047 DENVER CO 80221 720 480-2831 sharonwhitehair@gmail.com Hyland Hills Park & Recreation District Terry Barnhert 8801 Pecos St Denver CO 80260 303-650-7507 303-650-7507 tbarnhart@hylandhills.org MAPLETON SCHOOL DISTRICT #1 CHARLOTTE CIANCIO 591 E. 80TH AVE DENVER CO 80229 303-853-1015 charlotte@mapleton.us METRO WASTEWATER RECLAMATION **CRAIG SIMMONDS** 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US North Pecos Water & Sanitation District Russell Traska 6900 Pecos St Denver CO 80221 303-429-5770 manager@northpecoswater.org NS - Code Compliance Kerry Gress kgress@adcogovorg 720.523.6832 kgress@adcogov.org REGIONAL TRANSPORTATION DIST. **CHRIS QUINN** 1560 BROADWAY SUITE 700 DENVER CO 80202 303-299-2439 chris.quinn@rtd-denver.com

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1741 LLC 15163 W 32ND DR GOLDEN CO 80401-1369 CRESTVIEW WATER AND SANITATION DISTRICT PO BOX 21299 DENVER CO 80221-0299

ADAMS COUNTY 4430 SOUTH ADAMS COUNTY PKWY BRIGHTON CO 80601-8204 D G ENTERPRISES LLC 13953 LIPAN CT WESTMINSTER CO 80023-9356

ARCHDIOCESE OF DENVER THE OUR LADY OF VISITATION 1300 SOUTH STEELE STREET DENVER CO 80210 ESPERANZA HOLDING COMPANY LLC 1218 KALAMATH ST DENVER CO 80204-3540

BALL-FOUR INC DBA SOFTBALL COUNTRY 11338 W 74TH PL ARVADA CO 80005-3520 FEDERAL CREDIT LLC 2655 W 39TH AVE DENVER CO 80211-2107

BANUELOS MARIA PO BOX 21144 DENVER CO 80221-0144 FOUR H PROPERTIES 114 RIDGE RD EVERGREEN CO 80439

BEADLE PHILLIP AND RECORD ALYSE 1786 E 66TH AVE DENVER CO 80229-7434 HEIN IDA MARIE 4160 W 66TH AVE ARVADA CO 80003-6416

BPI WESTMINSTER LLC 2880 BRYANT ST DENVER CO 80211-4223 HSB ENTERPRISES LLC 8452 ZEPHYR ST ARVADA CO 80005

BUTMAN FAMILY INVESTMENT LP 4954 W 107TH LOOP WESTMINSTER CO 80031 JORGENSEN COMPANIES LIMITED LLC 11037 CLAY DR WESTMINSTER CO 80234-4695

CC W64TH AVE LLC 4007 BRYANT ST DENVER CO 80211-2117 MANHATTAN FUND XXI LLC 965 PEARL ST DENVER CO 80203-3213

CLEAR CREEK STATION METROPOLITAN DISTRICT NO 1 C/O MSI LLC 11002 BENTON ST WESTMINSTER CO 80020-3200

MARTIN MARIETTA MATERIALS INC C/O BADEN TAX MANAGEMENT FORT WAYNE IN 46898-8040 MC MILLAN EDWARD J AND MC MILLAN JOY L 8790 W PHILLIPS RD BOULDER CO 80301 PAIZ MARY MARTHA 11042 ROSALIE DR DENVER CO 80233-3558

MIDTOWN LLC 6465 GREENWOOD PLAZA BLVD STE 700 ENGLEWOOD CO 80111-7103 QUALLS JOSEPH M AND QUALLS CYNTHIA A 4711 W 89TH WAY WESTMINSTER CO 80030-3587

MIDTOWN RESIDENTIAL LLC 6465 GREENWOOD PLAZA BLVD STE 700 ENGLEWOOD CO 80111-7103 REPINS KARL 5916 COLOROW DRIVE MORRISON CO 80465

MORMOOSE PROPERTIES LLC 8588 E KETTLE PL CENTENNIAL CO 80112-2709 RIVERA LUKE W 2481 W 65TH PL UNIT A DENVER CO 80221-2254

NEVAREZ MARIA LILIANA GARCIA 4496 TELLURIDE CT DENVER CO 80249-7617 SARACENI DALE AND SARACENI GINA 2442 SUMMERLIN LN LONGMONT CO 80503-3917

ORTIZ MARCELLINO J AND ORTIZ LISA M 2415 W 65TH AVE DENVER CO 80221-2310 SEEMEN FAMILY LIMITED PARTNERSHIP THE 10337 MEADE LOOP WESTMINSTER CO 80031-2446

ORTIZ MARCELLINO J AND ORTIZ LISA M 2435 W 65TH AVE DENVER CO 80221-2310 SHACKLETT MARTHA L 5251 JUNIPER CT GOLDEN CO 80403-2901

PAIZ CASIMIRO JR 11042 ROSALIE DR DENVER CO 80233-3558 SHERBONDY DAVID B AND SHERBONDY JODYN C 10895 E 150TH PL BRIGHTON CO 80602-7467

PAIZ CASIMIRO JR AND PAIZ MARY M 11042 ROSALIE DR DENVER CO 80233-3558 SUTHERLAND JOSEPH K AND AMUNDSON RACHAEL D 2424 W CAITHNESS PL APT 335 DENVER CO 80211-3780

PAIZ CASIMIRO JR AND MARY M 11042 ROSALIE DR NORTHGLENN CO 80233 URBAN DRAINAGE AND FLOOD CONTROL DISTRICT 2480 W 26TH AVE SUITE 156B DENVER CO 80211 VAGHER INVESTMENTS LLC 1935 SNOWY OWL DR BROOMFIELD CO 80020-0612 AUSTIN CHRISTOPHER AND BLUBAUGH LORI OR CURRENT RESIDENT 2043 W 66TH AVE DENVER CO 80221-2587

WEEKLEY HOMES LLC 3600 S YOSEMITE ST STE 350 DENVER CO 80237-1839 BALKEN BRANDIE AND LEDUC LISA OR CURRENT RESIDENT 6640 AVRUM DR DENVER CO 80221

WHITT ANDRE/BOBBY JR AND KALEBAUGH ANDREA 2045 W 66TH PL DENVER CO 80221-2588 BARRETT GRAHAM AND BARRETT TAYLOR OR CURRENT RESIDENT 1875 W 66TH AVE DENVER CO 80221

ADDY BRENT AND REEVES AMELIA OR CURRENT RESIDENT 1798 W 66TH AVE DENVER CO 80221 BARRETT PAUL A AND POTTER CHRISTINE E OR CURRENT RESIDENT 6689 MORRISON DR DENVER CO 80221-2660

AIR PURIFICATION COMPANY OR CURRENT RESIDENT 1861 W 64TH LANE DENVER CO 80221-2347 BEJARANO JOSHUA AND BEJARANO PRISCILLA OR CURRENT RESIDENT 2067 W 66TH AVE DENVER CO 80221-2587

ALLEN RICHARD F III OR CURRENT RESIDENT 6600 FERN DR DENVER CO 80221-2645 BENDINELLI NATALIE G OR CURRENT RESIDENT 6638 ALAN DR DENVER CO 80221-2193

ALUL MAHA W AND ALUL SAMIR M OR CURRENT RESIDENT 6668 WARREN DR DENVER CO 80221-2662 BERGGREN CASEY R OR CURRENT RESIDENT 1851 W 66TH AVE DENVER CO 80221

AMISSAH ADOLPHUS G OR CURRENT RESIDENT 1765 W 66TH AVE DENVER CO 80221-2192 BESS MADELAINE K OR CURRENT RESIDENT 6608 FERN DR DENVER CO 80221-2645

ARGYS RICHARD JAMES AND ARGYS LAURA MESPLE OR CURRENT RESIDENT 1795 W 66TH AVE DENVER CO 80221-2192 BIEKER JOE AND BIEKER ANTHONY OR CURRENT RESIDENT 1840 W 66TH AVE DENVER CO 80221

ATEFI NADALI OR CURRENT RESIDENT 1661 W 64TH AVE DENVER CO 80221 BIEKER THOMAS J OR CURRENT RESIDENT 1696 W 66TH AVE DENVER CO 80221-2175 BINGHAM LEIGH A AND FORGHAM CHRISTOPHER J OR CURRENT RESIDENT 1814 W 67TH AVE DENVER CO 80221-2616 CARIDI MICHAEL F OR CURRENT RESIDENT 6641 ALAN DR DENVER CO 80221

BONNET KELLY AND BONNET JULIE OR CURRENT RESIDENT 1740 W 66TH AVE DENVER CO 80221-2192 CASIAS ZACHERIAH JOHN AND GARCIA ANGEL ANNETTE OR CURRENT RESIDENT 2530 W 65TH AVE DENVER CO 80221-2324

BRAUN HEATHER C OR CURRENT RESIDENT 6655 RARITAN DR DENVER CO 80221-2690

CASSELL MARGARET OR CURRENT RESIDENT 2025 W 64TH AVE DENVER CO 80221-2306

BRUMLEVE ERIN M OR CURRENT RESIDENT 1902 W 67TH AVE DENVER CO 80221-2619 CASTILLO ROSALIO OR CURRENT RESIDENT 1725 W 66TH AVE DENVER CO 80221-2192

BRYERS KEVIN J OR CURRENT RESIDENT 6654 ALAN DR DENVER CO 80221-2193 CINCERA CHRISTOPHER J OR CURRENT RESIDENT 6633 AVRUM DR DENVER CO 80221

BURGNER CHRISTOPHER OR CURRENT RESIDENT 6607 MORRISON DR DENVER CO 80221-2660 CLARK STEPHEN B AND CLARK BETSY B OR CURRENT RESIDENT 6671 WARREN DR DENVER CO 80221-2662

BURKE RONALD RICHARD AND WEILAGE BURKE LAUREL MOLLIE OR CURRENT RESIDENT 6679 MORRISON DR DENVER CO 80221-2660 CLARK STEPHEN BRUCE AND CAVIGLIA ELLEN OR CURRENT RESIDENT 1764 W 67TH AVE DENVER CO 80221-2609

CALCATERRA RENEE AND CALCATERRA CHRIS OR CURRENT RESIDENT 2062 W 66TH AVE DENVER CO 80221-2587 CLINE BENJAMIN AND CLINE SADIE OR CURRENT RESIDENT 1874 W 66TH AVE DENVER CO 80221-2585

CANGEMI THOMAS AND CANGEMI JAIME OR CURRENT RESIDENT 1979 W 66TH AVE DENVER CO 80221 COLB MARCI A AND COLB MICHAEL A OR CURRENT RESIDENT 6642 LARSH DR DENVER CO 80221

CARBONARI KENNETH J AND CARBONARI SANDRA K OR CURRENT RESIDENT 6680 MORRISON DR DENVER CO 80221-2660 COMPTON RYAN AND COMPTON GENEVIEVE OR CURRENT RESIDENT 1938 W 67TH AVE DENVER CO 80221-2619 CONNELLY LUCINDA L OR CURRENT RESIDENT 6604 FERN DR DENVER CO 80221-2645

COOK SHELLEY OR CURRENT RESIDENT 1898 W 66TH AVE DENVER CO 80221

COOPER CHRISTOPHER OR CURRENT RESIDENT 6602 FERN DR DENVER CO 80221-2645

COPELAND RANDALL W AND COPELAND KRISTA PACE OR CURRENT RESIDENT 2031 W 66TH AVE DENVER CO 80221-2587

CORDOVA CRISTOBAL AND CORDOVA MARY LEE OR CURRENT RESIDENT 2490 W 65TH PL DENVER CO 80221-2222

CORNEJO JOSHUA J AND CORNEJO COLE OR CURRENT RESIDENT 6622 MORRISON DR DENVER CO 80221-2660

CROWLEY DAVID P AND CROWLEY LORRAINE K OR CURRENT RESIDENT 2450 W 63RD CT DENVER CO 80221-2031

CRUET KATIANA OR CURRENT RESIDENT 1932 W 66TH AVE DENVER CO 80221-2586

DABIT LINDA N UND 70% INT AND DABIT TONY NICOLA UND 30% INT OR CURRENT RESIDENT 2070 W 66TH AVE DENVER CO 80221-2587

DARHUMB KINYA AND DARHUMB ALISON OR CURRENT RESIDENT 1682 W 66TH AVE DENVER CO 80229-7432 DAWISKIBA SEBASTIAN AND SIROHI MICHAEL OR CURRENT RESIDENT 1706 W 66TH AVE DENVER CO 80229-7434

DE CRESCENTIS ANNA MAE AND DE CRESCENTIS ROBERT PETER OR CURRENT RESIDENT 2023 W 64TH AVE DENVER CO 80221-2306

DEWEY CHARLES R AND DEWEY AMY B/CAITLIN A OR CURRENT RESIDENT 1919 W 66TH AVE DENVER CO 80221

DOMINGUEZ RONALD J OR CURRENT RESIDENT 2540 W 65TH PLACE DENVER CO 80221

DOOLEY NICHOLAS AND DOOLEY KELLY OR CURRENT RESIDENT 6660 WARREN DR DENVER CO 80221-2662

DOYLE JOHN A OR CURRENT RESIDENT 6690 WARREN DR DENVER CO 80221-2662

DST PROPERTIES LLC OR CURRENT RESIDENT 1921 W 64TH LANE DENVER CO 80221

DUBINKINA ALEXANDRIA S OR CURRENT RESIDENT 1996 W 66TH AVE DENVER CO 80221-2586

EGAN MICHAEL KENNEDY AND MEYER SARAH M OR CURRENT RESIDENT 1775 W 66TH AVE DENVER CO 80221-2192

ELDREDGE BRUCE AND ELDREDGE KRYSTAL OR CURRENT RESIDENT 2035 W 66TH PL DENVER CO 80221-2588 EPSTEIN JENNIFER A AND EPSTEIN RYAN J OR CURRENT RESIDENT 6630 AVRUM DR DENVER CO 80221

EVANS AUSTIN LEE OR CURRENT RESIDENT 6631 RARITAN DR DENVER CO 80221-2690

FERGUSON LOIS J OR CURRENT RESIDENT 2461 W 65TH PL DENVER CO 80221-2223

FERNANDEZ ANNETTE OR CURRENT RESIDENT 2525 W 65TH AVE DENVER CO 80221-2339

FIELD CHARLOTTE I REVOCABLE TRUST UND 76% IN T AND FIELD THOMAS UND 24% INT OR CURRENT RESIDENT 1914 W 67TH AVE DENVER CO 80221-2619

FITZJARRALD AMANDA K AND FITZJARRALD ANITA K OR CURRENT RESIDENT 1726 W 66TH AVE DENVER CO 80221

FRASER GENEVIEVE AND FRASER GARY OR CURRENT RESIDENT 1658 W 66TH AVE DENVER CO 80221

FREDIN KYLE D AND GILL ERIC A OR CURRENT RESIDENT 6643 AVRUM DR DENVER CO 80221-2591

FROLA COURTNEY LYNN OR CURRENT RESIDENT 2022 W 66TH AVE DENVER CO 80221-2587

FRUGE ANDREW OR CURRENT RESIDENT 2075 W 66TH AVE DENVER CO 80221-2587 FUDALSKI IAN EDWARD AND ULRICH ALLISON MICHELLE OR CURRENT RESIDENT 1941 W 66TH AVE DENVER CO 80221-2586

FULLMER LORI J OR CURRENT RESIDENT 1950 W 67TH AVE DENVER CO 80221-2619

GALLEGO JESUS AND PAYNE JENNIFER OR CURRENT RESIDENT 6650 FERN DR DENVER CO 80221-2645

GARCIA PORTIA L AND GARCIA DANIEL A OR CURRENT RESIDENT 2480 W 65TH PL DENVER CO 80221-2222

GARNER LEWIS G AND GARNER BETTY J OR CURRENT RESIDENT 2001 W 64TH AVE DENVER CO 80221-2306

GASQUET FEDERICO AND BREWER BRIANNE OR CURRENT RESIDENT 6670 MORRISON DR DENVER CO 80221-2660

GEGARE FREEMAN J JR REVOCABLE TRUST OR CURRENT RESIDENT 2055 W 66TH AVE DENVER CO 80221-2587

GOMEZ GABINO OR CURRENT RESIDENT 2505 W 65TH AVE DENVER CO 80221-2339

GONNERMAN LACHRISHA OR CURRENT RESIDENT 1886 W 66TH AVE DENVER CO 80221

GORE MICHAEL ANDREW AND GORE SARAH OR CURRENT RESIDENT 1827 W 66TH AVE DENVER CO 80221-2585 GRAYEK GARY BERNARD JR OR CURRENT RESIDENT 6647 WARREN DR DENVER CO 80221-2662 HERRERA RICHARD AND SANCHEZ LIZZETTE A OR CURRENT RESIDENT 6620 FERN DR DENVER CO 80221

GREENGRASS JAMES AND LACROIX JONATHAN OR CURRENT RESIDENT 1734 W 66TH AVE DENVER CO 80221 HILL BRADY J OR CURRENT RESIDENT 6604 MORRISON DR DENVER CO 80221-2660

GREGORY DOUGLAS R OR CURRENT RESIDENT 1991 W 66TH AVE DENVER CO 80221-2586 HINCHMAN JULIE OR CURRENT RESIDENT 6605 MORRISON DR DENVER CO 80221-2660

GUIDO ANDREW J AND GUIDO LAWRENCE P AND GUIDO CATHERINE OR CURRENT RESIDENT 6603 MORRISON DR DENVER CO 80221-2660 HUMBLE SARAH ELAINE IRREVOCABLE TRUST OR CURRENT RESIDENT 6611 WARREN DR DENVER CO 80221

GURNEY KYLEE AND GURNEY BEN OR CURRENT RESIDENT 6654 AVRUM DR DENVER CO 80221-2591 JANSEN LAURA OR CURRENT RESIDENT 1815 W 66TH AVE DENVER CO 80221-2585

HAHN DANIEL ADRIANCE ALEXANDRA OR CURRENT RESIDENT 1936 W 66TH AVE DENVER CO 80221-2586 JETT CULLEN OR CURRENT RESIDENT 1828 W 66TH AVE DENVER CO 80224

HALL DYLAN J OR CURRENT RESIDENT 6647 RARITAN DR DENVER CO 80221-2690 JIMENEZ RUDOLPH AND JIMENEZ DEANNE OR CURRENT RESIDENT 2520 W 65TH AVE DENVER CO 80221-2324

HAMPEL BRENDA A OR CURRENT RESIDENT 1870 W 67TH AVE DENVER CO 80221-2616 JOWERS RONALD F OR CURRENT RESIDENT 2520 W 65TH PL DENVER CO 80221

HATFIELD HAYLEY C OR CURRENT RESIDENT 1834 W 66TH AVE DENVER CO 80221 KIM DANIEL E OR CURRENT RESIDENT 6660 FERN DR DENVER CO 80221

HAYWOOD RYAN OR CURRENT RESIDENT 6631 ALAN DR DENVER CO 80221-2590 KIM LESLIE AND KIM CHONG J OR CURRENT RESIDENT 2066 W 66TH AVE DENVER CO 80221-2587 KIRCHBERG KEITH J AND KIRCHBERG MIRINDA OR CURRENT RESIDENT 6606 FERN DR DENVER CO 80221-2645

KISLUKHIN ALEXANDER OR CURRENT RESIDENT 2064 W 66TH AVE DENVER CO 80221-2587

KOLIN DAVID OR CURRENT RESIDENT 6611 MORRISON DR DENVER CO 80221

KOLLMORGEN MATTHEW W AND KOLLMORGEN DAWN G OR CURRENT RESIDENT 1948 W 66TH AVE DENVER CO 80221

LAPRISE CORY AND WANN BLAKE OR CURRENT RESIDENT 2051 W 66TH PL DENVER CO 80221-2588

LAX MICHAEL J AND LAX ERICA A OR CURRENT RESIDENT 1933 W 66TH AVE DENVER CO 80221

LEATHERS LAURA OR CURRENT RESIDENT 1735 W 66TH AVE DENVER CO 80221-2192

LEE RHETT OR CURRENT RESIDENT 1822 W 66TH AVE DENVER CO 80221

LEWIS KEVIN WILLIAM AND TRUJILLO KARI NICOLE OR CURRENT RESIDENT 6639 RARITAN DR DENVER CO 80221-2690

LEWIS KRISTA OR CURRENT RESIDENT 6603 WARREN DR DENVER CO 80221-2662 LIPETS GARY OR CURRENT RESIDENT 6630 ALAN DR DENVER CO 80221-2193

LUONG RICHARD AND LUONG EVE OR CURRENT RESIDENT 6681 WARREN DR DENVER CO 80221-2662

MADERA JUAN JOSE OR CURRENT RESIDENT 2515 W 65TH AVE DENVER CO 80221

MARGOLF JEFFERY ROBERT OR CURRENT RESIDENT 1792 W 66TH AVE DENVER CO 80221-2192

MARSH ZACHARY M AND MARSH JESSICA S OR CURRENT RESIDENT 6621 MORRISON DR DENVER CO 80221-2660

MARTIN KENNETH A/LORRAINE P AND MARTIN KELSEY R OR CURRENT RESIDENT 2038 W 66TH AVE DENVER CO 80221

MARTINEZ BENJAMIN OR CURRENT RESIDENT 2510 W 65TH PL DENVER CO 80221-2205

MARTINEZ ENRIQUE P AND MARTINEZ LIN OR CURRENT RESIDENT 6648 MORRISON DR DENVER CO 80221-2660

MASON ANDREW T AND RIQUELME NATALIE R OR CURRENT RESIDENT 6660 MORRISON DR DENVER CO 80221-2660

MAYO MIKE AND MAYO JORDAN OR CURRENT RESIDENT 2034 W 66TH AVE DENVER CO 80221-2587 MC CARTHY BRENDEN J OR CURRENT RESIDENT 1910 W 66TH AVE DENVER CO 80221-2586

MELGOZA ROLANDO OR CURRENT RESIDENT 1942 W 66TH AVE DENVER CO 80221

MERRILL MEREDITH ANN OR CURRENT RESIDENT 1755 W 66TH AVE DENVER CO 80221-2192

MESTER DANIEL R AND LEMAY KATIE L OR CURRENT RESIDENT 6609 MORRISON DR DENVER CO 80221-2660

METZKER BEN AND METZKER EMILY OR CURRENT RESIDENT 1854 W 66TH AVE DENVER CO 80221

MINTON MICHAEL M AND GURWIN ANITA E OR CURRENT RESIDENT 1678 W 66TH AVE DENVER CO 80221-2175

MLOTKOWSKI ELENA M OR CURRENT RESIDENT 1953 W 66TH AVE DENVER CO 80221-2586

MORALES FRANKLIN M AND MORALES ISABEL E OR CURRENT RESIDENT 2025 W 66TH PL DENVER CO 80221

MORAN PATRICK STEFAN AND MORAN CHELSEA M OR CURRENT RESIDENT 6653 AVRUM DR DENVER CO 80221-2591

MORGAN DAVID MATTHEW OR CURRENT RESIDENT 2068 W 66TH AVE DENVER CO 80221-2587 MOWREY DAN AND MOWREY LAUREN OR CURRENT RESIDENT 1746 W 66TH AVE DENVER CO 80221-2192

MULKEY DAVID CHRISTOPHER MULKEY CHRISTINA JOY OR CURRENT RESIDENT 6651 MORRISON DR DENVER CO 80221-2660

MULLIGAN RYAN PATRICK OR CURRENT RESIDENT 6680 FERN DR DENVER CO 80221-2645

MURRAY ADAM AND MURRAY LISA OR CURRENT RESIDENT 1702 W 66TH AVE DENVER CO 80229-7434

NALLEY JAMES H AND THOMPSON MALLORY OR CURRENT RESIDENT 1984 W 66TH AVE DENVER CO 80221-2586

NANIO JOSEPH A AND NANIO FLORENCE M OR CURRENT RESIDENT 2021 W 64TH AVE DENVER CO 80221-2306

NAYAK SHIVALL OR CURRENT RESIDENT 1652 W 66TH AVE DENVER CO 80229-7432

NETSANET NATHAN HAILE OR CURRENT RESIDENT 6602 MORRISON DR DENVER CO 80221-2660

NEWMAN JENNIFER ANN OR CURRENT RESIDENT 6646 ALAN DR DENVER CO 80221-2193

NGUYEN JOHN HUU OR CURRENT RESIDENT 6621 WARREN DR DENVER CO 80221-2662 NGUYEN LOC H OR CURRENT RESIDENT 6632 LARSH DR DENVER CO 80221

NGUYEN SAMANTHA OR CURRENT RESIDENT 6607 WARREN DR DENVER CO 80221-2662

NIENABER BRENT OR CURRENT RESIDENT 6669 MORRISON DR DENVER CO 80221-2660

NIKOLENKO SERGEY I OR CURRENT RESIDENT 1781 W 64TH LN DENVER CO 80221-2346

NORTH DENVER APOSTOLIC CHURCH OF JESUS INC OR CURRENT RESIDENT 2552 W 65TH PL DENVER CO 80221

O DELL JEFFREY
O DELL KALI A
OR CURRENT RESIDENT
1754 W 66TH AVE
DENVER CO 80221-2192

PANAGOS JAMES N AND PUGH KATHLYN M OR CURRENT RESIDENT 1826 W 67TH AVE DENVER CO 80221

PANASEWICZ IGOR K AND PANASEWICZ REBECCA L OR CURRENT RESIDENT 6601 WARREN DR DENVER CO 80221-2662

PETERS MATTHEW R OR CURRENT RESIDENT 6661 WARREN DR DENVER CO 80221-2662

PETROCCO ALBERT AND PETROCCO MARIA M OR CURRENT RESIDENT 1841 W 64TH AVE DENVER CO 80221-2304 PFEIF ERIK A AND TAYLOR CHARLES L OR CURRENT RESIDENT 2030 W 66TH AVE DENVER CO 80221-2587

PHIPPEN NEIL M AND PATTERSON BREANNALYNN K OR CURRENT RESIDENT 1928 W 66TH AVE DENVER CO 80221

PICKENS ALEX JR AND SHELDON STEPHANIE OR CURRENT RESIDENT 6616 RARITAN DR DENVER CO 80221-2690

PLAKORUS DAVID R OR CURRENT RESIDENT 1903 W 66TH AVE DENVER CO 80221

PORTER TIMOTHY J AND PORTER PATRICIA E OR CURRENT RESIDENT 1882 W 67TH AVE DENVER CO 80221-2616

PUTRAH JOEL T OR CURRENT RESIDENT 1904 W 66TH AVE DENVER CO 80229-7424

QUINTANA JUDE MIGUEL AND QUINTANA ANGELINA OR CURRENT RESIDENT 2014 W 66TH AVE DENVER CO 80221-2587

RAKER JESSICA M AND RAKER MICHAEL R OR CURRENT RESIDENT 6640 WARREN DR DENVER CO 80221-2662

REIDY CHRISTOPHER DEAN OR CURRENT RESIDENT 6655 ALAN DR DENVER CO 80221

RENNER BRADLEY OR CURRENT RESIDENT 1766 W 66TH AVE DENVER CO 80221-2192 RILEY CONNOR OR CURRENT RESIDENT 1780 W 66TH AVE DENVER CO 80221-2192

RIMBERT GARY A OR CURRENT RESIDENT 2535 W 65TH AVE DENVER CO 80221-2339

RINI MARY ANN AND HYLAND WARREN D OR CURRENT RESIDENT 6652 LARSH DR DENVER CO 80221

RIVERA LUKE
OR CURRENT RESIDENT
2511 W 65TH PL
DENVER CO 80221-2255

ROBERTSON ALYSE MEGAN AND WILLIAMSON SAMUEL ALEXANDER OR CURRENT RESIDENT 6606 MORRISON DR DENVER CO 80221-2660

ROESSLER TODD J OR CURRENT RESIDENT 6600 RARITAN DR DENVER CO 80221-2690

ROGGOW ROSS A AND ROGGOW ERIKA E OR CURRENT RESIDENT 1926 W 67TH AVE DENVER CO 80221-2619

ROJO LINDA LOU OR CURRENT RESIDENT 2550 W 66TH PL DENVER CO 80221-2214

SAME PAGE LLC OR CURRENT RESIDENT 1801 W 64TH LANE DENVER CO 80221

SAYKALLY DEREK AND SAYKALLY CHRISTOPHER OR CURRENT RESIDENT 6641 MORRISON DR DENVER CO 80221 SCALES CHRISTOPHER JR AND MUNOZ-FOX STEPHANIE OR CURRENT RESIDENT 2072 W 66TH AVE DENVER CO 80221-2587

SCHAUERMANN KENDALL AND SCHAUERMANN LAUREN OR CURRENT RESIDENT 6635 WARREN DR DENVER CO 80221

SCHILLING REBECCA M OR CURRENT RESIDENT 2004 W 66TH AVE DENVER CO 80221-2587

SCHMIDT MARK OR CURRENT RESIDENT 6640 FERN DR DENVER CO 80221

SCHROEDER NATHAN K OR CURRENT RESIDENT 1745 W 66TH AVE DENVER CO 80221-2192

SEDILLO BRIAN P OR CURRENT RESIDENT 1839 W 66TH AVE DENVER CO 80221

SERANI ERIC S AND SANDERS GRACE K OR CURRENT RESIDENT 2052 W 66TH AVE DENVER CO 80221-2587

SKRABEC KRISTY OR CURRENT RESIDENT 1972 W 66TH AVE DENVER CO 80221-2586

SMITH PAMELA K AND SMITH DAVID A OR CURRENT RESIDENT 6630 FERN DR DENVER CO 80221

SNIDER JESSE OR CURRENT RESIDENT 1914 W 66TH AVE DENVER CO 80221 SOUTHARD ANDREW C AND CARROLL-SOUTHARD LYNN M OR CURRENT RESIDENT 1848 W 67TH AVE DENVER CO 80221-2616 TRAN VU D OR CURRENT RESIDENT 1785 W 66TH AVE DENVER CO 80221-2192

SPELLMAN NATALIE M OR CURRENT RESIDENT 1897 W 66TH AVE DENVER CO 80221 TRUJILLO RUBEN MANUEL OR CURRENT RESIDENT 2530 W 65TH PL DENVER CO 80221-2205

SPURGEON COLE AND HELBIG TAYLOR OR CURRENT RESIDENT 2074 W 66TH AVE DENVER CO 80221-2587 VAIL MORGAN AND FRIEND JEREMY J OR CURRENT RESIDENT 1688 W 66TH AVE DENVER CO 80221

STARK CARLY AND EICHENBERGER FELIPE OR CURRENT RESIDENT 6661 MORRISON DR DENVER CO 80221 WEATHERBY ADRIAN J OR CURRENT RESIDENT 2044 W 66TH AVE DENVER CO 80221-2587

STOLTENBERG TODD W AND FOWLER NICOLE A OR CURRENT RESIDENT 6636 MORRISON DR DENVER CO 80221-2660 WEAVER DEBORAH K OR CURRENT RESIDENT 2475 W 65TH AVE DENVER CO 80221

SUNDBERG ERIC P OR CURRENT RESIDENT 6670 FERN DR DENVER CO 80221-2645 WEST 64TH LANE LLC OR CURRENT RESIDENT 1701 W 64TH LN DENVER CO 80221-2346

TAYLOR NATALIE J AND HARRELL JOHNNY R OR CURRENT RESIDENT 6678 WARREN DR DENVER CO 80221-2662 WHEELER LENA AND WHEELER ALICIA N OR CURRENT RESIDENT 6610 MORRISON DR DENVER CO 80221-2660

THORNTON CALEB AND THURMAN THORNTON CLAIRE ELISE OR CURRENT RESIDENT 2060 W 66TH AVE DENVER CO 80221-2587 WILLIAMS KEN C AND MULLIN MARY KATHERINE OR CURRENT RESIDENT 6610 FERN DR DENVER CO 80221

TOWNSEND JOHN D AND TOWNSEND KATHRYN L OR CURRENT RESIDENT 1863 W 66TH AVE DENVER CO 80221 WIMAN JENNIFER M OR CURRENT RESIDENT 1718 W 66TH AVE DENVER CO 80221-2192

TRAN VU OR CURRENT RESIDENT 6605 WARREN DR DENVER CO 80221-2662 WOHADLO MARC O WOHADLO CARIN M OR CURRENT RESIDENT 1848 W 66TH AVE DENVER CO 80221-2585 WONES BRIAN OR CURRENT RESIDENT 6600 MORRISON DR DENVER CO 80221-2660 CURRENT RESIDENT 2441 W 65TH PL DENVER CO 80221-2223

YUNKO CASEY A AND STONE NICOLE KRISTINE OR CURRENT RESIDENT 1954 W 66TH AVE DENVER CO 80221-2586 CURRENT RESIDENT 1961 W 64TH AVE DENVER CO 80221-2304

ZAPATA ALBERTO AND ARELLANO HEATHER OR CURRENT RESIDENT 6631 MORRISON DR DENVER CO 80221 CURRENT RESIDENT 2415 W 65TH AVE DENVER CO 80221-2310

ZI SHAN AND LI XUE OR CURRENT RESIDENT 2045 W 66TH PL DENVER CO 80221-2588 CURRENT RESIDENT 2435 W 65TH AVE DENVER CO 80221-2310

ZIMMERMAN CHRISTINE OR CURRENT RESIDENT 1772 W 66TH AVE DENVER CO 80221-2192 CURRENT RESIDENT 2465 W 65TH AVE DENVER CO 80221-2310

CURRENT RESIDENT 1786 W 66TH AVE DENVER CO 80221-2192 CURRENT RESIDENT 2401 W 64TH AVE DENVER CO 80221-2323

CURRENT RESIDENT 2525 W 65TH PL DENVER CO 80221-2201 CURRENT RESIDENT 2400 W 64TH AVE DENVER CO 80221-2325

CURRENT RESIDENT 2531 W 65TH PL DENVER CO 80221-2201 CURRENT RESIDENT 2101 W 64TH AVE DENVER CO 80221-2338

CURRENT RESIDENT 2520 W 66TH PL DENVER CO 80221-2214 CURRENT RESIDENT 2545 W 65TH AVE DENVER CO 80221-2339

CURRENT RESIDENT 2460 W 65TH PL DENVER CO 80221-2222 CURRENT RESIDENT 2001 W 64TH LN DENVER CO 80221-2345 CURRENT RESIDENT 1741 W 64TH LN DENVER CO 80221-2346 CURRENT RESIDENT 6595 PECOS ST DENVER CO 80221-2417

CURRENT RESIDENT 1981 W 64TH LN DENVER CO 80221-2348 CURRENT RESIDENT 2005 W 66TH AVE DENVER CO 80221-2587

CURRENT RESIDENT 1940 W 64TH LN DENVER CO 80221-2351

CURRENT RESIDENT 2017 W 66TH AVE DENVER CO 80221-2587

CURRENT RESIDENT 1980 W 64TH LN DENVER CO 80221-2351 CURRENT RESIDENT 2048 W 66TH AVE DENVER CO 80221-2587

CURRENT RESIDENT 1750 W 64TH LN UNIT A DENVER CO 80221-2367

CURRENT RESIDENT 2000 W 66TH PL DENVER CO 80221-2588

CURRENT RESIDENT 1750 W 64TH LN UNIT B DENVER CO 80221-2367 CURRENT RESIDENT 2020 W 66TH PL DENVER CO 80221-2588

CURRENT RESIDENT 1750 W 64TH LN UNIT C DENVER CO 80221-2367 CURRENT RESIDENT 1980 W 66TH PL DENVER CO 80221-2589

CURRENT RESIDENT 1750 W 64TH LN UNIT D DENVER CO 80221-2367 CURRENT RESIDENT 1990 W 66TH PL DENVER CO 80221-2589

CURRENT RESIDENT 1750 W 64TH LN UNIT E DENVER CO 80221-2367

CURRENT RESIDENT 1788 W 67TH AVE DENVER CO 80221-2609

CURRENT RESIDENT 6591 PECOS ST DENVER CO 80221-2417 CURRENT RESIDENT 6601 MORRISON DR DENVER CO 80221-2660

# **CERTIFICATE OF POSTING**



I, Libby Tart, do hereby certify that I had the property posted at 2101 West 64<sup>th</sup> Avenue

on August 30, 2019

in accordance with the requirements of the Adams County Zoning Regulations

Site Sart, AICP
Libby Tart

# Central 64 PLT2019-00009

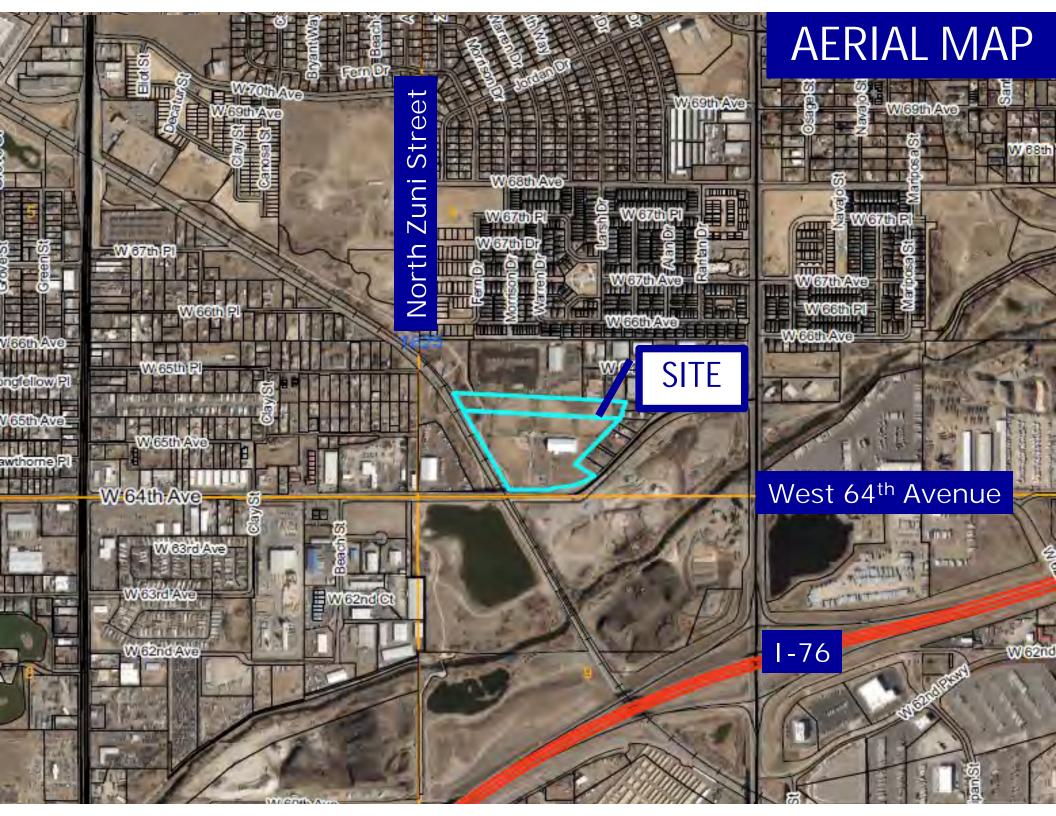
October 8, 2019
Board of County Commissioners

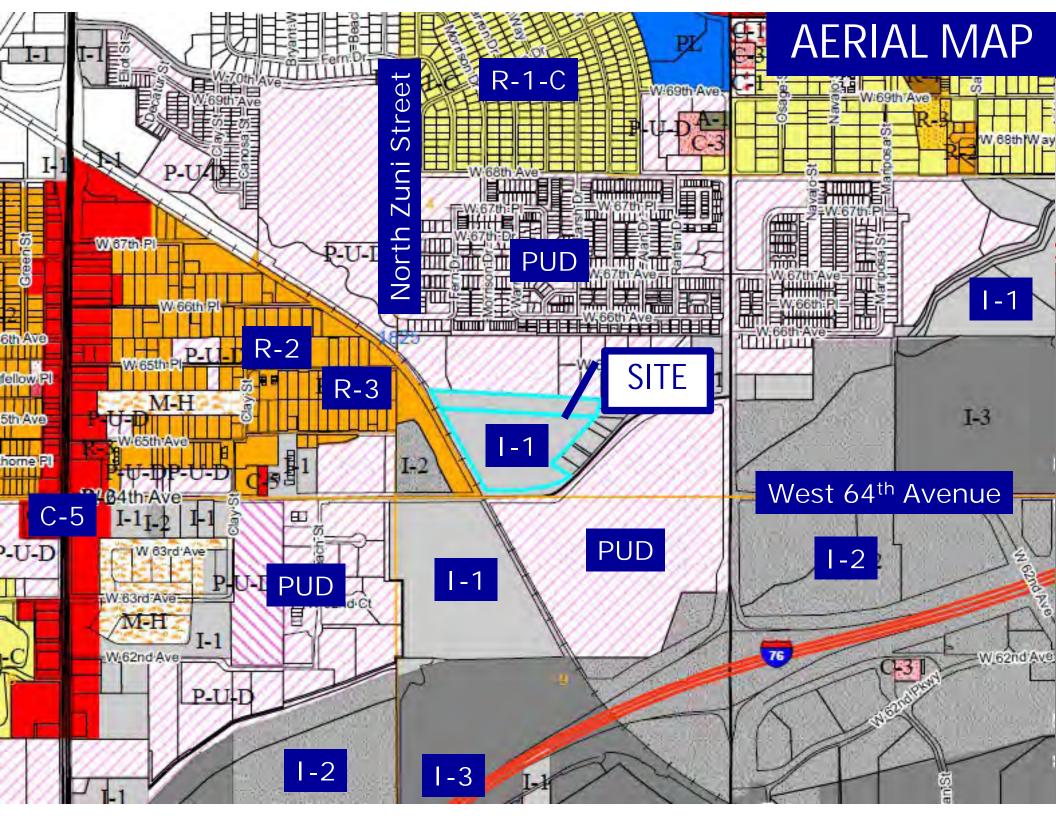
Community and Economic Development

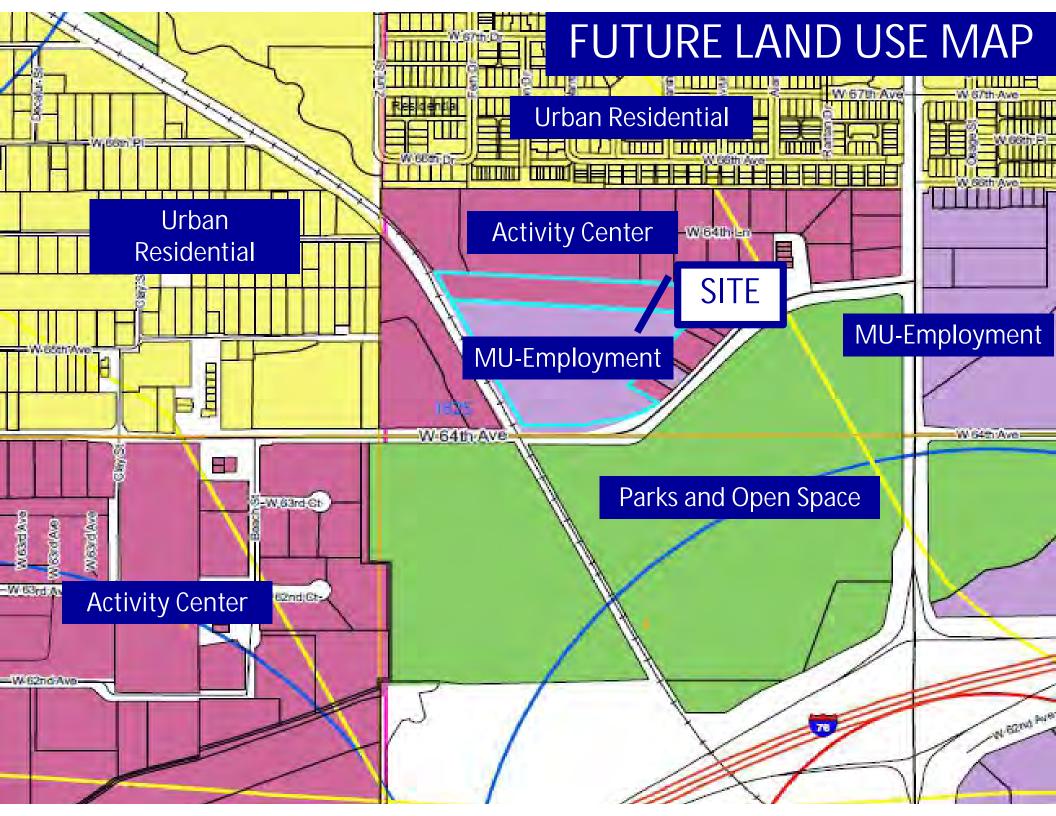
Case Manager: Libby Tart

# Request

- Minor Subdivision (Final Plat) to create two lots and three tracts on a total of 16.7 acres.
- Shared Access Easement Between Two Lots
- Subdivision Improvements Agreement (SIA) Included



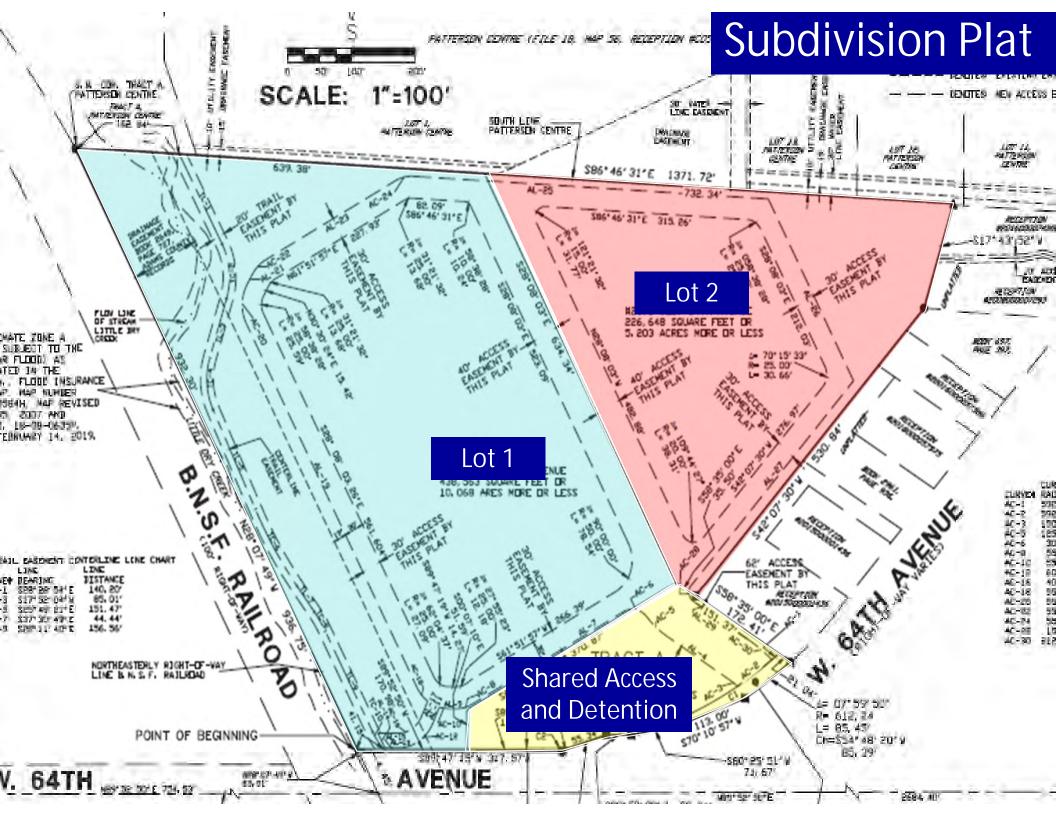


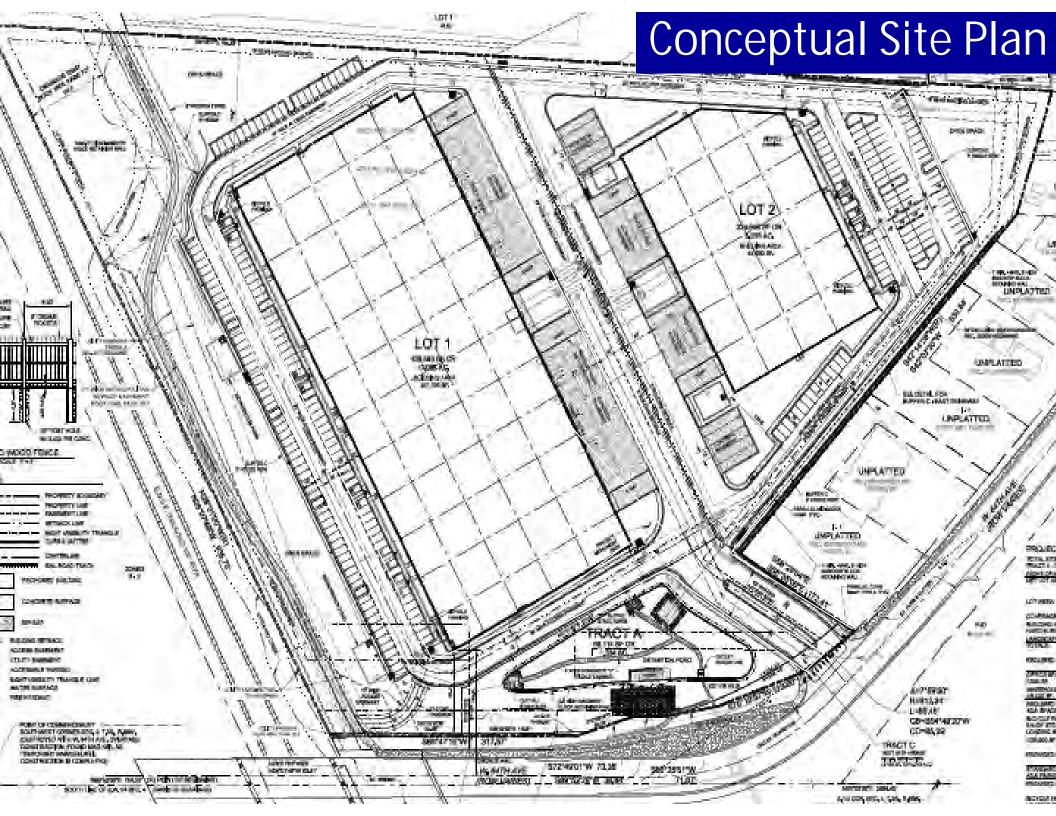


# Criteria for Minor Subdivision

Section 2-02-18-03-05

- Conforms with subdivision design standards
- Adequate water supply
- Adequate sewer service
- Identify any soil or topographical conditions
- Adequate drainage infrastructure
- Public infrastructure (curb, gutter, sidewalk)
- Consistent with Comprehensive Plan
- Consistent with development standards
- Compatible with surrounding area















## Referral Comments

Property Owners and Residents within 1,000 ft:

| Notifications Sent | Comments Received |
|--------------------|-------------------|
| 280                | 1                 |

- One comment was received and indicated their support for the project
  - concerns on traffic light timing with truck traffic
  - preference for the development not leasing space to a marijuana/cannabis grow house due to odor.
- Comments:
  - Attorney, Engineering, Finance (ensuring a SIA was compliant)
  - Right-of-Way (correcting plat revisions)
  - Tri-County Health (noting flammable gas overlay)
  - Division of Wildlife
  - Tri-County Health (historic landfill nearby)
  - Urban Drainage (improvements to nearby creeks)
  - Xcel
- No concerns:
  - Adams County Building, CGS, CDOT, North Pecos Water & Sanitation

# PC Update

- September 12, 2019
  - Recommended approval (7-0) vote
- Public Testimony:
  - Adjacent property owner indicated they support the project but hope that Central 64 is a better neighbor than Softball Country

# Criteria for Minor Subdivision

Section 2-02-18-03-05

- Conforms with subdivision design standards
- Adequate water supply
- Adequate sewer service
- Identify any soil or topographical conditions
- Adequate drainage infrastructure
- Public infrastructure (curb, gutter, sidewalk)
- Consistent with Comprehensive Plan
- Consistent with development standards
- Compatible with surrounding area

# Recommendation PLT2019-00009 Central 64 Final Plat and SIA

PC and Staff recommends Approval based on 11 Findings-of- Fact and 1 note.

## Note

1. Note: All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.



### COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

CASE NO.: RCU2019-00003 CASE NAME: HENDERSON PIT

#### TABLE OF CONTENTS EXHIBIT 1 – BoCC Staff Report EXHIBIT 2- Maps

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Future Land Use Map

#### **EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Site and Landscaping Plan
- 3.3 Applicant Operations Plan

#### **EXHIBIT 4- Referral Agency Comments**

- 4.1 Adams County
- 4.2 Brighton Fire & Rescue District
- 4.3 Colorado Department of Transportation
- 4.4 Colorado Department of Public Health & Environment
- 4.5 Colorado Geological Survey
- 4.6 Colorado Department of Natural Resources, Parks & Wildlife
- 4.7 Tri-County Health Department
- 4.8 Xcel Energy

#### **EXHIBIT 5- Public Comments**

- 5.1 Anonymous
- 5.2 Frei
- 5.3 Gilbert
- 5.4 Sparrow-Baron
- 5.5 Summary of Telephone Calls Received

#### **EXHIBIT 6- Associated Case Materials**

- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels
- 6.6 Certificate of Posting



## COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

#### STAFF REPORT

#### **Board of County Commissioners**

**September 12, 2019** 

| CASE No.: <b>RCU2019-00003</b> | CASE NAME: Henderson Pit |
|--------------------------------|--------------------------|
|--------------------------------|--------------------------|

| Owner's Name:        | 120 85, LLC   |
|----------------------|---|
| Applicant's Name:    | Dave Schultejann  |
| Applicant's Address: | 10929 East 120 <sup>th</sup> Avenue, Henderson, CO 80640                                  |
| Location of Request: | 10925 East 120 <sup>th</sup> Avenue   |
| Parcel Number:       | 0157135301001   |
| Nature of Request:   | A conditional use permit to allow recycling and wholesale of concrete, steel, and asphalt |
| Zone Districts:      | Agriculture-3 (A-3)   |
| Comprehensive Plan:  | Estate Residential  |
| Site Size:           | 39.9 acres  |
| Proposed Uses:       | Inert Landfill with Recycling Facility  |
| Existing Use:        | Inert Landfill with Recycling Facility  |
| Hearing Date(s):     | PC: September 12, 2019 / 6:00 p.m.  |
|                      | BOCC: October 8, 2019 / 9:30 a.m.   |
| Report Date:         | September 5, 2019   |
| Case Manager:        | Greg Barnes   |
| PC Recommendation:   | APPROVAL with 13 Findings-of-Fact and 12 conditions                                       |

#### **SUMMARY OF APPLICATION**

#### **Background**

The subject property is in the Corrigan Subdivision. This subdivision was approved by the Board of County Commissioners (BoCC) on June 10, 2002.

On June 2, 2003, the BoCC approved a conditional use permit to allow sand and gravel excavation on the property. On August 20, 2008 the BoCC approved an extension to this conditional use permit to allow the use to continue until August 20, 2010. On May 2, 2011, the

BoCC approved another extension to the conditional use permit until May 2, 2012. The mining operations on the property have since been completed.

On October 3, 2013, the County approved a temporary use permit to allow crushing and recycling of concrete and asphalt stockpiles on the property. This permit expired on November 30, 2013.

On February 24, 2014, the BoCC approved a certificate of designation (CD) to allow approximately 1,000,000 cubic yards of inert fill material on the property. The CD will expire on February 24, 2021.

On March 14, 2017, the BoCC approved a conditional use permit to allow a recycling facility on the property. The conditional use permit expired on February 24, 2019. The subject application is seeking renewal of the conditional use permit until February 24, 2021, which will coincide with the expiration of the CD.

#### **Background:**

120 85, LLC, is requesting a renewal of a conditional use permit to continue use of the property as a recycling facility. The site was previously used as a gravel pit and subdivided into its current configuration in 2002. Currently, the property is being used as an inert landfill, which only accepts clean material, as defined by the Colorado Department of Public Health and Environment (CDPHE). The fill operation has been on-going since 2014. According to the applicant, the property receives large volumes of materials such as concrete, steel, asphalt, and topsoil which could be recycled and sold, instead of dumping it into the gravel pit on the property as fill material. In addition, the recycling of these materials is a beneficial use that reduces waste in the landfill.

The subject request would allow the property to continue to be used to stockpile, sort, crush, and sell recycled materials for construction projects. These sales are largely wholesale. The information provided with the application shows recycled materials are delivered by trucks carrying construction and demolition debris to the site. The recyclable materials are then separated from the solid waste material and subsequently processed. The non-recyclable materials are used to fill the pit. Per Section 3-10-04-05 of the County's Development Standards and Regulations, a conditional use permit is required to operate a recycling facility on the subject property.

#### **Site Characteristics:**

The subject site is 39.9 acres and located northwest of 120<sup>th</sup> Avenue and U.S. Highway 85. A portion of the site consists of a large, excavated pit, which is being filled with inert fill materials, such as earth, rock, concrete, asphalt, topsoil, and masonry. The topography of the site is at a lower elevation than most of the surrounding properties. This is due to previous sand and gravel excavation on the property. The lower elevation of the site prevents view of the pit from East 120<sup>th</sup> Avenue.

Several properties border the subject site to the west. One of these adjacent properties is zoned Residential Estate (RE) and used residentially and agriculturally. The other properties are zoned Agricultural-3 (A-3) and used for manufacturing, storage, service, and sale of campers. Several uses on the adjacent property were approved with a conditional use permit in 1976. The property to the north of the site is also designated with A-3 zoning and has a lake, which is used for a private water ski club. The properties to the east and northeast are within the municipal limits of the City of Brighton. These properties are designated as Planned Unit Development (PUD) and Public Lands. The uses allowed in the PUD are industrial. The property to the south is under the jurisdiction of the City of Commerce City and used as an auto glass repair company.

#### **Development Standards and Regulations Requirements:**

Section 3-10-04-05 of the Development Standards and Regulations requires a conditional use permit to allow recycling facilities on the subject property. According to the applicant, the recycling facility on the property does not alter any conditions of approval instituted through the previously approved and existing fill permit. In addition, staff is recommending a condition of approval for the subject request for recycling to expire at the same date as the expiration for the existing and approved certificate of designation, which is February 24, 2021.

Site plans submitted with the application show existing structures on the property, including an office building, a scale for weighing trucks, a dumpster, and a portable bathroom. All these structures were previously approved as part of the fill permit on the property. The site plan also shows that operations and facilities on the property will consist of the existing pit, construction equipment, delivery-receiving area, stockpiles of raw material, and stockpiles of processed material. Per Section 4-10-02-05-07 of the County's Development Standards and Regulations, outdoor storage of materials associated with a recycling facility is permitted in the A-3 zone district. The design and operations plan submitted with the request depicts the areas within the pit that will be used for storage of recycling material. These outside storage areas will not be visible from abutting public rights-of-way and will be limited to the height of the fence/berms.

Sections 4-10-01-03-09 and 4-10-02-05-09 of the County's Development Standards and Regulations outline performance standards for outdoor storage and recycling uses. Per these standards, outdoor storage uses are to be screened from all adjacent rights-of-way and from lower-intensity uses by an eight-foot tall screen fence. In addition, stockpile height of recycled material shall not be taller than height of the screen fencing. All outdoor storage must consist of non-hazardous materials and provide adequate access for fire equipment. To comply with the screening requirements, the applicant installed a PVC screening material within an existing chain link fence on the western, northern, and eastern property boundary. Per Section 4-06-01-02-01-06 of the County's Development Standards and Regulations, proposed screening materials are required to provide a minimum of 90% opacity. The southern property boundary is currently screened with an existing landscaped berm, which includes grasses and sixteen new trees.

Section 4-16-18 of the County's Development Standards and Regulations, a type B bufferyard is required along the northern boundary and a type D bufferyard required along on a portion of the western and eastern property lines. Per Section 4-16-18 of the Development Standards, a bufferyard is required along exterior boundaries of a lot when a higher-intensity use is proposed.

Buffers are not required along a portion of the western and eastern property boundaries of the subject request due to industrial uses on these adjacent properties.

Section 4-16-19-01 of the County's Development Standards requires a minimum of 10% of the total lot area to be landscaped. The subject property is 39.9 acres and requires a minimum of 3.99 acres of landscaping. The landscape plan submitted with the application indicates that the site is currently landscaped with grasses, shrubs, and trees. All trees are watered by hand, and the water will be supplied by truck. Section 4-16 of the County's Development Standards and Regulations also requires installation of landscaping along adjacent roadways to the site. The existing landscaping conditions consists of 22 trees along the portion of street frontage abutting 120<sup>th</sup> Avenue, and satisfies the requirements.

#### Future Land Use Designation/Goals of the Comp-Plan for the Area

The Adams County Comprehensive Plan designates this site as Estate Residential. Estate Residential areas are designated for single-family housing at lower densities, typically no greater than one dwelling per acre. The subject request is inconsistent with the future land use designation; however, the property has been mined for sand and gravel for eight years. The intent of the subject request is to allow recycling of fill materials brought onto the property. In addition, the filling operation conducted on the property and the proposed recycling would be limited in nature and would expire in less than two years. The site will be reclaimed to its previous elevation when filling operations on the property are completed; this will be in accordance with the approved reclamation plan on file with the Colorado Department of Mining, Reclamation and Safety. After completion, the property can be developed in conformance with the future land use designation.

#### **Surrounding Zoning Designations and Existing Use Activity:**

| Northwest                 | North                     | Northeast                 |
|---------------------------|---------------------------|---------------------------|
| A-3                       | A-3                       | City of Brighton          |
| Industrial                | Commercial / Recreational | Vacant                    |
| West                      | Subject Property          | East                      |
| RE                        | A-3                       | City of Brighton          |
| Single-Family Residential | <b>Recycling Facility</b> | Vacant                    |
| Southwest                 | South                     | Southeast                 |
| City of Brighton          | City of Brighton          | A-3                       |
| Vacant (County Owned)     | Commercial                | Single-Family Residential |

#### **Compatibility with the Surrounding Land Uses:**

The subject property is surrounded by a variety of use types. The property to the north is developed as a commercial water ski lake. The property to the east is vacant and zoned industrial. This eastern bordering property is in the City of Brighton. The property to the southeast is developed as a single-family home and pastureland. The property to the northwest is

developed as a manufacturing, repair, and storage yard. The property directly west of the site is developed with a single-family dwelling and is also used for farming. The request, with its associated landscaping and limited timeframe, will be compatible with the surrounding properties. The landscaping areas provide a buffer which mitigates any impacts to the surrounding uses. In addition, the conditions on the fill permit and the proposed conditions of approval associated with the request mitigate impacts to surrounding areas. The operator is also expected to conduct air quality monitoring and provide quarterly reports to help the County regulate off-site impacts of dust from the crushing.

#### PLANNING COMMISSION UPDATE

The Planning Commission (PC) considered this case on September 12, 2019 voted (7-0) to recommend approval of the request. During the staff presentation, concerns were noted regarding the consistent tracking of dirt and mud onto public roadways. The applicant stated that their street sweeping equipment had been in disrepair on the day of the site visit. Several members of the Planning Commission noted that this was not an isolated incident. One member of the public spoke at the public hearing and provided further testimony regarding the traffic hazards created by the recycling and inert fill operations on-site. The Planning Commission added additional language to the condition of approval, increasing the frequency of street sweeping and requiring an additional vehicle tracking pad at the site exits.

#### **Staff Recommendations:**

Based upon the application, the criteria for approval of a conditional use permit, and a recent site visit, staff recommends approval of the request with 13 findings-of-fact and 12 conditions.

#### **Recommended Findings-of-Fact:**

- 1. The conditional use is permitted in the applicable zone district.
- 2. The conditional use is consistent with the purposes of these standards and regulations.
- 3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
- 4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
- 5. The conditional use permit has addressed all off-site impacts.
- 6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
- 7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
- 8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.
- 9. The request is compatible with the Adams County Comprehensive Plan, complies with the minimum zoning requirements of the zone district in which the Conditional Use Permit is to be granted, and complies with all other applicable requirements of the Adams County Zoning and Subdivision Regulations.

- 10. The applicant has documented his ability to comply with the health standards and operating procedures as provided by the Colorado Department of Public Health and Environment, Tri-County Health Department, Fire District, and other relevant agencies.
- 11. The proposed facility will not cause significant traffic congestion or traffic hazards.
- 12. The request is compatible with the surrounding area.
- 13. The site will not impact health and welfare of the community based upon specific tire recycling facility design and operating procedures.

#### **Recommended Conditions of Approval:**

- 1. All conditions from Case # EXG2013-00001 shall be applicable and adhered to in conducting operations associated with this conditional use permit.
- 2. This Conditional Use Permit shall expire on February 24, 2021.
- 3. This Conditional Use Permit shall be limited only to those materials, processes, and storage areas as described in the application and shown as Exhibit 2.2 of this report. Any changes to types of material or processes shall require an amendment to this CUP.
- 4. Stockpiles on the property shall not exceed the height of the screen fencing to be placed around the property.
- 5. Lighting shall be arranged and positioned so no direct lighting or reflection of lighting creates a nuisance or hazard to any adjoining property or right-of-way.
- 6. The operator shall maintain records showing amounts of stockpiled materials both processed and unprocessed. In addition, records containing customer lists and records showing amounts of recycled material shipped off site shall be maintained.
- 7. Fugitive dust control measures as prescribed within the facility's Air Pollutant Emission Notice permit, issued by CDPHE, must always be in place and functioning to ensure onsite visible emissions do not exceed 20% at any time. There must be no off-property transport of visible emissions.
- 8. The facility shall cease operations during periods of high winds as measured by anemometer or other type of wind gauge permanently stationed on-site. High winds shall be defined as when wind speeds exceed 35 mph or a sustained 25 mph.
- 9. Public roadways from the site to U.S. Highway 85 will be free of debris and tracked material from the site. The roadways shall be swept at least once for every day the facility is operational, and additional sweeping as needed.
- 10. All terms of the Operations Plan submitted with this conditional use permit shall be implemented.
- 11. Quarterly monitoring of air quality shall be conducted, and a report submitted to Adams County's Community and Economic Development to ensure that crushing of product does not create negative off-site impacts.
- 12. Applicant shall provide additional placement of one tracking pad at each exit of the facility.

#### **PUBLIC COMMENTS**

| Notices Sent | Number of Responses |
|--------------|---------------------|
| 371          | 6                   |

All property owners and addresses within one half-mile (2,640 feet) of this request were notified of this application. As of writing this report, staff has received six comments regarding the subject request. All six of the responses indicated concerns and opposition to the request. Many

of the comments raised concerns with traffic and vehicle tracking out of the facility. One comment also indicated that the operator was not complying with the approved Operations Plan.

#### REFERRAL AGENCY COMMENTS

Staff sent the request to various referral agencies and there were no objections. CDPHE and Tri-County Health both urged that applicant to operate in conformance with the Operations Plan. The Tri-County Health Department also provided recommendations for vector control and fugitive dust control.

#### **Responding with Concerns:**

**CDPHE** 

Tri-County Health Department

#### **Responding without Concerns:**

Brighton Fire & Rescue District CDOT Colorado Geological Survey Colorado Division of Parks & Wildlife Xcel Energy

#### Notified but not Responding / Considered a Favorable Response:

Adams County Sheriff
Century Link
City of Brighton
Comcast
City of Commerce City
Fulton Ditch Company
Metro Wastewater Reclamation District
North Metro Fire
RTD
S. Adams Fire District

S. Adams Water & Sanitation District

Union Pacific Railroad



**Henderson Pit** RCU2019-00003

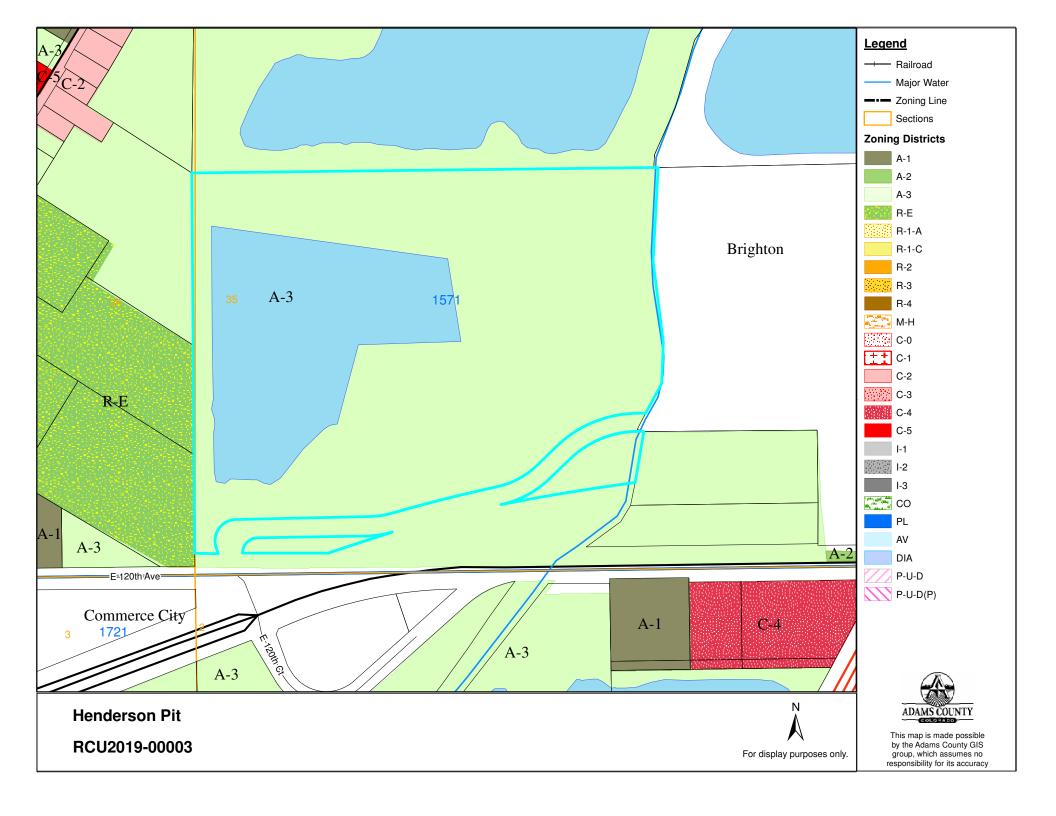
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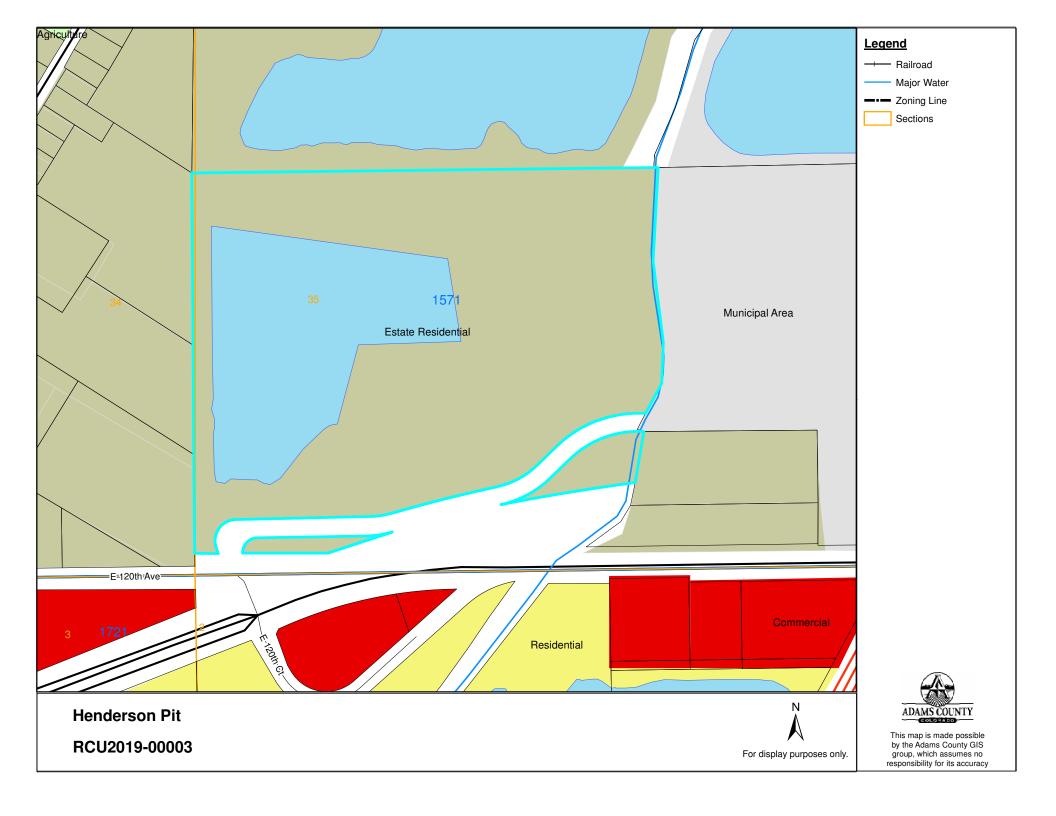


- Railroad Major Water

Sections

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy





#### SUBMITAL ITEM C

#### **EXPLANATION**

The Henderson Pit was permitted for operation by resolution of the Adams County Board of Commissioners in February, 2014. The resolution was for a Certificate of Designation to allow inert fill of construction material. The Conditional Use was approved March 14, 2017 under Resolution 2017-143. The pit is operated and monitored as a solid waste facility and is subject to Adams County and State of Colorado performance standards. The property is located west of US 85, north of 120<sup>th</sup> Avenue. The site is approximately 49 acres and the CD is for roughly 1,000,000 cubic yards of inert fill. The approved CD has an expiration date in February of 2021.

Under the conditions of the CD, asphalt is not permitted in the pit within two feet of the groundwater surface. Therefore the operator has requested and was granted permission to crush the asphalt material that is brought to the site where there is sufficient volume to justify crushing the material. These operations began approximately eight months after the fill operations started. The owner has been paying taxes to the County and State for sale of the recycled material since operations began.

During the time, since the pit was permitted to begin filling, the construction industry has picked up significantly and the need to dispose of construction waste has also increased. Along with the increase in construction activity there has been an increased need for construction material including recycled material. The Henderson Pit receives a large volume of materials that are conducive to recyclable product. These materials include concrete, steel, asphalt and top soil.

There are many benefits of recycling these materials including: reducing the demand for raw materials, reducing the waste that goes into this landfill, environmental benefits, additional jobs and tax creation. In addition, there is more remaining volume in the pit for non-recyclable material.

Trucks entering the facility are handled in the same manner as always. They are inspected for material type and volume, recorded and directed to the appropriate disposal area. Trucks which are also loading, after disposing of their load, are loaded, weighed, recorded and then exit the facility. The operation is wholesale to contractors; and nearly all recycled sales are to trucks that are also delivering construction waste and subsequently refill with recycled product generating minimal additional traffic in and out of the facility.

Recyclable materials delivered to the site are stock piled in the pit. The material is sorted, crushed and placed in new stock piles for sale. Material that is non-recyclable is dumped in the pit. All stock piles are maintained in the part of the pit below the natural grade of the land and well below the perimeter berm reducing visibility to 120<sup>th</sup> Avenue and the surrounding properties. Haul roads are constructed on site to separate the trucks that are dumping materials from trucks filling with material; and are operated to maintain safety for the trucks and workers.

The addition of the Conditional Use Permit for the recycling operation and wholesale operation of recycled materials does not change any of the conditions or requirements of the Certificate of Designation. The timeframe for the CUP will be concurrent with the CD and will not require an extension beyond the February 2021 completion date of the CD.

The Henderson Pit is a necessary and beneficial need for the construction industry; and the CUP to allow recycling operations will also benefit the County, construction operators as well as the environment.

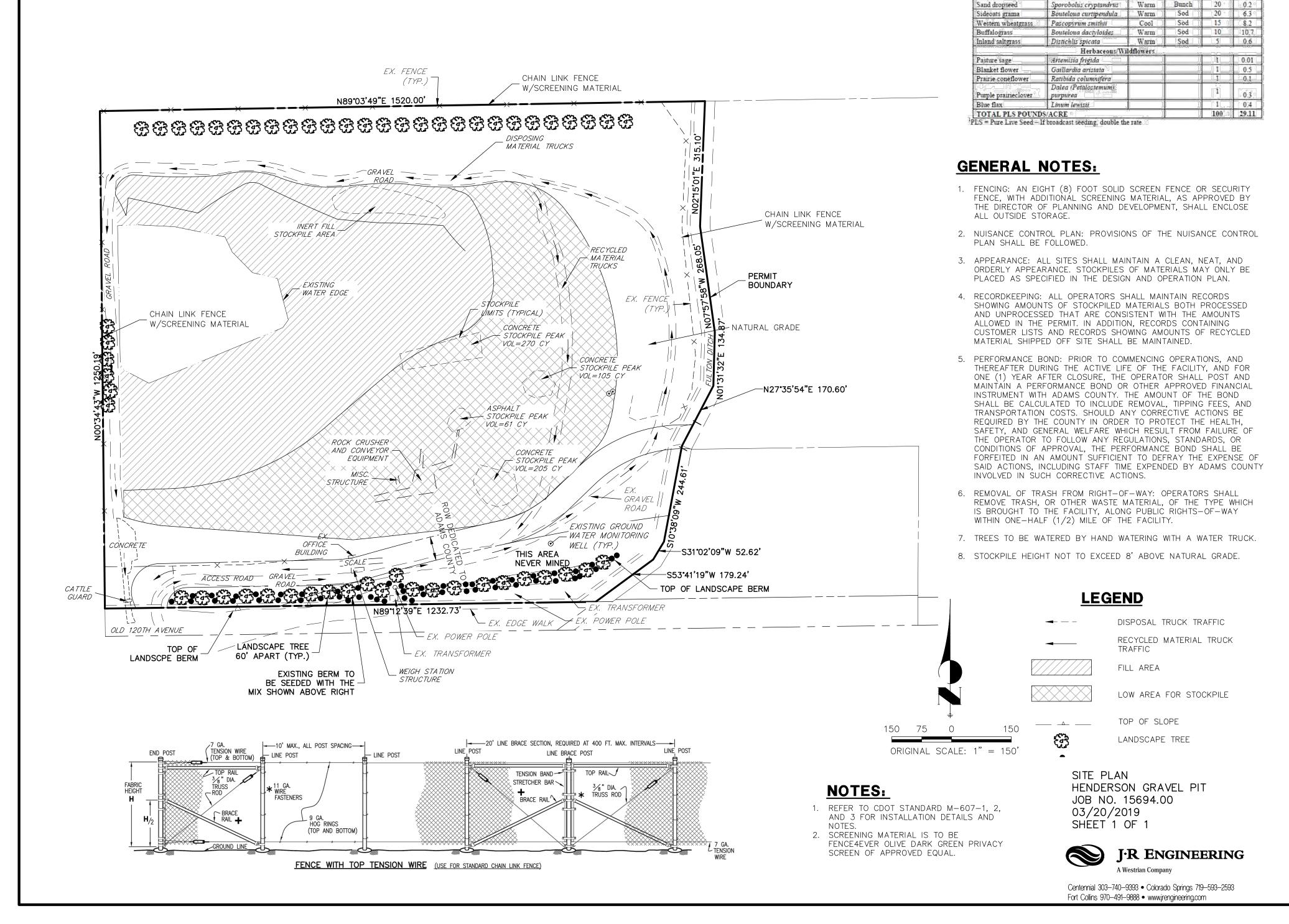
## HENDERSON GRAVEL PIT SITE PLAN

Table A-1. Upland area seed mix - loamy to clay soils

Grasses

Bouteloua gracilis

Growth Growth % Mix Lb/ac



Operation Plan
Henderson Pit
Inert Fill, Material Recycling
Operations and Wholesale
of Recycled Products

Submitted By: 120 85 LLC 10929 East 120<sup>th</sup> Ave. Henderson, Colorado 80640

> February 2017 Rev. March 20, 2019

Jason Tarry, PE

#### SITE MANAGEMENT AND OPERATIONS

#### **Operations Schedule**

The Henderson Inert Landfill and Recycling Facility will maintain operating hours of 6:00 a.m. to 6:00 p.m., Monday through Saturday. When there are highway construction projects that require night operations the Henderson facility may stay open later than 6:00pm to receive demolition materials. No recycle operations or sales will take place after 6:00pm.

The Henderson Inert Landfill will not normally be open on Sundays or holidays. The following holidays are the minimum holidays that will be observed by Henderson personnel:

- New Year's day
- Memorial Day
- Fourth of July
- Labor Day
- Thanksgiving Day
- Christmas Day

#### **Personnel and Equipment Requirements**

The Henderson Inert Landfill and Recycling Facility normally will have a minimum of six employees' onsite during operational hours. Henderson will always have, at a minimum, one qualified operations personnel on site during operational hours to monitor activities. The operation employs 30 personnel. The employees will be a qualified person at the check-in station to log-in and screen loads, also to weigh and record recycled materials, and a laborer to direct trucks to the proper location to dump and load recycled materials. An equipment operator may be stationed on the site to push loads into the pit after they have been secondarily screened by the operations manager or his designee. Equipment operators will also sort and push material into stock piles for sorting and crushing. Dave Schultejann is the President of Henderson and questions and information requests should be directed through him at the main office regarding these requirements.

#### **Facility Layout**

The inert materials fill has areas of operation: delivery-receiving, placement of materials, stockpiles for materials to be processed, stockpiles of recycled materials, and equipment parking. The previously backfilled areas will be used as areas for dumping clean fill dirt and inert construction materials ("solid waste", as described previously). Inert materials will be placed on the pit edge wherever the current filling location is to be pushed into the pit after a secondary screening. Materials to be recycled will be stockpiled in the bottom of the pile as well as the processed recycled material, and stockpile heights will be maintained to not be visible from 120<sup>th</sup> Avenue.

#### **Buildings**

The site is already permitted and outfitted with a small construction trailer for housing of documents and the gate attendant. A portable toilet is available on site. A dumpster is on site.

There is a scale for weighing recycled material loads. The office building also has WiFi connection and the operations are monitored with video cameras viewable in the office.

#### **Equipment**

The following equipment will be available and will either be kept on the site or located at an alternative location near the site for convenient deployment:

- Dozer
- Loader
- Motor-grader
- Pickup truck
- Water truck
- Street sweeper
- Concrete crusher
- Asphalt crusher
- Excavator

Equipment will be utilized for the proper placement and grading of the inert material being received. The equipment will also be used to maintain the ground and move other soil existing on the site.

#### **Site Security and Fencing**

Unauthorized access to the site is prevented with fencing, berms and a locked gate. A large landscaped berm will screen and protect the site along 120th Avenue. The west, north and a majority of the east of the site are secured and screened with a chained link fence. To the east there is the Fulton Ditch which provides a natural barrier to entrance into the site. The site is secured with a locked gate at the entrance when the facility is closed. The facility is also monitored via security cameras viewed by laptop and cell phones. Henderson personnel, from the filling operation will monitor the site throughout the day by regular inspections or working onsite.

#### **Run-on and Run-off Control Measures**

Surface water control measures will be maintained wherever required to manage run-on and run-off from the facility operations. No run-on surface water enters the Henderson property. Areas of operation on the eastern portion of the site have been stripped of overburden/topsoil and so no water ponds or runs- off, but percolates into the remaining sand and gravel below this area (it was never mined). Areas previously backfilled with clean fill dirt are also generally porous enough that no water ponds and very little runs-off. All drainage from the site currently enters the mined-out gravel pit and no surface run-off exits the Henderson property as surface run-off. The western pit sides will not allow surface water (stormwater) to reach the property boundaries. All historic drainage, controlled by topography, drains to the west-northwest in the area. No surface run-off from the Henderson site exits onto neighboring properties to the west, east, or south.

Inert filling activities on the site will be conducted in a manner that will control run-on and run-off from exiting the property. All onsite run-off will continue to enter the mined out gravel pit, whether filled with alluvial groundwater or not, during the operational life of the filling operation. Construction impact however will best mitigated by good site practice. Surface water

will be routed to settlement lagoons and diverted from the main surface watercourses. This will restrict flow onto the active portion of the landfill during peak discharge from a 25-year storm. Fulton Ditch maintains a current and active stormwater permit through the CDPHE for the Henderson pit site.

#### **Record-keeping**

Henderson will maintain records of deliveries of materials to the site on a daily basis. Drivers are required to sign-in listing the company, location of the source of material, checking what types of inert materials are included (i.e. concrete, asphalt, dirt, etc.) and the number of loads on a daily basis. A copy of the sign-in sheet shall be kept for the duration of the project.

Prior to granting approval for a large quantity of inert material acceptance, a verbal agreement will be made between the hauling company and operator. The source location of materials is then known and will typically be checked by site personnel to verify the activities and screen for the potential of unacceptable or contaminated materials.

For individual loads coming from an unknown source, the load will be thoroughly screened and the driver will be asked where the load originated from. The driver will then be required to sign a "manifest" placing the burden of proof on the driver. Legal information will be taken from the driver so that in case of contaminated materials, the source can be checked. This manifest will also be required for drivers who are dumping larger quantities as part of a pre-arranged project as described above. A copy of this manifest is also located in Attachment 9.

All records will be maintained for the active life of the Henderson Inert Fill facility and for the entire period of the post-closure period, which may be as long as 30 years.

Recycled material will be loaded from stockpiles by pit operator employees. Loads will be weighed before exiting the facility and records of all recycled material sales will be kept.

#### **Material Acceptance and Placement**

#### Acceptable Inert Materials

Only inert materials will be allowed at the site. The Colorado Department of Public Health and Environment (CDPHE) defines inert material as follows:

"Inert material" means non-water-soluble and non-putrescible solids together with minor amounts and types of other materials as will not significantly affect the inert nature of such solids. The term includes, but is not limited to, earth, sand, gravel, rock, concrete, which has been in a hardened state for at least 60 days, masonry, asphalt paving fragments, and other inert solids.

Accepted inert materials must not be contaminated. The following list of inert materials will be accepted:

- Earth
- Dirt
- Soil
- Sand
- Gravel
- Rock
- Concrete (hardened for at least 60 days) and concrete pieces
- Asphalt paving fragments
- Top soil
- Masonry

Inert material may contain very small quantities of incidental amounts of wood and vegetation. All inert materials listed here and in Section 4.1 can and will be placed below the alluvial watertable at the Henderson site, if approval is received for this application, except for asphalt materials. Those materials, primarily consisting of hardened, ripped-up chunks of road paving, will be segregated and set aside for placement only above the water table combined with the other inert materials. That placement will occur 1 ft. above the maximum seasonally-high elevation of the water-table in this 39-acre area as described in Section 5.3 with asphalt materials will be placed initially in a defined "holding" area on top of the previously backfilled areas until such time that the loads can be placed correctly above the alluvial water table.

#### Materials to be recycled include:

- Concrete
- Asphalt
- Steel
- Top soil

These materials will be sorted, processed, stockpiled and sold to contractors as construction material.

#### **Prohibited Materials**

Contaminated soils are NOT ACCEPTABLE at the Henderson Inert Landfill site. Contaminated soils include petroleum hydrocarbon contaminated materials, organic demolition debris (wood, gypsum, etc.), excessive vegetation (trees, tree limbs, shrubbery, etc.), and other non-inert materials. Additionally, soils cannot be contaminated with asbestos, paint chips, or other potentially hazardous materials.

Pursuant to Section 2.1.2 (B) of the Solid Waste Regulations, the disposal of polychlorinated biphenyl (PCB) wastes is prohibited. Also prohibited, pursuant to CRS 25-15-101 (6), friable asbestos materials is a hazardous waste. Since some inert material might contain asbestos, asbestos-containing material, asbestos-contaminate soil, or asbestos waste as defined in Section 1.2 of the Solid Waste Regulations, material suspected of containing above stated asbestos shall be prohibited.

#### Fill Volumes and Sources

The sources and amount of fill received on a daily basis will vary depending on construction activities in the Denver metro area. Traffic entering the site is estimated at approximately 200 trucks per day as the calculated number of trucks required to fill the pit in the required time frame of the certificate of designation. This calculated truck volume also assumes 50% of the received volume being recycled. Truck volumes presented in the traffic report assumes a high volume of 200 trucks per day. Often, given weather conditions and winter construction activity, only a few trucks may enter the site. The sources of fill material range from excavation activities for constructing of basements and buildings, land clearing, demolition projects, and road and highway construction. Customers expected at the facilities will be trucking companies, asphalt and concrete paving companies, excavators, construction companies and government entities.

The volume of the remaining mined-out gravel put is approximately 550,000 cubic yards. Based on an average of 200 truckloads of material received per day with an average of 18 cubic yards per truckload, assuming approximately 50% of material received is recycled, and 290 days/year of filling, the site should be filled at a conservative estimate of about 4 years. The daily volume of 495 cubic yards/day will fluctuate over time and it is anticipated that the site life could be as low as 2½ years and as high as 4 years.

#### **Delivery and Receiving**

Transporters enter the facility through the entrance gate located on E 120<sup>th</sup> Ave. and the exit will loop around and back to an exit directly beside the entrance. The traffic pattern is designated to minimize the potential for accidents on site and to facilitate easy unloading. The site plan dated 3/20/19 shows the circulation pattern within the site. Traffic cones and signs will direct transporters to the daily-designated unloading area.

Trucks picking up recycled material will be directed to the appropriate stockpile and loaded by pit operator employees. Loaded trucks will be weighed at the scale at the yard office and exit at the same location as the disposing trucks. The disposing and recycled material trucks are clearly separated for driver and pit employee safety.

#### Fill Placement

Transporters will be directed to the unloading location by either onsite personnel or with signs and/or traffic cones. Transporters typically deliver many loads of inert material over a set period of time and will be familiar with the unloading area. Loads that contain asphalt materials will be directed to a designated area away from the pit area and on the previously placed and graded clean fill dirt areas on the eastern or southern portions of the property considerably above the water table, shown in Exhibit 2 in the application, for eventual placement on dry fill at least 1 ft. above the water table.

When unloading materials at the site, trucks will unload away from the edges of the pit. Initially, the inert materials will be unloaded near the pit edge and will be moved into the pit with a dozer and/or front-end loader only after confirmation that the material is free of contaminants. Once a sufficient amount of clean fill dirt and inert construction materials has been placed, the area will

be elevated above the maximum height of the alluvial water table by 1 foot and asphalt chunks can be combined with other inert fill materials above the horizon.

#### **Proactive Screening**

Prior to granting approval for inert material acceptance on a larger hauling or dumping project, a verbal agreement will be made between the hauling company and Henderson pit. The verbal agreements will include interview questions on the type of activity generating the inert materials, the location, whether and contamination is known to be generated at the source site, the approximate quantity, and any information available concerning the potential for encountering contamination. The source location of materials is then known and will be typically checked by Henderson pit personnel to verify the activities and screen for potential of unacceptable or contaminated materials. Any observed abnormalities would need to be explained or an evaluation done prior to inert materials being delivered from the source site to the Fulton Ditch site.

Henderson will develop, within the first year of operation of the Henderson Inert Landfill, an approved list of companies that have a history of not delivering any unacceptable or contaminated inert materials to the Henderson site. Companies that have been known to deliver materials that were not described initially as being contaminated or were found to be unacceptable or contaminated, are taken off the approved list and will remain off the approved list until such time that they can demonstrate regular compliance with Henderson rules.

Henderson will have the discretion to determine when a site should be tested for contaminants prior to hauling of inert materials to the Henderson site. Since Henderson will be required to monitor groundwater quality at the Henderson site on a quarterly basis for an extensive suite of analytes and potentially and extensive length of time, it will behoove Henderson to ensure that any fill that comes to the site is free of contamination. Henderson commits to perform the Toxicity Characteristic Leaching Procedure ("TCLP") as defined by EPA method 1311 and as described under Section 6.5.4 of the DRAFT Soil Remediation Objectives Policy Document developed by the CDPHE in 1997 on large projects which may have questionable fill characteristics, as determined by Henderson. Henderson commits to a TCLP analysis of 2 random samples (both horizontally and vertically within the soil fill) per 20,000 yards of these questionable soils for proposed fill prior to hauling to the site. Henderson will perform this test for the 8 RCRA metal on the 2 sample(s) collected from the soils that are proposed for inert filling at the Henderson site.

The results of the TCLP analysis will determine the suitability of the soils for placement within the Henderson site. Henderson has reviewed the CSEV Table 1 and commits to utilizing these values for placement of questionable soils within the Henderson inert fill site. If the Leachate values are equal to or below the Leachate Reference Concentration values in the Table, the soils will be suitable for placement within the fill site below the groundwater table. Conversely, if the Leachate Reference Concentration values are above the threshold value, the soils will not be placed into the Henderson inert fill site.

Also, soils proposed for inert filling at the Henderson site may contain contaminants other than the 8 RCRA metals. During the screening process for larger filling projects, as described above, Henderson will have to determine the suitability of all soils for filling at the Henderson site. As

with the TCLP analysis, there may be questionable characteristics of the soils beyond the 8 RCRA metals, including VOC's, petroleum hydrocarbons, and pesticides. Henderson will perform the necessary testing on these questionable soils, at its discretion, when necessitated. It may be that the suitability of the soils are too risky from an environmental liability standpoint to not only undertake the acceptance of the materials, but to even perform the expensive testing, and Henderson will not allow the importation of these fills into the Henderson site and forego the project.

#### **Onsite Field Screening**

For individual loads from an unknown source, the load will be thoroughly screened at the entrance and the driver will be asked information as to where the load originated from. The driver then will be required to sign a "manifest" placing the burden of proof on the driver. Legal information will be taken from the driver so that, in case of contaminated materials, the source can be checked. All records will be maintained for the active life of the Henderson Inert Landfill facility and for the entire period of the post-closure period which may be as long as 30 years.

During inert materials delivery, temporary stockpiling, or activities involving the inspection or movement of inert materials on the site, the inert materials will be screened for suspected contamination by using the following procedures:

#### **Petroleum Hydrocarbon Contamination**

- Visual observation of soil conditions looking for soil staining, soil discoloration, changes in moisture, or other unusual soil conditions.
- Visual observation for aggregate bedding materials commonly found around piping or underground storage tanks.
- Odor observation in the area of excavation indicating petroleum products.
- Odor observation of suspected soils by picking up a handful of soil and using olfactory senses to determine if suspicious soils might be contaminated.

#### Other Contamination

- Visual observation for trash or debris possibly indicating the presence of uncontrolled/unauthorized or historic landfilling.
- Visual observation for non-soil like materials including asbestos chips, asbestos piping, lead-based paint chips, etc.
- Visual observation for other irregularities in inert materials.

If materials that are being attempted to be delivered to the Henderson site appear to be obviously or grossly contaminated, the driver will be immediately turned away and will not be allowed to dump at the Henderson site. Other suspicious inert materials will be segregated for additional evaluation. A person or persons familiar with inert materials contamination will evaluate the segregated suspicious soils further. If the evaluation suggests that contamination could be present, environmental sampling will be completed. Inert materials suspected to be contaminated would not be allowed for continued delivery to the Henderson site until such time that a lack of contamination can be verified.

The segregated inert materials will be separated from other work areas with barricades, caution tape, traffic cones, or other means. The segregated inert material will have restricted access to the personnel, minimizing potential worker or public exposure and inadvertent handling of the potentially contaminated materials.

#### **Field Screening Methods**

Field screening methods may be used to determine potential inert material contamination. The field screening methods include headspace/PID screening, draeger tubes (or equivalent), colormetric field kits, infrared (IR) analysis for TPH in soil, pH, conductivity, temperature and other methods, depending on the known or suspected contaminants or purpose of screening. Field screening methods may be done independently or periodic laboratory testing may be employed to verify the field screening results. Field screening equipment will be calibrated according to the manufacturer specification prior to and periodically during the field use. This applies to equipment used for on-site chemical measurements such as pH, electrical conductivity, and temperature. Instruments and equipment used to gather, generate, or measure environmental data in the field will be calibrated with sufficient frequency and in such a manner that accuracy and reproducibility of the results are consistent with the manufacturer specifications.

Finally Henderson commits to perform the TCLP analysis for the 8 RCRA metals on sample(s) collected from soils that have been brought to the Henderson site and that have been screened both by visual and olfactory methods, and may or may not have had field screening performed on them as described above, and have been found to be questionable as to suitability from a potential contamination issue for fill within the pit. These soils will be set aside and will be tested by the TCLP method.

The results of the TCLP analysis will determine the suitability of the soils brought to the Henderson site for placement as fill. If the leachate values are equal to or below the Leachate Reference Concentration values in CSEV Table 1, the soils will be suitable for placement within the fill site below the groundwater table. Conversely, if the Leachate Reference Concentration values are above the threshold value, the soils will not be placed into the Henderson inert fill site.

#### **Recycled Material Crushing**

Concrete and asphalt to be recycled will be placed in stockpiles, loaded into crushing equipment and crushed to appropriate size. Crushed material will be screened and sorted and placed into new stockpiles for recycled material sales.

#### **Final Grades and Cover Materials**

Final grades for the facility are found on Exhibit 2, a map titled "Closure Plan/Final Topography". The map shows the contour intervals and final elevations. As previously described, this site has an extremely shallow topographical gradient. Approximately 12 inches (1.0 ft.) of clean soil (compacted clay rich soil) will be placed on top of all filled materials as final cover. The upper 6 inches of the soil cover will consist of topsoil capable of supporting vegetation and have the following properties:

- Must be uniform and free of stones, stumps, roots, or other similar > than 2 in. in diameter,
- Contain less than 15 percent gravel (>2.00 mm, retained on No. 10 sieve),
- Dry density between 80 and 90 percent,
- CaCO3 less than 15 percent by weight,
- Consist of pH values between 6.0 and 8.4, and
- Should not be frozen at time of placement.

Soils will be compacted by regular truck and heavy equipment traffic over the site. Cover soils are currently available at the facility and additional cover soils (clean fill dirt) delivered to the site will be stockpiles and used as final cover. The soils material that will support vegetation which prevents or minimizes erosion shall be applied over all disturbed areas. Attachment 2 is the most recently approved reclamation plan text for the Henderson site from the DRMS and will be utilized as part of this CD final closure procedure. A small approximately 4-acre pond will be designed and constructed on the site and will remain as part of the final reclamation.

Henderson will institute a Construction Quality Assurance/Quality Control Plan (QA/QCP) for the assurance of final grade construction and completion for the Henderson inert fill site for the soil cover. This plan will entail surveying of the entire final graded surface of the soil cover by a licensed PLS. Henderson will use the surveying requirements and methodologies as described in the CDHE "Solid Waste Guidance Document" for QA/QC plans. Henderson will also provide photo documentation of the final grade construction of the soil cover and surveying as part of the required reporting to the CDPHE for closure of the Henderson inert fill site.

#### **Revegetation and Reclamations**

Revegetation of the site will be completed after the final cover is placed. The seed mixture specified in the latest DRMS approved amendment for the MLRB permit in Attachment 2, will be used for revegetation. Revegetation will complete the reclamation of the site. After reclamation, as currently envisioned, the site will return to an agricultural or similar rural purpose.

#### **Groundwater Monitoring**

An alluvial groundwater monitoring program will be implemented for detection monitoring for contamination. Elevations and samples will be taken of the groundwater and the analytical results will be monitored for site related, statistically significant increases and comparisons to the Colorado groundwater standards. Current ground water conditions will be defined by the data from eight separated sampling events using the existing well and three new proposed wells. These samples will form the initial "current ground water quality" pool for statistical evaluation. Up-gradient well analyses will be compared to down gradient analyses using statistical evaluation methods and a verification re-sampling procedure.

#### Stormwater

Stormwater does not currently run-off from the site as described in Section 6.4. As the site fills with inert fill from the south and east, slopes will be grades into the pit bottom to ensure the surface run-off is always directed to the pit floor or lowest elevation on the site. Final surface

grades will be constantly surveyed to ensure that the flow direction will always be to the southwest, to the lowest point on the property. Berms or furrowing will be implemented if necessary during the final filling and grading of the site to ensure that no significant erosion and sedimentation occurs. The stormwater plan and permit will be updated and amended as necessary.

# **Air Quality**

The only air quality issue at the facility will be fugitive dust from trucks, equipment traffic and crushing operations. Fugitive dust will be controlled by watering with a water truck or similar equipment consisting of a water tank in the bed of a pick-up truck. Water from onsite ponds in the pit bottom or from de-watering pumps will be used, as well as sources of clean water from offsite, if necessary. The operator has installed all weather roads around the pit and we do not believe dust or mud contamination will be an issue. Equipment used to crush recycled materials are equipped with water suppression pumps and spray heads. The Henderson pit has added pumps and spray heads to the manufactured equipment to provide additional water suppression.

A Fugitive Dust Permit will be re-acquired for this site based on the activities proposed in this application. Operations at the facility will be shut down when winds exceed 35 mph or a sustained 25 mph.

#### **Litter Control**

Litter at the facility should be minimal to non-existent because the facility will not receive materials that would normally contain litter. Henderson Pit personnel will police the site for inadvertent litter and place it in appropriate receptacles. Trash cans will be placed in strategic locations on site for use by transporters. Litter picked up at the site will be disposed of from the site on a regular basis. The operator will also monitor the surrounding streets and Right-of-Way for litter and debris weekly and will remove trash and clean up debris as necessary. All tucks entering and leaving the facility will be required to be tarped.

#### **Fire Safety**

The potential for fire at the site is limited to shrubs located on the boundaries. Due to the inert nature of the materials delivered to the site, there will not be any materials that can sustain fire. This site is approved by the CUP from Adams County for fire safety.

Each piece of equipment used on site will have a fire extinguisher on it. The most likely place for a fire to occur on site would be an equipment fire. All Henderson personnel will be provided with fire safety training, including proper use of fire extinguishers. Equipment fires will be extinguished rapidly.

The site is located in Fire District 6, Greater Brighton. The South Adams Fire District phone number will be posted, along with other emergency contacts, where it is clearly visible from the office. Henderson personnel will have access to radios and/or a mobile phone for emergency contact purposes.

#### **Hazardous Materials Emergency Management Plan**

Hazardous materials inadvertently received at the Henderson site will be removed and placed in appropriate containers for temporary storage. If a transporter inadvertently delivered hazardous materials, the transporter/company will be contacted and will be held responsible to remove the materials. Companies that inadvertently deliver hazardous materials more than once will be removed from the list of acceptable companies that can use the facility.

A solid, new or reconditioned 55-gallon drum with a removable top will be kept on site and used to temporarily store hazardous materials inadvertently delivered to the site. Henderson personnel will place the hazardous materials into the container. Only one type of material is permitted to be placed into the container. No mixing (i.e. acid and bases, oxidizers and oils, or other incompatible materials) of two types of materials would be allowed in any one 55-gallon drum. Additional 55-gallon drums will be purchased if necessary. If necessary, a professional hazardous materials management company will be contracted to properly dispose of the materials in a timely manner.

A phone number of a hazardous material emergency response company will be posted with other emergency numbers in the office. The emergency response company will be called when necessary to respond to hazardous materials inadvertently disposed of on site.

#### **Nuisance Conditions**

Nuisance conditions at the site are limited to blowing dust (fugitive emissions) and blowing litter. Applying water to traffic areas and temporary roads will control blowing dust. A Fugitive Dust Permit will be re- acquired for this site based on the activities proposed in this application.

Operations at the facility will be shut down when winds exceed 35 mph or a sustained 25 mph. Litter is addressed in Section 9.4.

The site will also be kept free of weeds and the operator will contract with a licensed weed control contractor to monitor and spray for weed management.

The site will also be monitored for vectors. There is storage of material onsite which creates opportunity for rodent activity but due to the operation of heavy equipment activity the vector activity is minimized. The operator will contract with a licensed vector management company to monitor and control vector activity as necessary.

The roads, Right-of-Way and perimeter of the site will be monitored and maintained in a clean and sitely condition. Weekly inspections will be conducted, and litter and debris removal will be done as necessary. The site owner has their own street sweeper and 120<sup>th</sup> Ave is swept on a daily and/or as needed basis

## **Groundwater Monitoring**

The Henderson site has alluvial deposits that are approximately 25 to 35 ft. in thickness. The Henderson site has been essentially mined for all the sand and gravel within the majority of the property, except for the southern portion as shown on Exhibit 1. The majority of the soils have

also been removed and are described as loamy alluvial – moderately wet and wet alluvial soil. Alluvial ground water is found several feet below the original topographic surface in the 39-acre area to be filled. Attachment 4 shows the existing permits and test results for analytes over most recent years.

The landfilling sequence is expected to begin in the northwest corner of the pit and progress towards the east and south in a manner of compacted lifts. In reference to the groundwater monitoring, the dewatering will continue throughout the entire filling process. No discontinuation the dewatering activities are expected during the filling process.

Prior to resumption of inert landfilling: (1) the approved ground water monitoring well network is to be in- place, (2) the initial ground water sampling to be completed, (3) approval of the facilities ground water monitoring plan. Three new groundwater monitoring wells are proposed and will be installed at the locations shown on the map in Exhibit 1, both down-gradient from the filling operation and located between the South Platte River and the filling operation. A commercial well drilling company will install the new wells after the CD license or permit is granted to resume inert filling at the Henderson site. All three monitoring wells will be surveyed for elevations of both the ground surface and top casing ("TOC") where the measurements will be taken. The new wells will be installed as shown in the well completion detail found in Attachment 5. The Henderson Inert Landfill Resource Manager, who is properly trained in groundwater sampling techniques (or his designee), can conduct sampling of the wells. Samples will be taken using standard groundwater protocols with samples delivered to a commercial analytical laboratory the same day of sampling using chain of custody seals.

# **Groundwater Monitoring Network**

Three new groundwater monitoring wells will be placed on the site at locations denoted on the on the map found on Exhibit 2 and will supplement the existing wells for sampling (currently shown on Exhibit 1). The new monitoring wells will be drilled to monitor and sample the alluvial groundwater at the site. A licensed drilling contractor will be used to drill and complete the wells.

## **Schedule, Analyses and Evaluation**

Regular sampling of groundwater monitoring network will begin after the initial baseline sampling event of 8 quarterly samples of the 3 monitoring wells to determine existing groundwater quality. Regular groundwater sampling events will be scheduled every three months and will continue for the life of the facility and the post closure care period; unless a reduction in sampling frequency and/or sample analytes is requested by Henderson and granted by both the CDPHE and Adams County. Groundwater samples will be analyzed for Appendix IA and IB constituents as described in the CDPHE solid waste regulations and presented in Attachment 6. Also included in Attachment 6 is the Water Quality Control Commission's Basic Standards for Ground Water.

After the collection of the first quarterly samples of the three wells to establish a baseline groundwater conditions, Henderson will submit a report within 60-days summarizing the data to the CDPHE and/or Tri- County Health. These data will serve as the background data against which future results will be compared using a statistical evaluation. Henderson will continue to

report the results of the quarterly sampling to the CDPHE and/or Tri-County Health within 60-days of each sampling event. After the eight initial quarterly sampling events, Henderson can propose to reduce the analyte list and/or the frequency of testing, as well as a statistical evaluation procedure consistent with one of the methods specified in the regulations, as described above. It is currently envisioned that a subset of the metal and chlorides will be selected for statistical evaluation.

## **Sampling and Analysis Plan**

## **Sampling Methods**

Depth to water will be measured prior to purging. The elevation of the reference point from which water depths are measured will be established by topographic survey of the ground water monitoring wells.

The wells will be purged before sampling and will be sampled using disposable polyethylene bailers, dedicated polyethylene, PVC or Teflon bailers or commercially available purge pumps (i.e. GeoTech Squirt Pumps or similar). Disposable bailers will be suspended on new polypropylene rope. Dedicated bailers may be suspended on dedicated polypropylene rope. Alternatively, at Henderson's option, dedicated pumps may be installed in the wells and used for purging and sampling.

If bailers are used to purge and sample the wells, the wells will be purged at least three wellbore storage volumes (the first volume standing inside the casing at the start of purging) or dryness, whichever occurs first, before sampling. Periodic field analysis of pH, temperature, and specific conductance will be taken and recorded prior to collecting the sample. Purging will continue until these parameters have stabilized to within 0.2 pH units, 2 degrees C or F, and 10 percent of the specific conductance reading. Samples will then be collected as soon as possible after purging, but no longer than 24 hours after purging. Purge water will be disposed of on the ground by the well from which the fluid was purged. If dedicated pumps are used, the wells will be purged of three pump and tubing volumes at a flow rate of 100 millimeters per minute or less and sampled immediately after purging; the flow rate during sampling will also be 100 milliliters per minute or less.

Samples will be transferred directly from the bailers or pump discharge tubing into sample bottles provided by the laboratory. Sample bottles and preservation will be as specified in the analytical methods employed, except that VOC samples will be chilled, but otherwise unpreserved (consistent with CDPHE policy). Sample bottles will be placed in a cooler or other shipping container and chilled as soon as possible after collection.

#### **Chain of Custody**

Chain-of-custody procedures will be used to track the sample from the time of collection until it, or its derived data, is used. A chain-of-custody form will be initiated at the time that the samples leave the site. Field personnel will complete all applicable sections of the form. The chain of custody forms will be protected from moisture by encasing them in plastic (e.g., Ziploc plastic bags) and placed inside the shipping containers. The chain-of-custody forms will accompany the containers during shipment to the laboratory. The shipping containers will be sealed with

custody seals.

Field personnel collecting the samples will be responsible for custody until the samples are delivered to the laboratory or relinquished to a commercial shipping company. Sample transfer requires the individuals relinquishing and receiving the samples to sign, date, and note the time of transfer on the chain-of-custody forms. Common carriers (e.g. Federal Express) are not expected to sign the chain-of-custody forms. However, the bill of lading or airbill becomes part of the chain-of-custody record when a common carrier is used to transport the samples. The chain-of-custody is considered complete after the analytical laboratory accepts custody of the samples (acceptance of custody is indicated by signature on the chain-of-custody from). A copy of the chain-of-custody record will be maintained along with other field records.

# **Quality Assurance/Quality Control**

The following quality assurance and quality control ("QA/QC") actions will be implemented to minimize the potential for biasing the analytical results by laboratory preparation, sampling, and transport activities.

- Fieldwork will be performed by qualified and trained personnel including company personnel or privately contracted company specializing in this type of sampling if required.
- Samples will be analyzed by a qualified laboratory. The laboratory will use appropriate chain of custody, analytical, and QA/QC procedures.
- A trip blank for VOC analysis may be included in each sampling event depending on whether the questions arise relative to the quality of the analytical data.
- Equipment blanks and field duplicates will not be collected on a routine basis because disposable or dedicated sampling equipment will be used; however, they may be prepared and analyzed if questions arise relative to the quality of analytical data.
- The full laboratory report, including laboratory QC data, will be attached to the monitoring reports submitted by the owner.
- The laboratory results will be validated using standard methods.

#### Maintenance

The condition of the ground water monitoring system will be inspected during each monitoring event. The results of the inspection will be documented and any deficiencies will be remedied within 60 days of the inspection or at a later date as approved by CDPHE. If deficiencies, malfunctions or deteriorations are observed at other times, such deficiencies will also be documented and remedied within 60 days of discovery or at a later date as approved by CDPHE.

#### **Reporting**

The monitoring results will be submitted to CDPHE within 60 days of receipt of the laboratory results in the form of a brief letter-report. Reports will be prepared yearly after the initial eight quarterly sampling events and no less than one report per four sampling events. The report will include a tabulation of the data (including water level data), statistical evaluations as appropriate, the results of the system inspection, and a description of any maintenance performed.

Analytical methods will be as specified in EPA SW-846 or other appropriate sources and the laboratory results will be validated using standard methods. Additionally, all reports will incorporate the following information: 1.) groundwater elevation measurements, 2.) well-purging data, 3.) field parameter test data, 4.) chain-of-custody, 5.) laboratory test data including quality assurance and quality control information, 6.) a summary table that lists all detected constituents and corresponding groundwater quality standards, and 7.) a summary and conclusions section that includes an explanation of anomalous data. After the reporting for the eight quarterly initial sampling events, the annual report of groundwater monitoring data will also include, in addition to the above, conclusions and results of statistical analyses of groundwater data conducted pursuant to the requirements set for in Appendix B of the CDPHE Solid Waste Regulations.

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

# **Development Review Team Comments**

**Date:** 3/7/2019

**Project Number:** RCU2019-00003

**Project Name:** Henderson Pit Conditional Use Extension

# **Note to Applicant:**

The following review comments and information from the Development Review Team is based on the information you submitted for a conditional use permit. At this time, you are being asked to resubmit. Resubmittals must include: a written response to each comment, one paper copy, a digital copy, the attached resubmittal form, and any new information being requested. All resubmittals can be deposited at our One-Stop Customer Service Center. The Development Review Team review comments may change if you provide different information during resubmittal. Please contact the case manager if you have any questions:

**Commenting Division:** Planner Review

Name of Reviewer: Greg Barnes

Date: 03/06/2019

Email: gjbarnes@adcogov.org

### **Resubmittal Required**

PLN01: Request is for a Conditional Use Permit (CUP) for a Recycling facility and wholesale of recycled material in the A-3 zoned district.

PLN02: Per Section 11-02-428, recycling facilities are when operators and owners claim exclusion from the Certificate of Designation Regulations by operating facilities, or sites receiving solid waste materials, for the purpose of processing, reclaiming, or recycling solid waste materials. The exclusion requires submittal of a design and operations plan to the Community and Economic Development Department, which has been received.

PLN03: Per Section 3-07-01 a recycling facility is a use only allowed as a CUP in the A-3 zone.

PLN04: Recycling Uses shall comply with Section 4-10-02-05-07. Demonstrate compliance with each listed item. a.) Fencing - no fencing detail was provided with this application. An 8' solid screen or security fencing with

screen material shall enclose all outside storage. The fence is shown on the site plan, but no detail was provided.

b.) Provide a traffic control plan and a nuisance control plan. This was touched upon in your operations manual, but missing from the application packet are specific details on haul routes in and out of the facility. Also, there have been a lot of complaints about vehicles tracking debris on to roadways. A nuisance control plan should detail noise, dust mitigation, hours of operation, etc.

c) Recordkeeping is a requirement. Can you provide documentation on this? What is the system that is used for record keeping. How extensive are the records for the last two years? Are you able to submit documentation on what has come in and out of the facility in the last two years?

PLN05: Per Section 3-07-01 wholesale trade is a light industrial use only permitted within an A-3 zone by CUP. General commercial retail sales are a prohibited use in the A-3 zone.

PLN06: Per Section 2-02-08, the Board of County Commissioners (BOCC) is the final decision authority to review and approve/deny CUPs. Also, Per Section 2-02-08-05 CUPs are reviewed by the Planning Commission (PC) and BoCC.

PLN07: The property is located in the A-3 zoning district. Per Section 3-10-01 the purpose of the Agricultural-3 District is to provide land primarily in holdings of at least 35 acres for dryland or irrigated farming, pasturage, or other related food production uses. The use is not consistent with the existing zoning.

PLN08: The property is located within the Estate Residential future land use. Estate Residential areas are designated for single family housing at a lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks. The use is not consistent with this designation.

PLN09: The site would be required to conform to the County's landscaping requirements outlined in Section 4-16. The applicant shall provide a landscaping plan that conforms to the regulations. The application has not addressed this concern. This landscape plan shall include an inventory of existing living landscaping, maintenance plan, berm height, etc.

PLN10: The public roads outside of the facility are often dirty from the existing operation. This has consistently been a problem. Citizens reported muddy conditions, excessive dust, traffic, and debris falling off trucks. Please address how you will improve this situation. This issue was also not addressed in the application. Please provide a response.

**Commenting Division:** Neighborhood Services Review

Name of Reviewer: Eric Guenther

Date: 03/06/2019

Email: eguenther@adcogov.org

#### **Resubmittal Required**

NSV01: There is an existing code violation on the property. This issue will need to be resolved prior to scheduling any hearings before the Board.

**Commenting Division:** Environmental Analyst Review

Name of Reviewer: Doug Clark

Date: 03/07/2019

Email:

#### **Resubmittal Required**

ENV01- Provide and updated Operation Plan. This should include a nuisance control plan and additional information on the screening operation including mitigation measures to control dust and noise.

ENV02- Provide Annual reports for the last two years of operation.

ENV03- Provide an updated closure plan and estimate of the closure costs for review to determine the required performance bond.

ENVO4: Stockpiles heights shall not be at elevations taller than the top of the fence height.

ENV05: Please demonstrate that the existing fence meets Adams County Standards.

ENV06: Please review Section 4-10-02-03-02 Solid and Hazardous Waste Disposal performance standards for dams County, and provide a response as to what the solid waste/landfill operations include.

**Commenting Division:** Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 03/01/2019

Email: glabrie@adcogov.org

### Complete

ENG1; The applicant is expected to submit a trip generation analysis for the expansion of the mining operations. ENG2: Flood Insurance Rate Map – FIRM Panel # (08001C0336J), Federal Emergency Management Agency, January 20, 2016. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG3: The project site is not located in a NRCO district. An environmental assessment is not required. ENG4; The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area. In the event that the disturbed area of the site exceeds 1 acre the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-030000.

# Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

# **Development Review Team Comments**

**Date:** 5/20/2019

Project Number: RCU2019-00003

**Project Name:** Henderson Pit Conditional Use Extension

**Note to Applicant:** 

The following review comments and information from the Development Review Team is based on the information you submitted for the conditional use permit. It looks like there are still a few outstanding comments. Please look over the highlighted items and resubmit. Be sure to resubmit with the attached resubmittal form, one paper copy, and one digital copy. This should be processed through our One Stop Customewr Service Center. Please contact the case manager if you have any questions:

**Commenting Division:** Application Intake 2nd Review

Name of Reviewer: Kevin Mills

**Date:** 04/16/2019

**Email:** 

**Complete** 

**Commenting Division:** Planner Review 2nd Review

Name of Reviewer: Greg Barnes

**Date:** 05/20/2019

Email: gjbarnes@adcogov.org

# **Resubmittal Required**

PLN09: This comment is still unresolved. We have noted that an inventory is being conducted. Please resubmit the landscape plan (even if it was approved last time, it's a new application), and submit the inventory at your earliest convenience.

**Commenting Division:** Plan Coordination 2nd Review

Name of Reviewer: Greg Barnes

**Date:** 05/20/2019

Email: gjbarnes@adcogov.org

**Resubmittal Required** 

**Commenting Division:** Planner Review

Name of Reviewer: Greg Barnes

**Date:** 03/06/2019

Email: gjbarnes@adcogov.org

# **Resubmittal Required**

PLN01: Request is for a Conditional Use Permit (CUP) for a Recycling facility and wholesale of recycled material in the A-3 zoned district.

PLN02: Per Section 11-02-428, recycling facilities are when operators and owners claim exclusion from the Certificate of Designation Regulations by operating facilities, or sites receiving solid waste materials, for the purpose of processing, reclaiming, or recycling solid waste materials. The exclusion requires submittal of a design and operations plan to the Community and Economic Development Department, which has been received.

PLN03: Per Section 3-07-01 a recycling facility is a use only allowed as a CUP in the A-3 zone.

PLN04: Recycling Uses shall comply with Section 4-10-02-05-07. Demonstrate compliance with each listed item.

- a.) Fencing no fencing detail was provided with this application. An 8' solid screen or security fencing with screen material shall enclose all outside storage. The fence is shown on the site plan, but no detail was provided.
- b.) Provide a traffic control plan and a nuisance control plan. This was touched upon in your operations manual, but missing from the application packet are specific details on haul routes in and out of the facility. Also, there have been a lot of complaints about vehicles tracking debris on to roadways. A nuisance control plan should detail noise, dust mitigation, hours of operation, etc.
- c) Recordkeeping is a requirement. Can you provide documentation on this? What is the system that is used for record keeping. How extensive are the records for the last two years? Are you able to submit documentation on what has come in and out of the facility in the last two years?

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PLN06: Per Section 2-02-08, the Board of County Commissioners (BOCC) is the final decision authority to review and approve/deny CUPs. Also, Per Section 2-02-08-05 CUPs are reviewed by the Planning Commission (PC) and BoCC.

PLN07: The property is located in the A-3 zoning district. Per Section 3-10-01 the purpose of the Agricultural-3 District is to provide land primarily in holdings of at least 35 acres for dryland or irrigated farming, pasturage, or other related food production uses. The use is not consistent with the existing zoning.

PLN08: The property is located within the Estate Residential future land use. Estate Residential areas are designated for single family housing at a lower densities, typically no greater than 1 unit per acre, and compatible uses such as schools and parks. The use is not consistent with this designation.

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PLN10: The public roads outside of the facility are often dirty from the existing operation. This has consistently been a problem. Citizens reported muddy conditions, excessive dust, traffic, and debris falling off trucks. Please address how you will improve this situation. This issue was also not addressed in the application. Please provide a response.

**Commenting Division:** Neighborhood Services Review

Name of Reviewer: Eric Guenther

**Date:** 03/06/2019

Email: eguenther@adcogov.org

# **Resubmittal Required**

NSV01: There is an existing code violation on the property. This issue will need to be resolved prior to scheduling any hearings before the Board.

**Commenting Division:** Environmental Analyst Review

Name of Reviewer: Doug Clark

**Date:** 03/07/2019

**Email:** 

# **Resubmittal Required**

ENV01- Provide and updated Operation Plan. This should include a nuisance control plan and additional information on the screening operation including mitigation measures to control dust and noise.

ENV02- Provide Annual reports for the last two years of operation.

ENV03- Provide an updated closure plan and estimate of the closure costs for review to determine the required performance bond.

ENV04: Stockpiles heights shall not be at elevations taller than the top of the fence height.

ENV05: Please demonstrate that the existing fence meets Adams County Standards.

ENV06: Please review Section 4-10-02-03-02 Solid and Hazardous Waste Disposal performance standards for dams County, and provide a response as to what the solid waste/landfill operations include.

**Commenting Division:** Development Engineering Review

Name of Reviewer: Greg Labrie

**Date:** 03/01/2019

Email: glabrie@adcogov.org

# **Complete**

ENG1; The applicant is expected to submit a trip generation analysis for the expansion of the mining operations.

ENG2: Flood Insurance Rate Map – FIRM Panel # (08001C0336J), Federal Emergency Management Agency, January 20, 2016. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

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**Commenting Division:** Environmental Analyst Review 2nd Review

Name of Reviewer: Jen Rutter

**Date:** 05/10/2019

Email: jrutter@adcogov.org

Complete

From: Even, Whitney [weven@brightonfire.org]
Sent: Wednesday, February 27, 2019 12:03 PM

To: Greg Barnes

**Subject:** RE: For Review: Henderson Pit (RCU2019-00003)

#### Good afternoon Greg,

The only comment we have is minor. This is located in our fire district as stated on page 10 of the application however they state that the will post South Adams County Fire's phone number.

#### Thanks!



From: Greg Barnes < GJBarnes@adcogov.org > Sent: Tuesday, February 12, 2019 12:58 PM
To: Greg Barnes < GJBarnes@adcogov.org >

Subject: For Review: Henderson Pit (RCU2019-00003)

# **Request for Comments**

Case Name: Henderson Pit Conditional Use Extension RCU2019-00003

February 12, 2019

The Adams County Planning Commission is requesting comments on the following request: **conditional use permit application for extension of recycling operation and wholesale operation of recycled materials.** This request is located at 10925 E 120<sup>th</sup> Avenue. The Assessor's Parcel Number is 0157135301001.

Applicant Information: Dave Schultejann

10929 E. 120th Ave Henderson, CO 80640

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216, or call (720) 523-6800 by 03/05/2019 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="https://www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>.

From: BFR Plan Reviews [planreviews@brightonfire.org]

**Sent:** Tuesday, May 07, 2019 5:11 PM

To: Greg Barnes

**Subject:** RE: Resubmittal: Henderson Pit (RCU2019-00003)

Hi Greg,

Sorry for the delay on this. It looks like their revised Operation Plan still states that they will post South Adams County's phone number. Please have them correct this as it is in our jurisdiction. Thank you.



Fire Marshal
Brighton Fire Rescue District
500 S. 4th Ave. 3th Floor
Brighton, CO 80601
303-659-4101
www.brightonfire.org

From: Greg Barnes < GJBarnes@adcogov.org >

Sent: Friday, April 19, 2019 5:24 PM

**To:** BFR Plan Reviews <<u>planreviews@brightonfire.org</u>>; 'Loeffler - CDOT, Steven' <<u>steven.loeffler@state.co.us</u>>; Hackett - CDPHE, Sean <<u>sean.hackett@state.co.us</u>>; Jill Carlson <<u>carlson@mines.edu</u>>; 'Land Use' <<u>LandUse@tchd.org</u>>; George,

Donna L < <u>Donna.L.George@xcelenergy.com</u>>; Joaquin Flores < <u>JFlores@adcogov.org</u>>; Jen Rutter

<JRutter@adcogov.org>; Greg Labrie <GLabrie@adcogov.org>

**Subject:** Resubmittal: Henderson Pit (RCU2019-00003)

An application has been resubmitted to Adams County. Since you provided comments on the last submittal, we are providing the applicant's response to you.

The resubmittal material may be viewed at http://www.adcogov.org/planning/currentcases

If you have further or revised comments, please send them to me by May 2, 2019. Thank you!



**Greg Barnes** 

adcogov.org

Planner III, Community and Economic Development Dept.
ADAMS COUNTY, COLORADO
4430 S. Adams County Parkway, 1st Floor, Suite W2000A
Brighton, CO 80601-8216
720.523.6853 <a href="mailto:gjparnes@adcogov.org">gjparnes@adcogov.org</a>

From: Loeffler - CDOT, Steven [steven.loeffler@state.co.us]

Sent: Tuesday, February 12, 2019 1:23 PM

To: Greg Barnes

Subject: Re: For Review: Henderson Pit (RCU2019-00003)

Greg,

I have reviewed the referral named above requesting CUP extension of recycling operation and wholesale operation of recycled material on property located at 10925 E. 120th Ave. and have no objections.

Thank you for the opportunity to review this referral.

#### **Steve Loeffler**

Permits Unit



P 303.757.9891 | F 303.757.9886 2829 W. Howard Pl. 2nd Floor, Denver, CO 80204 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

On Tue, Feb 12, 2019 at 1:00 PM Greg Barnes < GJBarnes@adcogov.org > wrote:

# **Request for Comments**

Case Name: Henderson Pit Conditional Use Extension

Case Number: RCU2019-00003

February 12, 2019

The Adams County Planning Commission is requesting comments on the following request: **conditional use permit application for extension of recycling operation and wholesale operation of recycled materials.** This request is located at 10925 E 120<sup>th</sup> Avenue. The Assessor's Parcel Number is 0157135301001.

From: Hackett - CDPHE, Sean [sean.hackett@state.co.us]

**Sent:** Tuesday, March 05, 2019 6:34 PM

To: Greg Barnes

Subject: Re: For Review: Henderson Pit (RCU2019-00003)

# Good evening, Mr. Barnes:

The Colorado Department of Public Health and Environment (CDPHE) appreciates the opportunity to comment on this proposal. Please note that the following requirements are not intended to be an exhaustive list and it is ultimately the responsibility of the applicant to comply with all applicable rules and regulations.

In Colorado, most businesses that are or will be emitting air pollutants above certain levels are required to report those emissions to the Division by completing an Air Pollutant Emissions Notice (APEN). This is a two in one form for reporting air emissions and to obtain an air permit, if a permit will be required. While only businesses that exceed the AQCC reporting thresholds are required report their emissions, all businesses - regardless of emission amount - must always comply with the Colorado AQCC regulations.

In general, an APEN is required when uncontrolled actual emissions for an emission point or group of emission points exceed the following defined emission thresholds:

| Table 1                |                               |                     |  |  |  |  |
|------------------------|-------------------------------|---------------------|--|--|--|--|
| APEN Thresholds        |                               |                     |  |  |  |  |
| Pollutant Category     | UNCONTROLLED ACTUAL EMISSIONS |                     |  |  |  |  |
|                        | Attainment Area               | Non-attainment Area |  |  |  |  |
| Criteria Pollutant     | 2 tons per year               | 1 ton per year      |  |  |  |  |
| Lead                   | 100 pounds per year           | 100 pounds per year |  |  |  |  |
| Non-Criteria Pollutant | 250 pounds per year           | 250 pounds per year |  |  |  |  |

Uncontrolled actual emissions do not take into account any pollution control equipment that may exist.

Land development projects that are greater or equal to 25 contiguous acres and/or 6 months in duration typically require the submission of an Air Pollutant Emission Notice (APEN) and may require an air permit.

Additional information on APENs and air permits can be found at <a href="https://www.colorado.gov/pacific/cdphe/apen-and-permitting-guidance.">https://www.colorado.gov/pacific/cdphe/apen-and-permitting-guidance.</a> This site explains the process to obtain APENs and air quality permits, as well as information on calculating emissions, exemptions, and additional requirements. You may also view AQCC Regulation Number 3 at <a href="https://www.colorado.gov/pacific/cdphe/aqcc-regs">https://www.colorado.gov/pacific/cdphe/aqcc-regs</a> for the complete regulatory language.

Additionally, regarding water quality, the facility appears to be a year round operation with about 30 employees and potential visitors to the site and the application did not appear to discuss potable water service or domestic wastewater treatment service. If self-serving, the system may meet the definition of a public water system and would require local or state approvals and permits for their

domestic wastewater system. CDPHE's Water Quality Control Division requests additional information related to their potable water and wastewater services.

Regarding hazardous materials and waste management, due to the types of materials received for recycling (inert materials and metal) and operations performed, this operation is exempt from Section 8 (Recycling) of 6 CCR 1007-2 (the "Regulations"). The facility must continue to operate in conformance with the June 2016 Operations Plan, particularly material acceptance and screening provisions and practices, as part of continued material acceptance for recycling.

| Sincerely, | S | i | n | C | e | r | e | ly | , |
|------------|---|---|---|---|---|---|---|----|---|
|------------|---|---|---|---|---|---|---|----|---|

| Sean Hackett<br>Energy Liaison   |                 |
|--|-----------------|
| Age of the tree development, "Independent particuts, places personal account development from the latest of Regulate better latest or Regulate better latest |                 |
|  |                 |
| P 303.692.3662   F 303.691.7702  | )               |
| 4300 Cherry Creek Drive South, De  |                 |
| sean.hackett@state.co.us   www.col   | orado.gov/cdphe |

On Tue, Feb 12, 2019 at 1:00 PM Greg Barnes < GJBarnes@adcogov.org > wrote:

# **Request for Comments**

| Case Name:        | Henderson Pit Conditional Use Extension |
|-------------------|---|
| Case Number:      | RCU2019-00003                           |
| February 12, 2019 |   |

The Adams County Planning Commission is requesting comments on the following request: **conditional use permit application for extension of recycling operation and wholesale operation of recycled materials.** This request is located at 10925 E 120<sup>th</sup> Avenue. The Assessor's Parcel Number is 0157135301001.

Applicant Information: Dave Schultejann

10929 E. 120th Ave

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216, or call (720) 523-6800 by 03/05/2019 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="https://www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>.

Thank you for your review of this case.



**Greg Barnes** 

Planner II, Community and Economic Development Dept.

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

# COLORADO GEOLOGICAL SURVEY

1801 Moly Road Golden, Colorado 80401



Karen Berry State Geologist

February 20, 2019

Greg Barnes Adams County Community and Economic Development Department 4430 S. Adams County Parkway, Suite W2000A Brighton, CO 80601-8216

**Location:** SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 35, T1S, R67W of the 6<sup>th</sup> P.M. 39.9162, -104.8621

**Subject:** Henderson Pit – Conditional Use Extension

Case No. RCU2019-00003, Adams County, CO; CGS Unique No. AD-19-0018 (prev. AD-16-0022)

Dear Mr. Barnes:

Colorado Geological Survey has reviewed the Henderson Pit conditional use extension referral. I understand the applicant requests an extension to an existing conditional use permit for recycling and wholesale of recycled concrete, steel, and asphalt on 39.5 acres located at 10925 E. 120<sup>th</sup> Avenue, Henderson.

The site presents no surface or subsurface conditions or geologic hazards that would preclude continued use as a recycling facility. **CGS therefore has no objection to approval of the conditional use extension as requested.** 

Thank you for the opportunity to review and comment on this project. If you have questions or need additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

Jill\Carlson, C.E.G. Engineering Geologist



Northeast Regional Office 6060 Broadway Denver, CO 80216 P 303.291.7227 | F 303.291.7114

March 4, 2019

Mr. Greg Barnes Adams County Community & Economic Development Department 4430 South Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A Brighton, CO 80601-8218

Re: Henderson Pit Conditional Case Extension, RCU2019-00003

Dear Mr. Barnes:

Thank you for the opportunity to comment on the proposed permit application for the extension of a recycling operation and wholesale operation of recycled materials. The approximately 40-acre site is currently owned and operated by 120 85 LLC and is used for the disposal of inert fill and recycling of inert construction materials. The property is bounded on the west, north, and east by various private properties, and on the south by East 120<sup>th</sup> Avenue.

The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority.

Current CPW policy directs our efforts towards proposals that will potentially have high impacts to wildlife and wildlife habitat. The emphasis of CPW's concerns is on large acreages, critical habitats, wildlife diversity, and impacts to species of special concern, or those that are state or federally endangered. Due the ongoing operation of the site, impacts of continuing operations, as proposed, may be characterized as minimal.

Please contact us if we can be of assistance in implementing your proposal to minimize negative impacts and maximizing potential enhancements to support living with wildlife in our community. If you have any further questions, please contact District Wildlife Manager Jordan Likes at (303) 291-7135.

Sincerely,

Crystal Chick Area Wildlife Manager

Cc: M. Leslie, T. Kroening, J. Likes





March 1, 2019

Greg Barnes Adams County Community and Economic Development 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601

RE: Henderson Pit Conditional Use Extension, RCU2019-00003

TCHD Case No. 5443

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the conditional use permit extension for a recycling operation and wholesale operation of recycled materials located at 10925 E. 120<sup>th</sup> Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

# **Construction and Demolition Recycling Facility**

Recycling of industrial materials has the potential to cause odors, ground water contamination, and nuisance conditions. The Hazardous Materials and Waste Management Division of Colorado Department of Public Health and Environment (CDPHE) regulates recycling facilities. This facility must meet the requirements of Section 8 of 6CCR 1007-2, Part 1. More information can be found at <a href="https://www.colorado.gov/pacific/cdphe/recycling">https://www.colorado.gov/pacific/cdphe/recycling</a>.

#### **Vector Control - Storage**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, or saliva, or through rodent bites. Items stored on the floor, tightly packed, and rarely moved provide potential harborage for rodents. TCHD is aware that several unused vehicles are stored on the site. TCHD recommends any unused vehicles or equipment be removed to help prevent a rodent infestation. TCHD recommends that the applicant create a plan for regular pest control. Information on rodent control can be found at <a href="http://www.tchd.org/400/Rodent-Control">http://www.tchd.org/400/Rodent-Control</a>

#### **Fugitive Dust – Permanent uses**

Exposure to air pollution is associated with a number of health problems including asthma, lung cancer, and heart disease. The Colorado Department of Public Health and Environment Air Pollution Control Division (APCD) regulates air emissions, including fugitive dust. Control measures may be necessary to minimize the amount of fugitive emissions from site activities including haul roads, stockpiles, and erosion. The applicant shall contact the APCD, at (303) 692-3100 for more information. Additional

Henderson Pit Conditional Use Permit Extension March 1, 2019 Page 2 of 2

information is available at <a href="https://www.colorado.gov/pacific/cdphe/categories/services-and-information/environment/air-quality/business-and-industry">https://www.colorado.gov/pacific/cdphe/categories/services-and-information/environment/air-quality/business-and-industry</a>.

Please feel free to contact me at 720-200-1575 or <a href="kboyer@tchd.org">kboyer@tchd.org</a> if you have any questions on TCHD's comments.

Sincerely,

Kathy Boyer, REHS

KBG\_

Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD



April 25, 2019

Greg Barnes Adams County Community and Economic Development 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601

RE: Henderson Pit Conditional Use Extension, RCU2019-00003

TCHD Case No. 5561

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the resubmittal of a conditional use permit extension for a recycling operation and wholesale operation of recycled materials located at 10925 E. 120<sup>th</sup> Avenue. Tri-County Health Department (TCHD) staff previously reviewed the application for the conditional use permit extension and, in a letter dated March 1, 2019 responded with the comments included below. TCHD has no further comments.

# **Construction and Demolition Recycling Facility**

Recycling of industrial materials has the potential to cause odors, ground water contamination, and nuisance conditions. The Hazardous Materials and Waste Management Division of Colorado Department of Public Health and Environment (CDPHE) regulates recycling facilities. This facility must meet the requirements of Section 8 of 6CCR 1007-2, Part 1. More information can be found at <a href="https://www.colorado.gov/pacific/cdphe/recycling">https://www.colorado.gov/pacific/cdphe/recycling</a>.

#### **Vector Control - Storage**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, or saliva, or through rodent bites. Items stored on the floor, tightly packed, and rarely moved provide potential harborage for rodents. TCHD is aware that several unused vehicles are stored on the site. TCHD recommends any unused vehicles or equipment be removed to help prevent a rodent infestation. TCHD recommends that the applicant create a plan for regular pest control. Information on rodent control can be found at <a href="http://www.tchd.org/400/Rodent-Control">http://www.tchd.org/400/Rodent-Control</a>

#### **Fugitive Dust – Permanent uses**

Exposure to air pollution is associated with a number of health problems including asthma, lung cancer, and heart disease. The Colorado Department of Public Health and Environment Air Pollution Control Division (APCD) regulates air emissions, including fugitive dust. Control measures may be necessary to minimize the amount of fugitive emissions from site activities including haul roads, stockpiles, and erosion. The applicant shall contact the APCD, at (303) 692-3100 for more information. Additional

Henderson Pit Conditional Use Permit Extension April 25, 2019 Page 2 of 2

information is available at <a href="https://www.colorado.gov/pacific/cdphe/categories/services-and-information/environment/air-quality/business-and-industry">https://www.colorado.gov/pacific/cdphe/categories/services-and-information/environment/air-quality/business-and-industry</a>.

Please feel free to contact me at 720-200-1575 or <a href="kboyer@tchd.org">kboyer@tchd.org</a> if you have any questions on TCHD's comments.

Sincerely,

Kathy Boyer, REHS

KBG\_

Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD



Right of Way & Permits

1123 West 3<sup>rd</sup> Avenue Denver, Colorado 80223 Telephone: **303.571.3306** Facsimile: 303. 571.3284 donna.l.george@xcelenergy.com

March 4, 2019

Adams County Community and Economic Development Department 4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000 Brighton, CO 80601

Attn: Greg Barnes

Re: Henderson Pit CUP Extension, Case # RCU2019-00003

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the plans for **Henderson Pit CUP Extension** and has **no apparent conflict**.

Donna George Right of Way and Permits Public Service Company of Colorado / Xcel Energy Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

#### Mr. Barnes,

I'm responding to your Request for Comments on the "Henderson Pit Conditional Use Extension" case (Case Number: RCU2019-00003). I would like to inform you that every time I have to replace my windshield, I wish the place didn't exist. I'm going on 5 years living in Henderson and I have had to replace my windshield every year since. I just had it replaced this past summer and it has to be replaced again. Essentially, from my point of view their trucks are a nuisance. I have to drive the Highway 85, Highway 76 west to I-70 west corridor back and forth to work and they just blast me at times. It's kind of unexpected, because you get comfortable and you assume the roads are safe. It is not always their trucks, but majority of the time their trucks are dropping stuff on the highway. It is pretty obvious to see driving to and from the west part of town by looking at all of the debris along side of the highway. Luckily and conveniently there is a windshield replacement outfit accross the street from that location, hmmmm. I've had stones come at me at high velocity twice where I had to turn my face because I thought it was going penetrate the windshield. I'm not sure if the drivers are aware, but you would think having a CDL they would be proactive practice safety and mitigate any possible hazards to drivers. Every time it happens to me, I thank God I'm not on a motorcyle, could you imagine? I respect truck drivers and I give them room because I understand they are driving large vehicles with loads and there are blind spots, it's the right thing to do. Unfortunately, I have to think about my safety and if I see any trucks that do not have their loads secure I try my best to try and stay out of their way. It has begun to be difficult to be courteous to those truck drivers. To me, they don't care and my perception is they are bullies on the road or they simply don't care. Yes, I understand they have a job to do and they have time constraints, but I also have a job to do but what I don't have time for is taking my automobile in for repairs. I support recycling and their possible mission, but I don't support lack of respect for the community, safety and our roads. I work hard, I have a mission in life too. I like to take care of my personal property, it makes it hard when an outside root cause interferes with that. I have a right to drive on the highway as they do. I have a responsibilty to be safe on the highway and so do they. Driving a vehicle is privilege and they need to remember that!

I would like my comments to be anonymous.

From: Ben Frei [BFrei@albertfreiandsons.com]

**Sent:** Friday, March 01, 2019 4:06 PM

**To:** Greg Barnes **Subject:** FW: Henderson pit

**Attachments:** IMG\_0151.jpg; IMG\_0149.jpg; IMG\_0150.jpg; IMG\_0152.jpg; 20190301151731564.pdf

#### Greg,

I hate doing this but I am going to oppose this application for a couple reasons that are in the resolution Approving the Application in Case number RCU 2016-00014 in the Conditions of Approval the 2<sup>nd</sup> condition is that the permit will expire February 24, 2019 and they are still operating. And in Condition number 5 it talk stock pile height and I have attached a couple photos showing they are above the screening.

Also I remember them talking about keeping the street clean in the hearing and I drive 120<sup>th</sup> almost every day and the gutters from the pictures that I have attached look the same.

I went through the application and there is no end date to this application besides the end date of Case #EXG2013-00001

These guys continue to violate the county requirements.

Thanks Ben Frei

From: Jen Rutter < <u>JRutter@adcogov.org</u>>
Sent: Wednesday, February 20, 2019 4:50 PM
To: Ben Frei < <u>BFrei@albertfreiandsons.com</u>>

Subject: RE: Henderson pit

Hi Ben,

I have a new position at the County! I started yesterday as the Development Services Manager.

The Henderson Pit CUP expires on 2/22/19, so I will let our Code Enforcement Team know that they should take a trip out there next week. They have applied for a conditional use permit (see attached email). The comment period closes 3/5/19.

# Thanks! Jen



#### len Rutter

Development Services Manager, *Community & Economic Development Department* ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, 1st Floor, Suite W2000A Brighton, CO 80601

o: 720.523.6841 | jrutter@adcogov.org

## www.adcogov.org

 $\textbf{From:} \ \mathsf{Ben} \ \mathsf{Frei} \ \underline{[mailto:BFrei@albertfreiandsons.com]}$ 

Sent: Wednesday, February 20, 2019 1:55 PM

To: Jen Rutter

Subject: Henderson pit

Jen today I drove by the Henderson pit and they were still recycling. I was wondering if the county has granted them a special use case yet.

Or if I should issue and complaint.

Thanks Ben Frei









From: Julie Gilbert [julesg5280@gmail.com]
Sent: Friday, February 22, 2019 9:20 AM

To: Greg Barnes

**Subject:** Henderson Pit Conditional Use Extension comments

RE: Case Number RCU2019-00003

To whom it may concern,

If the permit for the Henderson Pit is to be extended, please consider this concern.

The truck traffic coming out of the pit, and turning left on to 120th Parkway should not be allowed. I have witnessed on many occasions the trucks running the stop sign, and turning into oncoming traffic. I'm sure that if you do some research, you will find that there have been numerous accidents due to the truck drivers coming out of the pit, and impatiently turning in front of traffic expecting traffic to yield to them.

My suggestion would be to require the trucks to turn right out of the pit onto old 120th Avenue. Then turn left onto Brighton Road and continue to the light to access 120th Parkway. A left turn should not be allowed by any traffic from old 120th Ave onto 120th Parkway. It is TOO DANGEROUS!

If my suggestion is not an option, then steps MUST be taken to remedy this very dangerous situation. Without a safer solution - my vote is no for extending the permit.

Thank you, Julie Gilbert (303) 912-0678

#### **Greg Barnes**

From: Donavon Sparrow [skeeter6865@msn.com]

**Sent:** Tuesday, March 05, 2019 9:55 PM

To: Greg Barnes

Subject: Henderson Pit Conditional Use Extension Case#RCU2019-00003

I find it hard to believe that this question is even being raised, it is an insult to those of us that have to live near the actual recycling plant. After operating without a permit and basically thumbing their noses at all of you for years, they break every regulation you ask of them once they were allowed to be permitted. Weren't there set hours of operation? None are followed, machines are being warmed up as early as 4:00am. Weren't piles of crushed concrete and asphalt to be kept no higher than the walls they built around the premises? That's a joke, they're sometimes 20-30 feet above. Weren't they supposed to keep our properties somewhat as they were? There is so much dirt and mud that believe it or not we once had a white fence, we used to sweep the entrance to our home but now have to shovel the dirt away, the gutters are filled with dirt or mud, chunks of concrete get thrown onto our property because people don't know what else to do with them, our vehicles are filthy and all have to be enrolled in the "pay by the month" car wash at Belle Creek (approx. 105th) by the next morning they're filthy again.

The home and yard we've spent hours on, not to mention the tens of thousands of dollars, cannot even be enjoyed due to the filth and we're no longer at an age where we can take care of the extra work by ourselves. I don't feel we should have to spend our retirement paying others to clean our home and yard enough for us to live in it. The air quality is horrible. One commissioner basically railroaded and bullied the others into going along with allowing this mess to operate and what was supposed to be a fill in project has turned into a full fledged commercial recycling plant. It is not necessary, there are many recycling plants up and down the I-76 corridor as well as on Hwy 85 in Commerce City and I-70 all of which are in industrial areas not residential. Air quality testing should be taking place monthly, our voices are scratchy, we cough all the time, our eyes burn. These need to be independent studies because I believe they will show very unhealthy air quality at our home, for which we hold you people responsible.

Construction is slated to begin soon on the overpass over Hwy 85 and the railroad tracks. This will impact the area greatly with construction traffic and traffic control equipment. To extend the recycling operation would be asking for additional hazards and confusion to the motoring public.

Sincerely,

Donavon N. Sparrow
Barbra J. Barron
10888 E. 120th Ave, Henderson, CO.
Sent from Outlook

#### Telephone Calls

- 1. Seth Tracking materials on roadway. Dangerous for vehicles coming on and off of E. 120<sup>th</sup> Parkway
- 2. Alan Smith Nuisances include: noise, dust, and tracking on street

#### Community & Economic Development Department Development Services Division

www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

### **Request for Comments**

Case Name: Henderson Pit Conditional Use Extension Case Number: RCU2019-00003

February 12, 2019

The Adams County Planning Commission is requesting comments on the following request: **conditional use permit application for extension of recycling operation and wholesale operation of recycled materials.** This request is located at 10925 E 120<sup>th</sup> Avenue. The Assessor's Parcel Number is 0157135301001.

Applicant Information: Dave Schultejann

10929 E. 120th Ave Henderson, CO 80640

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216, or call (720) 523-6800 by 03/05/2019 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes Case Manager

#### Community & Economic Development Department Development Services Division www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

### **Public Hearing Notification**

Case Name: Henderson Pit Conditional Use Extension

Case Number: RCU2019-00003

Planning Commission Hearing Date: 9/12/2019 at 6:00 p.m. Board of County Commissioners Hearing Date: 10/8/2019 at 9:30 a.m.

August 29, 2019

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

Conditional use permit application for extension of recycling operation and wholesale operation of recycled materials

The proposed use will be Industrial

This request is located at 10925 E 120TH AVE CO 0000000000 on undetermined parcel size

The Assessor's Parcel Number(s) 0157135301001

**Applicant Information:** 

DAVE SCHULTEJANN 10929 E. 120TH AVE HENDERSON, CO 80640

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

| The full text of the proposed request and additional colored maps can be obtained by contacting this office or by |
|---|
| accessing the Adams County web site at www.adcogov.org/planning/currentcases.                                     |

Thank you for your review of this case.

Greg Barnes

Planner III

#### PUBLICATION REQUEST Henderson Pit

**Case Number: RCU2019-00003** 

Planning Commission Hearing Date: September 12, 2019 at 6:00 p.m. Board of County Commissioners Hearing Date: October 8, 2019 at 9:30 a.m.

Hearing Location: 4430 S. Adams County Pkwy., Brighton, CO 80601

Request: Conditional use permit application for extension of recycling operation and wholesale

operation of recycled materials

Location of Request: 10925 E. 120th Avenue

Parcel Number(s): 0157135301001

Case Manager: Greg Barnes

Applicant: Dave Schultejann

10929 E. 120<sup>th</sup> Avenue Henderson, CO 80640

**Legal Description:** 

CORRIGAN SUBDIVISION LOT:1 DESC: EXC RDS (2011000030387)



# Referral Listing Case Number RCU2019-00003 Henderson Pit Conditional Use Extension

| Agency  | Contact Information   |
|---|---|
| Adams County Attorney's Office                    | Christine Fitch CFitch@adcogov.org 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352                |
| Adams County CEDD Development Services Engineer   | Devt. Services Engineering<br>4430 S. Adams County Pkwy.<br>Brighton CO 80601<br>720-523-6800             |
| Adams County CEDD Environmental Services Division | Katie Keefe 4430 S Adams County Pkwy Brighton CO 80601 720-523-6986 kkeefe@adcogov.org                    |
| Adams County CEDD Right-of-Way                    | Marissa Hillje 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6837 mhillje@adcogov.org              |
| Adams County Development Services - Building      | Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org                   |
| Adams County Parks and Open Space Department      | Aaron Clark<br>mpedrucci@adcogov.org<br>(303) 637-8005<br>aclark@adcogov.org                              |
| Adams County Sheriff's Office: SO-HQ              | Rick Reigenborn<br>(303) 654-1850<br>rreigenborn@adcogov.org  |
| Adams County Sheriff's Office: SO-SUB             | SCOTT MILLER 720-322-1115 smiller@adcogov.org   |
| BRIGHTON FIRE DISTRICT                            | Whitney Even 500 South 4th Avenue 3rd Floor BRIGHTON CO 80601 (303) 659-4101 planreviews@brightonfire.org |

**Contact Information** Agency **BRIGHTON SCHOOL DISTRICT 27J** Kerrie Monti 1850 EGBERT STREET SUITE 140, BOX 6 **BRIGHTON CO 80601** 303-655-2984 kmonti@sd27j.org CDOT Colorado Department of Transportation Bradley Sheehan 2829 W. Howard Pl. 2nd Floor Denver CO 80204 303.757.9891 bradley.sheehan@state.co.us **CDPHE** Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 303.691.7702 sean.hackett@state.co.us **CDPHE** Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 sean.hackett@state.co.us Richard Coffin CDPHE - AIR QUALITY 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303.692.3127 richard.coffin@state.co.us CDPHE - WATER QUALITY PROTECTION SECT Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us CDPHE SOLID WASTE UNIT Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us Century Link, Inc Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com CITY OF BRIGHTON - Planning Jason Bradford 500 S 4th Ave **BRIGHTON CO 80601** 

303-655-2024

jbradford@brightonco.gov

**Contact Information** Agency CITY OF BRIGHTON - WATER & SANATATION DEPT. **ED BURKE** 500 S. 4th Ave, 4th Floor **BRIGHTON CO 80601** 303-655-2084 eburke@brightonco.gov Code Compliance Supervisor Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org COLORADO DEPT OF TRANSPORTATION Steve Loeffler 2000 S. Holly St. Region 1 Denver CO 80222 303-757-9891 steven.loeffler@state.co.us COLORADO DIVISION OF WILDLIFE Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us COLORADO DIVISION OF WILDLIFE Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us COLORADO GEOLOGICAL SURVEY Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 303-384-2655 CGS\_LUR@mines.edu Colorado Geological Survey: CGS\_LUR@mines.edu Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 303-384-2655 CGS\_LUR@mines.edu COMCAST JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas\_lowe@cable.comcast.com Commerce City Planning Division Domenic Martinelli 7887 East 60th Avenue COMMERCE CITY CO 80022 303-289-3693 dmartinelli@c3gov.com FULTON DITCH COMPANY LAW OFFICES OF BRICE STEELE 25 S. 4TH AVENUE **BRIGHTON CO 80601** 

(303) 659-3171

**Contact Information** Agency METRO WASTEWATER RECLAMATION CRAIG SIMMONDS 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US NORTH METRO FIRE DISTRICT Steve Gosselin 101 Lamar Street Broomfield CO 80020 (303) 452-9910 sgosselin@northmetrofire.org NS - Code Compliance Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org NS - Code Compliance Joaquin Flores 720.523.6207 jflores@adcogov.org REGIONAL TRANSPORTATION DIST. **CHRIS QUINN** 1560 BROADWAY SUITE 700 DENVER CO 80202 303-299-2439 chris.quinn@rtd-denver.com SOUTH ADAMS CO. FIRE DISTRICT Randall Weigum 6050 Syracuse Street COMMERCE CITY CO 80022 720-573-9790 FAX: 303-288-5977 rweigum@sacfd.org South Adams County Water & San Dist Abel Moreno 10200 E 102nd Ave Henderson CO 80022 720-206-0590 amoreno@sacwsd.org TRI-COUNTY HEALTH DEPARTMENT Sheila Lynch 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 720-200-1571 landuse@tchd.org TRI-COUNTY HEALTH DEPARTMENT MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org Tri-County Health: Mail CHECK to Sheila Lynch Tri-County Health landuse@tchd.org UNION PACIFIC RAILROAD Schia Cloutier 1400 DOUGLAS ST STOP 1690

OMAHA NE 68179 402-544-8552 smcloutier@up.com Agency Contact Information

Xcel Energy Donna George

Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com 11485 E 124TH LLC C/O WARREN J COLLIER 14900 AKRON ST BRIGHTON CO 80602-5646 **BARRON BARBARA FORBES** 10888 E 120TH AVE HENDERSON CO 80640

12235 OAKLAND STREET TRUST 90 W 84TH AVE

**DENVER CO 80260-4808** 

BARRON BARBARA FORBES 10888 E 120TH AVE HENDERSON CO 80640-9736

12330 BRIGHTON ROAD LLC 6885 LOWELL BLVD DENVER CO 80221-2652

**BASAS JACQUELINE E** 50310 KAPALUA DR MACOMB MI 48042-5547

2011 DDI INVESTORS LLC 26752 COUNTY ROAD 9.1 IDALIA CO 80735-9613

BILLINGS DARYL D AND BILLINGS JOYCE E **PO BOX 143** 

HENDERSON CO 80640-0143

ADAMS COUNTY

4430 SOUTH ADAMS COUNTY PKWY

BRIGHTON CO 80601-8204

**BILLINGS DARYL DEAN AND BILLINGS JOYCE ELAINE** 

PO BOX 143

HENDERSON CO 80640-0143

ADAMS COUNTY HISTORICAL SOCIETY 9601 HENDERSON RD BRIGHTON CO 80601

**BORRASTERO RAUL HAND** BORRASTERO NANCY G 1615 BLUEBELL DR BRIGHTON CO 80601-6782

AGFINITY INC 260 FACTORY RD EATON CO 80615-3481 **BORVANSKY DYLAN J AND** BORVANSKY MARIE NOEL 13853 ELM ST

THORNTON CO 80602-7862

ALL SECURE SELF STORAGE LLC **29867 TEAL RUN** 

BUENA VISTA CO 81211-9238

BROMLEY DISTRICT WATER PROVIDERS LLC C/O BROMLEY COMPANIES LLC 8301 E PRENTICE AVE STE 100

GREENWOOD VILLAGE CO 80111-2904

ASPHALT SPECIALTIES CO INC 10100 DALLAS STREET HENDERSON CO 80640

BROMLEY KENNETH M JR AND **BROMLEY LOU ELLEN** 12600 BRIGHTON RD RT 3 **BRIGHTON CO 80601** 

ASPHALT SPECIALTIES COMPANY INC 10100 DALLAS STREET HENDERSON CO 80640

**CARRILLO JESUS AND** CARRILLO MARTHA 19920 E 58TH DR AURORA CO 80019-2031 CASAS-RODARTE DIONICIO 11821 EAST 121ST AVE HENDERSON CO 80640 CROM RAYMOND L PO BOX 33 HENDERSON CO 80640-0033

CHACON PAVING INC 1701 E 114TH PL NORTHGLENN CO 80233-2263 CUTLER ROBERT L AND CUTLER SHIRLEY E 12395 BRIGHTON RD HENDERSON CO 80640

CITY AND COUNTY OF DENVER 1436 BANNOCK ST DENVER CO 80202-5317 D AND L LEASING LLC 8765 E 127TH CT BRIGHTON CO 80602-8111

CITY AND COUNTY OF DENVER ACTING BY AND THROUGH ITS BOARD OF WATER COMMISSIONERS 1600 W 12TH AVE DENVER CO 80204-3412

FISCHER RONALD G AND FISCHER KATHY M 10990 E 120TH AVE HENDERSON CO 80640

CITY AND COUNTY OF DENVER ACTING BY AND THRU ITS BOARD OF WATER COMMISSIONERS 1600 W 12TH AVE DENVER CO 80204-3412 FLORES PEDRO A AND FLORES RITA A 11750 E 120TH AVE HENDERSON CO 80640-9600

CITY OF BRIGHTON 500 S 4TH AVE BRIGHTON CO 80601-3165 FROST GERALDINE H TRUST THE PO BOX 23 HENDERSON CO 80640-0023

CITY OF COMMERCE CITY 7887 E 60TH AVE COMMERCE CITY CO 80022-4199 GARCIA LISA C 6616 FENTON ST ARVADA CO 80003

COLLECTIVE PARKS-COTTONWOOD MHC LLC 14320 VENTURA BLVD UNIT 616 SHERMAN OAKS CA 91423-2717 GILBERT LEROY E AND GILBERT JULIE L 11680 E 120TH AVE HENDERSON CO 80640-9626

COUNTY OF ADAMS THE 4430 SOUTH ADAMS COUNTY PKWY BRIGHTON CO 80601-8204 GOLDEN ROBERT H AND GOLDEN SUZANNE 793 PIONEER PL WINDSOR CO 80550-5954

COUNTY OF ADAMS THE 4430 S ADAMS COUNTY PKWY BRIGHTON CO 80601-8222

GORDONS STOUT LLC C/O LYLE GURLEY HENDERSON CO 80640-0705 HAMILTON PATRICIA L LIVING TRUST THE 10485 HENDERSON RD BRIGHTON CO 80601-8111 JD BRIGHTON INC 12020 WHEELING ST BRIGHTON CO 80601-7181

HANAVAN ROYCE A AND HANAVAN JAYNE M 1207 E 111TH PL NORTHGLENN CO 80233-3519 JR MORGANTI CESARE E 1147 PEAKVIEW DRIVE CASTLE ROCK CO 80109

HENDERSON AGGREGATE LTD 7321 E 88TH AVE HENDERSON CO 80640-8137

KHALIQI TUBA 10901 SAINT PAUL WAY NORTHGLENN CO 80233-4623

HENDERSON CONGREGATION CHURCH ATTN BOARD OF TRUSTEES PO BOX 10 HENDERSON CO 80640 KIM SO YEON 12345 BRIGHTON ROAD HENDERSON CO 80640

HENDERSON CONGREGATIONAL CHURCH C/O BOARD OF TRUSTEES PO BOX 10 HENDERSON CO 80640 KIRBY KIRK LEVI 10221 E 120TH AVE HENDERSON CO 80640-9745

HENDERSON WATER SKI CLUB LLC C/O TOM KRUEGER 15037 W 49TH PLACE GOLDEN CO 80403 KRUSE JOHN AND BORCK MEREDITH 11522 EAST 118TH PLACE HENDERSON CO 80640

HILLJE FAMILY LIMITED PARTNERSHIP LLLP PO BOX 35 FT LUPTON CO 80621 LANCASTER LEW M 12300 BRIGHTON ROAD HENDERSON CO 80640

HOLSTINE RONALD R 3655 OTIS ST WHEAT RIDGE CO 80033-6450 LIU CHANGHAI AND ZHU ZHI 1621 WALKER ST ERIE CO 80516-7515

HOLSTINE RONALD R 3655 OTIS STREET WHEAT RIDGE CO 80033 MANN LAKE HOLDINGS LLC 2027 W COLFAX AVE DENVER CO 80204-2331

HYATT DOROTHY LOUISE 12151 OAKLAND ST COMMERCE CITY CO 80640-9632 MELODY HOMES AT RIVER RUN MASTER ASSOCIATION INC 390 INTERLOCKEN CRESCENT SUITE 500 BROOMFIELD CO 80021 MONTOYA RUBEN A 12110 OAKLAND ST HENDERSON CO 80640-9631 RASUL LAILUMA 6842 E 131ST DR THORNTON CO 80602-6950

MOORE PATRICIA A AND MOORE JERRY A 12071 OAKLAND ST HENDERSON CO 80640-9630 RG OPTIONS LLC 3700 N 10TH STREET STE 304 MCALLEN TX

MORALES RAFAEL JOAQUIN CHACON 1701 E 114TH PL NORTHGLENN CO 80233-2263 RODRIGUEZ-RONQUILLO SANDRA C AND RODRIGUEZ-RONQUILLO SAUL 10285 E 112TH WAY HENDERSON CO 80640-9357

MUNIZ ALEX I AND MUNIZ BENNIE I 12010 BRIGHTON RD HENDERSON CO 80640-9754 SABLE ROGER 12270 BRIGHTON RD HENDERSON CO 80640-9750

NELSON ANNE J 17227 W 12TH AVE GOLDEN CO 80401-2899 SANCHEZ FELIX PO BOX 2173 FRISCO CO 80443-2173

OFF DON AND JEANNE PARTNERSHIP 10495 E 120TH AVE HENDERSON CO 80640-9742 SASAKI FAMILY PARTNERSHIP LLLP 697 VOILES DR BRIGHTON CO 80601-3322

OLD BRIGHTON ROAD LLC PO BOX 247 EASTLAKE CO 80614-0247 SCHRAG GALE W 14025 CRABAPPLE RD GOLDEN CO 80401-1432

PEARSON BEN 12230 BRIGHTON ROAD HENDERSON CO 80640 SCHRAG LISA J 14025 CRABAPPLE RD GOLDEN CO 80401-1432

PENA MANUELA VERONICA MOLINA 1201 W THORNTON PKWY LOT 197 THORNTON CO 80260-5420 SCHUMANN VERNA M 8501 E 104TH AVE HENDERSON CO 80640-8923

PRAIRE VIEW BUSINESS PARK 13678 LEYDEN CT THORNTON CO 80602-6987 SEXAUER KEVIN 201 E CLEVELAND ST LAFAYETTE CO 80026-2340 SHIRABA LLC 12153 MOLINE STREET HENDERSON CO 80640 THOMS TIMOTHY G PO BOX 18 11010 E 120TH AVE B HENDERSON CO 80640

SHURTLEFF JOSEPH AND SHURTLEFF MINDY PO BOX 55 HENDERSON CO 80640-0055 TRUNKENBOLZ FREDRICK A LIVING TRUST 1/2 TRUNKENBOLZ ELSIE R LIVING TRUST 1/2 609 S 1ST AVE BRIGHTON CO 80601-3001

SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT PO BOX 597 COMMERCE CITY CO 80037-0597 TRUNKENBOLZ LLC 609 S 1ST AVE BRIGHTON CO 80601-3001

SOUTH ADAMS COUNTY WATER AND SANITATION DIST RICT PO BOX 597 COMMERCE CITY CO 80037-0597 UNION PACIFIC RAILROAD COMPANY C/O PROPERTY TAX DEPARTMENT 1400 DOUGLAS STOP 1640 OMAHA NE 68179-1640

SPARROW DONAVON N AND BARRON BARBARA J 10888 E 120TH AVE HENDERSON CO 80640-9736 VENEGAS GLENN P JR 10088 ELIZABETH ST THORNTON CO 80229

STILLWATER HOMEOWNERS ASSOCIATION INC 783 VALLEJO STREET DENVER CO 80204 WAITE INVESTMENTS LLC PO BOX 163 GILCREST CO 80623-0163

SWEETMAN JAMES K PO BOX 321 HENDERSON CO 80640 WALDRON PATRICK J AND WALDRON RYAN H 2535 S LEWIS WAY STE 101 LAKEWOOD CO 80227-6558

SWEETMAN KEVIN SWEETMAN JOLENE 11920 BRIGHTON RD HENDERSON CO 80640-9322 WEP ROYALTY HOLDINGS LLC 14000 QUAIL SPRINGS PKWY STE 5000 OKLAHOMA CITY OK 73134-2619

SWEETMAN KEVIN WAYNE AND SWEETMAN JOLENE 11920 BRIGHTON RD HENDERSON CO 80640-9322 WHITE CAROL ANN AS TRUSTEE OF THE WHITE CAROL ANN REVOCABLE TRUST 9274 JAN DRA CT ORANGEVALE CA 95662-4258

THOMS TIMOTHY G PO BOX 18 11010 E 120TH AVE NO. B HENDERSON CO 80640-9732 ZIGAN HOMEOWNERS ASSOCIATION 10801 E 124TH AVE BRIGHTON CO 80601-7114 120 85 LLC OR CURRENT RESIDENT 10925 E 120TH AVE HENDERSON CO 80640-9733

A LANDSCAPE SUPPLY LLC OR CURRENT RESIDENT 10701 E 120TH AVE HENDERSON CO 80640-9737

ACKLAM CHRIS THOMAS AND ACKLAM DOROTHY JANE OR CURRENT RESIDENT 10280 E 120TH AVE HENDERSON CO 80640-9746

ADAME JOSE RAUL AND ADAME CONSUELO OR CURRENT RESIDENT 11285 E 124TH AVE BRIGHTON CO 80601-7114

AGUILAR LOPEZ JOSE MATEO OR CURRENT RESIDENT 11426 RIVER RUN CIRCLE HENDERSON CO 80640

AKIN NICHOLAS OR CURRENT RESIDENT 11544 E 119TH AVE HENDERSON CO 80640-7412

ALGABER SABA ALI ZGHAIR AND ALHIRZ DHAFER OR CURRENT RESIDENT 11443 RIVER RUN CIR HENDERSON CO 80640-9231

ALLDREDGE GREGORY MARK AND ALLDREDGE ERIN OR CURRENT RESIDENT 11554 E 119TH AVE HENDERSON CO 80640-7412

ALONSO REYNALDO OR CURRENT RESIDENT 11225 E 124TH AVENUE BRIGHTON CO 80601

APODACA JESUS DAVID OR CURRENT RESIDENT 11496 E 119TH PL HENDERSON CO 80640-7403 AREVALO SERGIO H AND OCHOA GUADALUPE YAZMIN ACOSTA OR CURRENT RESIDENT 11422 E 118TH PL HENDERSON CO 80640-7418

ASHBACHER PAUL OR CURRENT RESIDENT 11471 E 118TH AVE HENDERSON CO 80640-7426

BALFAKIH HATIM AND LUNGREN STEFANIE OR CURRENT RESIDENT 11498 E 118TH PL HENDERSON CO 80640-7418

BARRAGAN-SILVA ANTONIO E BARRAGAN-SILVA ROSIO OR CURRENT RESIDENT 11686 RIVER RUN PKWY COMMERCE CITY CO 80640-9285

BEHRMANN LARRY JOHN AND STINNETT SHERYL LYNN OR CURRENT RESIDENT 11275 E 124TH AVE BRIGHTON CO 80601

BELUSCAK CONNIE JEAN AND BELUSCAK VINCENT J OR CURRENT RESIDENT 10757 E 124TH AVE BRIGHTON CO 80601-7138

BENCIVENGA MICHAEL OR CURRENT RESIDENT 11413 E 118TH PL HENDERSON CO 80640-7417

BERNARDES ANDRE D AND HILL SARAH K OR CURRENT RESIDENT 11499 E 118TH PL HENDERSON CO 80640-7417

BERNARDY SEAN P AND BERNARDY MARGARET M OR CURRENT RESIDENT 11433 E 118TH PL HENDERSON CO 80640-7417

BIESEMEIER KEVIN S OR CURRENT RESIDENT 11504 E 119TH AVE HENDERSON CO 80640 BLAKLEY KYLE R OR CURRENT RESIDENT 11416 E 119TH PL HENDERSON CO 80640-7403 BURCZEK DEON L AND BURCZEK KATHERINE M OR CURRENT RESIDENT 11483 RIVER RUN CIRCLE HENDERSON CO 80640

BLISS WILLIAM G AND BLISS CHARLENE M OR CURRENT RESIDENT 12460 BRIGHTON RD BRIGHTON CO 80601-7350 CAHLANDER SUSAN M AND DUNN JAMES J OR CURRENT RESIDENT 12121 OAKLAND ST HENDERSON CO 80640-9632

BONHAM TINA M AND STANLEY JACKIE W AND CATO MARGIE K OR CURRENT RESIDENT 11904 MOLINE PL HENDERSON CO 80640-7402 CANALES ULISES O OR CURRENT RESIDENT 11446 E 119TH PL HENDERSON CO 80640-7403

BONSU VICTOR O AND BONSU MARGARET A OR CURRENT RESIDENT 11435 E 119TH AVENUE HENDERSON CO 80640 CANDELAS JENIFER SUE OR CURRENT RESIDENT 11430 E 118TH AVE HENDERSON CO 80640-7425

BOSTROM SHARON A OR CURRENT RESIDENT 12550 BRIGHTON RD BRIGHTON CO 80601-7350 CARDENAS TIMOTHY E AND CARDENAS KRISHA M OR CURRENT RESIDENT 11348 E 116TH PLACE HENDERSON CO 80640

BRDAR ERIC T AND CHRISTINA M OR CURRENT RESIDENT 11331 RIVER RUN PL HENDERSON CO 80640 CARY JASON S AND CARY SARAH E OR CURRENT RESIDENT 11474 E 118TH AVE HENDERSON CO 80640-7425

BREWSTER HANS JOACHIM AND LYNDA L OR CURRENT RESIDENT 12170 OAKLAND ST HENDERSON CO 80640-9631 CASS WAYNE L AND CASS SHERRY L OR CURRENT RESIDENT 11565 E 119TH AVE HENDERSON CO 80640

BRODHEIM ERIC B AND BRODHEIM KIMBERLY A OR CURRENT RESIDENT 11545 E 119TH AVE HENDERSON CO 80640 CEDILLO JOSE A AND CEDILLO CAROL OR CURRENT RESIDENT 11357 E 116TH PLACE HENDERSON CO 80640

BUDIK ALLISON PATRICIA OR CURRENT RESIDENT 11412 E 118TH PL HENDERSON CO 80640-7418 CLARK MELVIN M/VICKI L REVOCABLE TRUST THE OR CURRENT RESIDENT 10381 E 123RD AVE HENDERSON CO 80640-7436

BURBACK MELVIN W OR CURRENT RESIDENT 12199 BRIGHTON RD HENDERSON CO 80640-9751 CLARK STEVEN J AND CLARK ERIN I OR CURRENT RESIDENT 11482 E 118TH PL HENDERSON CO 80640-7418 COLE BRANDON D AND COLE TAWNYA M OR CURRENT RESIDENT 11452 E 118TH PLACE HENDERSON CO 80640 DODSON JAMES C AND RENEE F OR CURRENT RESIDENT 11655 RIVER RUN PKWY HENDERSON CO 80640

COLLINS BROOKS OR CURRENT RESIDENT 11690 E 120TH AVE HENDERSON CO 80640-9626 DONATO MARTIN E AND DONATO SANDRA L OR CURRENT RESIDENT 11514 E 119TH AVENUE HENDERSON CO 80640

COOPER SCOTT RICHARD AND COOPER TRACY DANEEN OR CURRENT RESIDENT 12420 BRIGHTON RD BRIGHTON CO 80601-7350 EPPERSON RANDALL E OR CURRENT RESIDENT 11410 RIVER RUN CIR HENDERSON CO 80640

CORDOVA GARY
OR CURRENT RESIDENT
11445 E 119TH AVE
HENDERSON CO 80640-7406

ERIVES SERGIO L OR CURRENT RESIDENT 11542 E 118TH PL HENDERSON CO 80640-7420

CRUZ CALIXTO AND CRUZ A SIDUME OR CURRENT RESIDENT 11612 MACON STREET HENDERSON CO 80640 ESPINOZA-JIMENEZ JULIO ANTONIO OR CURRENT RESIDENT 11494 E 118TH AVE COMMERCE CITY CO 80640-7425

CUTLER ROBERT L AND CUTLER SHIRLEY E OR CURRENT RESIDENT 12395 BRIGHTON RD HENDERSON CO 80640-9747 FAIED ABDELMONAM OR CURRENT RESIDENT 11472 E 118TH PL HENDERSON CO 80640-7418

DANIELS PAULINE V OR CURRENT RESIDENT 11434 RIVER RUN CIR HENDERSON CO 80640-9234 FISCHER RONALD G TRUST THE OR CURRENT RESIDENT 10990 E 120TH AVE HENDERSON CO 80640-9734

DAVIS HEATHER
OR CURRENT RESIDENT
11451 E 118TH AVE
COMMERCE CITY CO 80640-7426

FLORES PEDRO A AND FLORES RITA A OR CURRENT RESIDENT 11750 E 120TH AVE HENDERSON CO 80640-9600

DE SHON RUSSELL AND DE SHON CARLA OR CURRENT RESIDENT 11424 E 119TH AVE HENDERSON CO 80640 FRANSUA RANDY L OR CURRENT RESIDENT 11532 E 118TH PL HENDERSON CO 80640-7420

DINH BICH AND VU HUONG OR CURRENT RESIDENT 11432 E 118TH PL HENDERSON CO 80640-7418 GALLEGOS MANUEL A/MICHAELE 50% JT AND GALLEGOS MANUEL ANTHONY 50% INT OR CURRENT RESIDENT 11525 E 119TH AVE HENDERSON CO 80640 GARCHA GURSHARN K OR CURRENT RESIDENT 11407 E 119TH PL HENDERSON CO 80640-7405

GARCIA ALEJANDRO W AND GARCIA KYMM E OR CURRENT RESIDENT 11347 E 116TH PLACE HENDERSON CO 80640

GARCIA ALFREDO AND GARCIA ADELINA R OR CURRENT RESIDENT 10321 E 123RD AVE HENDERSON CO 80640-7436

GOMEZ ALEX L AND VILLALOBOS JOHANA SANCHEZ OR CURRENT RESIDENT 11521 E 118TH AVE HENDERSON CO 80640-7428

GONZALEZ JOSE A OR CURRENT RESIDENT 11903 MOLINE PL HENDERSON CO 80640-7402

GRIEGO TONY M AND GRIEGO GINA M OR CURRENT RESIDENT 11501 E 118TH AVE HENDERSON CO 80640-7428

GRULKE DAVID E AND GRULKE TIMI I OR CURRENT RESIDENT 11456 E 119TH PL HENDERSON CO 80640-7403

HAGMAN BRENDA S OR CURRENT RESIDENT 11505 E 119TH AVE HENDERSON CO 80640

HANSON ROBERT S AND HANSON TERRIE L OR CURRENT RESIDENT 11001 E 120TH AVE HENDERSON CO 80640-9731

HARMON CHRIS AND HARMON STACY OR CURRENT RESIDENT 11463 E 118TH PLACE HENDERSON CO 80640 HEINTZ VERHN D AND HEINTZ MARLENE E OR CURRENT RESIDENT 11780 E 120TH AVE HENDERSON CO 80640

HERMANSON ADAM T AND HERMANSON NICOLE L OR CURRENT RESIDENT 11510 E 118TH AVE HENDERSON CO 80640-7427

HERRON MINDY J OR CURRENT RESIDENT 11901 MACON STREET HENDERSON CO 80640

HIMMELMAN BRAD A AND ANGELA P OR CURRENT RESIDENT 11622 MACON ST HENDERSON CO 80640

HOGG JOHN A AND HOGG FRANCES E OR CURRENT RESIDENT 11821 MACON ST HENDERSON CO 80640-7434

HOOPES JOHN C AND HOOPES OLIVIA R OR CURRENT RESIDENT 11685 RIVER RUN PKWY HENDERSON CO 80640

HOUGHLAND STEVEN L OR CURRENT RESIDENT 11511 E 118TH AVE HENDERSON CO 80640-7428

HYATT DOROTHY LOUISE OR CURRENT RESIDENT 12151 OAKLAND ST COMMERCE CITY CO 80640-9632

ISBELL LARRY AND ISBELL DONNA OR CURRENT RESIDENT 12211 BRIGHTON RD HENDERSON CO 80640-9749

JACOBSEN TIMOTHY L JR AND YBARRA JOHNNA R OR CURRENT RESIDENT 11913 MOLINE PL HENDERSON CO 80640-7402 JOHNSON MATTHEW SCOTT OR CURRENT RESIDENT 11483 E 118TH PL HENDERSON CO 80640-7417

JONES CAITLIN J AND SANCHEZ RAUL AND SANCHEZ MARIE OR CURRENT RESIDENT 11500 E 118TH AVE HENDERSON CO 80640-7427

KASUM ESAD OR CURRENT RESIDENT 11490 RIVER RUN CIRCLE HENDERSON CO 80640

KENDRICK THOMAS E AND VENDEGNA ANGELA M OR CURRENT RESIDENT 12190 OAKLAND ST HENDERSON CO 80640-9631

KIRBY KIRK LEVI OR CURRENT RESIDENT 10221 E 120TH AVE HENDERSON CO 80640-9745

KIRKPATRICK BRUCE E AND KIRKPATRICK BARBARA OR CURRENT RESIDENT 11673 RIVER RUN PKWY HENDERSON CO 80640

KLINETOBE THOMAS L AND HOPKINS LORI K OR CURRENT RESIDENT 11423 E 118TH PLACE HENDERSON CO 80640

KOCHEKOVICH BORIS OR CURRENT RESIDENT 11635 MACON STREET HENDERSON CO 80640

KREMER DANNY DUAINE AND KREMER JACQULINE JEAN OR CURRENT RESIDENT 10371 E 123RD AVE HENDERSON CO 80640-7436

KREMHELLER DIANNA O AND KREMHELLER DAVID B OR CURRENT RESIDENT 10391 E 123RD AVE HENDERSON CO 80640-7436 KROLL TRISHA/ALAN 25 PERCENT INT AND HAMILTON PATRICIA L LIVING TRUST 75 PERC OR CURRENT RESIDENT 10485 HENDERSON RD BRIGHTON CO 80601-8111

LARKIN SETH A AND LARKIN AMANDA J OR CURRENT RESIDENT 11931 MACON ST HENDERSON CO 80640-7404

LIM BUNRITH AND LIM CHHUNHONG OR CURRENT RESIDENT 11411 E 118TH AVENUE HENDERSON CO 80640

LINCOLN JOHN C AND LINCOLN JENNIE OR CURRENT RESIDENT 11405 E 119TH AVE HENDERSON CO 80640

LITTLE STACEY AND BARNES-LITTLE JACQUELYN OR CURRENT RESIDENT 12160 OAKLAND ST HENDERSON CO 80640

LOPEZ JOSE MATEO AGUILAR AND AGUILAR VICTORIA T OR CURRENT RESIDENT 11442 RIVER RUN CIRCLE HENDERSON CO 80640

LOR VANG CHOUA OR CURRENT RESIDENT 11503 E 118TH PL HENDERSON CO 80640-7419

LOUTHAN FAMILY TRUST THE OR CURRENT RESIDENT 11483 E 118TH AVE HENDERSON CO 80640-7426

LOWELL SAMUEL AND LOWELL RALPH ALLEN OR CURRENT RESIDENT 11441 E 118TH AVE HENDERSON CO 80640-7426

LUNA ALBERT OR CURRENT RESIDENT 11337 E 116TH PL HENDERSON CO 80640-9286 LYONS JOHN T AND LYONS EILEENE H OR CURRENT RESIDENT 11454 E 119TH AVE HENDERSON CO 80640

MAKAYA GERRY V AND KIADIDI LISETTE L OR CURRENT RESIDENT 11453 E 118TH PL HENDERSON CO 80640-7417

MALDONADO TIMOTHY M AND MALDONADO MELINDA J OR CURRENT RESIDENT 11444 E 119TH AVE HENDERSON CO 80640-7411

MALMGREN KIMBLERY A AND KELLER TIMOTHY D JR OR CURRENT RESIDENT 11475 RIVER RUN CIR HENDERSON CO 80640-9231

MARTINEZ ALBERTO B AND MARTINEZ JO ANN OR CURRENT RESIDENT 11482 RIVER RUN CIRCLE HENDERSON CO 80640

MARTINEZ CHRISTOPHER AND MARTINEZ BAMBI K OR CURRENT RESIDENT 11455 E 119TH AVENUE HENDERSON CO 80640

MARTINEZ MANUEL J AND MARY J OR CURRENT RESIDENT 11459 RIVER RUN CIR HENDERSON CO 80640

MARTINEZ NATHAN PAUL JR AND LOVATO DANAH MARIE OR CURRENT RESIDENT 11470 E 118TH AVE HENDERSON CO 80640-7425

MASCORRO JAVIER OR CURRENT RESIDENT 11421 E 118TH AVE HENDERSON CO 80640-7426

MASIAS KENNETH R AND BARBARA A OR CURRENT RESIDENT 11661 RIVER RUN PKWY HENDERSON CO 80640 MATHEWS DESIREE P AND MATHEWS BRODIE R OR CURRENT RESIDENT 11492 E 118TH PL HENDERSON CO 80640-7418

MAXWELL JEFFREY A AND IRIS E OR CURRENT RESIDENT 11341 RIVER RUN PL HENDERSON CO 80640

MAY BRANDY L AND MAY DEAN ANDREW OR CURRENT RESIDENT 11420 E 118TH AVE HENDERSON CO 80640-7425

MCGEE JAMES WYMAN AND MCGEE KAYLA JOANN OR CURRENT RESIDENT 11360 RIVER RUN PL HENDERSON CO 80640-9233

MCPHERSON JILL RENE OR CURRENT RESIDENT 11632 MACON ST HENDERSON CO 80640-9277

MENDOZA ROSALES MARCO A AND MARTINEZ DEMENDOZA CELIA OR CURRENT RESIDENT 11401 E 118TH AVE HENDERSON CO 80640-7426

METZLER MATTHEW B AND SIMON ANGELA D OR CURRENT RESIDENT 11440 E 118TH AVE HENDERSON CO 80640-7425

MILO NICHOLAS J OR CURRENT RESIDENT 12365 OAKLAND ST HENDERSON CO 80640-9633

MIRELEZ LORI M AND MIRELEZ JOSEPH BEN OR CURRENT RESIDENT 11403 E 118TH PL HENDERSON CO 80640-7417

MJ HOOPER REVOCABLE TRUST C/O MARY JANE HOOPER OR CURRENT RESIDENT 11911 MOLINE CT COMMERCE CITY CO 80640-7401 MONTOYA GLORIA C AND RODRIGUEZ ANDREW OR CURRENT RESIDENT 11467 RIVER RUN CIR COMMERCE CITY CO 80640-9231 NORRIS CARL JR OR CURRENT RESIDENT 11486 E 119TH PL COMMERCE CITY CO 80640-7403

MONTOYA IGNACIO III AND MORALES-MONTOYA SANDRA OR CURRENT RESIDENT 11442 E 118TH PL HENDERSON CO 80640-7418 OFF DON AND JEANNE PARTNERSHIP OR CURRENT RESIDENT 10495 E 120TH AVE HENDERSON CO 80640-9742

MONTOYA MICHAEL AND SANDRA OR CURRENT RESIDENT 10800 E 126TH AVE BRIGHTON CO 80601 OLDHAM JOHN E AND STEVENS JANET L OR CURRENT RESIDENT 11680 RIVER RUN PKWY HENDERSON CO 80640

MONTOYA ROY ANTHONY OR CURRENT RESIDENT 12200 OAKLAND STREET HENDERSON CO 80640 OLSON SHAYLA N AND MCCORMICK NEAL L OR CURRENT RESIDENT 11535 E 119TH AVE COMMERCE CITY CO 80640-7407

MOORE GERALD A AND MOORE PATRICIA A OR CURRENT RESIDENT 12071 OAKLAND ST HENDERSON CO 80640-9632 OPEKA RYAN AND OPEKA RONI OR CURRENT RESIDENT 11511 RIVER RUN CIR HENDERSON CO 80640-9230

MORALES RICARDO OR CURRENT RESIDENT 11534 E 119TH AVE HENDERSON CO 80640-7412 ORTEGA ARTHUR E III AND MARQUEZ-ORTEGA LAURA S OR CURRENT RESIDENT 11435 RIVER RUN CIR HENDERSON CO 80640-9231

MORRIS HOPE C AND ROMERO RICHARD V OR CURRENT RESIDENT 11484 E 118TH AVE HENDERSON CO 80640-7425 OSKVAREK ADAM R AND OSKVAREK ASHLEY E OR CURRENT RESIDENT 11914 MOLINE PL HENDERSON CO 80640-7402

MUNIZ ALEX I AND MUNIZ BENNIE I OR CURRENT RESIDENT 12010 BRIGHTON RD HENDERSON CO 80640-9754 PAWLAK MATTHEW AND NATHALIE OR CURRENT RESIDENT 12500 BRIGHTON RD BRIGHTON CO 80601

MUNOZ COSME LARA OR CURRENT RESIDENT 11400 E 119TH PL HENDERSON CO 80640-7403 PEARSON BEN E OR CURRENT RESIDENT 12197 BRIGHTON RD HENDERSON CO 80640-9751

MYERS JON D AND MYERS ROBYN K OR CURRENT RESIDENT 11564 E 119TH AVE HENDERSON CO 80640-7412 POLCYN RAYMOND L OR CURRENT RESIDENT 12209 BRIGHTON RD HENDERSON CO 80640-9749 PRILL MICHAEL J AND PRILL JOLENE L OR CURRENT RESIDENT 12375 BRIGHTON RD HENDERSON CO 80640-9747 RODRIGUEZ DONNA J OR CURRENT RESIDENT 11489 E 118TH PL HENDERSON CO 80640-7417

QUINTANA SARA P OR CURRENT RESIDENT 11531 E 118TH AVE HENDERSON CO 80640-7428 ROWE JAMES F AND ROWE LUCINDA OR CURRENT RESIDENT 11555 E 119TH AVE HENDERSON CO 80640-7408

RAICHLE JOSEPH W AND RAICHLE ALISON R OR CURRENT RESIDENT 11642 MACON ST HENDERSON CO 80640-9277 RWIGEMERA ELIAS N AND SAGALI FATUMA OR CURRENT RESIDENT 11476 E 119TH PL HENDERSON CO 80640-7403

RAMIREZ MARCO TULIO AND RAMIREZ GUADALUPE MELINA OR CURRENT RESIDENT 11410 E 118TH AVE HENDERSON CO 80640-7425 SALEH SAM F OR CURRENT RESIDENT 11667 RIVER RUN PKWY HENDERSON CO 80640-9287

RATLIFF CASSANDRA V AND RATLIFF CLAYTON R OR CURRENT RESIDENT 11553 E 118TH PL HENDERSON CO 80640-7419 SAMS CHRISTOPHER MICHAEL AND SAMS ANGELA ROSE DELLIA OR CURRENT RESIDENT 11415 E 119TH AVE HENDERSON CO 80640

RECTOR STEVEN SCOTT JR AND RECTOR KRISTEN LYNN OR CURRENT RESIDENT 11402 E 118TH PL HENDERSON CO 80640-7418 SANCHEZ CARISSIMA D OR CURRENT RESIDENT 11414 E 119TH AVE HENDERSON CO 80640

REED CINDIE M OR CURRENT RESIDENT 11466 RIVER RUN CIR COMMERCE CITY CO 80640-9278 SANCHEZ JAIME OR CURRENT RESIDENT 11425 E 119TH AVE HENDERSON CO 80640-7406

REGLA NICKLAS G OR CURRENT RESIDENT 11460 E 118TH AVE HENDERSON CO 80640-7425 SANCHEZ MARCUS J AND SANCHEZ CARMEN F OR CURRENT RESIDENT 11902 MOLINE CT HENDERSON CO 80640-7401

REHDER JAY A AND REHDER CAROLYN R OR CURRENT RESIDENT 11464 E 119TH AVENUE HENDERSON CO 80640 SANCHEZ ZAMORA OSCAR OR CURRENT RESIDENT 11524 E 119TH AVE HENDERSON CO 80640-7412

RHEA JEREMY AND RHEA STACIE OR CURRENT RESIDENT 11493 E 118TH AVE HENDERSON CO 80640-7426 SANDOVAL AMERICA AND RUIZ JOSE W OR CURRENT RESIDENT 12081 OAKLAND STREET HENDERSON CO 80640 SCELFO BOBBI AND SCELFO JOHN OR CURRENT RESIDENT 11488 E 118TH PL HENDERSON CO 80640-7418 SHUR RANDALL T AND FABIOLA Y OR CURRENT RESIDENT 11321 RIVER RUN PL HENDERSON CO 80640

SCHEIDT ALAN P AND SCHEPKER SCHEIDT MISTY J OR CURRENT RESIDENT 11404 E 119TH AVE HENDERSON CO 80640 SHURTLEFF JOSEPH W AND SHURTLEFF MINDY OR CURRENT RESIDENT 12221 BRIGHTON RD HENDERSON CO 80640

SCHILLER DANIEL B AND SCHILLER JAN L OR CURRENT RESIDENT 11361 RIVER RUN PL HENDERSON CO 80640-9232 SMITH PRYER C AND SMITH JANICE M OR CURRENT RESIDENT 11320 RIVER RUN PL HENDERSON CO 80640

SCHLEIGER ERIC J AND SCHLEIGER KELLEY E OR CURRENT RESIDENT 11490 E 118TH AVE HENDERSON CO 80640-7425 SMITH RICHARD A AND SMITH CATHRYN L OR CURRENT RESIDENT 11506 E 119TH PL HENDERSON CO 80640-7414

SCHMAEDEKE CHRISTOPHER ALLAN AND SCHMAEDEKE STEPHANIE LYNN OR CURRENT RESIDENT 11481 E 118TH AVE HENDERSON CO 80640-7426 SMITH VINCENT D AND SMITH DIANNA W OR CURRENT RESIDENT 11491 E 118TH AVE HENDERSON CO 80640-7426

SCOTT MICHAEL LEE OR CURRENT RESIDENT 11500 E 124TH AVE BRIGHTON CO 80601-7173 SOLARZ SCOTT AND SOLARZ VERONICA OR CURRENT RESIDENT 11462 E 118TH PL HENDERSON CO 80640-7418

SEBASTIANI DOMINIC S AND SEBASTIANI CRYSTAL J OR CURRENT RESIDENT 11480 E 118TH AVE HENDERSON CO 80640-7425 SPARROW DONAVON N AND BARRON BARBARA J OR CURRENT RESIDENT 10888 E 120TH AVE HENDERSON CO 80640-9736

SHEA TROY P OR CURRENT RESIDENT 11679 RIVER RUN PKWY HENDERSON CO 80640 SPEIGHT SHAUN B AND SPEIGHT KENDRA L OR CURRENT RESIDENT 11811 MACON STREET HENDERSON CO 80640

SHIRABA LLC OR CURRENT RESIDENT 12153 MOLINE STREET HENDERSON CO 80640 SPERRY MICHAEL J AND SPERRY PENNY L OR CURRENT RESIDENT 11367 E 116TH PL HENDERSON CO 80640

SHULER SHAUN AND LOOS CANDACE OR CURRENT RESIDENT 11338 E 116TH PLACE HENDERSON CO 80640 STALLSWORTH JOSEPHINE E AND TRUJILLO ANN SHERRI OR CURRENT RESIDENT 11474 RIVER RUN CIR HENDERSON CO 80640-9278 STEG JIM BOB AND LANGLEY RENIE C OR CURRENT RESIDENT 11434 E 119TH AVENUE HENDERSON CO 80640

STEPHENS LONNIE L JR AND STEPHENS AMBER L OR CURRENT RESIDENT 11523 E 118TH PL HENDERSON CO 80640-7419

SWEETMAN KEVIN AND SWEETMAN JOLENE OR CURRENT RESIDENT 11990 BRIGHTON RD HENDERSON CO 80640-9322

SWEETMAN KEVIN W AND SWEETMAN JOLENE M OR CURRENT RESIDENT 11920 BRIGHTON RD HENDERSON CO 80640-9322

TALBOTT SAMUEL L AND TALBOTT TINA J OR CURRENT RESIDENT 11901 MOLINE CT HENDERSON CO 80640-7401

TANGUMA JOHN E AND TANGUMA ANDRIA OR CURRENT RESIDENT 11512 E 118TH PLACE HENDERSON CO 80640-7420

TARBELL STEVEN AND TARBELL JEAN OR CURRENT RESIDENT 11417 E 119TH PL COMMERCE CITY CO 80640-7405

TAYLOR KEVIN S OR CURRENT RESIDENT 11521 RIVER RUN CIRCLE HENDERSON CO 80640

TEMPLETON JENNIFER NICOLE AND TEMPLETON ELLIOTT JOEL OR CURRENT RESIDENT 11426 E 119TH PL HENDERSON CO 80640-7403

TOLEDO SHARON Y OR CURRENT RESIDENT 11574 E 119TH AVE HENDERSON CO 80640-7412 TRUJILLO STEPHANIE ANN AND FICKE ADAM DOERR OR CURRENT RESIDENT 11912 MOLINE CT COMMERCE CITY CO 80640-7401

UPCHURCH DENISE MARIE/UPCHURCH MATTHEW RAY A ND UPCHURCH BRITTNEY FAYE/UPCHURCH BETHANY MARIE OR CURRENT RESIDENT 12270 BRIGHTON RD HENDERSON CO 80640-9750

UPCHURCH MATTHEW R AND UPCHURCH DENISE M OR CURRENT RESIDENT 12271 BRIGHTON RD HENDERSON CO 80640

VALDEZ LEEANN OR CURRENT RESIDENT 11427 RIVER RUN CIR HENDERSON CO 80640-9231

VARGA JOHN E IV AND VARGA JOHN E V AND VARGA ALICIA M OR CURRENT RESIDENT 11502 E 118TH PLACE HENDERSON CO 80640

VAUGHN TODD L AND VAUGHN LAURA L OR CURRENT RESIDENT 11221 E 124TH AVE BRIGHTON CO 80601

VELT STEVEN W OR CURRENT RESIDENT 11406 E 119TH PLACE HENDERSON CO 80640

VOYLES JAMES W AND VOYLES AILEEN R OR CURRENT RESIDENT 11543 E 118TH PL HENDERSON CO 80640-7419

WAGNER RICKY A AND WAGNER JUDITH A OR CURRENT RESIDENT 11491 RIVER RUN CIR HENDERSON CO 80640-9231

WALKER BRIAN C OR CURRENT RESIDENT 11450 E 118TH AVE HENDERSON CO 80640-7425 WALTER MARK D AND WALTER KAREN M OR CURRENT RESIDENT 11419 RIVER RUN CIR HENDERSON CO 80640-9231 WYNNE LINDA M OR CURRENT RESIDENT 11921 MACON STREET HENDERSON CO 80640

WARREN DANIEL W OR CURRENT RESIDENT 11498 RIVER RUN CIR HENDERSON CO 80640-9278 YBARRA DIANNA OR CURRENT RESIDENT 11499 RIVER RUN CIRCLE HENDERSON CO 80640

WEST THOMAS R AND WEST OTTLEE R OR CURRENT RESIDENT 11575 E 119TH AVENUE HENDERSON CO 80640

ZIGAN FLORIAN B OR CURRENT RESIDENT 10801 E 124TH AVE BRIGHTON CO 80601-7114

WESTBY ROBERT AND TSURKINA OLESYA OR CURRENT RESIDENT 11473 E 118TH PL HENDERSON CO 80640-7417 ZIGAN STEVEN AND JONI OR CURRENT RESIDENT 10900 E 126TH AVE BRIGHTON CO 80601

WHITE JEFFREY J AND WHITE JUDY A OR CURRENT RESIDENT 12290 BRIGHTON RD HENDERSON CO 80640-9750 CURRENT RESIDENT 10800 E 124TH AVE BRIGHTON CO 80601-7114

WHITFIELD MARK R AND WHITFIELD CONNIE S OR CURRENT RESIDENT 11691 RIVER RUN PKWY HENDERSON CO 80640-9287 CURRENT RESIDENT 11288 E 124TH AVE BRIGHTON CO 80601-7114

WIIST STEVEN R AND WIIST VENESSA B OR CURRENT RESIDENT 11533 E 118TH PL HENDERSON CO 80640-7419 CURRENT RESIDENT 11290 E 124TH AVE BRIGHTON CO 80601-7114

WILLIAMS ETHAN A AND WILLIAMS AMY M OR CURRENT RESIDENT 11513 E 118TH PL HENDERSON CO 80640-7419 CURRENT RESIDENT 11485 E 124TH AVE BRIGHTON CO 80601-7173

WILLIAMSON RANDAL L OR CURRENT RESIDENT 11605 MACON ST HENDERSON CO 80640-9276 CURRENT RESIDENT 12840 BRIGHTON RD BRIGHTON CO 80601-7342

WU MAGGI MEI-KEI OR CURRENT RESIDENT 11493 E 118TH PLACE HENDERSON CO 80640 CURRENT RESIDENT 12600 BRIGHTON RD BRIGHTON CO 80601-7351 CURRENT RESIDENT 11100 E 126TH AVE BRIGHTON CO 80601-7402 CURRENT RESIDENT 11431 E 118TH AVE COMMERCE CITY CO 80640-7426

CURRENT RESIDENT 11436 E 119TH PL COMMERCE CITY CO 80640-7403

CURRENT RESIDENT 11461 E 118TH AVE COMMERCE CITY CO 80640-7426

CURRENT RESIDENT 11466 E 119TH PL COMMERCE CITY CO 80640-7403

CURRENT RESIDENT 11520 E 118TH AVE COMMERCE CITY CO 80640-7427

CURRENT RESIDENT 11911 MACON ST COMMERCE CITY CO 80640-7404 CURRENT RESIDENT 11801 MACON ST COMMERCE CITY CO 80640-7434

CURRENT RESIDENT 11515 E 119TH AVE COMMERCE CITY CO 80640-7407 CURRENT RESIDENT 10110 E 120TH AVE LOT 12 HENDERSON CO 80640-8300

CURRENT RESIDENT 11516 E 119TH PL COMMERCE CITY CO 80640-7414

CURRENT RESIDENT 10110 E 120TH AVE LOT 13 HENDERSON CO 80640-8300

CURRENT RESIDENT 11526 E 119TH PL COMMERCE CITY CO 80640-7414

CURRENT RESIDENT 10655 E 120TH CT COMMERCE CITY CO 80640-9141

CURRENT RESIDENT 11443 E 118TH PL COMMERCE CITY CO 80640-7417 CURRENT RESIDENT 11451 RIVER RUN CIR COMMERCE CITY CO 80640-9231

CURRENT RESIDENT 11522 E 118TH PL COMMERCE CITY CO 80640-7420 CURRENT RESIDENT 11418 RIVER RUN CIR COMMERCE CITY CO 80640-9234

CURRENT RESIDENT 11400 E 118TH AVE COMMERCE CITY CO 80640-7425 CURRENT RESIDENT 11450 RIVER RUN CIR COMMERCE CITY CO 80640-9234 CURRENT RESIDENT 11691 MOLINE CT COMMERCE CITY CO 80640-9279 CURRENT RESIDENT 12100 OAKLAND ST COMMERCE CITY CO 80640-9631

CURRENT RESIDENT 11993 BRIGHTON RD COMMERCE CITY CO 80640-9321 CURRENT RESIDENT 12150 OAKLAND ST COMMERCE CITY CO 80640-9631

CURRENT RESIDENT 11610 BRIGHTON RD HENDERSON CO 80640-9328 CURRENT RESIDENT 12180 OAKLAND ST COMMERCE CITY CO 80640-9631

CURRENT RESIDENT 10110 E 120TH AVE LOT 10 HENDERSON CO 80640-9391 CURRENT RESIDENT 12235 OAKLAND ST COMMERCE CITY CO 80640-9635

CURRENT RESIDENT 10110 E 120TH AVE LOT 23 HENDERSON CO 80640-9391 CURRENT RESIDENT 11000 E 120TH AVE HENDERSON CO 80640-9732

CURRENT RESIDENT 11750 E 124TH AVE HENDERSON CO 80640-9602

CURRENT RESIDENT 10223 E 120TH AVE HENDERSON CO 80640-9745

CURRENT RESIDENT 11821 E 121ST AVE HENDERSON CO 80640-9617 CURRENT RESIDENT 10250 E 120TH AVE HENDERSON CO 80640-9746

CURRENT RESIDENT 11698 E 120TH AVE HENDERSON CO 80640-9626 CURRENT RESIDENT 12345 BRIGHTON RD HENDERSON CO 80640-9747

CURRENT RESIDENT 12010 OAKLAND ST COMMERCE CITY CO 80640-9629 CURRENT RESIDENT 12389 BRIGHTON RD HENDERSON CO 80640-9747

CURRENT RESIDENT 12001 OAKLAND ST COMMERCE CITY CO 80640-9630 CURRENT RESIDENT 12300 BRIGHTON RD HENDERSON CO 80640-9748 CURRENT RESIDENT 12330 BRIGHTON RD HENDERSON CO 80640-9748 CURRENT RESIDENT 12005 BRIGHTON RD HENDERSON CO 80640-9753

CURRENT RESIDENT 12350 BRIGHTON RD HENDERSON CO 80640-9748

CURRENT RESIDENT 12251 BRIGHTON RD HENDERSON CO 80640-9749

CURRENT RESIDENT 12291 BRIGHTON RD HENDERSON CO 80640-9749

CURRENT RESIDENT 12200 BRIGHTON RD HENDERSON CO 80640-9750

CURRENT RESIDENT 12202 BRIGHTON RD HENDERSON CO 80640-9750

CURRENT RESIDENT 12230 BRIGHTON RD HENDERSON CO 80640-9750

CURRENT RESIDENT 12240 BRIGHTON RD HENDERSON CO 80640-9750

CURRENT RESIDENT 12260 BRIGHTON RD HENDERSON CO 80640-9750

CURRENT RESIDENT 12001 BRIGHTON RD HENDERSON CO 80640-9753

## **CERTIFICATE OF POSTING**



I, J. Gregory Barnes do hereby certify that I posted the subject property on August 29, 2019 in accordance with the requirements of the Adams County Development Standards and Regulations.

J. Gregory Barnes

# Henderson Pit Recycling

RCU2019-00003

10925 East 120th Avenue

October 8, 2019

Board of County Commissioners Public Hearing Community and Economic Development Department Case Manager: Greg Barnes

# Request

Renewal of Conditional Use Permit to allow a recycling facility in the Agricultural-3 (A-3) zone district.

# Background

- Former sand and gravel mine (ended 2012)
- Inert landfill (2014-2021)
  - Certificate of Designation
  - Solid Waste Disposal (inert)
- Recycling Facility (2017-)
  - Expired February 24, 2019

Inert fill operations are approved until 2021. Recycling operations are subject of request.

## Materials

- Inert Materials:
  - Earth (Dirt, Soil, Sand, Gravel, Rock, Topsoil)
  - Concrete (Fragments, 60+ days old)
  - Masonry
- Recycled Materials:
  - Concrete
  - Asphalt
  - Steel (collected on-site)

## **Aerial View**

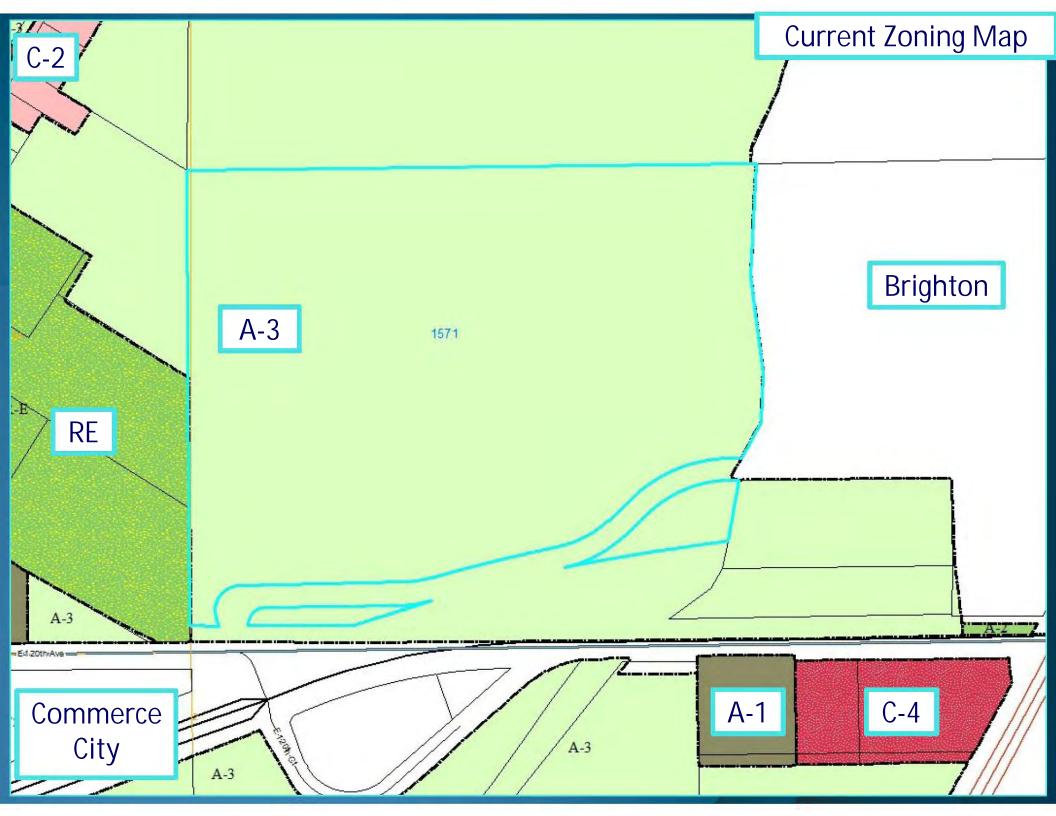


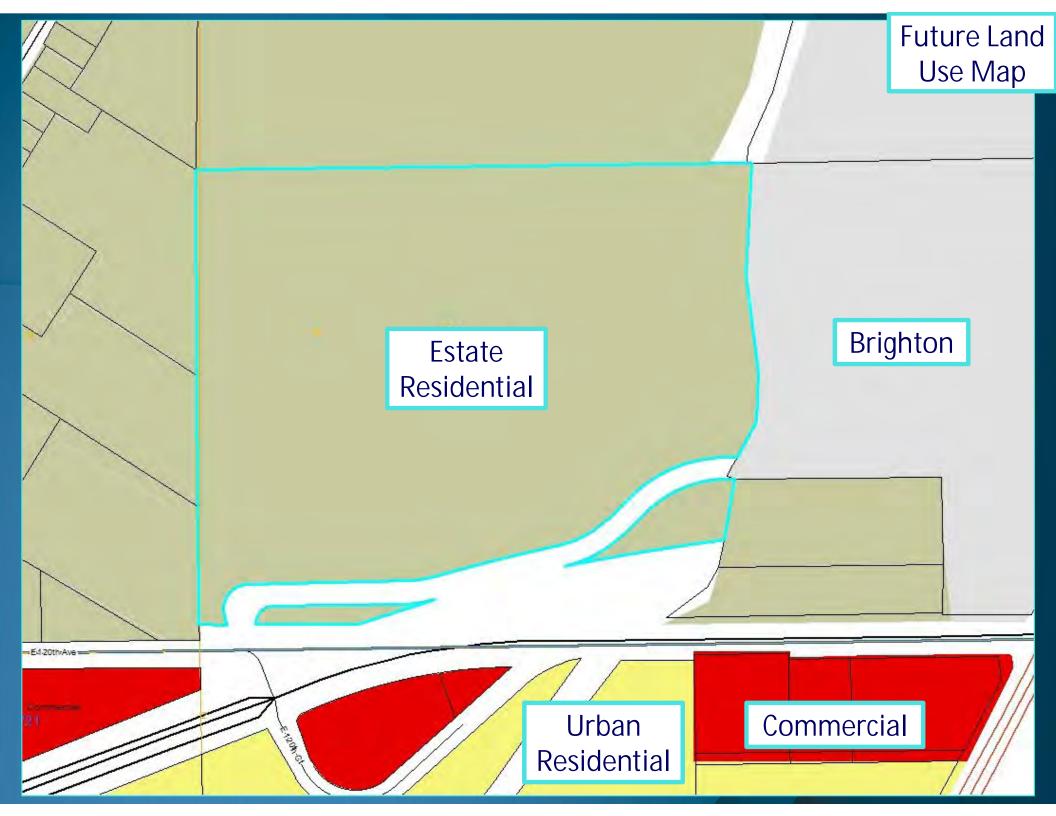




## **Aerial View**



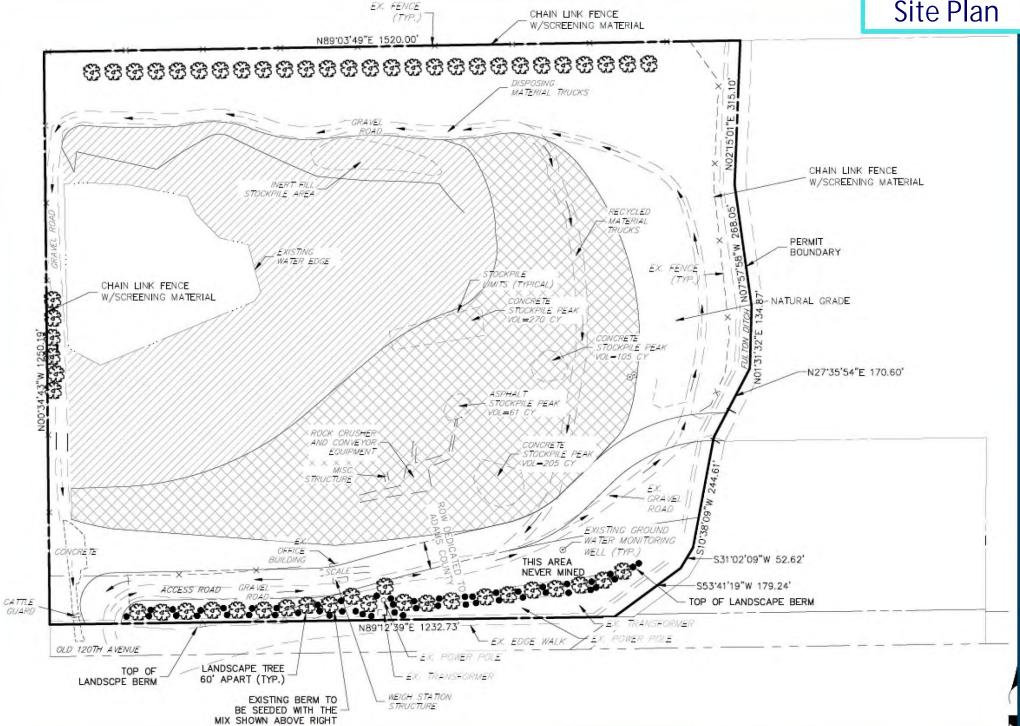


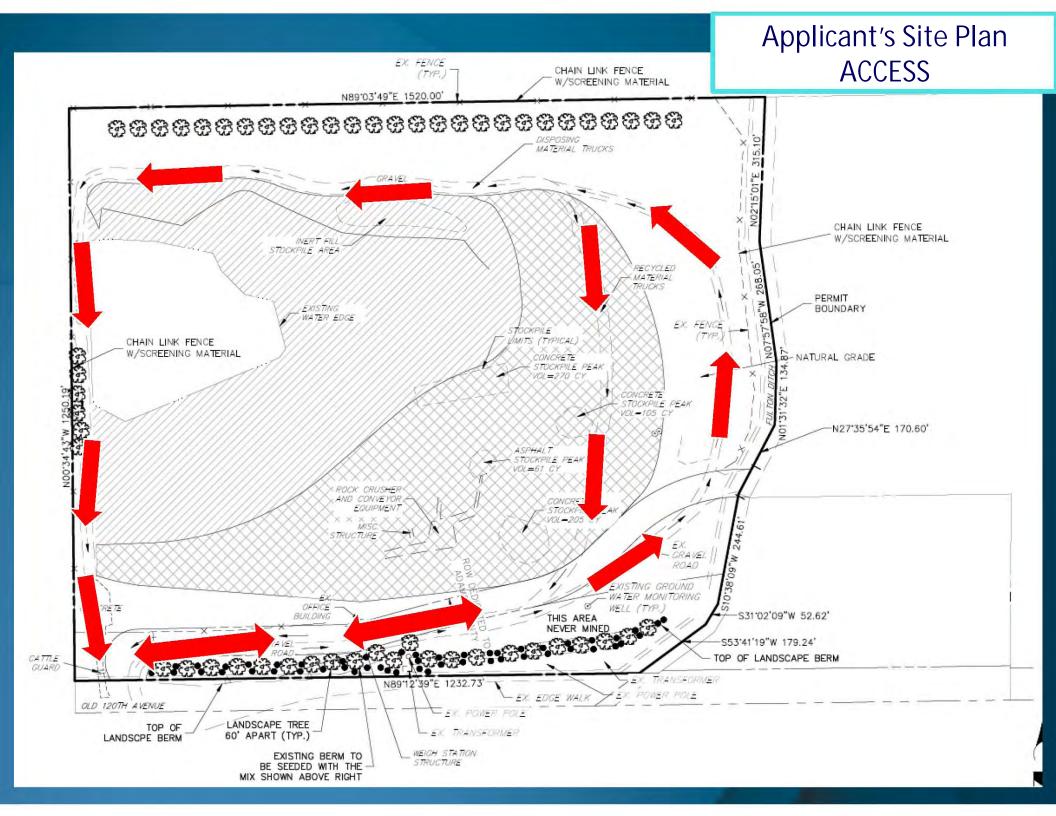


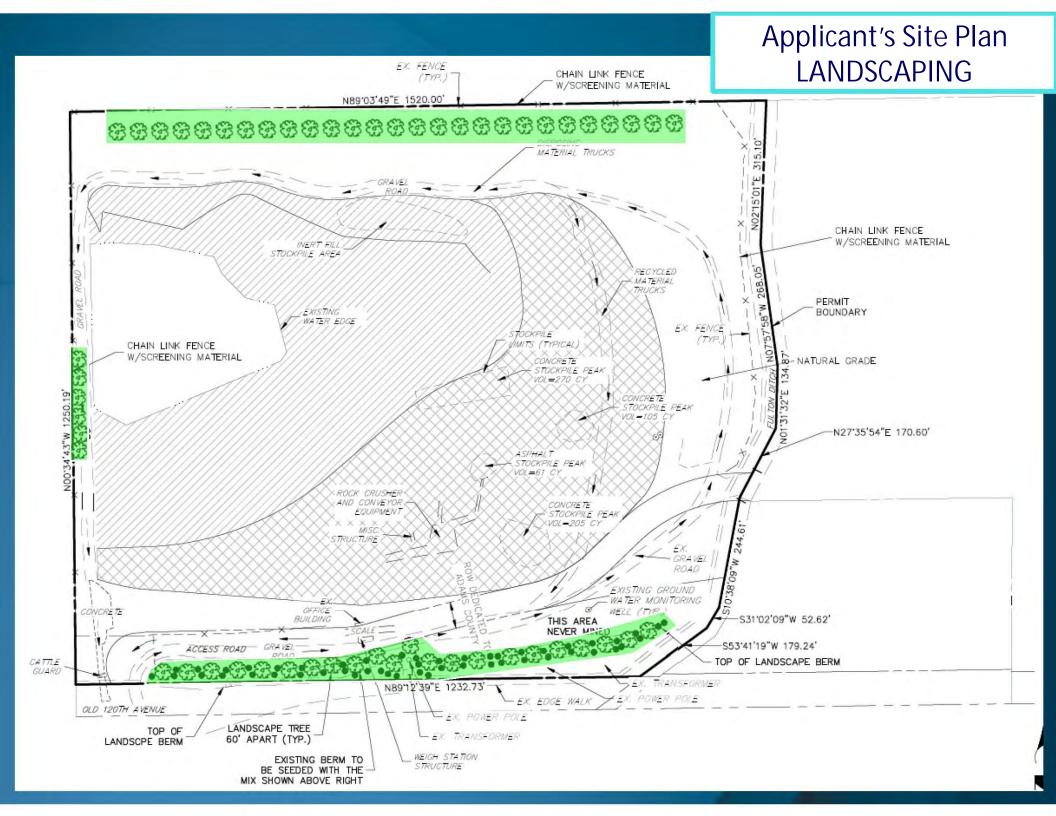
# Criteria for Conditional Use Permit Approval

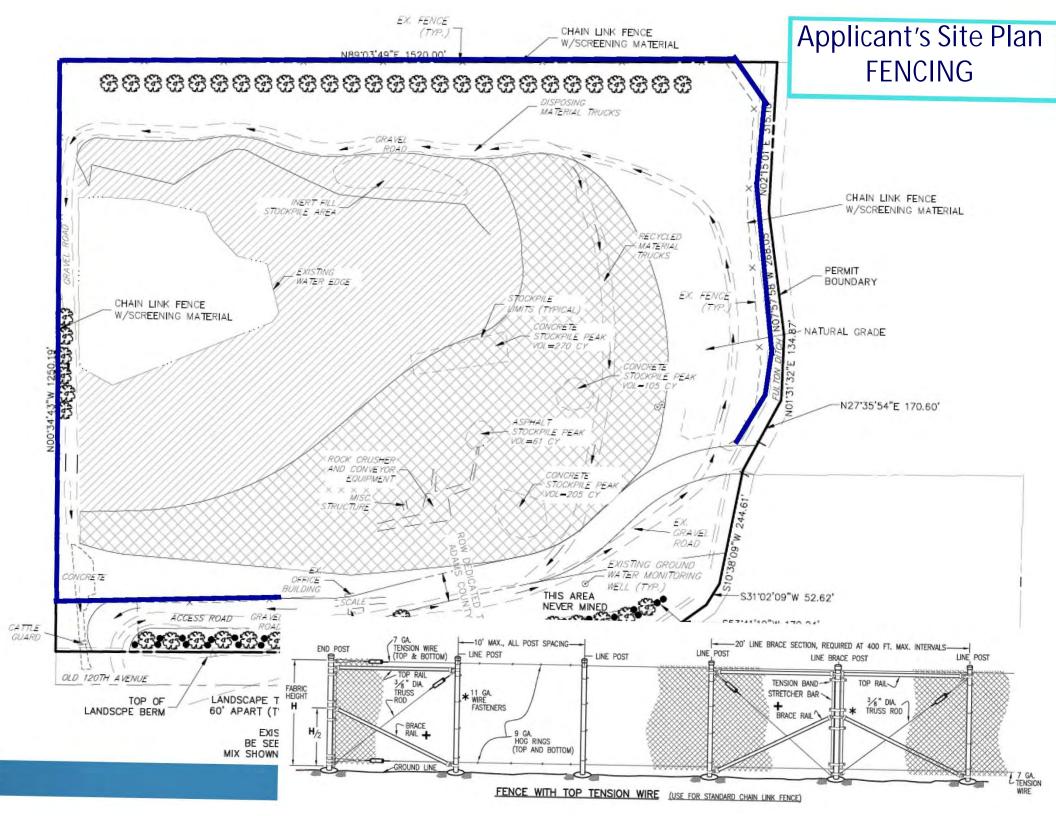
Section 2-02-08-06

- Use Permitted in Zone District
- Consistent with Purpose of Regulations
- Complies with Performance Standards
- Compatible & Harmonious
- Mitigation of Off-Site Impacts
- Suitability of Site
- Functional Layout
- Utilities & Services to Support Use









# Development Standards

Performance Standards for Recycling Facilities

- Screen Fencing
- Traffic Control Plan
- Nuisance Control Plan
- Clean and Orderly Appearance
- Recordkeeping
- Performance Bond
- Clean-up of Litter

# Operations Plan

- Hours
- Security
- Drainage Control Measures
- Record Keeping
- Crushing Protocol
- Revegetation and Reclamation
- Air Quality Control
- Litter Control
- Nuisance Management
- Groundwater Monitoring
- Chain of Custody

# Operations Plan Specifics

- Hours
  - 6 a.m.-6 p.m., Mon.-Sat.
  - Closed Sun., and Major Holidays
- Record Keeping
  - All deliveries made, quantities, source, etc.
- Air Quality Control
  - Wind speed shutdown reqts, watering
- Litter Control
  - Monitoring of streets
- Nuisance Management
  - Weed control
  - Vector management
  - Street sweeping
- Groundwater Monitoring
  - Network, schedule, analyses, & evaluation













## Referral Period

| Notices Sent* | Comments Received |
|---------------|-------------------|
| 371           | 6                 |

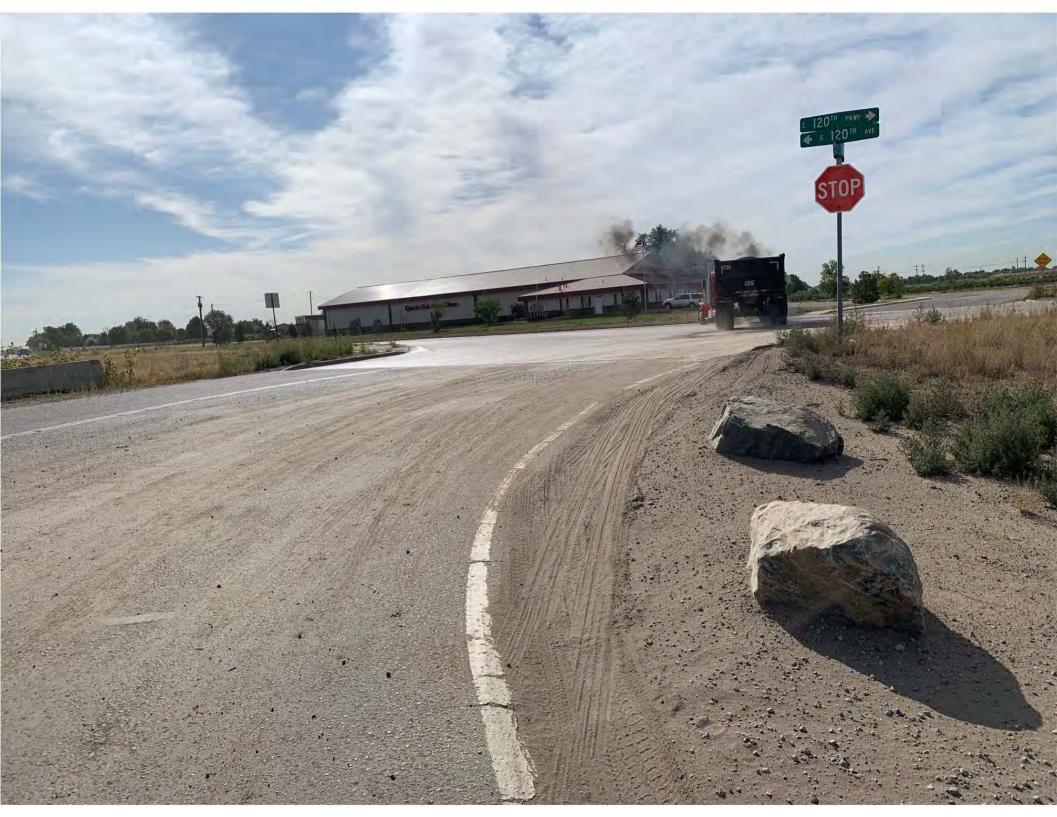
### \*1/2 mile referral distance\*

- Debris tracking on roadways
- Disregard for expiration dates
- Stockpile height
- Restriction of eastbound traffic on East 120<sup>th</sup> Avenue
- Air Quality

## External Referral Agencies:

- CDPHE Continued Air Quality Monitoring
- TCHD Vector Control Measures, Fugitive Dust Controls









# Mitigating Off-Site Impacts

- Strengthened conditions on sweeping
- Strengthened conditions on air quality monitoring
- New condition requiring compliance to Operations Plan
- New Environmental Compliance Inspector

# PC Update

- Public Hearing: September 12, 2019
- Public Comment regarding public safety along roadways due to tracking
- PC expressed the need for improved roadway maintenance by the applicant

## Recommendation

(RCU2019-00003 – Henderson Pit Recycling)

Approval (7-0) of the conditional use permit with:

- 13 findings-of-fact
- 12 conditions

## Recommended Conditions

- 1. All conditions from Case # EXG2013-00001 shall be applicable and adhered to in conducting operations associated with this conditional use permit.
- 2. This Conditional Use Permit shall expire on February 24, 2021.
- 3. This Conditional Use Permit shall be limited only to those materials, processes, and storage areas as described in the application and shown as Exhibit 2.2 of this report. Any changes to types of material or processes shall require an amendment to this CUP.
- 4. Stockpiles on the property shall not exceed the height of the screen fencing to be placed around the property.
- 5. Lighting shall be arranged and positioned so no direct lighting or reflection of lighting creates a nuisance or hazard to any adjoining property or right-of-way.
- 6. The operator shall maintain records showing amounts of stockpiled materials both processed and unprocessed. In addition, records containing customer lists and records showing amounts of recycled material shipped off site shall be maintained.
- 7. Fugitive dust control measures as prescribed within the facility's Air Pollutant Emission Notice permit, issued by CDPHE, must always be in place and functioning to ensure on-site visible emissions do not exceed 20% at any time. There must be no off-property transport of visible emissions.

## Recommended Conditions

- 8. The facility shall cease operations during periods of high winds as measured by anemometer or other type of wind gauge permanently stationed on-site. High winds shall be defined as when wind speeds exceed 35 mph or a sustained 25 mph.
- 9. Public roadways from the site to U.S. Highway 85 will be free of debris and tracked material from the site. The roadways shall be swept at least once for every day the facility is operational, and additional sweeping as needed.
- 10. All terms of the Operations Plan submitted with this conditional use permit shall be implemented.
- 11. Quarterly monitoring of air quality shall be conducted, and a report submitted to Adams County's Community and Economic Development to ensure that crushing of product does not create negative off-site impacts.
- 12. Applicant shall provide additional placement of one tracking pad at each exit of the facility.



### COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

## CASE NO.: EXG2019-00001 CASE NAME: AGGREGATE INDUSTRIES TUCSON SOUTH

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- 2.3 Future Land Use Map

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- 3.3 Applicant Mining & Reclamation Plan
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- 3.5 Neighborhood Meeting Summary

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- 4.05 Colorado Department of Transportation
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- 5.14 John Lepant
- 5.15 Michelle Leyva
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- 5.22 Alyssa Vester
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### COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT STAFF REPORT

### **Board of County Commissioners**

**October 8, 2019** 

| CASE No.: <b>EXG2019-00001</b> CASE NAME: <b>Aggregate Industries Tucson South</b> |  |
|--|--|
|--|--|

| Owner's Name:         | City of Aurora and Aggregate Industries-WCR, Inc.  |  |
|-----------------------|--|--|
| Applicant's Name:     | Aggregate Industries-WCR, Inc.   |  |
| Applicant's Address:  | 1687 Cole Blvd., Ste. 300, Golden, CO 80401  |  |
| Location of Requests: | Area surrounding 16202 Tucson Street   |  |
| Nature of Requests:   | Conditional use permit for extraction and disposal use in the Agricultural-1 (A-1) zone district |  |
| Zone Districts:       | Agricultural-1 (A-1)   |  |
| Comprehensive Plan:   | Agriculture  |  |
| Site Size:            | 308 acres  |  |
| Proposed Uses:        | Extraction and Disposal  |  |
| Existing Use:         | Vacant   |  |
| Hearing Date(s):      | PC: September 26, 2019 / 6:00 p.m.   |  |
|                       | BOCC: October 8, 2018 /9:30 a.m.   |  |
| Report Date:          | September 18, 2019   |  |
| Case Manager:         | Greg Barnes  |  |
| PC Recommendation:    | APPROVAL with 8 Findings-of-Fact, 7 Conditions Precedent, 24                                     |  |
|                       | Conditions, and 1 note   |  |

#### **SUMMARY OF APPLICATION**

#### **Background**

Aggregate Industries-WCR, Incorporated is requesting a conditional use permit for an extraction and disposal use, which will include a sand and gravel mine in the A-1 zone district. Subsequent to the mining operations, the site is proposed to be water storage reservoirs for the City of Aurora. The proposed site is approximately 1.5 miles south of the Wattenberg Lakes Mine in southern Weld County. Excavated product would be transferred from the various mine phases north to the Wattenberg Lakes Mine.

The proposed mine operation is divided into three phases (See Exhibit 3.2).

- Phase I is located southwest of the intersection of State Highway 7 and Tucson Street and is the only portion of the site that is located to the south of State Highway 7. Phase I will be mined using excavators, transport trucks, and active dewatering. Topsoil will be stripped and stockpiled. This material will be relocated to other phases, and then returned when mining activities end to support reclamation activities.
- Phase II is located north of State Highway 7 and east of Tucson Street. Phase II extends approximately 3,000 feet north of State Highway 7 and a half-mile east of Tucson Street. The South Platte River forms a portion of the eastern boundary of Phase II. The entirety of Phase II is located south of East 168<sup>th</sup> Avenue. A slurry wall will be installed and subsequently the site will be dewatered, which will allow the site to be dry-mined.
- Phase III is located to the west of Tucson Street and north of State Highway 7. This phase extends approximately a half-mile north of State Highway 7 and a half-mile west of Tucson Street. The entirety of Phase II is located south of East 168<sup>th</sup> Avenue. A slurry wall will be installed and subsequently the site will be dewatered, which will allow the site to be dry-mined.

The proposed mining activities are anticipated to take place for approximately ten years, depending on market conditions. Phase I is expected to take two years, and Phases II and III will be expected to take four years each. Staff is recommending a condition to limit the mining activities to twelve years and allow an additional year to reclaim the land. Phase I would be mined from east to west and material would be hauled for approximately 1,000 feet along State Highway 7 and then north along Tucson Road to the Phase II site. Both Phases II and III would be mined from south to north and material would be hauled north along Tucson Street into Weld County. The operator is proposing a conveyor system, which is anticipated to be operational within a year and would convey material under Tucson Street and East 168<sup>th</sup> Avenue into Weld County.

Setbacks from the top of the slope to the proposed permit boundary or man-made structures (not owned by the applicant) will be at least thirty (30) feet. Mining activities are proposed to continue to a depth of 20-40 feet below the surface and the active mining face would not extend more than 1,500 feet in length. No blasting is being proposed. During mining and reclamation activities, watering trucks are proposed to be used as needed for dust mitigation and control.

#### **Site Characteristics:**

The subject properties currently consist of dryland agriculture, one single-family dwelling, and water utility infrastructure. In addition, there are two active oil and gas wells located on the properties. The wells are expected to be plugged and abandoned this year. No mining is proposed within seventy-five (75) feet of the wells until they are plugged and abandoned by Colorado Oil and Gas Conservation Commission standards. Extensive portions of all three phases are located within the floodway and 100-year floodplain of the South Platte River.

#### **Development Standards and Regulations Requirements:**

Per Section 3-07-01 of the Adams County Development Standards and Regulations, a conditional use permit is required for extraction and disposal uses in the Agriculture-1 (A-1) zone district. Section 4-10-02-03-01 of the County's Development Standards and Regulations

outlines performance standards for the use and are discussed in detail below. Compliance with the requirements for the Colorado Department of Natural Resources Division of Mining, Reclamation, and Safety (DRMS) is required, and a reclamation contract shall be signed and approved by the owner and the DRMS.

#### Future Land Use Designation/Goals of the Comp-Plan for the Area

The Future Land Use Designation on the property is Agriculture. Per Chapter 5 of the County's Comprehensive Plan, the purpose of the Agriculture Land Use is to preserve areas for long-term farming, conserve environmentally sensitive areas, separate and define urban areas, prevent urban nuisance complaints, limit the extension of services where they are costly and difficult to provide, and conserve environmentally-sensitive areas. The subject request is temporary. Once the extraction use has been completed, the property is expected to be reclaimed into usable land. Reclamation of the site will include placement and seeding of cover material over fill areas.

The Comprehensive Plan also discusses the importance of mineral extraction to the local economy, providing both employment to residents and tax income to the County. Mining locally allows for lower shipping costs for construction materials. Once the mining operation is complete, the proposed water storage use is supported by *Strategy 7.5.d. Multipurpose Uses for Reclaimed Land.* 

The South Platte River Heritage Plan encourages mining operations to reclaim lands in a way that creates habitat, restores vegetation, contributes to flood retention, and/or provides recreational opportunities. After the sand and gravel are extracted at the proposed Tucson South Mine, it is anticipated to become water storage reservoirs for the City of Aurora, which will provide for migratory bird habitat. In addition, the City of Brighton has requested a trail connection, which will provide a recreational opportunity. This proposed development will help to fulfill the intent of the South Platte River Heritage Plan by enhancing the reclamation and trail access at an important gateway in the County.

The Adams County Mineral Extraction Plan identifies regions of the County where controls for conservation and utilization of natural resources. The plan intends to provide more detailed guidance on post-mining reclamation and to ensure a high quality of life for residents near mining activities. These regions are defined as the Mineral Conservation Overlay (MCO) District. The subject proposal is not located within the MCO District, and therefore does not have additional provisions for conservation controls.

#### **Surrounding Zoning Designations and Existing Use Activity:**

| Northwest              | North                   | Northeast                   |
|------------------------|-------------------------|-----------------------------|
| A-1                    | A-1                     | I-3                         |
| Agriculture / Vacant   | Water Storage Reservoir | Vacant / South Platte River |
| West                   | <b>Subject Property</b> | East                        |
| PUD/RE                 | A-1                     | City of Brighton            |
| Vacant/S-F Residential | Vacant / Agriculture    | Vacant / South Platte River |
| Southwest              | South                   | Southeast                   |
| A-1                    | A-1                     | A-1/City of Brighton        |
| S-F Residential        | Agriculture / Vacant    | S-F Residential             |

#### **Compatibility with the Surrounding Land Uses:**

Most of the area surrounding the site is undeveloped. The site is located within a floodway and floodplain. As a result of the floodway, the applicant is proposing a wood and wire fence, since fencing structure types are restricted in this area. The nearest residential development is located west of the site. Although many of the nearby homes are rural residential, the site is directly adjacent to the Bartley Subdivision on the western side. In addition, Highway 7 is a gateway into Downtown Brighton. Staff has presented concerns that the use may have some compatibility conflicts with the surrounding area. Staff has proposed many conditions of approval to attempt to reduce these conflicts, including restricted hours of operation, a designated haul route, and air monitoring.

Section 3-38-06 outlines the performance standards for mining operations, including setbacks, hours of operation, and haul routes within the Mineral Conservation Overlay District. Although the site is not located within the Mineral Conservation Overlay District, many of these standards are intended to guide minimum requirements to mitigate off-site impacts but may be strengthened on a site-specific basis through Conditions of Approval to ensure better compatibility of the proposed operation with the surrounding land uses. The property boundary setback for excavation and stockpiling is twenty-five (25) feet and the applicant is meeting that standard by proposing setbacks of thirty (30) feet. The closest residential dwelling to any mining operation will be setback 200 feet from mining activities. Hours of operation of the proposed mining operation include all uses on the site and are proposed to be limited to the hours of 7:00 am to 7:00 pm, Monday-Saturday. These are stricter than those outlined in the Development Standards due to the urban setting of the proposed operation.

Section 3-38-06-09 of the Development Standards and Regulations outlines the requirements for a hauling routes within the Mineral Conservation Overlay District and allows the Director of Community and Economic Development to place reasonable restrictions on use of rights-of-way that are not designated for such haulage by reason of load limit, dust, pavement width, or other factors. The proposed haul route for the mining operation is limited to the site to Highway 7 to Tucson Street to 168<sup>th</sup> Avenue and north on Weld County Road 23 ½. This will ensure that the heavy trucks take the shortest route possible to the processing facility in Weld County and have the least impact on County roads and nearby residents.

In addition, Tucson Street is not currently to a standard that could accommodate the anticipated heavy truck traffic, so the County is requiring a Roadway Maintenance Agreement (RMA) with the operator. This RMA will require the applicant to assess the current condition of Tucson Street through a geotechnical analysis and pay for the reconstruction or repair of the road, as recommended by that analysis. The RMA also requires the operator to ensure the roadways are kept up to a safe standard by performing regular maintenance, reconstruction, or repair of the roadways within the haul route, as determined by the Adams County Public Works Department.

Air emissions and water quality impacts have been addressed through several Conditions of Approval, which will require the operator to follow CDPHE air quality regulations, shut down operations at times of high winds, and monitor the ground water wells in the surrounding area.

Per Section 3-37-07-07-12 of the Development Standards and Regulations, the extraction, excavation, and hauling of sand and gravel resources shall meet specific performance standards and guidelines that protect rivers and streams from erosion and degradation, which may result from such operations. In addition, the operations shall not impact the flow of floodwaters from reaching the South Platte River. A Floodplain Use Permit has been obtained by the applicant, which ensures that the proposed operations comply with the Federal, State, and Local regulations.

#### PLANNING COMMISSION UPDATE

The Planning Commission (PC) considered this case on September 26, 2019 and voted (4-3) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report, presentation, or recommended conditions of approval.

The Planning Commission asked the applicant why access was located along the western edge of Phase I rather than the creation of a true intersection at Tucson Street and Highway 7. The applicant stated that CDOT had been consulted on this decision and determined that truck traffic crossing one lane at a time would be the most optimal.

The Planning Commission also had several questions regarding the timeline of mining, the installation of the conveyor system, and the installation of the proposed trail. The applicant stated that the they hope to have the conveyor system operational with two or three years. Phase I will take three years, and by the time Phase II begins, they hope to use the conveyor. According to the applicant, Phases II and II will take approximately ten years, depending on the market. The construction of the proposed trail will begin after the reclamation of the land.

During the public hearing, several members of the public spoke in opposition to the request. Among the concerns noted at the public hearing were: compatibility to the surrounding area, the perceived negative effect that the proposed mining activity may have to commercial activities to the east of the site (particularly Downtown Brighton), that the proposed reservoir will not be an asset to the community since it will likely be fenced and will not have public access, the need for greater outreach and public noticing, and the potential for increased traffic activity that includes 400 additional trucks per day. In addition, a property owner near Phase I

stated that she would prefer to see the land associated with Phase I placed under a conservation easement after reclamation.

#### **Staff Recommendations:**

Based upon the application, the criteria for approval of a conditional use permit, and a recent site visit, staff recommends approval of the request with 8 findings-of-fact, 7 conditions precedent, 24 conditions, and 1 note.

#### **RECOMMENDED FINDINGS-OF-FACT:**

- 1. The conditional use is permitted in the applicable zone district.
- 2. The conditional use is consistent with the purposes of these standards and regulations.
- 3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
- 4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
- 5. The conditional use permit has addressed all off-site impacts.
- 6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
- 7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
- 8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

#### RECOMMENDED CONDITIONS OF APPROVAL:

#### **Conditions Precedent**

- 1. Approval of a Floodplain Use Permit. Any conditions of the approved floodplain use permit shall become conditions of this conditional use permit.
- 2. The applicant shall provide evidence that the State of Colorado has approved the ground water monitoring and mitigation plan for the site that specifically addresses impacts to owners of affected, adjacent, permitted groundwater wells.
- 3. Applicant shall provide the County with verification that a Colorado Discharge Permitting System (CDPS) permit from CDPHE, has been obtained prior to site preparation activities and commencement of mining operations.
- 4. Applicant shall provide Wildlife Survey Reports for burrowing owls conducted immediately prior to the start of clearing and grubbing operations and for raptors if construction will occur between October 15th and July 31st.
- 5. Prior to the commencement of mining activities on the site, the applicant shall host a neighborhood meeting to introduce and distribute contact information for those responsible for mining activities on the site. Notification of the neighborhood meeting

- will be required for all property owners and residents within 1,000 feet of the subject parcels.
- 6. The applicant shall perform all necessary roadway assessments, repairs, and/or improvements, as outlined in the Roadway Maintenance Agreement.
- 7. Applicant shall submit and obtain approval of a landscape plan from the Community & Economic Development Director to address the visual impact of the site along public roadways and adjacent residential uses.

### **Conditions of Approval**

- 1. Extraction and disposal use shall not proceed until a "Notice to Proceed" is issued by the Adams County Community and Economic development Department, after all the condition's precedent have been completed.
- 2. The operator will conform to all terms of the executed Roadway Maintenance Agreement.
- 3. Applicant shall notify the County of all complaints from any well owner within 600 feet from the site boundary and necessary actions taken to address impacts within 30 days of filing such reports with DRMS. For subject wells put to beneficial use prior to commencement of mining activities, Aggregate Industries will begin to implement one or more mitigation measures if mining and reclamation activity is determined to be a significant contributing factor to groundwater changes requiring mitigation.
- 4. Fugitive dust control measures as prescribed within the facility's Air Pollutant Emission Notice permit, issued by CDPHE, must always be in place and functioning to ensure onsite visible emissions do not exceed 20% at any time. There must be no off-property transport of visible emissions.
- 5. The facility shall cease operations during periods of high winds as measured by anemometer or other type of wind gauge permanently stationed on-site. High winds shall be defined as when wind speeds exceed 35 mph or a sustained 25 mph.
- 6. Reclamation activity and sequential extraction of material must be initiated to keep the total disturbed areas at any one time to a minimum.
- 7. All fluid spills such as hydraulic and oil from maintenance of equipment, shall be removed and disposed of at a facility permitted for such disposal.
- 8. Aboveground petroleum storage tanks used for equipment fueling must be placed within secondary containment.
- 9. Any new sources of filling, other than the ones listed within the application, shall require a "Notice to Proceed" to be issued by the Department of Community and Economic Development, after the applicant has certified the cleanliness of the new source material and any new haul routes are approved.
- 10. Mining and Reclamation shall comply with the Mineral Conservation Overlay (MCO) and the section titled Extraction and Disposal Uses found within the Industrial Use Performance Standards, as adopted by Adams County fond within the Adams County Development Standards.
- 11. Applicant shall provide copies of CWA 404 Permit and WQCD 401 Certification as required for operations affecting the South Platte River and adjacent riparian wetlands.
- 12. Mining and Reclamation shall comply with the Mineral Conservation Overlay (MCO) and the section titled Extraction and Disposal Uses found within the Industrial Use

- Performance Standards, as adopted by Adams County found within the Adams County Development Standards and Regulations.
- 13. Applicant shall conform to the mosquito control plan submitted with this application.
- 14. No storage or processing of materials that are buoyant, flammable, hazardous, explosive, or considered solid waste shall be allowed within the floodplain.
- 15. Materials that are not required for regular operations or reclamation shall not be imported into the site without the permission of the Adams County Director of Community and Economic Development.
- 16. The mining operations will conform to the phasing plan provided with the application.
- 17. Hours of operation to include all uses on the site shall only occur between the hours of 7:00 am to 7:00 pm, Monday-Saturday.
- 18. The applicant shall install radar-activated white noise backup alarms for their equipment.
- 19. All hauling shall conform to the traffic routes outlined in the application.
- 20. Mining operations shall be completed no later than October 8, 2031. Final reclamation of sloping, grading, and initial seeding shall be completed by October 8, 2032.
- 21. Stockpiles of material shall not exceed a maximum of twenty (20) feet in height. Stockpiles shall not be stored in the floodway.
- 22. The applicant shall comply with all the requirements specified by the Colorado Department of Natural Resources' Division of Parks & Wildlife provided in their letter dated March 7, 2019, including surveying the site for nesting birds, swift foxes, prairie dogs, and burrowing owls if installation of panels occurs between March 15<sup>th</sup> and July 31<sup>st</sup> of the year.
- 23. The applicant shall comply with all the requirements specified by the Tri-County Health Department provided in their letter dated March 7, 2019.
- 24. The applicant shall construct and dedicate a trail to the Adams County Parks, Open Space, & Cultural Arts Department after mining operations are complete. The trail design shall be reviewed and approved by both the City of Brighton and Adams County by October 10, 2025.

#### RECOMMENDED NOTES TO THE APPLICANT:

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

#### **PUBLIC COMMENTS**

| Notices Sent | Number of Responses |  |  |
|--------------|---------------------|--|--|
| 866          | 23                  |  |  |

Property owners within a half-mile of the site were notified of the subject request. As of writing this report, staff has received 23 responses regarding the application.

Those opposing the application have cited multiple concerns. Three letters cited a potential problem being an increase in truck traffic. Five letters cited concerns for the potential of pollution resulting from the mine, and three of those letters specifically expressed concern about

the environmentally sensitive nature of the floodplain. Two letters cited concerns that increased particulate matter in the atmosphere can have negative health effects. One letter stated that the proximity to downtown Brighton made the site inappropriate for mining operations. An additional comment cited the proximity to residential uses made the proposal incompatible.

Staff received nine letters from those supporting the application that expressed that they are employees of Aggregate Industries and the decision on this application will affect their livelihoods. In addition, these respondents expressed support for the future trail development and water reservoir. An additional letter was received from an area resident who supports the request and feels that the proposal is compatible to the area.

The City of Aurora Water Department provided a letter of support for the application and indicated that the project is essential to providing Aurora with water resources. The Colorado Chamber of Commerce, Colorado Ready Mixed Concrete Association, and the Colorado Contractors Association all provided letters of support for the application and stated that the project provides an essential resource in constructing infrastructure that supports economic development in the State.

#### REFERRAL AGENCY COMMENTS

During the referral process, the City of Brighton expressed concerns that the proposed use may have negative impacts on the gateway into their downtown. The applicant and the City of Brighton negotiated the installation of a trail along portions of the Highway 7 right-of-way. At the time of this report, the City of Brighton did not oppose the application. The Tri-County Health Department, Colorado Division of Parks & Wildlife, CDPHE, and CDOT all provided comments that were used to draft conditions of approval.

#### **Responding with Concerns:**

City of Brighton Colorado Department of Natural Resources, Division of Parks & Wildlife Colorado Department of Public Health and Environment Colorado Department of Transportation Tri-County Health Department

#### **Responding without Concerns:**

City of Aurora Xcel Energy

# Notified but not Responding / Considered a Favorable Response:

**Brantner Extension Ditch** Brighton Ditch Company Brighton Fire District Brighton School District 27J Century Link

Comcast

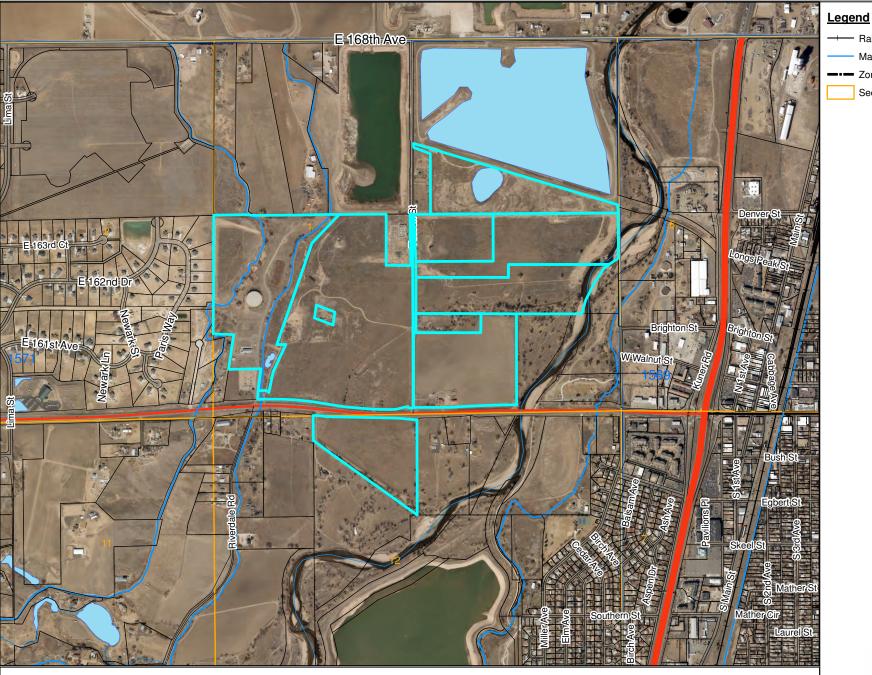
Eagle Shadow Metro District

McCann Ditch & Reservoir

Metro Wastewater & Reclamation

**RTD** 

Todd Creek Village Metro District Union Pacific Railroad



**Aggregate Industries Tucson South** EXG2019-00001

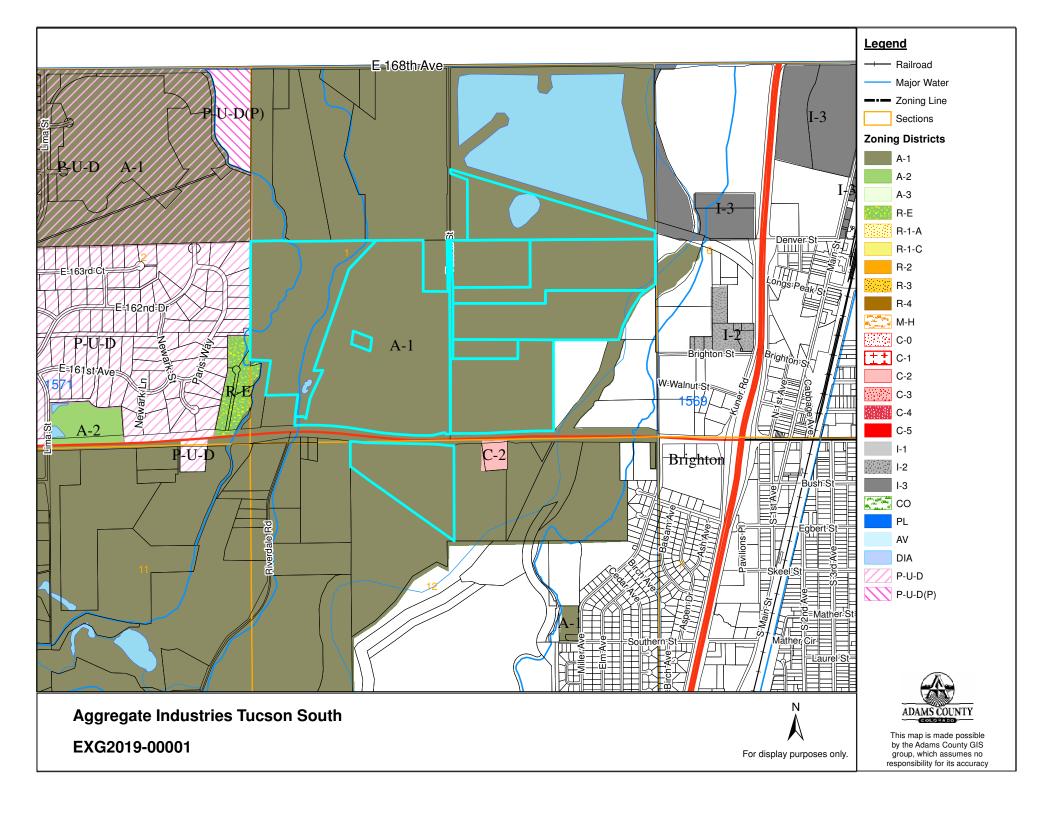


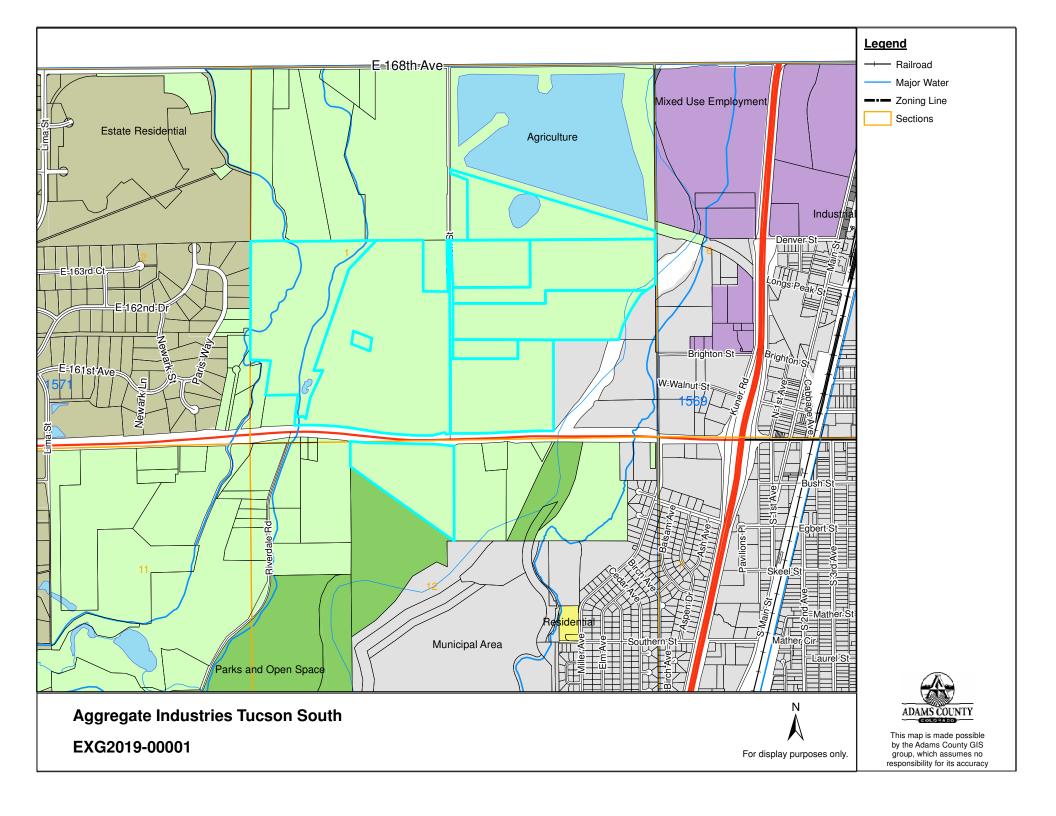
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- Railroad Major Water Zoning Line Sections

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy





#### TUCSON SOUTH RESOURCE CONDITIONAL USE PERMIT PROJECT DESCRIPTION

#### INTRODUCTION AND OVERVIEW

The Tucson South Resource permit area is currently owned by Aggregate Industries-WCR, Inc. and the City of Aurora and consists of dryland agriculture, a small, partially reclaimed gravel resource and a former greenhouse growing operation and water utility infrastructure including an above ground tank and auxiliary building. The property is located both north and south of Colorado Highway 7, bisected by Tucson Street. Mining of the Tucson South Resource is proposed to happen in three phases. The South cell (Phase 1) is located south of Colorado Highway 7, the East cell (Phase 2) is located north of Colorado Highway 7 and west of Tucson Street, and the West cell (Phase 3) is located north of Colorado Highway 7 and west of Tucson Street.

In general, drainage on the site flows toward the South Platte River to the north and east of the property. The South cell located south of Colorado State Highway 7 generally drains north toward Highway 7 where it is then conveyed east to the river. The East cell generally drains north and east to the river via overland flow or through existing channels and ditches left by historic disturbance. The pattern in the West cell either flows to local low spots on the property, is conveyed off-site to the north, or is conveyed via an irrigation return ditch to the East cell.

#### Permit Boundary Area

The proposed Permit Boundary contains the following areas as shown on Sheet 1 of the Conditional Use Site Plan:

- Tracts of land owned by Aggregate Industries-WCR, Inc. referred to on our mapping as Tracts A, B, D, E, F, H, I and M.
- Tracts of land owned by the City of Aurora referred to on our mapping as Tracts C, G and K.
- Tucson Street right-of-way referred to on our maps as Tract L (the slurry wall liner for the future water storage reservoir will cross under Tucson Street Right-of-Way (ROW) in two locations as shown on the Site Plan Sheets 4 and 5 Mining Plan Maps and Site Plan Sheets 6 and 7 Reclamation Plan Maps.)
- Land owned by the City of Thornton referred to on our maps as Tract J. The applicant is working with the landowner to obtain a right-of-way easement for a conveyor on this tract. The goal is to reduce truck traffic and transport the material to the existing Wattenberg Lakes Mine (M-2004-051) via conveyor.

#### Affected Land

The Affected Land includes all Tracts described in the Permit Boundary and that portion of Tract K
that is east of the Brighton Ditch. The area of Tract K located west of and including the Brighton
Ditch will not be disturbed by the mining activities and reclamation operations. Therefore, it was
excluded from the Affected Land.

#### **Existing Land Uses**

The proposed Tucson South Resource mine currently consists of dryland agriculture, one house and a former greenhouse growing operation. The former greenhouse growing operation is currently being

demolished by the City of Aurora in preparation for mining. Aggregate Industries is currently renting the existing house and they have given the renters notice to vacate the property by March 31, 2019. The Todd Creek water well and associated United Power overhead electric line on the west side of the West area and associated easement will also be removed. There is one rural residential property located adjacent to property on Tucson Street (west of Track M), several rural residential properties south of Tract H and Highway 7 and east of Tract I, and there is a developing residential subdivision located west of Track K. The South Platte River corridor receives recreational use and the City of Brighton operates a parks and wildlife recreational area east of Tract H along the west side of the South Platte River.

Improvements owned by the applicant or property owners that are located within the Permit Boundary Area such as un-improved roads, fences, alluvial water wells and associated pumps, houses and outbuildings, irrigation ditches and laterals, may be removed or relocated during mining and reclamation. There are two established oil and gas wells and associated facilities located on the property. The operator of the well has notified Aggregate Industries that the wells will be capped and abandoned in 2019. No mining will take place within 75' of the existing oil and gas wells until the wells are plugged and abandoned per Colorado Oil and Gas Conservation Commission standards. Structures, easements, or rights-of-ways not owned by the applicant or property owner will not be disturbed without prior permission (see Site Plan sheets 2 and 3). None of the easements, rights-of-ways, or associated structures are expected to be negatively affected by mining or reclamation operations.

#### Final Proposed Land Use

The current land use for the Tucson South Resource property is a combination of partially reclaimed mining area, dryland agriculture, upland meadow and a City of Aurora water facility. The City of Aurora water facility (located outside the Affected Lands, west of the Brighton Ditch) will be removed from the Permit Boundary at a future date and continue to operate. The proposed final land use for the remainder of the property is lined municipal water storage for the West cell and the majority of the East cell, upland meadow on the northern portion of the East cell and an upland meadow for South cell. Surrounding land uses include: Water storage to the north, rural residential and agriculture to the south, Town of Brighton wildlife conservation area and the South Platte River to the east and water storage and suburban residential to the west. The lined storage and upland meadows are compatible with existing and future adjacent land uses. This property lies within the City of Brighton Urban Growth area and is designated as natural resource conservation and flood plain on the 2016 Future Land Use Map

#### MINING PLAN

The proposed Tucson South Resource Conditional Use for Gravel Mining permit area is approximately 1.5 miles south of the Aggregate Industries Wattenberg Lakes Mine (M-2004-051), which supplies aggregate construction materials to much of southern Weld and western Adams counties. The Permit Boundary contains substantiated aggregate resources to continue the supply in this region of Colorado. Supplementing resources at the Wattenberg operation, new supplies from the amended Tucson South Resource will continue to provide construction materials to meet the Front Range Colorado demand.

#### Nature of Deposit to be Mined

Test borings indicate a layer of topsoil and overburden ranging from 1 to 11 feet in depth with a typical depth of 5 feet. In the western part of the site, the topsoil has been tilled until recently and likely contains a significant amount of organics. The overburden is underlain by an aggregate layer with a thickness ranging

from 0 to 46 feet with a typical thickness of 25 feet. In some parts of the site, the aggregate layer contains a 2- to 9-foot thick mud lense. The total depth to bedrock from the surface grade ranges from 5 feet in the west to approximately 50 feet in an apparent paleochannel in the eastern part of the site. The typical depth to bedrock is approximately 27 feet over most of the mine area. The aggregate layer overlies sedimentary bedrock of the Denver Basin. A complete soils report is attached in Exhibit I of the 2018 CDRMS Permit Application.

#### Mine Phasing

Aggregate Industries anticipates mining and reclaiming the proposed Tucson South Resource site in approximately 5 to 10 years. The rate of mining and overall life of the mine is dependent on several factors including product demand. In addition to the commercial sand and gravel materials, clay, silt, and other non-marketable materials excavated from the proposed permit area will be used on-site for reclamation.

The mining plan currently includes mining in three phases:

- South (Phase 1), is located south of State Highway 7, and includes Tract I
- East (Phase 2) is north of Highway 7 and east of Tucson Street and includes Tracts D, E, F, G and H
- West (Phase 3), is located north of Highway 7 and west of Tucson Street and includes Tracts A, B, C, and that portion of Tract K east of the Brighton Ditch

Tract J will contain the conveyor to carry product off-site to the processing facility at the Wattenberg Lakes Mine and will be used during all mining phases. Tract M was previously mined and will be disturbed and reclaimed during mining elsewhere on the site.

The South mining cell (Phase 1, 24.3 acres) will be mined from the east to the west utilizing a wet mining technique. Material will be transported across Highway 7 to the designated area in the East mining cell for transport to the Wattenberg Lakes Mine (M-2004-051). Processing and sale of the material will occur on the Platte Valley site (M-1989-120). When mining in the South cell is complete, overburden from the East cell will be trucked across Highway 7 and used to back fill the South cell to create an upland meadow. The East mining cell (Phase 2 - 139.6 acres) will be mined from south to north. The West mining cell (Phase 3, 88.6 acres) will be mined from south to north. All necessary permits will be obtained, and any required special construction techniques will be used prior to disturbance in any jurisdictional Waters of the U.S. A summary of mining phases is presented in the following table.

| - MILLE PHASIHU SUHHHIALV (FLUH SHE PIAH SI | ing Summary (From Site Plan Sheet 1) | ١ |
|---|--------------------------------------|---|
|---|--------------------------------------|---|

| Mine Phase | Total Acreage<br>To be mined (acres) | Duration<br>(years) |
|------------|--------------------------------------|---------------------|
| 1. South   | 14.7                                 | 2                   |
| 2. East    | 79.5                                 | 4                   |
| 3. West    | 69.2                                 | 4                   |
| Total      | 163.4                                | 10                  |

The Tucson South Resource Mine will be mined in three phases with three mining cells. Mining will be integrated with concurrent reclamation activities. As mining progresses in the South cell (Phase 1), it is anticipated that a slurry wall encompassing the East cell (Phase 2) and West cell (Phase 3) will be constructed. South cell side slopes will be created from South cell overburden material and rough graded

to create minimum of 3H:1V slopes as mining progresses in the South cell. The South cell will be backfilled with overburden from the East and West cells to create an upland meadow as mining proceeds in the East and West cells.

#### Mining Methods

There will be two methods of mining used within the permit boundary:

- Phase 1 will be mined using excavators, transport trucks, and active dewatering during mining.
  Topsoil will be stripped and stockpiled in locations shown on Site Plans Sheets 4 and 5 Mining
  Plan maps. Material will be excavated and transferred to transport vehicles and either transported
  directly to the Wattenberg site via truck or be transported to the East cell for transfer via conveyor
  to the Wattenberg site.
- The slurry wall liner for the East and West cells will be installed concurrent with mining in the South cell. Once the slurry wall is installed the East and West cells will be dewatered. The deposit will be dry mined using dewatering trenches and pumps within the slurry lined area. Prior to excavation of each mining phase, trenches will be cut along the perimeter of the cell area to begin dewatering the sand and gravel material. The trenches will extend through the overburden and alluvium to bedrock. Pumps will be used to remove the groundwater that drains from the deposit within the lined cell. If necessary, water from the trenches will be circulated through a settling pond prior to being discharged to adjacent drainage ditches and/or the South Platte River (see Site Plan Sheets 4 and 5 Mining Plan Maps). As excavation begins, the mining cell and dewatering trenches on the cell floor will continue to collect any water entering the lined cell, keeping the deposit material relatively dry. The collected water will be directed to settling ponds within the cells or near the final discharge point to South Platte River. It is anticipated that dewatering will be completed within the slurry wall lined mining area within 12 months and dewatering throughout the life of the mine will be limited to precipitation, stormwater runoff that drains into the mining cells, and minor amounts of groundwater.

### Earth Moving

Setbacks from the top of slope of each mining cell to the proposed permit boundary or man-made structures not owned by the applicant will generally be 30 feet or greater. Specific setbacks from Highway 7 and Tucson Street also account for future expansion of the roadways. The perimeter setbacks from the permit boundary are shown on Site Plan Sheets 4 and 5 Mining Plan Maps.

These setbacks were determined in combination with Adams County regulations and the Slope Stability Analysis prepared by Tetra Tech provided in the Geotechnical Stability Exhibit of the DRMS Permit Application. The setbacks reflect the Factors of Safety in the Proposed Slope Stability/Geotechnical Analysis Policy in the DRMS memorandum dated May 16, 2018.

Areas to be mined will be prepared by removal of topsoil and overburden. Each preparation area may be as much as 100 feet wide along the anticipated mining face. Usually, only enough area is stripped and prepared to provide the estimated needs for the next 10 to 14 months of mining. Surface topsoil material will be stripped separate from the underlying, deeper subsoil or overburden material. This topsoil layer contains most of the soils organic matter and will be stockpiled separately for use in reclamation. Once the

topsoil has been removed, the rest of the overburden will be stripped and stockpiled separate from the topsoil.

When the alluvial material is exposed and sufficiently dewatered, the aggregate material will be recovered using equipment typical for sand and gravel mining operations. Aggregates in the South, East, and West cells will be mined using conventional dry mining methods. Earth moving equipment may include, but is not limited to, dozers, loaders, scrapers, and excavators as mining progresses to a depth of 20 to 40 feet below the surface. The alluvial material is an unconsolidated deposit and, therefore, no blasting is required. The aggregate material from the cell will be temporarily stockpiled within the cell, conveyed to the staging area, or immediately transported off-site for processing. During mining and reclamation activities, watering trucks for dust control will be used as needed.

The active mining face will extend no more than 1500 feet in length. During mining in the South cell, the mine walls will be at or near the angle of repose, approximately 2H:1V. During mining and prior to reclamation in the East and West cells, the mine walls will be a nearly vertical to ½H:1V slope (see Site Plan Mining Plan Maps). Mining will progress down to the depth of quality aggregate material. Backfilling and/or grading of side slopes may follow behind the mining activities before mining in the cell is complete.

As mining progresses, topsoil, overburden, and non-marketable materials will be removed and stockpiled for use in reclamation activities. In the South cell, topsoil and overburden will first be stockpiled along the west and north sides of the area, used for screening during the South cell mining activities. Once mining in the South cell is complete, overburden from the East cell will be transported across Highway 7 to backfill the South cell. During mining in the East and West cells, topsoil will be segregated and stockpiled in the locations shown on Site Plan Sheets 4 and 5 Mining Plan Maps. As mining progresses, overburden will be taken directly to mined out slopes for use in reclamation. Topsoil and overburden stockpiles will be configured to have side-slopes no steeper than 3H:1V. If the stockpiles are inactive for more than one growing season, such as the stockpiles used for screening, they will be seeded with the fast-growing grass seed mixture below.

#### Stockpile Grass Seed Mixture

| Grass Species                    | Rate<br>(#PLS/acre) |
|----------------------------------|---------------------|
| Intermediate Wheatgrass          | 6.0                 |
| Blue Grama                       | 1.5                 |
| White Sweetclover                | 1.5                 |
| Rates are for broadcast seeding. |                     |

Other than those used for screening, long-term stockpiles are not anticipated. Temporary stockpile materials will continually be used for reclamation and the stockpiles will likely be disturbed on a frequent basis and seeding the stockpiles may not be practical during the operation. If stockpile seeding is not used, surface roughening will be maintained to limit wind and water erosion.

Most of the proposed Tucson South Resource Permit Boundary Area is within the regulatory floodplain of South Platte River. Because of floodplain regulatory restrictions, stockpiling will occur within a mining cell whenever possible with the top of stockpile elevation lower than the pre-project grade. Stockpiles within the modeled floodplain above the existing ground surface, such as those used for screening, will be created

parallel to potential South Platte River flood flows. The stockpiles will be no longer than 300 feet, with minimum spacing of 100 feet between stockpiles for flood flows to pass (see Site Plan Sheets 4 and 5 Mining Plan Maps). Stockpiles outside of the modeled floodplain are not proposed to have any restriction on length or orientation.

Additional mining and reclamation procedures will be used within the regulatory floodplain to minimize damage from potential flood flows. Flood season is considered to be April 1 through September 30. The slopes will either be maintained during mining or established with reclamation backfill. If flood waters reach the mining cells prior to complete reclamation, the 3H:1V slopes will allow controlled flow into the cells while reducing the potential for head cutting and damage to the river channel.

A Floodplain Use Application will be submitted to Adams County for this project. Adams County is the regulating authority on the flood permit; however, Adams County may request review and comment from Urban Drainage and Flood Control District (UD&FCD).

Each aspect of the mining operation is listed in the following table with associated disturbed area. The table illustrates a point in time when the mining disturbance could be at its maximum. At the proposed Tucson South Resource site, it is assumed that the mining disturbance will be at its greatest when the West cell mining is nearly complete. The slurry wall will be completed and backfill, topsoil replacement and initial seeding will be completed for the South and East cells.

#### Mine Operation Aspects and Disturbance Areas

| Aspect | Mining Operation  | Disturbed<br>Area<br>(acres) |
|--------|---|------------------------------|
| А      | <ul> <li>Active Mining Area: Near vertical 800-foot active mining face and 100-foot wide pre-stripped area in anticipation of mining.</li> <li>1. Mining highwall and adjacent cell walls 1,500 feet in length averaging 27 feet deep requiring backfill and rough grading to 3H:1V slopes.</li> <li>2. Topsoil replacement.</li> </ul>   | 30                           |
| В      | Dewatering: Settling ponds are shown on Site Plan Sheets 4 and 5 Mining Plan Maps. The locations of the settling ponds will vary for each mining area; however, for reclamation cost estimating the maximum settling pond size is 5 acres. The maximum dewatering trench constructed or disturbed at any given time is 54 feet wide, 30 feet deep and approximately 10,600 linear feet.  1. Settling 2. Dewatering Trench | 5<br>13                      |
| С      | Miscellaneous Disturbed Areas for scarifying and topsoil:  1. Internal haul route and main site entrance.  2. Stockpile areas.  3. Off Site Conveyor  | 3<br>5<br>3.3                |
| D      | Final Reclamation:  1. Seeding – entire East cell above the highwater line of the reservoir plus internal haul route and the conveyor route.  | 73<br>22                     |

|           | 2.     | Weed management and re-seeding (20% of the Affected Lands located above the highwater line of the reservoirs) |    |
|-----------|--------|---|----|
| Total Dis | sturbe | d Area  | 95 |

#### Diversions and Impoundments

Roads and irrigation ditches will effectively minimize stormwater surface run-on to the mining site, so run-on diversion structures are not anticipated. The existing grade of the proposed permit area generally drains to the South Platte River. To manage stormwater runoff, stormwater that falls directly on the affected area will be contained in the reclaimed reservoirs, upland meadow and active mining cells. The reservoirs and mining cells will effectively contain stormwater flows and prevent surface runoff from the site. Stormwater entering the active mining cell will be controlled in the dewatering trenches and, if necessary, circulated through a settling pond prior to being discharged to South Platte River.

#### Material Processing and Associated Facilities

Pit run material will be hauled or conveyed off-site to the Wattenberg Lakes Mine (M-2004-051) to be conveyed for processing at the Platte Valley site (M-1989-120).

#### Commodities to be Mined and Intended Use

Sand and gravel for use as construction materials will be the primary products produced from the proposed Tucson South Resource. Test pits have verified that commercial deposits of sand and gravel exist up to 46 feet below the surface of the ground. In addition to the commercial sand and gravel materials, topsoil and overburden materials will be used on-site for reclamation.

#### Use of Explosives

The material is unconsolidated deposits, no explosives or blasting will be employed.

#### RECLAMATION

#### General Overview of the Reclamation Plan

Reclamation of the proposed permit area will contain two land forms; uplands and lined, open water reservoirs. Cottonwoods and shrubs will be planted along the South Platte River on the eastern side of the east cell. Timing and installation of the plantings will be coordinated with the Urban Drainage and Flood Control District. It is anticipated that these plantings will be installed concurrent to mining in the East cell and will be established as part of the concurrent reclamation of the site. The primary reclamation process will be backfilling the slopes of the mined-out areas to be reclaimed as reservoirs and backfill of the South cell and the partially reclaimed area on the northern end of the East cell to create an upland meadow. Overburden, and non-marketable materials from the site will be used as backfill. As mined out cells are backfilled, rough grading will establish the slopes and elevations necessary to facilitate the appropriate land form for that specific area of the site. In upland areas backfill materials will be placed to an elevation near or below the pre-mining surface elevation. For areas where reservoirs are to be located, backfill will be

used to create pond side slopes. Pond depth may extend all the way to bedrock and side slopes will be 3H:1V.

Except for pond slopes below normal average highwater surface elevation, all areas disturbed by mining activities will be prepared with topsoil to a minimum of 6 to 12 inches and revegetated during reclamation. Revegetation will generate a blend of upland grass species. Given suitable precipitation, seeding should produce good vegetation cover over much of the reclaimed site. Roads not necessary for future access and other disturbed areas will be reclaimed with topsoil and overburden replacement and vegetative cover to stabilize the areas and minimize erosion.

#### Reclamation Measures/Materials Handling

All available topsoil and overburden material will be used for backfilling and reclamation. Earth moving equipment may include, but is not limited to dozers, loaders, scrapers, and excavators. Additional farm equipment for grading and seeding may be used for revegetation activities.

#### Materials Handling - Backfilling

The site will be concurrently reclaimed to create the water storage reservoirs. Compaction for the reservoir side slopes at this site will be 95 percent (or better) standard proctor. When an area is completely mined out from grade to bedrock, each section approximately 1,000-foot-wide (or approximately 30 acres), will begin side slope construction while the next contiguous area or consecutive phase is beginning mining. Due to the floodway, there is limited space for stockpile placement at this site; by concurrently reclaiming, as an area is being prepared for mining, the overburden and topsoil can be stripped and immediately placed, or stockpiled in the previously mined area, limiting the material handling. It is estimated that within 6 months of an area being completely mined, it will be reclaimed.

Backfilling of mining cells and other reclamation activities will be concurrent with mining. Topsoil, overburden, and non-marketable material excavated during mining will be used almost immediately. The only exception is during mining in the South cell (Phase 1) when topsoil and overburden will be used to create stockpiles along the north side of the cell for screening. Scrapers or haul trucks will be used to transport backfill material from the East and/or West cells (Phases 2 and 3), to the mined-out South cell for backfilling. Once the South cell is backfilled, the reserved topsoil and overburden will be used to create the finished grade prior to revegetation. Small temporary stockpiles may be created within or along the edge of the mining cells. When enough material is available in the stockpile, the material will be graded into the previously mined areas. Locations of topsoil and overburden stockpiles are shown on Site Plan Sheets 4 and 5 Mining Plan Maps.

Material may be imported for reclamation if on-site material is insufficient to create the reclaimed pond slopes and backfill the South cell. Prior to receiving any backfill material from outside the proposed permit area, the operator will provide notice with information that includes the backfill location and volume of off-site material to be used, an affidavit certifying that the material is clean and inert, an approximate time frame for backfilling with off-site material, and an update regarding material placement procedures and the final reclamation configuration. The on-site or off-site backfill material used will not contain known toxic or hazardous materials.

All backfilling and grading will be done to stabilize the material and control erosion. Final grading and seeding will be done as soon as possible after backfilling, grading, and top soiling have been completed.

The reclamation will not leave high walls on the property. In addition, there will be no auger holes, excavations, or shafts left on the property.

#### Materials Handling - Grading

Once backfill is placed to the approximate final grade for upland meadow or pond side slope creation, the area will be rough graded to establish final elevations, slopes, and transitions. Final grading will include addition of topsoil and surface preparation for revegetation. Special attention shall be given to transitions from reclaimed areas to undisturbed land. The final topography will not create new surface drainage directed onto adjacent properties.

Reservoir side slopes will include reclaimed grades of 3H:1V. The side slopes will be graded smooth to accommodate future maintenance of the lined reservoirs. The reclamation will not leave high walls on the property.

### Materials Handling - Slurry Wall

The proposed slurry wall will provide a vertical, low permeable cutoff between alluvial groundwater outside of mining cells and water stored below-grade inside of mining cells. Slurry walls (also known as slurry cutoff walls or slurry trenches) are non-structural liners constructed to provide a primary low permeability liner and isolate a mining cell from the existing alluvial aquifer. Soil-bentonite slurry walls are a very common type of liner constructed in Colorado. Construction of a soil-bentonite slurry wall liner is planned at the Tucson South Resource. Once the liners are constructed and meet a **State Engineer's Office** (SEO) required 90-day minimum leak test, lined water storage reservoirs located north of State Highway 7 will be available for use. Draft Technical Specifications dated July 2004 for the construction of soil-bentonite slurry wall liners at Tucson South in Adams County Colorado were prepared by Tetra Tech RMC and submitted to the Division for review. These specifications are a "placeholder" and are on record with the Division as part of the existing permit for this property. Aggregate Industries has contracted with Deere and Ault Consultants, Inc. to provide a final design of a soil-bentonite slurry wall liner for Tucson South.

The slurry wall will be constructed with a long reach excavator, clamshell, or other suitable trenching equipment. A trench approximately 3 to 5 feet wide and 100 to 150 feet in length will be excavated through the existing alluvium and several feet into the underlying shale bedrock. The total slurry wall depth varies from top to bottom based on the existing geology, but will average 30 feet deep for this project. The trench will be flooded with fresh bentonite slurry to stabilize the excavation during construction of the slurry wall. A mixture of alluvium excavated from the trench, dry bentonite, and clayey supplemental fines will be mixed at the surface and placed into the trench in a semi-fluid state typically with a bulldozer and/or second excavator. The slurry in the trench is displaced by the soil-bentonite backfill as the excavation of the trench is advanced. Once the excavation of the trench followed by the backfill operation is complete, the soil-bentonite backfill consolidates and behaves as a soft clayey soil. The top of the slurry wall is typically capped with a few feet of clayey soils to speed up the primary consolidation, identify the approximate location of the slurry wall, and provide clayey soils to fill depressions due to the consolidation of the slurry wall.

Other considerations required for successful construction of a soil-bentonite slurry wall include a stable, relatively flat gently sloping (i.e. less than 2 percent parallel to the wall) construction platform along the proposed slurry wall alignment. Construction of the construction platform along the slurry wall alignment is primarily on stable, native soils found at the site and should not present a challenge for construction

equipment. There are narrow areas proposed for the construction platform at this site. However, the narrow areas are relatively short and soil-bentonite slurry wall construction activities should not be greatly affected by these sections. Once soil-bentonite slurry wall construction is complete, the construction platform will be final graded for stability and an operations and maintenance access route will be left in place. The route will be reclaimed and stabilized as a low traffic dirt road.

#### Water Resources

This site is directly adjacent to the Brantner Ditch, Brighton Ditch and the South Platte River. The Brantner Ditch, the Brighton Ditch and South Platte River will not be disturbed because of the mining and reclamation activities on the site.

Water use at the site is governed by the current well permit (Permit No. 81342-F) and the associated Substitute Water Supply Plan (SWSP) for the site. Water use will be at its highest during the mining phase of the project. Mining at the site will intercept groundwater tributary to the South Platte River. Consumptive uses of groundwater at the site include evaporation from groundwater exposed to the atmosphere, water retained in material hauled off sites, and water used for dust control.

Evaporative losses at the site are attributable to groundwater exposed in the dewatering trenches in the East and West cells (Phases 2 and 3), groundwater exposed in the settling pond, and groundwater exposed as a result of mining in the South cell (Phase 1). The dewatering trenches will be constructed following completion of the slurry walls surrounding the East and West cells. The maximum exposed surface area during the life of the mine is equal to the combined total mined area of the South cell (Phase 1), the dewatering trench surrounding the West cell (Phase 3), and the settling pond associated with the West cell. The maximum exposed surface area during the life of the mine is estimated at 18.5 acres. Additional exposed groundwater from the old Tucson Pit (DRMS Permit No. M-1991-140) has been incorporated into the permit boundary of the Tucson South Pit. Therefore, the maximum exposed groundwater allowed pursuant to the approved well permit is 25 acres.

#### Potential Mining Impacts

Tucson South Resource Groundwater Modeling Study on the Hydrogeologic Effects of Mining, prepared by Tetra Tech RMC dated August 2004 was submitted as a referral response to DRMS August 3, 2004. The plan was reviewed and approved by the Division as part of the original permit for the site. The approved Groundwater Monitoring and Mitigation Plan is described below.

The Conclusions and Recommendations as outlined in the Groundwater Modeling Study are outlined below. Please note that two of the parcels referenced in the model (Greenhouse parcel owned by Aurora located in the West cell and the Mars parcel owned by Aurora located in the East cell) were previously outside the permit boundary and are both now inside the permit boundary). The model makes recommendations regarding mitigation on these two parcels that are no longer relevant.

A finite difference groundwater model was constructed for the proposed Tucson South Mine. The model indicates the groundwater near the mine will be lowered or slightly raised locally during mining in response to dewatering and slurry wall installation. The most widespread drawdown was found to occur during the dewatering of the Challenger Pit, Baseline Mine, and southern portion of the Rogers Pit. The dewatering of the Challenger Pit could potentially draw some water out of the Brighton Ditch (depending on the hydraulic connection between the Brighton Ditch and groundwater table in that area) unless local mitigation steps are

taken. The largest local drawdown occurred near the greenhouses at the northeast comer of the West cell, after the installation of all slurry walls and slope liners. (Note: the greenhouses are now included in the permit boundary.)

Water was found to mound several feet along the upstream (southern and western) edges of the West cell after installation of the slurry wall. Depending on the hydraulic connection between the Brighton Ditch and groundwater table, the ditch could potentially gain over parts of the reach nearest the West cell slurry wall. Simulations run without the presence of the Challenger Pit and Baseline Mine showed that groundwater impacts from only the Tucson South cells was much less compared to the impact of all proposed mines. Specifically, the simulations show that for the isolated Tucson South scenarios, water tends to mound instead of being drawn down. Well impacts in these isolated scenarios are predicted to be minimal. (Note: the greenhouses are no longer in operation and the property is now included in the permit boundary. The Area will be mined and included within the reclaimed reservoir – no mitigation is required.)

Groundwater flows from south-southwest to north-northeast, and hence no "shadowing effect" in the City of Brighton Morgan Smith Natural Area. The proximity of the River also minimizes the impacts of groundwater levels in the Morgan Smith Natural Area. Scenario 4 (Figures 5 and 6), was modeled as dewatering the Tucson South Phase 2A (now East cell, Phase 2) area, dewatering the Challenger mine, and the slurry wall around the Tucson South Phase 2 (now East cell, Phase 2) East cell is not yet constructed. The groundwater model predicts a 2- to 3-foot draw-down in the Morgan Smith Natural Area. However, the impact from the Phase 2A (now East cell, Phase 2) area has historically been occurring for the period mining and dewatering has been happening in this area, with no known measured impact. If the trees in this area are impacted, Aggregate can direct dewatering water to the ground surface in this area for irrigation. This draw-down would be temporary until the slurry wall is installed around the Phase 2 (now East cell, Phase 2) area.

As indicated in Scenario 5 and shown graphically in Figure 7 and 8 of the modeling report, the simulated cumulative effect of the groundwater for the area after the slurry wall is installed around the Phase 2 (now East cell, Phase 2), has no impact on groundwater levels in the Morgan Smith Natural Area.

Based on the groundwater model, there will be no impact to the Brighton or Brantner Ditches from mine dewatering operations.

Groundwater monitoring and evaluation of potential mining or reclamation impacts shall be conducted as part of the Groundwater Monitoring and Mitigation Plan. The monitoring plan was reviewed and approved by the Division with the original permit and will be used during mining and reclamation activities. The plan is outlined below.

To establish a baseline, Aggregate installed 17 monitoring wells at the mining site and is measuring water levels monthly prior to beginning of mining, and quarterly thereafter. (Note: MW-11 was removed during **Todd Creek Metropolitan District's construction of a water pipeline** and will not be replaced.) MW-2 on the Bloom property was replaced with a new well in roughly the same location in January 2019. The monitoring plan now consists of 16 monitoring wells. Monitoring data will be used to identify potential changes in alluvial groundwater flow or elevation associated with mining and reclamation activities. Baseline data collected from the monitoring program will provide a range of relative water levels associated with pre-mining groundwater conditions. Experience at other sand and gravel mine sites in similar geologic

settings has found that groundwater levels tend to fluctuate between two to four feet each year, being highest in the summer and lowest in the winter and early spring.

- If, during mining, the relative seasonal groundwater elevation at any of the monitoring wells differs from the baseline conditions by more than two feet, and the condition was not observed during baseline monitoring, or if Aggregate Industries receives a complaint from any well owner within 600 feet from the site boundary, then Aggregate Industries will evaluate the cause and take action within 30 days and the DRMS will be notified.
- After the DRMS has been notified. Aggregate Industries will review the available data and information and submit a report to the DRMS within 30 days. The evaluation will include discussions with any well owner who has contacted Aggregate Industries regarding a concern and review of baseline data from the well and vicinity to evaluate whether changes may be due to seasonal variations, climate, mining, or other factors. The report will identify the extent of potential or actual impacts associated with the changes. If the extent of groundwater changes due to mining or reclamation activities is determined to be a significant contributing factor that has or may create adverse impacts. the mining associated impacts will be addressed to the satisfaction of the DRMS. Aggregate Industries will begin to implement one or more mitigation measures if mining and reclamation activity is determined to be a significant contributing factor to groundwater changes requiring mitigation. If, however, a subject well has not been put to beneficial use prior to mining, then Aggregate Industries would have no responsibility to provide mitigation.
- Mitigation measures may include, but are not limited to:
  - Cleaning a well to improve efficiency.
  - Providing an alternative source of water or purchasing additional water to support historic well use in terms of water quantity and quality. If needed, water quality parameters will be checked in affected wells to ensure alternative sources support the historic use.
  - Modifying a well to operate under lower groundwater conditions. This could include deepening existing wells or lowering the pumps. All work would be done at Aggregate Industries' expense except for replacing equipment that was non-functional prior to mining.
  - If existing wells cannot be retrofitted or repaired: replacing the impacted well with a new replacement well.
  - Providing flood irrigation to address concerns over impacts to sub irrigated lands adjacent to the site.
  - Aggregate agrees to provide the water level data collected from monitoring well sampling to the DRMS with the annual report for the site.
- If a groundwater mitigation action is required, Aggregate Industries will notify the DRMS of the condition, action taken and result.

A complete well inventory "Well Inventory, Tucson South/Haake, Aggregate Site near Brighton Colorado dated March 13, 2004" was submitted to the Division with Exhibit G of the original application for this site. The information is on record at the Division. Since that time Aggregate Industries has obtained the required well permit for this property. Copies of the Well Permit and the Well Completion Report are attached in Exhibit G of the 2018 CDRMS Permit Application.

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Aggregate Industries, through the SEO well permit process gave notice to well owners within 600 feet of the mining boundary. The potentially impacted well owners entered into agreements with Aggregate Industries for protection for the senior vested water rights. The SEO well permit is attached in Exhibit G of the 2018 CDRMS Permit Application.

#### Potential Reclamation Impacts

Once mining and reclamation are complete and dewatering pumps are turned off, potential impacts to surrounding wells from mine cell dewatering will cease.

#### Reclamation Impact Mitigation Plan

Although impacts and damages are not anticipated, it is the intent of the operator and property owners to operate responsibly and to mitigate damage to wells or structures that is directly attributable to the mining and reclamation of the Tucson South Resource site.

If mine cell (or slurry wall) reclamation creates injury to surrounding properties, the applicant will take all necessary actions to remedy the injury. The approved well permit addresses potential impacts to wells within 600 feet of the Permit Boundary.

Additionally, if it is determined that mine cell reclamation creates mounding impacts to surrounding structures or water resources, the applicant will take appropriate corrective action. Impacts would trigger mitigation measures that may include, but are not limited to:

- 1. Installing surface or underground drain systems to transport groundwater from mounding areas to shadowing areas.
- 2. Diverting surface water flows to recharge ponds in shadowing areas.

#### Water Quality

Mining and reclamation operations shall comply with Colorado Department of Public Health and Environment National Pollution Discharge Elimination System (NPDES) regulations. A Colorado Discharge Permitting System (CDPS) permit for stormwater management and discharge flows to protect surface water quality on and off the proposed permit area from mining and reclamation activities will be obtained. The permit includes the continued updating and implementation of a site Stormwater Management Plan designed to prevent the contact and transport of potential contaminants to surface waters by stormwater flows.

The depth to groundwater fluctuates by a couple of feet depending on the season, but averages about 10 feet below ground surface. Due to the absence of large quantities of potential pollutants on site (no on-site processing or concrete or asphalt production), the mining and reclamation operations are unlikely to affect groundwater quality on or off the site. As stated above, mining and reclamation activities shall operate under a CDPS permit and Stormwater Management Plan. The plan provides for regular inspections of potential contaminant areas such as mobile equipment and fuel or lubricant storage locations. Inspections and best management practices are incorporated into the plan to protect both surface and groundwater quality.

#### WILDLIFE INFORMATION

Please refer to the attached *Tucson South Sand and Gravel Mine Project*— *Adams County, Colorado Biological Resources Inventory Report September 2018*, prepared by Tetra Tech. Specific details and recommendations regarding vegetation and wildlife are outlined in the report. The general wildlife resources described in the study are as follows:

Biologists documented four of the nine general wildlife species identified as having potential to occur by Colorado Parks and Wildlife (CPW) in the Project area including four black-tailed prairie dogs, one Great Blue Heron, five White Pelicans, and three wild turkeys. In addition, an eastern cottontail rabbit (*Sylvilagus floridanus*) was observed. Other avian species observed perched or flying in the Project area included Mallard (*Anas platyrhynchos*), American Crow (*Corvus brachyrhynchos*), Black-billed Magpies (*Picea hudsonia*), Redwing Blackbird (*Agelaius phoeniceus*), Mourning Dove (*Zenaida macroura*), and Western Tanager, (*Piranga ludoviciana*). All the bird species observed in the Project area are protected under the Migratory Bird Treaty Act (MBTA) (United States Fish and Wildlife Service (USFWS 2013).

The mammals identified by CPW as having potential to occur in the Project area or identified during the survey are not restricted to the site and commonly have large home ranges. Rodent species are known to hibernate or become dormant for portions of the winter. Avian species may be migrants or residents of the Project area.

Activity in the Project area would temporarily displace wildlife and reduce available habitat for animals currently living in the Project area during active operations. Vegetation and preparation of work sites poses the greatest disruption to wildlife in the Project area. During vegetation clearing, most individuals would move away from construction activities given the disruptive nature of these activities. Some individuals would either attempt to hide within the path of disturbance (e.g., small mammals or reptiles may attempt to burrow underground or remain motionless within the vegetation during clearing) or would be unable to relocate away from the disturbed area.

The Project is not expected to have significant impacts on migratory routes for avian resources. The Project is not within any known major avian migration corridors or stop-over sites and would not impede flight for avian resources or prohibit stop-over in nearby areas. The Project may cause a minor temporary displacement in local food resources for carnivores as some small mammals and insects would be displaced or during construction. A slight decrease in available food for herbivores may also occur due to vegetation clearing.

Some species such as birds or ungulates would continue to use the Project area while project activities are underway. Noise and dust emissions during construction would also cause some wildlife to temporarily leave the Project area during construction. No long-term impacts to wildlife species are expected by the Project. Permanent reclamation of the site will be reclaimed as two below-grade water storage reservoirs and a reclaimed upland meadow. Native vegetation will be seeded and planted which will support wildlife species. Wildlife will be allowed to return to the Project area following mining operations. Overall wildlife and vegetation habitat are expected to improve compared to the habitat that currently exists. Available food for both herbivores and carnivores is expected to increase when the Project is completed because wildlife habitat and vegetation habitat is expected to improve.

Conclusions and recommendations regarding wildlife as outlined in the study are as follows:

"This Biological Resources assessment evaluated major categories of resources including special status species, general wildlife and vegetation, and state listed noxious weeds. The special status species included assessment of federal and state listed species, raptors, and migratory birds."

#### Federal and State Listed Species

No federal listed species were determined to have suitable habitat in the Project area. Five state-listed species were determined to have suitable habitat and potential to occur within the Project area including burrowing owl (ST), brassy minnow (ST), plains minnow (SE), suckermouth minnow (SE), and river otter (ST). These species are protected against take under CRS 33-2-105. Species-specific mitigation measures for each species are described in Section 2.2.1.4 and are summarized in Table 10 below which was taken from the *Tucson South Sand and Gravel Mine Project – Adams County, Colorado Biological Resources Inventory Report September 2018, prepared by Tetra Tech.* All state threatened and state endangered species within the Project area will be protected against take under CRS 33-2-105.

Table 10:
Mitigation Measures for State-Listed Species With Potential To Occur in the Project Area

| Ŭ                  | Scientific Name        |        | Mitiration Massures  |
|--------------------|------------------------|--------|--|
| Common Name        | (Release)              | Status | Mitigation Measures  |
| Burrowing Owl      | Athene cunicularia     | ST     | Pre-construction surveys for burrowing owls according to CPW-recommended survey protocol would be conducted in these locations if construction occurs during the burrowing owl breeding season (March 15–October 31). If nesting owls are observed, the nesting location will be documented and the CPW-recommended seasonal 150-foot non-encroachment buffer will be implemented to minimize the potential for species harassment |
| Brassy minnow      | Hybognathus hankinsoni | ST     | These have potential to occur in perennial and intermittent waters   |
| Plains Minnow      | Hybognathus placitus   | SE     | intersected by the Project. Perennial and intermittent streams in the  |
| Suckermouth Minnow | Phenacobius mirabilis  | SE     | Project area will be avoided. No impacts to these species are expected.  |
| River Otter        | Lontra canadensis      | ST     | The Project would avoid direct impacts to the river otter and impacts to potential river otter breeding habitat along the South Platte River and its associated riparian area including potential natal dens for the river otter. No impacts to the South Platte River, the river otter, or its habitat is anticipated.  |

#### Migratory Birds

Two potential raptor nests were observed in the Project area during the raptor nest survey. Both were confirmed to be inactive at the time of the survey. Nest surveys will be completed prior to the first year of construction during the winter months prior to leaf-out of trees in the Project. If an active raptor nest is encountered during pre-construction surveys, Aggregate will follow the recommendations of CPW's "Recommended Buffer Zones and Seasonal Restrictions for Colorado Raptors" (CPW 2008). Construction disturbance is not expected to affect raptors to the extent that injury, loss of productivity, or nest abandonment occurs. All migratory birds within the Project area will be protected against take under the MBTA."

During the previous review of this application, the Division of Wildlife recommended that Aggregate consider creation of islands, varied side slopes, and plantings along the shorelines. Final reclamation of the site is slurry wall-lined water storage reservoirs. Any proposed plantings need to be maintained at a safe distance from the clay liner. This need limits the plantings along the outside edge of the reservoir. The potential fluctuation of the water inside the reservoir is not ideal for plantings along the interior of the liner system. To compensate for wildlife habitat within the water storage vessel, Phase 1 and the portion of Phase 3 located north of the reservoir will be reclaimed as upland. Additional plantings including cottonwoods, chokecherry, wild rose, plum and serviceberry will be planted along the eastern side of Phase 3, adjacent to the South Platte River to enhance wildlife habitat.

#### **VEGETATION INFORMATION**

A Biological Resources Inventory Report, September 2018 was prepared for the project area by Tetra Tech. The complete study is included in Exhibit H. The field survey identified 47 species of native and introduced plants within the Project area. Seven main cover types were observed during the field survey: forested riparian floodplain, mowed grassland, fallow corn field, invasive annual grassland, invasive annual/biannual forb land, and riparian/ herbaceous wetland. Shortgrass prairie would be the dominant native ecosystem type in the Project area under natural conditions, which were not observed during the field survey.

Four List B Noxious Weed species were identified in the Project area and two List C noxious weeds were identified. Adams County has listed Russian Olive and Musk Thistle for eradication by 2022. Downy Brome, in particular, was observed in several large dense patches. Tetra Tech recommends consultation with the Adams County noxious weed coordinator to determine requirements for control of noxious weeds prior to construction. The severely degraded riparian area along South Platte River is overrun by invasive species such as Crack Willows, Siberian Elm, and Russian Olive trees that inhibit native Willow and Cottonwood growth.

Noxious Weed Species Observed During Field Surveys

| Weed List (A,<br>B, or C) <sup>1</sup> | Common Name Scientific Name |                        | State Management Policy              |
|--|-----------------------------|------------------------|--------------------------------------|
| List A Weeds                           | None observed.              | _                      | _                                    |
| List B Weeds                           | Scotch cottonthistle        | Onopordum acanthium    | Contain: Figure 20.01                |
|  | Russian-olive               | Elaeagnus angustifolia | Eliminate by 2022                    |
|  | Musk thistle                | Carduus nutans         | Eliminate by 2022                    |
|  | Russian knapweed            | Acroptilon repens      | Contain: Figure 14.01                |
| List C Weeds                           | Downy brome                 | Bromus tectorum        | Control up to landowners' discretion |
|  | Field bindweed              | Convolvulus arvensis   | Control up to landowners' discretion |

Source: CDA (2017b)

1 List B: the state of Colorado and Adams County have developed noxious weed management plans to stop the continued spread of these species. Figure numbers refer to containment maps included in the 2015 Noxious Weed Act—Rules and Regulation Containment Figures by Counties (CDA 2017b.)

List C: widespread and well-established noxious weed species for which control is recommended but not required by the state.

Following mining, disturbed areas will be seeded with a mixture of upland grass species and a weed management plan will be implemented. Revegetation with native grasses and the weed management plan will help minimize the weedy vegetation that typically degrades wildlife habitat.

Please refer to the attached *Tucson South Sand and Gravel Mine Project*— *Adams County, Colorado Biological Resources Inventory Report September 2018*, prepared by Tetra Tech. Specific details and recommendations regarding vegetation and wildlife are outlined in the report. The conclusions and recommendations regarding vegetation are included below.

#### Wetlands

TetraTech also prepared the *Tucson South Sand and Gravel Mine Project—Adams County, Colorado Wetland Delineation Report dated September 2017.* The conclusions and recommendations from the report are as follows:

"The wetland and other Waters of the United States (WOTUS) delineation report presents the results of a desktop analysis and field delineation in accordance with methods outlined in the USACE Wetland Delineation Manual (USACE 1987) and the Regional Supplement to the USACE Wetland Delineation Manual: Great Plains Region (Version 2.0) (USACE 2010).

Fourteen features were delineated in the Project area (Figure 2) including eight wetlands (Table 3), six streams (Table 4), and one pond (Table 5). Tetra Tech identified eleven of these features as not likely jurisdictional and therefore not likely subject to Section 404 permitting. Three features, Wetlands A4 and A6 and Stream A1 (South Platte River) were determined to be likely jurisdictional and subject to Section 404 permitting. Because only the USACE can determine the jurisdictional status of a wetland or other WOTUS, Tetra Tech recommends consultation with the Denver Regulatory Office of USACE prior to construction to confirm our determinations and to identify the permitting requirements, if any, for the development of the project. The USACE typically issues Nationwide permits (NWPs) from the USACE allow for minor impacts in streams, wetlands, and other WOTUS that are jurisdictional under Section 404 of the CWA. A minor impact is generally less than 0.5 acre. When impacts to jurisdictional wetlands or other WOTUS exceed minor impacts, the USACE will generally require an Individual Permit. Should the project construction design include impacts greater than 0.5 acres, the project would likely be subject to an Individual Permit.

The Project area intersects a FEMA mapped floodplain associated with the South Platte River. Tetra Tech recommends consultation with Adams County to determine permitting requirements for construction within the FEMA mapped floodplain.

#### DRAINAGE

Adams County requires the submittal and preparation of a report regarding on-site grading and drainage as a component of the CUP submittal. A Level 1 – Storm Drainage Plan per Adams County regulations is attached for review. Due to the minimal impacts of the proposed project, higher level studies should not be required. The analysis was prepared to demonstrate no adverse impacts to adjacent landowners due to any increase in runoff from development of the land. A summary of the analysis is presented below.

The Tucson South Resource is a proposed aggregate mine located in unincorporated Adams County. Aggregate Industries proposes to excavate the mine to produce aggregates for sale. The proposed project is expected to occur in phases. Phase 1 is located south of State Highway 7. Phase 2 is located east of Tucson Street and north of State Highway 7. Phase 3 is located west of Tucson Street and north of Highway 7.

#### Mining Activities

The project phasing delineates the major phases of the project and generally denote a change in operational practices such as hauling and conveying. Initial activities will include the stripping of topsoil and overburden, which will be stockpiled in the locations shown on the CUP mining plans.

A reservoir perimeter access road, temporary haul roads, and a conveyor system will also be installed for mining operations. Due to the phased nature of the work, installation of roads and the conveyor are expected to take place periodically as operational needs dictate. The conveyor will be elevated above the ground on columns.

The haul roads and conveyor columns are the only anticipated impervious cover on the site. Access roads and a conveyor system are proposed only for Phases 2 and 3. The conveyor system will be temporary and will be removed at the end of mining.

Reclamation of each phase will be concurrent with mining with final completion after the conclusion of mining in that phase. Phase 1 will be reclaimed as an upland meadow, which is essentially a backfilling of the mined limits with overburden material or other inert fill. Phases 2 and 3 will be reclaimed was water storage reservoirs. The mined high walls will be lined with a compacted soil slope.

### <u>Drainage Impacts of Mining Activities</u>

Aggregate mining, including stripping and stockpiling, are expected to decrease the amount of runoff leaving the site. This is due to the creation of excavations, which will trap all rainfall that falls within the excavation. A minor increase in runoff is expected from the construction of the reservoir access roads and the conveyor system.

These increases will be offset from the reduction in runoff due to the excavation of the cells. Phase 1 will not have a reservoir access road or conveyor system during or after mining. Since there will either be a mine excavation or undisturbed ground, Phase 1 was excluded from runoff calculations. Phase 2 drains east towards the South Platte River. Runoff is generally not concentrated, except in the area where a previous owner constructed outflow ditches to the river. Phase 3 drains north and east into Phase 2.

To evaluate potential impacts, Rational Method calculations were conducted. The runoff calculations were performed in conjunction with the methods, coefficients, and calculations as noted in the Urban Storm Drainage Criteria Manual, published by the Urban Drainage and Flood Control District. For the analysis, runoff was calculated for both the pre-project and post-project conditions. Pre-project conditions were calculated for the total mine phase area. The post-project conditions assumed a smaller area equal to pre-project area less total mine acreage.

The soil types for each of the phases are a combination of hydrologic soil group types A, C, and D. The total area of each per phase for the pre-project evaluations was determined using ArcGIS. For the post-

project evaluation, the soil distribution percentages were adjusted proportionally to the post-project area. The time of concentration was assumed to be the same for both the pre-project and post-project conditions so that a direct comparison could be made. The impacts of the conveyor were neglected because the conveyor is elevated off the ground on columns with relatively minor impervious area. The imperviousness of the access road is approximately 40% according to the Urban Storm Drainage Criteria Manual. The imperviousness of the undeveloped conditions is approximately 2% according to the Urban Storm Drainage Criteria Manual. The total area for Phase 2 is approximately 139.4 acres. Up to 79.5 acres will be mined. The post-project condition runoff generating area is approximately 59.9 acres. The reservoir access road has a surface area of approximately 3.6 acres. The total area for Phase 3 is approximately 88.6 acres. Up to 69.2 acres will be mined. The post-project condition runoff generating area is approximately 19.4 acres. The reservoir access road has a surface area of approximately 3.1 acres. A summary sheet showing the calculations parameters is included in the level 1 Storm Drainage Plan. A table summarizing the calculations is presented below.

Table 1 – Summary of Peak Runoff by Phase

| Basin   | Pre-Project Runoff 100-Year<br>Discharge<br>(cfs) | Post-Project Runoff 100-Year<br>Discharge<br>(cfs) |
|---------|---|--|
| Phase 2 | 144.2   | 65.6   |
| Phase 3 | 120.1   | 29.5   |

#### Conclusions

As demonstrated with the calculations, the cumulative impact of mining operations is a net reduction in peak runoff from the site. This reduction is due to the impacts of creating basin which will capture runoff. Runoff that falls in the reservoirs will be released at a controlled rate in accordance with the operational guidelines of the reservoirs.

#### WATER QUALITY/EROSION CONTROL

Adams County requires the submittal and preparation of an erosion and sediment control plan as a component of the CUP submittal. There are some peculiarities in the regulations covering stormwater discharges for this site. Construction stormwater discharges are regulated and covered by Colorado Discharge Permit System (CDPS) Permit COR030000. This permit specifically covers discharges associated with construction activities only.

As a mine, all stormwater discharges, except as noted in the permit, are covered under permit COG500000, which includes discharges from sand and gravel mining and processing. The published Fact Sheet for permit COG500000, section IV.C, states that "Consistent with Division practice, construction activity does not include land disturbance resulting from the act of mining, such as removal of topsoil and overburden to expose mineable minerals, or the extraction, removal or recovery of minerals." The fact sheet also states that construction activities including, but not limited to haul roads, pads, structures, etc. are considered construction activities. Construction activities must be covered separately under CDPS Permit COR030000. CDPS Permit COG500000 does require the preparation and maintenance of a Stormwater Management Plan (SWMP) similar in nature to that required by CDPS Permit COR030000.

The SWMP must include erosion control drawings that are periodically updated to reflect the measures installed, maintained, or removed. Since the mine is a multi-year project with only certain mining cells open at any one time, it is impractical to prepare a drawing showing all planned erosion control measures for the lifetime of the mine. Mining operations depend on many conditions and are similarly impractical to predict. The preparation of erosion control drawings for work performed under CDPS Permit COG500000 is not practical due to the nature of the work and thus are not submitted as a part of this application. As a part of the CUP submittal, an engineering application for erosion and sediment control is required. As noted in the fact sheet, some activities on the mine will be considered construction activities. This has been interpreted to mean that haul roads and erection of the conveyor system would be considered construction activities.

Erosion control drawings for construction activities have been prepared as a part of this application. The drawings only cover the haul road construction and erection of the conveyor system. No other structures are planned for this project at this time. Due to the nature of the work, an erosion control drawing for only the initial construction phase is provided. The interim phase, which traditionally refers to the phase after underground utility construction, is not applicable for this project. The final phase, where final stabilization is shown, was also not applicable because disturbed lands near the constructed improvements will be covered by permit COG500000 because it is within the mine boundary

#### **CULTURAL RESOURCES**

A Cultural Resource Inventory for the Tucson South Sand and Gravel Mine Project, Adams County, Colorado, was prepared by Tetra Tech in September 2018. A complete copy of the report is included with this application.

### Statement of Objectives

The goals of the cultural resource study were to identify cultural resources likely to be present and possibly affected by the Project, evaluate the cultural resources for their NRHP status, and make management recommendations for those cultural resources in relation to the Project. To achieve these goals, seven tasks were undertaken, which are as follows:

- 1. Conduct a site file search of the OAHP database to determine whether previous inventories have been performed in or near the Project Research Area (the area within 0.5 miles of the area of potential effect [APE]), and whether previously recorded cultural resources are present in the Research Area. Review historic maps and GLO records to look for possible historic features found in the Research Area.
- 2. Conduct a cultural resource inventory of the Project APE and identify sites.
- **3.** Record all present cultural resources within the APE. Recordation to include global positioning system (GPS) coordinates, site sketch map, photographs, and site descriptions.
- 4. Complete OAHP site forms for all observed cultural resources within the APE.
- 5. Evaluate all recorded cultural resources within the APE.
- **6.** Make appropriate management recommendations for all recorded cultural resources.
- 7. Prepare a report of the results of the inventory and submit to the lead agency with the understanding that the lead agency will submit to the OAHP.

#### Recommendations

The cultural resource survey resulted in the identification of four new cultural resource (5AM.3866.1, 5AM.3867.1, 5AM.3868.1, and 5AM.3869). Tetra Tech has left site 5AM.3866.1 as unevaluated pending additional research to better assess their NRHP eligibility and should be treated as eligible site and avoided

by any ground disturbing activity. According to the latest Project engineering design, the site will not be directly impacted by the mine and a slurry wall will be erected along the eastern extent of the ditch segment. Sites 5AM.3867.1, 5AM.3868.1, and IF 5AM.3869 have been recommended as not eligible for inclusion onto the NRHP.

If construction staff or others observe previously unidentified archaeological resources during construction, work should be halted in the vicinity of the find(s) and the Project Archaeologist immediately notified so that the resource value may be assessed as soon as possible, and appropriate next steps determined in coordination with the landowner, OAHP, and/or lead agency. Such finds should be formally recorded and evaluated for NRHP eligibility, as appropriate. The resource should be protected from further disturbance or looting pending evaluation and agreement from the State Historic Preservation Office regarding the resource's eligibility status. Should the unanticipated discovery be determined to be a historic property that is NRHP-eligible and cannot be avoided, Aggregate should provide justification why the resource cannot be avoided and recommend treatment options (e.g., data recovery) to the landowner and OAHP.

If human remains are inadvertently discovered during construction activities, all work in the vicinity of the find should cease and the Adams County Coroner contacted immediately to determine the nature of the remains and if the remains are Native American.

#### TRAFFIC IMPACTS

The attached map illustrates the proposed traffic route for the mining operation. A Traffic Impact Study of the Tucson South area, prepared by Gene Copolla, P.E., PTOE is included with the Conditional Use Site Plan application materials.

The long-term plan is to use a two-mile long conveyor to convey material from the Tucson South site north to the Wattenberg site and then onto the Platte Valley site for processing. The short-term plan is to use trucks to haul material to the Wattenberg site for conveyance to the Platte Valley site. Once the conveyor is installed, the haul truck option will only be used in an emergency. At this time, it is expected that the conveyor will be operational by the end of 2020.

Site generated traffic was estimated using the operating strategies anticipated by Aggregate Industries. The site will operate from 6:00 a.m. to 10:00 p.m. during the peak construction season. During the offseason, shorter operating times and significantly less traffic is expected. All activity will revolve around mining and transport of raw material by conveyor or, while the conveyor is being built, by truck to an off-site processing facility in Weld County. The conveyor is assumed available by December 31, 2020.

Truck activity will be evenly distributed from 6:00 a.m. to 10:00 p.m. with up to 400 round trips by truck expected per day. This equates to about 25 inbound and 25 outbound truck trips each hour. Inbound trucks will generally be empty while outbound trucks will be loaded. The site will have up to four employees spread over two shifts. Shift times will be from 6:00 a.m. to 2:00 p.m. and from 2:00 p.m. to 10:00 p.m. with each shift having two employees. Site traffic is tabulated below.

|                      | 7:30 <b>–</b> 8:30 a.m. |     | 4:30 <b>–</b> 5:30 p.m. |     | Daily       |
|----------------------|-------------------------|-----|-------------------------|-----|-------------|
|                      | In                      | Out | In                      | Out | Round Trips |
| Employees / Visitors | 0                       | 0   | 0                       | 0   | 20          |
| Trucks               | 25                      | 25  | 25                      | 25  | 400         |

| TOTAL  | 25 | 25 | 25 | 25 | 420 |
|--------|----|----|----|----|-----|
| 101712 |    |    | 20 | 20 | 120 |

On a routine, peak season day the site will generate about 50 morning and 50 afternoon highway peak hour trips and 420 daily round trips until the conveyor system is built. The conveyor is expected to be operational in 2020. With the conveyor, truck traffic will be virtually eliminated.

The Conclusions as outlined in the study are as follows:

- Current operating conditions are acceptable around the Tucson South site.
- The Tucson South site will generate about 25 morning and afternoon highway peak hour round trips and 420 total round trips per day. These trips will occur prior to installation of a conveyor system and can be easily served by the existing streets.
- All currently warranted auxiliary lanes exist at the Tucson Street SH 7 intersection.
- The proposed site access points to Tucson Street are planned some 1,100 feet and 1,900 feet north of SH 7. These locations are acceptable.
- No auxiliary lanes are needed at the Tucson Street site access intersections.
- A conveyor system is planned in 2020. Once installed, truck trips will be virtually eliminated.

In summary, Aggregate Industries' Tucson South site will not adversely impact the area street system. With the planned roadway geometry and the planned conveyor system acceptable operating conditions are expected for the foreseeable future.

#### FLOOD PLAIN

A complete Floodplain Use Permit Application was prepared by Tetra Tech for this property. The complete application is included with the application materials. The report concluded:

From the results of the modeling, Aggregate Industries has demonstrated compliance with applicable rules and regulations regarding work within the effective floodplain. Fill for temporary stockpiles are proposed in areas that were selected because the location was presumed to have the least impacts on water surface elevations and were located outside the effective floodway. Hydraulic modeling was performed to evaluate the impacts.

Adams County allows up to 0.25 feet of rise in the water surface elevations. The results of the modeling, including the unlikely "all phases" scenario, show that the total impacts on water surface elevation do not exceed 0.09 feet of rise.

ADAMS COUNTY REVIEW CRITERIAL, SECTION 3-38-06 OPERATION AND REHABILITATION STANDARDS FOR ALL MINING OPERATIONS

#### 3-38-06-01 MINING PERMIT REQUIRED

All mining operations shall have a permit to excavate issued by the State of Colorado prior to beginning mineral extraction.

There is an existing State of Colorado Division of Reclamation, Mining and Safety (CDRMS) 112 Permit to mine sand and gravel on the site (M-2002-044). The applicant has applied to amend the permit and a decision on the application is anticipated in February 2019. A complete copy of the CDRMS permit

amendment application is included with this application. Aggregate Industries will not begin mining on the site until all required permits are obtained.

#### 3-38-06-02 EXCAVATION SETBACK FROM ADJACENT PROPERTY

No excavation or deposit of overburden within twenty-five (25) feet of the boundary of adjacent property, easement, irrigation ditch or right-of-way is permitted unless written agreement of the owner(s) of such property, easement, irrigation ditch, or right-of-way is obtained by the mining operation.

The application as presented meets the setback standards as outlined above. Additional setbacks have been determined through slope stability modeling and are illustrated on sheets 4 and 5 of the Conditional Use Site Plan map. The applicant has also submitted structure agreement to all owners of structures within 200' of the area of disturbance as required by the CDRMS. Copies of the agreements are included in Exhibit S of the DRMS application materials.

#### 3-38-06-03 EXCAVATION SETBACK FROM NEARBY RESIDENCE

No excavation within one-hundred-twenty-five (125) feet of any existing residence is permitted unless written agreement of the owners and occupants of such residence are obtained.

No excavation will take place **within 125**' of any residence not owned by the applicant. Setbacks have been determined through slope stability modeling.

#### 3-38-06-04 ROCK CRUSHERS SETBACK FROM NEARBY RESIDENCE

No excavation involving the use of rock crushers or other similar equipment shall take place within two-hundred-fifty (250) feet of a residence.

There are no rock crushing operations associated with this permit.

#### 3-38-06-05 HAULING ROADS

Hauling roads within the premises shall be maintained in a reasonably dust free condition. Hauling roads will be maintained in a reasonably dust free condition through the use of a watering trucks.

#### 3-38-06-06 HOURS OF OPERATION

Mineral excavation, crushing, hauling, loading, sorting or similar operation shall only occur between the hours of 6:00 a.m. to 10:00 p.m. Shorter hours of operation may be imposed in urbanized areas, as part of conditional use approval.

Proposed hours of operation are 6:00AM to 10:00PM, seven days per week. No onsite crushing or screening is associated with this permit.

#### 3-38-06-07 TWO FEET OF WATER BEARING STRATA

All sand and gravel shall be excavated in such a manner as to have an average of two (2) feet of undisturbed sand and gravel to provide a water bearing strata, unless the reclamation plan provides for a permanent lake or a landfill.

The applicant has proposed permanent lined, municipal water storage reservoirs

#### 3-38-06-08 CUT SLOPES

In no event shall a slope of less than 2:1 be left for dry pits, or a slope of 3:1 to a depth of ten (10) feet and 2:1 thereafter for a wet pit when operations are completed, except as provided herein.

All reclaimed slopes will be a minimum of 3:1.

#### 3-38-06-09 HAULING ROUTE

The operator shall submit a route plan to the Director of Community and Economic Development and receive permission to use for haulage any public right-of-way not designated for such haulage by reason of load limit, dust, right-of-way or pavement width or other relevant factors. The Director of Community and Economic Development may place reasonable restrictions on such right-of-way use.

This application anticipates a combination of haul trucks and conveyors to transport material off site for processing and sale. The applicant will work with Adams County Public Works and Colorado Department of Transportation to obtain any required permits or agreement regarding access and haul routes.

#### 3-38-06-10 EXCAVATION PIT FLOOR

The floor of excavation pits whether wet or dry shall be left in a reasonably smooth condition. Reclamation will leave the floor of the reservoirs in a reasonably smooth condition. The south cell will be backfilled to create an upland meadow.

#### 3-38-06-11 FLOODING AND DRAINAGE

The operator shall not excavate, store overburden, or excavate materials or dike in such a manner as to increase any drainage or flooding on property not owned by the operator or damage to public facilities.

All mining activities will be governed by a Flood Plain Development Permit to assure that this requirement is met.

#### 3-38-06-12 FENCING

Prior to starting excavation, the operator shall fence gravel pit operations with a "V" mesh or chain link fence to a height of seventy-two (72) inches topped with three strands of barbed wire canted to a forty-five (45) degree angle outward. Where the operation is adjacent to subdivided and/or developed commercial, residential, or industrial property (except I-3) a solid screen fence will be erected to prevent the visibility of the mining operation if deemed necessary by the Community and Economic Development Department. The operator may fence the entire area immediately, or fence only areas of excavation; however, no fence shall be removed until rehabilitation has been completed.

The applicant will install the required fencing in phases when needed along Highway 7 and Tucson Street

#### 3-38-06-13 NOISE

All operations shall conform to noise, vibration, and other standards in the performance standards section of these standards and regulations.

The operation will comply with the standards as required. Aggregate Industries utilizes white noise back up beepers on all of their equipment. On site traffic is managed in a circular pattern to minimize the need for trucks to back up. No onsite crushing or processing is associated with this permit.

#### 3-38-06-14 RECLAMATION OF SPENT AREAS NEAR EXISTING DEVELOPMENT

Where the operation is adjacent to subdivided property and/or to developed commercial, residential or industrial (except I-3), once mining has been completed, said site is not to be used as an area to stockpile sand and gravel resources. The mining operator shall reclaim the area as soon as possible after mining has been completed to prevent soil erosion and nuisance conditions. In all cases, reclamation shall occur no later than five (5) years after mining has been completed.

The site will be concurrently reclaimed to create the water storage reservoirs. Compaction for the reservoir side slopes at this site will be 95 percent (or better) standard proctor. When an area is completely mined out from grade to bedrock, each section approximately 1,000-foot-wide (or approximately 30 acres), will begin side slope construction while the next contiguous area or consecutive phase is beginning mining. Due to the floodway, there is limited space for stockpile placement at this site; by concurrently reclaiming, as an area is being prepared for mining, the overburden and topsoil can be stripped and immediately placed, or stockpiled in the previously mined area, limiting the material handling. It is estimated that within 6 months of an area being completely mined, it will be reclaimed.

Backfilling of mining cells and other reclamation activities will be concurrent with mining. Topsoil, overburden, and non-marketable material excavated during mining will be used almost immediately. The only exception is during mining in the South cell (Phase 1) when topsoil and overburden will be used to create stockpiles along the north side of the cell for screening. Scrapers or haul trucks will be used to transport backfill material from the East cell (Phase 2), to the mined-out South cell for backfilling. Once the South cell is backfilled, the reserved topsoil and overburden will be used to create the finished grade prior to revegetation. Small temporary stockpiles may be created within or along the edge of the mining cells. When enough material is available in the stockpile, the material will be graded into the previously mined areas. Locations of topsoil and overburden stockpiles are shown on Sheets 4 and 5 of the Conditional Use Site Plan.

#### 3-38-06-15 AIR EMISSIONS

All air emissions shall conform to standards established by the Colorado Department of Public Health and Environment.

Aggregate has obtained CDPHE Air Permit 17AD0577F. In addition, all vehicles and on-site equipment meet CDPHE standards for emissions.

#### 3-38-06-16 WATER QUALITY

All water uses, and discharges shall conform to standards established by the State Water Quality Control Commission and the water laws of the State of Colorado.

Adams County requires the submittal and preparation of an erosion and sediment control plan as a component of the CUP submittal. There are some peculiarities in the regulations covering stormwater discharges for this site. Construction stormwater discharges are regulated and covered by Colorado Discharge Permit System (CDPS) Permit COR030000. This permit specifically covers discharges associated with construction activities only. As a mine, all stormwater discharges, except as noted in the permit, are covered under permit COG500000, which includes discharges from sand and gravel mining and processing. The published Fact Sheet for permit COG500000, section IV.C, states that "Consistent with Division practice, construction activity does not include land disturbance resulting from the act of mining, such as removal of topsoil and overburden to expose mineable minerals, or the extraction, removal or recovery of minerals." The fact sheet also states that construction activities including, but not limited to haul roads, pads, structures, etc. are considered construction activities. Construction activities must be covered

separately under CDPS Permit COR030000. CDPS Permit COG500000 does require the preparation and maintenance of a Stormwater Management Plan (SWMP) similar in nature to that required by CDPS Permit COR030000. The SWMP must include erosion control drawings that are periodically updated to reflect the measures installed, maintained, or removed. Since the mine is a multi-year project with only certain mining cells open at any one time, it is impractical to prepare a drawing showing all planned erosion control measures for the lifetime of the mine. Mining operations depend on many conditions and are similarly impractical to predict. The preparation of erosion control drawings for work performed under CDPS Permit COG500000 is not practical due to the nature of the work and thus are not submitted as a part of this application. As a part of the CUP submittal, an engineering application for erosion and sediment control is required. As noted in the fact sheet, some activities on the mine will be considered construction activities. This has been interpreted to mean that haul roads and erection of the conveyor system would be considered construction activities.

Erosion control drawings for construction activities have been prepared as a part of this application. The drawings only cover the haul road construction and erection of the conveyor system. No other structures are planned for this project at this time. Due to the nature of the work, an erosion control drawing for only the initial construction phase is provided. The interim phase, which traditionally refers to the phase after underground utility construction, is not applicable for this project. The final phase, where final stabilization is shown, was also not applicable because disturbed lands near the constructed improvements will be covered by permit COG500000 because it is within the mine boundary.

#### 3-38-06-17 SLOPE STABILIZATION

All slopes shall be stabilized and land remaining in the natural water level must be revegetated in a manner compatible with the surrounding area, and subject to the approval of the Adams County Community and Economic Development Department.

Once backfill is placed to the approximate final grade for upland meadow or reservoir side slope creation, the area will be rough graded to establish final elevations, slopes, and transitions. Final grading will include addition of topsoil and surface preparation for revegetation. Special attention shall be given to transitions from reclaimed areas to undisturbed land. The final topography will not create new surface drainage directed onto adjacent properties.

Reservoir side slopes will include reclaimed grades of 3H:1V. The side slopes will be graded smooth to accommodate future maintenance of the lined reservoirs. The reclamation will not leave high walls on the property.

#### 3-38-06-18 REVEGETATION

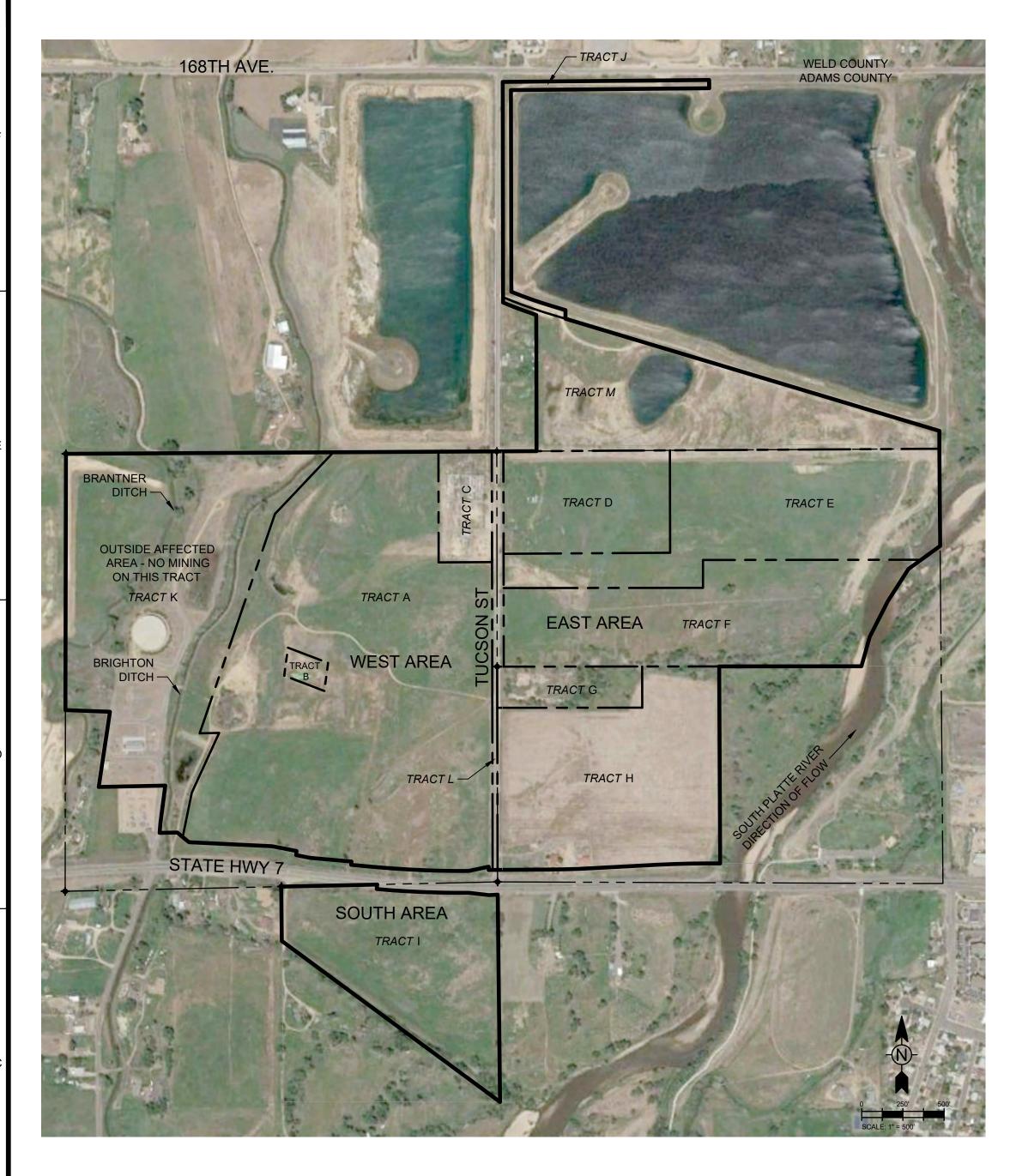
The revegetation plan must meet the standards of the Colorado State University Extension Agency. After revegetation of an area, the area must be maintained for a period of three (3) years or until all vegetation is firmly established in the reclaimed area.

Revegetation will only include grass seeding of disturbed areas. No tree or shrub planting is planned around the perimeter of the reservoirs. Where required, topsoil will be replaced to a depth of 6 to 12 inches. Topsoil will be placed after backfilling and rough grading is completed. As an area is reclaimed, runoff or excess water from adjacent areas will not be allowed to flow over slopes being graded and seeded. If needed, berms or channels will be constructed to divert excess water and dispose of it in a safe and non-erosive manner.

#### COLORADO DIVISION OF MINERALS AND GEOLOGY 112 PERMIT AMENDMENT APPLICATION

An application to ament the existing CRDMS Permit was submitted to the State of Colorado on November 28, 2018. The application is currently under review. A complete Copy of the Colorado Division or Mining Reclamation and Safety Permit application is attached. Specific technical information referenced throughout the application materials is included in the DRMS Application. The application included the following information:

- APPLICATION FORM (Original and one copy);
- Application Fee; and
- Exhibits
  - EXHIBIT A Legal Description
  - EXHIBIT B Index Map
  - EXHIBIT C Pre-Mining and Mining Plan Maps of Affected Lands
  - EXHIBIT D Mining Plan
  - EXHIBIT E Reclamation Plan
  - EXHIBIT F Reclamation Plan Map
  - EXHIBIT G Water Information
  - EXHIBIT H Wildlife Information
  - EXHIBIT I Soils Information
  - EXHIBIT J Vegetation Information
  - EXHIBIT K Climate Information
  - EXHIBIT L Reclamation Costs
  - EXHIBIT M Other Permits and Licenses
  - EXHIBIT N Source of Legal Right-To-Enter
  - EXHIBIT O Owners of Record of Affected Land (Surface Area) and Owners of Substance to be Mined
  - EXHIBIT P Municipalities Within Two Miles
  - EXHIBIT Q Proof of Mailing Notices to County Commissioners and Conservation District
  - EXHIBIT R Proof of Filing with County Clerk or Recorder
  - EXHIBIT S Permanent Man-Made Structures
  - ADDENDUM 1 Certification of Sign Posting and Letters to Utility Structure Owners
  - Rule 6.5 Geotechnical Stability Exhibit



# SHEET INDEX:

- EXISTING CONDITIONS SOUTH AREA AND WEST AREA EXISTING CONDITIONS - EAST AREA
- MINING PLAN SOUTH AREA (PHASE 1) AND WEST AREA (PHASE 3)
- MINING PLAN EAST AREA (PHASE 2) RECLAMATION PLAN - SOUTH AREA AND WEST AREA
- RECLAMATION PLAN EAST AREA
- MINING AND RECLAMATION PLAN NOTES AND DETAILS

# FLOOD HAZARD LEGEND:

EFFECTIVE ZONE AE: AREA OF 1% ANNUAL CHANCE FLOOD WITH BASE FLOOD ELEVATIONS DETERMINED, AS SHOWN ON FEMA FIRM (MARCH 5,

EFFECTIVE ZONE X: AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD, AS SHOWN ON FEMA FIRM (MARCH 5, 2007)

EFFECTIVE FLOODWAY: THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF **ENCROACHMENT SO THAT THE 1% ANNUAL** CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS, AS SHOWN ON FEMA FIRM (MARCH 5, 2007)

PRE-PROJECT / MINING CONDITIONS: AREA OF 1% ANNUAL CHANCE FLOODPLAIN PER TETRA TECH STUDY (NOV. 2018 OR AS REVISED)

# TUCSON SOUTH RESOURCE CONDITIONAL USE PERMIT

# GRAVEL MINING APPLICANT / OPERATOR:

AGGREGATE INDUSTRIES-WCR, INC. 1687 COLE BLVD. SUITE 300 GOLDEN, COLORADO 80401

SURFACE OWNERS:

AGGREGATE INDUSTRIES-WCR, INC. (TRACTS A, B, D, E, F, H, I, AND M)

1687 COLE BLVD, SUITE 300 GOLDEN, COLORADO 80401

CITY OF AURORA (TRACTS C, G, AND K) 15151 EAST ALAMEDA PARKWAY SUITE 3600

AURORA, COLORADO 80012

CITY OF THORNTON (TRACT J) 12450 WASHINGTON STREET THORNTON, COLORADO 80241

ADAMS COUNTY (TRACT L) ADAMS COUNTY GOVERNMENT CENTER 4430 SOUTH ADAMS COUNTY PARKWAY BRIGHTON, COLORADO 80601

PLEASE REFER TO SHEETS 2 AND 3 FOR ADJACENT PROPERTY OWNERS WITHIN 200' OF PERMIT BOUNDARY. ADJACENT PROPERTY OWNER INFORMATION WAS PROVIDED BY ADAMS COUNTY AND WELD COUNTY RECORDS.

# **EXISTING VEGETATION:**

THE LAND COVER FOR THE PROJECT AREA WAS DETERMINED THROUGH A DESKTOP ANALYSIS OF THE NATIONAL LAND COVER DATABASE (FRY ET AL 2011). THE PROJECT LIES WITHIN COVER CLASSES IDENTIFIED BY THE NLCD AS CULTIVATED CROPLAND, HAY/PASTURE, HERBACEOUS, GRASSLANDS, WOODY AND HERBACEOUS WETLANDS, AND DEVELOPED AND BARREN.

### **UTILITY INFORMATION:**

UTILITY INFORMATION TAKEN FROM THE TUCSON SOUTH ALTA/NSPS LAND TITLE SURVEY DATED SEPTEMBER 7, 2018 BY CIVIL ARTS.

### WETLAND NOTE:

WETLANDS SHOWN ON PLANS ARE PER INVESTIGATION REPORTS BY TETRA TECH DATED AUGUST 2017.

# FLOOD HAZARD INFORMATION:

FLOODPLAIN INFORMATION IS FROM FLOOD INSURANCE RATE MAP, PANEL NO. 08001C0327H & 08001C0326H, DATED MARCH 5, 2007. A PORTION OF THIS LAND LIES WITHIN ZONE AE (SPECIAL FLOOD HAZARD AREAS INUNDATED BY THE 1% ANNUAL CHANCE FLOOD) AND REGULATORY FLOODWAY.

# MINING AREA ACREAGE TABLE:

| AREA/PHASE    | TRACT | PERMIT BOUNDARY |       | PERMIT BOUNDARY AFFECTED AREA |       | MINED<br>AREA |
|---------------|-------|-----------------|-------|-------------------------------|-------|---------------|
| SOUTH/PHASE 1 | I     | 24.3            | 24.3  | 24.3                          | 24.3  | 13.6          |
|               | Α     | 82.6            |       | 82.6                          |       |               |
| WEST/         | В     | 1.0             | 137.6 | 1.0                           | 88.6  | 67.0          |
| PHASE 2       | С     | 5.0             |       | 5.0                           | 00.0  | 67.0          |
|               | K     | 49.0            |       | 0.0                           |       |               |
|               | D     | 14.4            |       | 14.4                          |       |               |
|               | Е     | 30.7            | 139.4 | 30.7                          |       |               |
| EAST/         | F     | 29.6            |       | 29.6                          | 139.4 | 79.8          |
| PHASE 3       | G     | 4.9             | 133.4 | 4.9                           | 133.4 | 79.0          |
|               | Н     | 32.6            |       | 32.6                          |       |               |
|               | М     | 27.2            |       | 27.2                          |       |               |
| CONVEYOR      | j     | 3.3             | 3.3   | 3.3                           | 3.3   | 0.0           |
| TUCSON ST     | Ĺ     | 2.9             | 2.9   | 2.9                           | 2.9   | 0.0           |
| TOTALS        |       |                 | 307.5 |                               | 258.5 | 160.4         |

# RECLAMATION AREA ACREAGE TABLE:

| RECLAMATION PLAN AREAS                                   | ACREAGES |
|--|----------|
| MINING AREAS RECLAIMED TO UPLAND MEADOW                  | 14.7     |
| MINING AREAS RECLAIMED TO WATER STORAGE                  | 148.7    |
| DISTURBED, BUT NOT MINED LAND RECLAIMED TO UPLAND MEADOW | 92.2     |
| UNDISTURBED AREAS OUTSIDE AFFECTED AREA                  | 49.0     |
| TUCSON STREET ROW  | 2.9      |
| TOTAL  | 307.5    |

# SEED MIX AND SEED MIX NOTES:

| UPLAND MEADOW GRASS SEED | SCIENTIFIC NAME        | VARIETY            | % OF MIX | APPLICATION RATE*<br>(#PLS/ACRE) |
|--------------------------|------------------------|--------------------|----------|----------------------------------|
| BIG BLUESTEM             | ANDROPOGON GERARDII    | KAW                | 15%      | 1.7                              |
| BLUE GRAMA               | BOUT ELOUA GRACILIS    | HACHITA, LOVINGTON | 10%      | 0.3                              |
| GREEN NEEDLAGRASS        | NASSELLA VIRIDULA      | LODOM              | 15%      | 1.5                              |
| SIDEOATS GRAMA           | BOUTELOUA CURTIPENDULA | VAUGHN, BUTTE      | 10%      | 1                                |
| SWITCHGRASS              | PANICIUM VIRGATUM      | BLACKWELL          | 20%      | 2                                |
| WESTERN WHEAT GRASS      | PASCOPYRUM SMITHII     | ARRIBA, BARTON     | 30%      | 4.8                              |
| TOTAL                    |                        |                    |          | 11.3                             |

\*APPLICATION RATE IS FOR DRILL SEEDING. IF SEED IS TO BE BROADCAST, THE APPLICATION RATE WILL BE DOUBLED.

TEMPORARY STOCKPILE VEGETATION: LUNA PUBESCENT WHEAT GRASS – 15 LB/AC

AMUR INTERMEDIATE WHEAT GRASS – 15 LB/AC

# LEGAL DESCRIPTIONS:

# TRACT A

THAT PARCEL OF LAND AS DESCRIBED IN A GENERAL WARRANTY DEE RECORDED FEBRUARY 27, 2001 AT RECEPTION NO. C0765905, COUNT OF ADAMS, STATE OF COLORADO.

EXCEPT PARCEL B AS DESCRIBED IN A GENERAL WARRANTY DEE RECORDED FEBRUARY 27, 2001 AT RECEPTION NO. C0765905, COUNT OF ADAMS, STATE OF COLORADO.

AND EXCEPT THAT TRACT OF LAND CONVEYED TO CITY OF AURORA A DESCRIBED IN GENERAL WARRANTY DEED RECORDED DECEMBER 2 2005, AS RECEPTION NO. 20051222001399920, COUNTY OF ADAMS, STAT OF COLORADO.

A PARCEL OF LAND IN THE SW 1/4 OF SECTION I, TOWNSHIP I SOUT RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS. STATE C COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 1: THENC NORTH ALONG THE WEST LINE OF SAID SECTION 1 A DISTANCE OF 144 FEET; THENCE S84°05'E A DISTANCE OF 1334.7 FEET TO THE TRUE POIN OF BEGINNING:

THENCE S69°18'E, 260.7 FEET;

THENCE N07°32'E, 171.6 FEET; THENCE N69°18'W, 260.7 FEET;

THENCE S07°32'W, 171.6 FEET TO THE POINT OF BEGINNING, COUNTY C ADAMS, STATE OF COLORADO.

ALL THAT TRACT OF LAND DESCRIBED IN THE SPECIAL WARRANTY DEE RECORDED SEPTEMBER 26, 2016 AT RECEPTION NO. 201600008068 COUNTY OF ADAMS, STATE OF COLORADO.

THAT PART OF THE NORTH ONE-HALF SOUTHEAST ONE-QUARTE SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIX1 PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO DESCRIBED AS:

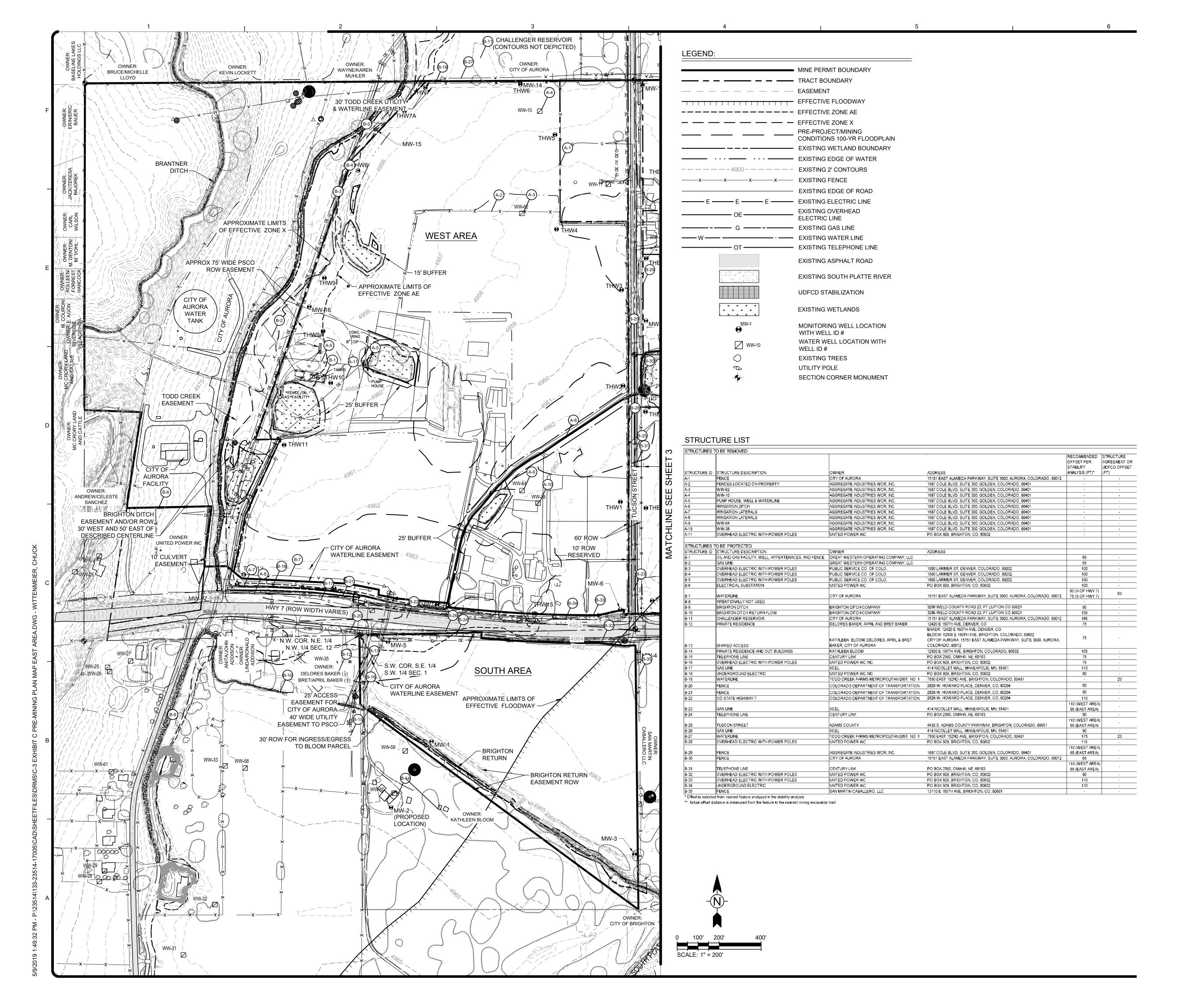
COMMENCING AT THE NORTHWEST CORNER OF SAID NORTH ONE-HAI SOUTHEAST ONE-QUARTER, SAID POINT BEING THE POINT ( BEGINNING; THENCE N. 89.37'18" E. ALONG THE NORTH LINE OF SA NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 1050.9 FEET; THENCE S. 00°08'29" E, PARALLEL WITH THE WEST LINE OF SA NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 621.9 FEET TO A LINE THAT IS PARALLEL WITH THE NORTH LINE OF SA NORTH ONE-HALF SOUTHEAST ONE QUARTER AND 5 FEET SOUTH OF A EXISTING HOUSE: THENCE S. 89°37'18" W. ALONG SAID LINE A DISTANCE OF 1050.57 FEET TO THE WEST LINE OF SAID NORTH ONE-HAL SOUTHEAST ONE-QUARTER; THENCE N. 00°08'29" W. ALONG THE WES LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANC OF 621.95 FEET, TO THE POINT OF BEGINNING; EXCEPT THE WEST 40.0 FEET THEREOF, COUNTY OF ADAMS, STATE OF COLORADO.

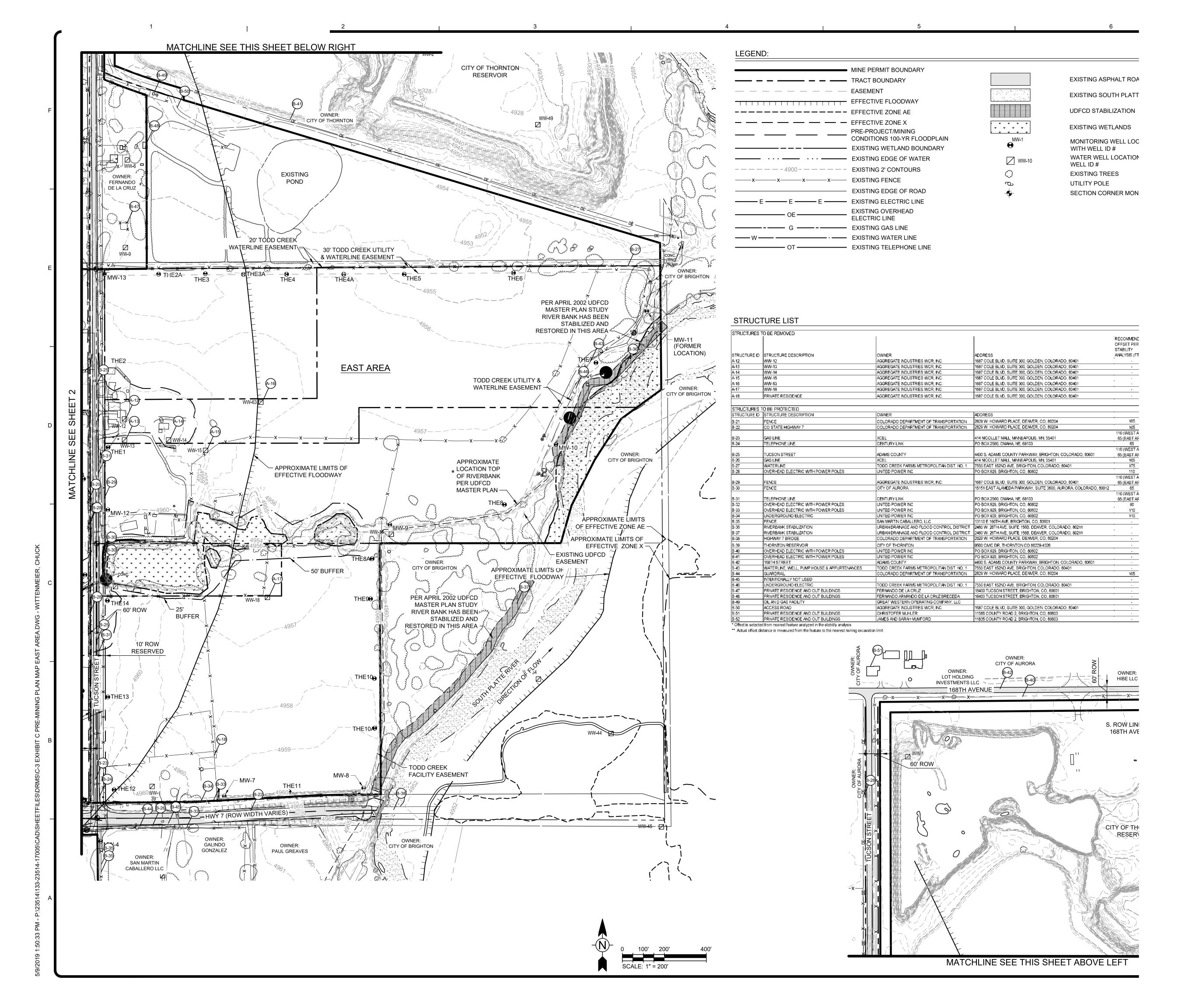
THAT PART OF THE NORTH ONE-HALF SOUTHEAST ONE QUARTE SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIX1 PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO, LYING NORTH AN WEST OF THE CENTERLINE OF THE SOUTH PLATTE RIVER, DESCRIBE

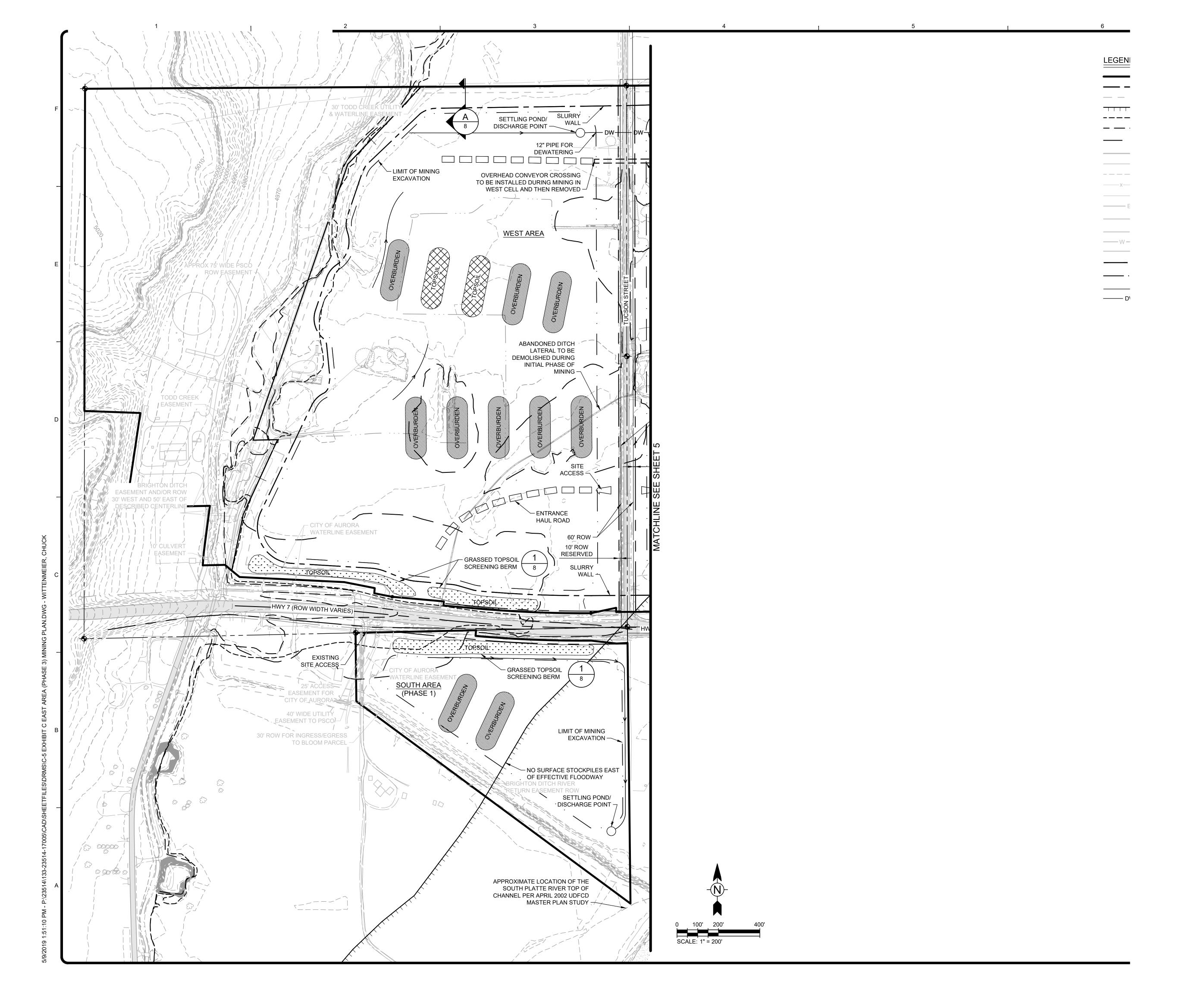
COMMENCING AT THE NORTHWEST CORNER OF SAID NORTH ONE-HAL SOUTHEAST ONE-QUARTER; THENCE SOUTH 00°08'29" EAST ALONG TH WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, DISTANCE OF 621.95 FEET TO A LINE THAT IS PARALLEL WITH THE NOR1 LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER AND 5 FEE SOUTH OF AN EXISTING HOUSE AND THE POINT OF BEGINNING; THENC NORTH 89°37'18" EAST, PARALLEL WITH THE NORTH LINE OF SAID NORT ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 1050.57 FEE THENCE NORTH 00°08'29" WEST, PARALLEL WITH THE WEST LINE OF SA NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 621.9 FEET TO THE NORTH LINE OF SAID NORTH ONE-HALF SOUTHEAS ONE-QUARTER; THENCE NORTH 89°37'18" EAST ALONG THE NORTH LIN OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE ( 1635.47 FEET TO THE NORTHEAST CORNER OF SAID NORTH ONE-HAL SOUTHEAST ONE-QUARTER; THENCE SOUTH 00°31'01" EAST ALONG TH EAST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, DISTANCE OF 590.02 FEET TO THE CENTERLINE OF THE SOUTH PLATI RIVER; THENCE SOUTHERLY ALONG THE CENTERLINE OF THE SOUT PLATTE RIVER SOUTH 53°55'12" WEST, A DISTANCE OF 142.93 FEET TO LINE THAT IS 646.34 FEET NORTH OF AND PARALLEL WITH THE SOUT LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENC SOUTH 89°54'25" WEST ALONG SAID LINE, A DISTANCE OF 1324.16 FEE TO A LINE THAT IS 1250.00 FEET EAST OF AND PARALLEL WITH THE WES LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENC SOUTH 00°08'29" EAST, PARALLEL WITH THE WEST LINE OF SAID NORT ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 169.08 FEET TO LINE THAT IS 477.26 FEET NORTH OF AND PARALLEL WITH THE SOUT LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENC SOUTH 89°54'25" WEST ALONG SAID LINE, A DISTANCE OF 1250.00 FEE TO THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAS ONE-QUARTER; THENCE NORTH 00°08'29" WEST ALONG THE WEST LIN OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE ( 207.94 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 40.00 FEE THEREOF, COUNTY OF ADAMS, STATE OF COLORADO.

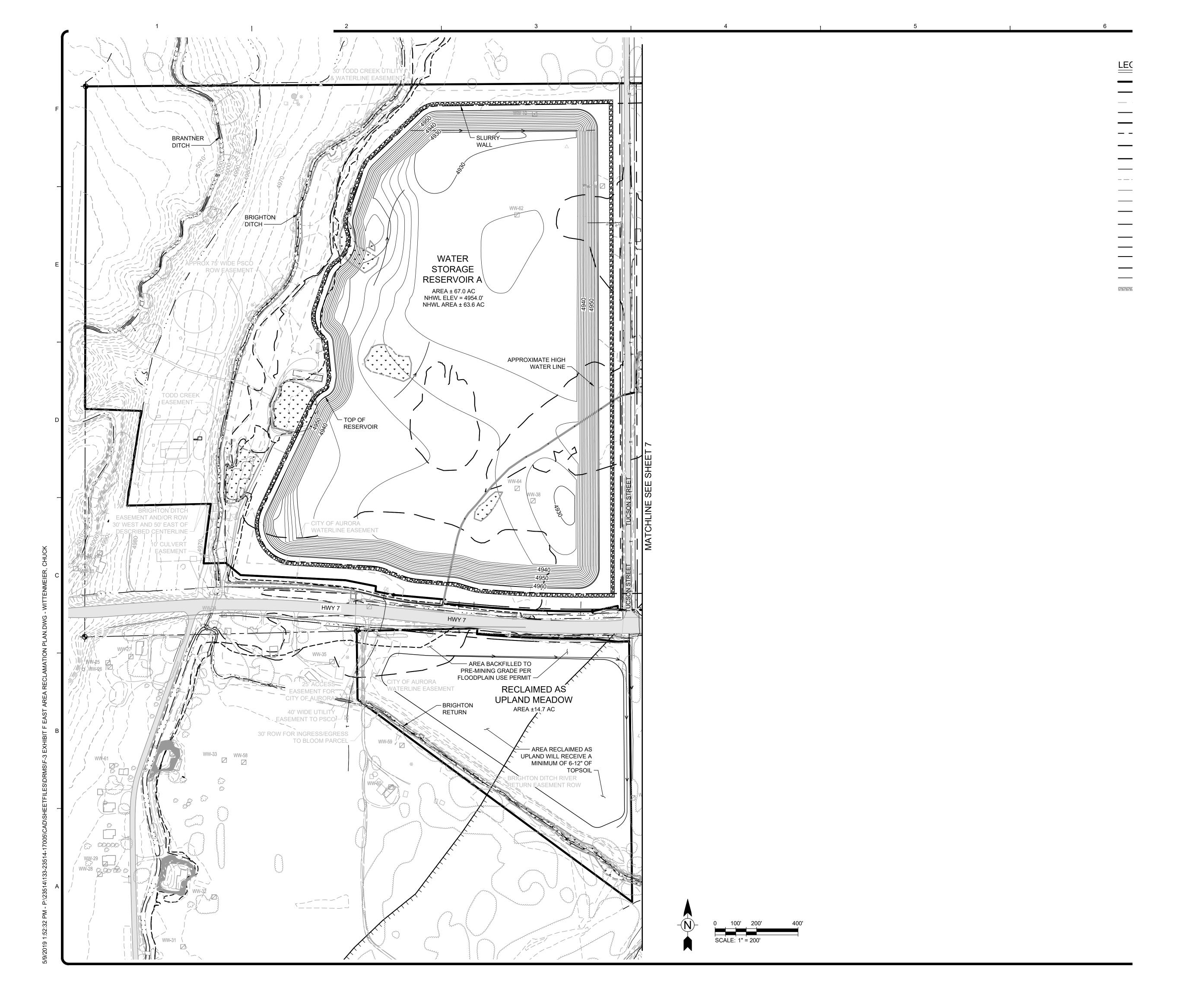
THAT PART OF THE NORTH ONE-HALF OF THE SOUTHEAS ONE-QUARTER, SECTION 1, TOWNSHIP 1, SOUTH, RANGE 67 WEST C THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, STATE OF COLORAD LYING NORTH AND WEST OF THE CENTERLINE OF THE SOUTH PLATT RIVER DESCRIBED AS:

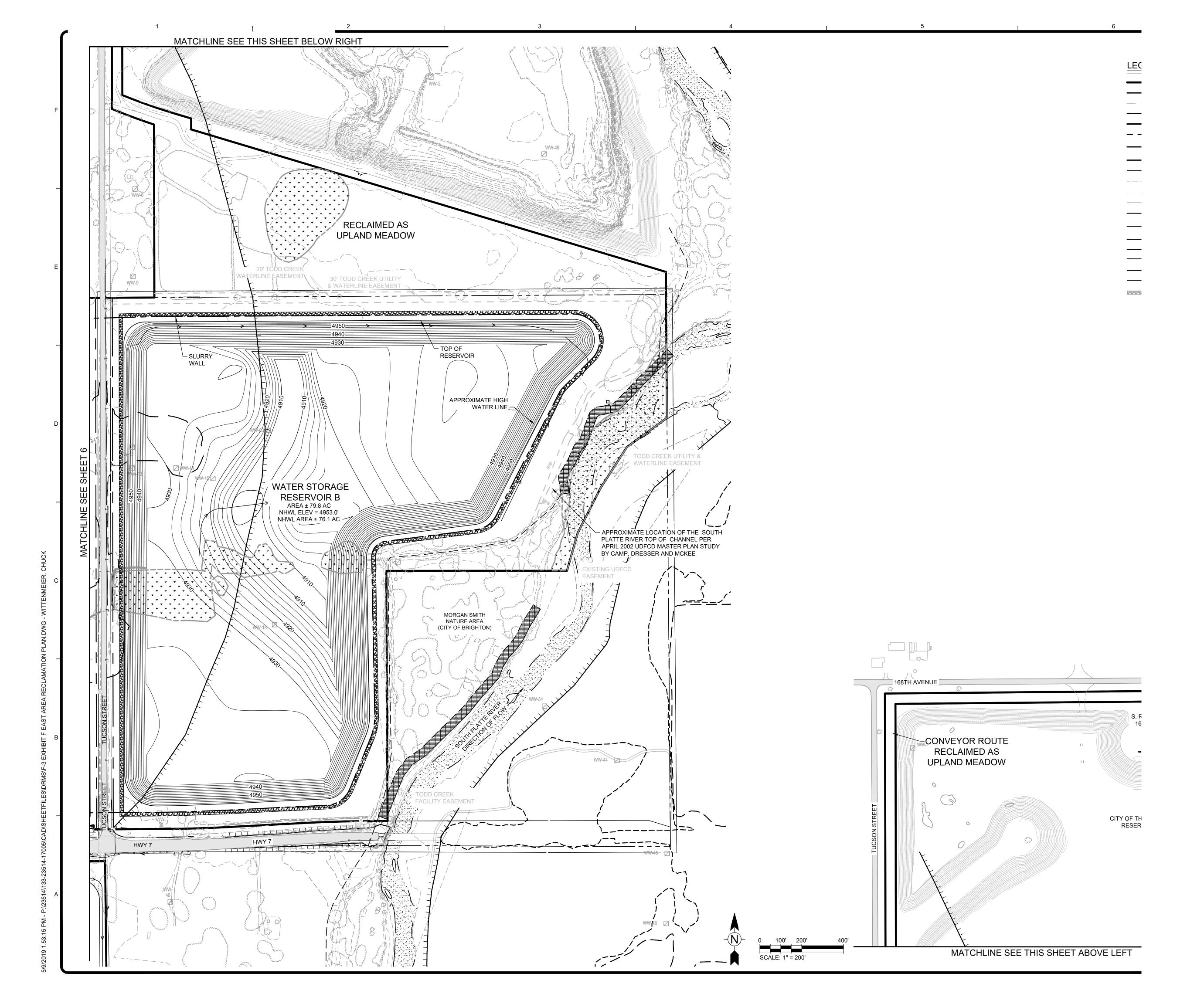
COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH ONE-HAI SOUTHEAST ONE-QUARTER, SAID POINT BEING THE POINT ( BEGINNING; THENCE N00°08'29"W, ALONG THE WEST LINE OF SA NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 477.2 FEET; THENCE N89°54'25"E, PARALLEL WITH THE SOUTH LINE OF SA NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 1250.( FEET; THENCE N00°08'29", PARALLEL WITH THE WEST LINE OF SA NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 169.0 FEET; THENCE N89°54'25"E, PARALLEL WITH THE SOUTH LINE OF SA









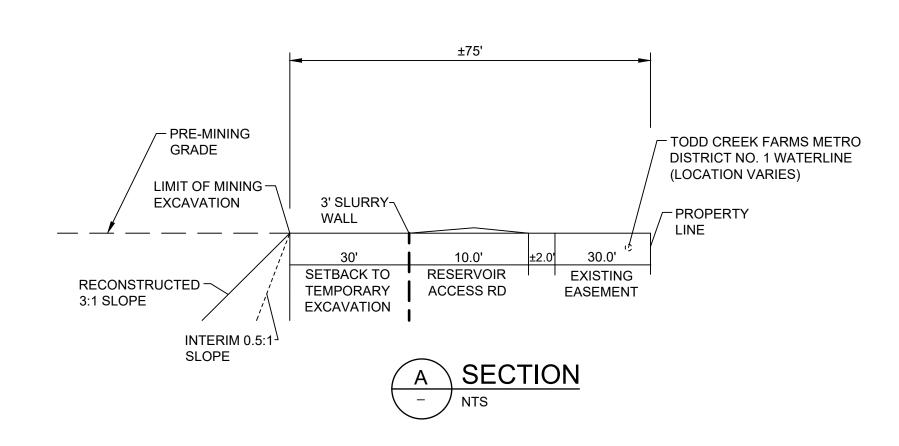


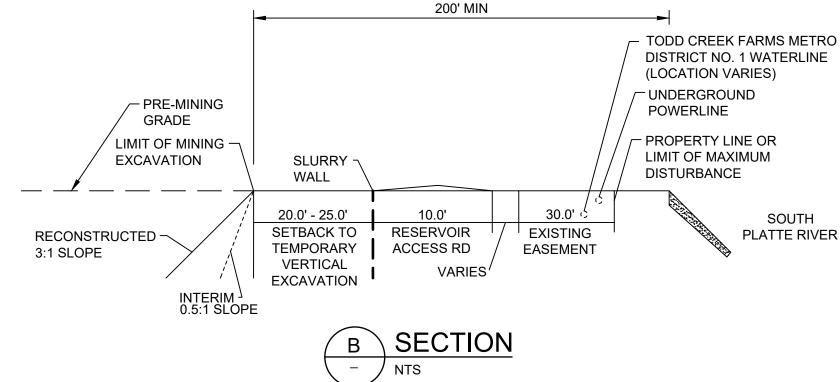
## MINING NOTES

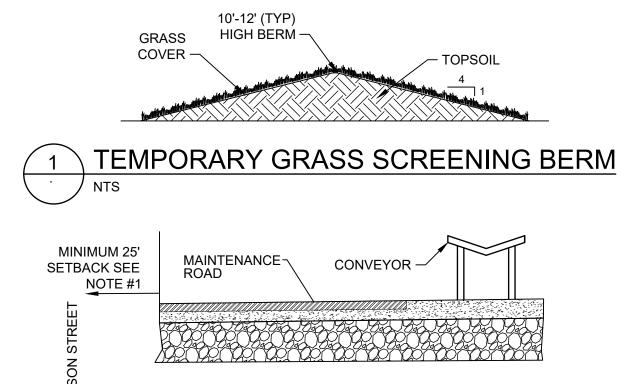
- 1. REFER TO EXHIBITS 2 AND 3 FOR ADJACENT PROPERTY OWNERS, SOURCE OF SURVEY/TOPOGRAPHY, AND BENCHMARK INFORMATION.
- 2. TRUCK EXPORT OF AGGREGATE AND/OR BORROW MATERIAL TO AND FROM THE SOUTH CELL SHALL ONLY BE ALLOWED BY APPROVAL OF THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) OF AN ACCESS PERMIT THAT MAY INCLUDE CONSTRUCTION OF ROADWAY IMPROVEMENTS DEEMED NECESSARY BY CDOT.
- 3. AN ENGINEERING STABILITY ANALYSIS FOR SLIDING FAILURE HAS BEEN PERFORMED. MINING OCCURRING WITHIN 200' OF A MAN-MADE STRUCTURE NOT OWNED BY THE APPLICANT/OPERATOR HAS ADEQUATE SETBACK FOR SLIDING FAILURE. THE LIMIT OF MINING EXCAVATION PER THE GEOTECHNICAL SLOPE STABILITY ANALYSIS IS SHOWN ON EXHIBITS 4 AND 5.
- 4. FOR THE WEST AND EAST CELLS, THE OPERATOR WILL USE DRY MINING TECHNIQUES AND EXCAVATE MATERIAL BY BACKHOE, BULLDOZERS, AND SIMILAR EQUIPMENT. THE MINING FOR THESE PHASES WILL INVOLVE INSTALLATION OF A SLURRY WALL, DE-WATERING ACTIVE MINING AREAS, AND PUMPING WATER FROM DE-WATERED AREAS IN ACCORDANCE WITH THE DISCHARGE PERMIT.
- TOPSOIL AND OVERBURDEN STOCKPILES SHALL BE TEMPORARILY STORED IN THE AREAS SHOWN. THE STOCKPILES IN THE FLOODPLAIN SHALL BE ALIGNED PARALLEL TO THE FLOOD-FLOW DIRECTION OF THE S. PLATTE RIVER, HAVE A MAXIMUM HEIGHT OF 30', A MAXIMUM LENGTH OF 300', MAXIMUM 3H:1V SLOPES, AND A MINIMUM OF 100' BETWEEN STOCKPILES.
- 6. OVERBURDEN AND TOPSOIL STOCKPILES ABOVE EXISTING GRADE, THAT ARE EXPECTED TO BE PRESENT FOR OVER 1 YEAR, WILL BE SEEDED WITH A TEMPORARY SEED MIX AS WEATHER PERMITS.
- 7. OVERBURDEN AND TOPSOIL STOCKPILES MAY BE STORED IN THE BOTTOM OF THE MINING CELLS IN EAST AND WEST MINING AREAS AS LONG AS THE TOP OF THE STOCKPILE IS BELOW THE PRE-MINING SURFACE ELEVATION.
- 8. STOCKPILED TOPSOIL WILL BE SEGREGATED FROM OTHER SPOIL.

# MINING NOTES AND DETAILS

- 9. THE OPERATION WILL INVOLVE CONCURRENT MINING AND RECLAMATION WITH FINAL SLOPES BEING 3H:1V, AND PLACEMENT OF 6" TO 12" OF TOPSOIL ON ALL RECONSTRUCTED AREAS ABOVE THE PROPOSED HIGH WATER LEVEL OF THE FUTURE RESERVOIR; AND OTHER DISTURBED AREAS AS NECESSARY.
- 10. TETRA TECH INC. IS NOT RESPONSIBLE FOR SAFETY, IN, ON, OR ABOUT THE PROJECT SITE, NOR FOR COMPLIANCE BY THE APPROPRIATE PARTY OF ANY REGULATIONS THERETO.
- 11. A MINIMUM OF TEN (10) FEET OF CLEARANCE FROM ANY EXISTING POWERLINE OR FUTURE POWERLINE SHALL BE MAINTAINED AT ALL TIMES AS OUTLINED BY STATE STATUTES.
- 12. UTILITIES SHOWN ON THIS PLAN WERE FIELD LOCATED AT THE TIME OF PLAN PREPARATION. FOR SAFETY, THE OPERATOR SHOULD LOCATE UTILITIES PRIOR TO SLURRY WALL CONSTRUCTION, OR MINING
- 13. SLURRY WALL SHOWN HEREIN IS GENERAL LOCATION ONLY. THE PORTION OF THE SLURRY WALL IN THE TUCSON STREET ROW WILL BE CONSTRUCTED UPON APPROVAL OF ADAMS COUNTY.
- 14. PRIOR TO DISTURBANCE OF ANY WATERS OF THE U.S., AGGREGATE INDUSTRIES-WCR, INC. WILL GET APPROPRIATE APPROVALS FROM THE U.S. ARMY CORPS OF ENGINEERS.
- 15. NO IRRIGATION DITCHES WILL BE DISTURBED. LATERALS THAT SERVE THE PROPERTY WILL BE REMOVED.
- 16. WETLANDS BUFFER SHALL NOT BE DISTURBED UNTIL USACE AUTHORIZATION IS OBTAINED.
- 17. THE MAXIMUM SLOPE ON EASTERN AND SOUTHERN HIGHWALL EXCAVATIONS THAT ARE 400 FEET OR LESS FROM THE SOUTH PLATTE RIVER SHALL NOT EXCEED 3H:1V BETWEEN APRIL 1 AND SEPTEMBER 30.
- 18. THE MINING LIMITS SHOWN HEREIN ASSUME A 2H:1V (SOUTH AREA) SIDE SLOPE AND 3H:1V (EAST AND WEST AREAS) AS DESCRIBED IN THE SLOPE STABILITY AND SETBACK UPDATES MEMO (TETRA TECH, JULY 9, 2019). DEVIATIONS FROM THE ASSUMPTIONS MADE IN THE MEMO MAY IMPACT THE ALLOWABLE GEOTECHNICAL SETBACK. THIS MEMO DOES NOT DOCUMENT SETBACKS THAT ARE BASED ON MUTUAL AGREEMENTS OR ADAMS COUNTY REGULATIONS.

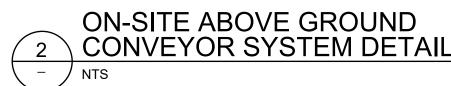






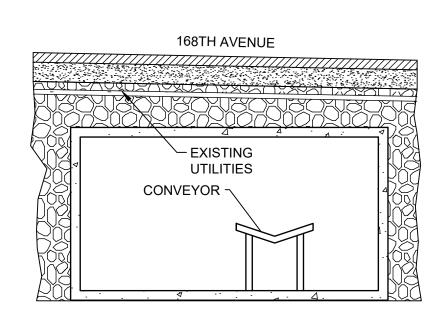
NOTE:

1. CONVEYOR ACCESS AND MAINTENANCE ROAD SHALL BE SETBACK A MINIMUM OF 25' FROM TUCSON STREET.

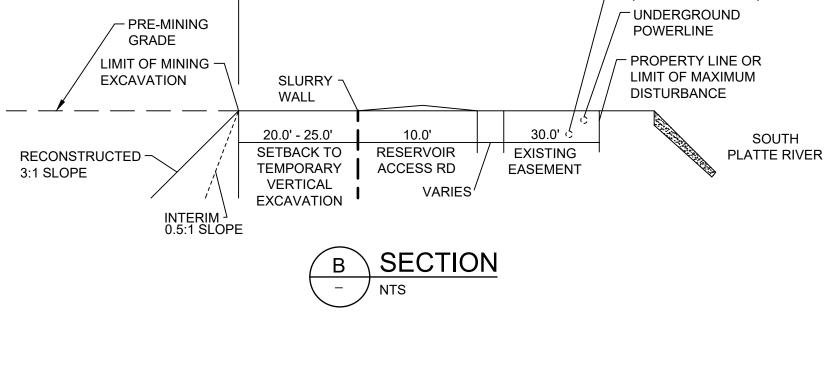


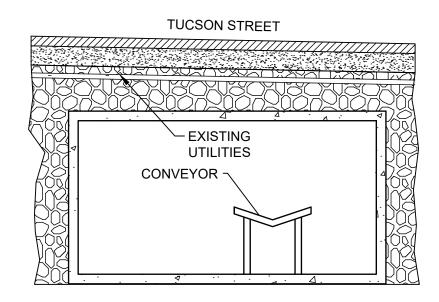
# NOTE:

- 1. THIS DETAIL IS INTENDED TO BE CONCEPTUAL DESIGN. INSTALLATION OF THE CONVEYOR CROSSING BOX UNDER 168TH AVENUE IS SUBJECT TO APPROVAL OF ADAMS COUNTY AND WELD COUNTY PUBLIC WORKS DEPT. AND COORDINATION WITH EXISTING UTILITIES.
- 2. CONVEYOR UNDER 168TH STREET WILL BE PERMITTED THROUGH AN AMENDMENT TO WATTENBERG LAKES (M-2004-051) 112 PERMIT.







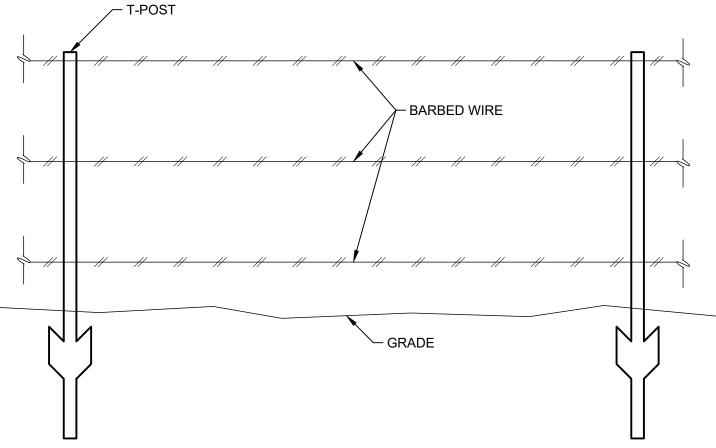


- / NTS

# NOTE:

1. THIS DETAIL IS INTENDED TO BE CONCEPTUAL DESIGN INSTALLATION OF THE CONVEYOR CROSSING BOX UNDER TUCSON STREET IS SUBJECT TO APPROVAL OF ADAMS COUNTY PUBLIC WORKS DEPT. AND COORDINATION WITH EXISTING UTILITIES.

# **TUCSON STREET** CONVEYOR CROSSING DETAIL

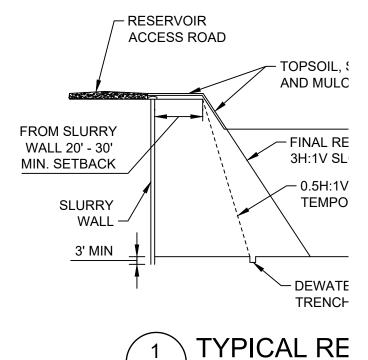


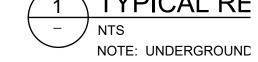


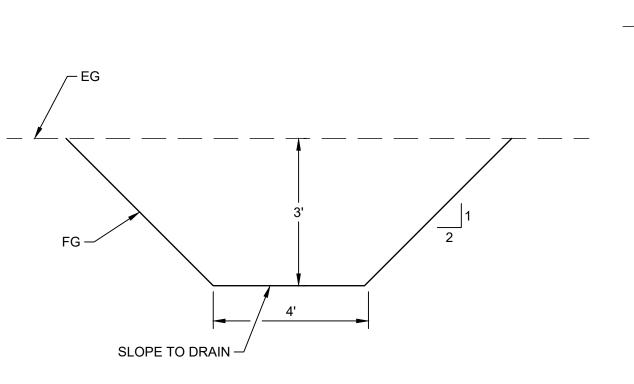
# **RECLAMATIO**

### **RECLAMATION NOTES:**

- 1. ALL FINAL RECLAIMED RESERVOIR SIDE SLOPES SHALL THAN 3H:1V. 6" - 12" OF TOPSOIL WILL BE PLACED ON A ABOVE THE ASSUMED HIGH-WATER LINE. RE-VEGETAT SEED MIXES LISTED IN TABLE BELOW, OR SIMILAR ALTE BASED ON COMMERCIAL AVAILABILITY AT THE TIME O ALL SUBSTITUTIONS WILL DETERMINED IN CONSULTATI QUALIFIED EXPERTS, AND APPROPRIATE TO THE REGIC REGIME.
- HIGH WATER LINE IS APPROXIMATE BASED ON AN ASSL FREEBOARD.
- 3. AREAS TO BE RECLAIMED AS UPLAND WILL RECEIVE A I 12" TOPSOIL TO BETTER ESTABLISH GRASSES AND PLA
- 4. AGGREGATE INDUSTRIES WILL INSTALL A TOTAL OF 40 COTTONWOOD TREES AND CHOKECHERRY, WILD ROSE SERVICEBERRY SHRUBS TO ENHANCE RIVER CORRIDO WILL BE PLANTED WITH PROTECTIVE WIRE CAGES (PEF STORM DRAINAGE CRITERIA MANUAL) DUE TO BEAVER
- AT RECLAMATION, AGGREGATE INDUSTRIES-WCR, INC. UD&FCD APPROVAL OF PLANTING LOCATIONS WITHIN T EASEMENT ALONG THE SOUTH PLATTE RIVER PRIOR TO
- SEEDING WILL BE DONE DURING THE FIRST FAVORABLE SEASON FOLLOWING TOPSOIL PLACEMENT. BASED ON RECOMMENDATION OF THE NRCS, IT IS ANTICIPATED THE WILL BE DONE BETWEEN OCT 15 AND MAY 1, UNLESS W CONDITIONS REQUIRE SEEDING OUTSIDE THESE MONT
- CERTIFIED WEED-FREE STRAW CRIMPED INTO TOPSOIL WHERE GRASSES ARE TO BE ESTABLISHED ABOVE THE LINE ON RESERVOIR SIDESLOPES, OR NEW SEEDS PLAI COVER CROP.







TYPICAL SURFACE
6 WATER DIVERSION CHANNEL / NTS

## Aggregate Industries – WCR, Inc. Tucson South Resource Brighton, CO 80601

### **Mosquito Control Plan**

The Plant Manager is responsible for taking the following actions listed below to reduce the potential of mosquito infestation at sand and gravel facilities. Funding for mosquito control shall be made available by Aggregate Industries. Areas shall be inspected on a monthly basis starting the first week of April through September, every year. Initial training on identifying mosquito habitat and mosquito larvae is recommended. Contact Tri County Health Department for site specific training (phone 303-288-6816).

#### **General Site Activities:**

- 1. Remove items that could collect water such as old tires, cups, and buckets
- 2. Cover containers or turn upside down so they do not hold water
- 3. Cover chain link fence posts with metal or plastic caps since they are hollow pipes
- 4. Fix leaks around faucets, air conditioner units and hoses
- 5. Keep dumpsters covered, and remove any water inside and under dumpsters
- 6. Examine machinery and clean any areas that hold water
- 7. Unused pipes should be kept inside or turned over so that no water accumulates
- 8. Keep rain gutters clear of debris, which can become breeding areas of standing water
- 9. Remove/mow weeds around areas close to water
- 10. Store wheelbarrow vertically or tuned over to prevent water accumulation
- 11. Maintain Best Management Practices (BMPs) as identified in the Stormwater Management Plan. Some specific areas of maintenance to BMPs include, but are not limited to:
  - a. Ensure erosion check dams and stormwater drainage channels are free from debris and cleaned as needed. If stagnant water is visible in structures, immediate action must be taken to create flow of water or prohibit mosquito breeding areas.
  - b. Detention and retention ponds, as well as constructed wetlands shall be inspected to ensure water does not become stagnant and promote mosquito breeding activity.
  - c. Process water discharge points will remain active during groundwater dewatering activities. Discharge points will be kept clean of material/debris which could promote the breeding of mosquitoes. Process water will be discharged in accordance with the National Pollutant Discharge Elimination System (NPDES) permit.

Due to the nature of sand and gravel mining, standing water along slurry wall construction and roadways are sometimes unavoidable. Areas of standing and/or stagnant water will be treated as follows:

#### **Standing Water/Pond Treatment**

1. Stock - ponds, wetlands, and other areas of standing water, with mosquito eating fish or bacteria products that eat mosquito larvae. Follow instructions for safe use and appropriate application rate.

Examples of products include:

**Dunks** – Dunks are donut shaped pellets that kill mosquito larvae but are nontoxic to animals. They dissolve slowly in water. Available in hardware and garden stores.

**BTI** (Vectobac) – A natural bacteria that kills mosquito and fly larvae yet is non-toxic to animals when used properly. Kills larvae developing in water and may be more appropriate for larger bodies of water. Available in hardware and garden stores. Vectobac Briquettes – comes 100 bricks to a case. The briquettes are a "donut" that can be used in water or areas where water is anticipated to rise. Each briquette treats 100 square feet per season. Contact American Pride Coop in Brighton – 303-653-3643.

**Bactimos** – A natural bacteria, comes in granular form in 40 lb. bags. Contact American Pride Coop in Brighton – 303-659-3643.

2. If additional measures are required to control mosquitoes, Tri-County Health Department will be consulted for technical assistance (303-288-6816), or a licensed commercial control contractor will be contacted. Some contact names include, but are not limited to:

Colorado Mosquito Control – 303-588-8730

Greystone Environmental - 303-850-0930

High Plains Pest Control - 303-659-0358

Swingle Tree and Landscape – 303-306-3143

18 11:59:12 AM - P:/23514/133-23514-17005\CAD\CONCEPTIJA|\MINING PI AN PRESENTATION DWG - WITTENMEIER

140 40:00:32 DM - B.22544/422 22544 47006/CAP/CONCEDTITAL/DECIAMATION DIAN DESENTATION DM/C - MITTENIME



**September 19, 2019** 

Christine Felz
Land and Environment Manager | Colorado, Arizona
LafargeHolcim | Aggregate Industries
Address: 1687 Cole Boulevard, Suite 300, Golden, CO 80401
Office & Mobile: 303.809.7231

Office & Mobile: 303.809.7231 Christine.Felz@lafargeholcim.com

Attn: Ms. Felz

Re: Tucson South Mine Traffic Control and Operations Memorandum

Adams County, Colorado

Dear Ms. Felz:

The purpose of this memorandum is to prepare and document the project timeline, project route and operations, and traffic control associated with the Tucson South Mine project. Four distinguished project areas are included within the overall project site for planning purposes. The Wattenberg Site is the north project area and is located 0.5 miles north of the 168th Avenue & WCR 23 ½ intersection in Weld County, Colorado. The east and west project areas ("East Area" and "West Area") are located at the northeast and northwest corners of the SH-7 & Tucson Street intersection, respectively, and the south project area ("South Area") is located at the southwest corner of the SH-7 & Tucson Street intersection in Adam's County, Colorado. This project proposes gravel mining within the South Area and replacing the mined site with overburden, and mining reclamation as lined storage reservoirs in the East Area and West Area.

The Tucson South Mine Project site operations are anticipated to include two phases. Phase I of mining operations will include mining and hauling gravel from the South Area and transporting it to the Wattenberg Site. It is expected that Phase I of operations will be completed by the end of 2020. Phase II of reclamation operations will include transporting overburden from the East Area and West Area to the South Area. It is expected that Phase II of operations will occur over a period of two years from 2021 to 2023. The "Aggregate Industries Tucson South Traffic Impact Study" that included this overall project area was completed in January 2019 by Gene Copolla, P.E., PTOE and was used as reference for this memorandum.

No processed or finished product will be transported from the Tucson South Mine. All material will be transferred to a Weld County facility for processing and final sale. Trucks leaving the Weld County facility will adhere to the Weld County USR approval and road maintenance agreement.

#### EXISTING ROADWAY NETWORK

The existing roadway network near the Tucson South Mine facility extends north to WCR 23  $\frac{1}{2}$ . The South Platte River borders the project site to the south and east. A mix of rural residential and vacant land surrounds the site in all directions. The City of Brighton is located further east of the project area. Further to the west, residential neighborhoods exist.



This project proposes mining gravel from the South Area located on approximately 24 acres of vacant land at the southwest corner of the SH-7 & Tucson Street intersection. The Weld County south limit and the Adams County north limit exists at 168<sup>th</sup> Avenue.

Regional access to the Tucson South Mine will be provided by Interstate 25 (I-25), E-470, and US Highway-85 (US-85). Primary access will be provided by SH-7 (160<sup>th</sup> Avenue), Tucson Street, 168<sup>th</sup> Avenue, and WCR 23 ½. Direct access to the proposed mining location in the South Area will be provided from an improved driveway along SH-7 (160<sup>th</sup> Avenue) located approximately 1,250 feet west of Tucson Street. No traffic from the mining site will travel east of Tucson Street on SH-7 or 168<sup>th</sup> Avenue. Direct access from the East Cell and West Cell will be provided onto Tucson Street. These access points and Tucson Street will be used to haul material to the South Cell for reclamation.

State Highway 7 (SH-7) is a CDOT Highway and is classified as an R-A: Regional highway. SH-7 provides one lane of travel in each direction, eastbound and westbound, with left-turn lanes at all major intersections and a posted speed limit of 50 miles per hour adjacent to the project site. Tucson Street is a local roadway that provides one lane of travel in each direction, northbound and southbound, with a 40 mile per hour posted speed limit. 168<sup>th</sup> Avenue provides one lane of travel in each direction, eastbound and westbound, with a 45 mile per hour posted speed limit. Adams County right-of-way includes only the eastbound travel lane along 168<sup>th</sup> Avenue. Weld County Road 23 ½ is an unpaved gravel roadway that extends in the north-south direction.

Existing site photos and additional documentation of existing conditions is provided in Appendix A.

#### PROJECT SCHEDULE

The number of trips determined for the Tucson South Mine facility is based on anticipated operations activity during Phase I and Phase II of operations. Phase I includes hauling of gravel from the South Area to the Wattenberg Site. Phase II includes hauling of overburden from the East Area and West Area to the South Area.

Phase I of operation will occur through 2020. During this time material from the South Area will be hauled by truck to the Wattenberg Site. Phase I will include mining the South Area for gravel and transporting it to the Wattenberg Site. During Phase I operations the Tucson South Mine facility will have daily trips for operations as well as occasional trips for maintenance. Truck hauling hours will be limited from 9 AM to 3 PM and from 6 PM to 7 PM to avoid morning and afternoon peak hour traffic along SH-7. No hauling operations will be completed on Sundays. The final anticipated volume of truck trips per day and truck trips per hour will be determined through the CDOT Access Permit process. However, it is anticipated that the number of round trips during the daily peak hour to the facility will be approximately twenty (20) trips per hour, twenty (20) inbound and twenty (20) outbound. This is five (5) more round trips per daily peak hour than identified in the previously prepared "Aggregate Industries Tucson South Traffic Impact Study". These trips will include truck trips by operational personnel for general facility operations. During the off-season, shorter operating times and significantly less truck traffic is expected.



Phase II of the South Cell mining and reclamation operation will occur during 2021 through 2023. During this time gravel from the East Area and West Area will be transferred by conveyor to the processing area located in Weld County and therefore, there will be no truck traffic associated with mining. However, Phase II will include transporting overburden from the East Area and West Area to the South Area by truck. During the Phase II the Tucson South Mine facility is anticipated to have a very low amount of truck traffic. Therefore, during Phase II of the project, traffic impacts related to the surrounding street network are anticipated to be negligible. Operations North of SH-7 will be ongoing until mining and reclamation are complete.

#### **ROADWAY MAINTENANCE AND OPERATIONS**

Truck access roadway locations may require routine cleaning. During operations, mechanical street sweeping will be conducted to clear roadways a minimum of three (3) times per day or as needed. Street sweepers will be water sweepers, not mechanical push broom sweepers. These trips will include truck trips for routine roadway maintenance and cleaning. If significant or frequent precipitation occurs arrangements will be made for additional street cleaning.

Water trucks and management of speed limits on haul roads will be used as needed to control dust abatement as needed. Reference Air Permit 17AD0577F.

Aggregate Industries and the County are in the process of developing the following Road Maintenance Agreement - Aggregate Industries Tucson South Project, Case EXG2019-00001. Please see the final agreement to be provided in Appendix C for terms concerning improvements and payments that are deemed necessary to support the traffic generated by the Tucson South Mine.

#### PROJECT HAUL ROUTE

Phase I of South Cell operations will include mining the South Area located at the southwest corner of SH-7/Tucson Street and unloading gravel within the Wattenberg Site. The Phase I haul route will include empty trucks departing the Wattenberg Site by traveling southbound on WCR 23 ½, traveling eastbound on 168<sup>th</sup> Avenue, traveling southbound on Tucson Street, and traveling westbound on SH-7 to reach the South Area. Trucks will be loaded with gravel and will depart the South Area by traveling eastbound on SH-7, northbound on Tucson Street, westbound on 168<sup>th</sup> Avenue, and northbound on WCR 23 ½ to unload at the Wattenberg Site. The Phase I truck haul route is shown in **Exhibit 1**.

Phase II of the South Cell mining and reclamation operations will include hauling overburden from the East Area and West Area into the South Area. The Phase II haul route will include full trucks departing the East Area and West Area by traveling southbound on Tucson Street and traveling westbound on SH-7 to reach the South Area. Trucks will then be unloaded and will depart the South Area by traveling eastbound on SH-7 and northbound on Tucson Street to reach the East Area and West Area. The Phase II truck haul route is shown in **Exhibit 2**.

Although it is not anticipated, if either of the primary haul routes are closed for any reason and an alternative haul route is needed, temporary access would be requested from adjacent municipalities in order to determine a temporary haul route. An alternate haul route



is not currently in place due to existing restrictions of adjacent municipalities Traffic control for the alterative haul route will be addressed at the time of need.

#### TRAFFIC CONTROL

The project haul route should include traffic control with W8-6 "TRUCK CROSSING" signs installed along SH-7 and 168<sup>th</sup> Avenue 500-foot in advance of the driveways and cross streets where trucks are entering the roadway per MUTCD guidelines. Restriping will be required along SH-7 as required by CDOT to develop a westbound left-turn lane from SH-7 to the project driveway. No other roadway stripping improvements will be necessary due to the low number of project truck traffic. Reference **Exhibit 1** and **Exhibit 2** for signing locations.

To minimize the amount of sediment and soil transported from the project site to an existing paved roadway, vehicle tracking pads will be installed where trucks access SH-7 and Tucson Street. According to the CDOT Erosion Control and Stormwater Quality Field Guide vehicle tracking pads made of coarse aggregate and geotextile fabric and must be constructed at minimum with 70-foot in length, 12-foot in width, and 0.5-foot in depth. The proposed vehicle tracking pads will be maintained as needed. Whenever the tracking rock becomes flattened, a loader or bulldozer will back-drag the tracking rock with its shovel or blade in order to raise the tracking rock creating a more effective catchment area for any mud or debris. Additional tracking rock will be stockpiled at the site and will be added to the tracking rock area whenever the tracking rock catchment becomes ineffective using the back-dragging method. If vehicle tracking pads prove to be ineffective and do not adequately control the amount of sediment and soil transported from the project site to an existing paved roadway, the County may request an alternative approach. Reference **Exhibit 1** and **Exhibit 2** for vehicle tracking pad locations.

The truck traffic generated by this project site is anticipated to be minimal and will occur over short periods of time. The surrounding street network is anticipated to successfully accommodate project traffic. Therefore, traffic flaggers are not anticipated to be required in association with this project. Adams County shall contact Aggregate Industries to request traffic flaggers if required.

#### **CDOT ACCESS PERMIT AND TURN BAY ANALYSIS**

The threshold for requiring an access permit along CDOT roadways occurs when project traffic is anticipated to increase the existing access traffic volumes by more than 20 percent. Based on traffic projections, the addition of project traffic at the SH-7 access is anticipated to increase traffic volumes by more than 20 percent, therefore, it is believed that an access permit will be required by CDOT for this intersection in association with this project.

Since SH-7 is a state owned and maintained facility, it is recommended that auxiliary turn lanes along SH-7 be constructed in accordance with the current CDOT State Highway Access Code (SHAC). CDOT categorizes the segment of SH-7 through the study area as R-A: Regional Highway. According to the State Highway Access Code for category R-A roadways, the following thresholds apply:



- A left-turn deceleration lane and taper with storage length is required for any access with a projected peak hour left ingress turning volume greater than 10 vehicles per hour (vph). The taper length will be included within the required deceleration length.
- A right-turn deceleration lane and taper is required for any access with a projected peak hour right ingress turning volume greater than 25 vph. The taper length will be included within the required deceleration length.
- A right-turn acceleration lane and taper is required for any access with a projected peak hour right-turning volume greater than 50 vph. The taper length will be included within the required acceleration length.

Based on traffic projections and the above thresholds, auxiliary turn lane requirements were calculated for the SH-7 project access Intersection. SH-7 provides one lane of travel in each direction and has a posted speed limit of 50 miles adjacent to the project site. As such, turn lane requirements at the study area intersections along SH-7 are as follows:

- A westbound left-turn deceleration lane <u>is</u> warranted based on projected 2019 project traffic being 20 westbound left-turns during the peak hour and the threshold being 10 vph. Since SH-7 has a category of R-A, the left-turn lane requirement is a deceleration length plus storage length. Based on a speed limit of 50 mph, the required total westbound left-turn deceleration length is 515 feet (a 335 feet deceleration lane plus a 180-foot taper length, with 15 to 1 ratio).
- An eastbound right-turn deceleration lane <u>is not</u> warranted based on projected 2019
  project traffic being 0 southbound right-turns during the peak hour and the threshold
  being 25 vph.
- An eastbound acceleration lane from the northbound right-turn is not warranted based on projected 2019 project traffic being 20 northbound right-turns during the peak hour and the threshold being 50 vph.

It is recommended that a 515-foot westbound left-turn lane is constructed at the SH-7 project driveway. Appropriate pavement width currently exists on SH-7 in order for a westbound left-turn lane to be easily striped and incorporated into the existing SH-7 roadway section at that location. There is an existing eastbound left-turn lane located at the intersection of SH-7/Tucson Street. No conflict is anticipated with this location. The back to back left-turn configuration would allow for approximately 560 feet left-turn lane length into the project site with a shared taper length of 180 feet. No additional civil improvements are anticipated to be necessary. All improvements along SH-7 will be coordinated with CDOT. Adams County will be informed if CDOT requires any additional improvements prior to trucks accessing SH-7 from the South Area.

As stated above, an eastbound acceleration lane from the northbound right-turn movement is not required in order to meet CDOT SHAC standards and guidelines. Further, this acceleration lane is not recommended due to the existing constraints along SH-7 including the eastbound left-turn lane that exists at the SH-7/Tucson Street intersection.





A CDOT State Highway Access Permit Application and supporting improvements plans were submitted to CDOT on September 11, 2019. The access permit included the previously mentioned twenty (20) round trips during the daily peak hour to the facility. The improvement plans included design details for the proposed left-turn deceleration lane referenced above as well as access improvements at the existing driveway. The CDOT State Highway Access Permit Application and supporting improvement plans are included in Appendix B.

Any traffic volume in excess of the final anticipated volume of truck trips per day and truck trips per hour established through the CDOT Access Permit process (anticipated to be twenty (20) trips per hour) will be considered a worst-case scenario and will require flagger operations.

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#### CONCLUSION

Due to the proposed project location and low traffic generation, Kimley-Horn and Associates, Inc. believes the Tucson South Mine project will be successfully incorporated into the existing roadway network. The following conclusions and recommendations are provided for consideration based on project generated traffic:

- The project haul routes should include traffic control with W8-6 "TRUCK CROSSING" signs installed along SH-7, 168<sup>th</sup> Avenue, and Tuscon Street 500-foot in advance of the driveway as per MUTCD guidelines. Restriping will be required along SH-7 as required by CDOT. No other roadway stripping improvements will be necessary due to the low number of project truck traffic.
- To minimize the amount of sediment and soil transported from the project site to an existing paved roadway, vehicle tracking pads will be installed where trucks access SH-7 and Tucson Street. According to the CDOT Erosion Control and Stormwater Quality Field Guide vehicle tracking pads made of coarse aggregate and geotextile fabric and must be constructed, at minimum, with 70-foot in length, 12-foot in width, and 0.5-foot in depth. If vehicle tracking pads prove to be ineffective and do not adequately control the amount of sediment and soil transported from the project site to an existing paved roadway, the County may request an alternative approach.
- Based on the State Highway Access Code (SHAC) guidelines, a westbound left-turn deceleration lane is warranted at the SH-7 project access intersection. The total required westbound left-turn deceleration length is 515 feet (a 335-foot deceleration length plus a 180-foot taper length, 15 to 1 ratio). There is currently adequate pavement width along SH-7, therefore, this lane should be restriped to include the required westbound left-turn deceleration lane length. This will not have a conflict with the existing eastbound left-turn lane at SH-7 and Tucson Street which is currently built to CDOT standards. These improvements can be accomplished by restriping of the existing SH-7 pavement.
- All on-site and off-site signing and striping improvements should be incorporated into the Civil Drawings, and conform to Adams County standards as well as the Manual on Uniform Traffic Control Devices – 2009 Edition (MUTCD).

If you have any questions or require anything further, please feel free to call me at (720) 943-5660.

Sincerely,

KIMLEY-HORN AND ASSOCIATES, INC.

Matt Ciarkowski, P.E.

EXHIBIT 1 - PHASE I MINING (SOUTH AREA) TRUCK GRAVEL MINING ROUTE AND TRAFFIC CONTROL IMPROVEMENTS

- NOTES:
  1. 2019 TO 2020 ANTICIPATED TIMELINE
- 2. 400 VEHICLES PER DAY, 20 VEHICLES PER HOUR
- 3. HOURS OF OPERATION MONDAY-FRIDAY: SPRING/SUMMER: 6:30 AM - 7:00 PM FALL/WINTER: 7:00 AM - 7:00 PM SATURDAY: 8:00 AM - 4:00 PM CLOSED SUNDAYS AND MAJOR HOLIDAYS
- 4. HAULING HOURS MONDAY-FRIDAY: 9:00 AM - 3:00 PM 6:00 PM - 7:00 PM
- 5. ALL IMPROVEMENTS SHALL BE IN ACCORDANCE WITH THE MOST RECENT VERSION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).



NORTHBOUND TRAFFIC PATTERN



SOUTHBOUND TRAFFIC PATTERN



PROPOSED SIGN

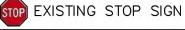






EXHIBIT 2 — PHASE II RECLAMATION (SOUTH AREA)
OVERBURDEN TRUCK ROUTE AND TRAFFIC CONTROL IMPROVEMENTS

### NOTES:

- 1. 2021 TO 2023 ANTICIPATED TIMELINE
- 2. 400 VEHICLES PER DAY, 20 VEHICLES PER HOUR
- 3. HOURS OF OPERATION
  MONDAY-FRIDAY:
  SPRING/SUMMER: 6:30 AM 7:00 PM
  FALL/WINTER: 7:00 AM 7:00 PM
  SATURDAY: 8:00 AM 4:00 PM
  CLOSED SUNDAYS AND MAJOR
  HOLIDAYS
- 4. HAULING HOURS
  MONDAY-FRIDAY:
  9:00 AM 3:00 PM
  6:00 PM 7:00 PM
- 5. ALL IMPROVEMENTS SHALL BE IN ACCORDANCE WITH THE MOST RECENT VERSION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).

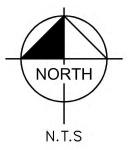
# <u>LEGEND</u>

NORTHBOUND TRAFFIC PATTERN



PROPOSED SIGN

EXISTING STOP SIGN



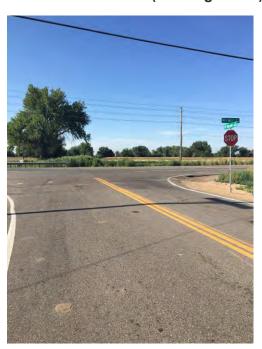


on (1982) Rath America Con y SH-7 house. Miss Signica CAND EXHENDS (URSAN WINE LEVens, 1952) 1979 AND MARKER BLUME OF THIS DO IN THE CONDITS, AD COSAGE POSSITED HERBY, AS AN INSTRUME OF SERVICE, IS INTOCO OUT FOR THE SOCIETY REPORT OF WAS PREPARED, ROLDE, OF AND MARKER RELIAMED OF THE SOCIETY OF THE SOCIE

# Kimley » Horn

# Appendix A SITE PHOTOS





SH-7 & Tucson Street (Looking North)









SH-7 & Tucson Street (Looking East)









168<sup>th</sup> Avenue & Tucson Street (Looking East)









168<sup>th</sup> Avenue & Tucson Street (Intersection Pavement Conditions)





168th Avenue & WCR 23 ½ (Looking South)



168th Avenue & WCR 23 ½ (Looking North)









**Tucson Street Pavement Conditions** 













## **Appendix B**

CDOT STATE HIGHWAY ACCESS PERMIT APPLICATION AND IMPROVEMENT PLANS

# COLORADO DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ACCESS PERMIT APPLICATION

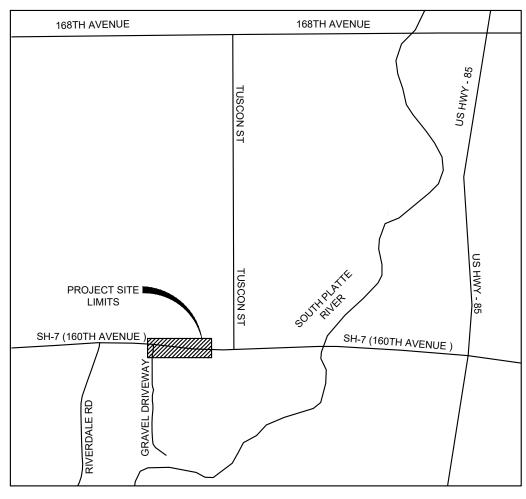
Issuing authority application acceptance date:

| Instructions:  - Contact the Colorado I - Contact the issuing aut - Complete this form (so - Submit an application - If you have any question - For additional informati  | hority to determine<br>me questions ma<br>for each access a<br>ons contact the is | ne what plans<br>ay not apply to<br>affected.<br>ssuing authori | and other do you) and a  | ocuments are re<br>ttach all necess | equired to be submit<br>sary documents and | tted with your appli<br>Submit it to the iss | cation.<br>suing authority.  |
|---|---|---|--|-------------------------------------|--|--|--|
| 1) Property owner (Permittee)   |   |   | The second second second   |                                     | different from prope                       |  |  |
| Aggregate Industries - WCR, Inc. Street address   |   |   | Mailing ad   |                                     | ociates, Inc. (Mat                         | ( Clarkowski)                                |  |
| 1687 Cole Boulevard, Suite 300  |   |   | 4852   | South Ulster                        | Street, Suite 1500                         |  |  |
|   | one#<br>03-8097231  |   | City, state  | e & zip<br>er, CO 80237             |  | (303) 228-23                                 | No. of the last of |
| E-mail address Christine.Felz@lafargeholcim.com   |   |   | The second secon | dress if availabl<br>ciarkowski@k   | e<br>imley-horn.com                        | ,  |  |
| Address of property to be served by permit (req     Near southwest corner of SH-7 and Tucs  |   | ms County.  | Colorado   |                                     |  |  |  |
| 4) Legal description of property: If within jurisdiction  |   |   |  | ty which one?                       |  |  |  |
| county subdivision  | block   | lot lot   | ma/or Court  | section                             | township                                   | range  | A CONTRACTOR AND   |
| Adams F. W. A. Carte High Property of the Carte | frame O   |   | T CV VAII4 -   | 12                                  | 18   | 67 W   | of 6th Prin.   |
| <ol> <li>What State Highway are you requesting access<br/>Highway 7 D</li> </ol>  | from?   |   | 6) what s  | ide of the highw                    |  | W  |  |
| 7) How many feet is the proposed access from the  | nearest mile post   | ? How man   | y feet is the  | proposed acce                       | ss from the nearest                        | cross street?                                |  |
| 300 feet □N □S ■ E □W) from   | MP 76   | 1,200   | fee  | et On Os Ot                         | WW) from: Tucso                            | on Street                                    |  |
| 8) What is the approximate date you intend to beg   | n construction?   |   |  |                                     |  |  |  |
| October 2019  |   |   |  |                                     |  |  |  |
| 9) Check here if you are requesting a: new access temporary access (dura change in access use   | tion anticipated:   | access  |  |                                     | ovement to existing ation of an existing a |  | tail)  |
| 10) Provide existing property use   |   |   |  |                                     |  |  |  |
| Vacant  |   |   |  |                                     |  |  |  |
| 11) Do you have knowledge of any State Highway  x no yes, if yes - what are the p   |   |   |  | ljacent propertio                   |  | e a property interes<br>l/or, permit date:   | t?   |
| 12) Does the property owner own or have any inter<br>no yes, if yes - please describ  |   | ent property?   |  |                                     |  |  |  |
| 13) Are there other existing or dedicated public stre   |   |   |  |                                     |  |  |  |
| 14) If you are requesting agricultural field access -   | how many acres  | will the acces  | ss serve?  |                                     |  |  |  |
| <ol> <li>If you are requesting commercial or industrial a<br/>business/land use</li> </ol>  |   | licate the type   | s and numb   |                                     | s and provide the flo<br>ness              | oor area square foo                          | tage of each.<br>square footage  |
| Special Use - Mining Operation  | 0   |   |  |                                     |  |  |  |
|   |   |   |  |                                     |  |  |  |
| 16) If you are requesting residential developement type   |   | he type (single<br>nber of units                                | e family, ap   | artment, townho                     | ouse) and number o                         | funits?                                      | number of units  |
|   |   |   |  |                                     |  |  |  |
| The second second   |   |   |  |                                     |  |  |  |
| 17) Provide the following vehicle count estimates t   | or vehicles that v  | vill use the acc  | cess Leavin  | a the property                      | then returning is two                      | counts                                       |  |
|   |   | ars and light truck   | The same of  | STAN SON COLUMN                     | # of multi unit trucks a                   |  |  |
| Indicate if your counts are  peak hour volumes or average daily volume  | -   | a.,a agar a del   | a. pour nou  |                                     | 40   | Page 1500 1500 1500 1500 1500 1500 1500 150  |  |
| # of single unit vehicles in excess of 30 ft.   |   | s (field equipment)   |  |                                     | Total count of a                           | l vehicles                                   |  |

| 18) Check with the issuing authority to determine which of the following docume  | ents are required to complete the review of year  | our application.  |
|--|---|---|
| a) Property map indicating other access, bordering roads and streets   | e) Subdivision, zoning, or develop  | oment plan.   |
| <ul> <li>b) Highway and driveway plan profile.</li> <li>c) Drainage plan showing impact to the highway right-of-way.</li> </ul>  | <ul> <li>f) Proposed access design.</li> <li>g) Parcel and ownership maps inc</li> </ul>  | oludina agamenta  |
| d) Map and letters detailing utility locations before and after  | h) Traffic studies.   | cidding easements.  |
| development in and along the right-of-way.   | i) Proof of ownership.  |   |
| 1- It is the applicant's responsibility to contact appropriate a to their activities. Such clearances may include Corps of Enpermits, or ecological, archeological, historical or cultural reinformation Summary presents contact information for agency prohibited discharges, and may be obtained from Regional COOT Planning/Construction-Environmental-Guidance webp   | gineers 404 Permits or Colorado I source clearances. The CDOT Encies administering certain clearance CDOT Utility/Special Use Permit of the http://www.dot.state.co.us/encies   | Discharge Permit System vironmental Clearances ces, information about ffices or accessed via the environmental/Forms.asp. |
| 2- All workers within the State Highway right of way shall or procedures, and all applicable U.S. Occupational Safety and limited to the applicable sections of 29 CFR Part 1910 - Occu-Safety and Health Regulations for Construction.  | Health Administration (OSHA) reg  | gulations - including, but not  |
| Personal protective equipment (e.g. head protection, footwer respirators, gloves, etc.) shall be worn as appropriate for the minimum, all workers in the State Highway right of way, exceprotective equipment: High visibility apparel as specified in the accompanying the Notice to Proceed related to this permit (a protection that complies with the ANSI Z89.1-1997 standard; injury to feet, workers shall comply with OSHA's PPE required and 1926.96. If required, such footwear shall meet the required  | work being performed, and as spept when in their vehicles, shall we he Traffic Control provisions of the at a minimum, ANSI/ISEA 107-199 and at all construction sites or whements for foot protection per 29 Comments. | ecified in regulation. At a ear the following personal e documentation 19, class 2); head nenever there is danger of      |
| Where any of the above-referenced ANSI standards have be apply.  | en revised, the most recent version   | on of the standard shall  |
| 3- The Permittee is responsible for complying with the Revisunder the American Disabilities Act (ADA). These guidelines use of a defined pattern of truncated domes as detectable we can be found on the Design and Construction Project Supporther than the click of the construction of of | s define traversable slope requiren<br>arnings at street crossings. The n<br>t web page at:   | nents and prescribe the   |
| If an access permit is issued to you, it will state the terms ar<br>permitted access not consistent with the terms and condition<br>permit.  | nd conditions for its use. Any chan<br>is listed on the permit may be con   | ges in the use of the sidered a violation of the  |
| The applicant declares under penalty of perjury in the sec<br>laws, that all information provided on this form and sub-<br>true and complete.  | cond degree, and any other appl<br>nitted attachments are to the be   | licable state or federal<br>st of their knowledge   |
| I understand receipt of an access permit does not consti   | tute permission to start access   | construction work.  |
| oplicant's signature Prin  | Herter Conxin   | Date 0.9 /0.9 /201  |
| If the applicant is not the owner of the property, we require the their legally authorized representative (or other acceptable with this application by all owners-of-interest unless stated in cases, will be listed as the permittee.  | ritten evidence). This signature sh   | the property owner or hall constitute agreement   |
| operty owner signature Prin  | t name  | Date  |

# STATE HIGHWAY 7 (160TH AVENUE) **TUSCON SOUTH MINE** STRIPING IMPROVEMENTS

ADAMS COUNTY, COLORADO



#### SHEET INDEX

- 1 TITLE SHEET 2 CDOT STANDARD PLANS 3 IMPROVEMENT PLAN

VICINITY MAP



ENGINEER: 4582 SOUTH ULSTER STREET SUITE 1500 DENVER, CO 80237

.720-943-5660



ALL WORK SHALL BE CONSTRUCTED TO ADAMS COUNTY AND CDOT STANDARDS AND SPECIFICATIONS. THIS DRAWING HAS BEEN REVIEWED AND FOUND TO BE IN GENERAL COMPLIANCE WITH THESE STANDARDS AND SPECIFICATIONS AND OTHER BROOMFIELD REQUIREMENTS. THE ENGINEERING DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER WHOSE STAMP AND SIGNATURE APPEAR HEREON.

COUNTY ENGINEER (OR DESIGNEE)

| · · · · · · · · · · · · · · · · · · · | (303) 228-2300   |       |     |
|---------------------------------------|--|-------|-----|
| Kimley»Hor                            | 4582 SOUTH ULSTER STREET,<br>SUITE 1500<br>DENMER COLORADO 80237 |       |     |
| 1/2                                   | KIMLEY-HORN AND ASSOCIATES, INC.                                 |       |     |
| Horiz. Scale: NA                      | Vert. Scale: NA  |       |     |
| Drawing File Name:                    | 096548004_CV.DWG   | Date: | Co  |
| Print Date:                           | August 8, 2019   |       | Ind |

| 1 | [     | <u>ndex of Revisions</u> |       |
|---|-------|--------------------------|-------|
| ; | Date: | Comments:                | Init. |
|   |       |                          |       |
|   |       |                          |       |
|   |       |                          |       |
|   |       |                          |       |

4582 S. ULSTER STREET, SUITE 1500 DENVER, CO 80237 (303) 228-2300

| As Constructed | TITLE SUFET   |       |              |         | TITLE SHEET Project No./ |    |   |                | Project No./Code |
|----------------|---------------|-------|--------------|---------|--------------------------|----|---|----------------|------------------|
| No Revisions:  |               |       | . <b>S</b> F |         |                          |    |   | 096847000      |                  |
| Revised:       | Designer:     | MEC   |              |         |                          |    |   |                |                  |
|                | Detailer:     | TJL   |              |         |                          |    |   |                |                  |
| Void:          | Sheet Subset: | TITLE | Subset       | Sheet:: | 1                        | of | 1 | Sheet Number 1 |                  |

| AN NEW<br><u>MBER REVI</u> |  |
|----------------------------|--|
| -100-1                     | STANDARD SYMBOLS (3 SHEETS)  |
| -100-2                     | ACRONYMS AND ABBREVIATIONS (4 SHEETS)4-7   |
| -203-1                     | APPROACH ROADS (REVISED ON JULY 08, 2013)8   |
| -203-2                     | DITCH TYPES9   |
| -203-11                    | SUPERELEVATION CROWNED AND   |
| -203-12                    | SUPERELEVATION STREETS (2 SHEETS)  |
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COLORADO DEPARTMENT OF TRANSPORTATION M&S STANDARDS PLANS LIST July 04, 2012

Revised on May 03, 2019

ALL OF THE M&S STANDARD PLANS, AS SUPPLEMENTED AND REVISED, APPLY TO THIS PROJECT WHEN USED BY DESIGNATED PAY ITEM OR SUBSIDIARY ITEM.

NEW OR REVISED STANDARD PLAN SHEETS APPLICABLE TO THIS PROJECT, INDICATED BY A MARKED BOX , WILL BE ATTACHED TO THE PLANS.

| NUMBER    | REVIS | SED TITLE NUMBER  | 3        |
|-----------|-------|---|----------|
| S-612-1   |       | DELINEATOR INSTALLATIONS (8 SHEETS) (REVISED ON APRIL 12, 2018). 151-157  | 7        |
| S-614-1   |       | GROUND SIGN PLACEMENT (2 SHEETS) (REVISED ON DECEMBER 12, 2014). 158-159  | <b>→</b> |
| S-614-2   |       | CLASS I SIGNS (REVISED ON JUNE 24, 2016)  | <b>→</b> |
| S-614-3   |       | CLASS II SIGNS  | 1        |
| S-614-4   |       | CLASS III SIGNS (3 SHEETS) (REVISED ON DECEMBER 17, 2014)   | +        |
| S-614-5   |       | BREAK-AWAY SIGN SUPPORT DETAILS (REVISED ON FEBRUARY 8, 2017) . $\frac{165-166}{100}$ FOR GROUND SIGNS (2 SHEETS) | ÷        |
| S-614-6   |       | CONCRETE FOOTINGS AND SIGN ISLANDS  | 3        |
| S-614-8   |       | TUBULAR STEEL SIGN SUPPORT DETAILS (7 SHEETS)   | 3        |
| S-614-9   |       | PEDESTRIAN PUSH BUTTON POST ASSEMBLY (REVISED ON MAY 24, 2016) . + 17-  | 4        |
| S-614-10  |       | MARKER ASSEMBLY INSTALLATIONS   | 5        |
| S-614-11  |       | MILEPOST SIGN DETAIL FOR HIGH SNOW AREAS  | 6        |
| S-614-12  |       | STRUCTURE NUMBER INSTALLATION (2 SHEETS)  | 7        |
| S-614-14  |       | FLASHING BEACON AND SIGN INSTALLATIONS (3 SHEETS)178-180  | 0        |
| S-614-20  |       | TYPICAL POLE MOUNT SIGN INSTALLATIONS   | 1        |
| S-614-21  |       | CONCRETE BARRIER SIGN POST INSTALLATIONS  | 2        |
| S-614-22  |       | TYPICAL MULTI-SIGN INSTALLATIONS  | 3        |
| S-614-40  |       | TYPICAL TRAFFIC SIGNAL INSTALLATION DETAILS 184 186 (5 SHEETS) (REVISED ON JUNE 17, 2016)                         | 3        |
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S STANDARD

PAGE

|       |       | Sheet Revisions      |
|-------|-------|----------------------|
|       | Date: | Comments             |
| (R-X) |       |                      |
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Colorado Department of Transportation
2829 West Howard Place
CDOT HQ, 3rd Floor
Denver, CD 80204
Phone: 303-757-9021 FAX: 303-757-9868

Phone:

Division of Project Support JBK/LTA STANDARDS PLANS LIST

PLAN NEW OR

STANDARDS PLANS LIST

Issued By: Project Development Branch July 4, 2012

Sheet No. 1 of 1

STANDARD PLAN NO.

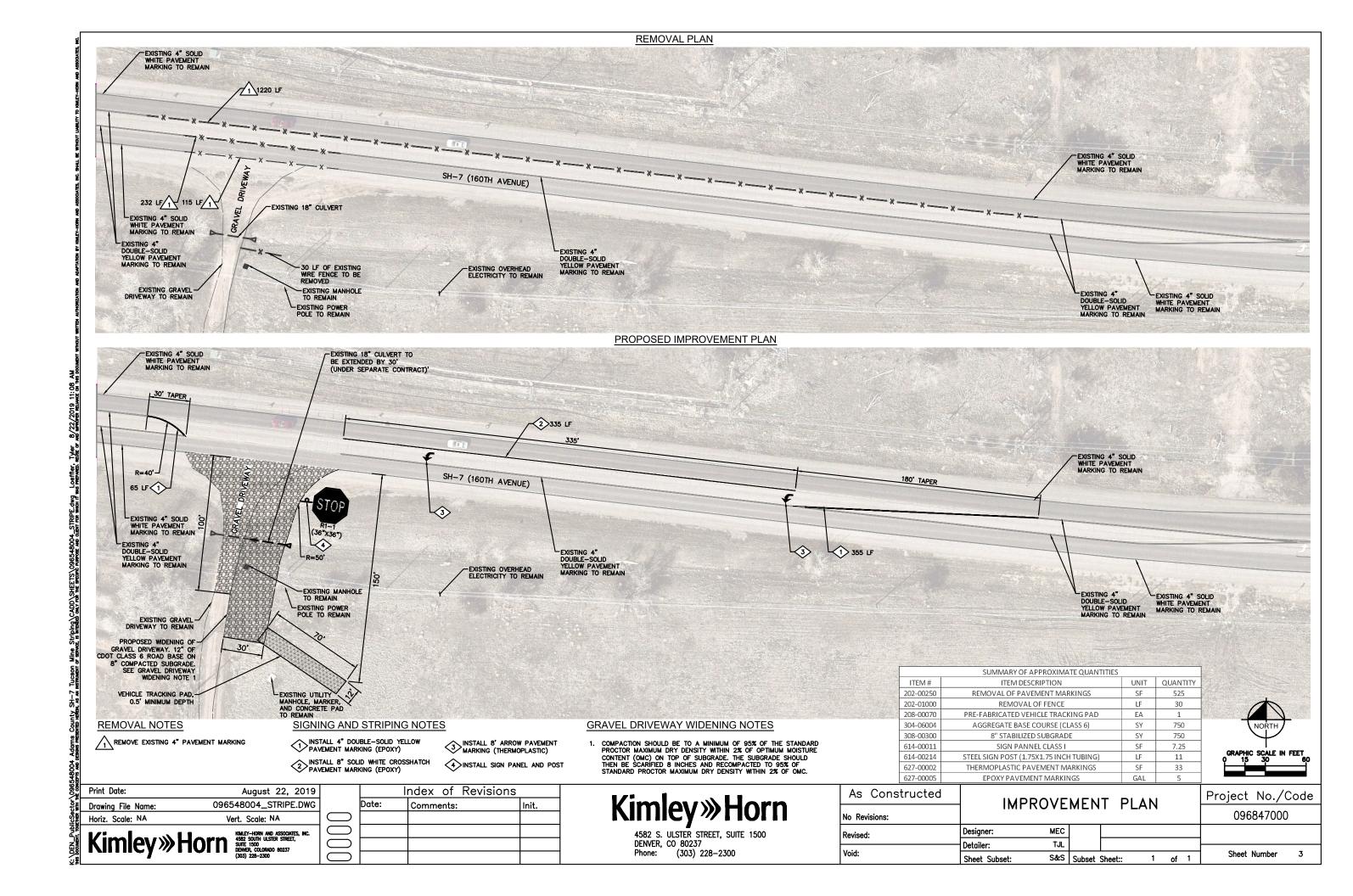
| <b>Kimley</b> »Horn | NMLEY-HORN AND ASSOCIATES, INC.<br>4882 SOUTH ULSTER STREET,<br>SUITE 1800<br>DEMER, COLORNOO 80237<br>(2013) 288-2700 |
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|  | As Constructed | CDOT          | STANDARD |          | DD      | D DIANC |           |   | Project No./Code |
|--|----------------|---------------|----------|----------|---------|---------|-----------|---|------------------|
|  | No Revisions:  | CDOT          | עא       | (D PLANS |         |         | 096847000 |   |                  |
|  | Revised:       | Designer:     | MEC      |          |         |         |           |   |                  |
|  |                | Detailer:     | TJL      | 1        |         |         |           |   | <b>]</b>         |
|  | Void:          | Sheet Subset: | CDOT     | Subset   | Sheet:: | 1       | of        | 1 | Sheet Number 2   |







## **Appendix C**

ROADWAY MAINTENANCE AGREEMENT - AGGREGATE INDUSTRIES TUCSON SOUTH PROJECT, CASE EXG2019-00001

#### ROAD MAINTENANCE AGREEMENT

Aggregate Industries Tucson South Resource
Case EX2019-00001

| THIS AGREEMENT, made and entered into thisday of, 2019, by and between the County of Adams, State of Colorado, hereinafter called "County" and Aggregate Industries – WCR, Inc, hereinafter called the "Company" or "Aggregate".   |
|--|
| WHEREAS, the Adams County Board of Commissioners approved Excavation/Fill Permit Case No. EXG2019-00001, Tucson South Resource, on (); and,  |
| WHEREAS, Condition No of the resolution approving the above-referenced case requires that the Company is responsible for maintenance of the Haul Routes and shall repair any damage including rutting and pot holes; and,  |
| WHEREAS, the parties have developed this Roadway Maintenance Agreement ("Agreement") to address the Company's responsibilities for maintenance; and,   |
| WHEREAS, the public roads considered in this agreement are haul routes approved by Adams County and are as follows: Tucson Street North Bound from State Highway 7 to 168 <sup>th</sup> Avenue, Tucson Street South Bound from 168 <sup>th</sup> Avenue to State Highway 7 and 168 <sup>th</sup> Avenue from Tucson Street to Weld County Road 23 ½ (the "Haul Routes"). |
| NOW, THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth, the County and the Company mutually agree as follows:   |

- 1. Repairs, Reconstruction and Maintenance.
  - a. Requirements Prior to Haul Operations. Aggregate will develop and submit a geotechnical analysis report for Tucson Street prior to beginning haul operations. The geotechnical analysis report shall be reviewed and approved by the County prior to receiving a Notice to Proceed. Approval of such report shall not be unreasonably withheld or delayed.
    - i. Repairs and Reconstruction. Aggregate shall complete repair or reconstruction of Tucson Street as recommended in the geotechnical analysis report prior to the issuance of a Notice to Proceed by the County. Aggregate shall pay for reconstruction or repair as recommended by the geotechnical analysis report. For the purpose of this agreement Notice to Proceed shall mean commencement of haul operations.
  - b. Requirements after Commencement of Haul Operations. If the County determines that reconstruction or maintenance is required on the Haul Routes after commencement of operations by the Company, Aggregate shall pay a

proportional share of the costs of said reconstruction or maintenance. Aggregate will pay the proportional share within thirty (30) days of notification by the County.

- i. The proportional share for reconstruction will be twenty percent (20%) of reconstruction costs for the portion of 168<sup>th</sup> Ave between Tucson Street and Weld County Road 23 ½. The costs of reconstruction will be determined by the Adams County Public Works Department.
- ii. When maintenance is required on Tucson Street the details of such maintenance shall be determined by the Adams County Public Works Department. The cost shall be borne by the Company, unless the Company can provide justification that the maintenance would have been required prior to the Company's use of the Haul Routes.
- iii. At any time during haul operations by Aggregate, when damage to those sections of the Haul Routes has occurred, the Company will perform the applicable work for repair and/or reconstruction of said sections within thirty (30) days of notice from the County of the need for repair and/or reconstruction. The Director of Public Works may for good cause grant an extension of time for completion of the repair and/or reconstruction. Any extension of time shall be in written form only.
- iv. Notwithstanding the road resurfacing outlined in item 3, should Aggregate's hauling operations cause significant structural damage, Aggregate agrees to immediately cease hauling until such time as adequate repairs have been completed.
- c. Permits Required. Prior to the Company completing any repairs in the County's Right-of-Way, the Company shall obtain the proper permits from the County.
- d. Traffic Control and Maintenance Memo. This document as approved by Adams County will be considered the guiding document for traffic control and maintenance of the haul routes throughout mining and reclamation of the Tucson South Resource.
- Operations. The Company will be allowed to commence haul operations immediately
  following a notice to proceed from the Community and Economic Development
  Department showing that repairs and/or reconstruction completed on Tucson Street
  have been completed.
- 3. Term. The Effective Date of this agreement shall be the date upon the last party executes this Agreement. This Agreement will commence upon the Effective Date

and shall continue in full force and effect until Company has discontinued use of the Haul Routes associated with the Tucson South Resource mining and reclamation operations and completed all necessary general maintenance, repair, rehabilitation, or reconstruction to the Haul Routes caused by Company's use thereof. At that time the County will issue a relief of maintenance and terminate this agreement.

- 4. Force Majeure. Failure of either party to perform any of its respective obligations hereunder by reason of acts of God, strike, or acts of any governmental agency or authority having jurisdiction over matters set forth herein shall excuse timely performance of such obligations, but shall not excuse the performance of such obligations as soon as reasonably practicable. The parties may, however, mutually consent to excuse a party from performing any obligation, in whole or in part, upon a showing that performance has been rendered impracticable by reason of FORCE MAJEURE.
- 5. Assignment. This Agreement may not be assigned in whole or in part by either party hereto without the written consent of the other party. Such consent will not to be unreasonably withheld, conditioned, or delayed.
- 6. Severability. If any clause or provision of this Agreement is illegal, invalid, or unenforceable, then it is the intention of the parties that the remainder of this Agreement shall not be affected.
- 7. Enforcement. It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the undersigned parties, and nothing contained in this Agreement shall give or allow any claim or right of actions whatsoever by any other person not included in this Agreement. It is the express intention of the undersigned parties that any entity other than the undersigned parties receiving services or benefits under this Agreement shall be deemed an incidental beneficiary only.
- 8. Authority. By entering into this Agreement, the parties do not intend, either expressly or implicitly, to create a joint venture or partnership. Except as provided herein, neither party shall have the right or authority to act for, or on behalf of, or to enter into any obligations which are binding on the other party to this Agreement.
- 9. Successors and Assigns. This Agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors (including successors as a result of a merger), and assigns of the parties.
- 10. Termination. Should the Company sell its operation, permanently cease operations at the Tucson South Resource pit, file bankruptcy, or in any way release ownership of and responsibility for the permitted property, except as described in Section 9 herein, this Agreement shall be terminated. If the aforementioned release should occur, the

Road Maintenance Agreement (Aggregate Industries – WCR, Inc) (Tucson South Resource) Case No. EXG2019-00001

Company shall give a minimum notice of ninety (90) days to the County before the date of termination. If the aforementioned release should occur, the County shall have the option of immediately terminating this Agreement. The requirements of Case No. EXG2019-00001 shall not be waived by the terms of this paragraph. Failure to have a Maintenance Agreement in effect shall be grounds to revoke the Conditional Use Permit.

- 11. Non-Appropriation. Payment pursuant to this Agreement, whether in full or in part, is subject and contingent upon the continuing availability of County funds for the purposes hereof. In the event that funds become unavailable, as determined by the County, the County may immediately terminate this Agreement or amend it accordingly.
- 12. Indemnification. The Company shall save, hold harmless, defend, and indemnify the County, its public officials, employees, agents, representatives, and contractors for losses, damages or judgments and expenses, including attorney's fees and costs, on account of fire or other peril, bodily injury, death, or property damage of any nature whatsoever, and by whomsoever made, arising, in whole or in part, out of the activities of the Company in performing the work under this Agreement. Nothing stated herein is intended to nor shall it be interpreted as diminishing or otherwise affective any statutory or common law protection or immunity that Adams County may otherwise enjoy, including, but not limited to, the governmental immunities, limitations and protections provided by C.R.S. Section 24-10-101 et seq.
- 13. Notice. All notices to be given under this Agreement shall be in writing and delivered in person, or mailed by certified or registered U.S. Mail, or sent by a nationally recognized overnight delivery service, to the party to receive such notice at the following addresses:

Director
Adams County Public Works Department
Attn: Land Manager
1687 Cole Blvd Suite 300
Golden, CO 80401

4430 Adams County Parkway
Brighton, CO 80601

All notices shall be effective upon receipt by the party to receive such notice, or by the third day following deposit of said notice in U.S. Mail, or the first day following deposit of acknowledgment of refusal of delivery of said notice.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and enter into this Agreement the day and year first above written.

Road Maintenance Agreement (Aggregate Industries – WCR, Inc) (Tucson South Resource) Case No. EXG2019-00001

1687 Cole Blvd Suite 300

| 4430 Adams County Parkway<br>Brighton, CO 80601  | Golden, CO 80401   |
|--|--|
|  | ceipt by the party to receive such notice, or by d notice in U.S. Mail, or the first day following I of delivery of said notice. |
| IN WITNESS WHEREOF, the parties do hereby Agreement the day and year first above written.  | affix their signatures and enter into this   |
| AGGREGATE INDUSTRIES- WCR, INC, a Co<br>By: Mame  Name  Director Land & Environ  | -  |
| Subscribed and sworn to before me in the Count this 20th day of September, 2019.  KAREN WALTERS NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19964009495 MY COMMISSION EXPIRES JUNE 3, 2020 | y of <u>Jefferson</u> , State of Colorado, on  Karen Walters  Notary Public  My commission expires: <u>6-3-2020</u>              |
| APPROVED BY resolution at the meeting of   | , 2019.  |
| ATTEST:  | BOARD OF COUNTY COMMISSIONERS<br>ADAMS COUNTY, COLORADO  |
| Clerk of the Board   | Chair  |

#### **NEIGHBORHOOD MEETING SUMMARY**

Aggregate Industries-WCR, Inc. hosted a neighborhood meeting for this application on Thursday, June 28, 2018 from 6:00PM to 7:00 PM at the Anythink Brighton Library Community Room, 327 E. Bridge St. 80601 Brighton, Colorado. The format of the meeting was an open house. Aggregate Industries-WCR, Inc. discussed the plans for the project and gathered comments and input from those in attendance.

Copies of the notice, sign in sheet for the meeting, comment sheets received at the meeting and information as presented at the meeting are attached.

Eight members of the public were in attendance. Key comments and concerns are as follows:

- Dust Mitigation concerns regarding blowing dust from the operation
- Noise, light and Air Quality monitoring and controls to prevent impacts to the neighborhood
- Duration of the mining and reclamation activities want specific time frame for mining and reclamation
- Concerned about lack of public use of the reclaimed reservoirs desire for public access to the lakes
- Asked for information regarding the economic impact of the operations specific impacts to Adams County
- Requested information regarding availability to review of the traffic study fir the application desire to review the study as the application proceeds through the review process.
- Requested controls for Truck traffic crossing HWY 7 concerned about potential conflicts and accidents.
- Support for conveyor transport of the material to reduce truck traffic on County roads saw a specific need to secure the right of way for the conveyor.

Several of those in attendance were part of the previous review process for this application. They are concerned with follow through by CDRMS and other regulatory agencies on previous mining operations in the vicinity. They expressed concerns that the conditions of any approval will be monitored and enforced.

## TUCSON SOUTH NOTICE OF NEIGHBORHOOD MEETING June 14, 2018

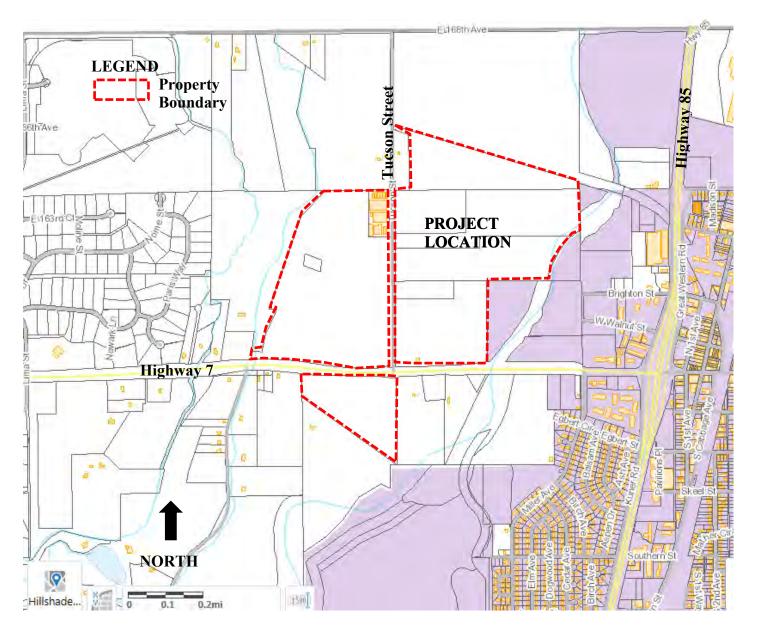
Date: Thursday, June 28, 2018

Time: 6:00PM to 7:00 PM

**Location: Anythink Brighton Library** 

Community Room 327 E. Bridge St. 80601 Brighton, CO

NOTICE is hereby given of a neighborhood meeting/open house for an application to Adams County for a Conditional Use Permit for Gravel Mining. The location of the site is illustrated below. The open house will take place on Thursday, June 28<sup>th</sup> in the community room at the Anythink Brighton Library, 327 E. Bridge Street, Brighton, Colorado. The applicant will be present to discuss the plans for the project, gather comments and input from the surrounding community and answer questions. Please join us.



## **Aggregate Industries Tucson South Neighborhood Meeting Talking Points:**

## 6/28/2018

#### **SIGN IN TABLE:**

- Welcome
- Please sign in
- Comment sheets available
- Water and Cookies please help yourself
- Purpose of the Meeting
  - o Part of the Adams County Review Process for a conditional Use Site Plan for Gravel mining
  - o Here to get input from the neighborhood prior to submittal
- Open house format maps and AI rep at each station to answer questions
- List of people notified provided by Adams County

## **OVERVIEW MAP (Barb)**

#### **Project Overview**

- Proposal to mine sand and gravel on approximately 300 acres
- Context Hwy 7, Tucson Street, River, Hwy 85
- This site went through the Adams County Review Process in 2005, economy prevented AI from mining and the permit expired.
- The new application includes a little different site configuration go over the boundary of the site
- There is an existing Colorado Division of Reclamation, Mining and Safety (CDRMS) permit that will also be amended as part of this process.
- MINING: Remove material and use a combination of trucks and conveyor to transport the material to another AI site located in Weld County for processing and distribution.
- RECLAMATION: Lined municipal water storage and an upland meadow
- Additional details about the mining and reclamation are at the other two stations.

#### Adams County Review Process - Conditional Use Site Plan for Gravel mining

- Neighborhood Meeting
- Submit Application
- County sends the Application out for review and comment
- Applicant responds to comments
- Complete Staff review
- Planning Commission Public Hearing
- County Commissioners Hearing

#### **Additional Permits**

- CDRMS 112 Permit Amendment
- CDPHE Air Pollution Emission Permit (Dust Control)
- CDPHE Discharge permit for site dewatering
- Flood Plain Development Permit Adams County
- CDOT Access Permit for mining on the south side of Tucson Street
- USACE 404 Permit
- Colorado Office of the State Engineer Well Permit

### MINING MAP (David)

General Plan: Remove material and use a combination of trucks and conveyor to transport the material to another Al site located in Weld County for processing and distribution.

## North of Hwy 7:

- Generally, mine from west to east and south to north.
- All Al equipment will utilize white noise back up alarms, and onsite traffic will use a circular pattern to limit the need for backing up
- Remove topsoil and over burden and stockpile for use in reclamation
- Dewater the site during mining
- Use dozers and loaders to load trucks and/or conveyors to remove the material from the property
- Material to leave the site travelling north: via trucks on Tucson Street or conveyors (exact location of the conveyor route is unknown at this time).
- No crushing or processing on the site, material to be processed at another AI site in Weld County
- Exact hours of operation will be determined through the review process generally daylight to dark Monday through Saturday, equipment maintenance only on Sunday if necessary.
- Estimate 6-10 years to mine the site dependent on the economy and demand for gravel.

## South of Hwy 7

- Small area may be wet mined to protect adjacent conservation area, alternative may include dewatering into the conservation area to support the existing vegetation during mining.
- Remove topsoil and stockpile for use in reclamation
- Material to be excavated and loaded into trucks, transported to the north side of Hwy 7 for stockpile/dry out and will leave the site as described above

## **RECLAMATION MAP (Joel)**

General Plan: Create lined, municipal water storage on the north side of Hwy 7, both sides of Tucson Street: Reclaim the portion of the site located south of Hwy 7 to an upland meadow.

- Install Slurry Wall (under-ground clay liner for reservoir) around the perimeter of the property north of HWY 7.
- Describe concurrent reclamation, backfill slopes as excavation is complete
- May seed some stockpiles and reclaimed slopes to a temporary cover crop
- Ongoing weed management throughout the life of the project
- Install additional riparian vegetation, outside the line along the eastern perimeter of the site
- Finished water storage, below grade reservoirs with native grass slopes, no trees or shrubs because of conflicts with the pond liner.
- Area on the south side of Hwy 7 to be backfilled to pre-mining grade and reseeded to an upland meadow
- Overburden from the area on the north side of Hwy 7 will be used to backfill the area on the south side of Hwy
   7.

HARTIGAN PROPERTIES LLC 2021 KENTMERE DR LONGMONT CO 80504-2324 MACIAS HELEN R AND MACIAS ROBERT A 16080 OAKLAND CT BRIGHTON CO 80602-8296

RICHFIELD HOMES LLC 428 KIMBARK ST LONGMONT CO 80501-5526

HOOD BESSIE B 98% INT AND HOOD JAMES ALAN2% INT 12502 E 168TH AVE BRIGHTON CO 80602-6660 MAHNKE GARY AND MAHNKE JUDITH M 5855 W 56TH AVE ARVADA CO 80002-2810

RIOJAS GIOVANNI 474 W EGBERT CIR BRIGHTON CO 80601-2930

INDEPENDENT HOLDING LLC 189 N KUNER RD BRIGHTON CO 80601-2883 MALAYA RE LLC 303 S BROADWAY STE 200-502 DENVER CO 80209-1558 RIVERSIDE VILLAGE OWNERS ASSOCIATION 7501 VILLAGE SQUARE DR STE 205 CASTLE PINES CO 80108-3700

INGRAM MICHAEL AND MCRAE-INGRAM JULIANE 16184 PARIS WAY BRIGHTON CO 80602-8297 MANGUS GERALD HAND MANGUS RAMONA R 16144 PARIS WAY BRIGHTON CO 80602-8297

ROBBINS DAVID CAND DENISE M 455 W EGBERT CIR BRIGHTON CO 80601

J AND J FAMILY TRUST THE 6455 E 167TH AVE BRIGHTON CO 80602-6066 MC CRORY LAND AND CATTLE LLC 16155 HIGHWAY 7 BRIGHTON CO 80602-7648 SANMARTIN CABALLERO LLC 13110 E 160TH AVE BRIGHTON CO 80601-8209

KELLEY RODNEY D 15891 RIVERDALE RD BRIGHTON CO 80602-8216 MEDLIN WAYNE E AND MEDLIN PATRICIA L 15655 RIVERDALE RD BRIGHTON CO 80602-8216 SANCHEZ CELESTE MAE AND SANCHEZ ANDREW ROMAN 12101 E 160TH AVE BRIGHTON CO 80602

KING HUGH J AND KING PAULA J 251 MILLER AVE BRIGHTON CO 80601-2938 MUHLER WAYNE C AND MUHLER KAREN A 185 E PIPER DRIVE ERIE CO 80516

TMP VENTURES LLC 5120 OSAGE ST STE 100 DENVER CO 80221-7825

KUSEK JEWEL AND KUSEK EDWARD ALAN 16164 PARIS WAY BRIGHTON CO 80602-8297

NESS CHRISTOPHER 15861 RIVERDALE RD BRIGHTON CO 80602-8216 TODD CREEK VILLAGE METROPOLITAN DISTRICT 10450 E 159TH CT BRIGHTON CO 80602-7977

LLOYD BRUCE MICHL 12202 E 168TH AVE BRIGHTON CO 80602-6661 PROCHOWNIK LORRAINE HAND PROCHOWNIK MICHAEL R 106 MELODY LANE PLATTEVILLE CO 80651

UNITED POWER INC PO BOX 929 BRIGHTON CO 80602

LOCKETT KEVIN LEE 12302 E 168TH AVE BRIGHTON CO 80602-6627 RANDALL ELIZABETH M 16001 RIVERDALE RD BRIGHTON CO 80602-8304 VOHL MATTHEW AND DENTON MICHELLE 16274 PARIS WAY BRIGHTON CO 80602-8299 209 KUNER LLC 209 N KUNER RD BRIGHTON CO 80601-2822

ADAMS COUNTY 4430 SOUTH ADAMS COUNTY PKWY BRIGHTON CO 80601-8204

ADDISON JOHN AND ADDISON ANITA PO BOX 154 BRIGHTON CO 80601

ADDISON LINDA GERALDINE AND ADDISON RONALD EDWARD 107 6TH STREET/PO BOX 562 DACONO CO 80514

AGGREGATE INDUSTRIES WCR INC 1687 COLE BLVD STE 300 GOLDEN CO 80401-3318

ARMIJO LOUIS J 11830 E 160TH AVE BRIGHTON CO 80602

BAJOREK JACK D AND BAJOREK TERESA L 16320 PARIS WAY BRIGHTON CO 80602-8298

BAKER DELORES R 1/3 INT AND BAKER BRET A/APRIL K 2/3 INT 12420 E 160TH AVE BRIGHTON CO 80602-8221

BARRON ROSE E 51 MILLER AVE BRIGHTON CO 80601-2887

BAUER ERIN F AND BAUER ERIC F 16340 PARIS WAY BRIGHTON CO 80602-8298 BLACK JOSEPH D AND BLACK JENNIFER 16050 OAKLAND CT BRIGHTON CO 80602-8296

BLOOM JACK D AND BLOOM KATHLEEN L 12500 E 160TH AVENUE BRIGHTON CO 80602

BRIGHTON INDUSTRIAL PARK LLC 12501 RIVERDALE RD BRIGHTON CO 80602-8161

BROADVIEW LLC 13200 E 160TH AVE BRIGHTON CO 80602-8224

BROOKS GREASE MANAGEMENT LLC 3104 N ERIE AVE TULSA OK 74115-1900

CITY OF AURORA 15151 E ALAMEDA PARKWAY 5TH FLOOR AURORA CO 80012

CITY OF BRIGHTON 500 S 4TH AVE BRIGHTON CO 80601-3165

CITY OF THORNTON 9500 CIVIC DR THORNTON CO 80229-4326

COLORADO STATE HIGHWAY 2000 S HOLLY ST DENVER CO 80222-4818

D Z AND J LLC 401 N KUNER RD BRIGHTON CO 80601-2841 DE LA CRUZ BRECEDA FERNANDO ARMANDO 16400 TUCSON ST BRIGHTON CO 80601-8302

DELUZIO BRIAN J 16030 OAKLAND CT BRIGHTON CO 80602-8296

DOBBINS CHRISTOPHER L AND DOBBINS JILLIAN S 15851 RIVERDALE RD BRIGHTON CO 80602-8216

GARRETT RONALD L AND LINDA L 475 W EGBERT CIR BRIGHTON CO 80601-2930

GLIDEWELL BRADLEY G AND GLIDEWELL CRISTINA 11981 E 160TH AVENUE BRIGHTON CO 80602

GONZALES CHARLES AND GONZALES LISA 16021 OAKLAND CT BRIGHTON CO 80602-8296

GONZALEZ GALINDO L 13182 GRAPE CT THORNTON CO 80241-2317

GREAVES PAUL W 13200 E 160TH AVE BRIGHTON CO 80601

HART DARRELL LAVERN 15864 RIVERDALE ROAD BRIGHTON CO 80602

HART RONALD J 15840 RIVERDALE RD BRIGHTON CO 80601

| WILLIAMS SUSAN<br>25040 N 44TH AVE<br>PHOENIX AZ 85083-2433 | WILSON CARL M<br>16300 PARIS WAY<br>BRIGHTON CO 80602-8298 | WOOD JERRY D<br>11880 E 160TH AVE<br>BRIGHTON CO 80602-7437 |
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## Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

# **Development Review Team**

Date: 3/18/2019

Project Number: RCU2019-00002

**Project Name:** Aggregate Industries WCR, Inc. - Gravel Mining Area

#### Note to Applicant:

The following review comments and information from the Development Review Team is based on the information you submitted for the conditional use permit application. At this time, a resubmittal is required. The Development Review Team review comments may change if you provide different information during the resubmittal. Please provide a written response to each comment provided. A paper and digital copy of all new material is required. All resubmittals shall be deposited with our One-Stop Customer Service Center, and shall include the attached resubmittal form. Please contact the case manager if you have any questions:

**Commenting Division:** Environmental Analyst Review

Name of Reviewer: Jen Rutter

**Date:** 03/18/2019

Email: jrutter@adcogov.org

### **Resubmittal Required**

ENV1. Due to the disturbance of land within the Natural Resource Conservation Overlay, a Resources Review is required. See section 4-11-02-03-04 for the methodology and content requirements.

ENVO2: The original case for this mine (EXG2004-00004) shows that there were issues raised by several referral agencies, including CPW, CDPHE, City of Brighton, and the County Parks Department. The applicant should contact all of the agencies that responded to the original case and resolve any issues that may remain or have come up in the past 14 years.

#### ENV03: 3-38-06-06 HOURS OF OPERATION

Mineral excavation, crushing, hauling, loading, sorting or similar operation shall only occur between the hours of 6:00 a.m. to 10:00 p.m. Shorter hours of operation may be imposed in urbanized areas, as part of conditional use approval.

Proposed hours of operation are 6:00AM to 10:00PM, seven days per week.

These need to be shortened.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

**Date:** 03/18/2019

Email: gjbarnes@adcogov.org

#### **Resubmittal Required**

PLN01: The application is for a Conditional Use Permit within the A-1 zone district with NRCO overlay to allow for excavation use.

PLNO2: Prior to the approval of a Conditional Use Permit by the Board of County Commissioners, a reclamation contract shall be signed and approved by the owner or operator and the Colorado Department of Natural Resources. All mining operations shall have a permit to excavate issued by the State of Colorado prior to beginning mineral extraction.

PLN03: Hauling roads within the premises shall be maintained in a reasonably dust free condition. Please elaborate on how frequently these roads will be watered. Provide more detail on the watering plan.

PLN04: Were specific fence details included in your plan?

PLNO5: Criterion #4 of the approval criteria for conditional use permits states that the conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. In making this determination, the Planning Commission and the Board of County Commissioners shall find, at a minimum, that the conditional use will not result in excessive traffic generation, noise, vibration, dust, glare, heat, smoke, fumes, gas, odors, or inappropriate hours of operation. Based on the surrounding area, presence of floodplain, and proximity to heavily populated areas into Brighton, there are concerns that this use does not comply.

PLN06: The Adams County Comprehensive Plan has a designated future land use of Agriculture in the area. The subject properties are within the City of Brighton's Growth Area. Policy 2.1 of Adams County Comprehensive Plan identifies a County goal to cooperate with municipal growth areas. Please consult the City of Brighton to address their concerns with this application.

PLN07: the Adams County Mineral Extraction Plan supports compatibility with the Comprehensive Plan. This plan will be used to evaluate your request.

**Commenting Division:** Development Engineering Review

Name of Reviewer: Matthew Emmens

**Date:** 03/18/2019

Email: memmens@adcogov.org

#### Complete

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0327H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, a portion of the project site is located within a special flood hazard delineated area; If construction activity occurs in this area of the project site, A floodplain use permit will be required.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

ENG3: If the proposed development generates over 20 vehicles per day a Traffic Impact Study (TIS) is required to be submitted to Adams County for review and approval. At this time, the applicant is required to submit a Trip Generation Analysis, showing the number of vehicle trips per day that will be generated by the proposed conditional use. The Trip Generation Analysis will be used by County staff will determine if a TIS is needed and, if so, the level of TIS required. The Trip Generation Analysis must be prepared by an engineer licensed in the state of Colorado. The applicant will be responsible for constructing any roadway improvements required by the TIS.

ENG4: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

ENG5: If the applicant is proposing to install over 3,000 square feet of impervious area on the project site, a drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual, are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval.

Commenting Division: Parks Review

Name of Reviewer: Aaron Clark

Date: 03/08/2019

Email: aclark@adcogov.org

### Complete

PRK1: Parks is pleased that the South Parcel, which is adjacent to a property that is preserved by a conservation easement held by Adams County, will be wet-mined. This will help address our concerns regarding the landowner's well on the preserved property.

PRK2: Parks requests a landscape screen between the South Cell property and the neighboring preserved land.

PRK3: What is the timeframe for completion of mining and reclamation of the South Cell? We would like a definite deadline for completion of this phase in order to minimize impacts to the area.

#### RCU2019-00002

# Aggregate Industries – Tucson South Resources Engineering Review Comments

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0327H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the majority of the project site is located within a special flood hazard delineated area; If construction activity occurs in this area of the project site. The applicant is required to obtain a floodplain use permit from Adams County prior to the commencement of working within the floodplain area.

ENG2: A significant portion of the site is located within a designated floodway. Mining and reclamation activities within the floodway area cannot cause a rise in the floodplain elevation.

ENG3: The applicant is required to dedicate an "Open Space and Drainage Easement" along the South Platte River. The easement boundaries will be eastern property boundary of the site/parcels and extending west to the slurry wall. Mining and/or construction activities along the south Plat River will be limited by this easement.

ENG4: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

ENG5: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk and/or other County infrastructure (i.e. street asphalt).

ENG6: The applicant is proposing to install an aerial crossing conveyor belt over East 168th Avenue and Tucson St. The County would only permit this type of structure for a maximum period of 6 months. The applicant is encouraged to underground any conveyor structures, if the time period is to exceed 6 months.

ENG7: The traffic study indicates that materials will be moved by truck temporarily until, the conveyor belt system has been installed. The County is very concerned about damage and dirt tracking to the roadways (Tucson and E 168<sup>th</sup> Ave.). The applicant is required to submit, for review and approval, a roadway maintenance plan. This plan should include all necessary measures for improving the street asphalt section to handle the increased heavy truck traffic a traffic control plan and, clear plan for cleaning the roadway of tracked dirt. The applicant is encouraged to have only crossing of the streets and having onsite access roads for the majority of the hauling operations.

ENG8: Applicant has made a complete engineering submittal. Engineering review documents are being reviewed and, will be sent to the applicant separate from the Conditional Use case comments.

ENG9: The applicant will need to create separate submittal packages for all future Engineering Review submittals. All construction documents need to be full size (24"x36") and all documents (drainage report, traffic study and, construction plans need to be bound/stapled.

# Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

# **Development Review Team Comments**

**Date:** 6/14/2019

Project Number: EXG2019-00001

**Project Name:** Aggregate Industries WCR, Inc. - Gravel Mining Area

**Commenting Division:** Environmental Analyst Review 2nd Review

Name of Reviewer: Katie Keefe

**Date:** 06/04/2019

Email:

## **Resubmittal Required**

Comments attached in separate document.

**Commenting Division:** Planner Review 2nd Review

Name of Reviewer: Greg Barnes

**Date:** 06/14/2019

Email: gjbarnes@adcogov.org

**Complete** 

**Commenting Division:** Development Engineering Review 2nd Review

**Name of Reviewer:** Matthew Emmens

**Date:** 06/14/2019

Email: memmens@adcogov.org

Complete

Review comments and responses emailed to Planner (Greg Barnes) on 6-14-2019 and saved under doc

**#5950126**.

**Commenting Division:** Development Engineering Review

Name of Reviewer: Matthew Emmens

**Date:** 03/18/2019

Email: memmens@adcogov.org

## **Complete**

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0327H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, a portion of the project site is located within a special flood hazard delineated area; If construction activity occurs in this area of the project site, A floodplain use permit will be required.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

ENG3: If the proposed development generates over 20 vehicles per day a Traffic Impact Study (TIS) is required to be submitted to Adams County for review and approval. At this time, the applicant is required to submit a Trip Generation Analysis, showing the number of vehicle trips per day that will be generated by the proposed conditional use. The Trip Generation Analysis will be used by County staff will determine if a TIS is needed and, if so, the level of TIS required. The Trip Generation Analysis must be prepared by an engineer licensed in the state of Colorado. The applicant will be responsible for constructing any roadway improvements required by the TIS.

ENG4: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

ENG5: If the applicant is proposing to install over 3,000 square feet of impervious area on the project site, a drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual, are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval.

**Commenting Division:** Planner Review

Name of Reviewer: Greg Barnes

**Date:** 03/18/2019

Email: gjbarnes@adcogov.org

# **Resubmittal Required**

PLN01: The application is for a Conditional Use Permit within the A-1 zone district with NRCO overlay to allow for excavation use

PLN02: Prior to the approval of a Conditional Use Permit by the Board of County Commissioners, a reclamation contract shall be signed and approved by the owner or operator and the Colorado Department of Natural Resources. All mining operations shall have a permit to excavate issued by the State of Colorado prior to beginning mineral extraction.

PLN03: Hauling roads within the premises shall be maintained in a reasonably dust free condition. Please elaborate on how frequently these roads will be watered. Provide more detail on the watering plan.

PLN04: Were specific fence details included in your plan?

PLN05: Criterion #4 of the approval criteria for conditional use permits states that the conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. In making this determination, the Planning Commission and the Board of County Commissioners shall find, at a minimum, that the conditional use will not result in excessive traffic generation, noise, vibration, dust, glare, heat, smoke, fumes, gas, odors, or inappropriate hours of operation. Based on the surrounding area, presence of floodplain, and proximity to heavily populated areas into Brighton, there are concerns that this use does not comply.

PLN06: The Adams County Comprehensive Plan has a designated future land use of Agriculture in the area. The subject properties are within the City of Brighton's Growth Area. Policy 2.1 of Adams County Comprehensive Plan identifies a County goal to cooperate with municipal growth areas.

**Commenting Division:** Environmental Analyst Review

Name of Reviewer: Jen Rutter

**Date:** 03/15/2019

Email: jrutter@adcogov.org

## **Resubmittal Required**

ENV1. Due to the disturbance of land within the Natural Resource Conservation Overlay, a Resources Review is required. See section 4-11-02-03-04 for the methodology and content requirements. (See ENV6. of the Conceptual Review Meeting comments)

**Commenting Division:** Parks Review

Name of Reviewer: Aaron Clark

**Date:** 03/08/2019

Email: aclark@adcogov.org

## **Complete**

PRK1: Parks is pleased that the South Parcel, which is adjacent to a property that is preserved by a conservation easement held by Adams County, will be wet-mined. This will help address our concerns regarding the landowner's well on the preserved property.

PRK2: Parks requests a landscape screen between the South Cell property and the neighboring preserved land.

PRK3: What is the timeframe for completion of mining and reclamation of the South Cell? We would like a definite deadline for completion of this phase in order to minimize impacts to the area.

**Commenting Division:** Environmental Analyst Review

Name of Reviewer: Jen Rutter

**Date:** 03/18/2019

Email: jrutter@adcogov.org

## **Resubmittal Required**

ENV02: The original case for this mine (EXG2004-00004) shows that there were issues raised by several referral agencies, including CPW, CDPHE, City of Brighton, and the County Parks Department. The applicant should contact all of the agencies that responded to the original case and resolve any issues that may remain or have come up in the past 14 years.

### ENV03: 3-38-06-06 HOURS OF OPERATION

Mineral excavation, crushing, hauling, loading, sorting or similar operation shall only occur between the hours of 6:00 a.m. to 10:00 p.m. Shorter hours of operation may be imposed in urbanized areas, as part of conditional use approval.

Proposed hours of operation are 6:00AM to 10:00PM, seven days per week.

These need to be shortened.

**Commenting Division:** Parks Review 2nd Review

Name of Reviewer: Aaron Clark

**Date:** 06/10/2019

Email: aclark@adcogov.org

## **Complete**

PRK1: Please specify how potential impacts to the groundwater and well on the neighboring property will be monitored. Also, Adams County, through the conservation easement, has a substantial interest in the wildlife habitat of the neighboring property, such as the large cottonwood trees on the north boundary. How will impacts to these be monitored/mitigated?

PRK2: Understood that a landscape border on the property to be mined is not an ideal step. Perhaps the addition of new trees on the neighboring property, south of the ditch, would be more appropriate. If this is an option you would consider, we can discuss with landowner (Bloom).

PRK3: Thank you for the information on the timeframe.

**Commenting Division:** Application Intake 2nd Review

Name of Reviewer: Erin McMorries

**Date:** 05/13/2019

Email:

**Complete** 

**Commenting Division:** ROW Review 2nd Review

Name of Reviewer: Marissa Hillje

**Date:** 05/31/2019

Email: mhillje@adcogov.org

## **Resubmittal Required**

ROW1: Tucson Street is classified as a collector street per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 40 feet (80ft for full street). Submit legal description and exhibit of right of way dedication.

**Commenting Division:** Environmental Analyst Review 2nd Review

Name of Reviewer: Katie Keefe

**Date:** 06/04/2019

**Email:** 

# **Comment**

Comments and Conditions submitted to Greg Barnes via email 6/4/19

#### EXG2019-00001

# Aggregate Industries – Tucson South Resources Engineering Review Comments

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0327H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the majority of the project site is located within a special flood hazard delineated area; If construction activity occurs in this area of the project site. The applicant is required to obtain a floodplain use permit from Adams County prior to the commencement of working within the floodplain area.

Applicant Response: A Floodplain Use Permit application was submitted with the initial application for the Conditional Use Permit. Please forward any review comments as soon as possible.

<u>County Response</u>: The Floodplain Use Permit application (Case # WET2019-00019) is currently under review by the County's Floodplain Manager, Greg Labrie. This is a separate review case from the land-use/Condition use case. Any submittals/resubmittals of the WET permit application should be kept separate from the land use and engineering review cases. If the applicant has any questions or concern regarding the WET permit they should contact Mr. Labrie directly. Mr. Labrie can be contacted at 720-523-6824.

This comment is closed.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

Applicant Response: An erosion control and grading permit outlining the stormwater BMPs was included with the initial application. The erosion control and grading permit application discussed our rationale for including fixed - location BMPs. However, due to the fluid nature of mining activities, temporary BMPs cannot be shown because the location is dependent on the mining activity at the time. Aggregate Industries will obtain a Stormwater Discharge Permit from the Colorado Department of Health and the Environment prior to commencement of mining on the property. It should be noted that all mining activities are not subject to the requirements of Colorado Discharge Permit System (CDPS) General Permit COR400000 (Construction Stormwater Discharges). Mining activities are subject to the provisions of General Permit COG500000 (Discharges from Sand and Gravel Mining and Processing). Aggregate Industries will comply with the provisions of COG500000.

<u>County Response</u>: The erosion and sediment control plans have been received and, are a part of the Engineering Review. All review comments for the erosion and sediment control plans will be included in the Engineering review comments.

This comment closed.

ENG3: If the proposed development generates over 20 vehicles per day a Traffic Impact Study (TIS) is required to be submitted to Adams County for review and approval. At this time, the applicant is required to submit a Trip Generation Analysis, showing the number of vehicle trips per day that will be generated by the proposed conditional use. The Trip Generation Analysis will be used by County staff will determine if a TIS is needed and, if so, the level of TIS required. The Trip Generation Analysis must be prepared by an engineer licensed in the state of Colorado. The applicant will be responsible for constructing any roadway improvements required by the TIS.

<u>Applicant Response:</u> A Transportation Impact Study was submitted with the initial application. Please forward any review comments as soon as possible.

<u>County Response</u>: The Transportation Impact Study has been received and, are a part of the Engineering Review. All review comments for the TIS will be included in the Engineering review comments.

This comment closed.

ENG4: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

<u>Applicant Response:</u> Acknowledged. We are not aware of any curb, gutter or walk near this site; however, Aggregate Industries will enter into a Road Maintenance Agreement with Adams County prior to commencement of mining on the property.

<u>County Response</u>: The original comment should have said "any County infrastructure" instead of "section of curb, gutter and walk". However, this issue will be addressed in the roadway maintenance agreement that the applicant will be required to enter into with the County. A draft copy of that document is currently being prepared by the County and will be sent to the applicant when it becomes available. Creation and processing of the roadway maintenance agreement is a part of the Engineering Review case.

This comment is closed.

ENG5: If the applicant is proposing to install over 3,000 square feet of impervious area on the project site, a drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual, are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval.

<u>Applicant Response:</u> An On-Site Grading and Drainage application was submitted with the initial application materials. Please forward your review comments as soon as possible.

<u>County Response</u>: The Engineering Review case (case # EGR2019-00009) is currently under review. The EGR case is a separate case than the land use case and the floodplain use permit case. When submitting/resubmitted the engineering review documents, the submittal should be kept separate from the land use or floodplain use documents. Submittals/resubmittals of engineering review documents must be made in hard copy only.

This comment is closed.

EXG2019-00001: Aggregate Industries, Tucson South CUP

**ENV Review Comments** 

Reviewer: Katie Keefe, Environmental Program Manager

Date: 06/03/2019

### **Comments**

ENV1. Rather than blanket herbicidal treatment of topsoil for backfill, could topsoil overburden from specific locations identified as containing List A and/or B noxious weeds be segregated from general overburden stockpiles for treatment or disposal, to preclude site-wide herbicidal application?

ENV2. Implement integrated weed management plan to mitigate noxious weeds during reclamation and post-reclamation maintenance activities utilizing BMPs that are protective of wetland and riparian aquatic habitats. No response necessary.

ENV3. Recommend amending topsoil cover with certified compost to promote revegetation and improve water retention and lower reliance on fertilizer application within reclaimed areas. No response necessary.

ENV4. If perimeter fencing is planned for Reservoir B, recommend installing wildlife-appropriate fencing that preserves visual aesthetic of adjacent natural area reserve utilized by the public.

ENV5. Aggregate Industries has presented conveyor technology slated to commence in late 2020 or after Phase 1 construction, as the primary mitigation measure for noise, air quality, and traffic impacts. Identify the specific BMPs proposed to mitigate dust and noise impacts during Phase 1 prior to conveyor startup.

## **Recommended Conditions Precedent**

- 1. Al shall provide copy of the Reclamation Plan as submitted to DRMS.
- 2. AI shall provide a copy of CWA 404 permit issued by USACE.
- 3. AI shall provide copy of 401 Certification from Water Quality Control Division if Individual 404 Permit is required by USACE or WQCD makes such determination based upon public hearing results or other information that 401 Certification is required.
- 4. Al shall notify County within 2 weeks of receiving landowner complaint pertaining to ground water conditions.
- 5. AI shall certify that agreements with adjacent landowners regarding groundwater well monitoring are finalized.

- 6. Al shall provide Wildlife Survey Reports for burrowing owls conducted immediately prior to the start of clearing and grubbing operations and for raptors if construction will occur between October 15<sup>th</sup> and July 31<sup>st</sup>.
- 7. Al shall provide a copy of initial air quality testing and sampling results at the time of submittal to CDPHE Air Pollution Control District.
- 8. AI shall notify Adams County- CEDD upon Notice of Startup form submission to APCD.

# Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

# **Development Review Team Comments**

**Date:** 6/14/2019

Project Number: EXG2019-00001

**Project Name:** Aggregate Industries WCR, Inc. - Gravel Mining Area

**Commenting Division:** Environmental Analyst Review 2nd Review

Name of Reviewer: Katie Keefe

**Date:** 06/04/2019

Email:

## **Resubmittal Required**

Comments attached in separate document.

**Commenting Division:** Planner Review 2nd Review

Name of Reviewer: Greg Barnes

**Date:** 06/14/2019

Email: gjbarnes@adcogov.org

**Complete** 

**Commenting Division:** Development Engineering Review 2nd Review

**Name of Reviewer:** Matthew Emmens

**Date:** 06/14/2019

Email: memmens@adcogov.org

Complete

Review comments and responses emailed to Planner (Greg Barnes) on 6-14-2019 and saved under doc

**#5950126**.

**Commenting Division:** Development Engineering Review

Name of Reviewer: Matthew Emmens

**Date:** 03/18/2019

Email: memmens@adcogov.org

## **Complete**

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0327H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, a portion of the project site is located within a special flood hazard delineated area; If construction activity occurs in this area of the project site, A floodplain use permit will be required.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

ENG3: If the proposed development generates over 20 vehicles per day a Traffic Impact Study (TIS) is required to be submitted to Adams County for review and approval. At this time, the applicant is required to submit a Trip Generation Analysis, showing the number of vehicle trips per day that will be generated by the proposed conditional use. The Trip Generation Analysis will be used by County staff will determine if a TIS is needed and, if so, the level of TIS required. The Trip Generation Analysis must be prepared by an engineer licensed in the state of Colorado. The applicant will be responsible for constructing any roadway improvements required by the TIS.

ENG4: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

ENG5: If the applicant is proposing to install over 3,000 square feet of impervious area on the project site, a drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual, are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval.

**Commenting Division:** Planner Review

Name of Reviewer: Greg Barnes

**Date:** 03/18/2019

Email: gjbarnes@adcogov.org

# **Resubmittal Required**

PLN01: The application is for a Conditional Use Permit within the A-1 zone district with NRCO overlay to allow for excavation use

PLN02: Prior to the approval of a Conditional Use Permit by the Board of County Commissioners, a reclamation contract shall be signed and approved by the owner or operator and the Colorado Department of Natural Resources. All mining operations shall have a permit to excavate issued by the State of Colorado prior to beginning mineral extraction.

PLN03: Hauling roads within the premises shall be maintained in a reasonably dust free condition. Please elaborate on how frequently these roads will be watered. Provide more detail on the watering plan.

PLN04: Were specific fence details included in your plan?

PLN05: Criterion #4 of the approval criteria for conditional use permits states that the conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. In making this determination, the Planning Commission and the Board of County Commissioners shall find, at a minimum, that the conditional use will not result in excessive traffic generation, noise, vibration, dust, glare, heat, smoke, fumes, gas, odors, or inappropriate hours of operation. Based on the surrounding area, presence of floodplain, and proximity to heavily populated areas into Brighton, there are concerns that this use does not comply.

PLN06: The Adams County Comprehensive Plan has a designated future land use of Agriculture in the area. The subject properties are within the City of Brighton's Growth Area. Policy 2.1 of Adams County Comprehensive Plan identifies a County goal to cooperate with municipal growth areas.

**Commenting Division:** Environmental Analyst Review

Name of Reviewer: Jen Rutter

**Date:** 03/15/2019

Email: jrutter@adcogov.org

## **Resubmittal Required**

ENV1. Due to the disturbance of land within the Natural Resource Conservation Overlay, a Resources Review is required. See section 4-11-02-03-04 for the methodology and content requirements. (See ENV6. of the Conceptual Review Meeting comments)

**Commenting Division:** Parks Review

Name of Reviewer: Aaron Clark

**Date:** 03/08/2019

Email: aclark@adcogov.org

## **Complete**

PRK1: Parks is pleased that the South Parcel, which is adjacent to a property that is preserved by a conservation easement held by Adams County, will be wet-mined. This will help address our concerns regarding the landowner's well on the preserved property.

PRK2: Parks requests a landscape screen between the South Cell property and the neighboring preserved land.

PRK3: What is the timeframe for completion of mining and reclamation of the South Cell? We would like a definite deadline for completion of this phase in order to minimize impacts to the area.

**Commenting Division:** Environmental Analyst Review

Name of Reviewer: Jen Rutter

**Date:** 03/18/2019

Email: jrutter@adcogov.org

## **Resubmittal Required**

ENV02: The original case for this mine (EXG2004-00004) shows that there were issues raised by several referral agencies, including CPW, CDPHE, City of Brighton, and the County Parks Department. The applicant should contact all of the agencies that responded to the original case and resolve any issues that may remain or have come up in the past 14 years.

### ENV03: 3-38-06-06 HOURS OF OPERATION

Mineral excavation, crushing, hauling, loading, sorting or similar operation shall only occur between the hours of 6:00 a.m. to 10:00 p.m. Shorter hours of operation may be imposed in urbanized areas, as part of conditional use approval.

Proposed hours of operation are 6:00AM to 10:00PM, seven days per week.

These need to be shortened.

**Commenting Division:** Parks Review 2nd Review

Name of Reviewer: Aaron Clark

**Date:** 06/10/2019

Email: aclark@adcogov.org

## **Complete**

PRK1: Please specify how potential impacts to the groundwater and well on the neighboring property will be monitored. Also, Adams County, through the conservation easement, has a substantial interest in the wildlife habitat of the neighboring property, such as the large cottonwood trees on the north boundary. How will impacts to these be monitored/mitigated?

PRK2: Understood that a landscape border on the property to be mined is not an ideal step. Perhaps the addition of new trees on the neighboring property, south of the ditch, would be more appropriate. If this is an option you would consider, we can discuss with landowner (Bloom).

PRK3: Thank you for the information on the timeframe.

**Commenting Division:** Application Intake 2nd Review

Name of Reviewer: Erin McMorries

**Date:** 05/13/2019

Email:

**Complete** 

**Commenting Division:** ROW Review 2nd Review

Name of Reviewer: Marissa Hillje

**Date:** 05/31/2019

Email: mhillje@adcogov.org

## **Resubmittal Required**

ROW1: Tucson Street is classified as a collector street per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 40 feet (80ft for full street). Submit legal description and exhibit of right of way dedication.

**Commenting Division:** Environmental Analyst Review 2nd Review

Name of Reviewer: Katie Keefe

**Date:** 06/04/2019

**Email:** 

# **Comment**

Comments and Conditions submitted to Greg Barnes via email 6/4/19

#### EXG2019-00001

# Aggregate Industries – Tucson South Resources Engineering Review Comments

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0327H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the majority of the project site is located within a special flood hazard delineated area; If construction activity occurs in this area of the project site. The applicant is required to obtain a floodplain use permit from Adams County prior to the commencement of working within the floodplain area.

Applicant Response: A Floodplain Use Permit application was submitted with the initial application for the Conditional Use Permit. Please forward any review comments as soon as possible.

<u>County Response</u>: The Floodplain Use Permit application (Case # WET2019-00019) is currently under review by the County's Floodplain Manager, Greg Labrie. This is a separate review case from the land-use/Condition use case. Any submittals/resubmittals of the WET permit application should be kept separate from the land use and engineering review cases. If the applicant has any questions or concern regarding the WET permit they should contact Mr. Labrie directly. Mr. Labrie can be contacted at 720-523-6824.

This comment is closed.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

Applicant Response: An erosion control and grading permit outlining the stormwater BMPs was included with the initial application. The erosion control and grading permit application discussed our rationale for including fixed - location BMPs. However, due to the fluid nature of mining activities, temporary BMPs cannot be shown because the location is dependent on the mining activity at the time. Aggregate Industries will obtain a Stormwater Discharge Permit from the Colorado Department of Health and the Environment prior to commencement of mining on the property. It should be noted that all mining activities are not subject to the requirements of Colorado Discharge Permit System (CDPS) General Permit COR400000 (Construction Stormwater Discharges). Mining activities are subject to the provisions of General Permit COG500000 (Discharges from Sand and Gravel Mining and Processing). Aggregate Industries will comply with the provisions of COG500000.

<u>County Response</u>: The erosion and sediment control plans have been received and, are a part of the Engineering Review. All review comments for the erosion and sediment control plans will be included in the Engineering review comments.

This comment closed.

ENG3: If the proposed development generates over 20 vehicles per day a Traffic Impact Study (TIS) is required to be submitted to Adams County for review and approval. At this time, the applicant is required to submit a Trip Generation Analysis, showing the number of vehicle trips per day that will be generated by the proposed conditional use. The Trip Generation Analysis will be used by County staff will determine if a TIS is needed and, if so, the level of TIS required. The Trip Generation Analysis must be prepared by an engineer licensed in the state of Colorado. The applicant will be responsible for constructing any roadway improvements required by the TIS.

<u>Applicant Response:</u> A Transportation Impact Study was submitted with the initial application. Please forward any review comments as soon as possible.

<u>County Response</u>: The Transportation Impact Study has been received and, are a part of the Engineering Review. All review comments for the TIS will be included in the Engineering review comments.

This comment closed.

ENG4: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

<u>Applicant Response:</u> Acknowledged. We are not aware of any curb, gutter or walk near this site; however, Aggregate Industries will enter into a Road Maintenance Agreement with Adams County prior to commencement of mining on the property.

<u>County Response</u>: The original comment should have said "any County infrastructure" instead of "section of curb, gutter and walk". However, this issue will be addressed in the roadway maintenance agreement that the applicant will be required to enter into with the County. A draft copy of that document is currently being prepared by the County and will be sent to the applicant when it becomes available. Creation and processing of the roadway maintenance agreement is a part of the Engineering Review case.

This comment is closed.

ENG5: If the applicant is proposing to install over 3,000 square feet of impervious area on the project site, a drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual, are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval.

Applicant Response: An On-Site Grading and Drainage application was submitted with the initial application materials. Please forward your review comments as soon as possible.

<u>County Response</u>: The Engineering Review case (case # EGR2019-00009) is currently under review. The EGR case is a separate case than the land use case and the floodplain use permit case. When submitting/resubmitted the engineering review documents, the submittal should be kept separate from the land use or floodplain use documents. Submittals/resubmittals of engineering review documents must be made in hard copy only.

This comment is closed.

ENG6: The County is very concerned about the truck traffic that will be generated by this development, prior to the conveyor belt system being installed. The impact to the street pavement sections, traffic operations at all of the intersections and, vehicles tracking dirt and mud are the three main concerns. The applicant will need to create a roadway operations manual for this project. The manual must include mitigation measure for all of the County's concerns and be approved prior to the commencement of operations.

ENG7: To address the repair of damaged roadway section, per Comment ENG6 above, Aggregate Industries will be required to enter into a Road Maintenance Agreement with Adams County to assure compliance with Adams County standards. The template for this agreement is currently being reviewed and will be forward to the applicant once approved.

EXG2019-00001: Aggregate Industries, Tucson South CUP

**ENV Review Comments** 

Reviewer: Katie Keefe, Environmental Program Manager

Date: 07/21/19

All previous comments approved and closed.

#### Recommended Conditions Precedent

- 1. AI shall obtain and submit to the County all required and approved DRMS permits prior to commencing any mining activities at the site.
- 2. Al shall provide copy of the Reclamation Plan as submitted to DRMS.
- 3. Al shall provide a copy of CWA 404 permit as required and issued by USACE.
- 4. AI shall provide copy of 401 Certification from Water Quality Control Division if Individual 404 Permit is required by USACE or WQCD makes such determination based upon public hearing results or other information that 401 Certification is required.
- 5. AI shall submit final groundwater well monitoring plan as approved by DRMS.
- 6. Al shall provide Wildlife Survey Reports for burrowing owls conducted immediately prior to the start of clearing and grubbing operations and for raptors if construction will occur between October 15<sup>th</sup> and July 31<sup>st</sup>.
- 7. Al shall provide a copy of baseline air quality testing and sampling results at the time of submittal to CDPHE Air Pollution Control District.
- 8. AI shall notify Adams County-CEDD, upon Notice of Startup form submission to APCD.
- 9. A Conditional Use Permit for inert fill operations shall be obtained from Adams County prior to commencing fill and reclamation operations.



Cily of Brighton
Community Development
500 South 4th Avenue
Brighton, CO 80601
303.655.2059 Office
www.brightonco.gov

March 12, 2019

Adams County Community and Economic Development Department 4430 S. Adams County Pkwy.
Suite W200A
Brighton, CO 80601

Re: Aggregate Industries Mining (Case No. RCU2019-00002)

#### Mr. Barnes,

On behalf of the City of Brighton, I appreciate the opportunity to comment on the proposed conditional use permit for the Aggregate Industries Mining project.

The City of Brighton would appreciate the opportunity to work with Adams County on a way to mitigate any impacts on the City's infrastructure and traffic and on the health, safety, and welfare of the citizens of Brighton and the surrounding area. Some of the most significant impacts to Brighton will be regarding trucking traffic and trucking routes, lighting, noise, visual impacts, and hours of operation. Additionally, the City would like to understand how long the mining operations will take to complete, when reclamation of the sites will occur, and how the sites will be reclaimed.

#### Trucking and traffic routes:

The City would like to ensure that all trucking and other vehicular traffic, related to the mining operations, utilize routes that are removed from Brighton's city roadway network as much as possible, especially Hwy 7 east of Tucson Street. Brighton requests that traffic associated with the mining operations use Tucson Street and Baseline Road to US 85 as much as possible, in order to minimize impacts to Brighton's roadway infrastructure and traffic.

#### Hours of Operation:

Brighton would like to ensure that the hours of operation are limited, to reduce any negative impacts, especially traffic and noise impacts. The City would like to limit hours of operation to between 7:00 am to 7:00 pm on weekdays and between 8:00 am and 5:00 pm on weekends and holidays.

#### Lighting:

The City requests that all lighting on the site be contained completely on site, with cut-off lighting fixtures, to prevent light from spilling off-site. In addition, the City requests that light poles be no higher than 35-feet tall within 300' of an adjacent roadway and no higher than 50-feet tall at the interior of the site. The City also requests that the lighting levels would be limited to no more than 15 lumens per

square foot in any specific spot, and no more than 100,000 lumens per gross acre (average of 2.3 lumens per gross acre), measured from between three (3) and five (5) feet above finished grade.

## Noise and visual impacts:

The City would like to ensure that all processing of the aggregate materials be moved with conveyor equipment (rather than trucks or other vehicles) to the existing North Tucson Mine site, located along Baseline Road (WCR 2). This will reduce traffic, noise, and other impacts at the south site, located along Highway 7 and the main gateway to the City of Brighton.

#### Landscaping and Reclamation:

In order to reduce the visual and other impacts to the City of Brighton, the City requests that all mining operations be setback 50-feet from Tucson Street and Hwy 7 in order to accommodate landscaped berms and future roadway improvement/expansion projects.

The City previously negotiated the following conditions during the mining application in 2011. We would appreciate your help in assuring that these conditions be placed on the current conditional use through the county. The City requests that the County and the operators, Aggregate Industries (AI) meet with City staff to establish a reclamation plan, including a landscaping and trails plan prior to approval of the conditional use. More specifically, the City requests the following:

- That landscaping be installed on the site during the first spring planting season, after all necessary permits for the mining are obtained.
- That, prior to installing the landscaping, AI work with City staff to determine the location of future trails along the Hwy 7 and Tucson Street corridors, and that AI install landscaping along these roadways in a location that will ensure that a trail can be installed in the future, without disturbing the trees and shrubs and other landscaping.
- That the landscaping shall have a native, irregular character to compliment the riparian corridor and shall include native and adaptive species.
- That AI install an irrigation system to ensure that the plantings are established, and that AI maintain the plantings during the mining and reclamation process.
- That AI shall install a grass berm, a minimum of 12-feet tall at the southwest corner of the property
  to help screen the line of sight to the north, into the mine, from Hwy 7. This berm shall be
  removed during completion of the reclamation on the site.

Thank you, again, for the opportunity to comment on the proposed project. We appreciate the opportunity to work with the County's staff and Aggregate Industries to ensure the needs and concerns of all parties are adequately addressed.

Cordially.

Jason Bradford, AICP
Planning Manager



Northeast Regional Office 6060 Broadway Denver, CO 80216 P 303.291.7227 | F 303.291.7114

March 7, 2019

Mr. Greg Barnes Adams County Community & Economic Development Department 4430 South Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A Brighton, CO 80601-8218

Re: Aggregate Industries Mining, RCU2019-00003

Dear Mr. Barnes:

Thank you for the opportunity to comment on the proposed conditional use permit for the Aggregate Industries Mining, for extraction and disposal of gravel in an Agricultural-1 zone district. The various parcels that are covered by the conditional use permit are owned by Aggregate Industries Mining, City of Thornton and City of Aurora, and comprise a total of approximately 415-acres. Tuscon Street and Highway 7 bisect the proposed permitted property. The South Platte River intertwines with parts of the eastern portion of the property. The property is bounded on the north by Adams County-Weld County line, various parcels of private and local government properties, and by Highway 7. The property is bounded on the east by various City of Brighton properties and private properties. The southern boundary of the property is a mixture of Highway 7, various private properties, City of Brighton, and the South Platte River. The western boundary of the property is Tucson Street, various parcels of private properties and United Power Incorporated property.

The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority. Current CPW policy directs our efforts towards proposals that will potentially have high impacts to wildlife and wildlife habitat. The emphasis of CPW's concerns is on large acreages, critical habitats, wildlife diversity, and impacts to species of special concern, or those that are state or federally endangered.

CPW would expect to find small passerine birds, wild turkeys, and small mammals, including possibly black-tailed prairie dogs, within the property boundaries or in the vicinity of the property. Due to the low availability of undeveloped habitat surrounding the site, impacts of the development, as proposed, may be characterized as minimal.

If heavy equipment that was used in another stream, river, lake, reservoir, pond, or wetland is used near any water source, including the South Platte River or Brantner Ditch, one of the following disinfection practices is necessary prior to construction to prevent the spread of



New Zealand mud snails, zebra mussels, quagga mussels, whirling disease, and any other aquatic invasive species into this drainage. These practices are also necessary after project completion, prior to this equipment being used in another stream, river, lake, reservoir, pond, or wetland:

- Remove all mud, plants, debris from equipment (tracks, turrets, buckets, drags, teeth, etc.) and spray/soak equipment in a 1:15 solution of Quat 4 or Super HDQ Neutral institutional cleaner and water. Keep equipment moist for at least 10 minutes OR
- Remove all mud, plants and debris from equipment (tracks, turrets, buckets, drags, teeth, etc.) and spray/soak equipment with water greater than 140 degrees F for at least 10 minutes.
- Clean hand tools, boots, and any other equipment that will be used in the water with one of the above options as well.
- Do not move water from one water body to another.
- Be sure equipment is dry before use.

If prairie dog towns are present on the sites or if prairie dogs establish themselves on the property prior to development, CPW recommends that a burrowing owl survey be conducted prior to earth moving. Burrowing owls live on flat, treeless land with short vegetation, and nest underground in burrows dug by prairie dogs, badgers, and foxes. These raptors are classified as a state threatened species and are protected by state and federal laws, including the Migratory Bird Treaty Act.

These laws prohibit the killing of burrowing owls or disturbance of their nests. Therefore, if any earth-moving will occur between March 15<sup>th</sup> and October 31<sup>st</sup>, a burrowing owl survey should be performed. Guidelines for performing a burrowing owl survey may be obtained from District Wildlife Manager Jordan Likes, by visiting the CPW website at <a href="http://cpw.state.co.us">http://cpw.state.co.us</a> or by calling the CPW Northeast Region Office at (303) 291-7227.

Please contact us if we can be of assistance in implementing your proposal to minimize negative impacts and maximizing potential enhancements to support living with wildlife in our community. If you have any further questions, please contact District Wildlife Manager Jordan Likes at (303) 291-7135.

Sincerely.

Crystal Chick

Area Wildlife Manager

Cc: M. Leslie, T. Kroening, J. Likes

From: Likes - DNR, Jordan [jordan.likes@state.co.us]

**Sent:** Monday, May 20, 2019 1:30 PM

To: Greg Barnes

Cc: Chick - DNR, Crystal

**Subject:** For Review: Aggregate Industries Tucson Site (EXG2019-00001)

# Hi Greg,

After reviewing the resubmitted materials that Aggregate Industries submitted to you for their Tucson Site (EXG2019-00001), CPW does not have any additional comments to provide on this proposed mining site. Thank you and let us know if there are further questions or concerns regarding this proposed mining site.

Jordan Likes District Wildlife Manager Westminster - Area 5





P 303.291.7135 | F 303.291.7114 6060 Broadway, Denver, CO 80216 jordan.likes@state.co.us | cpw.state.co.us









From: Hackett - CDPHE, Sean [sean.hackett@state.co.us]

**Sent:** Friday, March 08, 2019 10:43 AM

To: Greg Barnes

Subject: Re: For Review: Aggregate Industries

# Good morning, Mr. Barnes:

The Colorado Department of Public Health and Environment (CDPHE) appreciates the opportunity to comment on this proposal. Please note that the following requirements are not intended to be an exhaustive list and it is ultimately the responsibility of the applicant to comply with all applicable rules and regulations.

In Colorado, most businesses that are or will be emitting air pollutants above certain levels are required to report those emissions to the Division by completing an Air Pollutant Emissions Notice (APEN). This is a two in one form for reporting air emissions and to obtain an air permit, if a permit will be required. While only businesses that exceed the AQCC reporting thresholds are required report their emissions, all businesses - regardless of emission amount - must always comply with the Colorado AQCC regulations.

In general, an APEN is required when uncontrolled actual emissions for an emission point or group of emission points exceed the following defined emission thresholds:

| Table 1                |                               |                     |  |  |  |
|------------------------|-------------------------------|---------------------|--|--|--|
| APEN Thresholds        |                               |                     |  |  |  |
| Pollutant Category     | UNCONTROLLED ACTUAL EMISSIONS |                     |  |  |  |
|                        | Attainment Area               | Non-attainment Area |  |  |  |
| Criteria Pollutant     | 2 tons per year               | 1 ton per year      |  |  |  |
| Lead                   | 100 pounds per year           | 100 pounds per year |  |  |  |
| Non-Criteria Pollutant | 250 pounds per year           | 250 pounds per year |  |  |  |

Uncontrolled actual emissions do not take into account any pollution control equipment that may exist.

This project may require a mining operations APEN.

Additional information on APENs and air permits can be found at <a href="https://www.colorado.gov/pacific/cdphe/apen-and-permitting-guidance.">https://www.colorado.gov/pacific/cdphe/apen-and-permitting-guidance.</a> This site explains the process to obtain APENs and air quality permits, as well as information on calculating emissions, exemptions, and additional requirements. You may also view AQCC Regulation Number 3 at <a href="https://www.colorado.gov/pacific/cdphe/aqcc-regs">https://www.colorado.gov/pacific/cdphe/aqcc-regs</a> for the complete regulatory language. Sincerely,

Sean Hackett Energy Liaison



P 303.692.3662 | F 303.691.7702

4300 Cherry Creek Drive South, Denver, CO 80246 sean.hackett@state.co.us | www.colorado.gov/cdphe

On Tue, Feb 19, 2019 at 12:26 PM Greg Barnes < GJBarnes@adcogov.org > wrote:

The Adams County Planning Commission is requesting comments on the following request: **conditional use permit for extraction and disposal use in the Agricultural-1 (A-1) zone district.** This request is located at on the eastern and western sides of Tucson Street between East 168<sup>th</sup> Avenue and State Highway 7. The Assessor's Parcel Numbers are: 0157101000016, 0157101000017, 0157101000018, 0157101000033, 0157101000034, 0157101000035, 0157101002001, 0157101100002, 0157101300001, 0157101300002, and 0157111200006.

Applicant Information: Aggregate Industries Mining

Joel Bolduc

1687 Cole Blvd, Suite 300

Golden, CO 80401

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216, or call (720) 523-6800 by 03/12/2019 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you for your information.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <a href="https://www.adcogov.org/planning/currentcases">www.adcogov.org/planning/currentcases</a>. It may take 48 hours (from the time of this e-mail) for the full application packet to be posted to our website.

Thank you for your review of this case.



Planner II, Community and Economic Development Dept.

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

From: Loeffler - CDOT, Steven [steven.loeffler@state.co.us]

Sent: Wednesday, March 13, 2019 9:00 AM

To: Greg Barnes

Cc: Bradley Sheehan - CDOT

Subject: RCU2019-0002, Aggregate Industries

# Greg,

I have reviewed the request for CUP for extraction and disposal use by Aggregate Industries in the A-1 zone district on property located on the east and west sides of Tucson Street between E. 168th Ave. ad State Highway 7 and also south of Hwy 7 in the same area and have the following comments:

- State Highway Access Permits will be required for access to State Highway 7. Contact for those permits is Steve Loeffler who can be reached at 303-757-9891 or <a href="mailto:steven.loeffler@state.co.us">steven.loeffler@state.co.us</a>
- Any work in the State Highway Right-of-Way will require a permit from our office. This includes, but is not limited to, survey work, utility work, or traffic control operations. Permits are applied for through our website at the following link: <a href="https://www.codot.gov/business/permits/utilitiesspecialuse/online-permit-application">https://www.codot.gov/business/permits/utilitiesspecialuse/online-permit-application</a>
- We will want to review a drainage study to ensure there is no negative impact to the State Highway by this operation.

Thank you for the opportunity to review this referral.

# **Steve Loeffler**

Permits Unit



P 303.757.9891 | F 303.757.9886 2829 W. Howard Pl. 2nd Floor, Denver, CO 80204 steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

# **STATE OF COLORADO**

# **Traffic & Safety**

Region 1



| Region 1<br>2829 W. Howard<br>Denver, Colorado |  | CO   | Department of Transpo    | ortation |  |
|--|--|--|--------------------------|----------|--|
| Project Name:                                  | Aggregate Industries Tucson South              |  |                          |          |  |
|  |  | Highway:   | Mile Marker:             |          |  |
| Print Date:                                    | 6/6/2019                                       | 007  | 76.279                   |          |  |
| Orainage Comments:                             |  |  |                          |          |  |
| 5-23-19 SL                                     |  |  |                          |          |  |
| Environmental,                                 | to make sure she ha<br>stabilization of the si | oward SH 7. I have emus no issues with sedimote after mining operation | ent control during minir | ng       |  |
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March 7, 2019

Greg Barnes Adams County Community and Economic Development 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601

RE: Aggregate Industries Mining, RCU2019-00002

TCHD Case No. 5460

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the Conditional Use Permit for the extraction and disposal use in the Agricultural-1 (A-1) zone district located at the eastern and western sides of Tucson Street between East 168<sup>th</sup> Avenue and State Highway 7. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD the following comments.

# **Stormwater Impacts on Nearby Waterway**

The gravel mining facility requires a permit for sand and gravel mining through the Colorado Department of Public Health and Environment (CDPHE). According to CDPHE records (<a href="https://www.colorado.gov/pacific/cdphe/clean-water-active-permits">https://www.colorado.gov/pacific/cdphe/clean-water-active-permits</a>) there is no existing active permit on file. The general permit requirements can be found at

file://srvfsvm01/data/EH/82 Land%20use/Land%20Use%20Case%20Reviews/Reference%20Materials/Plan%20Review%20for%20Land%20Use/Douglas%20County/4966 Sand%20and%20Gravel%20Mining-General%20Permit%20Form-WQ PER COG500000 Permit.pdf

# On-Site Wastewater Treatment System (OWTS) - Abandonment

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. From the site plan, it appears the existing structures on-site will be demolished. Our records indicate the presence of an On-Site Wastewater Treatment System (OWTS) on the subject property. The existing OWTS shall be abandoned in accordance with Regulation No. O-17, Section 6.8. TCHD must be notified in writing once the system has been properly abandoned. For more information, or to submit the notification, the applicant may contact our Commerce City office by phone at 303-288-6816 or in-person at 4201 E. 72<sup>nd</sup> Avenue. More information is available at <a href="http://www.tchd.org/269/Septic-Systems">http://www.tchd.org/269/Septic-Systems</a>.

Aggregate Industries Mining March 7, 2019 Page 2 of 2

# **Fugitive Dust**

Exposure to air pollution is associated with a number of health problems including asthma, lung cancer, and heart disease. The Colorado Department of Public Health and Environment Air Pollution Control Division (APCD) regulates air emissions, including fugitive dust. Control measures may be necessary to minimize the amount of fugitive emissions from site activities including haul roads, stockpiles, and erosion. The applicant shall contact the APCD, at (303) 692-3100 for more information. Additional information is available at <a href="https://www.colorado.gov/pacific/cdphe/categories/services-and-information/environment/air-quality/business-and-industry">https://www.colorado.gov/pacific/cdphe/categories/services-and-information/environment/air-quality/business-and-industry</a>.

### **Wastewater – Portable Toilets for Onsite Personnel**

Sewage has the potential to carry illness-causing organisms and must be handled properly to avoid spreading disease. Information regarding wastewater is not included in the application. If the applicant is proposing to use portable restrooms for onsite personnel, TCHD has no objection to the use of portable toilets, provided the units are properly cleaned and maintained. TCHD recommends that a portable hand sink be provided near the restrooms.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions.

Sincerely,

Annemarie Heinrich, MPH/MURP

Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, Michael Weakley, TCHD



May 22, 2019

Greg Barnes Adams County Community and Economic Development 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601

RE: Aggregate Industries Tucson Site, EXG2019-00001 (RCU2019-00002)

TCHD Case No. 5626

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the resubmittal of the Conditional Use Permit for the extraction and disposal use in the Agricultural-1 (A-1) zone district located at the eastern and western sides of Tucson Street between East 168<sup>th</sup> Avenue and State Highway 7. Tri-County Health Department (TCHD) staff previously reviewed the application for the Conditional Use Permit and provided comments in a letter dated March 7, 2019. TCHD received a response from the applicant, dated May 10, 2019, and the applicant has responded to our comments satisfactorily.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions.

Sincerely,

Annemarie Heinrich, MPH/MURP

Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD



#### **Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue Denver, Colorado 80223 Telephone: **303.571.3306** Facsimile: 303. 571. 3284 donna.l.george@xcelenergy.com

March 12, 2019

Adams County Community and Economic Development Department 4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000 Brighton, CO 80601

Attn: Greg Barnes

Re: Aggregate Industries Mining, Case # RCU2019-00002

Public Service Company of Colorado's (PSCo) Right of Way and Permits Referral Desk has determined there is a *possible* conflict with the above captioned project. Public Service Company has an existing electric transmission line along the westerly property line of Water Storage Reservoir B. Any activity including grading, proposed landscaping, erosion control or similar activities involving our existing right-of-way will require Public Service Company approval. Encroachments across Public Service Company's easements must be reviewed for safety standards, operational and maintenance clearances, liability issues, and acknowledged with a Public Service Company License Agreement to be executed with the property owner. PSCo is requesting that, prior to any final approval of the development plan, it is the responsibility of the property owner/developer/contractor to contact Mike Diehl, Siting and Land Rights Manager at 303-571-7260 or michael.diehl@xcelenergy.com to have this project assigned to a Land Rights Agent for development plan review and execution of a License Agreement.

PSCo also owns and operates existing natural gas distribution facilities along Tuscon Street and along both sides of 168<sup>th</sup> Avenue / Highway 7 / Baseline Road. As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

Should the project require any new natural gas service or modification to existing facilities, the property owner/developer/contractor must complete the **application process** via FastApp-Fax-Email-USPS (go to:

https://www.xcelenergy.com/start, stop, transfer/installing and connecting service/). The Builder's Call Line is 1-800-628-2121 and the Mapping Hotline is 303-571-6636.

Donna George Right of Way and Permits

Public Service Company of Colorado / Xcel Energy

Office: 303-571-3306 - Email: donna.l.george@xcelenergy.com

From: Craig, James E [james.e.craig@xcelenergy.com]

**Sent:** Wednesday, May 29, 2019 5:11 PM

To: Greg Barnes

Cc: Braasch, William A; Joel Bolduc

**Subject:** Aggregate Industies Mining Case No RCU2019-00002

Greg – we have reviewed the conditional use permit for Aggregate Industries Mining Case No RCU2019-00002 and we have no objection to these plans.

Please let me know if you have other questions.

#### James E Craig

# Xcel Energy | Responsible By Nature

Contract Agent - Siting & Land Rights
1800 Larimer Street, Suite 400, Denver, CO 80202
P: 303.571.7291 C: 303.507.3311 F: 303.294.2088

**E**: james.e.craig@xcelenergy.com

# XCELENERGY.COM

Please consider the environment before printing this email.

September 18, 2019

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

#### Dear Commissioners:

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Artina Campbell 10437 Nucla Street Commerce City CO 80022 720-530-3586



Water Administration 15151 E. Alameda Parkway, Suite 3600 Aurora, Colorado 80012 303.739.7370 Worth Discovering + unioniger rice

August 5, 2019

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

Dear Adams County Planning Commissioners,

Aurora Water supports the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area, because the project offers Aurora's community a much-needed water reservoir and will provide the region with an important source of building materials that are the building blocks of our region's growth.

Planning for the City of Aurora's future growth requires Aurora Water to determine how to best provide access to current and future residents with an adequate, reliable supply of clean water. The Tucson South project that Aggregate Industries, Inc. proposes will help meet those needs as Aurora Water plans for 2025 and beyond. The Tucson South project aligns well with Aurora Water's current water resource portfolio which includes water storage projects adjacent to and north of the proposed pit.

The aggregate resources that would be extracted from Tucson South are important building materials that would be available to the region's residential, commercial, industrial and government developments over the next five to seven years. The availability of locally sourced building materials helps to hold down development costs.

Aurora Water appreciates the collaboration with Aggregate Industries, Inc. on this project and the opportunity to share with the Planning and Zoning Commission its support of this important project. Aurora Water looks forward to seeing the permit approved and Aggregate Industries extracting these important building materials.

Sincerel

Marshall P. Brown

General Manager, Aurora Water



For business, For Colorado, For tomorrow,

September 19, 2019

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

Dear G.J. Barnes,

Strengthening Colorado's critical infrastructure, especially its roads and bridges, is one of the key objectives the Colorado Chamber works toward for its members, and we believe that the Adams County Board of County Commissioners should approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. We support the permit because the aggregate materials from this quarry will help build the critical infrastructure we support.

Without critical infrastructure that must be built and maintained, our state's economy is at a competitive disadvantage with surrounding states that have demonstrated their support for infrastructure. The proposed quarry will not be a long-term feature of Adams County, and it will become a much-needed reservoir to provide water for the City of Aurora.

The proposed Tucson South quarry will provide materials that will go into the concrete needed for sidewalks, foundations, roads and bridges in the region. Having the material available close to the development holds down costs associated with hauling and delivering it to the job site.

Aggregate Industries is a valuable member of the Colorado Chamber and corporate citizen here in Colorado. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Loren Furman

Senior Vice President, State & Federal Relations

Colorado Chamber of Commerce



6880 SOUTH YOSEMITE COURT, SUITE 200 CENTENNIAL, COLORADO 80112 Tel 303 290 6611 Fax 303 290 9141

September 29, 2019

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

#### **Dear Commissioners:**

On behalf of the Colorado Contractors Association's 350 members, we are writing to support the proposed permit, EXG2019-00001 Aggregate Industries WCR, Inc. - Gravel Mining Area. The Colorado Contractors Association (CCA) is the leading association for infrastructure construction professionals across the state, bringing infrastructure to life through the power of advocacy, education and training and partnerships.

Founded in 1933, CCA has evolved into Colorado's leading unifying voice and champion for Colorado infrastructure, serving as an essential partner to over 350 member firms and owner agencies as well as an influential catalyst and thought leader in securing infrastructure investments, advancing innovative practices, growing the industry, protecting industry interests and advancing the future of quality infrastructure in our state.

Today, Colorado's infrastructure matters more than ever before because as Colorado continues to grow, the need for dependable, reliable and efficient infrastructure systems, networks and connections has never been greater. From the water we drink and the roads we drive, to the freedoms we enjoy as we explore this beautiful state by air, land or rail – nothing happens without infrastructure. Our members are a diverse, dedicated and talented group who work together to enhance Colorado lives, industries and economies through the power of infrastructure.

Aggregate Industries is a member of CCA and we appreciate the company's engagement and involvement in our organization and in the state of Colorado's infrastructure development. The permit for Aggregate Industries at Tucson South is important to the company and all of our members so that we have a reliable source of materials for the projects we are supporting.

Colorado Contractors Association members look forward to hearing that the Adams County Board of County Commissioners has approved the Aggregate Industries' Tucson South mining permit.

Sincerely,

Executive Director





September 19, 2019

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

Dear G. Barnes

This letter is being provided by the Colorado Ready Mixed Concrete Association (CRMCA). CRMCA is a Colorado based not for profit organization representing the interests of the ready mixed and therefore, aggregate mining industry. Founded in 1956, the CRMCA is a member driven organization that works with state and local governments, regulatory agencies, and the Colorado community to continue improving and growing the concrete and material supply industry.

CRMCA supports the opening and/or expansion of mine sites to meet the demands for material supply in our state. The consumption rate for construction aggregates exceeds 10 tons/capita/year. While all citizens may not purchase aggregate directly, it is consumed in the construction of projects like new schools and churches, pathways, sidewalks, or roadway expansion and repairs. The roadway expansion and repairs directly affect all citizens allowing for ease of travel and shipments of goods and services to places like stores and restaurants in our communities. The local mining and material supply benefits us all.

Aggregate Industries is an important part of the ready mixed concrete industry in the Front Range of Colorado. Aggregate Industries has been a good corporate member and is actively engaged in our organization. Without the type of aggregate resources that Aggregate Industries proposes be extracted from Tucson South, the cost of building materials for the region's growth over the next several years likely would be more expensive. Having a local source of materials is important for the continued growth of Colorado.

Sincerely,

Todd R. Ohlheiser Executive Director

Colorado Ready Mixed Concrete Association

Told Rdl

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

#### Dear Commissioners:

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Brian Escude

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

### Dear Commissioners:

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Jodi Foster

Adams County Resident

From: Glenn and Sherrie Gossert <sgossert@q.com>

Sent: Saturday, March 02, 2019 3:02 PM

**To:** Greg Barnes

**Subject:** Comments for Aggregate Industries Mining Case Number RCU2019-00002

This email is in response to a request for comments for the subject case. I am resident of the Crown Homes area which is southeast of the proposed mining. I am highly opposed to this permit. There are already an inordinate number of gravel mining locations in the area. They all contribute to the large volume of gravel trucks that create havoc on the street systems around Brighton, including residential streets. Not only does it overburden transportation flow, it also adds a huge volume of pollution to the atmosphere, water, and soil. Please consider leaving this area agricultural.

Thank you for the opportunity to express my views.

**Sherrie Gossert** 

From: Sherie Gould <mcsfh157@aol.com>
Sent: Tuesday, June 04, 2019 1:59 PM

To: Greg Barnes

**Subject:** Comments on Aggregate Industries Mining - Use Permit: EXG2019-00001

Greg- (or To Whom it may concern):

Regarding Aggregate Industries Mining

Case Number: EXG2019-00001

As residents and business owners who are vested in the City of Brighton and care about its appeal, growth, and economic health, our original feelings and statements still stand. (they are attached at the end - please, PLEASE REREAD THEM! Note: I have had so many people tell me I am wasting my time and if that is the case it would REALLY be respectful and courteous of the county to refrain from asking for comments.

This is NOT about the activity of mining itself, but about the intelligence of the location (for a multitude of serious reasons), AND about the ability to take ALL needs and aspects into account - including the City and the residents that call this home. A dump is just as necessary to the health of a city or environment as anything would be - but you would intelligently not place it at the gateway of a city. Nor would you design a house with a toilet at the front door. Strategic planning takes into account aspects that affect the appeal and quality of life that can be affected by something like this. Furthermore, This project isn't for a short term, or something that a year later will be done with. The visible scars that it will leave on the land will be there forever - at the entrance of downtown Brighton. (note: Buchart Gardens was a mine - and it is incredibly beautiful now, and I have seen other beautiful reclamation/renovations of gravel pits) - not in these plans!

Miscellaneous random thoughts and concerns:

\*\*\*This proposed project affects the City of Brighton and its residents but next to no one knows about it. BURA (Brighton Urban Renewal Authority), tasked to help revitalize the downtown district, (and spend tax payer dollars) had not heard about it until we told them and they have stated "we have no teeth" when we urge them to say something now. This does affect the city and the multitudes of residents who commute in and out of Brighton on this road, shouldn't they and others have some say about their city and their surroundings?

Regarding giving "Notice" - My husband drives this road multiple times a day and NEVER saw posted physical signs. The legal notice that was posted in the newspaper was posted using the "legal description" and for 99.9% of the population, that would be equivalent to posting it in a VERY foreign language because NO ONE would know what location they are even referring to. If it is legal to do it in a manner that doesn't reference common streets, it seems pointless to require the posting.

- \*\*\*Aggregate industries responded to the Park's request for landscape screening by stating that the period of mining would be too short at that portion (south portion). Why not start at the other end if that is the case and have the screening and trees be designed to be permanent and in place by the time they get to the south portion or the hwy 7 portion. -- THAT BEING THE CASE FOR ALL SCREENING IF THIS IS ALLOWED TO MOVE FORWARD and make the screening beautiful and permanent. There are reclamations where the reservoir actually looks natural (both is shape and abounding landscaping)
- \*\*\*Hwy 7 east of I-25 is predominately residential homes. Residential communities grow and connect when there are sidewalks and bike paths. These are investments in the future and current quality of life for the individuals who call an area home. Aggregate Industries should not be excused from this requirement. Additionally there is a bike path that comes to Veterans Park (just to the east) of this proposed gravel mining operation (believe it originates from somewhere near downtown?) (parks and gravel pits interesting combination) It would be wonderful to make use of a bike path that dead ends there with connecting sidewalks and path!

\*\*\*In reference to Aggregates comment on 34-1-305 (preservation of commercial mineral deposits for extraction)
From: (Adopted as an Amendment to the Adams County Comprehensive Plan By the Adams County Planning
Commission on March 10, 2005 PRJ2004-00051 - page 7)
". . . a directive to the Colorado Geological Survey in 34-1-

303, C.R.S. to study and map sand, gravel and quarry aggregate, and to "generally circulate: the resulting information. The Colorado Geological Survey research effort revealed considerable deposits of sand and grave, but did not locate any "commercial quarry aggregate" in Adams County." --- Is there a subjective definition to the term "commercial mineral or quarry aggregate?" - or has the definition changed over times? Or is it subject to an individual's perspective? This same amendment talks about developing a plan that takes "into account the quality of life of the residents in and around areas that contain commercial mineral deposits."

\*\*\*If this project is allowed, the conveyor belt should be a covered one - there are too many gusty winds and microbursts to keep dust from coming off of this platform.

\*\*\*Accountability - there is no easy or legal way to have accountability in what happens AFTER someone gets the go ahead. It puts the burden of checking or proof on the civilian population and that is not fair. Whatever rules or guidelines are set, if there is not someone there to police it - it is pointless.

Respectfully submitted,

Sherie Gould

Sherie Gould, GRI Broker Sterling Real Estate Group, Inc. Mobile: 303-919-1703

-----Original Message-----

From: Sherie Gould <mcsfh157@aol.com>
To: GJBarnes <GJBarnes@adcogov.org>
Cc: cordova5r <cordova5r@aol.com>
Sent: Tue, Mar 12, 2019 5:04 pm

Subject: Comments on Aggregate Industries Mining - Use Permit: RCU2019-00002

To Whom it may concern:

Regarding Aggregate Industries Mining Conditional Use Permit: RCU2019-00002

Our first and only awareness of this project is through Adams County Planning Commission's February 19, 2019 "Request for Comments" letter. In researching this proposed Gravel Pit, we have found that it has "been in the works" for some time and have even been told there is NOTHING we can do about it. We are hoping that this Request for Comments is NOT just some pointless, vain activity, that wastes our time. AND, that whomever reviews it, or any other comments shared, will weigh in with equal consideration (and fairness) regarding the rights of ALL individuals, businesses, subdivisions, or entities (i.e. the city of Brighton itself!). -- Especially since the rights of many of these entities was never formally addressed in the first place.

We are both private Business owners that have invested several millions of dollars in Platteview Farms Plaza - (Miller St. & Hwy 7- home to Lickety Split Car Wash, Piasano Liquors, Papa Johns Pizza, and Santiagos Mexican Restaurant) and are Brighton homeowners. Since the mid 2000's we have worked to help revitalize the Brighton Downtown District - trying to clean it up and create a pleasing environment that would help breathe new life into the downtown area. AND attract businesses that could thrive because individuals would DESIRE to be there. This is not just for the benefit of individual business owners, but also relative to the fact that creating this appeal affects health, life, and income for the city itself - which in turn affects funding for everything from infrastructure to Police, Schools, etc.

So we are greatly opposed to this proposed Gravel Mining Operation for the following reasons:

#### Location:

----The City of Brighton is uniquely positioned in that access to it *from* the metropolitan areas is primarily through Hwy 85 and Hwy 7.

Hwy 7 IS THE WEST GATEWAY to Downtown Brighton - and there is no way, traveling this MAIN ROUTE, (in either direction) that you would NOT be able to see this mine, or experience it. Having an unsightly, dusty, dirty, noisy, industrial mining operation, with a steady stream of dump trucks and beeping equipment, outside an area that both the City and business owners have been working so hard to revitalize, is completely counterproductive! It devalues the appeal of the area, the businesses, and the city itself! There have been years of energy and effort, and a considerable amount of dollars being spent towards this improvement/revitalization - for the benefit of all those that live and work in or around Downtown Brighton, or travel Highway 7. Locating a mining operation here undermines and detracts from ALL OF THAT work and effort to the detriment of many!

-----Aggregate Industries has operated just north of this location (off County Rd 2) for a number of years, and having driven by their site NUMEROUS times we have never seen anything about it that is remotely attractive, clean, or peaceful - OR that you would ever want to be near without ear protection or a mask! Their site is a typical gravel mining site - UGLY, DUSTY, DIRTY, SMELLY, & NOISY - and busy! Additionally, their institutional reclamation ponds with their barbed wire/chain link fences and unnatural, scarred over, rock surrounds, have no aesthetic appeal either. -----Furthermore, there are residential neighborhoods both to the east and the west that should never have their property values, lifestyles, or quality of living degraded or threatened by a neighboring Gravel Mining Pit (especially since wind carries dirt and sound! (see additional notes under Environmental Issues of Health and Safety). The subdivision to the west is literally sandwiched against this site! Adjacent!

\*\*\*\*There should be priority, care, and investment into the actual individuals who call this area "home."

# **Environmental Issues of Health, and Safety:**

Gravel pit operations are notoriously dusty and dirty and all that dust and dirt contributes to a variety of lung and heart diseases. Crystalline silica dust is one of the particulates commonly found in gravel operations - and this is a known carcinogen! "This respirable silica dust causes lung disease and lung cancer. It only takes a very small amount of airborne silica dust to create a health hazard." (https://www.silica-safe.org/know-the-hazard/why-is-silica-hazardous)

With the excavation of the topsoil, extraction and processing of the aggregate, hauling of the gravel, the movement of heavy equipment and machinery (not to mention exhaust fumes from equipment) - there can be no shortage of dirt, dust, and pollution (irregardless of how much water may be used to wet material)

And about the airborne dirt, dust, and pollutions, . . .

- **Dust particles (PM<sub>10</sub>)** (big dust particles) can range in size from 2.5 to 10 micrometers in diameter. They can stay in the air for a number of minutes to a number of hours and <u>can</u> <u>travel as little as a hundred yards or as much as 30 miles!</u>
- **Fine particles (PM<sub>2.5)</sub>** (small dust particles) are 2.5 micrometers in diameter, or smaller, and can stay in the air for days or weeks -- and <u>can travel much farther; many hundreds of miles!</u> (and it is the smaller particles that are much more

dangerous) (https://webcms.pima.gov/UserFiles/Servers/Server\_6/File/Government/Environmental%20Quality/Air/Air%20Monitoring/AW hatisParticulateMatter1.pdf)

About the irritating noise sounds related to gravel mining, . . .

Mining sites are notoriously loud - both from the physical act of mining or processing, to the continual intermittent running of equipment and trucks, to the irritating and annoying beeping of equipment.

Because Brighton (this NE area as a whole) is EXCEPTIONALLY windy at times, (and some of those winds are SIGNIFICANT), it takes away the ability to ever control these Health and Safety risks. The wind can actually spread and COMPOUND both the air and noise pollution issues even with the best of efforts and intentions put forth! There is just no controlling or predicting it. Also, clouds can contribute to banking and amplifying sound!

\*\*\*\*\*And who will suffer and pay the price for this? Those who live, work, do business, and travel in this area here in Brighton. Not the City of Aurora or Aggregate Industries.

----Side note: In regards to how far dust particles can travel. Aside from the fact that airborne particles can continually affect the cleanliness of any and all personal property, (and it is one we have been challenged with when living out here), when you leave a car wash, your vehicle is wet! Imagine if you live west of the downtown area and are traveling west. On a normal day you might pick up some dust, but going past this area could substantially increase how much dirt

and dust you could pick up - to the point of making your car wash pointless! And that is without any added wind or wind blowing in the direction of the car wash.

Please, PLEASE consider the negative aspects of this proposed gravel pit and its location. IT SHOULD NOT BE THERE! For the sake of so many in this community, please care.

Respectfully submitted,

Mark Cordova and Sherie Gould-Cordova 5680 E. 165th Pl. Brighton, CO 80602 (303) 880-6788

MCC Enterprises, Inc. 124-128 W. Bridge St. Brighton, CO 80601

From: Sherie Gould <mcsfh157@aol.com>
Sent: Monday, July 22, 2019 3:00 PM

To: Greg Barnes

**Subject:** Re: For Review: Aggregate Industries (EXG2019-00001)

#### Please be cautious: This email was sent from outside Adams County

Regarding: Aggregate Industries (EXG2019-00001)

To Whom it May Concern:

The technicalities of this gravel mine can definitely be dissected to a fractional degree but the overall issue is the location, . . .

- 1. Hwy 7 IS THE WEST GATEWAY to Downtown Brighton and there is no way, traveling this MAIN ROUTE, (in either direction) that you would NOT be able to see this mine, or experience it. By the nature of what they are, gravel mines are: UGLY, DUSTY, DIRTY, SMELLY, & NOISY and busy! Additionally, regarding requirements set forth, or responses from Aggregate Industries, the word "minimize" (or other similar words) can not technically be measured, in its success, or failure, and so using it only muddies the clarity of what will or will not be achieved in any given goal with this permit.
- 2. Brighton's Downtown District has struggled for years and it needs to be inviting for investors, business owners, and developers. An industrial gravel mine will NOT attract investors to this area and is counterproductive to all that has been worked for.

Generally, natural urban sprawl usually brings housing and growth to shore up businesses. Due to the fact that the downtown district is sandwiched by Hwy 85, the natural sprawl would need to move west on Hwy 7 - **because it is the main access to the downtown district.** 

**HOWEVER,...** If the gravel mining operation moves forward, after the 7+ years of UGLY, detracting, unhealthy, dirty gravel mining, there will then be **PERMANENTLY** undevelopable ground here --- unnatural holes filled with water. Also, based on Aggregates(?) current land stewardship, there will be (has been already) a goldmine of noxious weeds on the ground not being mined.

- \*\*\*The point is, Very few uses of land render its future unusable, but this will (aside from water storage) become unusable land. Irregardless of how much Brighton grows or shrinks (10, 20, 30+ years in the future), it will leave the MAIN west road/connection to the growing metropolitan area unusable, and growth will need to go elsewhere. If the City of Brighton doesn't remain competitive and desirable, residents (even those living closer) will drive to the areas that offer more or that are more appealing (i.e. Thornton).
- 3. In planning for the future, the City should work and plan to be connected to neighborhoods. The core of HWY 7 is residential and there should be connecting sidewalks and bike paths and even the ability to widen the road at some future point. This should not be excused. Aggregate Industries can subjectively determine that there is mineral deposits that are commercially feasible to extract when there are minimal requirements for them to meet. They can extract the mineral, leave a hole in the ground, and walk away. There should be more consideration for use BEYOND an unnatural looking water hole. There could be so much more done with this land (and in collaboration with Aggregate Industries!) that could beautifully serve the future of the City of Brighton.

#### Side notes:

It is always hard to imagine the future.

If you were to stand in Castle Rock 20-30 years ago, (any maybe you did) you would be dumbfounded at the changes, the expansion, and the GROWTH of this once isolated little town. It is just amazing!

I use to live near Quincy and Wadsworth. The valley south of Quincy was a FLOOD plain/pasture (home now to endless stores, townhomes, restaurants, etc.) (still a flood plain though!)

When they bulldozed the Villa Italia Mall (Lakewood) there was a vision to rebuild the area to bring youth, vitality, and \$\$ back to the area. At the time, Lakewood had the highest geriatric population in ALL of metro Denver. Honestly I thought they had lost their marbles. But they sustained through the tough market times selling "urban condo living" and now Belmar is a thriving example of VERY successful mixed use (and yes they did at the time review, change, and update much of the zoning).

Downtown Old Arvada is another example of an amazing revitalization of a downtown district - (where parking is a struggle!) but local housing and foot traffic totally support the business district even well into the evening and it is very successful (aside from the battles over parking).

We are just hoping and praying that there is someone looking down the road and that whoever is making decisions is looking at the BIG picture and is aware of the Downtown Districts challenges and needs (in all ways). There is nothing wrong with gravel mining or MANY types of activities, but where they occur should have some due consideration. AND, . . . all the businesses and families it will affect should have a right to weigh in. Yes, Aggregate posted its notice in the paper but used a "legal description" and you would be lucky if one in a 100 would be able to recognize where it was referring to. This is NOT an intelligent place for a gravel mining operation.

Respectfully submitted,

Mark Cordova and Sherie Gould-Cordova

Downtown Brighton Business Owners Platteview Farms Plaza

-----Original Message-----

From: Greg Barnes <GJBarnes@adcogov.org>
To: Greg Barnes <GJBarnes@adcogov.org>

Sent: Mon, Jul 8, 2019 4:19 pm

Subject: For Review: Aggregate Industries (EXG2019-00001)

The attached case information has been resubmitted to Adams County. Please review the new case material and provide any comments to me regarding the resubmittal by 3 PM on July 22, 2019. Thank you!



# **Greg Barnes**

Planner III, Community and Economic Development Dept. ADAMS COUNTY, COLORADO 4430 S. Adams County Parkway, 1st Floor, Suite W2000A Brighton, CO 80601-8216 720.523.6853 <a href="mailto:gjbarnes@adcogov.org">gjbarnes@adcogov.org</a> adcogov.org

Case Manager

Adams County

Dear Mr. Barnes,

I am writing to respond to the "Request For Comments" notice we have received regarding the Aggregate Industries Conditional Use Permit for Extraction and Disposal in the A-1 zone District. We are opposed to the approval of this permit. While the Adams County Zoning does allow for Mineral Extraction in the A-1 District as a Special Use, the property that is being applied for is what I would consider an area of change and to maintain consistency with Adams County Comprehensive Plan, Adopted in December of 2012 the approval of this permit would not be consistent with the vision of Adams county. Throughout the entire Comprehensive Plan, this area is listed and shown to be Open Space and "Important Farmlands." Additionally, the City of Brighton Comprehensive Plan dated 2009 (Appendix D) lists this land as "Environmentally Sensitive Area" and again supports the denial of this permit.

Along with the inconsistencies that an approval of this permit would create with the Adams County Comprehensive Plan and City of Brighton Comprehensive Plans, speaking matter of fact, this area is no longer a suitable location for an aggregate operation. Noted concerns are all matters of environmental pollution such as noise, light, sound, and air not to mention the lasting impacts on the land of excavating a large hole and then replacing it with a pond that would not be accessible to the residents of Adams County further support that the impacts of this operation bring little or no value to citizens of Adams County. I would urge the Planning Commission to deny this permit and reserve this land for the appropriate uses that Adams County and the City of Brighton have planned.

Respectfully,

Forrest and Kolleen Hancock 16254 Paris Way Brighton, CO 80602

From: Gregory L. Barnes

**Sent:** Sunday, March 17, 2019 7:37 AM

**To:** Greg Barnes

**Subject:** FW: Conditional Use Permit Concerns

**Attachments:** Gravel pit 2019.doc

From: Hood, James [mailto:JHOOD@amfam.com]

Sent: Tuesday, March 12, 2019 3:25 PM

To: Gregory L. Barnes <GBarnes@adcogov.org>
Cc: Teresa Hood <teresa\_hood@msn.com>
Subject: Conditional Use Permit Concerns

Per the attached email form Wayne Muhler, dated 2/10/19, I agree with all of his concerns. I also have 4 concerns of my own, as listed below:

- 1. When the pit east of Tucson and east of my property was being mined, Agg Inc. killed a 3 acre grove of trees during their dewatering process. When I contacted them, the basically told me too bad.
- 2. When they dewatered my irrigation well was damaged and I consequently lost 2 crops. No help from Agg Inc.
- 3. My current irrigation well is new and functioning properly and I need protection for it.
- 4. Both of my septic systems were damaged during the Apex mining operation. It cost me \$15,000 to replace and I need protection on same.

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E-mail: jhood@amfam.com

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Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

Dear Mr. Greg Barnes and Commissioners:

My name is Terri Kelly I am an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001 Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Thank you for helping support my community and Job security,

Terri Kelly

Colorado Native and

Brighton Colorado Resident from 2002-Current

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

### Dear Commissioners:

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Nathan Lawing

From: CenturyLink Customer <lepantzeus@q.com>

Sent: Tuesday, February 26, 2019 3:14 PM

To: Greg Barnes
Cc: JOHN C LEPANT

**Subject:** please approve the mine permit at Tuscon Rd RCU-2019-00002

JOHN C LEPANT 186 DENVER STREET BRIGHTON, CO 80601 303.654.0269 lepantzeus@q.com

Adams County Community and Economic Development Dept.

attn: Greg Barnes, Case Manager

Re: CASE # RCU2019-00002

Dear Manager Barnes,

Please accept this message as a comment supporting the granting of the permit in the above Case, # BCU2019-00002.

Am sending you this email in response to your letter referencing the above Case for Aggregate Industries Mining, specifically, their use permit for an extraction operation between 168th Ave, commonly referred to as Road 2, and State Highway 7 along Tucson Street.

My house at the above address is less than one mile from that site. I commonly drive past it on my way to work at my current place of employment in Longmont, Colorado. This area is already being used for that type of mining. Moreover it is located next to the Regional Wastewater treatment facility adjacent to 168th Ave and U.S. Highway 85 and is compatible with that use. This mining will have no new adverse impacts. The truck drivers and workers there are courteous to other drivers when they use the area roads and in my 10 years of owning and living in the house at 186 DENVER STREET there has been no adverse impact upon my lifestyle or the property here.

A healthy construction industry is vital to a healthy economy. Granting this permit will help provide materials and resources required to have a healthy construction industry.

Therefore, as it serves the interests of the community by helping create jobs and tax base and would impose no new burdens upon residents, and is compatible with the land use in this area, please accept my very strong recommendation that this permit be granted.

Respectfully Submitted,

I am, John C. Lepant Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

# Dear Planning & Zoning Commissioners:

Our company is a long-term partner of Aggregate Industries here in Colorado and we support their proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area in Adams County. We support the permit because we know that the aggregate materials from this quarry will help build the critical infrastructure that is the centerpiece of our company's business.

In order to complete the construction projects we have here in the Denver Metro area, we need access to construction materials that the Tucson South quarry would offer. We look forward to having the opportunity to source the materials locally. It's an added advantage to the community that there will be a trail installed and a reservoir created.

Aggregate Industries is a reputable enterprise in Colorado. We ask you to approve the permit the company seeks so we can continue to partner with the company in Adams County.

Sincerely,

Federico & Michelle Leyva

F & M Trucking, LLC

8441 York St

Thornton, CO 80229

720-255-3801 Office

720-569-5179 Fax

Fmtrucking2006@outlook.com

Mleyva28@yahoo.com

B. Michl Lloyd 12202 East 168<sup>th</sup> Avenue Brighton, CO 80602 303-659-4545

March 8, 2019

Adams County Community & Economic Development Department Development Services Division 4430 South Adams County Parkway 1st Floor, Suite W2000A Brighton, CO 80601-8218

Attention: Greg Barnes

RE: Comments on Application for Conditional Use Permit
Aggregate Industries Mining
Case Number RCU2019-00002
"Tucson South Resource"

1. I have lived at the above address for over 19 years and am and have been very familiar with Aggregate Industries' ("Aggregate") operations in this area since the day I moved in.

In 2004 Aggregate filed for a Colorado Mined Land Reclamation Board ("Mining Board") permit (# M2004044) which was finally issued in 2011 for mining on this property. Aggregate (sometime around 2011) also obtained a Conditional Use Permit from Adams County for a mine on this property.

According to the Mining Board web site the last revision to Aggregate's filing for this site was in August 2011. Accordingly it appears that the mining and reclamation plan for this site on file with the Mining Board is the one the Mining Board approved in 2011 and it has significant and substantial differences from the plan included in your Request for Comments and from the plan Aggregate representatives recently discussed in the community meeting regarding mining this property.

Which plan will govern Aggregate's actions on this site?

Any Conditional Use Permit issued should contain language to be clear that it applies only to the plan as filed with Adams County and does not extend to any other items contained in any filing or permit issued by the Mining Board or any other entity and that anything beyond the scope of the information presented in obtaining the Conditional Use Permit will require Aggregate to file an application for an additional Conditional Use Permit.

2. During the previous process of obtaining a Conditional Use Permit for this site, there were numerous comments from the public and varius governmental agencies, including the City of Brighton. Aggegrate agreed to numerous conditions (some of which were time sensitive) involving environmental factors, berming and landscaping along Rt 7, size and maintenance of top soil, overburden and materials piles, hours of operation and concurrent reclamation to name only a few. Aggregate did not start the mining operation and to my knowledge did not comply with any of the conditions to the Conditional Use Permit.

All of the conditions precedent and ongoing that were a part of Aggregate's prior Conditional Use Permit for this property should be included in any permit that is issued currently.

3. The area in question has changed substantially since 2011 – among other things there is substantial residential development on the western border of the site and traffic on 168<sup>th</sup> Avenue and Rt 7 has increased exponentially. Traffic was a major concern in 2011 and is a much greater concern now. Aggregate has indicated they will not process material on the Tucson site but will use a conveyor system (rather than trucks) to transfer material to their plant approximately 1 ½ miles north of the Tucson site for processing. This conveyer system will have to cross properties not owned by Aggregate and may run into environmental hurdles.

Without the proposed conveyor system Aggregate should not be allowed to mine this site.

A condition precedent to issuance of a Conditional Use Permit should be that Aggregate has entered into all necessary agreements regarding the route for the conveyor and Aggregate is able to demonstrate that the conveyor is operational.

- 4. The "Reclamation Plan" presented in you Request for Comments was only a drawing and no description of what the plan is. Aggregate has stated they will provide "concurrent reclamation" but that is an undefined term. It should be defined in a Conditional Use Permit in terms of the elapsed time allowed from mining until an area is reclaimed and not left to the discretion of Aggregate. High walls should not be allowed to exist in any area for more than an appropriate length of time before they are brought to appropriate finished slope.
- 5. The Conditional Use Permit should require that the top soil/overburden piles be limited in height and such piles be timely seeded and irrigated to control wind erosion, etc.
- 6. The Conditional Use Permit should define the period of time that trucks will be allowed to operate in the case that the conveyor system for transporting material to the north is not able to operate.
- 7. Hours of operation given the residential development in the immediate area operating hours should be restricted unless the volume on backup beepers on heavy

equipment can be reduced to much lower level.

- 8. The Conditional Use Permit should require Aggregate to submit plans to Adams County for approval for:
  - Site wide dust control
  - Site wide weed control
  - Site wide fencing
- 9. The Conditional Use Permit should require a separate agreement or contain language regarding Aggregate's responsibilities to Adams County concerning maintenance of or reimbursement for the maintence of roads used by their trucks.
- 10. Given Aggregate's history of avoiding significant penalties for non-compliance, any Conditional Use Permit should include substantial penalties (including shut-down of the operation) for non-compliance with Conditional Use Permit requirements.

Please contact me at 303-659-4545 if you have any questions regarding the above.

Yours truly,

B. Michl Lloyd

B. Michl Lloyd 12202 East 168<sup>th</sup> Avenue Brighton, CO 80602 303-659-4545

June 3, 2019

Adams County Community & Economic Development Department Development Services Division 4430 South Adams County Parkway 1st Floor, Suite W2000A Brighton, CO 80601-8218

Attention: Greg Barnes

RE: Comments on Aggregate Industries' Response to Comments Dated May 10, 2019 on
Application for Conditional Use Permit
Aggregate Industries Mining
Case Number RCU2019-00002
"Tucson South Resource

Dear Mr. Barnes:

This letter is in response to your May 15<sup>th</sup> request for comments on the above. I do not believe that certain segments of my previous comments (letter dated March 8, 2019 -copy attached) were adequately addressed in Aggregate's letter of May 10, 2019 as follows:

Previous Comment 1 – Which plan will govern? It is still not clear to me which plan will govern Aggregate's operations at this site. I repeat my comment that "Any Conditional Use Permit issued should contain language to be clear that it applies only to the plan as filed with Adams County and does not extend to any other items contained in any filing or permit issued by the Mining Board or any other entity and that anything beyond the scope of the information presented in obtaining the Conditional Use Permit will require Aggregate to file an application for an additional Conditional Use Permit."

<u>Previous Comment 2</u> - Aggregate commented on Page 2 paragraph ENV02 that "*Historical comments regarding the past application are not relevant especially in light of the reduced scope and impact of the current project."* Even though this response is included in the section for ENV I believe it reflects Aggregate's "attitude", if you will, with regard to the total prior comments and conditions. I disagree. Granted some of the comments and conditions related to the prior application do not apply to the current situation, but many of them do apply and many of the issues raised should be magnified (such as traffic and "concurrent reclamation") because of changes in the area in the past 14 years!

Representatives of Adams County, and not Aggregate, should review each and every one of the previous conditions and make an independent determination as to their relevance to the current application and determine which ones should be included in any permit that is issued currently.

<u>Previous Comment 3</u> – Traffic. The truck traffic on Route 7 and 168<sup>th</sup> Avenue resulting from the mining and reclamation of the area south of Route 7 will simply be unacceptable and should not be allowed!

Possible solutions would be extending the conveyor over or under Route 7 or "wet mining" this area (which by the way would eliminate most if not all of the areas of concern) and/or transporting the material via a slurry pipeline to the area north of route 7 or transporting the material south to some other processing location. I am virtually certain that Aggregate will react negatively to these alternatives, but if the trucks are allowed to run we will have an utter traffic mess (on both Route 7 and 168<sup>th</sup> Avenue) for at least 3 years and if history is any indicator, it will in all probability be for longer!

Aggregate has comitted to completing the mining and reclamation of the area south of Route 7 by the end of 3 years. What assurance do we have that this will happen? There is no specified consequence to Aggregate if it goes on for longer that 3 years.

<u>Previous Comment 3</u> - Conveyor System. I did not see any comment in their response that would provide any assurance that the conveyor system can be built. In addition I have heard (but do not know whether it is true) that CDOT or some other state agency will absolutely not permit Aggregate to construct a conveyor over Route 7. If that is the case, why would Adams County permit one over 168<sup>th</sup> Avenue? 168<sup>th</sup> Avenue is a major thoroughfare and not a rarely traveled road.

Given it appears that not all arangements or approvals for the conveyor system are in place I reiterate my previous comment that "A condition precedent to issuance of a Conditional Use Permit should be that Aggregate has entered into all necessary agreements regarding the route for the conveyor and Aggregate is able to demonstrate that the conveyor is operational." Without assurance to the County that the conveyor can and will be built, Aggregate should not be allowed to mine the site.

<u>Previous Comment 4</u> – Reclamation. Aggregate's comment on page 13 as well as other places does not at all adequately define "concurrent reclamation." Aggregate's history of concurrent reclamation on the Tuscon North mine meant leaving signifiant high walls (with a 3 wire farm fence that was mostly down and a trailer park with a significant number of children close by) for YEARS. Reclamation on that site was supposedly "concurrent". If history is any indication, leaving it to Aggregate's discretion as to when mining of an area is "complete" means that none of the site is likely to be reclaimed concurrent with being mined. Reclamation needs to be defined in more specific terms – such as the area of pit and/or pit walls allowed to be open at any

given time before being reclaimed.

<u>Previous Comment 5</u> – Seeding and irrigation of top soil/overburden piles. In several places in Aggregate's response they indicate seeding of top soil/overburden piles but do not mention any irrigation. On page 9 of their response they state that "*seeding of any berms and topsoil stockpile that will remain undisturbed for six months"*. Six months seems like an unreasonably long time and without some irrigation, the vegitation will probably die and leave behind the dust issue.

<u>Previous Comment 6</u> – Time period trucks allowed to operate if coveyor system is down. I did not see a response to this item. The County should specify a relatively short time period and if the system is not operational by that time the operation should not be allowed to truck the material and if necessary, shut down operations.

<u>Previous Comments 8 and 9</u>. Dust, weed and fencing plans and road maintenance. Dust, fencing and road maintenance items are mentioned in Aggregate's response. I did not see weeds mentioned. I raise this issue because (at least on the property on the north side of Route 7 which I understand they own) a bumper crop of thissle is taking hold and they like any other land owner should be held responsible for noxious weed control.

As to a road maintenance agreement, Aggregate and Adams County had such an agreement for the Tuscon North mine. As far as I recall the County never billed Aggregate and Aggregate never made any payments to the County under this agreement. Accordingly any current agreement should be enforced.

<u>Previous Comment 10. - Penalties I repeat such comment.</u> Given Aggregate's history of avoiding significant penalties for non-compliance, any Conditional Use Permit should include substantial penalties (including shut-down of the operation) for non-compliance with Conditional Use Permit requirements.

Please be advised that I have read Dr Wayne Muhler's response to your request and agree with his comments. I may have commented herein on some of the topics he raised.

Please contact me at 303-659-4545 if you have any questions regarding the above.

Yours truly,

B. Michl Lloyd

B. Michl Lloyd 12202 East 168<sup>th</sup> Avenue Brighton, CO 80602 303-659-4545

July 20, 2019

Adams County Community & Economic Development Department Development Services Division 4430 South Adams County Parkway 1st Floor, Suite W2000A Brighton, CO 80601-8218 Attention: Greg Barnes

RE: Comments on Aggregate Industries' June 28, 2019 Response to Comments on Application for Conditional Use Permit

Aggregate Industries Mining

Case Number EXG2019-00001

"Tucson South Conditional Use Review

Dear Mr. Barnes:

This letter is in response to your request for comments on Aggregate's June 28<sup>th</sup> response to comments on the above referenced Conditional Use Review. In my case, my previous comment letter was dated June 3, 2019. I am not completely satisfied with Aggregate's June 28, 2019 response to the issues I reiterated in my June 3<sup>rd</sup> letter; however, I see no sense in repeating them a third time!

I will however repeat two issues directed to Adams County or the State.

<u>Traffic and mining the area south of HWY 7</u>.

I failed to mention in my prior comments the "nature" of Tucson Street. Tucson is not a major highway and currently has what I believe is relatively minor heavy truck traffic. Given that it was not constructed as a major highway, adding the heavy gravel trucks that will be used for "three years" in mining the area south of HWY 7 the damage to this street is almost certain to be extensive as will the damage to 168<sup>th</sup> Avenue and Road 22 ½ (this road is a Weld County dirt road). These roads will be expensive to maintain and/or repair. Aggregate may be assuming that Adams County taxpayers will bear the expense to maintain and repair these roads as they did in the case of the Tuscon North mine with 168<sup>th</sup> Avenue even though there was a road maintenance agreement in place. However these costs should be Aggregate's responsibility. A road maintenance agreement provides no assurance that it will be enforced.

Aggregate has not revealed the components of their economic analysis that caused them to conclude that "it is not economically feasible to convey material under HWY 7" (as opposed to trucking the material) but Adams County or the governmental agency that will approve the truck traffic should be convinced it is a complete analysis of all the costs and that Aggregate's conclusion is valid.

### **Conveyor System**

Given it appears that not all arangements or approvals for the conveyor system are in place I reiterate my previous comment that "A condition precedent to issuance of a Conditional Use Permit should be that Aggregate has entered into all necessary agreements regarding the route for the conveyor and Aggregate is able to demonstrate that the conveyor is operational." Without assurance to the County that the conveyor can and will be built, Aggregate should not be granted a conditional use permit to mine the site.

Please contact me at 303-659-4545 if you have any questions regarding the above.

Yours truly,

B. Michl Lloyd

### **Greg Barnes**

From: Jose Ibarra <joseibarramoreno@icloud.com>
Sent: Thursday, September 19, 2019 12:10 PM

**To:** Greg Barnes

**Subject:** Tucson South Quarry

Please be cautious: This email was sent from outside Adams County

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

#### **Dear Commissioners:**

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001 Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the <a href="City of Aurora">City of Aurora</a>.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Jose G Ibarra Moreno

Sent from my iPhone

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

#### Dear Commissioners:

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Michael Morris

Mr Greg Barnes Case Manage Adams County, CO

Questions and Comments About proposed Tucson South Gravel Mine

Is there a new mining permit from the state for this mine or is it the 2004 dated application?

Why is no landscaped berm shown along Hwy 7 and Tucson St. as in the prior Conditional Use Permit?

The overburden and topsoil storage mounds show no erosion and dust control. Why does the plan not require the operator to complete one mound and plant vegetation prior to starting another?

Will the Conditional Use permit cover the ground west of the Brighton ditch?

What are the hours of operation?

How will material mined/stockpiled from phase 1 (south of Hwy.7) be removed from the site. If by truck, where will traffic enter the highway and how many loads per day?

If concurrent reclamation is their plan how much high wall will be created before reclamation starts.

What will the plantings be for reclamation and when (trees and grasses)?

What is their dust control plan?

Will the project be slurry walled in phases?

What mitigation is planned if the mine changes ground water on surrounding properties and how do they plan to monitor ground water?

If the conveyor system cannot be installed or fails will the permit be revoked.

What are the penalties for violation of the permit. Stopping operation until corrections are completed or minimal fines?

Based on observations as a neighbor of the Tucson North mine Aggregate Industries are not responsive to complaints and have a poor record of compliance with regulations. Adams County has shown in the past an unwillingness to regulate compliance with conditional use permits by this company. Exactly how will this change if this application is approved?

Wayne Muhler 12310 E 168<sup>th</sup> Ave. Brighton, CO 80516 2/10/19

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

### Dear Commissioners:

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Claudia Ocampo 1838 E. 98<sup>th</sup> Ave.

Thornton CO 80229

720 309 7221

### **Greg Barnes**

From: CDV93@comcast.net

**Sent:** Monday, March 11, 2019 6:26 PM

**To:** Greg Barnes

**Subject:** Aggregate Industries Mining

Hello,

My name is Curt Vardaman. I own a home at 11501 E. 161<sup>st</sup> Ave. in the Todd Creek Riverside sub-division of Brighton. I think it would be a tragedy to allow a corporation to destroy a native, natural section of the South Platte River corridor just to extract a few feet of sand, gravel and soil. I know that it has happened up and down the river from Brighton to Platteville and beyond. They have destroyed thousands of acres of wetlands and agricultural land in this area. All the while failing to replace it with the like (No net-loss of wetlands) based on the laws in place for them to do so. The area that is in question supports a growing population of wild turkeys, along with numerous birds of prey along with other native wildlife. Gravel ponds left behind are not a valid replacement for the current eco-system of the area. This area is zoned for agriculture not mining, nor does it need to be changed to be so.

I don't want to see the allowance of this destruction to continue into the middle of residential areas. The areas that Aggregate is looking to destroy, have homes on 3 of the 4 sides of it. The noise and air pollution created by their operation will be enormous in the surrounding communities. Traffic on Highway 7 and CR 2 is already over-burdened and of high concern. This will do nothing but make that worse, especially for those who live and pay taxes in the area. There are already too many large trucks and equipment on the roads in this area to allow for more concentration of such. Our roads in the area are of horrible condition already.

I would hate to see another case of the almighty dollar for a few tons of material be worth the loss of a beautiful area of nature that makes a wonderful buffer for the rampant amount of urban sprawl we have. One of the more ironic situations will be the highly used, wonderfully positioned, Memorial Park that is situated right across the river from the area in question. The trails of the area along with the peace of mind they present will be ruined by the onslaught of dust, noise and commotion present in the face of a gravel quarry. Horrible.

I imagine Mr. Bolduc has the ability to live as many miles away from any one of the numerous operations he currently owns and operates like this one. I believe his company's operations will deface my property and it's value, along with everybody else's on the west side of Brighton. This is not solely the issue for me, but definitely adds to the nasty mix it will create. I hope others in this area of Brighton will speak up to this tragedy, but in my heart feel like it won't matter to the wheels generated by the large powerful corporations like Aggregate.

Even if this does not happen, which I doubt, I will make a concerted effort to not purchase any materials from his company. I work in an industry that uses large amounts of products like his, and will make every effort to find other sources, even at a higher cost. This is a horrible potential use of this area.

Thank you for hearing my concerns. I hope it makes a difference, but not sure it will.....

Curt Vardaman
CDV93@comcast.net
720-921-4471

Adams County Planning & Zoning Commission 4430 South Adams County Parkway Brighton, CO 80601-8204

### Dear Commissioners:

As an employee of Aggregate Industries, my family and I ask that the Adams County Planning & Zoning Commission approve the proposed permit, EXG2019-00001Aggregate Industries WCR, Inc. - Gravel Mining Area. Since we are also Adams County residents, we know first-hand that the aggregate materials from this quarry will help build the infrastructure that we support and our jobs and family welfare relies on.

Every day, we know that our jobs depend on residential and commercial developments as well as the infrastructure that must be built and maintained for citizens and commerce. Our state's economy will continue to thrive with the development of these resources. The proposed quarry will not be a long-term feature of Adams County. We look forward to enjoying the proposed trail and having a much-needed reservoir to provide water for the City of Aurora.

Aggregate Industries is a good corporate citizen here in Colorado and it provides the pay and benefits that allow my family and me to enjoy life on the front range. We urge you to approve the permit the company seeks so we can continue to build Colorado.

Sincerely,

Alysa Vestur

### **Greg Barnes**

From: Debbie W <dj019283@gmail.com>
Sent: Tuesday, March 12, 2019 1:44 PM

To: Greg Barnes
Cc: Debbie Werth

**Subject:** Comments re RCU2019-00002

Attachments: RFC\_22.pdf

As a homeowner within the area in question, I am opposed to the application referenced in the attached document. It is too close to homes with children and pets and I am concerned about not only the amount of heavy truck traffic in the area, but the dust and emissions pollution (child with asthma), noise pollution, and additional ground movement already disturbed by the amount of fracking that has grown so near these homes. I am also highly concerned about any plan to dump (referenced as "disposal use") toxic or unsafe materials in the area, as well as water contamination which occurs with "disposal" materials.

If anything there needs to be more restrictions along Highway 7 as there appears to be daily major motor vehicle accidents due to the increased traffic.

I am happy to further discuss my concerns.

Thank you, Debbie Werth

### Community & Economic Development Department Development Services Division

www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

### **Request for Comments**

Case Name: Aggregate Industries Mining Case Number: RCU2019-00002

February 19, 2019

The Adams County Planning Commission is requesting comments on the following request: **Conditional use permit for extraction and disposal use in the Agricultural-1 (A-1) zone district.** This request is located at on the eastern and western sides of Tucson Street between East 168<sup>th</sup> Avenue and State Highway 7. The Assessor's Parcel Numbers are: 0157101000016, 0157101000017, 0157101000018, 0157101000033, 0157101000034, 0157101000035, 0157101002001, 0157101100002, 0157101300001, 0157101300002, and 0157111200006

Applicant Information: Aggregate Industries - WCR, Inc.

Joel Bolduc

1687 Cole Blvd, Suite 300

Golden, CO 80401

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216, or call (720) 523-6800 by 03/12/2019 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you for your information.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes Case Manager

### Community & Economic Development Department Development Services Division www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

### **Public Hearing Notification**

Case Name: Aggregate Industries Mining Area

Case Number: EXG2019-00001

Planning Commission Hearing Date: 9/26/2019 at 6:00 p.m. Board of County Commissioners Hearing Date: 10/8/2019 at 9:30 a.m.

September 11, 2019

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

Conditional use permit for extraction and disposal use in the Agricultural-1 (A-1) zone district

The proposed use will be mining and excavation.

This request is located at 13115 East 160th Avenue.

The Assessor's Parcel Numbers are: 0157101000016, 0157101000017, 0157101000018, 0157101000033, 0157101000034, 0157101000035, 0157101002001, 0157101100002, 0157101300001, 0157101300002, and 0157111200006.

Applicant Information: Aggregate Industries - WCR, Inc.

1687 COLE BLVD, SUITE 300

GOLDEN, CO 80401

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes

Planner III

## PUBLICATION REQUEST Aggregate Industries WCR, Inc. - Gravel Mining Area

**Case Number: EXG2019-00001** 

Planning Commission Hearing Date: September 26, 2019 at 6:00 p.m. Board of County Commissioners Hearing Date: October 8, 2019 at 9:30 a.m.

Hearing Location: 4430 S. Adams County Pkwy., Brighton, CO 80601

Request: Conditional use permit for extraction and disposal use in the Agricultural-1 (A-1) zone district

Location of Request: Approximately 13115 E 160th Avenue

Parcel Number(s): 0157101000016, 0157101000017, 0157101000018,

0157101000033, 0157101000034, 0157101000035, 0157101002001, 0157101100002, 0157101300001,

0157101300002, 0157111200006

Case Manager: Greg Barnes

Applicant: Aggregate Industries - WCR, Inc.

**1687 COLE BLVD** 

**SUITE 300** 

**GOLDEN, CO 80401** 

### **Legal Description:**

Tucson South Resource is located one mile west of the City of Brighton in Adams County, Colorado. The amended Tucson South Permit Boundary includes 307.5 acres. The Affected Area boundary, which is the mine permit boundary less the westernmost parcel (owned and operated by the City of Aurora for non-mining purposes) has an area of approximately 258.5 acres.

The Permit Boundary comprised of three distinct mining areas separated by Tucson Street and Colorado Highway 7, the Tucson Street right-of-way and the portion of the off-site conveyor route located within Adams County. Acreage within the Permit Boundary is summarized as follows:

- South Phase 1, 24.3 acres, Tract I, located south of the State Highway 7;
- West Phase 2, 137.6 acres, Tracts A, B, C, K, located north of State Highway 7 and west of Tucson Street;
- East Phase 3, 139.4 acres, Tracts D, E, F, G, H, M, located north of State Highway 7 and east of Tucson Street;
- Tucson Street right-of-way 2.9 acres, Tract L; and
- Off-site conveyor route located in Adams County 3.3 acres, Tract J.

The tracts that will be mined within the Permit Boundary are owned by Aggregate Industries-WCR, Inc., and the City of Aurora. The conveyor route crosses a parcel owned by the City of Thornton. The Tucson Street right-of-way is owned by Adams County. Specific legal descriptions for the tracts within the Permit Boundary are included below.

Quarter, quarter section description of the proposed permit area:

Portions of the S ½ of Section 1, the NE ¼ of Section 1 and NE ¼ of the NW ¼, of Section 12, Township 1 South, Range 67 West of the Sixth Principal Meridian, Adams County, State of Colorado.

Latitude/Longitude of main entrance:

39.99007° N

104.83759° W

**Tract Specific Legal Descriptions** 

TRACT A

THAT PARCEL OF LAND AS DESCRIBED IN A GENERAL WARRANTY DEED RECORDED FEBRUARY 27, 2001 AT RECEPTION NO. C0765905, COUNTY OF ADAMS, STATE OF COLORADO.

EXCEPT PARCEL B AS DESCRIBED IN A GENERAL WARRANTY DEED RECORDED FEBRUARY 27, 2001 AT RECEPTION NO. C0765905, COUNTY OF ADAMS, STATE OF COLORADO.

AND EXCEPT THAT TRACT OF LAND CONVEYED TO CITY OF AURORA AS DESCRIBED IN GENERAL WARRANTY DEED RECORDED DECEMBER 22, 2005, AS RECEPTION NO. 20051222001399920, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT B

A PARCEL OF LAND IN THE SW 1/4 OF SECTION I, TOWNSHIP I SOUTH. RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS. STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 1: THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 1 A DISTANCE OF 1449 FEET; THENCE S84°05'E A DISTANCE OF 1334.7 FEET TO THE TRUE POINT OF BEGINNING:

THENCE S69°18'E, 260.7 FEET;

THENCE N07°32'E, 171.6 FEET;

THENCE N69°18'W, 260.7 FEET;

THENCE S07°32'W, 171.6 FEET TO THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO. TRACT C

ALL THAT TRACT OF LAND DESCRIBED IN THE SPECIAL WARRANTY DEED RECORDED SEPTEMBER 26, 2016 AT RECEPTION NO. 2016000080681, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT D

THAT PART OF THE NORTH ONE-HALF SOUTHEAST ONE-QUARTER, SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 89°37'18" E. ALONG THE NORTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 1050.57 FEET; THENCE S. 00°08'29" E, PARALLEL WITH THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 621.95 FEET TO A LINE THAT IS PARALLEL WITH THE NORTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE QUARTER AND 5 FEET SOUTH OF AN EXISTING HOUSE; THENCE S. 89°37'18" W. ALONG SAID LINE A DISTANCE OF 1050.57 FEET TO THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE N. 00°08'29" W. ALONG THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 621.95 FEET, TO THE POINT OF BEGINNING; EXCEPT THE WEST 40.00 FEET THEREOF, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT E

THAT PART OF THE NORTH ONE-HALF SOUTHEAST ONE QUARTER SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO, LYING NORTH AND WEST OF THE CENTERLINE OF THE SOUTH PLATTE RIVER, DESCRIBED AS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE SOUTH 00°08'29" EAST ALONG THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 621.95 FEET TO A LINE THAT IS PARALLEL WITH THE NORTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER AND 5 FEET SOUTH OF AN EXISTING HOUSE AND THE POINT OF BEGINNING; THENCE NORTH 89°37'18" EAST, PARALLEL WITH THE NORTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 1050.57 FEET; THENCE NORTH 00°08'29" WEST, PARALLEL WITH THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 621.95 FEET TO THE NORTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE NORTH 89°37'18" EAST ALONG THE NORTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A

DISTANCE OF 1635.47 FEET TO THE NORTHEAST CORNER OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE SOUTH 00°31'01" EAST ALONG THE EAST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 590.02 FEET TO THE CENTERLINE OF THE SOUTH PLATTE RIVER; THENCE SOUTHERLY ALONG THE CENTERLINE OF THE SOUTH PLATTE RIVER SOUTH 53°55'12" WEST, A DISTANCE OF 142.93 FEET TO A LINE THAT IS 646.34 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID

NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE SOUTH 89°54'25" WEST ALONG SAID LINE, A DISTANCE OF 1324.16 FEET TO A LINE THAT IS 1250.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE SOUTH 00°08'29" EAST, PARALLEL WITH THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 169.08 FEET TO A LINE THAT IS 477.26 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE SOUTH 89°54'25" WEST ALONG SAID LINE, A DISTANCE OF 1250.00 FEET TO THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE NORTH 00°08'29" WEST ALONG THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 207.94 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 40.00 FEET THEREOF, COUNTY OF ADAMS, STATE OF COLORADO.

### TRACT F

THAT PART OF THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER, SECTION 1, TOWNSHIP 1, SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, STATE OF COLORADO, LYING NORTH AND WEST OF THE CENTERLINE OF THE SOUTH PLATTE RIVER DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, SAID POINT BEING THE POINT OF BEGINNING; THENCE NO0°08'29"W, ALONG THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 477.26 FEET; THENCE N89°54'25"E, PARALLEL WITH THE SOUTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 1250.00 FEET; THENCE N00°08'29", PARALLEL WITH THE WEST LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 169.08 FEET; THENCE N89°54'25"E, PARALLEL WITH THE SOUTH LINE OF SAID NORTH ONE HALF SOUTHEAST ONE-QUARTER A DISTANCE OF 1324.16 FEET TO THE CENTERLINE OF THE SOUTH PLATTE RIVER; THENCE BY THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF THE SOUTH PLATTE RIVER: S53°55'12"W, 94.57 FEET: S32°39'44"W, 231.53 FEET. S26°54'09"W, 242.48 FEET; S15°48'38"W, 187.17 FEET TO THE SOUTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER; THENCE S89°54'25"W, ALONG THE SOUTH LINE OF SAID NORTH ONE-HALF SOUTHEAST ONE-QUARTER, A DISTANCE OF 2210.47 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 40.00 FEET THEREOF, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT G

ALL THAT TRACT OF LAND DESCRIBED IN THE QUIT CLAIM DEED RECORDED MARCH 2, 2017 AT RECEPTION NO. 2017000018970, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT H

THE SW1/4 OF THE SE1/4 OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST, EXCEPT THAT PART AS DESCRIBED IN BOOK 1055 AT PAGE 52, AND IN BOOK 1214 AT PAGE 326 AND EXCEPT THAT PART DESCRIBED IN BOOK 1205 AT PAGE 128, COUNTY OF ADAMS, STATE OF COLORADO TRACT I

PARCEL B OF A GENERAL WARRANTY DEED RECORDED FEBRUARY 27, 2001 AT RECEPTION NO. C0765905, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT J (CONVEYOR ROUTE EASEMENT)

A PORTION OF A PARCEL OWNED BY THE CITY OF THORNTON (PN: 0157101002001) LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 50.00 FEET; THE NORTH 50.00 FEET OF THE WEST 1250.00 FEET; AND THE SOUTH 50.00 FEET OF THE WEST 380.00 FEET.

TRACT K

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 1; THENCE SOUTH 89º39'53" WEST 2445.14 FEET ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1; THENCE NORTH 00º06'03" WEST 827.14 FEET; THENCE 214.58 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2944.62 FEET AND A LONG CHORD WHICH BEARS NORTH 69º36'00" WEST 214.53 FEET TO A POINT LYING 40.00 FEET EASTERLY FROM THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1; THENCE NORTH 00º06'03" WEST 32.52 FEET PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1; THENCE 305.94 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2914.62 FEET AND A LONG CHORD WHICH BEARS SOUTH 70º16'26" EAST 305.80 FEET, SAID POINT BEING ON THE SOUTHERLY LINE OF THE TUCSON RESOURCES SUBDIVISION AS RECORDED IN THE ADAMS COUNTY RECORDS IN FILE 17 MAP 855; THENCE SOUTH 73º16'48" EAST 2463.67 FEET ALONG THE SOUTHERLY LINE OF SAID TUCSON RESOURCES SUBDIVISION TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1; THENCE SOUTH 00º10'30" EAST 108.13 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1 TO THE POINT OF BEGINNING.

TRACT L (TUCSON STREET RIGHT-OF-WAY)

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER-SOUTH ONE-SIXTEENTH CORNER OF SECTION 1; THENCE ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 1 SOUTH 00°06'29" EAST 1234.13 FEET TO A POINT WHENCE THE SOUTH ONE-QUARTER CORNER OF SECTION 1 BEARS SOUTH 00°06'29" EAST 72.70 FEET; THENCE LEAVING SAID NORTH-SOUTH CENTERLINE SOUTH 89°33'20" WEST 30.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF TUCSON STREET; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE NORTH 00°06'29" WEST 2541.11 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 1; THENCE ALONG SAID NORTH LINE NORTH 89°40'23" EAST 30.00 FEET TO THE CENTER ONE-QUARTER CORNER OF SECTION 1; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 1 NORTH 89°39'20" EAST 40.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF TUCSON STREET; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 00°06'29" EAST 1307.12 FEET; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 89°56'30" WEST 40.00 FEET TO THE CENTER-SOUTH ONE-SIXTEENTH CORNER OF SECTION 1 AND THE POINT OF BEGINNING.

### TRACT M

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST ONE-QUARTER CORNER OF SECTION 1; THENCE WEST 2445.14 FEET; THENCE NORTH 827.14 FEET; THENCE 214.58 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2944.62 FEET AND A LONG CHORD WHICH BEARS NORTH 69D36' WEST 214.53 FEET TO A POINT 40 FEET EASTERLY FROM THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1; THENCE NORTH 32.52 FEET; THENCE 305.94 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2914.62 FEET AND A LONG CHORD WHICH BEARS SOUTH 70D16' EAST 305.80 FEET; THENCE SOUTH 73D16' EAST 2463.67 FEET; THENCE SOUTH 108.13 FEET TO THE POINT OF BEGINNING.



# Referral Listing Case Number RCU2019-00002 Aggregate Industries WCR, Inc. - Gravel Mining Area

| Agency  | Contact Information   |  |
|---|---|--|
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| Adams County CEDD Environmental Services Division | Jen Rutter 4430 S Adams County Pkwy Brighton CO 80601 720-523-6841 jrutter@adcogov.org        |  |
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| Adams County Development Services - Building      | Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org       |  |
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| BRANTNER EXTENSION DITCH CO                       | LAW OFFICES OF BRICE STEELE<br>25 S. 4TH AVENUE<br>BRIGHTON CO 80601<br>303-659-3171          |  |

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1382 BOSTON LLC PO BOX 273 HENDERSON CO 80640-0273 500 MAIN LLC 1400 MONACO PKWY DENVER CO 80220-2845

2018-1 IH BORROWER LP 1717 MAIN ST STE 2000 DALLAS TX 75201-4657 7509 GRANDVIEW LLC 1480 E 73RD AVE DENVER CO 80229-6902

2018-4 IH BORROWER LP 1717 MAIN ST STE 2000 DALLAS TX 75201-4657

ADAMS COUNTY 4430 S ADAMS COUNTY PKWY BRIGHTON CO 80601

240 BALSAM LLC 805 S 8TH AVE BRIGHTON CO 80601-3230 ADAMS COUNTY 4430 SOUTH ADAMS COUNTY PKWY BRIGHTON CO 80601-8204

250 N MAIN LLC 267 N MAIN ST BRIGHTON CO 80601-1628 ADDISON JOHN AND ADDISON ANITA PO BOX 154 BRIGHTON CO 80601

29SC CRESTONE LLC 343 W ERIE ST STE 300 CHICAGO IL 60654-5735 ADDISON LINDA GERALDINE AND ADDISON RONALD EDWARD 107 6TH STREET/PO BOX 562 DACONO CO 80514

29SC PHOENIX LLC 343 W ERIE ST STE 300 CHICAGO IL 60654-5735 ADKINS KENNETH WAYNE AND ADKINS DEBRA LYNN 255 ASPEN DR BRIGHTON CO 80601-2906

415 NORTH 5TH LLC 1245 E BROMLEY LN BRIGHTON CO 80601-3304 AGFINITY INC 260 FACTORY RD EATON CO 80615-3481

455 NORTH 5TH LLC 1245 E BROMLEY LN BRIGHTON CO 80601-3304 AGGREGATE INDUSTRIES - WCR INC 1707 COLE BLVD STE 100 GOLDEN CO 80401-3219

5 SOUTH FIRST AVENUE LLC 1480 E 73RD AVE DENVER CO 80229-6902 AGGREGATE INDUSTRIES WCR INC 1687 COLE BLVD STE 300 GOLDEN CO 80401-3318 AGGREGATE INDUSTRIES-WCR INC 1687 COLE BLVD STE 300 GOLDEN CO 80401-3318 BASELINE LAKES HOLDINGS LLC ET ALS PO BOX 247 EASTLAKE CO 80614-0247

ALMOST HOME INC 231 N MAIN STREET BRIGHTON CO 80601 BEAULY LLC 8665 E HARTFORD DR STE 200 SCOTTSDALE AZ 85255-7807

AMALGAMATED SUGAR COMPANY LLC 1951 S SATURN WAY STE 100 BOISE ID 83709-2924 BECERRA-HERNANDEZ VICTOR M 5251 GREY SWALLOW ST BRIGHTON CO 80601-8748

AMERICAN BUILT HOMES LLC 3124 S PARKER RD STE A2-267 AURORA CO 80014-6215 BEIER DALE A AND BEIER KAREN PO BOX 368 BRIGHTON CO 80601-0368

ARCHER GEORGE C AND ARCHER MONA J 11365 E 162ND PL BRIGHTON CO 80602-7654 BELL VALORIE 6706 ARAPAHOE LN KNOXVILLE TN 37918-9515

ARTHUR WILLIAM R AND ARTHUR LESLIE M 404 N MAIN ST BRIGHTON CO 80601-1521 BENNETT KRISTOPHER R AND BENNETT ANNE E 15060 HARRISON ST BRIGHTON CO 80602-7765

BALDERAS FIDEL AND BALDERAS ELIZABETH A 293 S 21ST AVE BRIGHTON CO 80601 BERGLUND GREGORY A AND BERGLUND RANA M 327 BASSWOOD AVE JOHNSTOWN CO 80534-9134

BAMA LLC 139 MAIN STREET BRIGHTON CO 80601-1626 BILLINGS DARYL D AND BILLINGS JOYCE E PO BOX 143 HENDERSON CO 80640-0143

BARTH BUILDING LLC THE C/O PAUL A BARTH 9200 E 148TH CIRCLE BRIGHTON CO 80602-5682 BLAKEY ADAM AND BLAKEY ANNE 16060 NEWARK LN BRIGHTON CO 80602-8295

BASELINE LAKES HOLDINGS LLC 12460 1ST ST EASTLAKE CO 80614 BLS INVESTMENTS LLC 6996 S BOULDER RD BOULDER CO 80303-4322 BLUE LEAF LLC 9669 HURON ST UNIT 200 THORNTON CO 80260 BUDDE MARCIA M PO BOX 11494 DENVER CO 80211

BOGETVEIT NILS 1183 GAPTER RD BOULDER CO 80303-1311 BURKE PHILIP J AND BURKE JENNIFER K 15841 RIVERDALE RD BRIGHTON CO 80602-8216

BREBIS ERIN C AND BREBIS CHAD J 11325 E 162ND DR BRIGHTON CO 80602-7654 BUSCH DEVELOPMENT INC PO BOX 71494 SALT LAKE CITY UT 84171-0494

BRIDGE A LTD 4709 WASHINGTON ST DENVER CO 80216-2745 BUSHBUCKS LLC ATTN VIRGINIA CASTRO 522 E WALNUT AVE BURBANK CA 91501-1724

BRIDGE B LTD 4709 WASHINGTON ST DENVER CO 80216-2745 BUSTAMANTE FAMILY TRUST DTD 05/21/2007 THE 16450 YORK ST

BRIGHTON CO 80602

BRIGHTON GRAIN CO INC THE 404 N MAIN ST BRIGHTON CO 80601-1521 CAPO HOLDINGS LLC 1459 GRAND AVE DES MOINES IA 50309-3005

BRIGHTON INDUSTRIAL PARK LLC 12501 RIVERDALE RD BRIGHTON CO 80602-8161

CAR-JON 1 LLC 5024 COUNTY ROAD 6 ERIE CO 80516-8210

BRIGHTON URBAN RENEWAL AUTHORITY 22 S 4TH AVE SUITE 102 BRIGHTON CO 80601-2038 CARLSON TAYLOR R UND 24.25% INT AND THORNTON CORY J UND 24.25 INT ET ALS PO BOX 247

EASTLAKE CO 80614-0247

BROADVIEW LLC 13200 E 160TH AVE BRIGHTON CO 80602-8224 CARLSON TAYLOR R UND 24.25% INT AND THORNTON CORY J UND 24.25% INT ET ALS PO BOX 247

EASTLAKE CO 80614-0247

BROOKS GREASE MANAGEMENT LLC 3104 N ERIE AVE TULSA OK 74115-1900 CEDARBURG INVESTMENTS LLC 6996 S BOULDER RD BOULDER CO 80303-4322 CHACON HILDA G AND GARCIA NOGA 5150 CRANE DR BRIGHTON CO 80601-5353 COLORADO STATE HIGHWAY 2000 S HOLLY ST DENVER CO 80222-4818

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CITY OF AURORA 15151 E ALAMEDA PKWY AURORA CO 80012-1555 CORONADO JOSE MIGUEL AND ALAMILLA MA LOURDES 5400 SHERIDAN BLVD LOT 126 ARVADA CO 80002-7033

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CITY OF AURORA THE 15151 E ALAMEDA PKWY AURORA CO 80012-1555 CRALL JOHN 322 MADISON ST BRIGHTON CO 80601

CITY OF BRIGHTON 500 S 4TH AVE BRIGHTON CO 80601-3165 D AND R EZZELL INC PO BOX 1417 ROCKWALL TX 75087-1417

CITY OF BRIGHTON 500 S. 4TH AVE BRIGHTON CO 80601 D Z AND J LLC 401 N KUNER RD BRIGHTON CO 80601-2841

CITY OF THORNTON 9500 CIVIC DR THORNTON CO 80229-4326 DEVILLIER WILLIAM JOSEPH 13725 ST PAUL ST THORNTON CO 80602-8795 DI GESUALDO RANDAL R PO BOX 249 FREDERICK CO 80530-0249 FIELD ARTHUR C 424 EGBERT CIR BRIGHTON CO 80601

DOHERTY DANIEL R 384 S 5TH AVE BRIGHTON CO 80601-2112 FRIAS ENTERPRISES LLC 155 N MAIN BRIGHTON CO 80601

DOHERTY HOSPITALITY INC AND DOHERTY DANIEL 384 S 5TH AVE BRIGHTON CO 80601-2112 GARCIA JESUS AND GARCIA PATRICIA 290 N MAIN STREET BRIGHTON CO 80601

DUTKA ANNE K AND DUTKA LEO F PO BOX 1165 BRIGHTON CO 80601-1165 GARCIA SERGIO/MARIA MARTHA AND VAZQUEZ CARLOS 3745 N STEELE ST DENVER CO 80205-3655

DYCO HOLDINGS LLC 79 LOOKOUT MOUNTAIN CIR GOLDEN CO 80401-9428 GILL NORMAN LEE 1036 E 19TH AVE BROOMFIELD CO 80020

EISENACH DAVID G AND EISENACH JODIE E 4379 MT PRINCETON ST BRIGHTON CO 80601-6547 GOCHANOUR GREGORY A AND GOCHANOUR BRENDA L 200 ASH STREET BRIGHTON CO 80601

ELSE RODNEY D AND ELSE GAYLENE S 405 MILLER ST BRIGHTON CO 80601 GONZALEZ GALINDO L 13182 GRAPE CT THORNTON CO 80241-2317

ESPARZA CLAUDIA AND ESPARZA LILIANA 395 WELD COUNTY ROAD 29 BRIGHTON CO 80603 GREAT WESTERN PARTS INC 3353 E COSTILLA AVE CENTENNIAL CO 80122

FAUDOA HECTOR ALONSO 395 COUNTY ROAD 29 BRIGHTON CO 80603-9714 GRETHEL THOMAS E AND GRETHEL MARTHA L PO BOX 945 BRIGHTON CO 80601-0945

FERNANDEZ DESTINY 627 MILLET CIR BRIGHTON CO 80601-4549 GUERRERO BRAULIO AND GUERRERO MAGALI 621 N 15TH AVE BRIGHTON CO 80601-3325 GUERRERO GABINO 1031 BIRCH AVE FT LUPTON CO 80621 HILLJE FAMILY LIMITED PARTNERSHIP LLLP PO BOX 35 FT LUPTON CO 80621

GUZMAN GUADALUPE AND GUZMAN DOMITILA 573 S 4TH AVE BRIGHTON CO 80601-3102 HILLJE FAMILY LIMITED PARTNERSHIP LLLP PO BOX 35 FT LUPTON CO 80621

GUZMAN INVESTMENTS LLC 573 S 4TH AVE BRIGHTON CO 80601-3102 HILLJE FAMILY LIMITED PARTNERSHIP LLLP PO BOX 35 FORT LUPTON CO 80621-0035

HART DARRELL LAVERN 15864 RIVERDALE ROAD BRIGHTON CO 80602 HOOD BESSIE B 98% INT AND HOOD JAMES ALAN 2% INT 12502 E 168TH AVE BRIGHTON CO 80602-6660

HARTIGAN PROPERTIES LLC 2021 KENTMERE DR LONGMONT CO 80504-2324 HOUSING AUTHORITY OF THE CITY OF BRIGHTON 22 S 4TH AVE BRIGHTON CO 80601-2030

HARTMANN DALE 16387 PARIS WAY BRIGHTON CO 80602-8298 HUGHES STATION BHA 2017 LLC C/O BRIGHTON HOUSING AUTHORITY 22 S 4TH AVE STE 202 BRIGHTON CO 80601-2042

HE HUI AND ZHANG XIUHUI 10609 OURAY CT COMMERCE CITY CO 80022-0567

IMFELD DOUGLAS AND IMFELD AUDREY 16071 OAKLAND CT BRIGHTON CO 80602-8296

HERR FAMILY LLC 14378 HANOVER ST BRIGHTON CO 80602-5782 J AND J FAMILY TRUST THE 1929 JEFFREY ST BRIGHTON CO 80601-2685

HERRERA ERIKA PO BOX 1294 BRIGHTON CO 80601-1294 JOHNSON CALEB AND JOHNSON DANIELL A 16215 NOME ST BRIGHTON CO 80602-8301

HILL SAMUEL E PO BOX 867 BRIGHTON CO 80601-0867 JONES JOSEPH W 16235 GREAT ROCK WAY BRIGHTON CO 80603 JT PARTNERSHIP LLC PO BOX 987 FRISCO CO 80443-0987 LIFE CHOICES PREGNANCY CENTER 20 MOUNTAIN VIEW AVE LONGMONT CO 80501-3419

KOECKERITZ STEVEN N 3921 CAPITOL DR FT COLLINS CO 80526-2907 LOCKETT KEVIN LEE 12302 E 168TH AVE BRIGHTON CO 80602-6627

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KUM AND GO LC 6400 WESTOWN PKWY WEST DES MOINES IA 50266-7709 MACIAS HELEN R AND MACIAS ROBERT A 16080 OAKLAND CT BRIGHTON CO 80602-8296

KUNER PROPERTY LLC 4047 E 130TH WAY THORNTON CO 80241 MADERA STEVEN PO BOX 805 BRIGHTON CO 80601-0805

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LAMBERT INVESTMENT 1 LLC 50% UND INT LAMBERT INVESTMENT 2 LLC 50% UND INT 155 E BRIDGE ST BRIGHTON CO 80601-1612 MAHNKE GARY AND MAHNKE JUDITH M 5855 W 56TH AVE ARVADA CO 80002-2810

LAMBERT JAMES DONALD 1/2 INT AND LAMBERT BARBARA JEAN 1/2 INT 155 E BRIDGE ST BRIGHTON CO 80601-1612 MALLOY PAUL A AND MALLOY LISA A 129 N 4TH AVE BRIGHTON CO 80601-1705

LAMPERT HOLDINGS LLC 6229 HOLMAN CT ARVADA CO 80004-3626 MALLOY PAUL AND LISA 145 N 4TH AVE BRIGHTON CO 80601-1705 MARCANTONIO JASON 140 RADCLIFFE CT JUPITER FL 33458-2935 MURRAY PATRICIA K 16550 E 116TH CT COMMERCE CITY CO 80022-9790

MARTINEZ JOSEPH JAMES 155 N 4TH AVE BRIGHTON CO 80601-1705 MY BROTHERS LLC 6947 SAINT VRAIN RD LONGMONT CO 80503

MC COY RUSSELL S AND MC COY TRACY L 12651 UINTA ST BRIGHTON CO 80602-5204 NAZARENUS MARY L 514 VOILES DR BRIGHTON CO 80601-3321

MC CRORY LAND AND CATTLE LLC 16155 HIGHWAY 7 BRIGHTON CO 80602-7648 NEYMAN DEBRA LEE AND NEYMAN WILLIAM FREDERICK 9295 W 100TH PL WESTMINSTER CO 80021-3880

MCC ENTERPRISES INC 5680 E 165TH PL BRIGHTON CO 80602-6060 NIXON ELENA C 11990 E SOUTH BOULDER RD LOT 125 LAFAYETTE CO 80026-2034

MEDLIN WAYNE E AND PATRICIA L 15655 RIVERDALE ROAD BRIGHTON CO 80601 O BRIEN THOMAS E 2631 E 166TH AVE BRIGHTON CO 80602-7627

MEK COLORADO LLC 24727 E 154TH CIR BRIGHTON CO 80603-3894 OCAMPO VICENTE 16200 E 168TH AVE BRIGHTON CO 80601-6654

MOLINARO SAM R AND PAM 8450 COUNTER DR HENDERSON CO 80640 OROZCO ROBERT IBARRA AND OROZCO EVA DIANN 707 S 10TH AVE BRIGHTON CO 80601

MONACO HOLDINGS LLC 4010 YOUNGFIELD ST WHEAT RIDGE CO 80033-3862 PENFOLD BRYAN W AND PENFOLD LINDA K 66 S 12TH AVE BRIGHTON CO 80601

MONTOYA DOROTHY A 283 N 5TH AVENUE BRIGHTON CO 80601-1630 PLATTE VIEW LANDING LLC UND 76.1177% ET ALS C/O HAMILTON ZANZE AND COMPANY 37 GRAHAM ST STE 200 SAN FRANCISCO CA 94129-1724 PLOCK GARY A AND PLOCK PAMELA L 150 S MAIN STREET BRIGHTON CO 80601 REYES LOUIS G AND REYES DEBRA A 350 MADISON ST BRIGHTON CO 80601

PLOCK GARY A AND PLOCK PAMELA L 150 SOUTH MAIN STREET BRIGHTON CO 80601 RIEGEL JEFFREY W 11330 E 161ST AVE BRIGHTON CO 80602-7638

POINT WEST BUILDING LLC 15242 WAGON WHEEL DRIVE BRIGHTON CO 80603 RIOS RIOS FELIPE AND RIOS JESUS JAIME 1139 MYRTLE ST BRIGHTON CO 80601-1836

PROCHOWNIK LORRAINE H AND PROCHOWNIK MICHAEL R 106 MELODY LANE PLATTEVILLE CO 80651 RIOS-RIOS FELIPE 1139 MYRTLE STREET BRIGHTON CO 80601

PUBLIC SERVICE CO OF COLORADO C/O PROPERTY AND LOCAL TAXES PO BOX 1979 DENVER CO 80201-1979 RIVERSIDE VILLAGE OWNERS ASSOCIATION 7501 VILLAGE SQUARE DR STE 205 CASTLE PINES CO 80108-3700

PUBLIC SERVICE COMPANY OF COLORADO C/O PROPERTY AND LOCAL TAX PO BOX 1979 DENVER CO 80201-1979 ROCKY MOUNTAIN ADVENTURE GROUP LLC 724 IMBODEN MILE RD WATKINS CO 80137

QUINTANA JOSEPH AND QUINTANA DEBORAH M 466 N 13TH AVE BRIGHTON CO 80601-1554 RODRIGUEZ ANTOLIN AND ARCINIEGA DE RODRIGUEZ NORMA L 13168 CLERMONT CT THORNTON CO 80241-2290

REED OIL COMPANY C/O TRI STATE OIL 1770 OTTO ROAD CHEYENNE WY 82001-9502 RODRIGUEZ FLORES CARLOS AND CAMACHO ARMENDARIZ RAQUEL 322 N 18TH CT BRIGHTON CO 80601-1954

REED OIL COMPANY PO BOX 1183 BRIGHTON CO 80601 RODRIGUEZ NEMESIO AND RODRIGUEZ DIANA 583 OXBOW DR BRIGHTON CO 80601-5395

REGIONAL TRANSPORTATION DISTRICT 1600 BLAKE ST DENVER CO 80202 ROJO ERICK AND ROJO ISABEL 1115 STRONG ST BRIGHTON CO 80601-1837 ROTHMAN SHARON ELAINE C/O CLARA HOSKINS 6360 W 38TH AVE NO. 205B WHEAT RIDGE CO 80033 SCI - 157 LLC 1440 BLAKE ST STE 320 DENVER CO 80202-1489

ROWLAND MARK E AND ROWLAND DONNA L 695 BROMELY LN BRIGHTON CO 80601 SEAMAN DARYL A AND SEAMAN DENISE J 16275 NOME ST BRIGHTON CO 80602-8301

ROWLAND RICK AND ROWLAND MARK 104 W LONGSPEAK BRIGHTON CO 80601 SHARP ROGER 363 MILLER AVENUE BRIGHTON CO 80601

RRM INVESTMENTS 13 LLC 1880 VERNON LN SUPERIOR CO 80027-8163 SHELL LLC 4277 N 109TH ST LAFAYETTE CO 80026

RUTHERFORD PHYLLIS ANN TRUSTEE OF THE RUTHERFORD PHYLLIS LIVING TRUST THE 8072 LAKEVIEW DR PARKER CO 80134-5908 SHELL LLC 4277 N 109TH ST LAFAYETTE CO 80026-9661

SALE RORY L AND SALE JANE L 16247 MOLINE ST BRIGHTON CO 80602 SILVERROCK LLC 150 S MAIN STREET BRIGHTON CO 80601

SANCHEZ EDUARDO AND SANCHEZ DORA 8701 E 163RD PL BRIGHTON CO 80602 SINGH HARVINDER AND KHAIRA SUKHVINGER 2835 BRANCH RD PASO ROBLES CA 93446-7357

SANCHEZ FELIX AND SANCHEZ JUDITH ELLEN PO BOX 2173 FRISCO CO 80443-2173 SMITH FAMILY TRUST THE 265 SCENIC DR LOVELAND CO 80537-3452

SAVAGE STEPHEN SAVAGE MARY V 441 POPLAR CIR BRIGHTON CO 80601-2985 SNODGRASS INVESTMENTS LLC 6692 DEVINNEY CT ARVADA CO 80004-2052

SCHMITT PAULA 857 S 10TH AVE BRIGHTON CO 80601-3238 SRP SUB LLC 8665 E HARTFORD DR STE 200 SCOTTSDALE AZ 85255-7807 STEINMILLER SANDRA LEE 15568 NAVAJO ST BROOMFIELD CO 80023-6331 TMP VENTURES LLC 5120 OSAGE ST STE 100 DENVER CO 80221-7825

STEWART ROBERT C AND STEWART ROBIN R 254 NORTH 4TH AVENUE BRIGHTON CO 80601 TODD CREEK VILLAGE METROPOLITAN DISTRICT 10450 E 159TH CT BRIGHTON CO 80602-7977

STRONG BROTHERS ENTERPRISES LLC 1665 AUGUST LANE BRIGHTON CO 80601 TODD CREEK VILLAGE PARK AND RECREATION DISTRICT 2100 S LINCOLN ST STE 2000 DENVER CO 80210-4409

SULLEY MICHAEL AND SULLEY PAUL PO BOX 73 BRIGHTON CO 80601-0073 TOHILL HENRY J AND TOHILL ELIZABETH M TRUSTEES 548 WISTERIA ST CHULA VISTA CA 91911-5620

SULLEY MICHAEL AND SULLEY PAUL 15323 EDNA DR BRIGHTON CO 80603-8948 TOM AND LISA LLC 17395 SANTA LUCIA ST FOUNTAIN VALLEY CA 92708-3117

SUNSOE ENTERPRISES LLC 10821 E WARREN AVE AURORA CO 80014-1044 TRACTOR SUPPLY COMPANY 200 POWELL PL BRENTWOOD TN 37027-7514

TAYLOR DARRELL AND TAYLOR KEITH L/CAROLYN M 14280 COUNTRY HILLS DR BRIGHTON CO 80601 TREPANLER RUBY AND ROYBAL CODY 293 N 5TH AVE BRIGHTON CO 80601-1712

TAYLOR KEITH L AND TAYLOR CAROLYN M 14280 COUNTRY HILLS DR BRIGHTON CO 80601 TRUJILLO MARYBELL C 9115 E 139TH CT BRIGHTON CO 80602-8207

THE CONTAINED ONE LLC 1050 CHEROKEE ST #407 DENVER CO 80204 TRUJILLO MARYBELL C 9115 E 139TH COURT BRIGHTON CO 80602

TIFTH TRUST 7821 OLIVE ST COMMERCE CITY CO 80022-1135 TRUJILLO MARYBELL C AND TRUJILLO STEVEN M 9115 E 139TH COURT BRIGHTON CO 80602 TRUJILLO RANDY AND DOMINGUEZ DAMIAN 132 N 10TH AVE BRIGHTON CO 80601-1810 VELASQUEZ PETE AND VELASQUEZ NORMA A 16489 VENTURA CT BRIGHTON CO 80601-4253

TRUNKENBOLZ LLC 609 S 1ST AVE BRIGHTON CO 80601-3001 VIRGIL RICHARD DANIEL 11505 E 162ND DR BRIGHTON CO 80602-7684

UNION PACIFIC RAILROAD COMPANY C/O PROPERTY TAX DEPARTMENT 1400 DOUGLAS STOP 1640 OMAHA NE 68179-1640 W 65TH PROPERTY MANAGEMENT LLC 11084 LEROY DR NORTHGLENN CO 80233-3617

UNION PACIFIC RAILROAD COMPANY C/O PROPERTY TAX DEPARTMENT 1400 DOUGLAS STOP 1690 OMAHA NE 68179-1640 WALNUT STREET APARTMENTS LLC C/O BLUE SPRUCE EQUITY LLC PO BOX 101404 DENVER CO 80250-1404

UNITED BANK OF BRIGHTON C/O THOMSON PROPERTY TAX SERVICES PO BOX 2609 CARLSBAD CA 92018-2609 WALSH JERRY P REVOCABLE TRUST THE PO BOX 307 BRIGHTON CO 80601-0307

UNITED POWER INC PO BOX 929 BRIGHTON CO 80602 WARD EVILIA 325 BIRCH AVE BRIGHTON CO 80601-2915

UNITED STATES POSTAL SERVICE 1745 STOUT ST DENVER CO 80202

WEBB PHYLLIS E 12152 E 168TH AVE BRIGHTON CO 80602-6661

VALENZUELA SERGIO MARTINEZ AND RUBIO MARIA ARACELY VILLALOBOS 1624 WALNUT DR UNIT D BRIGHTON CO 80601-1979 WILSON CALEB RYAN AND WILSON EMILY ANN 11350 E 162ND DR BRIGHTON CO 80602

VAUGHN JOHNIE AND VAUGHN PATRICIA 12650 TUCSON ST HENDERSON CO 80640-9443 WISE GERALD AND WISE BONNIE PO BOX 956 BRIGHTON CO 80601-0956

VELASQUEZ PETE AND VELASQUEZ NORMA 109 E BRIDGE ST BRIGHTON CO 80601-1606 ZAPIEN JESUS JR AND ZAPIEN GUILLERMINA 875 S 9TH AVE BRIGHTON CO 80601 209 KUNER LLC OR CURRENT RESIDENT 209 N KUNER RD BRIGHTON CO 80601-2822

3885 FOREST LLC OR CURRENT RESIDENT 29 N MAIN ST BRIGHTON CO 80601-1624

AAMOLD HOWARD OR CURRENT RESIDENT 457 CROWN CIR BRIGHTON CO 80601-2925

ABEYTA ESTELLA AND ABEYTA FRANK OR CURRENT RESIDENT 274 BIRCH AVE BRIGHTON CO 80601-2914

ABEYTA MICHAEL J AND ABEYTA CHRISTINE E OR CURRENT RESIDENT 428 MILLER AVE BRIGHTON CO 80601-2942

ADDISON JOHN AND ADDISON ANITA OR CURRENT RESIDENT 12330 E 160TH AVE BRIGHTON CO 80602-8223

AGAN ELIZABETH COURON MICHAEL J OR CURRENT RESIDENT 16234 PARIS WAY BRIGHTON CO 80602-8299

ALBERT ALLEN L AND ALBERT KIMBERLY S OR CURRENT RESIDENT 11521 E 161ST AVE BRIGHTON CO 80602-7653

ALBRIGHT PHILIP L OR CURRENT RESIDENT 263 BALSAM AVE BRIGHTON CO 80601-2909

ALEMAN MANUEL GUERRERO OR CURRENT RESIDENT 316 MADISON AVE BRIGHTON CO 80601-1676 ALEXANDER JONATHAN ALEXANDER KIRA OR CURRENT RESIDENT 11541 E 161ST AVE BRIGHTON CO 80602-7653

ALMANZA MARGARITA MEZA DE AND ALMANZA SAUL OR CURRENT RESIDENT 308 CEDAR AVE BRIGHTON CO 80601-2922

ALMANZA SAUL AND MARGARITA OR CURRENT RESIDENT 376 ELM AVE BRIGHTON CO 80601-6404

ALVAREZ JOSE LUIS OR CURRENT RESIDENT 257 N MAIN ST BRIGHTON CO 80601-1628

ANAYA MARIA DE JESUS OR CURRENT RESIDENT 178 N 4TH AVE BRIGHTON CO 80601-1706

ANDERSON JESSICA AND ANDERSON BRAD OR CURRENT RESIDENT 11303 E 163RD CT BRIGHTON CO 80602-7578

ANKELE FRANK ERNEST AND ANKELE SUSAN OR CURRENT RESIDENT 229 BALSAM AVE BRIGHTON CO 80601-2909

ARAGON NICHOLAS A AND ARAGON SHIRLEY A OR CURRENT RESIDENT 223 ASPEN DR BRIGHTON CO 80601-2906

ARCHULETA DOROTHY A NKA MONTOYA DOROTHY A OR CURRENT RESIDENT 283 N 5TH AVE BRIGHTON CO 80601-1712

ARMIJO LOUIS J OR CURRENT RESIDENT 11830 E 160TH AVE BRIGHTON CO 80602 ARQUIRO HARRY JR OR CURRENT RESIDENT 233 MILLER AVENUE BRIGHTON CO 80601

AUKER LEROY D AND AUKER LINDSAY M OR CURRENT RESIDENT 446 POPLAR CIR BRIGHTON CO 80601-2985

BABB DAVE H AND BABB ROSEMARY OR CURRENT RESIDENT 356 MILLER AVE BRIGHTON CO 80601-2941

BAJOREK JACK D AND BAJOREK TERESA L OR CURRENT RESIDENT 16320 PARIS WAY BRIGHTON CO 80602-8298

BAKER BRIENNA L OR CURRENT RESIDENT 324 CEDAR AVE BRIGHTON CO 80601-2922

BAKER DELORES R 1/3 INT AND BAKER BRET A/APRIL K 2/3 INT OR CURRENT RESIDENT 12420 E 160TH AVE BRIGHTON CO 80602-8221

BAMA LLC OR CURRENT RESIDENT 139 N MAIN ST BRIGHTON CO 80601-1626

BARRON ROSE E OR CURRENT RESIDENT 51 MILLER AVE BRIGHTON CO 80601-2887

BARTON ERICA AND DENNEY AARON OR CURRENT RESIDENT 11575 E 162ND DR BRIGHTON CO 80602-7684

BATH RAY AND BATH JACKIE A OR CURRENT RESIDENT 415 DOGWOOD AVE BRIGHTON CO 80601-2928 BAUER ERIN F AND BAUER ERIC F OR CURRENT RESIDENT 16340 PARIS WAY BRIGHTON CO 80602-8298

BEGGS CHRISTINE B AND BEGGS RAY A OR CURRENT RESIDENT 268 N 5TH AVE BRIGHTON CO 80601

BEJARANO BENNIE J AND BEJARANO MICHELE M OR CURRENT RESIDENT 11523 E 163RD CT BRIGHTON CO 80602-7599

BETTGER BARBARA OR CURRENT RESIDENT 290 ASH AVE BRIGHTON CO 80601-2902

BETTGER LORETTA OR CURRENT RESIDENT 265 ASH AVE BRIGHTON CO 80601

BITTLER KATHLEEN M AND KULIKOWSKI ELIZABETH OR CURRENT RESIDENT 451 POPLAR CIR BRIGHTON CO 80601-2985

BLACK JOSEPH D AND BLACK JENNIFER OR CURRENT RESIDENT 16050 OAKLAND CT BRIGHTON CO 80602-8296

BLOOM KATHLEEN L OR CURRENT RESIDENT 12500 E 160TH AVE BRIGHTON CO 80602-8221

BONNIFIELD WILLIAM M AND BONNIFIELD MARY OR CURRENT RESIDENT 523 MIDLAND STREET BRIGHTON CO 80601

BOULANGER E ALAN AND BOULANGER HEATHER E OR CURRENT RESIDENT 457 POPLAR CIR BRIGHTON CO 80601-2985 BRIGHTON ELKS HOME INC OR CURRENT RESIDENT 101 N MAIN ST BRIGHTON CO 80601 CARARA MONICA A AND CARARA LEE M OR CURRENT RESIDENT 11540 E 162ND DR BRIGHTON CO 80602-7684

BRIGHTON FEED AND FARM SUPPLY OR CURRENT RESIDENT 370 N MAIN ST BRIGHTON CO 80601-1631 CARLSON WYATT NEIL AND CARLSON GAIL OR CURRENT RESIDENT 386 DOGWOOD AVE BRIGHTON CO 80601-2927

BRIGHTON GRAIN CO OR CURRENT RESIDENT 404 N MAIN ST BRIGHTON CO 80601 CARRANZA CHRISTIAN AND CARRANZA CORINNE MARY OR CURRENT RESIDENT 331 MILLER AVE BRIGHTON CO 80601-2940

BRISENO JOSE H AND BRISENO GUADALUPE V OR CURRENT RESIDENT 493 N 5TH AVE BRIGHTON CO 80601-1505 CASAS MARIO OR CURRENT RESIDENT 374 N 5TH AVE BRIGHTON CO 80601

BURKE CONNIE OR CURRENT RESIDENT 240 ASH AVE BRIGHTON CO 80601-2902 CASTELLANO THOMAS D OR CURRENT RESIDENT 144 N 4TH AVE BRIGHTON CO 80601

BURKE DENNIS OR CURRENT RESIDENT 267 N MAIN ST BRIGHTON CO 80601-1628 CASTILLO MEREJILDO AND CASTILLO MARCELLA OR CURRENT RESIDENT 246 N 4TH AVE BRIGHTON CO 80601-1708

BURKE PHILIP J AND BURKE JENNIFER K OR CURRENT RESIDENT 15841 RIVERDALE RD BRIGHTON CO 80602-8216 CASTRO GUADALUPE AND CASTRO ANTONIA/JOSE OR CURRENT RESIDENT 291 BIRCH AVE BRIGHTON CO 80601-2913

BURNETT MICHAEL D AND BURNETT KENDRA E OR CURRENT RESIDENT 464 POPLAR CIR BRIGHTON CO 80601-2985 CAULKINS KENNETH C TRUST THE AND CAULKINS CHERYL A TRUST THE OR CURRENT RESIDENT 343 MILLER AVE BRIGHTON CO 80601-2940

CALVARY CHAPEL BRIGHTON OR CURRENT RESIDENT 103 E BRIDGE ST BRIGHTON CO 80601-1606 CERVANTES JOVANA AND CERVANTES-GONZALEZ LUIS A OR CURRENT RESIDENT 425 MILLER AVE BRIGHTON CO 80601-2961

CANVAS CREDIT UNION OR CURRENT RESIDENT 195 S KUNER RD BRIGHTON CO 80601 CHAVEZ JESUS M BARRON OR CURRENT RESIDENT 384 MILLER AVE BRIGHTON CO 80601-2941 CHAVEZ RODOLFO F ET AL OR CURRENT RESIDENT 350 N 5TH AVE BRIGHTON CO 80601-1504 COUNCIL JENNIFER B OR CURRENT RESIDENT 324 N 5TH AVE BRIGHTON CO 80601-1504

CHAVEZ RODOLFO K AND CHAVEZ ROXANNE M OR CURRENT RESIDENT 362 N 5TH AVE BRIGHTON CO 80601-1504 COWIN KENNETH WAYNE AND COWIN VIRGINIA LEE OR CURRENT RESIDENT 390 MILLER AVE BRIGHTON CO 80601-2941

CHRISTENSEN CHAD A AND CHRISTENSEN RACHAEL S OR CURRENT RESIDENT 11473 E 163RD CT BRIGHTON CO 80602-7579 CRABTREE HAROLD L OR CURRENT RESIDENT 232 MILLER AVE BRIGHTON CO 80601-2939

CHRISTENSON CHRISTINE E AND CHRISTENSON SHAWNA M OR CURRENT RESIDENT 454 POPLAR CIR BRIGHTON CO 80601-2985 CROCKETT TIMOTHY L AND CROCKETT MARIA E OR CURRENT RESIDENT 475 W EGBERT CIR BRIGHTON CO 80601-2930

CISNEROS VICENTE HERNANDEZ/CISNEROS NAZARIO GARCIA/CISNEROS FRANCISCO J OR CURRENT RESIDENT 312 ELM AVE BRIGHTON CO 80601-2932 CULLEN JAMES AND CULLEN CHRISTINA OR CURRENT RESIDENT 11420 E 163RD CT BRIGHTON CO 80602-7579

CITO AMANDA AND CITO VINCENT OR CURRENT RESIDENT 11480 E 161ST AVE BRIGHTON CO 80602-7652 D Z AND J LLC OR CURRENT RESIDENT 401 N KUNER RD BRIGHTON CO 80601-2841

CKL HOLDINGS LLC OR CURRENT RESIDENT 33 N MAIN ST BRIGHTON CO 80601-1624 DABROWSKI WOJCIECH OR CURRENT RESIDENT 16287 MOLINE ST BRIGHTON CO 80602

CLARK THOMAS E AND CLARK MARCIA M OR CURRENT RESIDENT 360 ELM AVE BRIGHTON CO 80601-2946 DAVIS JEFFERSON F OR CURRENT RESIDENT 235 BALSAM AVE BRIGHTON CO 80601-2909

COON GARY EDWIN OR CURRENT RESIDENT 548 MIDLAND ST BRIGHTON CO 80601-1543 DAY MICHAEL R AND DAY KIMBERLY S OR CURRENT RESIDENT 414 DOGWOOD AVE BRIGHTON CO 80601-2929

COUBROUGH GRANT OR CURRENT RESIDENT 353 N 6TH AVE BRIGHTON CO 80601-1507 DE LA CRUZ BRECEDA FERNANDO ARMANDO OR CURRENT RESIDENT 16400 TUCSON ST BRIGHTON CO 80601-8302 DEAN JUSTIN AKA DEAN JUSTIN M AND DEAN KRISTA AKA DEAN KRISTA S OR CURRENT RESIDENT 16130 NEWARK ST BRIGHTON CO 80602-8302 DUPREE SANDRA L OR CURRENT RESIDENT 230 ASPEN DRIVE BRIGHTON CO 80601

DEAN RONALD L DEAN CAROL A OR CURRENT RESIDENT 271 N MAIN ST BRIGHTON CO 80601-1628 DURAN DE MORALES BEDA OR CURRENT RESIDENT 408 MILLER AVE BRIGHTON CO 80601-2942

DELUZIO BRIAN J OR CURRENT RESIDENT 16030 OAKLAND CT BRIGHTON CO 80602-8296 DURLAND HELEN D/BROOKMAN ZACHARY YOSHITO AND BROOKMAN CAITLYN M OR CURRENT RESIDENT 264 BALSAM AVE BRIGHTON CO 80601-2910

DIAZ MANCILLAS ENRIQUE AND DEL CARMEN SALAS MARIA OR CURRENT RESIDENT 174 LONGS PEAK ST BRIGHTON CO 80601-1673 EISWORTH JOHNATHAN OR CURRENT RESIDENT 436 N 5TH AVE BRIGHTON CO 80601-1506

DIAZ NOE AND DIAZ ROSA DE FATIMA OR CURRENT RESIDENT 407 ELM AVE BRIGHTON CO 80601-2933 ELIZADE MARIA OR CURRENT RESIDENT 494 N 5TH AVE BRIGHTON CO 80601

DIORIO JASON OR CURRENT RESIDENT 287 BALSAM AVE BRIGHTON CO 80601-2909 ELLINGER MICHAEL J ELLINGER JENNIFER A OR CURRENT RESIDENT 11581 E 161ST AVE BRIGHTON CO 80602-7653

DOBBINS CHRISTOPHER L AND DOBBINS JILLIAN S OR CURRENT RESIDENT 15851 RIVERDALE RD BRIGHTON CO 80602-8216

ELLIS JOSEPH E OR CURRENT RESIDENT 400 N 5TH AVE BRIGHTON CO 80601

DOTSON JAMES C OR CURRENT RESIDENT 454 W EGBERT CIR BRIGHTON CO 80601-2930 ERDMANN RICHARD A AND ERDMANN CARLENE D OR CURRENT RESIDENT 200 ASPEN DR BRIGHTON CO 80601-2905

DRAWER JOAN OR CURRENT RESIDENT 351 ELM AVE BRIGHTON CO 80601-2931 ERICKSON RUTH C OR CURRENT RESIDENT 545 W JESSUP ST BRIGHTON CO 80601-2960

DUDLEY ADDISON K AND DUDLEY SHIRLEY J OR CURRENT RESIDENT 324 MILLER AVE BRIGHTON CO 80601-2941 ESCOBEDO FLORENCIO JR OR CURRENT RESIDENT 515 W JESSUP ST BRIGHTON CO 80601-2960 ESQUIVEL LEOBARDO OR CURRENT RESIDENT 214 N 4TH AVE BRIGHTON CO 80601

ESTRADA BUSTILLOS CONNIE LYNN AND ESTRADA BUSTILLOS RENE F OR CURRENT RESIDENT 340 CEDAR AVENUE BRIGHTON CO 80601

FALLON JOHN AND MENDELSON JESSICA OR CURRENT RESIDENT 11270 E 163RD CT BRIGHTON CO 80602-7575

FANTER STEPHANIE AND FANTER KEVIN OR CURRENT RESIDENT 11580 E 162ND DR BRIGHTON CO 80602-7684

FERNANDEZ DAMIAN T AND ORTEGA MICHELLE J OR CURRENT RESIDENT 383 ELM AVE BRIGHTON CO 80601-2931

FERRER ISABEL OR CURRENT RESIDENT 520 W JESSUP ST APT C BRIGHTON CO 80601-2951

FIELDS JERRY AND FIELDS RHONDA OR CURRENT RESIDENT 404 DOGWOOD AVE BRIGHTON CO 80601-2929

FINK ROGER AND FINK SHEREEN OR CURRENT RESIDENT 116 STRONG ST BRIGHTON CO 80601

FLORES MARCO ANTONIO ALMANZA OR CURRENT RESIDENT 457 ELM AVE BRIGHTON CO 80601-2933

FLORES ROGER L AND FLORES HELEN C OR CURRENT RESIDENT 378 DOGWOOD AVE BRIGHTON CO 80601 FLORES SOTO JAIME AND FLORES RAMOS SERGIO OR CURRENT RESIDENT 255 ASPEN DR BRIGHTON CO 80601-2906

FLORES TARANGO MARIO ALBERTO OR CURRENT RESIDENT 296 BALSAM AVE BRIGHTON CO 80601-2910

FLORES TEOFILO B AND FLORES IRENE G OR CURRENT RESIDENT 391 ELM AVE BRIGHTON CO 80601-2931

FRAZEE JAMES L AND FRAZEE CHERYL L OR CURRENT RESIDENT 285 ASH AVE BRIGHTON CO 80601-2901

FRESE LAWRENCE L AND FRESE VICKI L AND JAMES DAVID OR CURRENT RESIDENT 270 N MAIN ST BRIGHTON CO 80601-1629

FRESQUEZ JOSEPH B AND GEIST-FRESQUEZ ARLENE M OR CURRENT RESIDENT 467 ELM AVE BRIGHTON CO 80601-2933

FULLER BRYAN AND FULLER BEVERLY J OR CURRENT RESIDENT 373 N 6TH AVE BRIGHTON CO 80601-1507

G & B RENTALS LLC OR CURRENT RESIDENT 65 S 1ST AVE BRIGHTON CO 80601-1603

GAHNSTROM KEVIN R OR CURRENT RESIDENT 359 ELM AVE BRIGHTON CO 80601-2931

GALLEGOS SHELBY R OR CURRENT RESIDENT 244 MILLER AVE BRIGHTON CO 80601-2939 GALLEGOS THERESA R/ADAM GABRIEL CH LENG OR CURRENT RESIDENT 307 MILLER AVE BRIGHTON CO 80601-2940

GARCIA ATRIAN ROBERTO AND HERNANDEZ JUAN OR CURRENT RESIDENT 337 MILLER AVE BRIGHTON CO 80601-2940

GARCIA ESCOBAR EBELY ARCELY OR CURRENT RESIDENT 16035 NEWARK LN BRIGHTON CO 80602-8295

GARCIA LEONCIO OR CURRENT RESIDENT 477 ELM AVE BRIGHTON CO 80601-2933

GARCIA PAULA S OR CURRENT RESIDENT 305 ASPEN DR BRIGHTON CO 80601-2906

GARCIA PETE OR CURRENT RESIDENT 240 N 4TH AVE BRIGHTON CO 80601-1708

GARCIA ROBERT A OR CURRENT RESIDENT 325 ELM AVE BRIGHTON CO 80601-2931

GARRIMONE DEREK OR CURRENT RESIDENT 435 DOGWOOD AVE BRIGHTON CO 80601-2928

GASCON LUIS F OR CURRENT RESIDENT 431 N 6TH AVE BRIGHTON CO 80601-1509

GASPAROVICH DAMARIS AND ECKELMAN ROBERT D OR CURRENT RESIDENT 210 ASPEN DR BRIGHTON CO 80601-2905 GERMAN JOHN L AND GERMAN MARY E TRUSTEES OF THE GERMAN FAMILY TRUST OR CURRENT RESIDENT 16220 NOME ST BRIGHTON CO 80602-8301

GHARIBYAR HAYDEN AND GHARIBYAR NORIA OR CURRENT RESIDENT 11520 E 162ND DR BRIGHTON CO 80602-7684

GIRON ROBERT L AND GIRON ORLINDA OR CURRENT RESIDENT 231 ASPEN DR BRIGHTON CO 80601-2906

GLIDEWELL BRADLEY G AND GLIDEWELL CRISTINA OR CURRENT RESIDENT 11981 E 160TH AVENUE BRIGHTON CO 80602

GONZALES CHARLES AND GONZALES LISA OR CURRENT RESIDENT 16021 OAKLAND CT BRIGHTON CO 80602-8296

GONZALES JOSE HERNANDEZ OR CURRENT RESIDENT 256 MILLER AVE BRIGHTON CO 80601

GONZALES ROQUE J AND GONZALES THERESA R OR CURRENT RESIDENT 248 BALSAM AVE BRIGHTON CO 80601

GORDILLO MARIO OR CURRENT RESIDENT 216 BALSAM AVE BRIGHTON CO 80601-2910

GOSSERT GLENN A AND GOSSERT SHERRIE A OR CURRENT RESIDENT 279 BIRCH AVE BRIGHTON CO 80601-2913

GRANT JAMES F AND GRANT KATHLEEN L OR CURRENT RESIDENT 383 N 6TH AVE BRIGHTON CO 80601-1507 GRAY THOMAS M AND HAMILTON COSETTE S OR CURRENT RESIDENT 200 BALSAM AVE BRIGHTON CO 80601-2910

GREAVES PAUL W OR CURRENT RESIDENT 13200 E 160TH AVE BRIGHTON CO 80601

GRIFFIN ROBERT C AND GRIFFIN JUANITA OR CURRENT RESIDENT 250 MILLER AVE BRIGHTON CO 80601-2939

GROTH JEFFREY J OR CURRENT RESIDENT 319 ELM AVE BRIGHTON CO 80601-2931

GUTIERREZ SERGIO AND JAQUEZ MAYRA A OR CURRENT RESIDENT 11370 E 161ST AVE BRIGHTON CO 80602-7638

GUZMAN GUADALUPE OR CURRENT RESIDENT 263 N MAIN ST BRIGHTON CO 80601-1628

HAERING LINSEY OR CURRENT RESIDENT 241 N 5TH AVE BRIGHTON CO 80601-1712

HAGAN GILBERT SCOTT OR CURRENT RESIDENT 11287 E 162ND PL BRIGHTON CO 80602-8229

HAMILTON ARREDA L OR CURRENT RESIDENT 385 DOGWOOD AVE BRIGHTON CO 80601-2926

HANCOCK FORREST AND HANCOCK KOLLEEN OR CURRENT RESIDENT 16254 PARIS WAY BRIGHTON CO 80602-8299 HANSEN CHRISTOPHER S AND DYBVIK DARCI M OR CURRENT RESIDENT 245 ASH AVE BRIGHTON CO 80601-2901

HAOUARI KHALID EL AND HAOUARI REBECCA S EL OR CURRENT RESIDENT 431 POPLAR CIR BRIGHTON CO 80601-2985

HARDCASTLE DAVID R AND HARDCASTLE DIANA L OR CURRENT RESIDENT 446 ELM AVE BRIGHTON CO 80601-2934

HARMS LUISA OR CURRENT RESIDENT 16347 PARIS WAY BRIGHTON CO 80602-8298

HARREN REBECCA LYNNE ADAUTO OR CURRENT RESIDENT 11530 E 161ST AVE BRIGHTON CO 80602-7653

HART RONALD J OR CURRENT RESIDENT 15840 RIVERDALE RD BRIGHTON CO 80601

HARVEST FELLOWSHIP CHURCH OR CURRENT RESIDENT 11401 E 160TH AVE BRIGHTON CO 80602

HEADRICK CRAIG L AND HEADRICK JANELLE C OR CURRENT RESIDENT 11433 E 163RD CT BRIGHTON CO 80602

HEIDEMAN MICHAEL G AND HEIDEMAN MICHELE L OR CURRENT RESIDENT 319 MILLER AVE BRIGHTON CO 80601-2940

HEIDEMAN MILDRED A OR CURRENT RESIDENT 426 ELM AVE BRIGHTON CO 80601-2934 HEISER DAVID L AND HEISER CHRISTINE A OR CURRENT RESIDENT 11545 E 162ND DR BRIGHTON CO 80602-7684

HENSON JENNIFER D AND RAGAN ELEANOR S OR CURRENT RESIDENT 448 MILLER AVE BRIGHTON CO 80601-2942

HERMAN THOMAS E JR AND ABERLE MICHAEL V OR CURRENT RESIDENT 472 POPLAR CIR BRIGHTON CO 80601-2985

HERNANDEZ ELVIA OR CURRENT RESIDENT 425 W EGBERT CIR BRIGHTON CO 80601-2930

HERNANDEZ GUADALUPE MERAZ AND MERAZ HEIDY L OR CURRENT RESIDENT 361 N MAIN ST BRIGHTON CO 80601-1630

HESSHEIMER DAWN M AND BUNDY THERESA C TRUSTEES OR CURRENT RESIDENT 249 BALSAM AVE BRIGHTON CO 80601-2909

HIGHBERG GAIL
OR CURRENT RESIDENT
364 MILLER AVE
BRIGHTON CO 80601-2941

HINOJOS JUAN CARLOS AND HINOJOS IGNACIA O OR CURRENT RESIDENT 295 BALSAM AVE BRIGHTON CO 80601

HODGE RICHARD E AND HODGE MARY A OR CURRENT RESIDENT 447 POPLAR CIR BRIGHTON CO 80601-2985

HODGSON CHRISTOPHER LEE HODGSON SABRINA RENEE OR CURRENT RESIDENT 16137 PARIS WAY BRIGHTON CO 80602-8297 HOKE BRENDA K OR CURRENT RESIDENT 208 BALSAM AVE BRIGHTON CO 80601-2910

HOOD BESSIE B 98% INT AND HOOD JAMES ALAN 2% INT OR CURRENT RESIDENT 12502 E 168TH AVE BRIGHTON CO 80602-6660

HORNE JESSE O OR CURRENT RESIDENT 407 CROWN CIR BRIGHTON CO 80601-2925

HUGGINS JOHN JAMES SR AND HUGGINS JOAN MARCELLE OR CURRENT RESIDENT 255 ASH AVE BRIGHTON CO 80601-2901

HUGHES CALEB D AND HUGHES JOHN W AND HUGHES JULIE B OR CURRENT RESIDENT 368 ELM AVE BRIGHTON CO 80601-2946

HULEJ ROSEMARIE AND HULEJ BRUCE M OR CURRENT RESIDENT 435 N 6TH AVE BRIGHTON CO 80601-1509

HUMPHREY LINDA LEE OR CURRENT RESIDENT 247 ASPEN DR BRIGHTON CO 80601-2906

IBANEZ EDILBERTO AND IBANEZ HELEN OR CURRENT RESIDENT 143 LONGS PEAK ST BRIGHTON CO 80601

INDEPENDENT HOLDING LLC OR CURRENT RESIDENT 189 N KUNER RD BRIGHTON CO 80601-2883

INGRAM MICHAEL AND MCRAE-INGRAM JULIANE OR CURRENT RESIDENT 16184 PARIS WAY BRIGHTON CO 80602-8297 IRSIK STEVEN J AND IRSIK LAURA LYNN OR CURRENT RESIDENT 224 BALSAM AVE BRIGHTON CO 80601-2910

JACKSON RICHARD AND JACKSON CHERYL OR CURRENT RESIDENT 395 CEDAR AVE BRIGHTON CO 80601-2945

JACOBO GUILLERMINA OR CURRENT RESIDENT 279 BALSAM AVE BRIGHTON CO 80601-2909

JAGER LAURIE B OR CURRENT RESIDENT 416 ELM AVE BRIGHTON CO 80601-2934

JALIL AZHAR OR CURRENT RESIDENT 301 STRONG ST BRIGHTON CO 80601-1701

JENSEN JEFFERY RYON AND JENSEN ANGELA OR CURRENT RESIDENT 11421 E 161ST AVE BRIGHTON CO 80602-7652

JESSEN COLIN S AND JESSEN JESSICA R OR CURRENT RESIDENT 11583 E 163RD CT BRIGHTON CO 80602

JOHNSON JOSEPH P OR CURRENT RESIDENT 419 N 6TH AVE BRIGHTON CO 80601

JOJOLA JOSEPH ANDRE AND GONZALEZ ELSA G OR CURRENT RESIDENT 436 ELM AVE BRIGHTON CO 80601-2934

JOKINEN MARY L OR CURRENT RESIDENT 309 CEDAR AVE BRIGHTON CO 80601-2921 JURADO SAUL AND JURADO MARIA G OR CURRENT RESIDENT 234 N 4TH AVE BRIGHTON CO 80601-1708

KAMTZ MATTHEW AND KAMTZ HEATHER OR CURRENT RESIDENT 16020 NEWARK LN BRIGHTON CO 80602-8295

KARSTEN JONATHAN AND KARSTEN ROBYN OR CURRENT RESIDENT 16330 NOME ST BRIGHTON CO 80602-8300

KATES SHANE OR CURRENT RESIDENT 201 BALSAM AVE BRIGHTON CO 80601-2909

KELLEY CURTIS AND KELLEY VANESSA OR CURRENT RESIDENT 11343 E 163RD CT BRIGHTON CO 80602-7578

KELLEY RODNEY D OR CURRENT RESIDENT 15891 RIVERDALE RD BRIGHTON CO 80602-8216

KELLOGG ANNA J AND REED RICHARD C JR OR CURRENT RESIDENT 440 N 5TH AVE BRIGHTON CO 80601-1506

KENNEDY SARA B AND KENNEDY BRIAN E OR CURRENT RESIDENT 250 ASH AVE BRIGHTON CO 80601-2902

KETZ ASTRIDE AND TALBERG GLORIA OR CURRENT RESIDENT 202 MILLER AVE BRIGHTON CO 80601-2939

KING HUGH J AND KING PAULA J OR CURRENT RESIDENT 251 MILLER AVE BRIGHTON CO 80601-2938 KITTELMAN DANIEL A AND KITTELMAN DEYLA A OR CURRENT RESIDENT 477 CROWN CIR BRIGHTON CO 80601-2925 LARIMER MISCHELLE MARIE OR CURRENT RESIDENT 417 ELM AVE BRIGHTON CO 80601-2933

KNIGHT RYON E AND KNIGHT KARROL L OR CURRENT RESIDENT 11510 E 161ST AVE BRIGHTON CO 80602-7653 LARSON RICHARD LEROY OR CURRENT RESIDENT 276 N 5TH AVE BRIGHTON CO 80601-1713

KRAMER DORENE LEOTA AND CRISSUP DONNA M OR CURRENT RESIDENT 387 N 6TH AVE BRIGHTON CO 80601-1507 LEIPOLD LANA R GOUDY AND GOUDY JAMES A JR OR CURRENT RESIDENT 317 BALSAM AVE BRIGHTON CO 80601-2911

KREIE KENNETH R AND KREIE PATRICIA A OR CURRENT RESIDENT 223 BALSAM AVE BRIGHTON CO 80601-2909 LEPANT JOHN C OR CURRENT RESIDENT 186 DENVER ST BRIGHTON CO 80601-1620

KREUTZER KENNETH AND KREUTZER JUDY M OR CURRENT RESIDENT 378 MILLER AVE BRIGHTON CO 80601-2941 LLOYD BRUCE MICHL OR CURRENT RESIDENT 12202 E 168TH AVE BRIGHTON CO 80602-6661

KUSEK JEWEL AND KUSEK EDWARD ALAN OR CURRENT RESIDENT 16164 PARIS WAY BRIGHTON CO 80602-8297 LOCKETT KEVIN LEE OR CURRENT RESIDENT 12302 E 168TH AVE BRIGHTON CO 80602

LABER HEATH OR CURRENT RESIDENT 275 N 5TH AVE BRIGHTON CO 80601-1712 LONG HONG AND YE ELAINE OR CURRENT RESIDENT 16041 OAKLAND CT BRIGHTON CO 80602-8296

LAMB CHRISTOPHER AND KAY SHEILA L OR CURRENT RESIDENT 11560 E 162ND DR BRIGHTON CO 80602-7684 LOYA DANIEL R AND LOYA EVA OR CURRENT RESIDENT 275 ASH AVE BRIGHTON CO 80601-2901

LAMBERT JAMES DONALD 1/2 INT AND LAMBERT BARBARA JEAN 1/2 INT OR CURRENT RESIDENT 11660 E 160TH AVE BRIGHTON CO 80602-7437 LOZANO CHAVEZ JAHAZIEL AND LOZANO CHAVEZ REBECA OR CURRENT RESIDENT 488 MILLER AVE BRIGHTON CO 80601-2942

LAMPSHIRE RICHARD WILLIAM AND LAMPSHIRE HILLARY NAGEL OR CURRENT RESIDENT 11663 E 163RD CT BRIGHTON CO 80602 LUCAS NATASHA AND LUCAS DAVID OR CURRENT RESIDENT 16257 PARIS WAY BRIGHTON CO 80602-8299 LUCIO MUNOZ ANTONIO AND LUCIO MUNOZ BENITA OR CURRENT RESIDENT 327 ELM AVE BRIGHTON CO 80601-2931 MAPLE KEITH OR CURRENT RESIDENT 215 N 5TH AVENUE BRIGHTON CO 80601

LUGINBILL WILLIAM R AND LUGINBILL JOYCE L OR CURRENT RESIDENT 437 ELM AVE BRIGHTON CO 80601-2933 MARQUEZ RUAL OR CURRENT RESIDENT 332 N 5TH AVE BRIGHTON CO 80601

MAEZ VIRGINIA J OR CURRENT RESIDENT 255 BALSAM AVE BRIGHTON CO 80601-2909 MARTINEZ ANDRES AND JACOBO CRESENCIANO OR CURRENT RESIDENT 300 CEDAR AVE BRIGHTON CO 80601

MALBERG UTE OR CURRENT RESIDENT 456 ELM AVE BRIGHTON CO 80601-2934 MARTINEZ CONNIE OR CURRENT RESIDENT 347 N 6TH AVE BRIGHTON CO 80601-1507

MALDONADO BENIGNO AND MALDONADO ELLA OR CURRENT RESIDENT 438 MILLER AVENUE BRIGHTON CO 80601 MARTINEZ JACOB T OR CURRENT RESIDENT 478 MILLER AVE BRIGHTON CO 80601-2942

MALLOY PAUL A AND MALLOY LISA A OR CURRENT RESIDENT 129 N 4TH AVE BRIGHTON CO 80601-1705 MARTINEZ JESSIE J OR CURRENT RESIDENT 379 CEDAR AVE BRIGHTON CO 80601-2945

MALPICA BLANCA AND VELAZQUEZ MIGUEL OR CURRENT RESIDENT 301 CEDAR AVE BRIGHTON CO 80601-2921 MARTINEZ MARY AGNES AND MARTINEZ JOSEPH JAMES OR CURRENT RESIDENT 171 N 4TH AVE BRIGHTON CO 80601

MALPICA ULISES OR CURRENT RESIDENT 225 ASH AVE BRIGHTON CO 80601-2901 MARTINEZ MICHAEL L OR CURRENT RESIDENT 213 ASPEN DR BRIGHTON CO 80601-2986

MANGNALL KYLE AND GIVAN LEIGH OR CURRENT RESIDENT 525 W JESSUP ST BRIGHTON CO 80601 MARTINEZ ROGELIO OR CURRENT RESIDENT 166 N 4TH AVE BRIGHTON CO 80601-1706

MANGUS GERALD H AND MANGUS RAMONA R OR CURRENT RESIDENT 16144 PARIS WAY BRIGHTON CO 80602-8297 MARTINEZ ROY E TRUST THE OR CURRENT RESIDENT 241 BALSAM AVE BRIGHTON CO 80601-2909 MARTINEZ RUBEL AND MARTINEZ BOBBIE R OR CURRENT RESIDENT 346 N 5TH AVE BRIGHTON CO 80601

MASCARENAS GILBERT A / JOANN M / STEVEN AND PRINCE CHARMAINE AND DE LEON SHEILA OR CURRENT RESIDENT 312 MILLER AVE BRIGHTON CO 80601-2941

MAZITA MASALA ELIE DEMPYREE OR CURRENT RESIDENT 208 N 4TH AVE BRIGHTON CO 80601-1708

MC DEVITT GWENDOLYN J OR CURRENT RESIDENT 214 MILLER AVE BRIGHTON CO 80601-2939

MC RYHEW JOHN C AND MC RYHEW KATHLEEN FAYE OR CURRENT RESIDENT 495 MILLER AVE BRIGHTON CO 80601-2900

MECHALKE DONALD J OR CURRENT RESIDENT 141 LONGS PEAK ST BRIGHTON CO 80601-1674

MEDINA RUDY OR CURRENT RESIDENT 496 N 5TH AVE BRIGHTON CO 80601-1506

MEDLIN WAYNE E AND MEDLIN PATRICIA L OR CURRENT RESIDENT 15655 RIVERDALE RD BRIGHTON CO 80602-8216

MEINECKE MICHAEL OR CURRENT RESIDENT 11415 E 162ND DR BRIGHTON CO 80602-7658

MENDEZ MELANIE OR CURRENT RESIDENT 322 ELM AVE BRIGHTON CO 80601-2932 MENDOZA ADRIAN AND MENDOZA STELLA OR CURRENT RESIDENT 332 CEDAR AVE BRIGHTON CO 80601

MENDOZA ADRIAN AND STELLA OR CURRENT RESIDENT 371 CEDAR AVE BRIGHTON CO 80601-2945

MESTAS SAM M AND MESTAS KEITH DWAYNE AND MESTAS SHANNON L OR CURRENT RESIDENT 11561 E 161ST AVE BRIGHTON CO 80602-7653

MEZA FRANCO NATALI AND MEZA GARCIA REYNALDO OR CURRENT RESIDENT 256 BALSAM AVE BRIGHTON CO 80601-2910

MHJA PROPERTIES LLC OR CURRENT RESIDENT 45 STRONG STREET BRIGHTON CO 80601

MILLER JAMES M OR CURRENT RESIDENT 393 ASH AVE BRIGHTON CO 80601

MITCHELL AMY M OR CURRENT RESIDENT 295 ASPEN DR BRIGHTON CO 80601-2906

MOLLICONI SANDRA OR CURRENT RESIDENT 16227 PARIS WAY BRIGHTON CO 80602-8299

MONTOUR TANIA RENEE OR CURRENT RESIDENT 390 ASH AVE BRIGHTON CO 80601-2904

MONTOYA ANTHONY S/SHARON L AND SOLANO ANTHONY W/NICOLE R OR CURRENT RESIDENT 11550 E 163RD CT BRIGHTON CO 80602-7599 MONTOYA ROBERT JAMES II AND MONTOYA CHRISTY OR CURRENT RESIDENT 11633 E 163RD CT BRIGHTON CO 80602 NESS CHRISTOPHER OR CURRENT RESIDENT 15861 RIVERDALE RD BRIGHTON CO 80602-8216

MONTOYA-BABIRAD MARISA LYNN AND BABIRAD MICHAEL JARED OR CURRENT RESIDENT 16139 NEWARK ST BRIGHTON CO 80602-8302 NOFFSINGER ERIC S OR CURRENT RESIDENT 367 ELM AVE BRIGHTON CO 80601-2931

MORALES ROSARIO I OR CURRENT RESIDENT 207 BALSAM AVE BRIGHTON CO 80601-2909 OCHSNER JOHN R OR CURRENT RESIDENT 405 W EGBERT CIR BRIGHTON CO 80601-2930

MORGAN TERRA J AND MORGAN LAURA L OR CURRENT RESIDENT 11680 E 163RD CT BRIGHTON CO 80602 OCKER JEFFREY D AND OCKER JENNIFER M OR CURRENT RESIDENT 182 DENVER STREET BRIGHTON CO 80601

MORITZ PAUL OR CURRENT RESIDENT 11500 E 162ND DR BRIGHTON CO 80602-7684 OEHMKE MARK J JR OR CURRENT RESIDENT 287 ASPEN DR BRIGHTON CO 80601-2906

MORRIS/ZADIKOFF PROPERTIES LLC OR CURRENT RESIDENT 130 N MAIN ST BRIGHTON CO 80601 OLBERA JOHN F AND MILLS LINDA OR CURRENT RESIDENT 338 MILLER AVE BRIGHTON CO 80601

MUHLER WAYNE C AND MUHLER KAREN A OR CURRENT RESIDENT 12310 E 168TH AVE BRIGHTON CO 80602-6627 OLEKSY PAUL RAYMOND OR CURRENT RESIDENT 120 DENVER ST BRIGHTON CO 80601-1620

MUNIZ EMERSON AND MUNIZ MARY ELEANOR OR CURRENT RESIDENT 421 N 6TH AVE BRIGHTON CO 80601-1509 OLMEDO JUAN D AND OLMEDO TOMASA M OR CURRENT RESIDENT 394 DOGWOOD AVE BRIGHTON CO 80601-2927

MUNIZ JORDAN AND MUNIZ LAUREN OR CURRENT RESIDENT 273 BIRCH AVE BRIGHTON CO 80601-2913 OLSAVSKY ALAN J AND OLSAVSKY MARY J OR CURRENT RESIDENT 16297 PARIS WAY BRIGHTON CO 80602-8299

NAVARRO ALFRED J AND NAVARRO GERALDINE Y OR CURRENT RESIDENT 456 CROWN CIR BRIGHTON CO 80601-2925 ORDEN-CROWDER CYNTHIA VAN OR CURRENT RESIDENT 362 DOGWOOD AVE BRIGHTON CO 80601-2927 ORTEGA VINCENT JR OR CURRENT RESIDENT 11381 E 161ST AVE BRIGHTON CO 80602-7638 PORTILLO ALDO NOEL CORRAL OR CURRENT RESIDENT 265 N 5TH AVE BRIGHTON CO 80601

OSBORNE KAREN AND OSBORNE DONALD OR CURRENT RESIDENT 520 W JESSUP STREET UNIT E BRIGHTON CO 80601 PRICE CLAY OR CURRENT RESIDENT 280 BALSAM AVE BRIGHTON CO 80601-2910

OSTROM MICHAEL J AND OSTROM STEPHANIE OR CURRENT RESIDENT 11393 E 163RD CT BRIGHTON CO 80602-7578 PRICE STEVEN L AND PRICE LINDA D OR CURRENT RESIDENT 447 ELM AVE BRIGHTON CO 80601-2933

PADILLA EULALIA OR CURRENT RESIDENT 270 ASH AVE BRIGHTON CO 80601-2902 PULLIAM SABER C OR CURRENT RESIDENT 203 N 5TH AVE BRIGHTON CO 80601-1712

PAIZ CHRISTOPHER UND 90% INT AND PAIZ VIZAS CYNTHIA SUB TRUST UND 10% INT OR CURRENT RESIDENT 404 N 5TH AVE BRIGHTON CO 80601-1506 QUEZADA NORMA LYDIA LOYA OR CURRENT RESIDENT 201 N 4TH AVE BRIGHTON CO 80601-1707

PALIZZI NEICOLI OR CURRENT RESIDENT 415 N 6TH AVE BRIGHTON CO 80601-1509 QUEZADA ROGELIO OR CURRENT RESIDENT 266 N 4TH AVE BRIGHTON CO 80601-1708

PENA GERARDO AND CISNEROS MIRIAM OR CURRENT RESIDENT 375 ELM AVE BRIGHTON CO 80601-2931 QUEZADA VICTOR A OR CURRENT RESIDENT 206 DENVER STREET BRIGHTON CO 80601

PEREZ ANDREA OR CURRENT RESIDENT 418 MILLER AVE BRIGHTON CO 80601-2942 RAMIREZ MARIA GRICELDA MACARENO OR CURRENT RESIDENT 356 CEDAR AVE BRIGHTON CO 80601

PHILLIPS ROBERT F OR CURRENT RESIDENT 154 N 4TH AVE BRIGHTON CO 80601 RANDALL ELIZABETH M OR CURRENT RESIDENT 16001 RIVERDALE RD BRIGHTON CO 80602-8304

PILARSKI MITCHELL WILLIAM OR CURRENT RESIDENT 425 N 6TH AVE BRIGHTON CO 80601-1509 RECKNOR STEVEN AND RECKNOR LINDSEY D OR CURRENT RESIDENT 313 MILLER AVE BRIGHTON CO 80601-2940 REITER KELLEY AND REITER BENJAMIN D OR CURRENT RESIDENT 16075 NEWARK LN BRIGHTON CO 80602

RENTFROW JULIA MEJIA OR CURRENT RESIDENT 314 N 5TH AVE BRIGHTON CO 80601-1504

RICHARDS NATHANIEL J AND ROSS JULIA M OR CURRENT RESIDENT 319 MADISON AVE BRIGHTON CO 80601-1677

RIOJAS GIOVANNI OR CURRENT RESIDENT 474 W EGBERT CIR BRIGHTON CO 80601-2930

RIOS RIOS J LUIS AND RIOS CASAS OCTAVIO OR CURRENT RESIDENT 330 MILLER AVE BRIGHTON CO 80601-2941

RIVERA MARIE ELENA OR CURRENT RESIDENT 279 ASPEN DR BRIGHTON CO 80601-2906

ROBBINS DAVID C AND DENISE M OR CURRENT RESIDENT 455 W EGBERT CIR BRIGHTON CO 80601

ROBESON JOSEF AND ROBESON KATY OR CURRENT RESIDENT 215 ASH AVE BRIGHTON CO 80601-2901

RODRIGUEZ GRANT HAROLD AND RODRIGUEZ TEAL ANN BUNDY OR CURRENT RESIDENT 215 BALSAM AVE BRIGHTON CO 80601-2909

RODRIGUEZ GRANT NEIL AND LOCKHART JENNIFER OR CURRENT RESIDENT 301 BIRCH AVE BRIGHTON CO 80601-2915 RODRIGUEZ GUADALUPE AND RODRIGUEZ JOSEPHINE OR CURRENT RESIDENT 261 BIRCH AVE BRIGHTON CO 80601-2913

RODRIGUEZ PEDRO AND RODRIGUEZ MARIA ACOSTA DE OR CURRENT RESIDENT 491 N 5TH AVE BRIGHTON CO 80601

ROJO ERNEST AND TRUJILLO JOSEPHINE R OR CURRENT RESIDENT 270 ASPEN DRIVE BRIGHTON CO 80601

ROLAND ANTHONY AND ROLAND DAVID OR CURRENT RESIDENT 316 CEDAR AVE BRIGHTON CO 80601-2922

ROSALES JOSE AND HARTMAN NAOMI OR CURRENT RESIDENT 364 CEDAR AVE BRIGHTON CO 80601

ROSAS KIABET NELLY HERNANDEZ AND OROZCO JOSEFINA OR CURRENT RESIDENT 369 DOGWOOD AVE BRIGHTON CO 80601-2926

ROWE MARTIN RAY AND ROWE ELAINE V OR CURRENT RESIDENT 292 BIRCH AVE BRIGHTON CO 80601-2914

ROYBAL BETTY A AND TORRES MICHAEL S OR CURRENT RESIDENT 351 CEDAR AVE BRIGHTON CO 80601-2945

ROYBAL MATTHEW LAWRENCE AND ROYBAL HELEN MARIE AND DARLING JANE OR CURRENT RESIDENT 11440 E 162ND DR BRIGHTON CO 80602-7658

RUCHTI JAY JAMES OR CURRENT RESIDENT 343 ELM AVE BRIGHTON CO 80601-2931 RYDSTROM THOMAS H AND RYDSTROM ROZENA H OR CURRENT RESIDENT 404 W EGBERT CIR BRIGHTON CO 80601-2930 SANDOVAL JOSE L OR CURRENT RESIDENT 272 N 4TH AVE BRIGHTON CO 80601-1708

SAAVEDRA RUBEN CASTRO OR CURRENT RESIDENT 260 ASH AVE BRIGHTON CO 80601-2902 SANDOVAL RENE OR CURRENT RESIDENT 520 W JESSUP ST NO. F BRIGHTON CO 80601-2951

SABA DANIEL J OR CURRENT RESIDENT 393 DOGWOOD AVE BRIGHTON CO 80601-2926 SANDOVAL YOLANDA OR CURRENT RESIDENT 250 ASPEN DR BRIGHTON CO 80601-2905

SALAZAR ALICIA OR CURRENT RESIDENT 348 CEDAR AVE BRIGHTON CO 80601 SARDINA ANTONIO/JOSE AND RODRIGUEZ YOLANDA PADRON OR CURRENT RESIDENT 205 ASPEN DRIVE BRIGHTON CO 80601

SAN MARTIN CABALLERO LLC OR CURRENT RESIDENT 13110 E 160TH AVE BRIGHTON CO 80601-8209 SARNO LEROY J AND SARNO FRANCES A OR CURRENT RESIDENT 392 ELM AVE BRIGHTON CO 80601-2946

SANCHEZ BLANCA I OR CURRENT RESIDENT 188 DENVER ST BRIGHTON CO 80601-1620 SATTERWHITE FRANCES OR CURRENT RESIDENT 520 W JESSUP ST NO. D BRIGHTON CO 80601-2951

SANCHEZ CELESTE MAE AND SANCHEZ ANDREW ROMAN OR CURRENT RESIDENT 12101 E 160TH AVE BRIGHTON CO 80602 SAVAGE STEPHEN AND SAVAGE MARY V OR CURRENT RESIDENT 441 POPLAR CIR BRIGHTON CO 80601-2985

SANCHEZ EDMUNDO QUEZADA OR CURRENT RESIDENT 475 MILLER AVE BRIGHTON CO 80601-2961 SAWDY MARK K AND SAWDY DONA M OR CURRENT RESIDENT 520 W JESSUP ST NO. B BRIGHTON CO 80601-2951

SANCHEZ JOHN S AND JUANITA M OR CURRENT RESIDENT 11700 E 160TH AVE BRIGHTON CO 80602 SCHMIDT PHILIP MARK AND SCHMIDT KATHRINE YVONNE OR CURRENT RESIDENT 11491 E 161ST AVE BRIGHTON CO 80602-7652

SANDER JORDON ASHLEY OR CURRENT RESIDENT 150 N 4TH AVE BRIGHTON CO 80601-1706 SEADER CLINTON C AND SEADER JANICE S OR CURRENT RESIDENT 204 N 4TH AVE BRIGHTON CO 80601-1708 SEGOVIA LUPE OR CURRENT RESIDENT 232 BALSAM AVE BRIGHTON CO 80601

SEN ERIC WU JIAO OR CURRENT RESIDENT 16170 NEWARK ST BRIGHTON CO 80602-8302

SEVERANCE CLETUS R AND SEVERANCE SHARON A OR CURRENT RESIDENT 466 POPLAR CIR BRIGHTON CO 80601

SHARP ROGER OR CURRENT RESIDENT 363 MILLER AVENUE BRIGHTON CO 80601

SHEALEY MICHAEL S AND SHEALEY GLENDA M OR CURRENT RESIDENT 458 MILLER AVE BRIGHTON CO 80601-2942

SHORTRIDGE ALLIE OR CURRENT RESIDENT 406 CROWN CIR BRIGHTON CO 80601-2925

SHROCK DAISY L OR CURRENT RESIDENT 313 ASPEN DR BRIGHTON CO 80601-2906

SIEGMAN MICHAEL AND SIEGMAN KATRINA OR CURRENT RESIDENT 377 DOGWOOD AVE BRIGHTON CO 80601-2926

SNYDER DALE R AND SNYDER RUTHANN OR CURRENT RESIDENT 268 BIRCH AVE BRIGHTON CO 80601-2914

SOLIS MARTIN OR CURRENT RESIDENT 446 N 5TH AVE BRIGHTON CO 80601-1506 SOUTHALL RICHARD E AND SOUTHALL TERI L OR CURRENT RESIDENT 16180 NEWARK ST BRIGHTON CO 80602-8302

STEVENS KATELIN AND THILL NICHOLAS OR CURRENT RESIDENT 235 ASH AVE BRIGHTON CO 80601-2901

STUBBS BRYAN OR CURRENT RESIDENT 325 MILLER AVE BRIGHTON CO 80601-2940

STUCHLIK ROCKY L JR AND CHAVEZ VANESSA D OR CURRENT RESIDENT 425 DOGWOOD AVE BRIGHTON CO 80601-2928

SUMMITT GEORGE L AND SUMMITT DIANE N OR CURRENT RESIDENT 387 CEDAR AVE BRIGHTON CO 80601-2945

SWAZO LENA OR CURRENT RESIDENT 498 MILLER AVE BRIGHTON CO 80601-2942

SWENSON BLAIR LEE PROPERTIES LLC OR CURRENT RESIDENT 165 LONGS PEAK ST BRIGHTON CO 80601-1674

TAFOYA JOEL T AND TAFOYA MARY LENA OR CURRENT RESIDENT 286 BIRCH AVE BRIGHTON CO 80601-2914

TALBERG GLORIA AND KETZ ASTRIDE OR CURRENT RESIDENT 225 N 5TH AVE BRIGHTON CO 80601-1712

TAPIA FELIPE OR CURRENT RESIDENT 226 MILLER AVE BRIGHTON CO 80601-2939 TARIN JUAN OR CURRENT RESIDENT 318 MILLER AVE BRIGHTON CO 80601-2941 TURPEN MARIAN M OR CURRENT RESIDENT 271 ASPEN DR BRIGHTON CO 80601-2906

TEJEDA LORENA AND RAMOS LUIS GOMEZ OR CURRENT RESIDENT 271 BALSAM AVE BRIGHTON CO 80601 TUSTIN BRIAN AND AZUA TOSHA OR CURRENT RESIDENT 361 DOGWOOD AVENUE BRIGHTON CO 80601

THOMPSON JANNAFAYE OR CURRENT RESIDENT 261 N 5TH AVE BRIGHTON CO 80601 UNREIN EUGENE L AND UNREIN KATHLEEN J OR CURRENT RESIDENT 114 N MAIN ST BRIGHTON CO 80601

THYFAULT SCOTT C OR CURRENT RESIDENT 285 BIRCH AVE BRIGHTON CO 80601-2913 UNREIN JOLEAN R OR CURRENT RESIDENT 280 ASH AVENUE BRIGHTON CO 80601

TOBIN JEFFREY J OR CURRENT RESIDENT 142 N 4TH AVE BRIGHTON CO 80601-1706 UTTICH WILLIAM J AND RIVERA-UTTICH LETICIA OR CURRENT RESIDENT 11400 E 161ST AVE BRIGHTON CO 80602-7652

TORRES BASIL JR ND TORRES LOIS A OR CURRENT RESIDENT 280 BIRCH AVE BRIGHTON CO 80601-2914 VALENZUELA JOSEPH P AND VALENZUELA LADONNA M OR CURRENT RESIDENT 461 POPLAR CIR BRIGHTON CO 80601

TORRES JOSE L OR CURRENT RESIDENT 220 MILLER AVE BRIGHTON CO 80601-2939 VARDAMAN CURTIS A VARDAMAN DENISE R OR CURRENT RESIDENT 11501 E 161ST AVE BRIGHTON CO 80602-7653

TREPANLER RUBY AND ROYBAL CODY OR CURRENT RESIDENT 293 N 5TH AVE BRIGHTON CO 80601-1712 VASQUEZ FELICITAS AND VASQUEZ MARCELINO JR OR CURRENT RESIDENT 339 WALNUT ST BRIGHTON CO 80601-1738

TRUJILLO JOE LEROY AND TRUJILLO JOSEPHINE I OR CURRENT RESIDENT 363 CEDAR AVE BRIGHTON CO 80601 VEGA JUSTINO AND VEGA HERMILA M OR CURRENT RESIDENT 292 N 4TH AVE BRIGHTON CO 80601-1708

TRZCINSKI SHEILA OR CURRENT RESIDENT 239 ASPEN DR BRIGHTON CO 80601-2906 VIGIL MARY JANE OR CURRENT RESIDENT 351 N MAIN ST BRIGHTON CO 80601-1630 VILLAGOMEZ EDWARD AND VILLAGOMEZ MELISSA OR CURRENT RESIDENT 210 ASH AVENUE BRIGHTON CO 80601

VILLALOBOS MODESTO C AND VILLALOBOS LYDIA V OR CURRENT RESIDENT 129 LONGS PEAK ST BRIGHTON CO 80601

VO THANH AND VO JUDY OR CURRENT RESIDENT 11360 E 163RD CT BRIGHTON CO 80602-7578

VOHL MATTHEW AND DENTON MICHELLE OR CURRENT RESIDENT 16274 PARIS WAY BRIGHTON CO 80602-8299

WAGNAAR JOHN A OR CURRENT RESIDENT 520 W JESSUP ST APT A BRIGHTON CO 80601-2951

WAGNER KEVIN AND WAGNER KRISTIN OR CURRENT RESIDENT 11640 E 163RD CT BRIGHTON CO 80602

WAGNER PAUL S AND WAGNER KANDY LEE OR CURRENT RESIDENT 11351 E 161ST AVE BRIGHTON CO 80602-7638

WALKER RYAN M AND WALKER CAYLYN E OR CURRENT RESIDENT 16119 NEWARK ST BRIGHTON CO 80602-8302

WALVOORD R WAYNE OR CURRENT RESIDENT 346 MILLER AVE BRIGHTON CO 80601-2941

WARD KEVIN L AND WARD EVILIA P OR CURRENT RESIDENT 325 BIRCH AVE BRIGHTON CO 80601-2915 WAYER HENRY W AND WAYER RUTH F OR CURRENT RESIDENT 445 MILLER AVE BRIGHTON CO 80601-2961

WELCH MITCHELL A AND VIGIL SHANTEL OR CURRENT RESIDENT 304 BALSAM AVE BRIGHTON CO 80601-2912

WERTH DEBORAH J AND WERTH STEPHEN A OR CURRENT RESIDENT 16159 NEWARK ST BRIGHTON CO 80602-8302

WHITT ERIC AND WHITT DIANE OR CURRENT RESIDENT 16260 NOME ST BRIGHTON CO 80602-8301

WIERZBOWSKI CHRISTINA OR CURRENT RESIDENT 239 MILLER AVE BRIGHTON CO 80601-2938

WILLERT TUCKER T AND TELLINGER ANNA A OR CURRENT RESIDENT 11490 E 162ND DR BRIGHTON CO 80602-7658

WILLIAMS ROBERT D AND WILLIAMS SHARON L OR CURRENT RESIDENT 384 ELM AVE BRIGHTON CO 80601-2946

WILSON CARL M OR CURRENT RESIDENT 16300 PARIS WAY BRIGHTON CO 80602-8298

WISER ERIC STEVEN AND WISER HEIDI M OR CURRENT RESIDENT 267 BIRCH AVE BRIGHTON CO 80601-2913

WOLF PHYLLEEN A OR CURRENT RESIDENT 300 ASH AVE BRIGHTON CO 80601-2904 WOOD JERRY D OR CURRENT RESIDENT 11880 E 160TH AVE BRIGHTON CO 80602-7437 CURRENT RESIDENT 317 N 5TH AVE BRIGHTON CO 80601-1503

WOOD PHYLLIS I OR CURRENT RESIDENT 453 MILLER AVE BRIGHTON CO 80601-2961 CURRENT RESIDENT 319 N 5TH AVE BRIGHTON CO 80601-1503

XU WEN YING AND PHU ANITA AND PHU COONG VAY OR CURRENT RESIDENT 16360 PARIS WAY BRIGHTON CO 80602-8298 CURRENT RESIDENT 325 N 5TH AVE BRIGHTON CO 80601-1503

YEPEZ JORGE OR CURRENT RESIDENT 258 N 4TH AVENUE BRIGHTON CO 80601 CURRENT RESIDENT 327 N 5TH AVE BRIGHTON CO 80601-1503

ZAMORA-AVALOS ANA G AND ARANDA JOSE D OR CURRENT RESIDENT 205 ASH AVE BRIGHTON CO 80601-2901 CURRENT RESIDENT 329 N 5TH AVE BRIGHTON CO 80601-1503

CURRENT RESIDENT 301 N 5TH AVE BRIGHTON CO 80601-1503

CURRENT RESIDENT 331 N 5TH AVE BRIGHTON CO 80601-1503

CURRENT RESIDENT 303 N 5TH AVE BRIGHTON CO 80601-1503 CURRENT RESIDENT 302 N 5TH AVE BRIGHTON CO 80601-1504

CURRENT RESIDENT 305 N 5TH AVE BRIGHTON CO 80601-1503

CURRENT RESIDENT 316 N 5TH AVE BRIGHTON CO 80601-1504

CURRENT RESIDENT 313 N 5TH AVE BRIGHTON CO 80601-1503 CURRENT RESIDENT 348 N 5TH AVE BRIGHTON CO 80601-1504

CURRENT RESIDENT 315 N 5TH AVE BRIGHTON CO 80601-1503 CURRENT RESIDENT 388 N 5TH AVE BRIGHTON CO 80601-1504 CURRENT RESIDENT 403 N 5TH AVE BRIGHTON CO 80601-1505 CURRENT RESIDENT 404 N MAIN ST BRIGHTON CO 80601-1521

CURRENT RESIDENT 415 N 5TH AVE BRIGHTON CO 80601-1505 CURRENT RESIDENT 490 N MAIN ST BRIGHTON CO 80601-1521

CURRENT RESIDENT 419 N 5TH AVE BRIGHTON CO 80601-1505 CURRENT RESIDENT 701 N MAIN ST BRIGHTON CO 80601-1555

CURRENT RESIDENT 455 N 5TH AVE BRIGHTON CO 80601-1505 CURRENT RESIDENT 5 S 1ST AVE BRIGHTON CO 80601-1603

CURRENT RESIDENT 489 N 5TH AVE BRIGHTON CO 80601-1505 CURRENT RESIDENT 51 S 1ST AVE BRIGHTON CO 80601-1603

CURRENT RESIDENT 458 N 5TH AVE BRIGHTON CO 80601-1506 CURRENT RESIDENT 55 W BRIDGE ST BRIGHTON CO 80601-1605

CURRENT RESIDENT 490 N 5TH AVE BRIGHTON CO 80601-1506 CURRENT RESIDENT 107 E BRIDGE ST UNIT A BRIGHTON CO 80601-1606

CURRENT RESIDENT 492 N 5TH AVE BRIGHTON CO 80601-1506

CURRENT RESIDENT 109 E BRIDGE ST UNIT B BRIGHTON CO 80601-1606

CURRENT RESIDENT 417 N 6TH AVE BRIGHTON CO 80601-1509 CURRENT RESIDENT 111 E BRIDGE ST UNIT C BRIGHTON CO 80601-1606

CURRENT RESIDENT 429 N 6TH AVE BRIGHTON CO 80601-1509 CURRENT RESIDENT 113 E BRIDGE ST UNIT D BRIGHTON CO 80601-1606 CURRENT RESIDENT 115 E BRIDGE ST BRIGHTON CO 80601-1606 CURRENT RESIDENT 147 DENVER ST BRIGHTON CO 80601-1620

CURRENT RESIDENT 117 E BRIDGE ST UNIT E BRIGHTON CO 80601-1606 CURRENT RESIDENT 176 DENVER ST BRIGHTON CO 80601-1620

CURRENT RESIDENT 168 E BRIDGE ST BRIGHTON CO 80601-1607

CURRENT RESIDENT 210 DENVER ST BRIGHTON CO 80601-1621

CURRENT RESIDENT 5 S MAIN ST BRIGHTON CO 80601-1609 CURRENT RESIDENT 214 DENVER ST BRIGHTON CO 80601-1621

CURRENT RESIDENT 50 N MAIN ST STE A BRIGHTON CO 80601-1616 CURRENT RESIDENT 216 DENVER ST BRIGHTON CO 80601-1621

CURRENT RESIDENT 50 N MAIN ST STE B BRIGHTON CO 80601-1616 CURRENT RESIDENT 254 DENVER ST BRIGHTON CO 80601-1621

CURRENT RESIDENT 50 N MAIN ST STE C BRIGHTON CO 80601-1616 CURRENT RESIDENT 258 DENVER ST BRIGHTON CO 80601-1621

CURRENT RESIDENT 290 N MAIN ST UNIT A BRIGHTON CO 80601-1618 CURRENT RESIDENT 15 N MAIN ST BRIGHTON CO 80601-1624

CURRENT RESIDENT 290 N MAIN ST UNIT B BRIGHTON CO 80601-1618 CURRENT RESIDENT 25 N MAIN ST BRIGHTON CO 80601-1624

CURRENT RESIDENT 290 N MAIN ST UNIT C BRIGHTON CO 80601-1618 CURRENT RESIDENT 39 N MAIN ST BRIGHTON CO 80601-1624 CURRENT RESIDENT 43 N MAIN ST BRIGHTON CO 80601-1624 CURRENT RESIDENT 155 N MAIN ST BRIGHTON CO 80601-1626

CURRENT RESIDENT 5 N MAIN ST BRIGHTON CO 80601-1624 CURRENT RESIDENT 161 N MAIN ST BRIGHTON CO 80601-1626

CURRENT RESIDENT 12 N MAIN ST BRIGHTON CO 80601-1625

CURRENT RESIDENT 112 N MAIN ST BRIGHTON CO 80601-1627

CURRENT RESIDENT 14 N MAIN ST BRIGHTON CO 80601-1625 CURRENT RESIDENT 122 N MAIN ST BRIGHTON CO 80601-1627

CURRENT RESIDENT 8 N MAIN ST BRIGHTON CO 80601-1625 CURRENT RESIDENT 148 N MAIN ST BRIGHTON CO 80601-1627

CURRENT RESIDENT 119 N MAIN ST BRIGHTON CO 80601-1626 CURRENT RESIDENT 227 N MAIN ST BRIGHTON CO 80601-1628

CURRENT RESIDENT 121 N MAIN ST BRIGHTON CO 80601-1626

CURRENT RESIDENT 233 N MAIN ST BRIGHTON CO 80601-1628

CURRENT RESIDENT 123 N MAIN ST BRIGHTON CO 80601-1626 CURRENT RESIDENT 265 N MAIN ST BRIGHTON CO 80601-1628

CURRENT RESIDENT 147 N MAIN ST BRIGHTON CO 80601-1626 CURRENT RESIDENT 299 N MAIN ST BRIGHTON CO 80601-1628

CURRENT RESIDENT 149 N MAIN ST BRIGHTON CO 80601-1626 CURRENT RESIDENT 218 N MAIN ST BRIGHTON CO 80601-1629 CURRENT RESIDENT 238 N MAIN ST BRIGHTON CO 80601-1629 CURRENT RESIDENT 335 N MAIN ST BRIGHTON CO 80601-1630

CURRENT RESIDENT 248 N MAIN ST BRIGHTON CO 80601-1629 CURRENT RESIDENT 337 N MAIN ST BRIGHTON CO 80601-1630

CURRENT RESIDENT 250 N MAIN ST BRIGHTON CO 80601-1629

CURRENT RESIDENT 363 N MAIN ST BRIGHTON CO 80601-1630

CURRENT RESIDENT 278 N MAIN ST BRIGHTON CO 80601-1629 CURRENT RESIDENT 371 N MAIN ST BRIGHTON CO 80601-1630

CURRENT RESIDENT 284 N MAIN ST BRIGHTON CO 80601-1629 CURRENT RESIDENT 380 N MAIN ST BRIGHTON CO 80601-1631

CURRENT RESIDENT 305 N MAIN ST BRIGHTON CO 80601-1630 CURRENT RESIDENT 390 N MAIN ST BRIGHTON CO 80601-1631

CURRENT RESIDENT 311 N MAIN ST BRIGHTON CO 80601-1630 CURRENT RESIDENT 15 STRONG ST BRIGHTON CO 80601-1633

CURRENT RESIDENT 315 N MAIN ST BRIGHTON CO 80601-1630 CURRENT RESIDENT 35 STRONG ST BRIGHTON CO 80601-1633

CURRENT RESIDENT 325 N MAIN ST BRIGHTON CO 80601-1630 CURRENT RESIDENT 37 STRONG ST BRIGHTON CO 80601-1633

CURRENT RESIDENT 331 N MAIN ST BRIGHTON CO 80601-1630 CURRENT RESIDENT 115 STRONG ST BRIGHTON CO 80601-1635 CURRENT RESIDENT 114 STRONG ST BRIGHTON CO 80601-1636 CURRENT RESIDENT 24 N MAIN ST STE B BRIGHTON CO 80601-1659

CURRENT RESIDENT 118 STRONG ST BRIGHTON CO 80601-1636 CURRENT RESIDENT 24 N MAIN ST STE C BRIGHTON CO 80601-1659

CURRENT RESIDENT 105 E BRIDGE ST STE A BRIGHTON CO 80601-1639

CURRENT RESIDENT 124 N MAIN ST UNIT A BRIGHTON CO 80601-1664

CURRENT RESIDENT 131 N 1ST AVE BRIGHTON CO 80601-1640 CURRENT RESIDENT 124 N MAIN ST UNIT B BRIGHTON CO 80601-1664

CURRENT RESIDENT 8 GREAT WESTERN RD BRIGHTON CO 80601-1646 CURRENT RESIDENT 105 LONGS PEAK ST LOT 1 BRIGHTON CO 80601-1671

CURRENT RESIDENT 200 GREAT WESTERN RD BRIGHTON CO 80601-1647

CURRENT RESIDENT 105 LONGS PEAK ST LOT 10 BRIGHTON CO 80601-1671

CURRENT RESIDENT 210 GREAT WESTERN RD BRIGHTON CO 80601-1647 CURRENT RESIDENT 105 LONGS PEAK ST LOT 11 BRIGHTON CO 80601-1671

CURRENT RESIDENT 59 BUSH ST BRIGHTON CO 80601-1649 CURRENT RESIDENT 105 LONGS PEAK ST LOT 12 BRIGHTON CO 80601-1671

CURRENT RESIDENT 190 GREAT WESTERN RD BRIGHTON CO 80601-1655 CURRENT RESIDENT 105 LONGS PEAK ST LOT 14 BRIGHTON CO 80601-1671

CURRENT RESIDENT 24 N MAIN ST STE A BRIGHTON CO 80601-1659 CURRENT RESIDENT 105 LONGS PEAK ST LOT 15 BRIGHTON CO 80601-1671 CURRENT RESIDENT 105 LONGS PEAK ST LOT 16 BRIGHTON CO 80601-1671 CURRENT RESIDENT 105 LONGS PEAK ST LOT 8 BRIGHTON CO 80601-1671

CURRENT RESIDENT 105 LONGS PEAK ST LOT 17 BRIGHTON CO 80601-1671 CURRENT RESIDENT 105 LONGS PEAK ST LOT 9 BRIGHTON CO 80601-1671

CURRENT RESIDENT 105 LONGS PEAK ST LOT 18 BRIGHTON CO 80601-1671

CURRENT RESIDENT 104 LONGS PEAK ST BRIGHTON CO 80601-1673

CURRENT RESIDENT 105 LONGS PEAK ST LOT 19 BRIGHTON CO 80601-1671 CURRENT RESIDENT 137 LONGS PEAK ST BRIGHTON CO 80601-1674

CURRENT RESIDENT 105 LONGS PEAK ST LOT 2 BRIGHTON CO 80601-1671 CURRENT RESIDENT 175 LONGS PEAK ST BRIGHTON CO 80601-1674

CURRENT RESIDENT 105 LONGS PEAK ST LOT 3 BRIGHTON CO 80601-1671

CURRENT RESIDENT 300 MADISON AVE BRIGHTON CO 80601-1676

CURRENT RESIDENT 105 LONGS PEAK ST LOT 4 BRIGHTON CO 80601-1671 CURRENT RESIDENT 322 MADISON AVE BRIGHTON CO 80601-1676

CURRENT RESIDENT 105 LONGS PEAK ST LOT 5 BRIGHTON CO 80601-1671 CURRENT RESIDENT 344 MADISON AVE BRIGHTON CO 80601-1676

CURRENT RESIDENT 105 LONGS PEAK ST LOT 6 BRIGHTON CO 80601-1671 CURRENT RESIDENT 350 MADISON AVE BRIGHTON CO 80601-1676

CURRENT RESIDENT 105 LONGS PEAK ST LOT 7 BRIGHTON CO 80601-1671 CURRENT RESIDENT 315 MADISON AVE BRIGHTON CO 80601-1677 CURRENT RESIDENT 345 MADISON AVE BRIGHTON CO 80601-1677 CURRENT RESIDENT 280 N 4TH AVE BRIGHTON CO 80601-1708

CURRENT RESIDENT 145 N 4TH AVE BRIGHTON CO 80601-1705

CURRENT RESIDENT 284 N 4TH AVE BRIGHTON CO 80601-1708

CURRENT RESIDENT 147 N 4TH AVE BRIGHTON CO 80601-1705

CURRENT RESIDENT 187 N 5TH AVE BRIGHTON CO 80601-1710

CURRENT RESIDENT 155 N 4TH AVE BRIGHTON CO 80601-1705 CURRENT RESIDENT 209 N 5TH AVE BRIGHTON CO 80601-1712

CURRENT RESIDENT 157 N 4TH AVE BRIGHTON CO 80601-1705 CURRENT RESIDENT 237 N 5TH AVE BRIGHTON CO 80601-1712

CURRENT RESIDENT 162 N 4TH AVE BRIGHTON CO 80601-1706

CURRENT RESIDENT 249 N 5TH AVE BRIGHTON CO 80601-1712

CURRENT RESIDENT 190 N 4TH AVE BRIGHTON CO 80601-1706 CURRENT RESIDENT 293 1/2 N 5TH AVE BRIGHTON CO 80601-1712

CURRENT RESIDENT 222 N 4TH AVE BRIGHTON CO 80601-1708 CURRENT RESIDENT 299 N 5TH AVE BRIGHTON CO 80601-1712

CURRENT RESIDENT 228 N 4TH AVE BRIGHTON CO 80601-1708 CURRENT RESIDENT 504 LONGS PEAK ST BRIGHTON CO 80601-1732

CURRENT RESIDENT 254 N 4TH AVE BRIGHTON CO 80601-1708 CURRENT RESIDENT 506 LONGS PEAK ST BRIGHTON CO 80601-1732 CURRENT RESIDENT 301 WALNUT ST BRIGHTON CO 80601-1738 CURRENT RESIDENT 109 W WALNUT ST UNIT B BRIGHTON CO 80601-2803

CURRENT RESIDENT 317 WALNUT ST BRIGHTON CO 80601-1738 CURRENT RESIDENT 109 W WALNUT ST UNIT C BRIGHTON CO 80601-2803

CURRENT RESIDENT 308 WALNUT ST BRIGHTON CO 80601-1751 CURRENT RESIDENT 109 W WALNUT ST UNIT D BRIGHTON CO 80601-2803

CURRENT RESIDENT 322 WALNUT ST BRIGHTON CO 80601-1751 CURRENT RESIDENT 75 W BRIDGE ST BRIGHTON CO 80601-2804

CURRENT RESIDENT 330 WALNUT ST BRIGHTON CO 80601-1751 CURRENT RESIDENT 70 W BRIDGE ST BRIGHTON CO 80601-2805

CURRENT RESIDENT 117 N MAIN ST UNIT A BRIGHTON CO 80601-1778 CURRENT RESIDENT 99 N KUNER RD BRIGHTON CO 80601-2818

CURRENT RESIDENT 117 N MAIN ST UNIT B BRIGHTON CO 80601-1778 CURRENT RESIDENT 219 N KUNER RD BRIGHTON CO 80601-2822

CURRENT RESIDENT 700 N MAIN ST BRIGHTON CO 80601-1779 CURRENT RESIDENT 221 N KUNER RD BRIGHTON CO 80601-2822

CURRENT RESIDENT 301 N KUNER RD BRIGHTON CO 80601-2801 CURRENT RESIDENT 108 W WALNUT ST BRIGHTON CO 80601-2827

CURRENT RESIDENT 109 W WALNUT ST UNIT A BRIGHTON CO 80601-2803 CURRENT RESIDENT 355 W EGBERT ST BRIGHTON CO 80601-2832 CURRENT RESIDENT 90 MILLER AVE BRIGHTON CO 80601-2886 CURRENT RESIDENT 272 BALSAM AVE BRIGHTON CO 80601-2910

CURRENT RESIDENT 97 MILLER AVE BRIGHTON CO 80601-2887 CURRENT RESIDENT 288 BALSAM AVE BRIGHTON CO 80601-2910

CURRENT RESIDENT 124 W BRIDGE ST BRIGHTON CO 80601-2898 CURRENT RESIDENT 307 BALSAM AVE BRIGHTON CO 80601-2911

CURRENT RESIDENT 200 ASH AVE BRIGHTON CO 80601-2902 CURRENT RESIDENT 297 BIRCH AVE BRIGHTON CO 80601-2913

CURRENT RESIDENT 220 ASH AVE BRIGHTON CO 80601-2902 CURRENT RESIDENT 262 BIRCH AVE BRIGHTON CO 80601-2914

CURRENT RESIDENT 220 ASPEN DR BRIGHTON CO 80601-2905 CURRENT RESIDENT 314 BIRCH AVE BRIGHTON CO 80601-2916

CURRENT RESIDENT 240 ASPEN DR BRIGHTON CO 80601-2905 CURRENT RESIDENT 353 DOGWOOD AVE BRIGHTON CO 80601-2926

CURRENT RESIDENT 260 ASPEN DR BRIGHTON CO 80601-2905 CURRENT RESIDENT 354 DOGWOOD AVE BRIGHTON CO 80601-2927

CURRENT RESIDENT 263 ASPEN DR BRIGHTON CO 80601-2906 CURRENT RESIDENT 370 DOGWOOD AVE BRIGHTON CO 80601-2927

CURRENT RESIDENT 240 BALSAM AVE BRIGHTON CO 80601-2910 CURRENT RESIDENT 405 DOGWOOD AVE BRIGHTON CO 80601-2928 CURRENT RESIDENT 424 W EGBERT CIR BRIGHTON CO 80601-2930 CURRENT RESIDENT 535 W JESSUP ST BRIGHTON CO 80601-2960

CURRENT RESIDENT 427 ELM AVE BRIGHTON CO 80601-2933 CURRENT RESIDENT 405 MILLER AVE BRIGHTON CO 80601-2961

CURRENT RESIDENT 406 ELM AVE BRIGHTON CO 80601-2934

CURRENT RESIDENT 465 MILLER AVE BRIGHTON CO 80601-2961

CURRENT RESIDENT 245 MILLER AVE BRIGHTON CO 80601-2938 CURRENT RESIDENT 12700 E 168TH AVE BRIGHTON CO 80601-6600

CURRENT RESIDENT 208 MILLER AVE BRIGHTON CO 80601-2939 CURRENT RESIDENT 13115 E 160TH AVE BRIGHTON CO 80601-8210

CURRENT RESIDENT 238 MILLER AVE BRIGHTON CO 80601-2939 CURRENT RESIDENT 16202 TUCSON ST BRIGHTON CO 80601-8329

CURRENT RESIDENT 393 MILLER AVE BRIGHTON CO 80601-2940 CURRENT RESIDENT 16312 TUCSON ST BRIGHTON CO 80601-8329

CURRENT RESIDENT 372 MILLER AVE BRIGHTON CO 80601-2941 CURRENT RESIDENT 16332 TUCSON ST BRIGHTON CO 80601-8329

CURRENT RESIDENT 468 MILLER AVE BRIGHTON CO 80601-2942 CURRENT RESIDENT 16315 TUCSON ST BRIGHTON CO 80601-8330

CURRENT RESIDENT 337 CEDAR AVE BRIGHTON CO 80601-2945 CURRENT RESIDENT 12522 E 168TH AVE BRIGHTON CO 80602-6660 CURRENT RESIDENT 11350 E 160TH AVE BRIGHTON CO 80602-7400

CURRENT RESIDENT 11790 E 160TH AVE BRIGHTON CO 80602-7437

CURRENT RESIDENT 11365 E 162ND DR BRIGHTON CO 80602-7654

CURRENT RESIDENT 15700 RIVERDALE RD BRIGHTON CO 80602-8204

CURRENT RESIDENT 15864 RIVERDALE RD BRIGHTON CO 80602-8217

CURRENT RESIDENT 12340 E 160TH AVE BRIGHTON CO 80602-8223

## **CERTIFICATE OF POSTING**



I, J. Gregory Barnes do hereby certify that I posted the subject property on September 10, 2019 in accordance with the requirements of the Adams County Development Standards and Regulations.

J. Gregory Barnes

# Aggregate Industries Tucson South

EXG2019-00001

Vicinity of 16202 Tucson Street

October 8, 2019

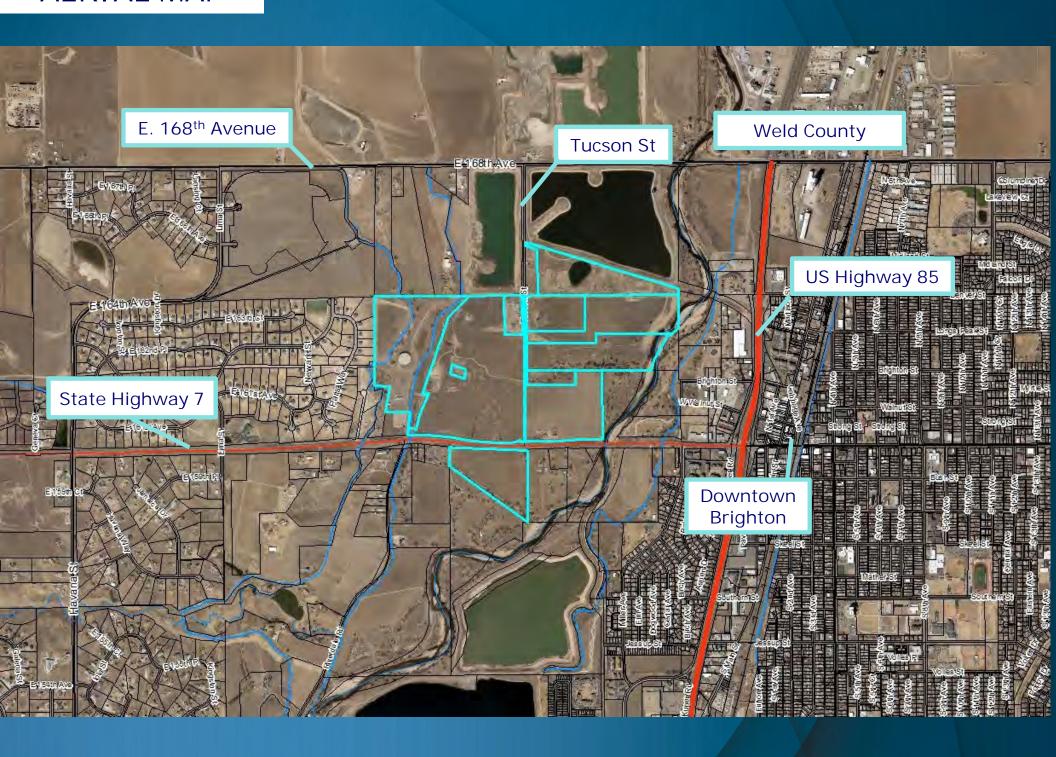
Board of County Commissioners Public Hearing Community and Economic Development Department Case Manager: Greg Barnes

## Requests

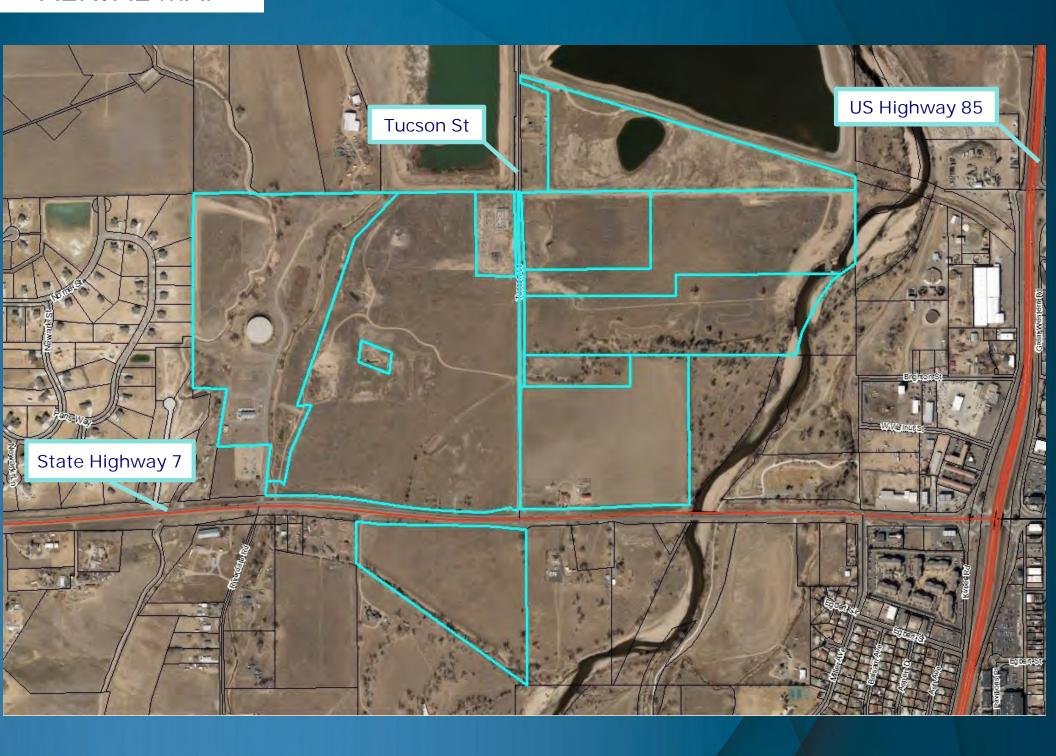
### Conditional Use Permit to allow:

- Extraction and disposal use in the Agricultural-1 (A-1) zone district until 2032
- Approximately 308 acres

#### **AERIAL MAP**

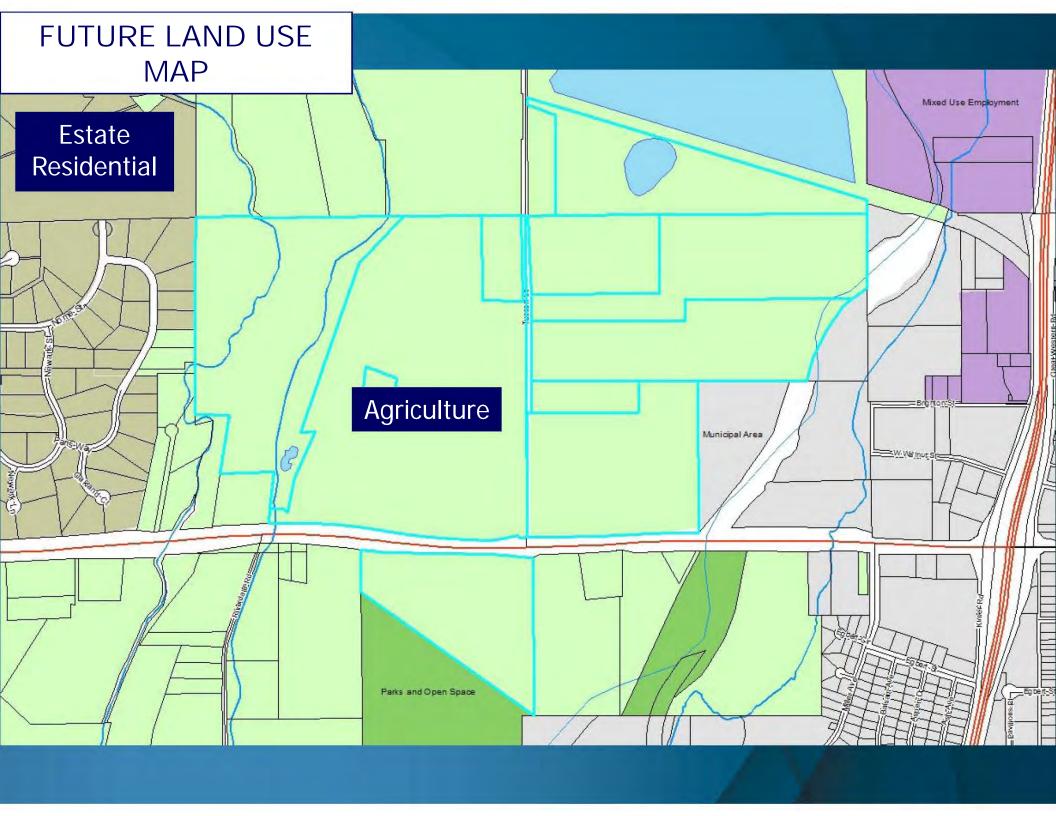


#### **AERIAL MAP**



### **ZONING MAP**

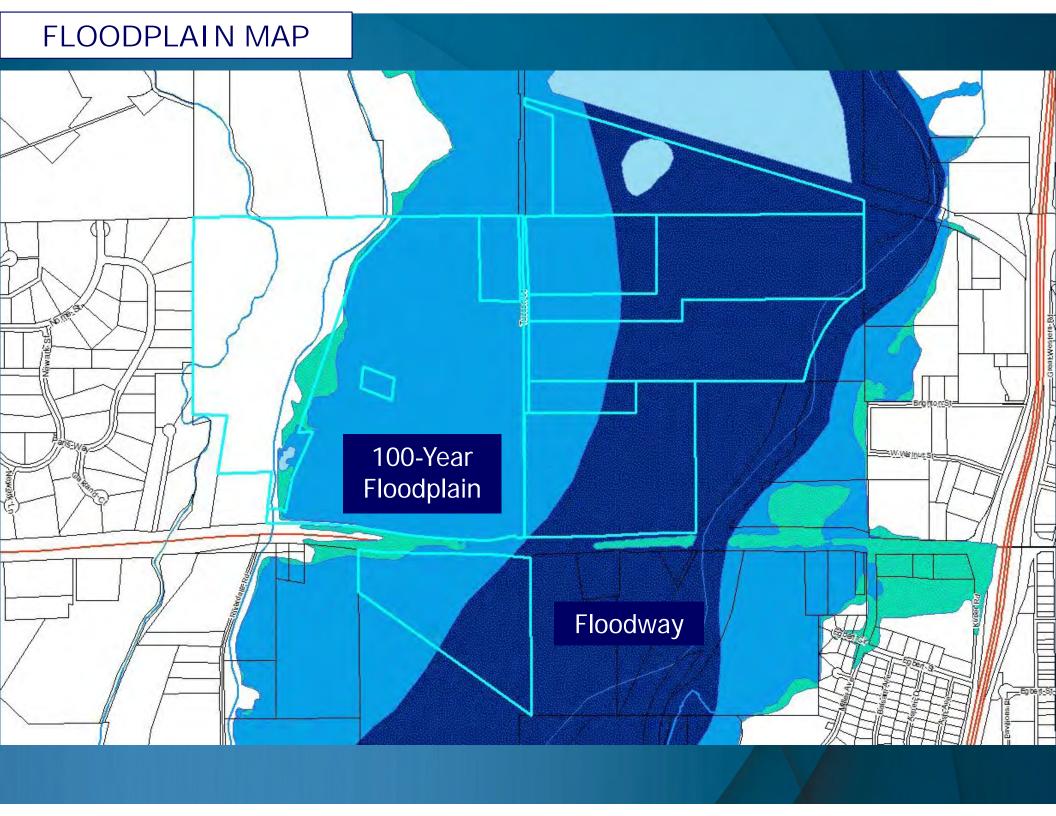




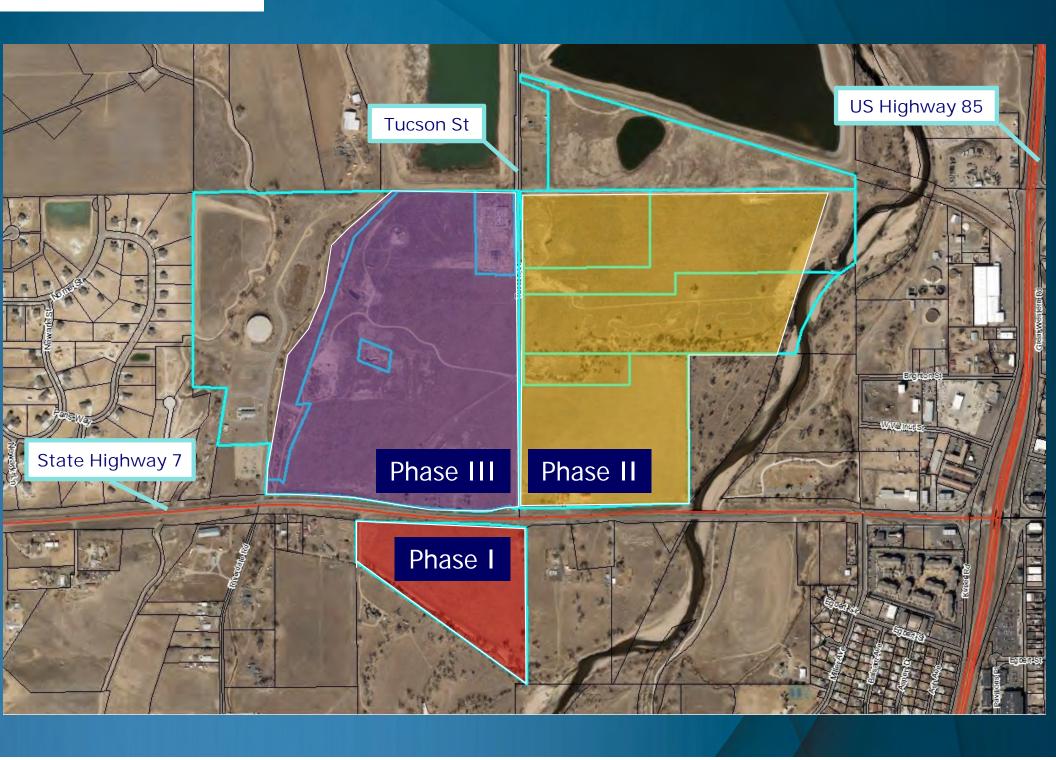
### Criteria for Conditional Use Permits

Section 2-02-08-06

- 1. Permitted in zone district
- 2. Consistent with regulations
- 3. Comply with performance standards
- 4. Harmonious & compatible
- 5. Addressed all off-site impacts
- 6. Site suitable for use
- 7. Site plan adequate for use
- 8. Adequate services



#### **PHASING**



# Impact Mitigation

- Roadway Maintenance Agreement
- Wildlife Survey Reporting
- Fugitive Dust Control
- Reclamation Planning
- Mosquito Control
- Hours of Operation
- Preferred Hauling Routes
- Stockpile Height
- Trail Construction
- 10-12′ Berms

#### HAUL ROUTE

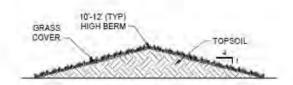


#### HAUL ROUTE



# Roadway Maintenance Agreement

- Analysis of existing conditions
- Recommendation to improve roadways (Tucson Street and East 168<sup>th</sup> Avenue)
- Applicant shall pay for all improvements
- Applicant shall pay for all maintenance during hauling operations



TEMPORARY GRASS SCREENING BERM

**FUCSON STREET** 

MINIMUM 25' MAINTENANCE-SETBACK SEE CONVEYOR NOTE #1

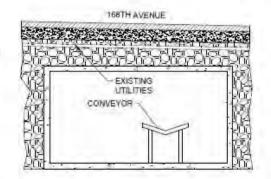
NOTE:

CONVEYOR ACCESS AND MAINTENANCE ROAD SHALL BE SETBACK A MINIMUM OF 25' FROM TUCSON STREET.

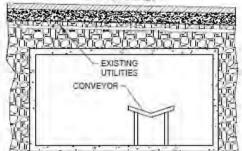
ON-SITE ABOVE GROUND CONVEYOR SYSTEM DETAIL

TAIL IS INTENDED TO BE CONCEPTUAL DESIGN. ATION OF THE CONVEYOR CROSSING BOX UNDER VENUE IS SUBJECT. TO APPROVAL OF ADAMS. AND WELD COUNTY PUBLIC WORKS DEPT AND NATION WITH EXISTING UTILITIES.

OR UNDER 168TH STREET WILL BE PERMITTED GH AN AMENDMENT TO WATTENBERG LAKES -051) 112 PERMIT



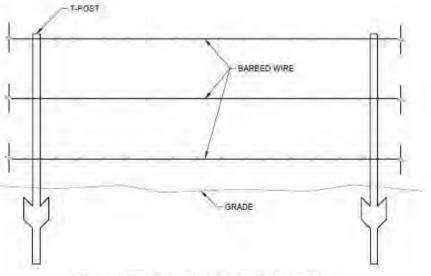
168TH AVENUE CONVEYOR CROSSING DETAIL TUCSON STREET



#### NOTE:

THIS DETAIL IS INTENDED TO BE CONCEPTUAL DESIGN. INSTALLATION OF THE CONVEYOR CROSSING BOX UNDER TUCSON STREET IS SUBJECT TO APPROVAL OF ADAMS COUNTY PUBLIC WORKS DEPT. AND COORDINATION WITH EXISTING UTILITIES.

TUCSON STREET CONVEYOR CROSSING DETAIL



3-WIRE FARM FENCE DETAIL

























### Referral Period

Public Notice

| Notices sent* | # of Comments Received |
|---------------|------------------------|
| 866           | 23                     |

 Property owners and residents within ½ mile were notified Public Comments

#### Support

• Financial livelihood and trail development (9); Compatibility (1); Improves Water Infrastructure (1); Provides essential resource for economic development (3)

#### Concerns/Opposition

Increased traffic (3); Increased pollution (5); Health concerns (2); Compatibility
 (2)

#### Referral Agency Comments

- City of Brighton may have negative impacts on the gateway into their downtown.
   The applicant and the City negotiated the installation of a trail. City of Brighton did not oppose the application.
- Tri-County Health Department, Colorado Division of Parks & Wildlife, CDPHE, and CDOT all provided comments that were used to draft conditions of approval.

# PC Update

- Public Hearing: September 26, 2019
- Public Comments
  - Negative effects on Downtown Brighton
  - Need for greater public outreach
  - Reservoir considered undesirable
  - 400 truck trips/day
  - Desire for conservation easement on Phase I
- PC Concerns
  - Duration of project
  - Traffic
  - Compatibility

## PC Recommendation

Approval (4-3) of Conditional Use Permit (EXG2019-00001) Aggregate Industries Tucson South) with:

- 8 Findings-of-Fact
- 7 Conditions Precedent
- 24 Conditions
- 1 Note

### Recommended Conditions Precedent

- 1. Approval of a Floodplain Use Permit. Any conditions of the approved floodplain use permit shall become conditions of this conditional use permit.
- 2. The applicant shall provide evidence that the State of Colorado has approved the ground water monitoring and mitigation plan for the site that specifically addresses impacts to owners of affected, adjacent, permitted groundwater wells.
- 3. Applicant shall provide the County with verification that a Colorado Discharge Permitting System (CDPS) permit from CDPHE, has been obtained prior to site preparation activities and commencement of mining operations.
- 4. Applicant shall provide Wildlife Survey Reports for burrowing owls conducted immediately prior to the start of clearing and grubbing operations and for raptors if construction will occur between October 15th and July 31st.
- 5. Prior to the commencement of mining activities on the site, the applicant shall host a neighborhood meeting to introduce and distribute contact information for those responsible for mining activities on the site. Notification of the neighborhood meeting will be required for all property owners and residents within 1,000 feet of the subject parcels.
- 6. The applicant shall perform all necessary roadway assessments, repairs, and/or improvements, as outlined in the Roadway Maintenance Agreement.
- 7. Applicant shall submit and obtain approval of a landscape plan from the Community & Economic Development Director to address the visual impact of the site along public roadways and adjacent residential uses.

- Extraction and disposal use shall not proceed until a "Notice to Proceed" is issued by the Adams County Community and Economic Development Department, after all the condition's precedent have been completed.
- 2. The operator will conform to all terms of the executed Roadway Maintenance Agreement.
- 3. Applicant shall notify the County of all complaints from any well owner within 600 feet from the site boundary and necessary actions taken to address impacts within 30 days of filing such reports with DRMS. For subject wells put to beneficial use prior to commencement of mining activities, Aggregate Industries will begin to implement one or more mitigation measures if mining and reclamation activity is determined to be a significant contributing factor to groundwater changes requiring mitigation.
- 4. Fugitive dust control measures as prescribed within the facility's Air Pollutant Emission Notice permit, issued by CDPHE, must always be in place and functioning to ensure onsite visible emissions do not exceed 20% at any time. There must be no off-property transport of visible emissions.

- 5. The facility shall cease operations during periods of high winds as measured by anemometer or other type of wind gauge permanently stationed on-site. High winds shall be defined as when wind speeds exceed 35 mph or a sustained 25 mph.
- 6. Reclamation activity and sequential extraction of material must be initiated to keep the total disturbed areas at any one time to a minimum.
- 7. All fluid spills such as hydraulic and oil from maintenance of equipment, shall be removed and disposed of at a facility permitted for such disposal.
- 8. Aboveground petroleum storage tanks used for equipment fueling must be placed within secondary containment.
- 9. Any new sources of filling, other than the ones listed within the application, shall require a "Notice to Proceed" to be issued by the Department of Community and Economic Development, after the applicant has certified the cleanliness of the new source material and any new haul routes are approved.

- 10. Mining and Reclamation shall comply with the Mineral Conservation Overlay (MCO) and the section titled Extraction and Disposal Uses found within the Industrial Use Performance Standards, as adopted by Adams County fond within the Adams County Development Standards.
- 11. Applicant shall provide copies of CWA 404 Permit and WQCD 401 Certification as required for operations affecting the South Platte River and adjacent riparian wetlands.
- 12. Mining and Reclamation shall comply with the Mineral Conservation Overlay (MCO) and the section titled Extraction and Disposal Uses found within the Industrial Use Performance Standards, as adopted by Adams County found within the Adams County Development Standards and Regulations.
- 13. Applicant shall conform to the mosquito control plan submitted with this application.
- 14. No storage or processing of materials that are buoyant, flammable, hazardous, explosive, or considered solid waste shall be allowed within the floodplain.
- 15. Materials that are not required for regular operations or reclamation shall not be imported into the site without the permission of the Adams County Director of Community and Economic Development.

- 16. The mining operations will conform to the phasing plan provided with the application.
- 17. Hours of operation to include all uses on the site shall only occur between the hours of 7:00 am to 7:00 pm, Monday-Saturday.
- 18. The applicant shall install radar-activated white noise backup alarms for their equipment.
- 19. All hauling shall conform to the traffic routes outlined in the application.
- 20. Mining operations shall be completed no later than October 8, 2031. Final reclamation of sloping, grading, and initial seeding shall be completed by October 8, 2032.
- 21. Stockpiles of material shall not exceed a maximum of twenty (20) feet in height. Stockpiles shall not be stored in the floodway.
- 22. The applicant shall comply with all the requirements specified by the Colorado Department of Natural Resources' Division of Parks & Wildlife provided in their letter dated March 7, 2019, including surveying the site for nesting birds, swift foxes, prairie dogs, and burrowing owls if installation of panels occurs between March 15th and July 31st of the year.

- 23. The applicant shall comply with all the requirements specified by the Tri-County Health Department provided in their letter dated March 7, 2019.
- 24. The applicant shall construct and dedicate a trail to the Adams County Parks, Open Space, & Cultural Arts Department after mining operations are complete. The trail design shall be reviewed and approved by both the City of Brighton and Adams County by October 10, 2025.

### Recommended Notes

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

