



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
August 24, 2021
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

5. PUBLIC COMMENT

A. Citizen Communication

During this portion of the meeting, the board will hear public comment. The Chair will determine how much time is reserved for public comment and how much time is permitted for each speaker.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of August 9-13, 2021
- B.** Minutes of the Commissioners' Proceedings from August 17, 2021
- C.** Resolution Approving the First Amended and Restated Subdivision Improvements Agreement between Adams County and Pecos Logistics Park, LLLP
(File approved by ELT)
- D.** Resolution Approving Subrecipient Agreement between Adams County and the Community Firm Regarding the Disbursement of Emergency Rental Assistance Funds
(File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

1. Resolution Approving Task Order Nine between Adams County and Jviation, Inc., to Provide Design Services for an Airport Security Fence (File approved by ELT)
2. Resolution Approving Task Order Ten between Adams County and Jviation, Inc., for Design Services for a Taxi-Way Rehabilitation and Lighting Project (File approved by ELT)
3. Resolution Approving Amendment One to the Agreement between Adams County and A-1 Chipseal Company for the 2021 Seal Program (File approved by ELT)
4. Resolution Approving an Agreement between Adams County and Access Housing, Inc., for Housing and Homeless Prevention Services (File approved by ELT)
5. Resolution Approving an Agreement between Adams County and Almost Home Inc., for Housing and Homeless Prevention Services (File approved by ELT)
6. Resolution Approving an Agreement between Adams County and Family Tree Inc., for Housing and Homeless Prevention Services (File approved by ELT)
7. Resolution Approving an Agreement between Adams County and Growing Home for Housing and Homeless Prevention Services (File approved by ELT)
8. Resolution Approving an Agreement between Adams County and Mile High Behavioral Healthcare, Inc., for Housing and Homeless Prevention Services (File approved by ELT)

B. COUNTY ATTORNEY

8. LAND USE HEARINGS

A. Cases to be Heard

1. PLN2021-00001 Intergovernmental Agreement with the City of Thornton for the Remington-Riverdale Pipeline (File approved by ELT)

9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

From: noreply@granicusideas.com
Sent: Saturday, August 21, 2021 7:35 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Zack Fry submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Adams County should opt out of the Tri-County school mask mandate. The mandate targets children 2-11. This group is infected the least, has the mildest symptoms, and is least likely to spread the disease. Targeting the youngest children is upside down. What is the good-faith argument for targeting this group? The Tri-County order cites that children under 12 don't currently have approved vaccines. Again, this group has the least effect. They are more in danger from influenza. They are more in danger driving to school. Other groups can be effectively vaccinated. It feels like hostage taking to drive up demand for vaccinations. Do not participate in this. Opt out and allow parents to decide what is best for their children. We are capable of evaluating the risk for our kids. Many of us have fully participated and now want our little boys and girls to be able to play and socialize like normal kids. Sincerely, Zack Fry Parent of a four year old preschooler

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Sent: Saturday, August 21, 2021 1:24 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Rich Hefke submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I understand that the COVID-19 virus is an unfortunate circumstance in our lives now. But if you look at the very short history of this virus in the US. You can easily see that spikes, outbreaks, variants, and morbidity all rise and fall through time with no regard to lockdowns, restrictions, or masking. As a parent, I see first hand how our children are harmed more by masking than not. A child at some point will think it is a toy and spread playful germs all over their tiny environment. A child will most definitely trade their well used mask for a friends seemingly cooler well used mask. A child will put undue stress on their still developing lungs to breathe thru that mask. Children are much less susceptible to this virus, let's not add the stress, pressure, or possible future effects of masking on children. Lets not set a precedent that will only convolute our already worn down population. Thank you for your time and consideration in this matter. Regards Richard D. Hefke
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Sent: Saturday, August 21, 2021 4:43 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Katelyn Norman submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: For the past 17 months of the Covid-19 pandemic, children have been shown to be at extremely minimal risk for serious infection, hospitalization, and death. However, for the first time in 17 months, tri-county has issued a mask mandate for children 2-11 in schools, pre-schools and daycare facilities. It is unreasonable to require ANY child to wear a mask, however, especially so for children under 5. Please opt out of the mandate and allow parents to decide what is best for their young children.

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Sent: Saturday, August 21, 2021 8:32 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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Commissioners on 2021-08-24 9:30 AM

Jaime Coombs submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Jena Hausmann, CEO of Children's Hospital Colorado, declared a "State of Emergency" in youth mental health today, a first in the 117-year history of the hospital system. "I've been in practice for over 20 years in pediatrics and I've never seen anything like the demand for mental health services we've seen at Children's Colorado in the past 15 months," said David Brumbaugh, MD, Chief Medical Officer for Children's Colorado. Our kids have run out of resilience – their tanks are empty." Commissioners are you considering all aspects of scientific reporting? We have to start acknowledging that the previous way of dealing with the pandemic is causing more harm than good. Children need to not only be in school but to also see their teachers and classmates faces for learning and development. Children need normal. Adam's county covers a large area with different needs in different areas. Let the school boards have the option to determine what is best for the children in their areas. -mom of 4

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Sent: Saturday, August 21, 2021 8:50 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Kristin Aramowicz submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am a second grade teacher in Strasburg, and I am writing to ask you to execute your authority and opt Adams County out of the TriCounty Health order. I feel that this decision was made without the board members looking at all of the facts for rural districts. The data for our district, would have shown that we taught, in-person, without kids in masks, all school year last year. This should be proof enough that our district has a true commitment to keeping our students safe. Another concerning part of this order is also the fact that they deliberately (the board was asked to add this by the superintendents at the meeting they had, and chose to ignore their requests) omitted any specific date or measure by which they will decide if it needs to continue or not. They have granted themselves ultimate and unquestionable authority. This leaves them with all of the power to keep this going forever, if they so choose. Please, put this decision back into the hands of the districts.

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Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Madison Collins submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of the mask mandate for children. My kids are two years old with a developmental delay and do not understand what masks are or why they have to wear them. A mask mandate means daycare is no longer an option for us. Two years is too young.

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Erica Hannah

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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

Dustin Coombs submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Regarding Tr-Country masking mandate. Masking plays a part in the current mental health crisis, maybe a larger part than we know right now. Our schools have proven that they can keep kids safe with out masks. We only had a handful of isolated cases of COVID the 2020 school year. The current state of Mental Heath crisis in youth is not just because of lockdowns. I could spend hours citing sources about why I don't think masking is appropriate for children. Some schools may need masking. Our school doesn't. I'm not hear to change your mind about masking. In my experience, most people have made their mind up and generally don't really listen to other viewpoints. Opting out doesn't mean that every school will opt out, it allows schools to choose to mask or not. I'm only asking that you leave the decision to the school boards to do what is best for their district. Remember Adam's county is huge and covers a wide range of diversely populated areas. Thank you for considering this matter.

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Erica Hannah

From: noreply@granicusideas.com
Sent: Sunday, August 22, 2021 9:35 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

Michaela Girouard submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I'm a teacher and parent of 2 at Strasburg Elementary. August 2020, schools reopened under state guidelines, decisions were made locally. Strasburg Elementary was one of few school that reopened fully in-person. We had cohorts, quarantines, implemented social distancing (arrows taped to the floor), scheduled bathroom breaks, hand and surface cleaning reminders, and we encouraged and supported mask wearing but did not force it. As a teacher it was a tough year but kids were in school and they flourished, though some classes did quarantine due to exposure not a single case was transmitted at school. Families did choose to homeschool last year but this year enrollment was up and families came back. Since the mandate 8 families have disenrolled and many more are considering and it hasn't even taken effect. Strasburg cares about our kids, families, and staff. We will always do what is in their best interest and safety. Please let us make that decision. Thank you.

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Erica Hannah

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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

Jessica Cordova submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am a parent of 3 in the Strasburg School district. 1 in high school, 1 in middle school, 1 in elementary. Last year the older 2 wore masks for the day when they were in school. I sent my youngest to school in a mask and as soon as he got into the building he removed it and was never asked/told to put it back on. My husband and middle child had covid in November 2020. My middle child is immunocompromised. We are all fully vaccinated except for my youngest, because of age. My youngest has an IEP for reading and flourished last year. None of my children had negative mental health due to masks. I believe that what people are missing is the empathy and compassion for others. I have taught my kids that there are things that we have to do for the betterment of the people around us. It is not just about us. Masks are uncomfortable and annoying, but we do it for those who can not. When asked about wearing masks at school this year, my youngest said he is fine with it. Maybe kids need some say

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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Kate Sauder submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: We are requesting that you allow Bennett School District 29J to opt out of the recent Tri-County Health Public Mask Order for children ages 2-11. We do not believe this protective measure is necessary for Bennett because COVID transmission is very, very low in our school district. According to Tri-County's COVID-19 Case/Testing Trends by School District Boundaries on August 22, 2021

(<https://tchdgis.maps.arcgis.com/apps/dashboards/acc52b381eed47219319864b3db95890>), there have been 159,652 COVID cases with the school districts in the Tri-County area, but only 113 of those were in the Bennett School District. The majority of these cases occurred in Fall 2020, the only time student transmission of COVID occurred, a result of a community volunteer exposing the women's basketball team to the virus. No outbreaks have occurred in the elementary schools, even throughout the 2020-2021 school year when our youngest students were not required to wear masks, per the Governor's statewide order.

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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Sanna Ditolla submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: A. Citizen Communication
eComment: I oppose mask mandates. I choose pro-choice. I would like to speak but do not see
a sign up link. Sanna Ditolla
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Erica Hannah

From: noreply@granicusideas.com
Sent: Sunday, August 22, 2021 6:34 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

Angela Hefke submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please opt out of the mask mandate for children. The COVID-19 virus does not severely effect our younger population. Any adults around these children have the option of vaccination if they want. There is no reason for a mask on a small child who messes/touches the mask constantly. My children touch their face much more often while wearing a mask, that's not helping. Please opt out so schools can choose for what's right in their community. Thank you for your time, Angela Hefke

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From: noreply@granicusideas.com
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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Amanda Dreiling submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am a parent of a 3rd grader in Strasburg Elementary. Last year was an incredibly tough year for the students, staff, and parents but we made it through. My daughter went to school every day last year without a mask and was perfectly healthy. My husband did have covid in March of this year even though he wore a mask to work every day. We quarantined and my daughter, infant son, and myself never got the virus. We did not wear masks in our house while he was sick, just did the natural thing and stayed away from each other. The masks do not help these kids who are already struggling, and it puts in immense amount of pressure on the teachers. Not only do they have to do the incredible task of teaching our children but now we are asking them to force the kids to wear masks which are a huge disruption. I ask that you opt out of this and let the districts, and the parents make the decisions that they feel are best for the community they are actually a part of. Amanda Dreiling

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To: Erica Hannah
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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Eric Young submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Regarding the recently imposed tri-county student mask mandate. Forcing our kids to wear masks harms their physical health, mental health, ability to learn, and infringes on their freedom. Wearing a mask increases the levels of inhaled carbon dioxide, causing headache and hypoxia from low blood oxygen levels. The child suicide rate went up by 5.7% after the mask mandate was unconstitutionally imposed on our children during 2020 when compared to 2019. Studies have proven masks are ineffective at stopping the spread of COVID-19. There is no upside to forcing children to wear masks and plenty of downside. So unless you would like our children to have headaches, learn less, feel afraid, and experience depression, there is absolutely no reason to mandate masks. This mandate is not in our children's best interest.

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To: Erica Hannah
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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Pam Miller submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am a parent of two Strasburg students. Both of my children have asthma and had difficulty breathing with the masks on last school year. Both of my children also have anxiety and the last school year was unbelievably hard. My oldest also has depression. We have seen a huge increase in her depression in the last 17 months. Both of my children have begged to be homeschooled because of this mandate. Please do the right thing and allow the districts and parents to make decisions that are best for their kids.

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Commissioners on 2021-08-24 9:30 AM
Jessica Ryan submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please OPT OUT of the mask mandate and let school districts choose. We live in rural Strasburg where our kids went to school last year with no masks and had no major outbreaks of the virus. I have 3 kids in the school district and they DO NOT want to wear masks. They understand the threat of Covid and still do not want to wear them. Their voice should matter. The ridiculous mandate states that they can attend school with a homemade mask and be OK, so we can send them with sheer nylon and that is "ok" by your standards, even though it is not at all protective. This makes no sense. You and TCHD are not in my house helping raise my children so how dare you try to enforce your opinion now? My youngest in school has speech issues already and this will further hinder her progress so will you help compensate us for added therapy? It only seems fair since this is your mandate and your doing since you have not decided to opt out. Change the stance on this and give us back our freedom!

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From: noreply@granicusideas.com
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Commissioners on 2021-08-24 9:30 AM
Jenny Authier submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please allow school districts to decide if the mask mandate is best for their students & community. I am a teacher at Strasburg Elementary. We had a very successful mask-free, totally in-person school year last year. We took many precautions, and had zero student-to-student Covid transmissions. Our students thrived and mentally fared well. Unfortunately, we have already had multiple families disenroll over the mask mandate. That is not “keeping students in school” as the mandate was supposed to do. Please follow the example of Douglas and Arapahoe counties and allow us to decide what is best for our students, we know them best.
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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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Commissioners on 2021-08-24 9:30 AM
Seandra Humbert submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please OPT OUT of the TCHD mask mandate for our youngest learners. Our schools in rural Adams County were in person all last year without mandating masks for 11 and under. Our schools have proven they have our students best interests in mind and are perfectly capable of keeping our children safe. This TCHD order is an overreach on so many levels - please listen to your constituents and do the right thing. Give parents the choice.

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Sent: Sunday, August 22, 2021 9:01 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Dale Turner submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am a parent of a 4th grader in Strasburg. I am asking for you to opt Adams County out of the recent mask mandate made by Tri County, leaving the choice up to each school board. Strasburg, being unincorporated with low population should not fall under the same blanket mandate as more populated areas of the county. Last year my daughter did not have to wear a mask all day, the children stayed within their cohorts, practiced social distancing, and she did not get sick all year. My daughter whom loves going to school is now asking my wife and I about homeschooling so that she doesn't have to wear a mask all day. This decision should be left to the school board and the parents.

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Tiffany Bautista submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am absolutely against the mask mandate for our children. Can anyone tell me how to register to speak at the meeting on Tuesday? I cannot find a link to register.

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Commissioners on 2021-08-24 9:30 AM

Shawn Voorhies submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please consider opting out of the mask mandate in Adams county. I am not against wearing masks to protect others if the numbers show that it is necessary I am however against a blanket mandate for an entire county. I trust our school board and the staff at bsd29j to have the best interest of our children as a top priority and I have complete faith that they will protect them. Please allow individual districts to make the decision that best helps their schools. Every district is different and their needs are all different, to lump them into one blanket mandate is inappropriate. I am a peacemaker and open-minded and I'm willing to listen to both sides of the story and I don't feel that public mandates support any of this. Our children are the ones who are suffering because people are divided and not willing to listen to all sides. We all need to try harder to understand each other and come to decisions on common ground that are the best for the kids experiencing this.

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Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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Commissioners on 2021-08-24 9:30 AM
Christine Weatherly submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: As an educator in BsD29J I am firmly against the mandatory mask mandate imposed by TCHD. Our school successfully navigated an entire year of COVID protocols and never had any of our primary students masked. We have no student to student transmission of covid through our entire district. We should have the right to choose what is best for our families and communities, commissioners you were not elected to make medical decisions for me or for my family. As a county We are pleading with you to opt out and let districts make their own choices on what the community feels is right for them. Our less populated area functions very differently than more densely populated urban areas. So why are we being put under the same blanket mandate from a non-governemtn entity. These are suggestions, not laws. Please treat them as such.

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From: noreply@granicusideas.com
Sent: Sunday, August 22, 2021 10:52 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Mayra Chavez submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am a parent of 3 ages 7 to 10 and you should have seen the panic and disappointment in their faces when I told them that their school would have a mask mandate again. I ask you to please OPT OUT of the mask mandate it is not worth the stress it puts on our children. I believe each parent should make this decision on what works for them and their family.

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From: noreply@granicusideas.com
Sent: Sunday, August 22, 2021 11:51 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Eric Ricke submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am requesting Adams County Opt out of tri-county health's mask mandate for 2-11 year olds. The People have spoken and tri-county health has chosen to ignore them. Tri-county health did a survey with 10,000 responses, 62% of respondents did not support masking in schools, 8% supported masking in indoor settings where there's a presence of anyone 11 or younger, and 31% supported masking in all indoor school settings. Board Member Fawell said during the Aug. 17 meeting: "There's no significant health effects of wearing a mask. Having spent 35 years in surgery (not in a school), I can attest to that. "I can't attest to whether wearing a mask is a psychological problem or a learning problem," Fawell said. Why would Adams County abide to a mandate made by a guy without all the information regarding 2-11 year old kids? Board members Fielding and Muramoto expressed reservations with issuing a mask mandate, citing concerns about suicide and mental health among youth. Our Kids Our Choice
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:45 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Barbara Spratt submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: It's really quite simple, if person is sick they should self quarantine at home. If they are well they should be left to decide for themselves if they choose to, or not to wear a mask.

Unelected individuals making blanket mandates upon an entire county where the rural community does not transmit infection at the same rate as their urban counterparts should definitely not have to endure the same restrictions.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 7:46 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

No name No name submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: There's a very low vaccination rate within the county and with schools taking barely any action to quarantine their students it's laughable how they want to do the minimum with a mask mandate. Please be reasonable

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 8:43 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Pr De submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Parents should have a choice on whether or not their kid needs a mask. This order is for kids way too young that cannot even put a mask on themselves. 2 year olds throw things, what happens when they throw their mask on the dirty ground? Do teachers touch and contaminate their masks to help them put it back on? What is the efficiency of masks when kids come home with it sopping wet from chewing it (my 6 year old did that everyday last year and it stunk). How much bacteria and other germs are on the mask? Parents of young 2 and 3 year olds are being told that if their kid can't keep a mask on then the child cannot attend. How are parent supposed to work? Kids need to be breathing in fresh air and not carbon dioxide. Their immune systems are being suppressed by wearing masks. Doctors are scared of the health board and flat out won't issue exemptions for ANY reason, so kids that truly need medical exemptions can't get it. . Please help the parents out and opt out of this order!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 8:50 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Melissa Judd submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Masks are an important tool in protecting our children. They are unvaccinated. With little to no distancing happening in classrooms, we need to do what we can to keep them protected. Let's keep our kids in school by having them wear masks. A small price to pay for their health and the ability to be in the school building. Please listen to the science.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:01 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Dana Weber submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Let parents make the choice on what they feel is right for their child and their family. School is hard enough the way it is. Let the kids be what they are, Kids. Enjoy their school experience where they get to see other peoples faces and make friends play, run, laugh and get the most out of their school year. They have been through enough the way that is it. We need to ask for better for our children.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:04 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Deanne Cronk submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am using for Adams County to opt out of the blanket mask mandate for ages 2-11. I am a teacher at the Elementary School in Bennett. Last year our young learners were not required to wear masks in school and we were able to keep the student to student transmission of COVID at bay with all of the protocols we had in place. My biggest concern is how wearing a mask will affect our students ability to communicate and learn in all facets of their development. This includes both social emotional learning and educational. Our young students rely on our facial expressions to be able to learn appropriate social skills and language skills. If we are taking this valuable tool away from them, how can we expect them to thrive emotionally, physically and in education. Please take all of this into consideration when making your decision that will have a detrimental impact on our kids. We will and have keep our students safe without a mandate of the mask.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:12 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Derek Petersen submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of the mask mandate for children in schools. 1) Children are lowest risk for serious effects from COVID 2) Children are least likely to properly wear a mask. No one will be able to get my 3 year old to properly wear a mask for a full day of preschool. 3) Those who are not vaccinated have made their choice and accept the risk. In the case of children under 12, see point #1. 4) Psychological effects are real. Masks are a barrier to social interaction. Modern kids NEED MORE social interaction, not less. 5) There is no evidence to support the claim the mask MANDATES decrease infection rates.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:13 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Ross Wasserman submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please opt out of the TCHD mask order for children ages 2 through 11. TCHD asked for public comment and received it. Only 8% of the entire three county region supported the issued order. Only 31% of the entire three county region supported a K through 12th grade order. An overwhelming majority of 62% of the entire three county region supported NO mandate. Douglas County responsibly opted out of the mandate and returned the choice to a more local level as it should be and their percentages were 8%, 27% and 65% respective to the order above. Adams County's percentages in the same order were 4%, 23% and 74%. It is absolutely clear that this order is over reach and should be opted out of. If parents want this mask mandate they can ask for one on the local level of the school or school district but if they don't want this mask mandate there is no recourse other than the County's governing body issuing a written resolution to opt out. Please have the courage to opt out.

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Kevin Langston submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I stand opposed to a mask mandate for children. 2 years old is just ridiculous to expect them to wear a mask, keep it on, and expect that that is better for their health than fresh air. They are not the age group that is at the highest risk. Masks should be optional and left up to the parents of the child. If masks are effective than the parents who are concerned and would like to have their child wear a mask should have no fear of a child not wearing one. There are a lot of associated collateral damage done to children by wearing masks for so long, like CO2 elevated levels and a mask worn too long gets saturated in moisture which only promotes the harboring of other bacteria which could result in illness as well. There is also psychological issues that have been reported for children and their mental wellness. Parents child, parents choice.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:14 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Franco Argueta submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: First remember the principles of our country. The right to choose, the freedom of choice and the pursuit of happiness. The kids won't complain about having a mask but we are not letting them choose. One principle that we have live in our country. We as we parents decide what is the best thing for our kids and we take full responsibility for their growth and wellbeing. Let us be parents and do the best for our kids. The future citizens that will be taking the decision when we get to be seniors.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:32 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Megan Kubiszewski submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please remember we live in a country built on the freedom to choose, let alone the rest of the freedoms. We as parents should continue to decide what's best for our kids. Opt out of the draconian and not scientifically supported mask mandates (and any further medical mandates) from TCHD and allow parents to choose. Those who want masks, great, they can have them. But let those of us who believe our children are so much better off without them (for all the reasons that have been shared by hundreds before me), let us send our kids as we see fit!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:36 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Becky Pinzenscham submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please opt out of the mask mandate for children 2-11 in our schools. As a parent of a second grader in the Bennett School District I am concerned about how detrimental this could be to my child. The school district was great last year at keeping our children safe. Please let them do this again without masks on our kids. We as parents should be able to decide what is best for our children. I want my child to stay in school. She needs the classroom environment. She did not do well with online learning last year for part of the year. She needs to socialize. She needs to be with her teacher and class. Please opt out of the mandate. It will do more harm than good. Our young kids will suffer. Please let this be the parents decision to how we keep our kids safe.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:36 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
LUCIANA SMITH submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I strongly oppose the mask requirements being imposed on children. You have taken away a parent's/guardian's rights and have made this a political agenda item. Children under the age of 6 are still developing their cognitive functions, and learning involves many aspects of seeing, hearing and picking up social cues and emotions; all of which are tremendously hindered with masks. These children are not the greatest impacted population getting COVID (obese adults with an average of 2.6 morbidities). Our children are active; not sedentary, metabolically sick at-risk adults. The risk of COVID-19 in children is comparable to their risk from the flu, but the issue is risk perception. Mask wearing in children is unhealthy due to lack of proper air exchange, mental health and development, and the collection of saliva, mucous and bacteria that mask wearing propagates. I **STRONGLY** oppose mask wearing requirements for children. Mandate eating whole food, daily sunlight and exercise instead.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:39 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Kim jean submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am a healthcare worker that believes parents should have a right to CHOOSE to mask or not mask their child. You are using anecdotal evidence and "what ifs" to use this mask mandate. My friends daughter is currently fighting bacterial pneumonia that was caused from her mask and wearing it all day long. Who is going to pay for her medical bills? There are several peer reviewed studies stating that masks do not block out the virus. Stop using FEAR to drive these mandates. <https://rationalground.com/dangerous-pathogens-found-on-childrens-face-masks/> Since you are taking the advice of the AAP: Here is a study directly from their website (Talk about contradiction?)

https://hosppeds.aappublications.org/content/hosppeds/early/2021/05/18/hped.2021-006084.full.pdf?fbclid=IwAR2ZkO5pPr_I_TQahRCeCRHzobBELxa6eODn-xlYIOVkr72Fneqkydhc8lA

https://www.nejm.org/doi/full/10.1056/NEJMp2006372?query=recirc_mostViews_railB_article
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:41 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Christa Sorensen submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: As a parent of a 1st grader at Strasburg Elementary I am highly opposed to the mask mandate that TCHD imposed on all school districts. We are in a rural area of Adams County and our situation is different and should be treated differently than other parts of the county. The decision to OPT OUT should be left to our elected school board, not an UN-elected private entity like TCHD. Our school district successfully navigated through the pandemic last school year without a mask requirement for our youngest learners, all before a vaccine was even available, and I trust them to do the same this year. My son has a speech and developmental delay and communicating in normal circumstances is difficult, putting a mask on him at this point will have an immense detriment to his education. I would never suggest taking the choice away from parents and children that choose to wear a mask, why is it ok to take that choice away from parents and children that have very strong arguments against it?

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:42 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Lauren Rowland submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please at minimum allow private schools and childcare centers to decide in partnership with parents how to handle mask mandates in their own schools. It is such gross overreach for the county to dictate what parents and private facilities need to do. We choose to privately educate our children so that we can have a partnership with their school, as parents, to make educational and developmental decisions for our kids. And in general, I will continue to make medical decisions for my children as is my right as their mom. Please take the time to consider how a blanket mandate does not make sense for all and assist in finding a solution that protects parents rights as well as the rights of private operating schools and centers.

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Sent: Monday, August 23, 2021 9:45 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Joshua Nottage submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please let families have the right choose regarding mask! A mandate is NOT okay.
Let the kids go back to school with some normalcy. I do not want my 2 and 4 year old going to
their small Preschool/PreK school with masks!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:55 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Katy Taylor submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT
eComment: Can I please be called on to speak masks mandates aktaylor@comcast.net
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 9:58 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
McKenna Burck submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Hello, I am a nurse on a non-critical Covid unit and parent to three Bennett students. I get to see both spectrums and I am writing to ask you to OPT OUT of the TCHD mask-mandate for those children aged 2-11 years. I think masking should remain optional and choice that happens between the parents and their children. Our district Covid numbers last year speak to the time and energy teachers and ancillary staff at the schools put into keeping transmission rates low. I think those who choose to mask their children should be allowed to do without discrimination or judging, and likewise those of us who strongly oppose the mandate. Our survey results were strongly against a mandate being opposed onto the Bennett/Strasburg schools. Listen to your constituents! In addition to this, there are strong data that show cloth masks do not protect against the transmission of Covid. These comments are overwhelmingly in support of the commissioners OPTING OUT of the mandate. I support this.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 10:16 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
tanya goble submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: A. Citizen Communication

eComment: During the emergency pandemic our children were not masked. This is not healthy, ups the chances of child trafficking. If our children were fine during a state of emergency, they will definitely be fine now. Absolutely not, my child will not be masked. If you wanna use a face shield fine but you will not make my child invisible. My perfectly healthy child. Please save the children. Thus is not saving them.

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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

tanya goble submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Absolutely not. Our children were not masked during a declared state of emergency, and they should not be now. As a counselor this destroys their mental health, social skills and increases sex trafficking and child molestation. Save our children. The government agencies are suppose to help us protect our children. Not damage them. I tried to use a face shield and they wouldn't let my son stay at school. Give me back my parental and American rights. This is not okay at any level. Please help us protect our kiddos, please. Please let Adams County choose if they can opt in or out. Thank you

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Nancy Taylor submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I would like the county commissioners to consider opting out of the TCHD mask mandate in favor of giving the control to the local board of directors that governs the school. The school board for each district has a comprehensive body of evidence to evaluate what is the best decision for their individual district. This includes guidance from TCHD on recent COVID cases in the district. A one size fits all approach should not be taken. The Board also has a body of evidence to understand how the mandate impacts the highest risk students such as ELL, special education and other at risk youth. Masks may inhibit the learning environment for these higher risk populations so it is imperative that all the data be considered for a mask mandate decision. This is why it is imperative the Commissioners opt-out of the mask mandate, as Douglas and Arapahoe counties have, and leave the decision in the hands of the local Board of Education.
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Commissioners on 2021-08-24 9:30 AM
Nancy Taylor submitted a new eComment.
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Item: A. Citizen Communication

eComment: I would like the county commissioners to consider opting out of the TCHD mask mandate in favor of giving the control to the local board of directors that governs the school. The school board for each district has a comprehensive body of evidence to evaluate what is the best decision for their individual district. This includes guidance from TCHD on recent COVID cases in the district. A one size fits all approach should not be taken. The Board also has a body of evidence to understand how the mandate impacts the highest risk students such as ELL, special education and other at risk youth. Masks may inhibit the learning environment for these higher risk populations so it is imperative that all the data be considered for a mask mandate decision. This is why it is imperative the Commissioners opt-out of the mask mandate, as Douglas and Arapahoe counties have, and leave the decision in the hands of the local Board of Education.
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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Tiffany Shaklee submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please OPT OUT of the TCHD mask-mandate for those children aged 2-11 years.
Please allow parents the right to choose, with their children, what is best for them and their family.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 10:35 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Jenifer Witt submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please support the mask mandate for kids up to 8th grade. Any arguments opposing masks are based on Covid from last year and not accurate. The Delta Variant is more contagious and infecting kids at a higher rate. Many of those kids are hospitalized and kids with conditions like diabetes or asthma are left at risk. If we look at the current facts, you can not compare the past covid and current covid. In the first 2 week of school, we have been notified multiple times of groups of students and teachers being quarantined for covid. My middle and high school students have had friends exposed to covid through sports, dating and simple interaction and they know it was contracted at school. I do not believe cohorts are necessary but a mask is a simple thing that has no health risk but helps to keep the virus in check or lower the viral load. Surely possible lives lost deserve more consideration than a little discomfort from wearing masks or possibly stepping on someone "rights".

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 10:36 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

ELIZABETH BARNHILL submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Hello, I am writing today to ask Adams County to opt out of the Tri-County Health Department's mandatory mask mandate for ages 2-11. As elected officials, I hope that you listen to your constituents and represent the people. 1. Have you flown recently and been forced to wear a mask for 8-10 hours? As an adult, I can tell you that it was DIFFICULT. I felt like I couldn't breathe. Now think about making our children feel that way day in and day out. 2. What is the effectiveness of cloth masks that the majority of people are wearing? I can tell you that with the mask mandate, my children were still coming home with colds and stomach bugs. I whole heartedly believe that they are solely serving as a security blanket and are not effective. What is effective, and the reason we saw low flu numbers last year, is the increase in cleanliness habits including hand washing, sanitizing of common spaces, etc. Please allow us as parents to make the best choice for our children.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 10:44 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Courtney Vance submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am requesting to opt out for mask mandate at SES. I have a 2nd & 4th grader in SES, they went without mask all year, not once were quarantined. School started 2 weeks ago, you now decide to mandate mask, which EVP shows no protection from covid-19. Our children flourished last year without MASK, SES followed protocols to keep our children safe & continued in classroom education. Last year at this time, covid-19 was on the rise, we did not have a vaccine, we were not as knowledgeable yet you still allowed SES to teach without mask. (which they successfully did) This year we have a vaccine, we are aware that masking isn't a preventative measure to covid-19, & have voiced our opinion which you are not listening to. I not only am a parent but also an RN that works covid-19 telephone triage since the pandemic started. Not ONCE have I sent a pediatric patient to the ED based off of symptoms. Children are building antibodies & not high risk. Allow us to choose. Allow us a voice!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 10:46 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Autumn Bright submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am writing asking you to OPT OUT of the mask mandate on children. This mandate is detrimental to their physical and mental well-being and takes away the right for parents to make their own decisions regarding their children's health. The children in Strasburg school district have gone the entire pandemic with very little interruption of learning while not wearing masks. I have already written a lengthy email to the commissioners explaining in detail my reasoning for urging you to opt out of this horrible mandate. I know I am far from alone in this stance and want to remind you that it is your job to represent THE PEOPLE of your area and not just your own personal opinions.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:05 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Elan Green submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am a vax parent of 2 in ADCO and I support mask mandates because: 1 Masks are there to protect those around the individual wearing the mask. My children don't wear masks just for themselves; they wear it for their friend's mom who has cancer and their buddy with T1DM. Part of my job as a mother is to teach my children that they have a responsibility to tolerate small discomforts for the benefit of others. 2. The risk of COVID to kids is not zero. Children with severe infection risk death, organ failure, etc... 3. We do not know about the long-term impact of COVID in kids. AAP now recommends that pediatricians monitor for serious complications even following asymptomatic infection. Our kids have sacrificed enough for adults who in the name of "freedom" and "personal choice" make us ALL less free by prolonging this pandemic. Children are resilient and are able to accommodate mask wearing at school. It's time for kids to go back to school in the safest way possible: with masks.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:18 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Kristen Catlin submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of Tri County's mask mandate. This mandate is detrimental to their physical and mental well-being and takes away the right for parents to make their own decisions regarding their children's health. Children are building antibodies & not high risk. Masks destroys their mental health and social skills. I think masking should remain optional and a choice that happens between the parents and their children. Allow us to choose. Allow us a voice! it is your job to represent THE PEOPLE of your area and not just your own personal opinions. Listen to your constituents!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:21 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Sarah Bailey submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Dear Adams County Board of Commissioners, I urge you to opt out of Tri County's mask mandate. This decision should be left to the individual school boards, & they should advocate for parents CHOICE to mask or not. Covid poses almost no risk to our children at all. 4.2m have tested positive for covid, total of .008% of them have died. According to CDC, 480 kids died from the flu in the 2018/2019 season; more than have died from covid in 1.5 years. No one suggested mask mandate then. The flu is MORE DANGEROUS to kids than Covid. Consider psychological damages, suicidal rates in adolescents, etc.. & you are still satisfied to place this burden on children without any reputable data? Colorado has had ZERO healthy children die from covid-19, only children with previous issues. Also the survey was very biased with 2q's for 1q vs. masking. Please look at data that has not been manipulated. Unmask our children & leave it up to the school boards & encourage parents choice.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:18 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Jennifer Cooper submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please allow districts to OPT OUT of the mask mandate imposed upon them, and give school boards and parents their right to decide what is best within their districts and schools.

I live in Strasburg and my kids went to elementary school all year last year without a mask.

There were very few covid cases and none that could be traced back to having been passed at school. Each school and district as well as parents should be given the right to decide what

works best for them, and not have to follow a blanket rule set in place for all. All are not the same. Expecting kids to wear masks for 8 hours a day is something most adults can't even do.

Wearing for short times in the hallways is acceptable, but all day in a classroom is excessive. Children have more of a chance of dying from the flu than of covid, yet we have never worn

masks for the flu. The reasons given behind masking now, make little sense, and districts and parents need to be given the choice to opt out. Thank you.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:26 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Hannah Tawfik submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am writing to request to OPT OUT of mask mandates for schools. This issue should be a parent choice, or at least a school choice. We chose a private school for my 2-year old, and she was very excited to begin this year. This year is supposed to be all about socialization and learning social cues from her classmates and teachers, which cannot be properly done if faces are covered. This will have lasting impacts on our future generations if children continue to be separated, ostracized, isolated, and pitted against one another to support an agenda. It's been proven that cloth masks do not work, and kids this young don't wear them properly anyway. Please OPT OUT so our kids can experience some normalcy again and leave it up to the parents!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:28 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Beth Neuhalphen submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am in support for choice in masks. Despite the high emotion from the public, the facts don't lie. Kids are and were always at great risk from dying of the flu. 2.6%-3.2% depending on the year. Parents never had this type of hysteria when fly was killing the kids at 300% higher rate than Covid. Please check CDPHE website for stats. There are immunocompromised kids and there always has been. Parents have to worry about all illnesses with an immunocompromised child. Never have they asked for everyone to wear a mask. Covid isn't even close to a great risk for kids. If you follow facts, you'll make it a choice. Will kids always get sick in schools? Yes, it's a fact. Is getting sick hard on kids and parents? Yes, it's never fun and sometimes kids die. Will immunocompromised kids be at more risk? Yes, will most illnesses out there. Will we eradicate all illnesses? Not a chance, but we can let their immune systems work. Be kind, wash hands, stay home when sick.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:40 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Ashley Orcutt submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Masking children is incredibly unnecessary, unscientific, and completely cruel. There is no evidence that asymptomatic children pose a threat to others or that the consequences of long-term mask usage in children is outweighed by the perceived benefit they provide to reduce transmission of SARS-CoV-2. However, there is ample evidence that mandatory masks cause significant harm to young children both psychically and psychologically. Although virtual options were provided for some families many districts required parents to register for virtual options by certain deadlines that have since passed. That leaves many scrambling to make more preferable arrangements for their children. As enrollment rates fall and more parents reject the ultimatums given to them from public schools and health agencies, the education gap between students will continue to widen and negatively impact our society's future.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 11:50 AM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Christina Ingle submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am requesting that Adams County OPT OUT of the Tri-County Health Department's mandatory mask mandate for children 2-11 years old. As a parent I should have to authority to make the decision. These children will be destroying their immune system and they will be to a point where they will not even be able to fight off the common cold. The mental and social health of our students is important. Kids are constantly touching their masks, taking them on and off as they enter and exit building. They are not protecting them or anyone else, the mask is dirty. The masks become contaminated and then those mask with the germs are be placed back on kids, remaining on their mouth/nose for hours. We have already spoken through a survey regarding this, the majority oppose any mask mandate. If parents want to send their child in a mask to school they have the authority as the parent to make that choice. Allow parents the same authority in making the choice to not send their child to school in a mask.

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From: Jordan Stransky <06jordanstransky@gmail.com>
Sent: Monday, August 23, 2021 12:00 PM
To: Erica Hannah
Subject: Opt out

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As parents in Adam's county - how do we have our voices heard in regards to our children? I do not want my 4 year old and 10 year old to wear masks all day. We want an opt out like Douglas county did!

Please excuse any spelling errors or brevity, this email was sent from my iPhone. -Jordan

From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:03 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

DEREK EASDON submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Adams County Commissioners, SARS-CoV-2 has affected all of us in one way or another. Sadly, governments and so-called "medical experts" like the CDC, CDPHE, and TCHD have had a far greater negative impact on our lives than the virus itself. Cloth masks do not work at stopping the virus! That is not me saying that, those are Epidemiologists from Oxford University (the top university in the world) saying that! <https://unherd.com/thepost/oxford-epidemiologists-suppression-strategy-is-not-viable/> We have learned by sad experience that it is the nature and disposition of almost all people, as soon as they get a little authority, as they suppose, they will immediately begin to exercise unrighteous dominion. Do not fall trap to this false "authority". "We the People" are watching, and I promise you that should you vote to uphold this mask mandate against our children aged 2-11, we will not rest until you are removed from office! Do not mandate masks! Not now! Not Ever!! Just Opt Out!!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:04 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Alyssa Blitz submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please OPT OUT of the mask mandate. The school staff did an amazing job keeping students safe while in person learning through the pandemic. It is the parents choice choice and right to make these decisions for their child(ren).

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:05 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Collin Hawkes submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT
eComment: Please opt out of mask mandates. Allow parents to decide what is best for their
children.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:08 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Jennifer Vincent submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of this idiotic mask mandate for children. Nothing supports the idea that young healthy immune systems are at risk. Putting masks on young children put them at risk for many other things. Children are innately gross and putting a mask over them when the majority of adults don't wear masks properly is dumb, let alone harmful. I've been trained through my healthcare degree in donning and doffing PPE, children are not. Children are not at risk of COVID and pretending they are is only hurting them, socially, physically, and intellectually. No one elected the CDC, and they've been wrong this whole pandemic more than a weatherman. Immune systems end pandemics NOT vaccines, let our young healthy immune systems do their job and stop suppressing them. We have entrusted you all with power and to be OUR voice, not our doctors. Children need to socialize, build relationships, see faces, see emotions, see oral movements to learn language. Please, be advocates for our children.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:11 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
matt southard submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I vote to opt out of the mandate. Adams county has done nothing to support the people of Adams County when the majority of your people don't want this. You "outsource" your public health guidance to a third party (TCHD) with no checks that what they are developing and implementing in your county, for your people, makes sense and is what they want. In addition, your communication on this matter has been poor at best. I have ask you all multiple time what are we doing this for? what metrics are you basing your decision on (beside TCHD telling to to do it)? End this mandate, please, for our kids. I want to raise my boys to be leaders, innovators, and enrich their creativity, because us parents at home, we've seen the effect already of this pandemic. I'm not here to be a father that raises robots, I'm a father that want to raise men....and you're getting in my way.

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From: noreply@granicusideas.com
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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Amanda Black submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: My son has a processing disorder (among other things) and is struggling with peer relationships and social cues. Being able to read emotions has been extremely difficult due to mask wearing. Yes, I believe Covid is very serious as I am a survivor of a Covid variant that caused extreme health issues that has been ongoing for months. My children have all been positive for Covid with very little to no symptoms. We avoided people, wore our masks and washed our hands, yet still all got sick. Over the last year, my son has progressively gotten worse with peer relationships and I believe it is due to masks. Please allow parents to choose to mask or unmask our kids, because it is more than just a virus we are considering when making that choice. Thank you.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:25 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Lacie Audo submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of mask mandates. As parents, we should have the right to decide what is best for our children (especially preschoolers). Children this young can't be expected to wear a mask for long periods of time or wear them properly without constant parent guidance. They should be free to experience school without the suffocation and restriction of a mask. The parents of the child should be able to assess the risk and rewards of wearing a mask and make the decision that is best for their family.

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From: noreply@granicusideas.com
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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Shawna Hirter submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: A. Citizen Communication
eComment: I am wanting to speak during public comment tomorrow morning at the
Commissioner's meeting. Is there a sign up before tomorrow?
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:32 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Heather Nelson submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I think Adams County should opt out of the Tri-County Health mask mandate for kids 2 to 11. I think the County should leave the decision to mandate masks in the hands of the individual school districts, since different districts have different COVID rates. If a parent wants to send their kid to school wearing a mask, that is their prerogative. If a child is immunocompromised, their parents can choose to keep them out of school. Don't punish all of our kids and their teachers at this point.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:36 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Howard Smith submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I'm a father of 2 Strasburg Elementary School boys, age 4 & 10. I oppose a mandate, the decision should be left to the parents. 1 in 100K kids have been hospitalized by COVID & adults have the choice to get vaccinated. According to CDC & Census data, there are 73 million kids aged 0-17 & roughly 375 have died. This disease does not affect our kids the same as adults & I'd wager they don't transmit it as often too. While there is evidence that vaxxed people can still transmit COVID, non-N95 masks are less than 2% effective in preventing transmission of aerosol particles. While I understand the fears of some, non-N95 masks are simply not effective & we should not be punishing the kids for this. They don't wear the masks properly either. Additionally, the younger aged kids will experience a developmental social delay by not being able to read/see the faces of their classmates & teachers. There are far more disadvantages to masking children than advantages. Please opt out!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:39 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Alisha Walker submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please opt out of the recently passed mask mandate for children 2-11 years old, let this be the parents choice. We have a right to freedom of health and mandating masks is taking that right away. As Dr. Linda Fielding and Kim Muramoto mentioned during the Tri-County Health board meeting mandating masks is causing so many health and learning issues for children. Let the parents decide what is right for their children.

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From: noreply@granicusideas.com
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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Alishia Kinsey submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please listen to health experts, both locally and nationally, and enforce the mask mandate for children in schools. This is not only for their physical health but also for their mental health. Without masks, schools will experience shut downs, which will disrupt the lives of children in schools as they will be forced to return to remote learning. Additionally, children who do contract COVID will be forced to isolate/quarantine, which has shown to increase depression and anxiety in children. Masks do not cause bacterial pneumonia, an idea that comes from the 1918 Spanish flu when it was not known that bacterial pneumonia was a side effect of the flu. Masks do not cause developmental delays in children for speech or otherwise, as stated by the American Academy of Pediatrics. The health and safety of children is not something that should be decided by public opinion but rather by the advice and evidence provided by experts.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 12:51 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Erica Lopez submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: You must opt out of the mask mandate put in place by Tri-County Health. They have no interest in our children and could care less about Adams County! Give us a choice! As a mother of 3 and a Pediatric ICU nurse, I am appalled by the blatant disregard that all of you have for the residents you are here to represent. My children do not deserve to be muzzled and their freedoms to be stripped away by a virus that does not affect children in the way that the media portrays! I have been on the frontlines for the past 18 months, but guess what, we were not busy with children sick with Covid. We were used as an overflow for adult patients! We were even sending nurses home because we didn't have patients for them to care for! And now, a year and a half later, we are still not busy with sick covid patients! We appear busy because we have lost our staffing! Many are tired and are forced to quit in order to homeschool their children due to crazy mandates like this! Give us back our choice!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:01 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Heidi Argueta submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please do not take one more choice away from the parents. The decision of whether to mask a child or not should be placed in the hands of the parent not the county. There are way too many articles promoted by Health professionals that oppose masking children for the sake of preventing Covid. Here are just a few: <https://www.washingtonexaminer.com/opinion/masking-children-what-does-the-science-say> <https://healthpolicy.usc.edu/article/mandatory-masking-of-school-children-is-a-bad-idea/> There are plenty more articles that oppose masking children. I realize that even within the medical professional community there are opposing views on this. If they can't even agree why does the county believe that they can make the best choice for each child?

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:02 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Kelsie Hickey submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: My daughter is refused her right to her education for not wearing a mask. Do you see how incredibly ridiculous this is? Not to mention illegal! She should NOT be turned away by her teachers over a mask. They should treat each student equal whether or not a mask is on their face. This has become a time of tyranny, and all my daughter wants, is an education. She shouldn't be put in a place of political-ness. She shouldn't have to worry about these things. This isn't her fight. Children are taught they don't have authority, yet my daughter is now learning at a very early age, that you do not own her. She is hanging to stand up for herself and advocate for herself. These masks are teaching children that the oxygen around them are not safe. This is indoctrination, and will not be tolerated. LET THEM BREATHE! LET THEM CHOOSE!
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:06 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Paolina Romano submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am a parent of two children in the 2-11 age group who attend 27j schools and I am asking that you listen to the people. All we want is to be able to choose; nothing more and nothing less! Requiring a facial covering on my 5 and 7 year olds isn't going to stop the spread of germs. My daughter, who was masked all year long 2020-2021, was quarantined at home on numerous occasions, all while wearing a mask! I understand there are those who want their children masked and I respect that. All I ask, is that they return the same respect for those of us who believe it isn't the best choice for their families. Give us the freedom to choose!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:14 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Gerald Mangus submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I am asking the ADCO BOCC to vote to opt-out of the TCHD mask mandate for public schools. The science does not lie, and shows that public school mask mandates are not effective in stopping the spread of any variant of the COVID virus. The CDC failed to promote any study that counters the American Federation of Teacher's stance that all children need to masked. In a study titled "Mask Use and Ventilation Improvements to Reduce COVID-19 Incidence in Elementary Schools". Researchers found no difference in infection rates between mandating masks and using ONLY HEPA filters. With no benefits to mandating masks, the consequences such as delayed speech development outweighs the benefits. Public opinion is also not in favor of a mandate, as demonstrated by the recent online TCHD mask poll where over 60% of ADCO respondents oppose a mandate. A failure to listen to a majority of ADCO constituents may result in recall measures for BOCC members. Please leave the decision to the students' parents

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From: noreply@granicusideas.com
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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

PAIGE MARTINEZ submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 3. MOTION TO APPROVE AGENDA

eComment: My 7-year-old daughter had been diagnosed with Type1 diabetes 07/2019. An incurable autoimmune disease. We are on constant high alert as she walks the line of life and death daily I learned something quickly into diagnosis, other worlds dont stop turning because mine did. Outside of my immediate family no one is affected if MY child dies from this stupid disease. Yet, people are quick to ask her and her family to place a mask on their faces and get vaccines for the protection of others. Where is her protection? If Ariel becomes sick her disease can become unmanageable and she can become hospitalized within hours. C19 was different for her. My daughter had a low-grade fever for less than 12 hours. No issues with blood sugar,no hospital,NOTHING. C19 has been shoved down our throats as EXTREMELY dangerous to children.How? Even kids with severe autoimmune issues are coming out unscathed. I WILL NOT FORCE my kids to "protect" others that don't care if she lives or dies YOUR BODY YOUR CHOICE

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:18 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Ashley Lincoln submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please opt out of this mask mandate for our children. Think about all of the cons that will occur by making our young children wear a mask for hours at a time. Children have a hard enough time as it is focusing at school. Now imagine them having to wear a mask all day and how much fidgeting is going to come along with that. Their hands will constantly be around their faces messing and adjusting their masks. Now tell me how that is going to stop COVID or anything else from spreading. Children deserve to have uninterrupted education time! They need to be able to learn the right way and not be hid by a mask. They need to be able to show their smiles and any other emotion they need to get across. The least you can do is give parents a choice in this.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:19 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Linda Stucke submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: The anti-mask crowd will be the same ones up in arms when there are quarantines and possibly having to go remote again. Please listen to the experts and science when it comes to protecting our kids. We all really want the same thing, (as close to normal of a school year without disruptions). The easiest and least costly of which is preventative measures to mitigate the number of cases. It really doesn't have to be so divisive. Keeping kids in school and keeping kids safe means everyone needs to wear a mask and please get vaccinated so we can get through this.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:29 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
PAIGE MARTINEZ submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: My 7-year-old daughter had been diagnosed with Type1 diabetes 07/2019. An incurable autoimmune disease. We are on constant high alert as she walks the line of life and death daily I learned something quickly into diagnosis, other worlds dont stop turning because mine did. Outside of my immediate family no one is affected if MY child dies from this stupid disease. Yet, people are quick to ask her and her family to place a mask on their faces and get vaccines for the protection of others. Where is her protection? If Ariel becomes sick her disease can become unmanageable and she can become hospitalized within hours. C19 was different for her. My daughter had a low-grade fever for less than 12 hours. No issues with blood sugar,no hospital,NOTHING. C19 has been shoved down our throats as EXTREMELY dangerous to children.How? Even kids with severe autoimmune issues are coming out unscathed. I WILL NOT FORCE my kids to "protect" others that don't care if she lives or dies YOUR BODY YOUR CHOICE

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:30 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Sheena Padilla submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I do not support mask mandates for any age of children. Covid is not a threat to children. Those children that have been effected had prior health issues and the percentage is less than 1%. The real issue that you should be worried about the rise in mental health issues among children due to the isolation and mask wearing. Please listen to the people and do what's right.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:39 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Matthew Greiner submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I implore you to OPT OUT of the mask mandate. Please use critical thinking and common sense in your decision. Masks are ineffective and unsanitary. There is no scientific study that supports the efficacy of cloth facial coverings when it comes to stopping the spread of COVID-19. Furthermore, the harm it does to our children's mental and physical health is far greater than COVID-19 itself. Lastly, we are Americans, we do not live our lives in fear nor do we expect someone else to be responsible for us. We all are capable of making our own decisions as to what's best for our family and ourselves. We are a community who cares for each other, not a collective who is beholden to each other.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:41 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

William Watkins submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: The dogma of mask efficacy needs to stop. To date there isn't a single peer reviewed study that supports the efficacy of mask usage amongst the population much less school aged children. This country does not operate of the WORD of "experts". Experts are indeed required to present sound evidence for their claims. The people then make their own choices based off expert opinion through their representatives. Our representatives are tasked with taking a balanced perspective not simply appealing to authority because 70,000 pediatricians signed off. That is not how science nor our body of government works.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:44 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Anonymous Name submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please do not mandate masks for children in school. They are not the vulnerable population for COVID, thus wearing masks really causes them more harm than good. Children with masks on actually touch their faces more frequently and are spreading more germs that way. Not to mention they are breathing in CO2 all day and when they have their faces covered at school it makes it really hard to communicate and interact with teachers/peers. The best course of action to keep our children healthy is to keep sick kids at home and frequently provide time for children to wash their hands, especially prior to eating. Clearly, people disagree about what is best for the kids, so it should be left up to the parents to decide what is best for our own children. If some parents feel it is best for their kids to wear masks then that is something they can easily do. But wearing masks should not be something forced on these young children and the parents who should have the right to choose.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 1:43 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
SHADDAIAH Lovato submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of this mask mandate. We should be able to choose what is right for our children. I'm not against masks. Parents can have their children wear 1 or 14. I don't care. But don't force it on my child. My 8 year old has had said she thought it would be better to be dead, she feels like she isn't heard, masks are dehumanizing her. Please give us the option. So many children have died of suicide in the last 18 months. And yes, children, young kids taking their lives because of this crap. Give them their dignity and face back!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:01 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Samantha Hewitt submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am opposed to the mask mandate and ask that you make them optional. It's very unfair to ask parents to completely dismiss the mountain of evidence of the negative effects from masks on children. Such as emotional development harms, infectious harms, actual medical harms, like breathing in CO2 all day, which their same experts claim is killing our planet, but strapping a mask on our kids to have them breath in their own CO2 it totally healthy??. The suicide rate has sky rocketed this last year due to these extreme measures. A one size fits all approach has never been the solution in medicine and isn't scientifically based. Please leave the decision up to the parents.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:02 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Lora Erickson submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: My name is Dr. Lora Erickson and as a licensed clinical provider CO, FL, & IL, I am in support of continuing the mask mandate per both the CDC & AAP guidance (including CO ch.). Those opposing mask mandates don't have the backing of any large, credible health organizations. 7-day average of infections in Adams Co. was 34 on 7/26. On 8.22, it was 378 (see email of full scholarly references). Distribution of new infections/ hospitalizations has shifted downward; young kids now represent a greater % of infections/ hospitalizations. Per 7/7, 200,000+ kids in the U.S. had been hospitalized & nearly 400 kids had died from COVID. Low levels of infections in kids during the previous school year were the result of mitigation efforts in schools (e.g.masks) (cite 5, 7). As a licensed clinical provider, there are serious social ramifications to optional masking. I have not had any patients with mental illness due to masks, but plenty due to isolation /social stigma.

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Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Joni Brummel submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of the mask mandate. Let the districts decide what is best for their school. These kids need to be kids and back to a normal school year. Children has a less than 1% of getting COVID and over a 99% chance of surviving. During flu season schools never closed or made kids wear a masks. TCPH are not elected officials and should not be deciding what is best for our children. Keep local control. Not all of Adams county is the same. This is causing a bigger divide between rural and suburbs once more. Once again please opt out of the mask mandates and let districts decide what is “best” for their school and community.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:06 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Nicole Bigger submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 2. PLEDGE OF ALLEGIANCE
eComment: The pledge of allegiance shows that we are proud of our country and it's heritage
and unites us under one common agreement-that the flag of the United States is something to
be proud of.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:07 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Je Be submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I'd like to see a mandate for all k-12. I agree with 2-4 being a bit much with requiring the masks. I also feel and know that my teen said he'd rather wear masks than be remote again. Don't people understand that remote isolation is worse than the masks??

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From: noreply@granicusideas.com
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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Janna Madsen submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of this mandate. Requiring kids to wear masks all day can be detrimental to their physical and developmental health (they need to see the facial expressions of their peers and teachers) and can have mental health repercussions as well. Kids touch their faces much more with masks on, this increasing the chance of spreading germs. They also put their masks on germ-filled surfaces and just don't keep them all that clean. Wearing masks all day for kids increases their exposure to germs. Please opt out.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:11 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Stephanie Bloomfield submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I see a lot of comments, including those from our own County Commissioners, who say that they (and we) need to follow the science. Here is the science. "Distancing, hybrid models, classroom barriers, HEPA filters, and, most notably, requiring student masking were each found to not have a statistically significant benefit. In other words, these measures could not be said to be effective." This comes directly from the CDC and study done in December of 2020. <https://www.cdc.gov/mmwr/volumes/70/wr/mm7021e1.htm>? If you are deferring to these health organizations to solidify your decision on whether a mask mandate is necessary on the least vulnerable population, then this data is important. It is real, factual data. Not opinion and fear. We can also look right here in Adams County. Strasburg School District did not require masks in the elementary school last school year and had little to no disruptions and no cases linked to the school itself. Mandates are unscientific. It's time to opt out
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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Nicole Bigger submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I believe that it should be the school/childcare center and parents choice for their child to wear a mask or not. Forcing all students to do so when their is little data to show the efficacy of masks is unreasonable. What we do know, is that students who are forced to wear masks are unable to read the emotional and physical body cues that are worn by their peers and teachers. Hearing impaired students are adversely affected by this as well, further prohibiting their ability to interact with others. Making masks optional allows every family and student decide what is best for them on an individual level.

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Aubrie Beddo submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am asking the County Commissioners to give a voice back to their constituents, the people who elected them to serve. The recent TCHD mask mandate is an overreach of power and an attempt to undermine our local government and its citizens. Let us be a county of integrity. Let us be a county of parental choice. Let us be a county where everyone feels they have a voice...not just the ones who fall on a certain side of the aisle. Have faith that your constituents are able to make the best health decisions for themselves and their families. I urge you to opt out of this mandate and release power of CHOICE back to the people.

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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Bob Brown submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I feel that parents of school children should have a choice of either wearing or not wearing a mask. Please OP OUT of Tri County health's regulations for mandatory mask wearing. This age group is the LEAST at risk for contacting the Covid 19 virus. World wide there is NO BENEFIT to children who either wear a mask or do not wear a mask. CDC's own experiment report, has shown there is no benefit for wearing a mask.
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Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Brett Simmons submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I believe that the responsibility of a minor lies with the Parent. It is the parent's responsibility to determine the risk and chose what is appropriate for the child, not the Adams County Board. For this reason, I strongly oppose a mask mandate implemented at a county level. I think that each school within the district should have the ability to adopt its own policy for masks based on the needs of that school. Parents can then make an educated decision for their children. I personally do not think masks provide additional protection for kids from a virus that has been proven to be less impactful on children. I worry about the long term affects masks will have on my kids and I do not want to subject them to wearing them all day. This is about choice. If parents are concerned and want to take extra precautions, I fully support that right to choose a school that has a mask mandate. Those of us against the mandate should also have the same right to choose. Thank you for your support.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:36 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Joan Brown submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of Tri County Health Mandate. Parents should have the right to make their own health decisions on behalf of their children. There has been an state of emergency for Children's Hospital due to the incredibly high number of kids trying and committing suicide. This is a mental health crisis. The small amount of kids that have been able to get a mask exemption for health reasons are getting ostracized and isolated from their peers. This only adds to our mental health problems. Mask choice allows some to wear mask and others not, so kids are not being isolated for their choice.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:39 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Patricia Desrosiers submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: A. Citizen Communication

eComment: I would like to oppose the mask mandate for ages 2-11 years by the Tri-County Health Department. The children were not mandated to be masked during our worst of the pandemic last year, and I believe it is only detrimental to their physical and mental health this year. Anyone who has a preschooler or toddler knows it is very difficult and unsanitary to mask them. Masks only encourage the spread of germs due to the chewing, licking, messing with the mask, sneezing into it, playing with it, and bringing their hands to their faces with this age group. Not to mention, so much learning occurs through facial recognition and awareness among their peers for preschoolers. If we consider the comments from elementary school teachers last year on the difficulty of keeping their students masked, I believe we are only further hampering learning time and social growth by masking our youngest. I humbly ask you to reconsider and leave the decision as to what is best for the students to the parents.

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Sent: Monday, August 23, 2021 2:42 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Tara Gallagher submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please opt out of the mask mandate and let each district decide on their own. I know there are two sides to this and we all have our own concerns and hesitations. I personally oppose a mask mandate and believe parents should decide what is best for their child-physically, mentally, and emotionally. What concerns me is if Adams County stays in this mask mandate, the schools hands are tied. Which means my son's preschool, where 2-6 year olds attend, will need to mask up. My 3 year old is simply trying to grasp potty training and how to listen to a teacher, let alone having the county reach into the schools and mandate that he must wear a mask while doing all of this. Especially a private school where we pay tuition. Let these schools decide on their own in collaboration with their parents. Please opt out and put the control back where it belongs. Thank you!

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 2:54 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Ty Adam submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Right now we are in a mental health state of emergency. The childrens hospital is overwhelmed with mental health needs accross the psychiatric departments as well as the medical units as well as at various times the emergency department. Over whelmed. We are NOT overwhelmed with covid cases. In fact, many of the mental health patients I have worked with that are "covid-positive" are completely asymptomatic. Kids are not hospitalized becauese of covid. They are defintiely being hospitalized because of suicide attempts, depression, fear, as well as drug-induced psychosis. As far as covid and masks are concerned there are zero peer reviewed studies showing kids are asymptomatic spreaders and ZERO peer reviewed studies that demonstrate the efficacy of any type of mask in terms of covid transmissibility. Think about that. Where is the science? Masks mandates make absolutely no sense. Mask should NOT be mandated.

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To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Ami Robertson submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 2. PLEDGE OF ALLEGIANCE

eComment: I am going n support of the continuation of saying the pledge of allegiance - coming from a family of many service men and we men - it would be a travesty and insult to discontinue this.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:00 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Ami Robertson submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I'm writing in opposition of the school mask mandate; this should be at the discretion of the school or furthermore - the parents. Same goes for the vaccine.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:00 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Gwen Maurello submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please understand the vast diversity of our county and our health needs. In our community we have had a low amount of cases and even lower transmission rates. Our youngest, most impressionable children were not required to wear masks before the vaccine was available. Now that the vast majority of their teachers, parents, and community are vaccinated it makes even less sense to require them to wear masks as the rates have stayed very low in our community. The mandate makes inaccurate assumptions of data (ie rates rising in August are because students aren't wearing masks. Inaccurate as last year our community rates didn't increase more than others when we had no masks, and some schools are requiring masks already and seeing rates rise). Everyone should be able to have the freedom to decide what is best for their own children. We all have the data available and know the risks and how much they vary. We as parents and community members should have the right to choose.

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Sent: Monday, August 23, 2021 3:01 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Rueben Wahab submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: NO MASKS FOR KIDS or at least let the parents decide. Too many so-called "certainties" in managing Covid our government has instituted since the beginning of the pandemic have been marginally effective, sometimes even worse (ex. Nursing homes), and their position on what's best for the people has continuously changed (yes, that's just the fluid nature of science; but these "experts" rarely ADMIT they're "unsure"). We've all seen how the extreme measures have yielded minimal benefit. Yet here we are again performing another knee-jerk reaction on humans who are the least impacted by Covid (kids), It should be a choice since "the facts" are continually being disputed. Teachers were already vaccinated, they were forced into it so they could be teachers again. Everyone else has already chosen their vax/no-vax sides already, it's not the kid's jobs to protect EITHER. Stop forcing small children to partake in this minimally effective practice of masking up in class.

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Sent: Monday, August 23, 2021 3:04 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Katie Towery submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of the mask mandate. Parents of children should be responsible for making the determination for their kids to wear a mask. Masks are detrimental for children with speech delays and hearing impairments. Most masks are cloth which studies have shown cloth masks do very little on the protection front. Plus wearing masks has its own health risks due to the build up of bacteria where you breath. Parents should be responsible for weighing the pros and cons for their children and should have the right to choose how to best protect their children. Please opt out of the mask mandate.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:08 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Cassie Frederickson submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Adam's please Opt out of the TCHD Mask Mandate. I am a mother of a 10 yr old and 6 yr old in the Bennett School district. After reading the comments on the agenda opposing this mandate in the groves, seeing the Staggering 74% of Adam's County on the TCHD Survey oppose, and the Bennett School District survey opposing by 78%, I am started to see a trend. Your constituents have spoken, and on many platforms and levels opposing this Mandate. And I believe many are opposing this because they want their own county and districts to be allowed to make decisions of their own without Blanket Policies coming from unelected officials how are trying to over speak and compensate for 3 Counties. Arapahoe and Douglas have already opted out because they believe their districts should be able to make their own decisions based on their districts needs. Adam's County School Districts should be allowed to do the same. Please allow us to speak and mandate for ourselves. Freedom only comes in form, CHOICE!
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:13 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Kerri Noda submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: We are 100% against the mask mandate and ask that you opt out of TCHD. Trying to force masks upon our children is abusive and unsanitary in so many ways! No one should be allowed to make a decision for our children except ourselves as parents. Wearing a dirty mask all day in school will do way more harm than good to these little people who need to be able to breath fresh air and grow their immune systems. This is such an important time where kids need to be able to see the emotional expressions on their peers and teachers faces, learn to communicate effectively, hear one another speak clearly and just be kids! This should absolutely be a parental choice and WE have the right to make this decision for our children. If you want your child to wear a mask, have at it! We should not make those that do not want this suffer for the small fraction that do!

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Sent: Monday, August 23, 2021 3:14 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Lyndsey Cavey submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I'm writing to ask that you opt out of the mask mandate. I believe that freedom of choice is the best policy during these difficult times. Teaching our children that it is ok to be an individual and make decisions about yourself based on your belief rather than following a mandate that is not medically founded. Masks are a distraction and can impose significant health challenges when not used correctly. The 2-12 age class has shown low infection rates and should not be targeted in this type of mandate.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:19 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Amy French submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 2. PLEDGE OF ALLEGIANCE
eComment: Keep the pledge of allegiance! My son serves this country! It would e a disgrace to
discontinue this.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:22 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Millie Adam submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 2. PLEDGE OF ALLEGIANCE
eComment: This is what America is founded on. So I totally support this.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:23 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Jenni Greiner submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: OPT OUT - The psychological and developmental harm of masking young children is worse than CV19. Facial expressions are integral to human connection, especially for young children. Masks mute this form of communication, leaving emotionless interactions. Seeing people speak is a building block of phonetic development. Young children especially, need to see our facial expressions. Besides, a toddler would never wear a mask properly all day anyways. They're dirty and constantly touched, spreading germs. They don't keep them on and end up just being a distraction to their learning. In addition, a universal mandate on an entire county assumes that all kids and situations are the same, which could not be further from the truth. Any parent that wants their child to wear a mask should be free to do so. But forcing us to make personal and developmental sacrifices is abusive and most importantly a decision that should never be made on my child's behalf by anyone other than myself.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:25 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Tiffanie Bejarano submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: I am requesting that Adams County OPT OUT of the Tri-County Health Department's mandatory mask mandate for children 2-11 years old. I strongly feel the child's legal guardian should make this decision based on the child's needs. I feel there is a more effective way to promote a safer environment for children. Mask have been proven minimally effective, all the while muzzling our children's little voices causing stressors to their mental and emotional state, day in and day out. Please have faith in the parents, they know what is best for each of their children, whether it be masked or unmasked. Let's continue to believe in our right for freedom, of which our country is founded on. God bless you all and God bless America.
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Sent: Monday, August 23, 2021 3:32 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Meagan Raymond submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please allow Bennett School District 29J to opt out of the mask mandate for students ages 2-11. Masks should be free choice for our youngest learners as the mask will cause many distractions for both the student and the teachers. Please leave this decision up to each school district as they know what is best for their community. Children at Bennett Elementary had no issues with student transmission of COVID last year and were not required to wear a mask. Please give parents the right to do what is best for their family.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:47 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Brad Thaete submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT
eComment: Mask mandate opt out!
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:48 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Amy French submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT
eComment: Opt out for adams12 and any school for that matter no masks.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:48 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Connor Buckles submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 2. PLEDGE OF ALLEGIANCE
eComment: Keep the pledge of allegiance. Being proud of the country you call home shouldn't
be controversial.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:54 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Stacie Nelson submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT
eComment: Adams County, please opt out of the Tri-County Health mask mandate for kids 2 to
11. I believe this decision should be up to the parents and the individual school districts.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 3:57 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Amy Tabor submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Masks are needed and important to stop the spread of Covid in our community. And it works best when ALL wear them. If some families opt out then it is impacting my students who do and passing it along to my immunio-compromised family. Public safety should come first and with this delta variant in our community and the hospitals becoming overwhelmed, we need to do this little measure to help. Please put health and safety above people's 'feelings' and require masks for at least the children (2-11) that cannot be vaccinated yet.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:08 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Katy Hamann submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Please opt out of this. Our Children should NOT be required to wear masks all day as it can be harmful to their mental health & can create major communication issues with Teachers/Staff which can inhibit their learning.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:11 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Pr De submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 2. PLEDGE OF ALLEGIANCE
eComment: Keep the pledge of Allegiance. It is a foundational piece for USA.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:20 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Millie Adam submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt of this. We should not be forced to wear a mask. Especially children. If you feel like a mask protects you then wear one but don't mandate the rest of the people to wear one. We have freedom of choice at least last time I checked. Say no to mandating masks.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:21 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Kaitlin LaPolla submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Please opt out of the TCHD mask mandate for all children. Childcare licensing does NOT allow any suffocation or choking hazards in any area of the facility accessible to children under 3. All masks (with proper warnings and descriptions) intended for use by children 2+ provide a warning either by the manufacturer or retailer for the risks of suffocation and choking and don't recommending them for children under 3. We can presume manufacturers and retailers don't want to exclude anyone from buying their product and thus should not take these warnings lightly. Furthermore, CDPHE provided a COVID guidance for childcare facilities recommending children under 3 to NOT wear a mask in a child care setting. The WHO does NOT recommend the use of a facial covering for children 5 and younger for the safety and overall interest of the child and based on the capacity to appropriately use a mask with minimal assistance. TCHD blatantly disregarded these warnings when implementing their mask mandate.
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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:24 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Anonymous No name submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: Truly feel let down by TriCounty recently. Please heed the voices of your community. We have been unnecessarily divided on this issue. Our children are not the demographic most affected physically by COVID, yet are suffering by undue rules and guidelines that do not make sense. (For example, masking inside the school building, yet sharing community supplies, yet not needing masks outside.) Masking must be a choice, especially this late in the game. Let them be kids, and please don't make damaging decisions about their body they may be uncomfortable with. Please make this a choice. Parents have the ultimate decision regarding their childrens' health.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:24 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Vicky Simmons submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: PLEASE, PLEASE Commissioners, please OPT OUT of the Tri-County Health Department mask mandate for the 2-11 year old age group. This blanket mandate does not make sense for the entire county. Please leave the mask policy up to the individual schools, daycares, etc. Then parents can make choices on where their children attend. I believe in the science, I believe in COVID & I understand the Delta variant is more contagious. But the numbers do not support mandating masks for this age group. Masks that don't work, since the particles of the virus are so small they can get through any non-medical grade mask. The benefits DO NOT outweigh the risk in this issue. The risks... restricted breathing, headaches, bacterial infections from rebreathing dirty air, anxiety, fear of whats happening around them, claustrophobia, lost social connection/friends development, lost facial cues, not understanding emotion, etc. These are the precious years of character development, please don't stunt them!
View and Analyze eComments

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:24 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Tracy Stevenson submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT

eComment: Based on science, can you guarantee that my masked child will not get CoVID-19?
Based on science, can you guarantee that my child will not be harmed from wearing a mask all day at school? If you cannot make these guarantees, based on science, then why is anyone trying to force their opinions on what is the best choice for my child? Please opt out and let the parents decide what is best for their children. <https://www.aier.org/article/masking-children-tragic-unscientific-and-damaging/> "There are insufficient data to quantify all of the adverse effects that might reduce the acceptability, adherence and effectiveness of face masks."
<https://childrenshealthdefense.org/wp-content/uploads/notice-for-eua-masks.pdf> "Liability for forced participation in a medical experiment, including possible injury, may be incalculable. Children's Health Defense urges U.S. employers, universities and other institutions to respect and uphold the rights of individuals to refuse to wear EUA masks."
View and Analyze eComments

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:27 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Mike Johnson submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 2. PLEDGE OF ALLEGIANCE

eComment: How is this even a question? Why is it bad to teach our kids to be proud of the country we are apart of? Keep the pledge of allegiance and stop politicizing everything.

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Sent: Monday, August 23, 2021 4:27 PM
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New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Misty Holdsworth submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 5. PUBLIC COMMENT

eComment: I asking that we OPT-Out of the mask mandate. Our kids are at a higher risk of suicide than Covid. Our kids need to face every new cold and virus head on and become immune to them in order for us to get past this pandemic. Just reported in Denver 72,000 kids tested positive for Covid and less than 1% have died and that because they had underlying conditions. We should let the parents who know their kids and family to make the right choice for them. When you start masking younger kids who don't only wear their mask wrong but they are messing with them all the time you spread the virus quicker. They touch their noses and mouth and then touch everything at school. Right now there is better hand washing and hands away from faces and more learning going on. The mask don't work! The boxes strictly say don't protect against covid. Lets teach our kids that healthy hand washing and habits. Let the parents do what is best for them.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:28 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

Please be cautious: This email was sent from outside Adams County

New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM

Vicky Simmons submitted a new eComment.

Meeting: Board of County Commissioners on 2021-08-24 9:30 AM

Item: 2. PLEDGE OF ALLEGIANCE

eComment: I support keeping the pledge of allegiance. It is woven into our fabric of this country
and too many places are cancelling it. It needs to stay in governing bodies.

[View and Analyze eComments](#)

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:29 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

Please be cautious: This email was sent from outside Adams County

New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Bill Stetka submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 2. PLEDGE OF ALLEGIANCE
eComment: Keep it, can't believe it's on the agenda
View and Analyze eComments

This email was sent from <https://granicusideas.com>.

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From: noreply@granicusideas.com
Sent: Monday, August 23, 2021 4:30 PM
To: Erica Hannah
Subject: New eComment for Board of County Commissioners on 2021-08-24 9:30 AM

Please be cautious: This email was sent from outside Adams County

New eComment for Board of County
Commissioners on 2021-08-24 9:30 AM
Bill Stetka submitted a new eComment.
Meeting: Board of County Commissioners on 2021-08-24 9:30 AM
Item: 5. PUBLIC COMMENT
eComment: No mask mandates
View and Analyze eComments

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County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	1,229,948.60
4	Capital Facilities Fund	2,115,627.95
5	Golf Course Enterprise Fund	103,734.59
6	Equipment Service Fund	146,713.81
7	Stormwater Utility Fund	4,430.96
13	Road & Bridge Fund	94,788.88
19	Insurance Fund	1,515,898.75
28	Open Space Sales Tax Fund	97,327.69
30	Community Dev Block Grant Fund	23,178.66
31	Head Start Fund	10,862.96
34	Comm Services Blk Grant Fund	449.59
35	Workforce & Business Center	6,882.93
43	Colorado Air & Space Port	10,272.94
50	FLATROCK Facility Fund	75.00
		<u>5,360,193.31</u>

Net Warrants by Fund Detail

1**General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007873	1116766	GT MOLECULAR LLC	08/11/21	11,840.00
00007874	1054420	BAWDEN JANAE A	08/11/21	562.50
00007876	1053458	BRYAN LAURA CHRISTINE	08/11/21	500.00
00007877	689893	EARLY CHILDHOOD PARTNERSHIP OF	08/11/21	1,000.00
00007878	1016895	G4S SECURE SOLUTIONS USA INC	08/11/21	47,941.26
00007880	1053457	TRANSFORMATION POINT INC	08/11/21	125.00
00007885	1008782	ANGEL ARMOR LLC	08/12/21	11,572.29
00007886	506303	BIBI'S EGG ROLLS	08/12/21	660.00
00007888	378404	CARUSO JAMES LOUIS	08/12/21	10,250.00
00007889	37193	CINA & CINA FORENSIC CONSULTIN	08/12/21	22,300.00
00007890	1052521	COCREATE COEVOLVE LLC	08/12/21	750.00
00007891	506296	DC CONCESSIONS INC	08/12/21	5,157.00
00007894	671123	FOUND MY KEYS	08/12/21	2,160.55
00007895	278825	GRAMMYS GOODIES LLC	08/12/21	6,103.00
00007896	734847	JONES DARLA B	08/12/21	3,349.00
00007897	624497	KONA ICE OF NORTHERN COLO	08/12/21	783.00
00007899	1201362	NANAS FAMOUS BBQ & GRILL LLC	08/12/21	6,336.00
00007900	896621	NEVERIA LA UNICA	08/12/21	1,073.00
00007901	734991	ORTEGA JOHN	08/12/21	6,185.00
00007903	145355	SANITY SOLUTIONS INC	08/12/21	133,860.86
00007904	506287	SUGAR'S CONCESSIONS INC	08/12/21	4,549.00
00007907	378404	CARUSO JAMES LOUIS	08/13/21	5,125.00
00007908	37193	CINA & CINA FORENSIC CONSULTIN	08/13/21	898.75
00007910	1188683	MIDWEST CARD AND ID SOLUTIONS	08/13/21	3,910.50
00007912	465183	PITNEY BOWES RESERVE ACCOUNT	08/13/21	25,000.00
00761859	1191199	G&M COMPANY LLC	08/11/21	17,500.00
00762004	1113433	ADAMS 14 EDUCATION FOUNDATION	08/12/21	3,000.00
00762006	91631	ADAMSON POLICE PRODUCTS	08/12/21	142.14
00762007	8579	AGFINITY INC	08/12/21	50.00
00762009	725672	ALL PRO CEMENT INC	08/12/21	38,040.00
00762010	12012	ALSCO AMERICAN INDUSTRIAL	08/12/21	231.11
00762015	1201387	BEAR JOHN D	08/12/21	19.00
00762016	3020	BENNETT TOWN OF	08/12/21	3,000.00
00762017	429551	BISCUITS AND BERRIES CATERING	08/12/21	5,847.29
00762018	429551	BISCUITS AND BERRIES CATERING	08/12/21	11,207.50
00762019	429551	BISCUITS AND BERRIES CATERING	08/12/21	6,176.58

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00762020	1201398	BISSET LAW FIRM	08/12/21	19.00
00762021	1139376	BLACK JARRED	08/12/21	104.50
00762022	347304	BRANDED IMAGE APPAREL	08/12/21	1,761.43
00762024	463401	BUSH MELVIN E	08/12/21	65.00
00762025	38750	BUSSARD REX	08/12/21	300.00
00762030	37147	CARLSON, KURT A	08/12/21	143.08
00762037	728083	CHEESE LOVE GRILL	08/12/21	2,887.00
00762040	2774	COLO ASSN OF TAX APPRAISERS	08/12/21	6,755.00
00762042	80146	COLO DEPT OF PUBLIC HEALTH & E	08/12/21	437.50
00762043	80146	COLO DEPT OF PUBLIC HEALTH & E	08/12/21	75.00
00762045	5050	COLO DIST ATTORNEY COUNCIL	08/12/21	2,873.20
00762046	9425	COLO GOVT FINANCE OFFICERS ASS	08/12/21	40.00
00762047	9425	COLO GOVT FINANCE OFFICERS ASS	08/12/21	50.00
00762048	9425	COLO GOVT FINANCE OFFICERS ASS	08/12/21	280.00
00762049	49608	COLO JUDGES COUNCIL	08/12/21	105.00
00762050	2157	COLO OCCUPATIONAL MEDICINE PHY	08/12/21	591.00
00762051	2157	COLO OCCUPATIONAL MEDICINE PHY	08/12/21	1,914.00
00762054	414144	COLORADO MOISTURE CONTROL INC	08/12/21	1,482.00
00762055	64269	COLUMBIA SANITARY SERVICE INC	08/12/21	24,230.00
00762057	255001	COPYCO QUALITY PRINTING INC	08/12/21	160.00
00762058	42984	CORECIVIC INC	08/12/21	247,751.13
00762059	235393	CRABTREE AMUSEMENTS	08/12/21	11,668.00
00762060	1201392	DAVALOS PEDRO	08/12/21	19.00
00762061	61609	DAVIS GRAHAM & STUBBS LLP	08/12/21	17,052.20
00762062	784149	DC APPRAISERS	08/12/21	1,200.00
00762064	207516	DENNINGTON SHANNON N	08/12/21	1,650.00
00762065	564091	DENTONS US LLP	08/12/21	48,000.00
00762066	6136	DEPT OF PUBLIC SAFETY	08/12/21	2.45
00762067	1191434	DGEB MANAGEMENT LLC	08/12/21	298.00
00762068	101347	DHM DESIGNS	08/12/21	26,226.80
00762069	1201388	DOYLE TINA MARIE	08/12/21	19.00
00762071	13409	EASTERN DISPOSE ALL	08/12/21	327.00
00762072	219503	ELKUS & SISSON PC AND	08/12/21	3,260.50
00762073	23417	ERGOMETRICS & APPLIED PERSONNE	08/12/21	525.00
00762077	13454	FEDERAL EXPRESS CO	08/12/21	200.60
00762079	1040369	FOX CAR RENTAL / FOX DRU	08/12/21	100.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00762080	23828	FRANKLIN COVEY	08/12/21	8,748.00
00762081	1189195	FULL SPEED AUTOMOTIVE	08/12/21	300.00
00762082	237708	GABRIEL, ROEDER, SMITH & COMPA	08/12/21	7,125.00
00762083	12689	GALLS LLC	08/12/21	9,334.47
00762084	783632	GAM ENTERPRISES INC	08/12/21	269.43
00762085	1201395	GARCIA GARBREELA	08/12/21	66.00
00762086	7303	GENERATOR SOURCE LLC	08/12/21	10,383.66
00762088	515112	GERMAN SPECIALTY FOODS INC	08/12/21	4,988.00
00762089	60109	GOODBEE MICHELLE	08/12/21	213.00
00762091	294059	GROUND SERVICE COMPANY	08/12/21	1,905.00
00762092	1201380	GUTIERREZ ENCISO ZAYRA	08/12/21	19.00
00762093	698488	HANCOCK FORREST HAYES	08/12/21	65.00
00762094	853854	HANKS STEPHEN KEITH	08/12/21	1,850.00
00762097	8721	HILL & ROBBINS	08/12/21	2,036.00
00762098	358482	HOLST AND BOETTCHER	08/12/21	19.00
00762099	49039	I70 PUBLISHING CO INC	08/12/21	38.28
00762100	433932	INDUSTRIAL PIPE SOLUTIONS	08/12/21	54,378.70
00762102	44965	INTERVENTION COMMUNITY CORRECT	08/12/21	195,521.60
00762103	859588	JAZOWSKI KAREN	08/12/21	3,500.00
00762104	1201389	JIMENEZ-MONGE JOSE	08/12/21	19.00
00762106	1029848	KING SOOPERS	08/12/21	150.00
00762107	1187079	KUM & GO	08/12/21	336.50
00762110	40843	LANGUAGE LINE SERVICES	08/12/21	1,399.74
00762111	1201397	LASZLO LAW	08/12/21	19.00
00762112	33488	LEVI RAY & SHOUP	08/12/21	9,900.00
00762113	1188699	LIERMAN JENNIFER	08/12/21	100.00
00762114	1201385	LUCERO MADISON RAE	08/12/21	19.00
00762115	320525	LUCERO REBECCA M	08/12/21	5,166.00
00762117	51274	MCDONALD YONG HUI V	08/12/21	4,883.94
00762120	1199156	MILE HIGH STUCCO INC	08/12/21	1,800.00
00762121	93018	MURPHY RICK	08/12/21	3,944.97
00762123	362810	MYERS ENTERPRISES INC	08/12/21	1,025.00
00762125	32509	NCS PEARSON INC	08/12/21	436.25
00762126	16428	NICOLETTI-FLATER ASSOCIATES	08/12/21	411.00
00762127	13774	NORTH PECOS WATER & SANITATION	08/12/21	41.46
00762128	13422	NORTHGLENN AMBULANCE	08/12/21	100.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00762129	1201375	PADILLA SHEENA	08/12/21	19.00
00762130	1200385	PATRICK HESSE TALENT	08/12/21	1,350.00
00762131	12691	PEARL COUNSELING ASSOCIATES	08/12/21	5,986.00
00762132	12383	PEPPERDINE'S MARKING PRODUCTS	08/12/21	26.50
00762133	1201396	PETRIE ROBERT ALLEN	08/12/21	19.00
00762134	1148988	PIKE REPORTING COMPANY	08/12/21	705.25
00762135	1089462	PLANET DEPOS	08/12/21	2,202.25
00762136	1174248	PROPAC INC	08/12/21	20,776.71
00762137	837076	PSYCHOLOGICAL DIMENSIONS	08/12/21	3,825.00
00762138	8348	PUEBLO COUNTY GOVERNMENT	08/12/21	545.00
00762139	42838	PURCHASE POWER	08/12/21	286.00
00762140	44703	QUICKSILVER EXPRESS COURIER	08/12/21	87.60
00762141	463618	RA CLARK ENTERPRISES	08/12/21	857.45
00762144	861814	S AND D LAW	08/12/21	60.00
00762147	574170	SCHULTZ PUBLIC AFFAIRS LLC	08/12/21	5,416.67
00762148	1018893	SEWALD HANFLING PUBLIC AFFAIRS	08/12/21	4,285.71
00762149	29686	SHEPARD STUART	08/12/21	600.00
00762150	255505	SHERMAN & HOWARD LLC	08/12/21	3,400.00
00762151	1201331	SHORTD'S LLC	08/12/21	286.00
00762152	13538	SHRED IT USA LLC	08/12/21	173.60
00762154	1201358	SIMPLY PIZZA TRUCK LLC	08/12/21	911.00
00762155	1201329	SMALL DEBORAH L	08/12/21	250.00
00762156	514387	SPICY MEXICAN FOOD	08/12/21	366.00
00762157	1029881	SPRINT CUSTOMER FINANCE SERVIC	08/12/21	50.00
00762158	928073	SQUEEGEE SQUAD	08/12/21	1,362.20
00762159	315130	STANFIELD THOMSON	08/12/21	65.00
00762163	599714	SUMMIT FOOD SERVICE LLC	08/12/21	34,445.78
00762164	293662	SUMMIT LABORATORIES INC	08/12/21	480.00
00762165	1201386	SUTTON LAWRENCE	08/12/21	19.00
00762166	52553	SWEEP STAKES UNLIMITED	08/12/21	30.00
00762167	80267	SWIMS DISPOSAL	08/12/21	95.00
00762168	47341	T MOBILE	08/12/21	61.82
00762171	37005	TOSHIBA BUSINESS SOLUTIONS	08/12/21	75.00
00762173	666214	TYGRET DEBRA R	08/12/21	265.00
00762175	1007	UNITED POWER (UNION REA)	08/12/21	38.36
00762176	300982	UNITED SITE SERVICES	08/12/21	624.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00762177	20730	UNITED STATES POSTAL SERVICE	08/12/21	1,320.00
00762181	1200355	VERBATIM REPORTING AND TRANSCR	08/12/21	51.00
00762182	28617	VERIZON WIRELESS	08/12/21	3,274.10
00762183	1201361	WILD WOLF KETTLE KORN	08/12/21	337.00
00762185	13822	XCEL ENERGY	08/12/21	407.35
00762186	13822	XCEL ENERGY	08/12/21	109.53
00762188	678293	ZOE TRAINING & CONSULTING	08/12/21	4,114.00
Fund Total				1,229,948.60

Net Warrants by Fund Detail

4Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007892	320719	DLR GROUP	08/12/21	39,795.08
00762076	33577	FCI CONSTRUCTORS INC	08/12/21	1,723,832.48
00762090	12812	GROUND ENGINEERING CONSULTANTS	08/12/21	4,602.00
00762122	986500	MW GOLDEN CONSTRUCTORS	08/12/21	290,316.20
00762160	740359	STANTEC ARCHITECTURE INC	08/12/21	56,628.23
00762187	13822	XCEL ENERGY	08/12/21	453.96
Fund Total				2,115,627.95

Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007902	6177	PROFESSIONAL RECREATION MGMT I	08/12/21	71,083.35
00762008	8579	AGFINITY INC	08/12/21	9,867.27
00762011	12012	ALSCO AMERICAN INDUSTRIAL	08/12/21	58.28
00762023	9822	BUCKEYE WELDING SUPPLY CO INC	08/12/21	30.60
00762026	13206	C P S DISTRIBUTORS INC	08/12/21	150.29
00762063	163134	DEEP ROCK WATER	08/12/21	250.63
00762070	128225	DXP ENTERPRISES INC	08/12/21	268.41
00762108	11496	L L JOHNSON DIST	08/12/21	15,699.64
00762109	525704	LABOR SOLUTIONS INC	08/12/21	3,000.00
00762116	46175	MASEK GOLF CAR COMPANY	08/12/21	2,500.00
00762153	89126	SIMPLOT PARTNERS	08/12/21	530.46
00762178	2692	UNIVERSAL TRACTOR CO	08/12/21	295.66
Fund Total				103,734.59

Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00762003	23962	ACS MANAGEMENT LLC	08/12/21	2,449.66
00762075	346750	FACTORY MOTOR PARTS	08/12/21	8,615.40
00762078	1042593	FLEX FLEET RENTAL LLC	08/12/21	3,808.06
00762101	682207	INSIGHT AUTO GLASS LLC	08/12/21	521.88
00762105	26418	JOHN DEERE COMPANY	08/12/21	55,682.96
00762145	16237	SAM HILL OIL INC	08/12/21	63,789.85
00762170	790907	THE GOODYEAR TIRE AND RUBBER C	08/12/21	11,846.00
Fund Total				146,713.81

County of Adams
Net Warrants by Fund Detail

<u>7</u>		<u>Stormwater Utility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00762179	158184	UTILITY NOTIFICATION CENTER OF	08/12/21	1,818.96	
00762180	1090176	UTILO LLC	08/12/21	2,612.00	
			Fund Total	<hr/> 4,430.96	

County of Adams
Net Warrants by Fund Detail

13		Road & Bridge Fund			
Warrant	Supplier No	Supplier Name	Warrant Date	Amount	
00007884	982994	WESTERN STATES LAND SERVICES L	08/11/21	1,862.84	
00007893	101603	EMPIRE TITLE NORTH LLC	08/12/21	20,362.50	
00762095	727893	HCL ENGINEERING & SURVEYING LL	08/12/21	36,485.60	
00762142	147080	ROCKSOL CONSULTING GROUP INC	08/12/21	36,077.94	
Fund Total				94,788.88	

Net Warrants by Fund Detail

19**Insurance Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007881	37223	UNITED HEALTH CARE INSURANCE C	08/11/21	367,374.46
00007882	37223	UNITED HEALTH CARE INSURANCE C	08/11/21	396,031.22
00007883	37223	UNITED HEALTH CARE INSURANCE C	08/11/21	249,096.56
00007909	423439	DELTA DENTAL OF COLO	08/13/21	90,250.70
00007914	37223	UNITED HEALTH CARE INSURANCE C	08/13/21	215,559.76
00762027	726898	CA SHORT COMPANY	08/12/21	8,374.25
00762029	419839	CAREHERE LLC	08/12/21	156,895.08
00762052	2157	COLO OCCUPATIONAL MEDICINE PHY	08/12/21	95.00
00762053	2157	COLO OCCUPATIONAL MEDICINE PHY	08/12/21	373.00
00762096	883606	HENDERSON CONSULTING AND EAP S	08/12/21	204.00
00762119	1078783	MIKE MAROONE FORD LONGMONT	08/12/21	1,221.08
00762124	61886	NATHAN DUMM & MAYER PC	08/12/21	10,234.90
00762143	1199090	ROSE BRANDI	08/12/21	250.00
00762146	1188027	SAMPELL CHRISTINE	08/12/21	54.34
00762169	862222	THE ARTWORKS UNLIMITED LLC	08/12/21	475.00
00762174	240958	UNITED HEALTHCARE	08/12/21	17,524.40
00762184	1199091	WILDERNESS ONE LLC	08/12/21	1,885.00
Fund Total				1,515,898.75

County of Adams
Net Warrants by Fund Detail

28 Open Space Sales Tax Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007875	1019665	BRIGHTON CITY OF	08/11/21	5,000.00
00007887	1019665	BRIGHTON CITY OF	08/12/21	65,919.59
00007898	1116926	LUBIRDS LIGHT FOUNDATION	08/12/21	26,408.10
Fund Total				97,327.69

County of Adams
Net Warrants by Fund Detail

<u>30</u>		<u>Community Dev Block Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00007905	1142791	WGM LAND DESIGN LTD	08/12/21	23,178.66	
Fund Total				23,178.66	

Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007879	1142987	LASHEN JODY M	08/11/21	676.14
00762005	252050	ADAMS COUNTY HUMAN SERVICES	08/12/21	7.65
00762031	37266	CENTURY LINK	08/12/21	115.48
00762032	37266	CENTURY LINK	08/12/21	471.69
00762033	37266	CENTURY LINK	08/12/21	407.08
00762034	37266	CENTURY LINK	08/12/21	143.94
00762035	37266	CENTURY LINK	08/12/21	144.12
00762036	152461	CENTURYLINK	08/12/21	11.86
00762038	166025	CHILDRENS HOSPITAL	08/12/21	150.00
00762041	5078	COLO DEPT OF HUMAN SERVICES	08/12/21	35.00
00762087	971545	GENESIS FLOOR CARE OF COLORADO	08/12/21	3,500.00
00762118	1090294	MIGHTY LITTLE VOICES SPEECH TH	08/12/21	5,200.00
Fund Total				10,862.96

County of Adams
Net Warrants by Fund Detail

<u>34</u>		<u>Comm Services Blk Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00007913	2284	SENIOR HUB THE	08/13/21	449.59	
			Fund Total	449.59	

County of Adams
Net Warrants by Fund Detail

35 Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00762028	1183616	CALDERA CECEILA	08/12/21	187.50
00762056	1483	COMPUTER SYSTEMS DESIGN	08/12/21	4,800.00
00762074	5686	EXPRESS SERVICES INC	08/12/21	1,895.43
Fund Total				6,882.93

Net Warrants by Fund Detail

43Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00007911	80249	OFFEN PETROLEUM INC	08/13/21	2,018.40
00762012	228213	ARAMARK REFRESHMENT SERVICES	08/12/21	71.37
00762013	80118	AT&T CORP	08/12/21	111.90
00762014	1201924	BARLOW RANDY	08/12/21	519.00
00762039	852482	CLEARWAY ENERGY GROUP LLC	08/12/21	3,683.36
00762161	33604	STATE OF COLORADO	08/12/21	3,564.00
00762162	33604	STATE OF COLORADO	08/12/21	21.91
00762172	80271	TWS AVIATION FUEL SYSTEMS	08/12/21	283.00
Fund Total				10,272.94

County of Adams
Net Warrants by Fund Detail

50 FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00762044	80146	COLO DEPT OF PUBLIC HEALTH & E	08/12/21	75.00
Fund Total				75.00

County of Adams
Net Warrants by Fund Detail

Grand Total 5,360,193.31

County of Adams
Vendor Payment Report

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PEPPERDINE'S MARKING PRODUCTS	00001	1001192	398367	08/11/21	26.50
	TOSHIBA BUSINESS SOLUTIONS	00001	1001194	398367	08/11/21	75.00
					Account Total	101.50
					Department Total	101.50

County of Adams
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	ADAMS 14 EDUCATION FOUNDATION	00001	1001046	398133	08/09/21	3,000.00
	EARLY CHILDHOOD PARTNERSHIP OF	00001	1000820	397820	08/04/21	1,000.00
					Account Total	4,000.00
					Department Total	4,000.00

County of Adams
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety-Drug & AI Test/Med Cert					
	COLO OCCUPATIONAL MEDICINE PHY	00019	1001145	398345	08/11/21	95.00
	COLO OCCUPATIONAL MEDICINE PHY	00019	1001146	398345	08/11/21	373.00
	HENDERSON CONSULTING AND EAP S	00019	1001144	398345	08/11/21	204.00
					Account Total	672.00
					Department Total	672.00

County of Adams
Vendor Payment Report

<u>1044</u>	<u>CA- SS Dependency/Neglect</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	PUEBLO COUNTY GOVERNMENT	00001	1000690	397612	08/02/21	545.00
					Account Total	545.00
					Department Total	545.00

County of Adams
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DLR GROUP	00004	1001342	398464	08/12/21	39,795.08
	FCI CONSTRUCTORS INC	00004	1001181	398362	08/11/21	1,814,560.51
	GROUND ENGINEERING CONSULTANTS	00004	1001208	398362	08/11/21	1,887.00
	GROUND ENGINEERING CONSULTANTS	00004	1001209	398362	08/11/21	2,715.00
	MW GOLDEN CONSTRUCTORS	00004	1001201	398362	08/11/21	66,371.00
	MW GOLDEN CONSTRUCTORS	00004	1001200	398362	08/11/21	239,225.00
	STANTEC ARCHITECTURE INC	00004	1001172	398362	08/11/21	56,628.23
					Account Total	2,221,181.82
	Retainages Payable					
	FCI CONSTRUCTORS INC	00004	1001181	398362	08/11/21	90,728.03-
	MW GOLDEN CONSTRUCTORS	00004	1001201	398362	08/11/21	3,318.55-
	MW GOLDEN CONSTRUCTORS	00004	1001200	398362	08/11/21	11,961.25-
					Account Total	106,007.83-
					Department Total	2,115,173.99

County of Adams
Vendor Payment Report

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	1000998	398061	07/31/21	35.68
					Account Total	35.68
	Telephone					
	AT&T CORP	00043	1001216	398371	08/11/21	97.12
					Account Total	97.12
					Department Total	132.80

County of Adams
Vendor Payment Report

<u>4308</u>	<u>CASP ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	AT&T CORP	00043	1001216	398371	08/11/21	7.39
					Account Total	7.39
					Department Total	7.39

County of Adams
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Airport Freight					
	TWS AVIATION FUEL SYSTEMS	00043	1001003	398061	08/06/21	36.00
					Account Total	36.00
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	1000998	398061	07/31/21	35.69
					Account Total	35.69
	Jet A Truck					
	TWS AVIATION FUEL SYSTEMS	00043	1001003	398061	08/06/21	39.00
	TWS AVIATION FUEL SYSTEMS	00043	1001003	398061	08/06/21	104.00
	TWS AVIATION FUEL SYSTEMS	00043	1001003	398061	08/06/21	104.00
					Account Total	247.00
	Misc Revenues					
	STATE OF COLORADO	00043	1001176	398364	08/11/21	117.00-
	STATE OF COLORADO	00043	1001176	398364	08/11/21	.41-
	STATE OF COLORADO	00043	1001180	398364	08/11/21	.37
	STATE OF COLORADO	00043	1001180	398364	08/11/21	1.09-
					Account Total	118.13-
					Department Total	200.56

County of Adams
Vendor Payment Report

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	CLEARWAY ENERGY GROUP LLC	00043	1001004	398061	08/06/21	1,453.60
	CLEARWAY ENERGY GROUP LLC	00043	1001005	398061	08/06/21	907.50
	CLEARWAY ENERGY GROUP LLC	00043	1001006	398061	08/06/21	664.53
	CLEARWAY ENERGY GROUP LLC	00043	1001007	398061	08/06/21	657.73
					Account Total	3,683.36
	Gasoline					
	OFFEN PETROLEUM INC	00043	1001341	398463	08/12/21	2,018.40
					Account Total	2,018.40
	Telephone					
	AT&T CORP	00043	1001216	398371	08/11/21	7.39
					Account Total	7.39
					Department Total	5,709.15

County of Adams
Vendor Payment Report

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED IT USA LLC	00001	1001150	398351	08/11/21	30.00
					Account Total	30.00
	Operating Supplies					
	RA CLARK ENTERPRISES	00001	1001149	398351	08/11/21	857.45
					Account Total	857.45
					Department Total	887.45

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	1000816	397816	08/04/21	80.00
					Account Total	80.00
					Department Total	80.00

County of Adams
Vendor Payment Report

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	UNITED STATES POSTAL SERVICE	00001	1001008	398066	08/06/21	1,320.00
					Account Total	1,320.00
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	1000793	397816	08/04/21	80.00
					Account Total	80.00
					Department Total	1,400.00

County of Adams
Vendor Payment Report

<u>43</u>	<u>Colorado Air & Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00043	1001176	398364	08/11/21	3,681.41
	STATE OF COLORADO	00043	1001180	398364	08/11/21	22.63
					Account Total	3,704.04
	T-Hanger Deposits					
	BARLOW RANDY	00043	1001302	398452	08/12/21	519.00
					Account Total	519.00
					Department Total	4,223.04

County of Adams
Vendor Payment Report

<u>9275</u>	<u>Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	SHRED IT USA LLC	00001	1000986	397973	08/05/21	43.60
					Account Total	43.60
					Department Total	43.60

County of Adams
Vendor Payment Report

<u>30</u>	<u>Community Dev Block Grant Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	WGM LAND DESIGN LTD	00030	1001351	398464	08/12/21	24,398.59
					Account Total	24,398.59
	Retainages Payable					
	WGM LAND DESIGN LTD	00030	1001351	398464	08/12/21	1,219.93-
					Account Total	1,219.93-
					Department Total	23,178.66

County of Adams
Vendor Payment Report

<u>9264</u>	<u>Community Recovery</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	FLEX FLEET RENTAL LLC	00001	1000978	397949	08/05/21	3,808.06
					Account Total	3,808.06
					Department Total	3,808.06

County of Adams
Vendor Payment Report

1041	County Assessor	Fund	Voucher	Batch No	GL Date	Amount
	Education & Training					
	COLO ASSN OF TAX APPRAISERS	00001	1000848	397841	08/04/21	140.00
	COLO ASSN OF TAX APPRAISERS	00001	1000849	397841	08/04/21	260.00
	COLO ASSN OF TAX APPRAISERS	00001	1000850	397841	08/04/21	485.00
	COLO ASSN OF TAX APPRAISERS	00001	1000851	397841	08/04/21	565.00
	COLO ASSN OF TAX APPRAISERS	00001	1000852	397841	08/04/21	360.00
	COLO ASSN OF TAX APPRAISERS	00001	1000853	397841	08/04/21	555.00
	COLO ASSN OF TAX APPRAISERS	00001	1000854	397841	08/04/21	275.00
	COLO ASSN OF TAX APPRAISERS	00001	1000855	397841	08/04/21	360.00
	COLO ASSN OF TAX APPRAISERS	00001	1000856	397841	08/04/21	335.00
	COLO ASSN OF TAX APPRAISERS	00001	1000857	397841	08/04/21	260.00
	COLO ASSN OF TAX APPRAISERS	00001	1000858	397841	08/04/21	290.00
	COLO ASSN OF TAX APPRAISERS	00001	1000859	397841	08/04/21	370.00
	COLO ASSN OF TAX APPRAISERS	00001	1000860	397841	08/04/21	370.00
	COLO ASSN OF TAX APPRAISERS	00001	1000861	397841	08/04/21	360.00
	COLO ASSN OF TAX APPRAISERS	00001	1000862	397841	08/04/21	435.00
	COLO ASSN OF TAX APPRAISERS	00001	1000863	397841	08/04/21	570.00
	COLO ASSN OF TAX APPRAISERS	00001	1000864	397841	08/04/21	305.00
	COLO ASSN OF TAX APPRAISERS	00001	1000865	397841	08/04/21	435.00
					Account Total	6,730.00
	Membership Dues					
	COLO ASSN OF TAX APPRAISERS	00001	1000866	397841	08/04/21	25.00
					Account Total	25.00
					Department Total	6,755.00

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	ELKUS & SISSON PC AND	00001	1001226	398370	08/11/21	3,260.50
					Account Total	3,260.50
	Court Reporting Transcripts					
	PIKE REPORTING COMPANY	00001	1000689	397612	08/02/21	705.25
	PLANET DEPOS	00001	1001223	398370	08/11/21	1,094.75
	PLANET DEPOS	00001	1001224	398370	08/11/21	295.00
	PLANET DEPOS	00001	1001225	398370	08/11/21	812.50
					Account Total	2,907.50
	Messenger/Delivery Service					
	FEDERAL EXPRESS CO	00001	1000684	397612	08/02/21	23.30
	FEDERAL EXPRESS CO	00001	1000685	397612	08/02/21	177.30
					Account Total	200.60
	Other Professional Serv					
	DC APPRAISERS	00001	1000687	397612	08/02/21	600.00
	DC APPRAISERS	00001	1000688	397612	08/02/21	600.00
	I70 PUBLISHING CO INC	00001	1001227	398370	08/11/21	19.80
	I70 PUBLISHING CO INC	00001	1001228	398370	08/11/21	18.48
	SWEEP STAKES UNLIMITED	00001	1000686	397612	08/02/21	30.00
					Account Total	1,268.28
					Department Total	7,636.88

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CARUSO JAMES LOUIS	00001	1001136	398247	08/10/21	10,250.00
	CARUSO JAMES LOUIS	00001	1001340	398461	08/12/21	5,125.00
	CINA & CINA FORENSIC CONSULTIN	00001	1001129	398244	08/10/21	22,300.00
					Account Total	37,675.00
	Other Professional Serv					
	HANKS STEPHEN KEITH	00001	1001159	398354	08/11/21	1,850.00
	JAZOWSKI KAREN	00001	1001134	398245	08/10/21	3,500.00
	LUCERO REBECCA M	00001	1001137	398248	08/10/21	2,520.00
	LUCERO REBECCA M	00001	1001138	398248	08/10/21	2,646.00
					Account Total	10,516.00
					Department Total	48,191.00

County of Adams
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	SENIOR HUB THE	00034	1000356	397397	07/08/21	449.59
					Account Total	449.59
					Department Total	449.59

County of Adams
Vendor Payment Report

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants thru JAIBG					
	DEPT OF PUBLIC SAFETY	00001	1000830	397834	08/04/21	2.45
					Account Total	2.45
					Department Total	2.45

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Court Reporting Transcripts					
	GOODBEE MICHELLE	00001	1000832	397834	08/04/21	213.00
	VERBATIM REPORTING AND TRANSCR	00001	1000833	397834	08/04/21	51.00
					Account Total	264.00
	Other Professional Serv					
	CINA & CINA FORENSIC CONSULTIN	00001	1001139	398246	08/10/21	295.00
	CINA & CINA FORENSIC CONSULTIN	00001	1001139	398246	08/10/21	603.75
					Account Total	898.75
					Department Total	1,162.75

County of Adams
Vendor Payment Report

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	FACTORY MOTOR PARTS	00006	1001309	398448	08/12/21	8,615.40
	INSIGHT AUTO GLASS LLC	00006	1001319	398448	08/12/21	291.60
	INSIGHT AUTO GLASS LLC	00006	1001311	398448	08/12/21	230.28
	JOHN DEERE COMPANY	00006	1001310	398448	08/12/21	27,841.48
	JOHN DEERE COMPANY	00006	1001310	398448	08/12/21	27,841.48
	SAM HILL OIL INC	00006	1001317	398448	08/12/21	21,474.73
	SAM HILL OIL INC	00006	1001318	398448	08/12/21	3,169.77
	SAM HILL OIL INC	00006	1001306	398448	08/12/21	21,119.52
	SAM HILL OIL INC	00006	1001308	398448	08/12/21	18,025.83
	THE GOODYEAR TIRE AND RUBBER C	00006	1001312	398448	08/12/21	566.61
	THE GOODYEAR TIRE AND RUBBER C	00006	1001313	398448	08/12/21	1,496.34
	THE GOODYEAR TIRE AND RUBBER C	00006	1001314	398448	08/12/21	5,088.76
	THE GOODYEAR TIRE AND RUBBER C	00006	1001315	398448	08/12/21	3,206.18
	THE GOODYEAR TIRE AND RUBBER C	00006	1001316	398448	08/12/21	907.50
	THE GOODYEAR TIRE AND RUBBER C	00006	1001305	398448	08/12/21	580.61
					Account Total	140,456.09
					Department Total	140,456.09

County of Adams
Vendor Payment Report

<u>1018</u>	<u>Finance General Accounting</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COLO GOVT FINANCE OFFICERS ASS	00001	1000996	398059	08/06/21	40.00
	COLO GOVT FINANCE OFFICERS ASS	00001	1001037	398089	08/06/21	280.00
					Account Total	320.00
	Membership Dues					
	COLO GOVT FINANCE OFFICERS ASS	00001	1001036	398089	08/06/21	50.00
					Account Total	50.00
					Department Total	370.00

County of Adams
Vendor Payment Report

<u>9114</u>	<u>Fleet - Commerce City</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Vehicle Repair & Maint					
	ACS MANAGEMENT LLC	00006	1000595	397416	07/29/21	270.00
	ACS MANAGEMENT LLC	00006	1000596	397416	07/29/21	381.17
	ACS MANAGEMENT LLC	00006	1000597	397416	07/29/21	277.19
	ACS MANAGEMENT LLC	00006	1000598	397416	07/29/21	277.19
	ACS MANAGEMENT LLC	00006	1000599	397416	07/29/21	334.56
	ACS MANAGEMENT LLC	00006	1000601	397416	07/29/21	341.56
					Account Total	1,881.67
					Department Total	1,881.67

County of Adams
Vendor Payment Report

9115	Fleet - Strasburg	Fund	Voucher	Batch No	GL Date	Amount
	Vehicle Repair & Maint					
	ACS MANAGEMENT LLC	00006	1000603	397416	07/29/21	567.99
					Account Total	567.99
					Department Total	567.99

County of Adams
Vendor Payment Report

<u>3165</u>	<u>Fleet/Public Works Bldg Constr</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00004	1001024	398083	08/06/21	453.96
					Account Total	453.96
					Department Total	453.96

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	BENNETT TOWN OF	00001	1001026	398083	08/06/21	3,000.00
					Account Total	3,000.00
	Gas & Electricity					
	UNITED POWER (UNION REA)	00001	1001030	398083	08/06/21	38.36
					Account Total	38.36
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	1001033	398083	08/06/21	145.00
					Account Total	145.00
					Department Total	3,183.36

County of Adams
Vendor Payment Report

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	COLO DEPT OF PUBLIC HEALTH & E	00050	1001010	398072	08/06/21	<u>75.00</u>
					Account Total	<u>75.00</u>
					Department Total	<u><u>75.00</u></u>

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	SUMMIT LABORATORIES INC	00001	1001031	398083	08/06/21	480.00
					Account Total	480.00
					Department Total	480.00

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1001025	398083	08/06/21	407.35
					Account Total	407.35
					Department Total	407.35

County of Adams
Vendor Payment Report

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Janitorial Services					
	T MOBILE	00001	1001035	398083	08/06/21	61.82
					Account Total	61.82
					Department Total	61.82

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	MILE HIGH STUCCO INC	00001	1001027	398083	08/06/21	1,800.00
					Account Total	1,800.00
					Department Total	1,800.00

County of Adams
Vendor Payment Report

<u>1019</u>	<u>FO - Mailroom & Dock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	PITNEY BOWES RESERVE ACCOUNT	00001	1001358	398470	08/12/21	25,000.00
					Account Total	25,000.00
					Department Total	25,000.00

County of Adams
Vendor Payment Report

<u>1123</u>	<u>FO - Riverdale Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	COLO DEPT OF PUBLIC HEALTH & E	00001	1001011	398073	08/06/21	<u>75.00</u>
					Account Total	<u>75.00</u>
					Department Total	<u><u>75.00</u></u>

County of Adams
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	COLORADO MOISTURE CONTROL INC	00001	1001029	398083	08/06/21	1,482.00
	GENERATOR SOURCE LLC	00001	1001028	398083	08/06/21	10,383.66
					Account Total	11,865.66
					Department Total	11,865.66

County of Adams
Vendor Payment Report

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	1001032	398083	08/06/21	182.00
	SWIMS DISPOSAL	00001	1001034	398083	08/06/21	95.00
					Account Total	277.00
					Department Total	277.00

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Diversion Restitution Payable					
	AGFINITY INC	00001	1000834	397834	08/04/21	50.00
	BLACK JARRED	00001	1000838	397834	08/04/21	104.50
	DGEB MANAGEMENT LLC	00001	1000835	397834	08/04/21	298.00
	FOX CAR RENTAL / FOX DRU	00001	1000836	397834	08/04/21	100.00
	FULL SPEED AUTOMOTIVE	00001	1000837	397834	08/04/21	300.00
	KING SOOPERS	00001	1000840	397834	08/04/21	150.00
	KUM & GO	00001	1000841	397834	08/04/21	336.50
	LIERMAN JENNIFER	00001	1000839	397834	08/04/21	100.00
	SPRINT CUSTOMER FINANCE SERVIC	00001	1000842	397834	08/04/21	50.00
					Account Total	1,489.00
	Received not Vouchered Clrg					
	GT MOLECULAR LLC	00001	1001125	398242	08/10/21	11,840.00
	ADAMSON POLICE PRODUCTS	00001	1001320	398448	08/12/21	34.19
	ADAMSON POLICE PRODUCTS	00001	1001321	398448	08/12/21	107.95
	ALL PRO CEMENT INC	00001	1001238	398362	08/11/21	33,990.00
	ALL PRO CEMENT INC	00001	1001238	398362	08/11/21	4,050.00
	ALSCO AMERICAN INDUSTRIAL	00001	1001322	398448	08/12/21	231.11
	ANGEL ARMOR LLC	00001	1001344	398464	08/12/21	1,539.00
	ANGEL ARMOR LLC	00001	1001345	398464	08/12/21	9,908.24
	ANGEL ARMOR LLC	00001	1001346	398464	08/12/21	125.05
	BAWDEN JANAE A	00001	1001122	398242	08/10/21	187.50
	BAWDEN JANAE A	00001	1001122	398242	08/10/21	125.00
	BAWDEN JANAE A	00001	1001122	398242	08/10/21	250.00
	BRYAN LAURA CHRISTINE	00001	1001124	398242	08/10/21	250.00
	BRYAN LAURA CHRISTINE	00001	1001124	398242	08/10/21	250.00
	COCREATE COEVOLVE LLC	00001	1001348	398464	08/12/21	250.00
	COCREATE COEVOLVE LLC	00001	1001348	398464	08/12/21	250.00
	COCREATE COEVOLVE LLC	00001	1001348	398464	08/12/21	250.00
	COLO DIST ATTORNEY COUNCIL	00001	1001171	398362	08/11/21	2,873.20
	COLUMBIA SANITARY SERVICE INC	00001	1001303	398448	08/12/21	23,305.00
	COLUMBIA SANITARY SERVICE INC	00001	1001304	398448	08/12/21	925.00
	CORECIVIC INC	00001	1001184	398362	08/11/21	6,642.05
	CORECIVIC INC	00001	1001185	398362	08/11/21	2,877.60
	CORECIVIC INC	00001	1001186	398362	08/11/21	49,063.08

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CORECIVIC INC	00001	1001187	398362	08/11/21	44,027.28
	CORECIVIC INC	00001	1001188	398362	08/11/21	5,143.20
	CORECIVIC INC	00001	1001189	398362	08/11/21	58,463.24
	CORECIVIC INC	00001	1001190	398362	08/11/21	78,318.68
	CORECIVIC INC	00001	1001191	398362	08/11/21	3,111.00
	CORECIVIC INC	00001	1001195	398362	08/11/21	105.00
	DENTONS US LLP	00001	1001203	398362	08/11/21	12,000.00
	DENTONS US LLP	00001	1001204	398362	08/11/21	12,000.00
	DENTONS US LLP	00001	1001205	398362	08/11/21	12,000.00
	DENTONS US LLP	00001	1001206	398362	08/11/21	12,000.00
	DHM DESIGNS	00001	1001182	398362	08/11/21	26,226.80
	FOUND MY KEYS	00001	1001349	398464	08/12/21	1,476.20
	FOUND MY KEYS	00001	1001350	398464	08/12/21	684.35
	FRANKLIN COVEY	00001	1001260	398448	08/12/21	8,748.00
	G4S SECURE SOLUTIONS USA INC	00001	1001167	398359	08/11/21	6,207.08
	G4S SECURE SOLUTIONS USA INC	00001	1001168	398359	08/11/21	6,207.08
	G4S SECURE SOLUTIONS USA INC	00001	1001169	398359	08/11/21	6,207.36
	G4S SECURE SOLUTIONS USA INC	00001	1001170	398359	08/11/21	6,617.90
	G4S SECURE SOLUTIONS USA INC	00001	1001126	398242	08/10/21	4,412.51
	G4S SECURE SOLUTIONS USA INC	00001	1001127	398242	08/10/21	4,551.01
	G4S SECURE SOLUTIONS USA INC	00001	1001128	398242	08/10/21	4,636.87
	G4S SECURE SOLUTIONS USA INC	00001	1001130	398242	08/10/21	4,545.94
	G4S SECURE SOLUTIONS USA INC	00001	1001131	398242	08/10/21	4,555.51
	GALLS LLC	00001	1001265	398448	08/12/21	810.87
	GALLS LLC	00001	1001265	398448	08/12/21	2,822.96
	GALLS LLC	00001	1001266	398448	08/12/21	119.00
	GALLS LLC	00001	1001267	398448	08/12/21	1,481.25
	GALLS LLC	00001	1001268	398448	08/12/21	139.97
	GALLS LLC	00001	1001269	398448	08/12/21	139.97
	GALLS LLC	00001	1001270	398448	08/12/21	288.12
	GALLS LLC	00001	1001272	398448	08/12/21	36.53
	GALLS LLC	00001	1001273	398448	08/12/21	643.56
	GALLS LLC	00001	1001274	398448	08/12/21	216.09
	GALLS LLC	00001	1001275	398448	08/12/21	57.49
	GALLS LLC	00001	1001277	398448	08/12/21	124.80
	GALLS LLC	00001	1001278	398448	08/12/21	29.97

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GALLS LLC	00001	1001280	398448	08/12/21	181.83
	GALLS LLC	00001	1001281	398448	08/12/21	95.26
	GALLS LLC	00001	1001282	398448	08/12/21	174.51
	GALLS LLC	00001	1001283	398448	08/12/21	317.40
	GALLS LLC	00001	1001285	398448	08/12/21	344.61
	GALLS LLC	00001	1001286	398448	08/12/21	153.27
	GALLS LLC	00001	1001288	398448	08/12/21	201.06
	GALLS LLC	00001	1001289	398448	08/12/21	114.40
	GALLS LLC	00001	1001290	398448	08/12/21	111.09
	GALLS LLC	00001	1001291	398448	08/12/21	174.51
	GALLS LLC	00001	1001292	398448	08/12/21	290.85
	GALLS LLC	00001	1001293	398448	08/12/21	127.28
	GALLS LLC	00001	1001294	398448	08/12/21	137.82
	GAM ENTERPRISES INC	00001	1001198	398362	08/11/21	269.43
	GROUND SERVICE COMPANY	00001	1001235	398362	08/11/21	1,905.00
	HILL & ROBBINS	00001	1001257	398448	08/12/21	1,316.00
	HILL & ROBBINS	00001	1001258	398448	08/12/21	720.00
	INDUSTRIAL PIPE SOLUTIONS	00001	1001264	398448	08/12/21	57,240.74
	INTERVENTION COMMUNITY CORRECT	00001	1001214	398362	08/11/21	1,438.80
	INTERVENTION COMMUNITY CORRECT	00001	1001215	398362	08/11/21	8,440.96
	INTERVENTION COMMUNITY CORRECT	00001	1001217	398362	08/11/21	7,629.20
	INTERVENTION COMMUNITY CORRECT	00001	1001218	398362	08/11/21	55,927.44
	INTERVENTION COMMUNITY CORRECT	00001	1001219	398362	08/11/21	4,556.20
	INTERVENTION COMMUNITY CORRECT	00001	1001221	398362	08/11/21	106,235.00
	INTERVENTION COMMUNITY CORRECT	00001	1001222	398362	08/11/21	11,294.00
	MCDONALD YONG HUI V	00001	1001323	398448	08/12/21	1,772.46
	MCDONALD YONG HUI V	00001	1001323	398448	08/12/21	3,111.48
	MIDWEST CARD AND ID SOLUTIONS	00001	1001387	398572	08/13/21	3,910.50
	MURPHY RICK	00001	1001324	398448	08/12/21	2,971.54
	MURPHY RICK	00001	1001324	398448	08/12/21	973.43
	NCS PEARSON INC	00001	1001327	398448	08/12/21	294.75
	NCS PEARSON INC	00001	1001329	398448	08/12/21	141.50
	PEARL COUNSELING ASSOCIATES	00001	1001326	398448	08/12/21	5,986.00
	PROPAC INC	00001	1001299	398448	08/12/21	20,776.71
	QUICKSILVER EXPRESS COURIER	00001	1001173	398362	08/11/21	87.60
	SANITY SOLUTIONS INC	00001	1001343	398464	08/12/21	39,110.52

Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	SANITY SOLUTIONS INC	00001	1001343	398464	08/12/21	39,110.52
	SANITY SOLUTIONS INC	00001	1001343	398464	08/12/21	27,819.91
	SANITY SOLUTIONS INC	00001	1001343	398464	08/12/21	27,819.91
	SCHULTZ PUBLIC AFFAIRS LLC	00001	1001231	398362	08/11/21	5,416.67
	SEWALD HANFLING PUBLIC AFFAIRS	00001	1001237	398362	08/11/21	4,285.71
	SHERMAN & HOWARD LLC	00001	1001256	398448	08/12/21	3,400.00
	SQUEEGEE SQUAD	00001	1001196	398362	08/11/21	637.00
	SQUEEGEE SQUAD	00001	1001197	398362	08/11/21	725.20
	SUMMIT FOOD SERVICE LLC	00001	1001331	398448	08/12/21	24,294.60
	SUMMIT FOOD SERVICE LLC	00001	1001332	398448	08/12/21	4,108.27
	TRANSFORMATION POINT INC	00001	1001133	398242	08/10/21	125.00
	TYGRET DEBRA R	00001	1001334	398448	08/12/21	265.00
	UNITED SITE SERVICES	00001	1001229	398362	08/11/21	312.00
	UNITED SITE SERVICES	00001	1001230	398362	08/11/21	312.00
	ZOE TRAINING & CONSULTING	00001	1001295	398448	08/12/21	2,057.00
	ZOE TRAINING & CONSULTING	00001	1001297	398448	08/12/21	2,057.00
					Account Total	959,758.50
	Retainages Payable					
	INDUSTRIAL PIPE SOLUTIONS	00001	1001264	398448	08/12/21	2,862.04-
					Account Total	2,862.04-
					Department Total	958,385.46

County of Adams
Vendor Payment Report

9252	GF- Admin/Org Support	Fund	Voucher	Batch No	GL Date	Amount
	Other Professional Serv					
	DAVIS GRAHAM & STUBBS LLP	00001	1000979	397953	08/05/21	5,838.10
	DAVIS GRAHAM & STUBBS LLP	00001	1000980	397953	08/05/21	11,214.10
	GABRIEL, ROEDER, SMITH & COMPA	00001	1000981	397953	08/05/21	5,250.00
	GABRIEL, ROEDER, SMITH & COMPA	00001	1000982	397953	08/05/21	1,875.00
	LEVI RAY & SHOUP	00001	1000983	397953	08/05/21	9,900.00
					Account Total	34,077.20
					Department Total	34,077.20

County of Adams
Vendor Payment Report

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	L L JOHNSON DIST	00005	1001233	398362	08/11/21	14,649.61
					Account Total	14,649.61
	Vendor Fee Sales Tax - State					
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	2,277.76
					Account Total	2,277.76
					Department Total	16,927.37

County of Adams
Vendor Payment Report

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	22,036.51
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	2,590.61
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	13,411.71
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	1,723.81
					Account Total	39,762.64
	Equipment Rental					
	BUCKEYE WELDING SUPPLY CO INC	00005	1000801	397814	08/04/21	30.60
					Account Total	30.60
	Fuel, Gas & Oil					
	AGFINITY INC	00005	1000794	397814	08/04/21	21.42
	AGFINITY INC	00005	1000795	397814	08/04/21	1,010.20
	AGFINITY INC	00005	1000796	397814	08/04/21	1,182.84
	AGFINITY INC	00005	1000797	397814	08/04/21	3,913.96
	AGFINITY INC	00005	1000798	397814	08/04/21	3,728.86
					Account Total	9,857.28
	Grounds Maintenance					
	C P S DISTRIBUTORS INC	00005	1000802	397814	08/04/21	150.29
	DXP ENTERPRISES INC	00005	1000804	397814	08/04/21	268.41
	L L JOHNSON DIST	00005	1000810	397814	08/04/21	17.90
	L L JOHNSON DIST	00005	1000811	397814	08/04/21	301.25
	SIMPLOT PARTNERS	00005	1000813	397814	08/04/21	775.00
	SIMPLOT PARTNERS	00005	1000814	397814	08/04/21	244.54
					Account Total	1,268.31
	Other Repair & Maint					
	LABOR SOLUTIONS INC	00005	1000805	397814	08/04/21	3,000.00
					Account Total	3,000.00
	Repair & Maint Supplies					
	AGFINITY INC	00005	1000799	397814	08/04/21	9.99
	ALSCO AMERICAN INDUSTRIAL	00005	1000800	397814	08/04/21	58.28
	DEEP ROCK WATER	00005	1000803	397814	08/04/21	250.63
					Account Total	318.90
	Vehicle Parts & Supplies					
	L L JOHNSON DIST	00005	1000806	397814	08/04/21	200.22

County of Adams
Vendor Payment Report

5026	Golf Course- Maintenance	Fund	Voucher	Batch No	GL Date	Amount
	L L JOHNSON DIST	00005	1000807	397814	08/04/21	175.00
	L L JOHNSON DIST	00005	1000808	397814	08/04/21	282.90
	L L JOHNSON DIST	00005	1000809	397814	08/04/21	72.76
					Account Total	730.88
					Department Total	54,968.61

County of Adams
Vendor Payment Report

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	23,706.63
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	2,856.97
					Account Total	26,563.60
	Equipment Rental					
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	168.30
					Account Total	168.30
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	300.36
					Account Total	300.36
	Minor Equipment					
	MASEK GOLF CAR COMPANY	00005	1000812	397814	08/04/21	2,500.00
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	344.85
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	944.00
	UNIVERSAL TRACTOR CO	00005	1000815	397814	08/04/21	295.66
					Account Total	4,084.51
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	74.34
					Account Total	74.34
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	1001347	398465	08/12/21	647.50
					Account Total	647.50
					Department Total	31,838.61

County of Adams
Vendor Payment Report

<u>9296</u>	<u>Hazardous Waste Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	COLO DEPT OF PUBLIC HEALTH & E	00025	1001009	398069	08/06/21	437.50
					Account Total	437.50
					Department Total	437.50

County of Adams
Vendor Payment Report

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CHILDRENS HOSPITAL	00031	1001261	398448	08/12/21	150.00
	GENESIS FLOOR CARE OF COLORADO	00031	1001212	398362	08/11/21	3,500.00
	LASHEN JODY M	00031	1001132	398242	08/10/21	676.14
	MIGHTY LITTLE VOICES SPEECH TH	00031	1001213	398362	08/11/21	5,200.00
					Account Total	9,526.14
					Department Total	9,526.14

County of Adams
Vendor Payment Report

<u>935121</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	COLO DEPT OF HUMAN SERVICES	00031	1000693	397614	08/02/21	35.00
					Account Total	35.00
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00031	1001052	398141	08/09/21	7.65
					Account Total	7.65
	Telephone					
	CENTURY LINK	00031	1001049	398141	08/09/21	407.08
	CENTURY LINK	00031	1001050	398141	08/09/21	143.94
	CENTURY LINK	00031	1001051	398141	08/09/21	144.12
	CENTURY LINK	00031	1000691	397614	08/02/21	115.48
	CENTURY LINK	00031	1000692	397614	08/02/21	471.69
	CENTURYLINK	00031	1000694	397614	08/02/21	11.86
					Account Total	1,294.17
					Department Total	1,336.82

County of Adams
Vendor Payment Report

8613	Insurance - UHC EPO Medical	Fund	Voucher	Batch No	GL Date	Amount
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	1000817	397818	08/04/21	367,374.46
	UNITED HEALTH CARE INSURANCE C	00019	1000818	397818	08/04/21	396,031.22
	UNITED HEALTH CARE INSURANCE C	00019	1000819	397818	08/04/21	249,096.56
	UNITED HEALTH CARE INSURANCE C	00019	1001063	398222	08/10/21	215,559.76
					Account Total	1,228,062.00
					Department Total	1,228,062.00

County of Adams
Vendor Payment Report

8614	Insurance- Delta Dental	Fund	Voucher	Batch No	GL Date	Amount
	Self-Insurance Claims					
	DELTA DENTAL OF COLO	00019	1001155	398353	08/11/21	19,123.30
	DELTA DENTAL OF COLO	00019	1001157	398353	08/11/21	22,445.30
	DELTA DENTAL OF COLO	00019	1001158	398353	08/11/21	35.00
	DELTA DENTAL OF COLO	00019	1001162	398353	08/11/21	26,480.20
	DELTA DENTAL OF COLO	00019	1001163	398353	08/11/21	22,039.50
	DELTA DENTAL OF COLO	00019	1001164	398353	08/11/21	127.40
					Account Total	90,250.70
					Department Total	90,250.70

County of Adams
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CA SHORT COMPANY	00019	1001262	398448	08/12/21	1,762.25
	CA SHORT COMPANY	00019	1001263	398448	08/12/21	6,612.00
	CAREHERE LLC	00019	1001174	398362	08/11/21	37,369.09
	CAREHERE LLC	00019	1001175	398362	08/11/21	33,272.70
	CAREHERE LLC	00019	1001177	398362	08/11/21	37,685.57
	CAREHERE LLC	00019	1001178	398362	08/11/21	20,814.90
	CAREHERE LLC	00019	1001179	398362	08/11/21	27,752.82
	NATHAN DUMM & MAYER PC	00019	1001259	398448	08/12/21	10,234.90
					Account Total	175,504.23
	Retiree Med - AARP RX					
	UNITED HEALTHCARE	00019	1000985	397965	08/05/21	17,524.40
					Account Total	17,524.40
	Retiree Med - UHC-MED					
	SAMPEL CHRISTINE	00019	1001251	398384	08/11/21	54.34
					Account Total	54.34
					Department Total	193,082.97

County of Adams
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	MIKE MAROONE FORD LONGMONT	00019	1000583	397407	07/29/21	1,221.08
	ROSE BRANDI	00019	1000578	397407	07/29/21	250.00
	THE ARTWORKS UNLIMITED LLC	00019	1000580	397407	07/29/21	25.00
	THE ARTWORKS UNLIMITED LLC	00019	1000582	397407	07/29/21	395.00
	THE ARTWORKS UNLIMITED LLC	00019	1000577	397407	07/29/21	55.00
	WILDERNESS ONE LLC	00019	1000579	397407	07/29/21	1,885.00
					Account Total	3,831.08
					Department Total	3,831.08

County of Adams
Vendor Payment Report

6202	Open Space Tax- Grants	Fund	Voucher	Batch No	GL Date	Amount
	Grants to Other Instit					
	BRIGHTON CITY OF	00028	1001056	398209	08/10/21	5,000.00
	BRIGHTON CITY OF	00028	1001064	398224	08/10/21	65,919.59
	LUBIRDS LIGHT FOUNDATION	00028	1001072	398229	08/10/21	26,408.10
					Account Total	97,327.69
					Department Total	97,327.69

County of Adams
Vendor Payment Report

1015	People Services	Fund	Voucher	Batch No	GL Date	Amount
	Insurance Premiums					
	BUSSARD REX	00001	1001012	398068	08/06/21	300.00
	SHEPARD STUART	00001	1001250	398384	08/11/21	600.00
					Account Total	900.00
	Tuition Reimbursement					
	DENNINGTON SHANNON N	00001	1000987	397980	08/05/21	1,650.00
					Account Total	1,650.00
					Department Total	2,550.00

County of Adams
Vendor Payment Report

5010	PKS- Fair	Fund	Voucher	Batch No	GL Date	Amount
	EE Day at Fair					
	BIBI'S EGG ROLLS	00001	1001325	398454	08/12/21	576.00
	CHEESE LOVE GRILL	00001	1001271	398451	08/12/21	2,739.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	647.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	1,206.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	1,680.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	538.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	3,030.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	4,072.00
	DC CONCESSIONS INC	00001	1001328	398454	08/12/21	3,242.00
	DC CONCESSIONS INC	00001	1001328	398454	08/12/21	1,657.00
	GERMAN SPECIALTY FOODS INC	00001	1001276	398451	08/12/21	3,211.00
	GERMAN SPECIALTY FOODS INC	00001	1001279	398451	08/12/21	200.00
	GERMAN SPECIALTY FOODS INC	00001	1001284	398451	08/12/21	1,236.00
	GRAMMYS GOODIES LLC	00001	1001330	398454	08/12/21	5,442.00
	JONES DARLA B	00001	1001336	398454	08/12/21	3,069.00
	KONA ICE OF NORTHERN COLO	00001	1001333	398454	08/12/21	729.00
	NANAS FAMOUS BBQ & GRILL LLC	00001	1001335	398454	08/12/21	5,688.00
	NEVERIA LA UNICA	00001	1001338	398454	08/12/21	1,033.00
	ORTEGA JOHN	00001	1001339	398454	08/12/21	5,749.00
	SHORTD'S LLC	00001	1001296	398451	08/12/21	273.00
	SIMPLY PIZZA TRUCK LLC	00001	1001287	398451	08/12/21	628.00
	SPICY MEXICAN FOOD	00001	1001300	398451	08/12/21	344.00
	SUGAR'S CONCESSIONS INC	00001	1001337	398454	08/12/21	4,249.00
	WILD WOLF KETTLE KORN	00001	1001301	398451	08/12/21	321.00
					Account Total	51,559.00
	Fair Expenses-General					
	BIBI'S EGG ROLLS	00001	1001325	398454	08/12/21	84.00
	BISCUITS AND BERRIES CATERING	00001	1000992	397996	08/05/21	5,847.29
	BISCUITS AND BERRIES CATERING	00001	1000993	397996	08/05/21	11,207.50
	BISCUITS AND BERRIES CATERING	00001	1000994	397996	08/05/21	6,176.58
	BRANDED IMAGE APPAREL	00001	1001038	398099	08/06/21	750.50
	BRANDED IMAGE APPAREL	00001	1001039	398099	08/06/21	1,010.93
	CHEESE LOVE GRILL	00001	1001271	398451	08/12/21	148.00
	COLO JUDGES COUNCIL	00001	1001065	398226	08/10/21	105.00

Vendor Payment Report

5010	PKS- Fair	Fund	Voucher	Batch No	GL Date	Amount
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	242.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	105.00
	CRABTREE AMUSEMENTS	00001	1001307	398451	08/12/21	148.00
	DC CONCESSIONS INC	00001	1001328	398454	08/12/21	137.00
	DC CONCESSIONS INC	00001	1001328	398454	08/12/21	121.00
	G&M COMPANY LLC	00001	1001245	398376	08/11/21	17,500.00
	GERMAN SPECIALTY FOODS INC	00001	1001284	398451	08/12/21	6.00
	GERMAN SPECIALTY FOODS INC	00001	1001276	398451	08/12/21	335.00
	GRAMMYS GOODIES LLC	00001	1001330	398454	08/12/21	661.00
	JONES DARLA B	00001	1001336	398454	08/12/21	280.00
	KONA ICE OF NORTHERN COLO	00001	1001333	398454	08/12/21	54.00
	NANAS FAMOUS BBQ & GRILL LLC	00001	1001335	398454	08/12/21	648.00
	NEVERIA LA UNICA	00001	1001338	398454	08/12/21	40.00
	ORTEGA JOHN	00001	1001339	398454	08/12/21	436.00
	PATRICK HESSE TALENT	00001	1001066	398226	08/10/21	1,350.00
	SHORTD'S LLC	00001	1001296	398451	08/12/21	13.00
	SIMPLY PIZZA TRUCK LLC	00001	1001287	398451	08/12/21	283.00
	SMALL DEBORAH L	00001	1001067	398226	08/10/21	250.00
	SPICY MEXICAN FOOD	00001	1001300	398451	08/12/21	22.00
	SUGAR'S CONCESSIONS INC	00001	1001337	398454	08/12/21	300.00
	WILD WOLF KETTLE KORN	00001	1001301	398451	08/12/21	16.00
Account Total						48,276.80
Department Total						99,835.80

County of Adams
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1001041	398099	08/06/21	109.53
					Account Total	109.53
	Mileage Reimbursements					
	34383	00001	1000869	397855	08/04/21	143.08
					Account Total	143.08
					Department Total	252.61

County of Adams
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	NORTH PECOS WATER & SANITATION	00001	1001040	398099	08/06/21	41.46
					Account Total	41.46
					Department Total	41.46

County of Adams
Vendor Payment Report

1089	PLN- Boards & Commissions	Fund	Voucher	Batch No	GL Date	Amount
	Other Professional Serv					
	BUSH MELVIN E	00001	1001045	398132	08/09/21	65.00
	HANCOCK FORREST HAYES	00001	1001044	398132	08/09/21	65.00
	STANFIELD THOMSON	00001	1001043	398132	08/09/21	65.00
					Account Total	195.00
					Department Total	195.00

County of Adams
Vendor Payment Report

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	EMPIRE TITLE NORTH LLC	00013	1001057	398210	08/10/21	20,362.50
					Account Total	20,362.50
					Department Total	20,362.50

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	HCL ENGINEERING & SURVEYING LL	00013	1001298	398448	08/12/21	36,485.60
	ROCKSOL CONSULTING GROUP INC	00013	1001202	398362	08/11/21	36,077.94
	WESTERN STATES LAND SERVICES L	00013	1001135	398242	08/10/21	1,862.84
					Account Total	74,426.38
					Department Total	74,426.38

County of Adams
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	119.04
					Account Total	119.04
					Department Total	119.04

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	NICOLETTI-FLATER ASSOCIATES	00001	1001117	398232	08/10/21	411.00
					Account Total	411.00
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	1,135.72
					Account Total	1,135.72
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	1001120	398232	08/10/21	591.00
	COLO OCCUPATIONAL MEDICINE PHY	00001	1001121	398232	08/10/21	1,914.00
	ERGOMETRICS & APPLIED PERSONNE	00001	1001118	398232	08/10/21	135.00
	ERGOMETRICS & APPLIED PERSONNE	00001	1001119	398232	08/10/21	390.00
	PSYCHOLOGICAL DIMENSIONS	00001	1001123	398232	08/10/21	3,825.00
	SHRED IT USA LLC	00001	1001074	398232	08/10/21	100.00
					Account Total	6,955.00
					Department Total	8,501.72

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	445.77
					Account Total	445.77
	Postage & Freight					
	PURCHASE POWER	00001	1001077	398232	08/10/21	286.00
					Account Total	286.00
	Sheriff's Fees					
	BEAR JOHN D	00001	1001099	398236	08/10/21	19.00
	BISSET LAW FIRM	00001	1001105	398236	08/10/21	19.00
	DAVALOS PEDRO	00001	1001102	398236	08/10/21	19.00
	DOYLE TINA MARIE	00001	1001100	398236	08/10/21	19.00
	GARCIA GARBREELA	00001	1001107	398236	08/10/21	66.00
	GUTIERREZ ENCISO ZAYRA	00001	1001096	398236	08/10/21	19.00
	HOLST AND BOETTCHE	00001	1001094	398236	08/10/21	19.00
	JIMENEZ-MONGE JOSE	00001	1001101	398236	08/10/21	19.00
	LASZLO LAW	00001	1001104	398236	08/10/21	19.00
	LUCERO MADISON RAE	00001	1001097	398236	08/10/21	19.00
	PADILLA SHEENA	00001	1001095	398236	08/10/21	19.00
	PETRIE ROBERT ALLEN	00001	1001103	398236	08/10/21	19.00
	S AND D LAW	00001	1001106	398236	08/10/21	60.00
	SUTTON LAWRENCE	00001	1001098	398236	08/10/21	19.00
					Account Total	354.00
					Department Total	1,085.77

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1001081	398232	08/10/21	100.04
					Account Total	100.04
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	40.01
					Account Total	40.01
					Department Total	140.05

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1001081	398232	08/10/21	908.56
					Account Total	908.56
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	1001078	398232	08/10/21	6,042.91
					Account Total	6,042.91
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	395.58
					Account Total	395.58
					Department Total	7,347.05

County of Adams
Vendor Payment Report

<u>2072</u>	<u>SHF- Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	30.80
					Account Total	30.80
	Other Repair & Maint					
	MYERS ENTERPRISES INC	00001	1001075	398232	08/10/21	1,025.00
					Account Total	1,025.00
					Department Total	1,055.80

County of Adams
Vendor Payment Report

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	14.98
					Account Total	14.98
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	172.03
					Account Total	172.03
					Department Total	187.01

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1001081	398232	08/10/21	378.02
					Account Total	378.02
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	562.47
					Account Total	562.47
					Department Total	940.49

County of Adams
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1001081	398232	08/10/21	13.12
					Account Total	13.12
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	40.01
					Account Total	40.01
					Department Total	53.13

County of Adams
Vendor Payment Report

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	1001083	398232	08/10/21	317.69
					Account Total	317.69
	Other Professional Serv					
	NORTHGLENN AMBULANCE	00001	1001076	398232	08/10/21	100.00
					Account Total	100.00
					Department Total	417.69

County of Adams
Vendor Payment Report

<u>3701</u>	<u>Stormwater Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	UTILITY NOTIFICATION CENTER OF	00007	1000695	397616	08/02/21	1,818.96
					Account Total	1,818.96
					Department Total	1,818.96

County of Adams
Vendor Payment Report

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	UTILO LLC	00007	1001211	398362	08/11/21	2,612.00
					Account Total	2,612.00
					Department Total	2,612.00

County of Adams
Vendor Payment Report

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Work Experience					
	CALDERA CECEILA	00035	1000237	397250	07/28/21	187.50
					Account Total	187.50
					Department Total	187.50

County of Adams
Vendor Payment Report

<u>35</u>	<u>Workforce & Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMPUTER SYSTEMS DESIGN	00035	1001183	398362	08/11/21	4,800.00
	EXPRESS SERVICES INC	00035	1001236	398362	08/11/21	1,895.43
					Account Total	6,695.43
					Department Total	6,695.43

County of Adams
Vendor Payment Report

Grand Total 5,360,193.31



Board of County Commissioners Minutes of Commissioners' Proceedings

**Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5**

**Tuesday
August 17, 2021
9:30 AM**

1. ROLL CALL

Present: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

A motion was made by Commissioner Tedesco, seconded by Commissioner O'Dorisio, that this Agenda be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

4. AWARDS AND PRESENTATIONS

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

A motion was made by Commissioner Pinter, seconded by Commissioner O'Dorisio, that this Consent Calendar be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- A.** List of Expenditures Under the Dates of August 2-6, 2021
- B.** Minutes of the Commissioners' Proceedings from August 10, 2021
- C.** Resolution Accepting a Permanent Access Easement from Hunt Brothers Properties, Inc., to Adams County for Access to Storm Water Detention (File approved by ELT)
- D.** Resolution Accepting a Permanent Drainage Easement from Hunt Brothers Properties, Inc., to Adams County for a Storm water Detention (File approved by ELT)
- E.** Resolution Approving Right-of-Way Agreement between Adams County and Pia Silletto for Property Necessary for the York Street Roadway and Drainage Improvements Project from East 78th Avenue to East 88th Avenue (File approved by ELT)
- F.** Resolution Approving Private Residential Access Maintenance Agreement between Adams County and 53rd Avenue Partners, LLC. (File approved by ELT)
- G.** Resolution to Approve Xcel Energy's Standard Form Documents Associated with Adams County's Request for Gas Relocation High Pressure Gas at East 58th Avenue, Denver, Colorado (File approved by ELT)
- H.** Resolution Approving a Grant Agreement with the U.S. Department of Transportation Federal Aviation Administration for the Colorado Air and Space Port (File approved by ELT)
- I.** Resolution Approving County Incentive Contract Amendment No. 1 between Adams County and the State of Colorado through the Colorado Department of Health Care Policy and Financing (File approved by ELT)

- J.** Resolution Approving the Lease Agreement between Gethsemane Lutheran Church and Adams County
(File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

B. COUNTY ATTORNEY

- 1.** First Reading Ordinance No.:16 Adams County Designated Residential Parking Districts
(File approved by ELT)

8. Motion to Adjourn into Executive Session Pursuant to C.R.S 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding Personnel Complaints

A motion was made by Commissioner Baca, seconded by Commissioner Pinter, that this Executive Session be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

9. LAND USE HEARINGS

A. Cases to be Heard

- 1.** RCU2021-00004 Mile High Outdoor 7850 Federal Blvd. Billboard Conversion
(File approved by ELT)
A motion was made by Commissioner Tedesco, seconded by Commissioner O'Dorisio, that this Land Use Hearing be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

10. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: First Amendment to the Pecos Logistics Park Subdivision Improvements Agreement
FROM: Jenni Grafton, Director, Community and Economic Development Department
AGENCY/DEPARTMENT: Community and Economic Development
HEARD AT STUDY SESSION ON: n/a
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves a resolution to adopt the First Amendment to the Subdivision Improvements Agreement for public and private improvements to be constructed as part of development of Shook subdivision.

BACKGROUND:

On June 30, 2020, the Board of County Commissioners approved the Subdivision Improvements Agreement (SIA) for the Pecos Logistics Park. The Pecos Logistics Park is a 45.24 acre industrial development with seven (7) separate buildings. The originally approved SIA requires the developer to have all public improvements completed and given Preliminary Acceptance by the Public Works Department prior to the issuance of a Certificate of Occupancy (C/O) on any building in the development.

Development of the Pecos Logistics Park includes public improvements to Vallejo Street, West 56th Avenue, Tejon Street, and Pecos Street. The Pecos Street improvements are a part of a County Capital Improvements Project (CIP). The developer has agreed to construct their portion of the Pecos CIP.

While constructing the Pecos Street improvements, the developer encountered an unforeseen delay installing underground electrical wires. The construction delay is estimated to last two months. As a result, the improvements along Pecos Street will not be completed prior to the completion of the first building on the site. The first building on the development is almost complete. The developer has a tenant scheduled to inhabit the first building in mid-September. This construction delay will delay issuance of the C/O for the first building until mid-October.

The developer is asking that the County allow the first building to be issued a C/O prior to the Pecos Street improvements being completed and granted preliminary acceptance by the Public Works Department. All improvements on Vallejo Street, West 56th Avenue, and Tejon Street will

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be completed on time and prior to the request for a C/O on any of the buildings onsite. The remaining six (6) buildings would require that all public improvements be completed and granted preliminary acceptance prior to the issuance of a C/O

The subject request is consistent with the requirement for approval for SIAs. In addition, staff reviewed the SIA and determined the documents conform to the requirement outlined in Section 5-02-04 of the County's Development Standard and Regulations

As a requirement of the Subdivision Improvements Agreement, the Developer has furnished the County a performance bond, releasable only by the County, to guarantee compliance with this Agreement. Said collateral is in the amount of \$2,548,622.00.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development

Public Works

County Attorney

ATTACHED DOCUMENTS:

Resolution approving a First Amendment to the Subdivision Improvements Agreement for the Pecos Logistics Park

Amended SIA Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

RESOLUTION APPROVING THE FIRST AMENDED AND RESTATED SUBDIVISION
IMPROVEMENTS AGREEMENT BETWEEN ADAMS COUNTY AND PECOS LOGISTICS
PARK, LLLP

Resolution 2021-XXX

WHEREAS, the Adams County Development Standards and Regulations of the County of Adams, State of Colorado, require a developer to enter into a Subdivision Improvements Agreement for the construction of certain public and private improvements; and,

WHEREAS, on June 30, 2020, the Board of County Commissioners approved a Subdivision Improvements Agreement (SIA) for the public and private improvements for Case No. PRC2020-00002 Pecos Logistics Park; and,

WHEREAS, delays in construction, including delays in the County's Pecos Street Improvement Project have necessitated the need to amend the SIA; and,

WHEREAS, the County and the Pecos Logistics Park, LLLP, wish to amend the SIA to revise the criteria for issuance of the Certificate of Occupancy on the first building to be completed; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached Amendment One to the Subdivision Improvements Agreement between Adams County and Pecos Logistics Park, LLLP, Case No. PRC2020-00002.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the First Amended and Restated Subdivision Improvements Agreement between Adams County and Pecos Logistics Park, LLLP, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Agreement on behalf of the County of Adams, State of Colorado.

FIRST AMENDED AND RESTATED SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called “County,” and Pecos Logistics Park, LLLP, hereinafter called “Developer.”

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit “A” attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way.

WHEREAS, the County and the Developer entered into a Subdivision Improvements Agreement, attached as Exhibit B, on June 30, 2020.

WHEREAS, the County and the Developer now wish to amend and restate that Subdivision Improvements Agreement to allow for the issuance of a certificate of occupancy for one of the seven buildings prior to the completion of all public improvements.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. Engineering Services.

- a. Developer’s Obligations. Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibits C, D, E and F and the signal design included in Exhibit B attached hereto, and by this reference made a part hereof.
- b. County’s Obligations. County shall furnish, at its own expense, all engineering and other services and necessary permits in connection with the design of the half street improvements described and detailed in Exhibit B. Developer shall be responsible for the construction and costs for improvements on the west half of Pecos Street as outlined in Exhibit B.

2. Drawings and Estimates. The Developer shall furnish drawings and cost estimates for all improvements described and detailed on Exhibit B, C, D, E and F for approval by the County. Upon request, the Developer shall furnish one set of reproducible “as built” drawings and a final statement of construction costs to the County.

3. Construction. Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the improvements described and detailed on Exhibits B, C, D, E and F.

4. Time for Completion. Improvements shall be completed according to the terms of this agreement by no later than December 31, 2021. The Director of Community and Economic Development Department may for good cause grant extension of time for completion of any part or all of improvements appearing on said Exhibit B, C, D and E. Any extension greater than 180 days is within the sole discretion of the Board of County Commissioners. All extensions of time must be in writing.

5. Guarantee of Compliance. Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this agreement. Said collateral shall be in the amount of \$2,548,622, including twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon approval of the final plat, completion of said improvements constructed according to the terms of this agreement, and Preliminary Acceptance by the Director of Public

Works in accordance with section 5-02-05-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of Preliminary Acceptance.

No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners, and until the final plat has been approved. No certificate of occupancy will be issued for building number 1, as shown on Exhibit H, until all improvements described in Exhibits C, D and E have been preliminarily accepted by the Department of Public Works. No certificate of occupancy will be issued for buildings 2 through 7 until the improvements described in Exhibit B, C, D and E have been preliminarily accepted by the Department of Public Works.

Building permits will only be issued if access for emergency vehicles is provided and a temporary sediment basin is constructed. To facilitate the construction of the sediment basin, grading and retaining wall(s) construction will be required. The County agrees to issue grading, utility and retaining wall permits in advance of final plat approval and building permits to accommodate this requirement. A Certificate of Occupancy will not be issued until such time as the permanent pond is constructed and accepted by Adams County and the improvements described in Exhibits B, C, D, E and F have been preliminarily accepted by the Department of Public Works.

6. **Acceptance and Maintenance of Public Improvements.** All improvements designated "public" on Exhibits B, C, D and E shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.

Developer shall maintain all landscape and water quality features included in public right-of-way as designated on Exhibits B, C, D and E.

7. **Successors and Assigns.** This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit A attached hereto.
8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

A. Improvements.

Public Improvements:

Public improvements include half street improvements on Pecos St, 56th Avenue, Tejon St and Vallejo St. Improvements to consist of improved roadway cross sections, curb and gutter, sidewalks, water quality swales, utilities and landscaping. Developer shall design and construct Pecos temporary transition details, Adams County shall design and construct Pecos median structure.

See Exhibits B, C, D and E for detailed description.

The improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in Exhibits B, C, D and E.

- B. **Public dedication of land for right-of-way purposes or other public purpose.** Upon approval of this agreement by the Board of County Commissioners, the Developer hereby agrees to convey by warranty deed to the County of Adams the following described land for right-of-way or other public purposes:

Right of way along Pecos Street, 56th Avenue and Vallejo Street are to be dedicated
by the Final Plat and the Platting Process.

Jason J. Miller
Authorized Signatory
Pecos Logistics Park, LLLP
Developer

By: _____
Name, Title

By: _____
Name, Title

The foregoing instrument was acknowledged before me this ____ day of _____,
2021__, by _____
_____.

My commission expires:_____

Address: _____

Notary Public

APPROVED BY resolution at the meeting of _____, 2021

Collateral to guarantee compliance with this agreement and construction of public improvements shall be required in the amount of \$2,548,622. No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Clerk of the Board

Chair

EXHIBIT A

Legal Description: See attached Legal Description

EXHIBIT B

Public Improvements: See attached Exhibits B, C, D, E

Construction Completion Date: By December 31, 2021

Initials or signature of Developer:_____

PECOS LOGISTICS PARK
SUBDIVISION IMPROVEMENTS AGREEMENT

LIST OF EXHIBITS TO AGREEMENT

Exhibit A:	Pecos Logistics Park Legal Description
Exhibit B:	Pecos Street Improvement Drawings & Proposed Mew Pecos Street Traffic Signal Drawings
Exhibit C:	West 56 th Avenue Improvements Drawings
Exhibit D:	Vallejo Street Improvement Drawings
Exhibit E:	Tejon Street Improvements Drawings
Exhibit F:	Tract A detention Pond Drawings
Exhibit G:	Opinion of Estimated Costs for Exhibit B-F
Exhibit H:	Building Numbering Exhibit

PECOS LOGISTICS PARK SUBDIVISION IMPROVEMENTS AGREEMENT

EXHIBIT A: LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER ¼ CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., BEING A FOUND 2" DIA. ALLOY CAP STAMPED PLS 24942 IN RANGE BOX; THENCE S02°55'20"W, 924.39 FEET TO THE POINT OF BEGINNING BEING THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED RECORDED AT RECEPTION NO. 2018000084369, SAID POINT ALSO BEING ON THE WEST RIGHT-OF-WAY LINE OF PECOS STREET; THENCE ALONG THE SAID WEST RIGHT-OF-WAY LINE OF PECOS STREET THE FOLLOWING SEVEN (7) DESCRIBED COURSES:

1. THENCE S00°59'29"E, 297.70 FEET;
2. THENCE S00°58'57"E, 117.77 FEET;
3. THENCE S00°00'00"W, 100.17 FEET;
4. THENCE S00°06'02"E, 147.43 FEET;
5. THENCE S00°00'00"W, 742.71 FEET;
6. THENCE S89°48'07"W, 10.30 FEET;
7. THENCE S00°00'00"W, 267.86 FEET TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF PECOS STREET AND THE NORTH RIGHT-OF-WAY LINE OF WEST 56TH AVENUE;

THENCE ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST 56TH AVENUE THE FOLLOWING FIVE (5) COURSES:

1. THENCE S89°48'07"W, 948.20 FEET;
2. THENCE S00°05'00"E, 10.00 FEET;
3. THENCE S89°48'07"W, 271.20 FEET;
4. THENCE N00°05'00"W, 10.00 FEET;
5. THENCE S89°48'07"W, 30.00 FEET TO A POINT ON THE EAST LINE OF TEJON STREET;

THENCE N00°05'00"W ALONG THE SAID EAST LINE OF SAID TEJON STREET, 481.60 FEET; THENCE DEPARTING FROM SAID EAST LINE OF SAID TEJON STREET S89°48'07"W, 362.20 FEET TO A POINT BEING THE NORTHWEST CORNER OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2012000088342 OF THE ADAMS COUNTY RECORDS; THENCE S00°05'00"E ALONG THE EAST LINE OF SAID PARCEL OF LAND AND SAID LINE EXTENDED, 276.60 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2016000021659 OF THE ADAMS COUNTY RECORDS; THENCE S89°48'07"W ALONG THE NORTH LINE OF SAID PARCEL OF LAND, 332.20 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND, SAID POINT ALSO BEING ON THE EAST LINE OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2013000012831 OF THE ADAMS COUNTY RECORDS; THENCE N00°05'00"W ALONG THE EAST LINE OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2013000012831 OF THE ADAMS COUNTY RECORDS, 90.62 FEET TO THE NORTHEAST CORNER OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2013000012831 OF THE ADAMS COUNTY RECORDS, SAID POINT BEING ON THE SOUTH LINE OF VALLEJO STREET; THENCE N89°48'07"E ALONG THE SOUTH LINE OF VALLEJO STREET, 10.00 FEET TO A POINT ON THE EAST LINE OF VALLEJO STREET; THENCE ALONG THE EAST LINE OF VALLEJO STREET THE FOLLOWING TWO (2) COURSES;

1. THENCE N00°05'00"W, 314.38 FEET;
2. THENCE N00°01'00"E, 393.38 FEET;

THENCE S89°51'16"W, 10.00 FEET; THENCE N00°01'00"E ALONG THE EAST LINE OF VALLEJO STREET AND SAID LINE EXTENDED, 517.61 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND RECORDED AT RECEPTION NO. 2007000058444 OF THE ADAMS COUNTY RECORDS, SAID POINT BEING ON THE SOUTH LINE OF THE BNSF RAILROAD RIGHT-OF-WAY AS RECORDED AT RECEPTION NO. 2019000015214 OF THE ADAMS COUNTY RECORDS; THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY LINE OF SAID BNSF RAILROAD ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 396.20 FEET, A RADIUS OF 1475.85 FEET, A CENTRAL ANGLE OF 15°22'53", A CHORD DISTANCE OF 395.01 FEET AND WHOSE CHORD BEARS S85°50'00"W TO A POINT OF CURVATURE; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE OF BNSF RAILROAD ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 106.88 FEET, A RADIUS OF 1382.69 FEET, A CENTRAL ANGLE OF 04°25'43", A CHORD DISTANCE OF 106.85 FEET AND WHOSE CHORD BEARS S75°19'31"W; THENCE CONTINUING ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE BNSF RAILROAD S73°06'32"W, 181.25 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.; THENCE N00°16'37"W ALONG THE SAID WEST LINE OF THE SAID SOUTHWEST ¼ OF SAID SECTION 9, 104.36 FEET; THENCE N73°06'39"E ALONG THE NORTH RIGHT-OF-WAY LINE OF THE BNSF RAILROAD, 151.41 FEET; THENCE CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF THE BNSF RAILROAD ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 115.66 FEET, A RADIUS OF 1482.69 FEET, A CENTRAL

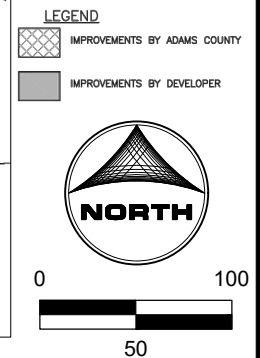
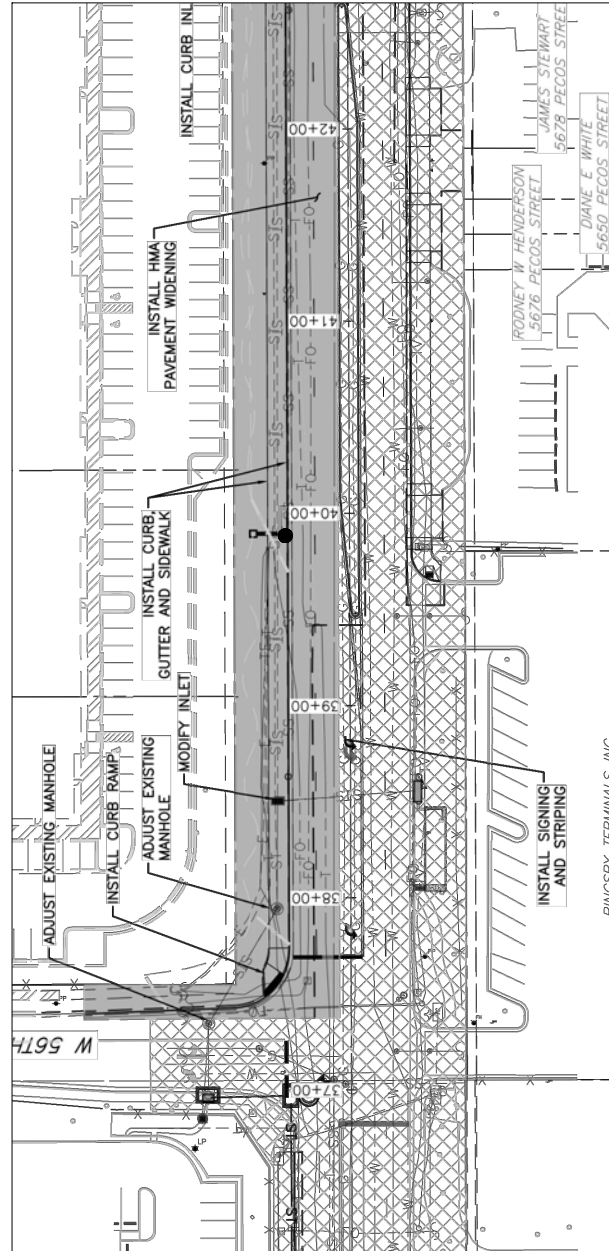
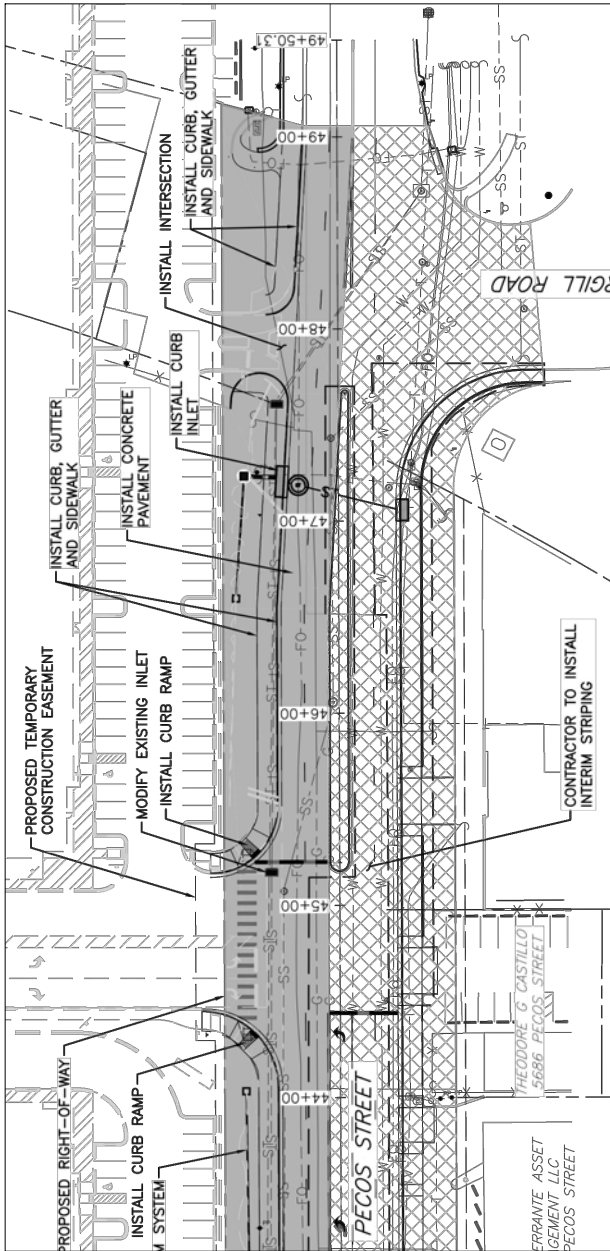
ANGLE OF 04°28'10", A CHORD DISTANCE OF 115.63 FEET AND WHOSE CHORD BEARS N75°20'49"E TO A POINT OF CURVATURE; THENCE CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF THE BNSF RAILROAD ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 737.76 FEET, A RADIUS OF 1575.85 FEET, A CENTRAL ANGLE OF 26°49'26", A CHORD DISTANCE OF 731.04 FEET AND WHOSE CHORD BEARS S88°26'43"E; THENCE CONTINUING ALONG THE SAID NORTH RIGHT-OF-WAY LINE OF THE BNSF RAILROAD S75°02'00"E, 560.87 FEET; THENCE N01°28'00"W, 125.57 FEET; THENCE N88°32'00"E, 427.11 FEET; THENCE S75°02'00"E, 47.91 FEET TO THE SOUTHWEST CORNER OF THAT PARCEL OF LAND IN DEED RECORDED AT RECEPTION NO. 2018000084369 OF THE ADAMS COUNTY RECORDS; THENCE N02°21'23"E ALONG THE WEST LINE OF SAID PARCEL OF LAND, 86.37 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND; THENCE N85°52'05"E ALONG THE NORTH LINE OF SAID PARCEL OF LAND, 617.19 FEET TO THE POINT OF BEGINNING,

COUNTY OF ADAMS,
STATE OF COLORADO

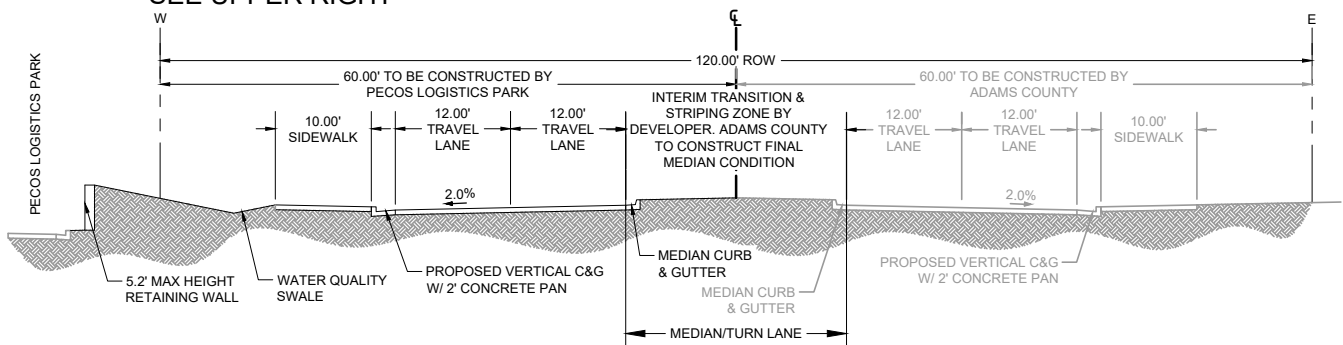
THE ABOVE DESCRIBED PARCEL CONTAINS 2,899,197 SQUARE FEET OR 66.56 ACRES MORE OR LESS.

EXHIBIT B - PECOS STREET IMPROVEMENTS

SEE LOWER LEFT



SEE UPPER RIGHT



HRGreen.com

NORTH PECOS STREET
EXHIBIT
PECOS LOGISTICS PARK

SHEET
B

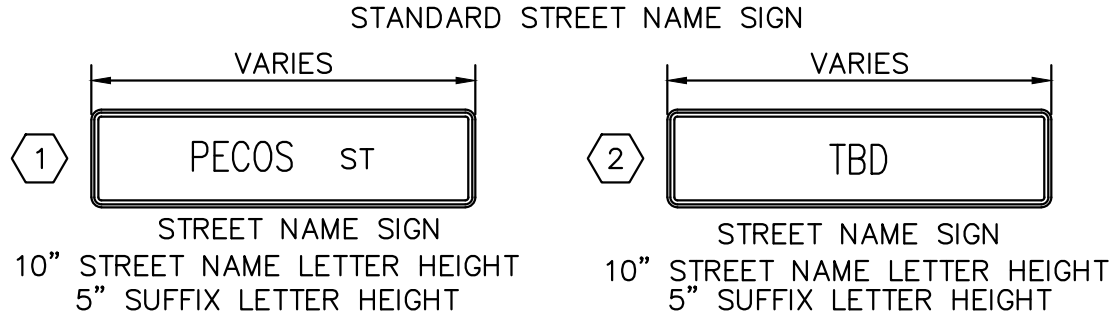
SCALE: 1" = 100'
DATE: 04/03/20

\\kimley-horn.com\mnt_den1\DEN_PublicSector\096799001_Pecos Street Signal\CADD\Sheets\2020-01-27_096799001_TS.dwg Loeffler, Tyler 3/25/2020 5:23 PM
THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNS PRESENTED HEREIN, IS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY KIMLEY-HORN AND ASSOCIATES, INC. SHALL BE WITHOUT LIABILITY TO KIMLEY-HORN AND ASSOCIATES, INC.

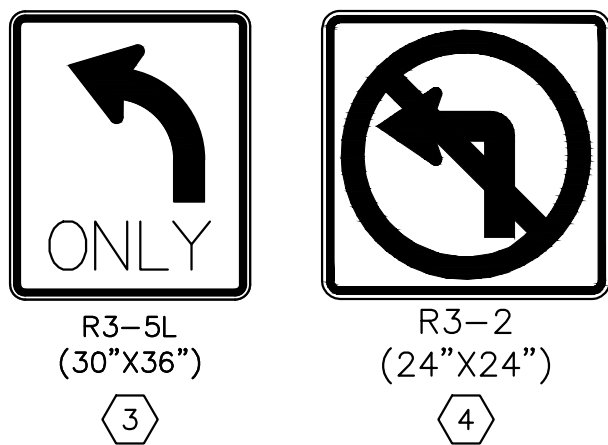
LEGEND

- TRAFFIC SIGNAL POLE, FOUNDATION AND MAST ARM (LENGTH XX')
- PROPOSED TRAFFIC SIGNAL HEAD W/ BACKPLATE
- SIGNAL LEFT TURN HEAD
- PROPOSED TRAFFIC SIGNAL HEAD W/O BACKPLATE
- SIGNAL LEFT TURN HEAD
- PROPOSED TRAFFIC SIGNAL HEAD W/ BACKPLATE
- PROPOSED TRAFFIC SIGNAL HEAD W/O BACKPLATE
- PROPOSED PULL BOX (30"x18"x12")
- PROPOSED CONDUIT (AS SHOWN)
- PROPOSED LUMINAIRE
- PROPOSED SIGNAL POLE PUSH BUTTON
- PROPOSED OPTICOM DETECTOR
- PROPOSED SIGNAL POLE/MAST ARM MOUNTED SIGN
- PROPOSED PEDESTRIAN SIGNAL
- PROPOSED PREEMPT DETECTION CAMERA
- PROPOSED PEDESTRIAN PUSH BUTTON POST

STREET NAME SIGNS LEGEND

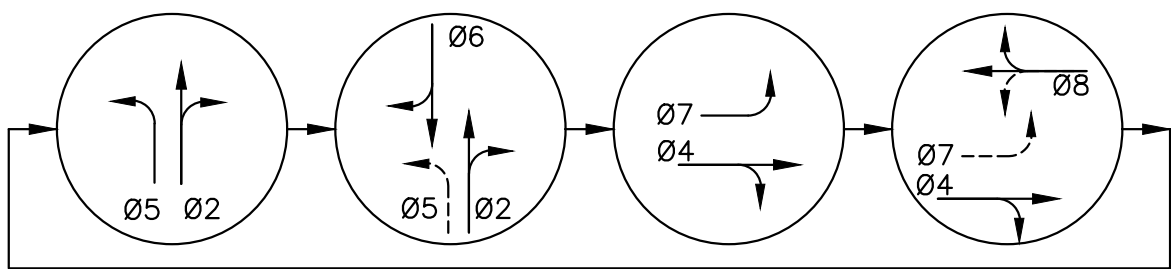


PROPOSED SIGNS



SIGNAL POLE SCHEDULE				
POLE NUMBER	MA-1	MA-2	MA-3	MA-4
MAST ARM LENGTH	65'	50'	40'	45'
NORTHING/EASTING	N = 1170892.31 E = 3139463.20	N = 1170884.63 E = 3139560.81	N = 1170788.59 E = 3139560.49	N = 1170784.86 E = 3139457.58
APPROXIMATE TOP OF CAISSON ELEVATION	MATCH PROPOSED	MATCH EXISTING	MATCH EXISTING	MATCH PROPOSED

PROPOSED PHASING



KEY

- PROTECTED TRAFFIC MOVEMENT
- PERMISSIVE TRAFFIC MOVEMENT

NOTES

- SIGNAL PHASING SHOWN IS FOR REFERENCE ONLY. CONTRACTOR SHALL CONTACT ADAMS COUNTY TO COORDINATE SIGNAL TIMING.
- THE NORTH/SOUTH PEDESTRIAN CROSSING ON THE EAST SIDE OF PECOS STREET SHALL BE PRE-TIMED

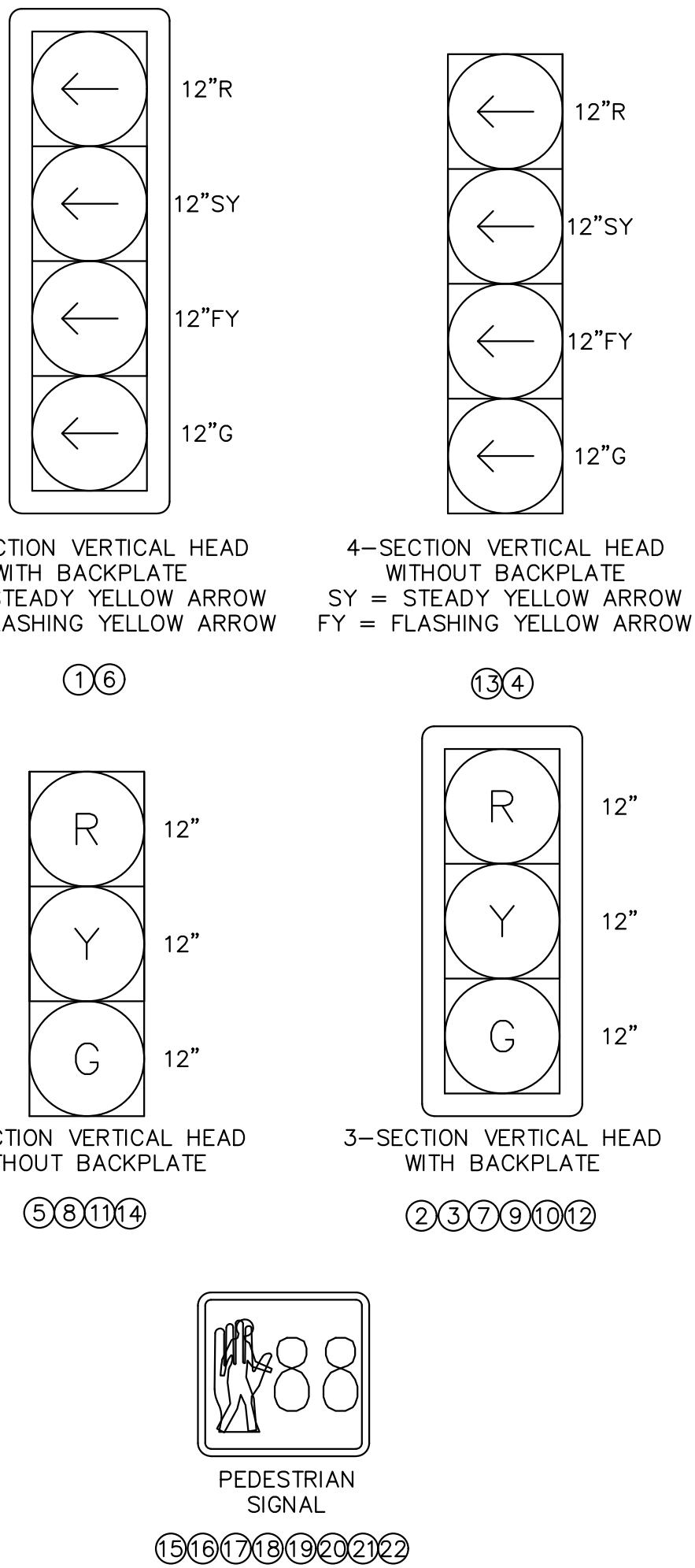
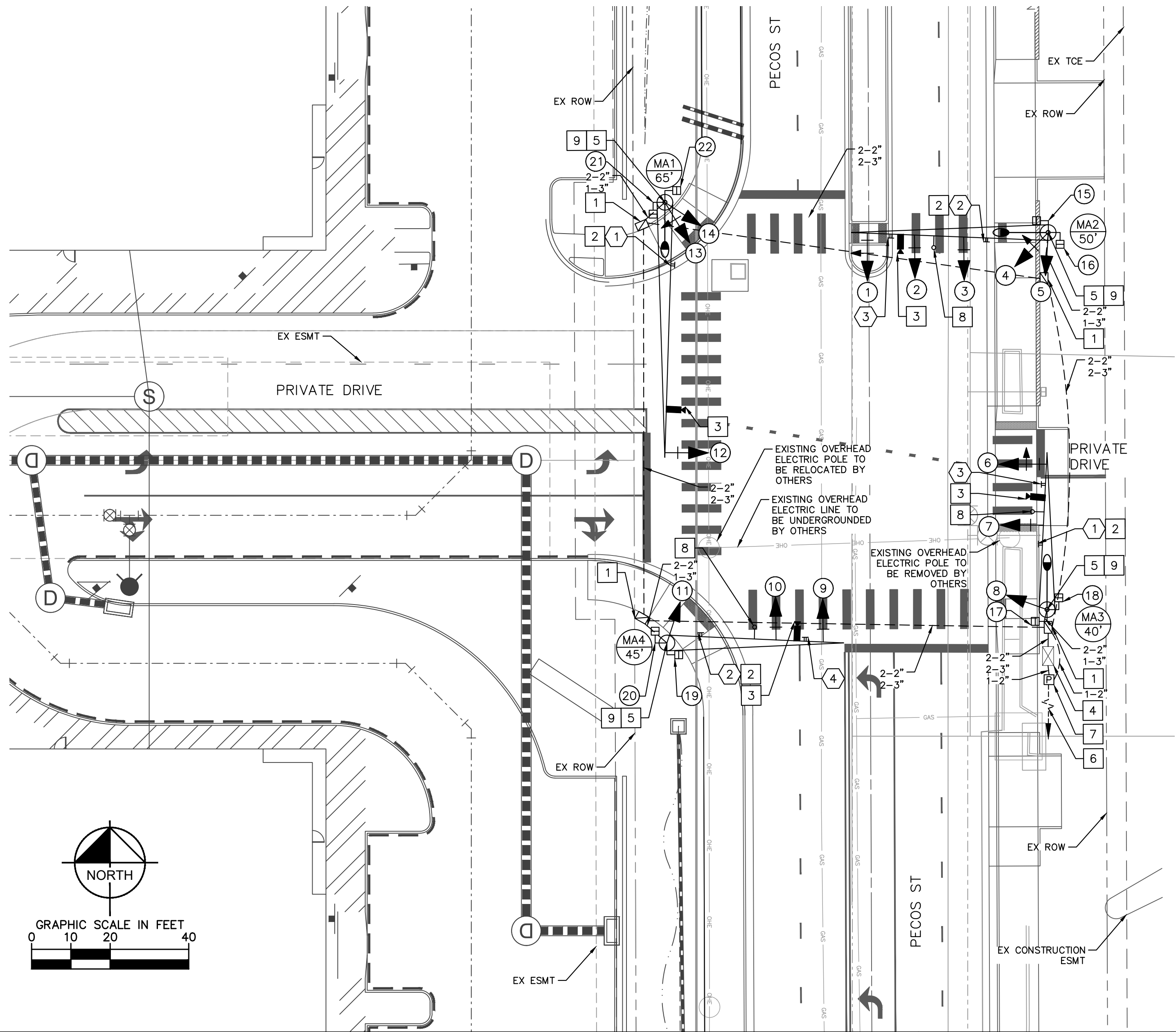
SIGNAL NOTES

- FURNISH AND INSTALL NEW TYPE FOUR PULL BOX (SIGNAL COMPONENT PULL BOX)
- FURNISH AND INSTALL STREET NAME SIGN PER ADAMS COUNTY STANDARDS AND SPECIFICATIONS
- FURNISH AND INSTALL TC-CK1-SBE INTERSECTION MOTION AND PRESENCE MICROWAVE SENSOR DETECTION ON CDOT STYE BRACKET ON TRAFFIC SIGNAL POLE. DETECTION SHALL BE PROVIDED FOR PRESENCE AND ADVANCED DETECTION. FINAL LOCATION, POSITION, HEIGHT, AND MOUNTING REQUIREMENTS OF THE DETECTOR SHALL BE PER THE MANUFACTURER'S RECOMMENDATIONS.
- FURNISH AND INSTALL TS2 TYPE 1 TRAFFIC CONTROL MODULAR 8 CABINET ASSEMBLY WITH A COBALT ATC TRAFFIC CONTROLLER BY ECONOLITE PER ADAMS COUNTY STANDARDS.
- FURNISH AND INSTALL TRAFFIC SIGNAL POLE, MAST ARM, AND FOUNDATION PER CDOT STANDARDS S-614-40 AND S-614-40A. SIGNAL POLE SHALL BE HOT DIPPED GALVANIZED INSIDE AND OUT ACCORDING TO ASTM A123, AND PAINTED PER ADAMS COUNTY STANDARDS. POLE LOCATIONS TO BE FIELD VERIFIED WITH ADAMS COUNTY PRIOR TO INSTALLATION.
- COORDINATE ELECTRICAL CONNECTION WITH XCEL ENERGY. INSTALL NEW METER AND OBTAIN ADDRESS FROM ADAMS COUNTY.
- FURNISH AND INSTALL ELECTRIC METER
- FURNISH AND INSTALL OPTICOM DETECTOR
- INSTALL PEDESTRIAN PUSH BUTTON(S) ON TRAFFIC SIGNAL POLE

EXHIBIT B
PECOS TRAFFIC SIGNAL

NOTES

- ALL STRIPING SHOWN IS DIAGRAMMATIC ONLY. REFERENCE DEVELOPMENT OFFSITE PLANS FOR FINAL STRIPING PLAN.
- THE EXISTING NORTH-SOUTH RUNNING OVERHEAD ELECTRIC LINE IS TO REMAIN IN PLACE. THE EXISTING TELECOMMUNICATION LINES SHALL BE REMOVED WITHIN THE OVERHEAD SPAN BY OTHERS. THE CONTRACTOR SHALL COORDINATE WITH XCEL TO CONFIRM THAT SUFFICIENT CLEARANCE FROM THE PROPOSED MAST ARMS AND EXISTING OVERHEAD POWER LINE IS PROVIDED.
- THE EXISTING EAST-WEST RUNNING OVERHEAD ELECTRIC LINE IS TO BE REMOVED AND UNDERGROUNDED BY OTHERS. THE EXISTING POWER POLES SUPPORTING THIS RUN SHALL BE REMOVED AND/OR RELOCATED BY OTHERS. CONTRACTOR SHALL CONFIRM LOCATION OF UNDERGROUNDED LINE WITH XCEL PRIOR TO BEGINNING WORK.
- ALL WORK SURROUNDING THE OVERHEAD ELECTRIC LINES DETAILED ABOVE AND REQUIRED BY XCEL AND TELECOM PROVIDERS MUST BE COMPLETED PRIOR TO BEGINNING WORK.
- REFERENCE PLAN SHEET BY OTHERS FOR REMOVALS.



PROPOSED SIGNAL FACES

Print Date: March 25, 2020
Drawing File Name: 2020-01-27_096799001_TS.DWG
Horiz. Scale: NA Vert. Scale: NA
Kimley»Horn
KIMLEY-HORN AND ASSOCIATES, INC.
4382 SOUTH ULSTER STREET,
SUITE 1500
DENVER, COLORADO 80237
(303) 228-2300

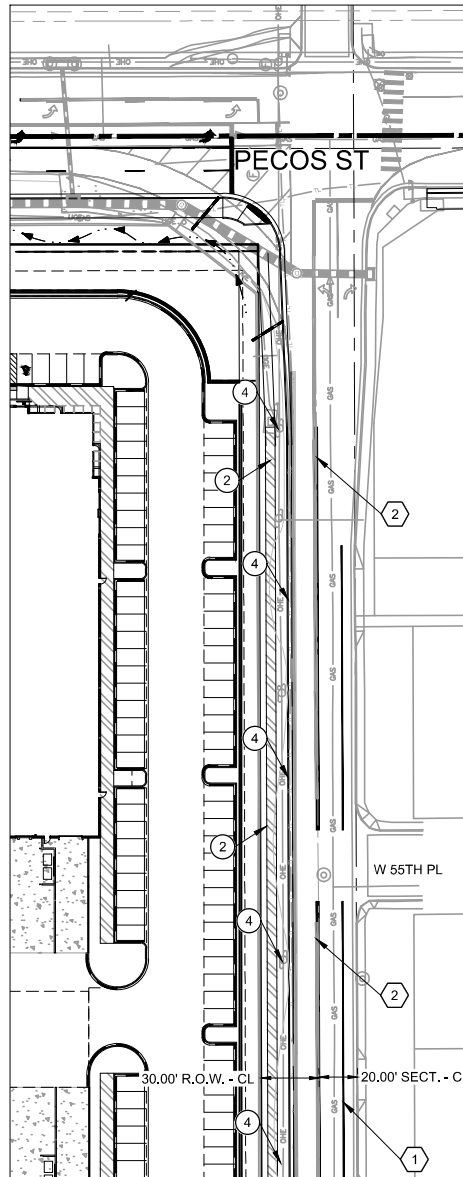
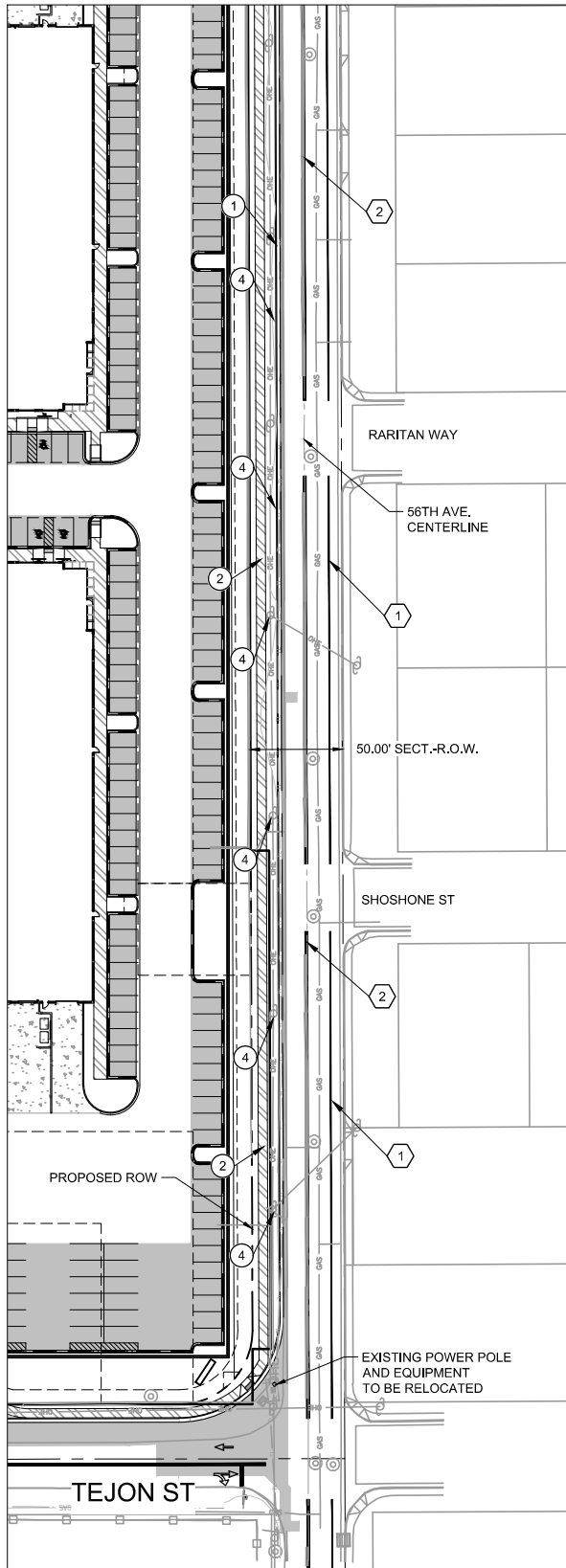
Index of Revisions		
Date:	Comments:	Init.

Kimley»Horn
4582 S. ULSTER STREET, SUITE 1500
DENVER, CO 80237
Phone: (303) 228-2300

As Constructed		TRAFFIC SIGNAL/SIGNING & STRIPING PLAN		Project No./Code	
No Revisions:		Designer: MEC		096799001	
Revised:		Detailer: TJL			
Void:		Sheet Subset: TSIG		Subset Sheet:: 1 of 1	
				Sheet Number 3	

EXHIBIT C - 56TH AVENUE IMPROVEMENTS

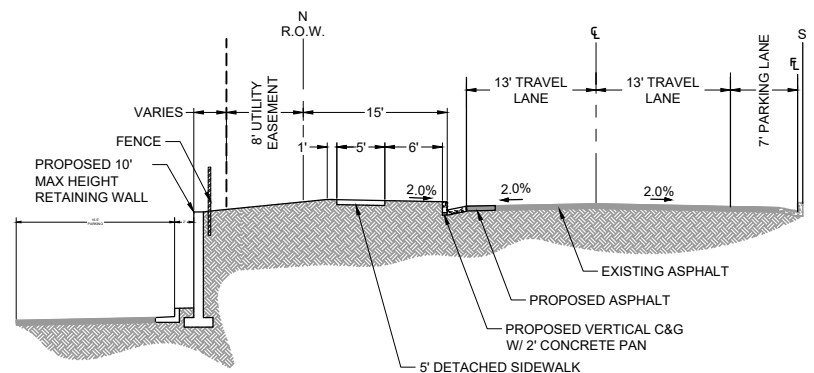
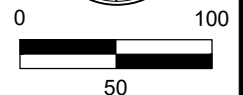
SEE BOTTOM RIGHT



SEE TOP LEFT

KEYNOTES:

- ① VERTICAL CURB AND GUTTER W/ 2' PAN
- ② 5' WALK
- ③ VERTICAL CURB AND GUTTER W/ 2' PAN AND WALK
- ④ OVERHEAD UTILITY TO REMAIN
- ① 4" SOLID DOUBLE YELLOW STRIPE
- ② 4" SOLID WHITE STRIPE



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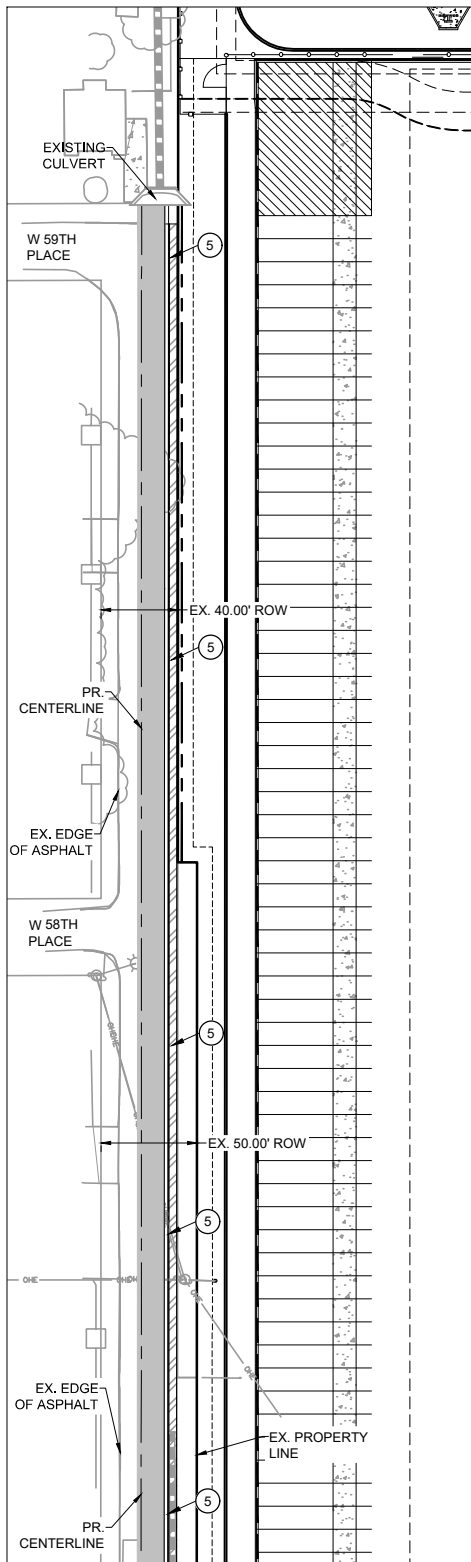
WEST 56TH AVENUE
EXHIBIT
PECOS LOGISTICS PARK

SHEET
C

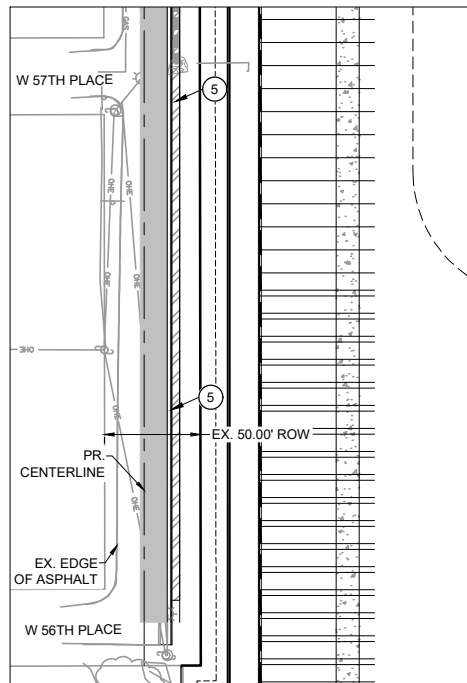
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DATE: 04/03/20

EXHIBIT D - VALLEJO STREET IMPROVEMENTS

SEE BOTTOM RIGHT

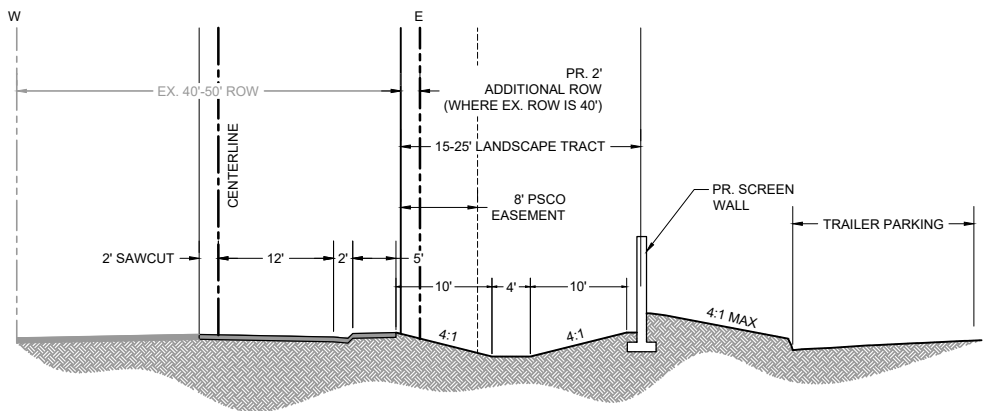
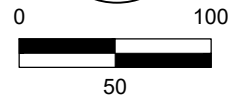


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KEYNOTES:

- ① VERTICAL CURB AND GUTTER W/ 2' PAN
- ② 5' WALK
- ③ VERTICAL CURB AND GUTTER W/ 2' PAN AND WALK
- ④ OVERHEAD UTILITY TO REMAIN
- ⑤ MOUNTABLE CURB AND GUTTER W/ 2' PAN AND WALK
- ① 4" SOLID DOUBLE YELLOW STRIPE
- ② 4" SOLID WHITE STRIPE



HRGreen.com

VALLEJO STREET

EXHIBIT

PECOS LOGISTICS PARK

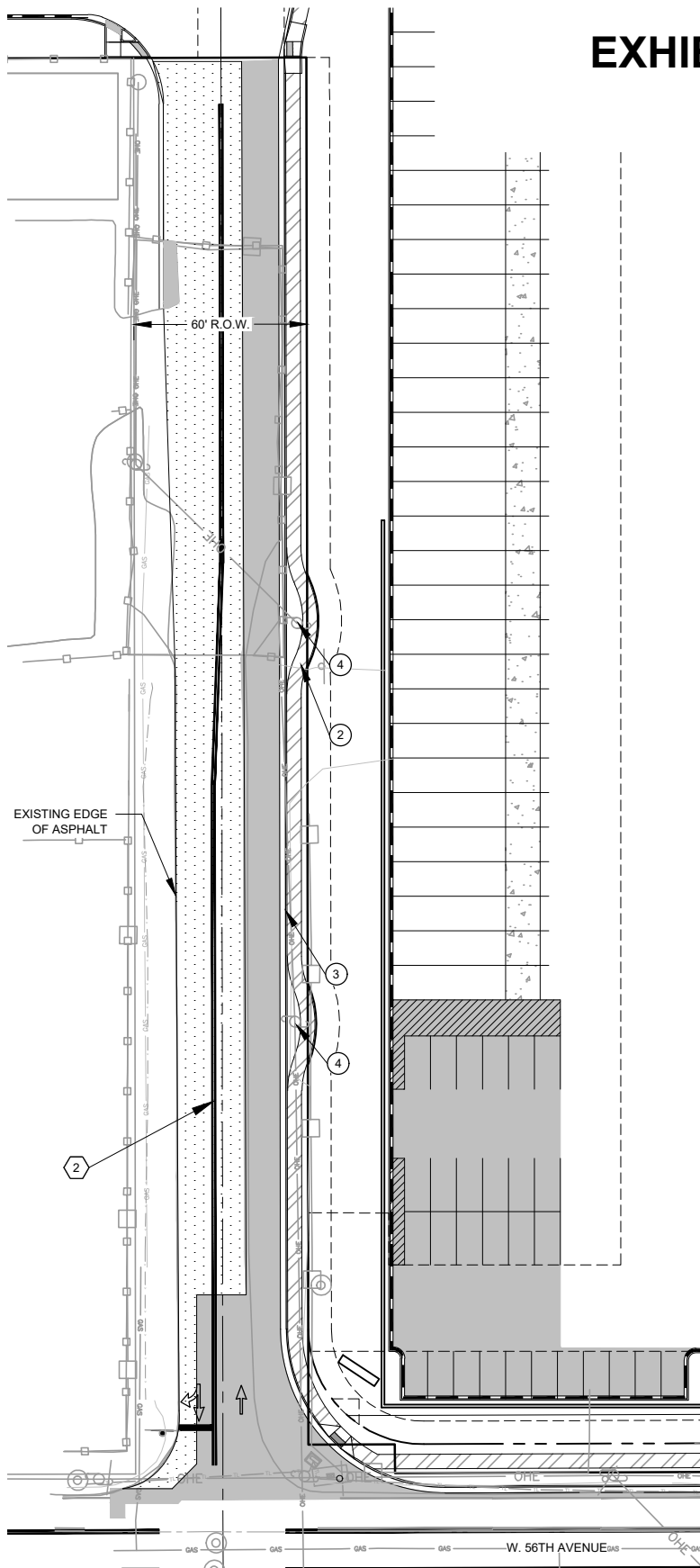
SHEET

D

SCALE: 1" = 100'

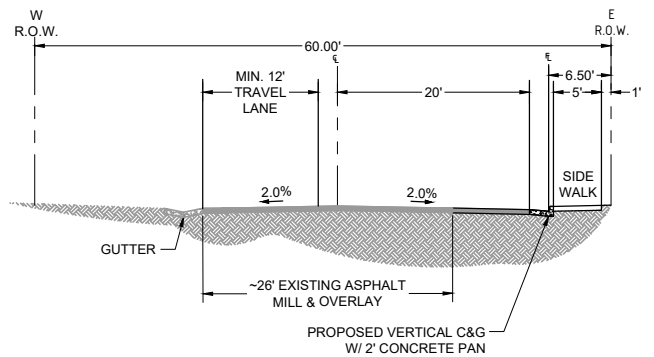
DATE: 04/03/20

EXHIBIT E - TEJON STREET IMPROVEMENTS



KEYNOTES:

- ① VERTICAL CURB AND GUTTER W/ 2' PAN
- ② 5' WALK
- ③ VERTICAL CURB AND GUTTER W/ 2' PAN AND WALK
- ④ OVERHEAD UTILITY TO REMAIN
- ⑤ 4" SOLID DOUBLE YELLOW STRIPE
- ⑥ 4" SOLID WHITE STRIPE



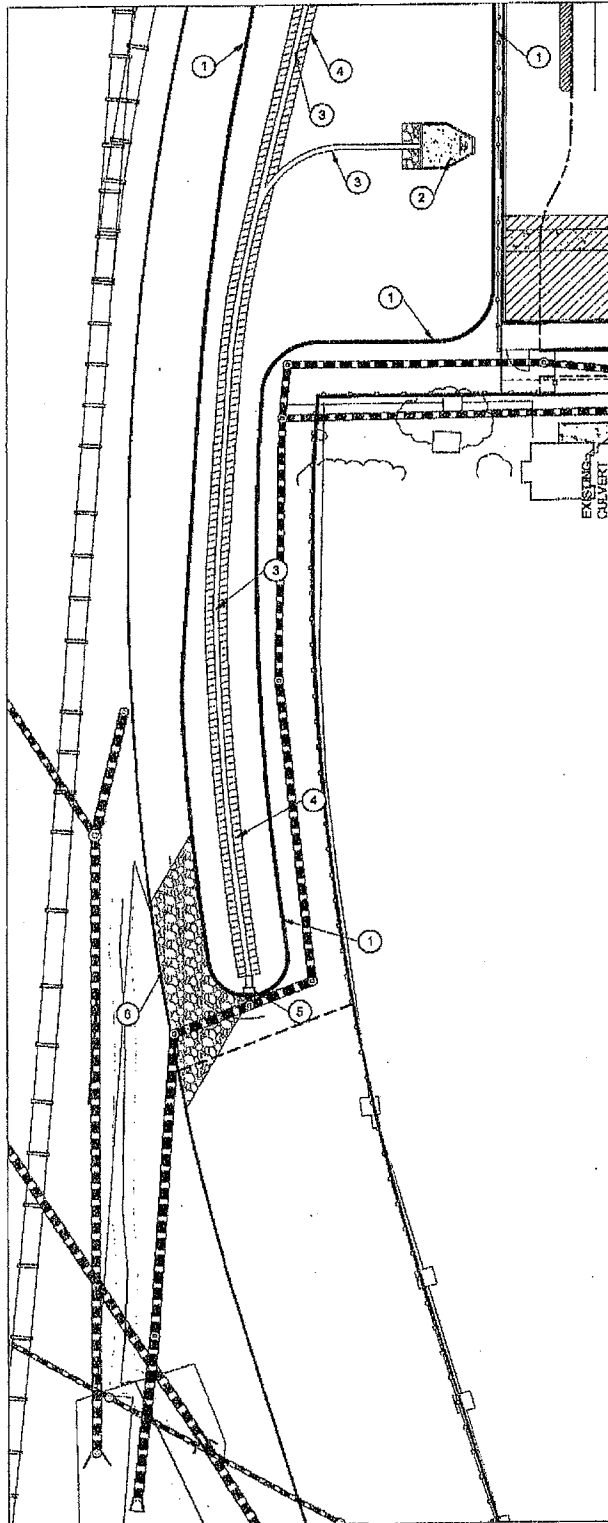
HRGreen.com

TEJON STREET
EXHIBIT
PECOS LOGISTICS PARK

SHEET
E

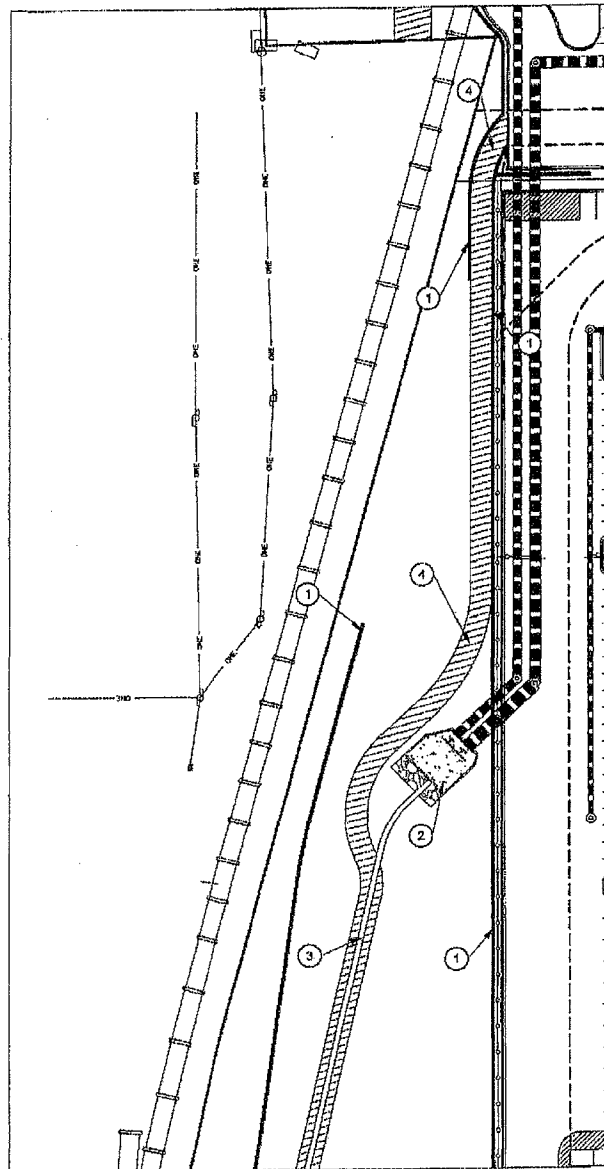
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EXHIBIT F - DETENTION POND



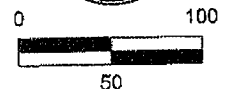
SEE TOP LEFT

SEE BOTTOM RIGHT



KEYNOTES:

- ① RETAINING WALL
- ② FOREBAY
- ③ TRICKLE CHANNEL
- ④ MAINTENANCE ACCESS
- ⑤ OUTLET STRUCTURE
- ⑥ EMERGENCY OVERFLOW



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DETENTION POND
EXHIBIT
PECOS LOGISTICS PARK

SHEET
F

SCALE: 1" = 60'
DATE: 04/22/20

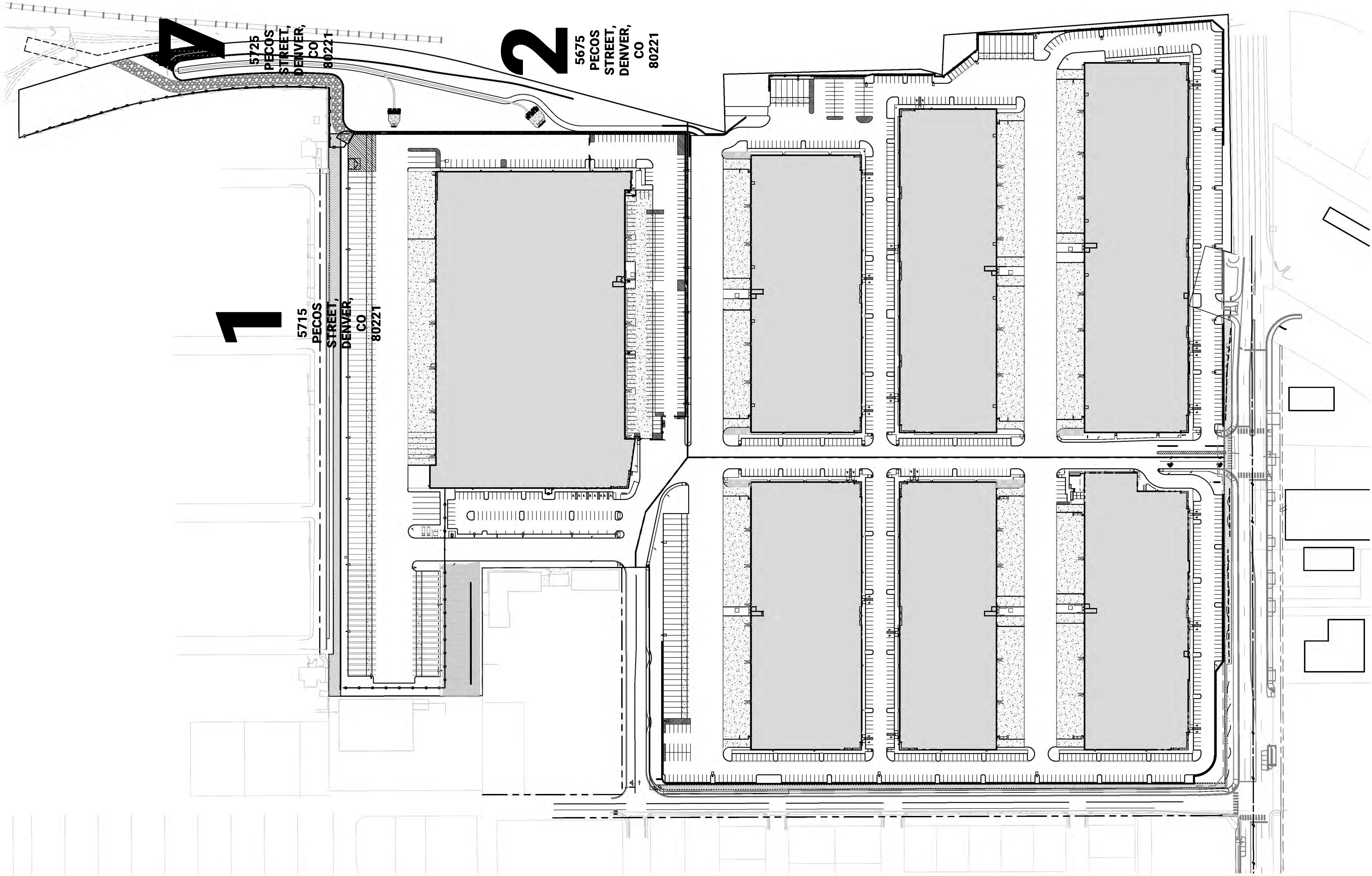
PECOS LOGISTICS PARK SUBDIVISION IMPROVEMENTS AGREEMENT

EXHIBIT G: OPINION OF ESTIMATED COSTS FOR OFF-SITE STREET IMPROVEMENTS

Description	Quantity	unit of measure	amount	total		
Pecos Street						
Layout	1214	lf	\$ 9	\$	10,926	
Sawcutting	1519	lf	\$ 3	\$	4,557	
Demolition	32708	sf	\$ 2	\$	65,416	
Excavation	48194	sf	\$ 1	\$	49,640	
Street Utilities	1519	lf	\$ 107	\$	162,108	
Street Curb & Gutter	1482	lf	\$ 18	\$	26,469	
10' City Sidewalk	12340	sf	\$ 5	\$	57,258	
Curbscuts	986	sf	\$ 12	\$	11,852	
City Handicap Ramps	5	ea	\$ 1,850	\$	9,250	
Asphalt Paving	3545	sy	\$ 55	\$	194,089	
Striping & Signage	1449	lf	\$ 10	\$	14,186	
Bio-Swale	1519	lf	\$ 50	\$	75,950	
Traffic Signal	1	ls	\$ 225,000	\$	225,000	\$ 906,699 Exhibit B - Pecos Street
56th Street						
Layout	1276	lf	\$ 9	\$	11,484	
Sawcutting	1276	lf	\$ 3	\$	3,828	
Demolition	7656	sf	\$ 1	\$	8,651	
Excavation	26242	sf	\$ 1	\$	27,554	
Street Utilities	308	lf	\$ 87	\$	26,787	
Street Curb & Gutter	1304	lf	\$ 18	\$	23,276	
5'-0" Sidewalk	6340	sf	\$ 5	\$	30,495	
City Handicap Ramps	1	ea	\$ 1,850	\$	1,850	
Asphalt Paving	507	sy	\$ 70	\$	35,490	
Striping & Signage	4224	lf	\$ 2	\$	8,448	
Traffic Control	1276	lf	\$ 10	\$	12,760	\$ 190,624 Exhibit C - 56th Street
Vallejo Street						
Layout	1030	lf	\$ 9	\$	9,270	
Sawcutting	1030	lf	\$ 3	\$	3,090	
Demolition	10300	sf	\$ 1	\$	11,639	
Excavation	21033	ls	\$ 1	\$	21,664	
Erosion Control	1	ls	\$ 5,860	\$	5,860	
Bio-Swale	1030	lf	\$ 50	\$	51,500	
Street Curb & Gutter	1030	lf	\$ 18	\$	18,355	
City Sidewalks	5150	sf	\$ 6	\$	30,488	
Asphalt Paving	704	sy	\$ 81	\$	56,700	
Rotomill & Overlay Existing Asphalt	687	sy	\$ 31	\$	21,297	
Striping & Signage	2060	lf	\$ 2	\$	4,120	
Signage	6	ea	\$ 250	\$	1,500	
Traffic Control	1030	lf	\$ 15	\$	15,450	\$ 250,933 Exhibit D - Vallejo Street
Tejon Street						
Layout	530	lf	\$ 9	\$	4,770	
Sawcutting	656	lf	\$ 3	\$	1,968	
Demolition	17166	sf	\$ 1	\$	18,024	
Excavation	26076	sf	\$ 1	\$	36,767	
Street Curb & Gutter	621	lf	\$ 18	\$	11,004	
5' Sidewalk	2710	sf	\$ 5	\$	13,252	
City Handicap Ramps	1	ea	\$ 1,850	\$	1,850	
Asphalt Paving	2479	sy	\$ 60	\$	148,740	
Striping & Signage	1128	lf	\$ 2	\$	2,504	
Traffic Control	530	lf	\$ 15	\$	7,950	
Misc.	530	lf	\$ 20	\$	10,611	\$ 257,440 Exhibit E - Tejon Street
Tract A Pond and Outfall Structure						
Surveying & Layout	1	ea	\$ 7,500	\$	7,500	
Excavation & Grading	1	ea	\$ 64,650	\$	64,650	
Forebays	1	ea	\$ 42,000	\$	42,000	
Landscaping	1	ea	\$ 32,325	\$	32,325	
Trickle Channel	1	ea	\$ 24,125	\$	24,125	
Maintenance Road	1	ea	\$ 18,540	\$	18,540	
Type "L" Rip Rap	1	ea	\$ 90,160	\$	90,160	
Outlet Structure	1	ea	\$ 41,400	\$	41,400	\$ 320,700 Exhibit F - Tract A Detention Pond

	Year 1	Year 2
Cost Estimate from Exhibit "B-F"	\$ 1,926,396	
Additional 20% for Administration	\$ 385,279	
Total Cost with 20% Admin	\$ 2,311,675	
Additional 5% per year of Total Cost with 20% Admin	\$ 115,584	\$ 121,363
Total Cost Per Year	\$ 2,427,259	\$ 121,363
Grand Total	\$	\$ 2,548,622

EXHIBIT H - BUILDING NUMBER



1 SITE PLAN
A1.1 1"=100'-0"



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Subrecipient Agreement with The Community Firm for Disbursement of Emergency Rental Assistance (ERA) Funds
FROM: Jennifer Grafton, Community & Economic Development Director
AGENCY/DEPARTMENT: Community & Economic Development
HEARD AT STUDY SESSION ON: May 25, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: Board of County Commissioners approve the Subrecipient Agreement between Adams County and The Community Firm (d/b/a COVID Eviction Defense Project) to award ERA funds and authorize the Chair to sign the Agreement.

BACKGROUND:

In February 2021, Adams County was granted \$14,124,604 in ERA funds by U.S. Treasury through the Consolidated Appropriations Act, 2021, Public Law 116-260. Division N, Section 501(a) of the Act enacted December 27, 2020, further referred to as ERA1. ERA1 is assistance available for low-income people who have been negatively impacted by the COVID-19 and need assistance with paying their rent and utilities.

In February, the Board of County Commissioners agreed disburse 90 percent (90%) of the ERA 1 allocation to local housing authorities to provide emergency rental and utility assistance. Subsequently in March, agreements with Maiker Housing Partners, Brighton Housing Authority, and Commerce City Housing Authority were approved. The remaining ten percent (10%) was set aside to allocate to a non-profit entity.

On May 25, 2021, the Board of County Commissioners supported to award the remaining ERA 1 to the non-profit organization The Community Firm (d/b/a COVID Eviction Defense Project). This organization will process the highest need applications by providing case management, eviction prevention services, legal services, and process rental and utility payments. These unique services help to prevent potential evictions before the court hearing. The attached agreement is to allocate funds to The Community Firm. The attached Resolution authorizes the Chair to execute the said agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office
County Attorney's Office
Budget & Finance Department

ATTACHED DOCUMENTS:

Resolution
Subrecipient Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund: 00001**Cost Center:** 9264

	Object Account	Subledger	Amount
Current Budgeted Revenue:			\$14,124,604
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8810		\$1,412,460
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING SUBRECIPIENT AGREEMENT BETWEEN ADAMS
COUNTY AND THE COMMUNITY FIRM REGARDING THE DISBURSEMENT OF
EMERGENCY RENTAL ASSISTANCE FUNDS

Resolution 2021-

WHEREAS, the COVID-19 pandemic has created economic distress and unanticipated costs to individuals and families living in Adams County; and,

WHEREAS, Congress enacted the Consolidated Appropriations Act, 2021, Public Law 116-260. Division N, Section 501(a) of the Act (“ERA 1”) to provide funding to states and local governments for emergency rental assistance programs that help individuals and families who have been negatively impacted by the COVID-19 pandemic and suffered financial repercussions; and,

WHEREAS, Adams County has been granted \$14,124,604 in ERA 1 funds and is collaborating with housing assistance providers to disperse these funds to eligible Adams County residents; and,

WHEREAS, the funding can be used specifically to assist renters with paying their current rent, outstanding rental cost, current utilities and home energy costs, and outstanding utility and home energy costs and other costs related to housing on behalf of eligible households, such as legal assistance with eviction defense; and,

WHEREAS, pursuant to the terms of this Agreement, Adams County wishes to partner with The Community Firm to disburse ERA 1 funds and The Community Firm wishes to operate as a Subrecipient of ERA 1 funds to provide assistance to eligible Adams County residents through the Adams County Emergency Rental Assistance Program.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Subrecipient Agreement between Adams County and The Community Firm Regarding the Disbursement of Emergency Rental Assistance Funds, a copy of which is attached hereto and incorporated herein by reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said Subrecipient Agreement on behalf of Adams County.

**SUBRECIPIENT AGREEMENT
BETWEEN ADAMS COUNTY AND THE COMMUNITY FIRM
REGARDING DISBURSEMENT OF EMERGENCY RENTAL ASSISTANCE FUNDS**

THIS SUBRECIPIENT AGREEMENT (“Agreement”), is made this _____ day of _____, 2021, by and between Adams County, Colorado, located at 4430 S. Adams County Parkway, Brighton, CO 80601 (“County”) and the COVID-19 Eviction Defense Project through The Community Firm located at 410 Acoma Street #311, Denver CO, 80204 (“CEDP” or “Subrecipient”) for the purpose of disbursing emergency rental assistance funds.

WITNESSETH:

WHEREAS, the Consolidated Appropriations Act, 2021 (the “Act”), Public Law 116-260. Division N, Section 501(a) of the Act enacted December 27, 2020 (“ERA 1”) made funding available from the United States Treasury (the “Treasury”) to local governments with more than 200,000 residents for the purpose of providing financial assistance to households that have been negatively impacted by the COVID-19 pandemic and suffered financial repercussions; and

WHEREAS, Adams County has been granted \$14,124,604.60 in ERA 1 funds and desires to collaborate with housing assistance providers to disperse these funds; and

WHEREAS, 90 percent of the direct financial relief from this legislation can be used for the payment of rent, rental arrears, utilities and home energy costs, and utility and home energy cost arrears and other costs related to housing on behalf of eligible households, and no more than 10 percent of the funds can provide housing stability services to eligible households as well as cover administrative costs.

WHEREAS, pursuant to the terms of this Agreement, the County wishes to partner with CEDP to disburse ERA 1 funds and CEDP wishes to operate as a Subrecipient of ERA 1 funds to provide assistance to eligible Adams County residents through the Adams County Emergency Rental Assistance Program (“ERA Program”); and

WHEREAS, The Parties agree that the work performed pursuant to this Agreement is necessary for the health, safety, and welfare of all the people who have experienced economic distress because of COVID-19.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

I. PROJECT SCOPE

Subrecipient understands and agrees that the funds disbursed under this award may only be used for the purposes set forth in Section 501 of Division N of the Consolidated Appropriations Act, 2021, Pub. L. No. 116-260. Subrecipient agrees to carry out the services described in Scope of Services, Exhibit A, in a lawful, satisfactory, and proper manner, and in accordance with written policies and procedures as may be prescribed by Adams County and the Treasury.

ERA 1 funds shall be spent solely for the costs set forth in ERA 1, as well as the guidance issued by the Treasury and the Adams County Emergency Rental Assistance Program Policies and Procedures (“Policies and Procedures”). Further, the Subrecipient agrees to comply with all reporting obligations established by the County and the Treasury.

Any changes to the services described in Exhibit A shall be approved by written Amendment executed by both Parties. The authority of Adams County with the Director of Community & Economic Development or his or her designee, who may approve changes in writing, provided the changes do not (i) extend the terms of this Agreement, (ii) increase the amount payable hereunder as identified in Section 3 below, or (iii) constitute a major modification of this Agreement under applicable federal law. This is a fixed cost Agreement, and the amount listed in the “Award Amount” section shall cover all direct costs, services, materials, equipment, and supplies used or expended pursuant to this Agreement. All exhibits are attached hereto and incorporated herein by this reference as if fully set forth herein.

II. AWARD

- A. County will disburse a maximum of One Million, Four Hundred Twelve Thousand, Four Hundred Sixty dollars and Forty-Seven cents (**\$1,412,460.47**) to CEDP. Payments will be disbursed to Subrecipient in two parts, only after County receives an invoice from Subrecipient for each payment. Part 1 and 2 will each be 50% the total amount awarded under this Agreement.
- B. Of this disbursement, Subrecipient may utilize up to 10 percent (10%) of the grant amount, or \$140,426.05, for administrative costs (“Administrative Costs”) directly related to carrying out the ERA Program. Administrative expenses are considered direct administrative costs for providing the financial assistance to households.

In the event Subrecipient does not need its full budgeted Administrative Costs, Subrecipient may utilize its Administrative Costs amount to provide rental and utility assistance to eligible applicants.

- C. Subrecipient understands and agrees that the County’s obligation to disburse these ERA1 funds is expressly contingent upon the County receiving said funds from the federal government. In the event the federal government fails to remit said funds, or reduces said funds, the County may reduce or terminate its payment accordingly. No Adams County funds shall be encumbered or involved in this Agreement.
- D. Subrecipient shall maintain segregated accounts of grant funds and other organizational funds and make those records available to the County upon request. All receipts and expenditures associated with the ERA Program shall be documented in a detailed and specific manner, in accordance with the Project Budget in Exhibit A.
- E. If an audit is performed on Subrecipient’s records for any fiscal year covering a portion of the term of this Agreement or any other grants/contracts with the County, Subrecipient

shall submit the final audit report, including a report in accordance with the Single Audit Act and 2 CFR 200.500 et seq.

- F. Subrecipient shall use interest earned from grant funds for the specific purpose of the grant or return interest to the County at the Time of Performance, as per 2 CFR § 200.400(g).
- G. Publications. Any publications produced with funds from this award must display the following language: “This project [is being] [was] supported, in whole or in part, by federal award number ERA0099 awarded to Adams County, Colorado by the U.S. Department of the Treasury.”

III. TERM

This Agreement shall be effective on the date written at the beginning of this Agreement and shall terminate when the work described in Exhibit A is complete, or September 30, 2022, whichever is sooner.

ERA 1 funds expire September 30, 2022. Any ERA 1 funds not spent by September 30, 2022 shall be returned to the County so that the County’s obligation to return unspent ERA funds to the Treasury may be timely fulfilled. In the event this date is extended by the Treasury, this date shall extend accordingly with the ERA1 expiration date through a written amendment.

IV. DATA PROTECTION

Subrecipient agrees any personal identifiable information (“PII”), as that term is defined in C.R.S. § 24-73-101, provided by the applicant and/or landlord for the purposes of participating in the ERA Program will be utilized for the sole purpose to determine eligibility to receive assistance. Misuse of PII will result in the termination of this Agreement.

Subrecipient shall destroy or properly dispose of the PII in a manner that is compliant with C.R.S. § 24-73-101 when that PII is no longer needed for the performance of this Agreement. Subrecipient shall also implement and maintain reasonable security procedures and practices that are appropriate to the nature of the PII obtained; and reasonably designed to help protect the PII from unauthorized access, use, modification, disclosure, or destruction.

In the event of a security breach, as defined in C.R.S. § 24-72-103, that compromises computerized data that includes PII subject to this Agreement, Subrecipient shall notify the County of the security breach in the most expedient time and without unreasonable delay following discovery of the security breach, if misuse of PII about a Colorado resident occurred or is likely to occur; and cooperate with the County, including sharing with the County any information relevant to the security breach, except that such cooperation does not require the disclosure of confidential business information or trade secrets.

V. RECORDS AND REPORTS

Subrecipient must submit reports on the expenditure of its ERA 1 funds, including the amount and purpose of each expenditure, to the County monthly by the 15th day of the following month. Reports on the Administrative Costs shall identify the staff time and expense per application for services provided as well as any other equipment and materials cost that can be accurately assigned to the activities of the grant award (2 CFR § 200.413).

Subrecipient agrees to retain records for the ERA Program for a period of five (5) years from the date of the last expenditure under this Agreement.

VI. METHOD OF PAYMENT

- A. Subrecipient shall request funding by submitting an invoice for 50% of the total amount of awarded through this contract to the Adams County Finance Department. Once the first 50% of funds are fully expended on Eligible Uses as defined in Exhibit A, the Subrecipient can request the second 50% of the funds by invoice.
- B. In no event shall Adams County be liable for or pay any indirect costs, overruns, or additional amounts in excess of the fixed costs; provided, however, that this provision shall not prevent fixed costs in Exhibit A from being increased or decreased by a written Amendment to this Agreement.

VII. COMPLIANCE WITH FEDERAL REGULATIONS

- A. The Subrecipient shall comply with all the requirements of any current or future supplemental guidance issued by U.S. Department of the Treasury, and the Program Policies and Procedures. The County shall notify Subrecipient of changes to the Program Guidelines in writing. Changes to the Program Guidelines shall apply only to applications that have not yet been approved for funding.
- B. The federal government imposes expenditure and accounting obligations upon local governments receiving ERA funds. Subrecipient will be provided training or guidance on ERA requirements and program operations. Subrecipient agrees to be solely responsible for ensuring that it spends and accounts for the ERA funds received from the County in strict compliance with ERA requirements. Because ERA is recent legislation, the parties anticipate that additional federal legislation, rules, and regulations may be promulgated regarding the expenditure and accounting requirements. Subrecipient shall familiarize itself with, and shall adhere to, all current and subsequent legislation, rules, and regulations. In the event of non-compliance with its legislative and regulatory mandates, the federal government may seek reimbursement of funds it deems were not spent in compliance with its legislation and rules. In the event the federal government seeks reimbursement of funds spent by Subrecipient, the Subrecipient shall be solely responsible for reimbursing said funds, and, in the event the federal government seeks reimbursement of funds spent by Subrecipient from County, then Subrecipient shall reimburse County for any funds

returned by County on the Subrecipient's behalf within thirty (30) days of County's reimbursement.

- C. Subrecipient agrees to prevent and report to the County any issues of fraud, waste, and abuse. Subrecipient must have controls in place to prevent fraud, waste, and abuse.
- D. Subrecipient agrees to take reasonable measures to prevent duplication of benefits to ERA Program beneficiaries.
- E. Statutes and regulations prohibiting discrimination applicable to this award, include, without limitation, the following:
 - i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and the Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the grounds of race, color, or national origin under programs or activities receiving federal financial assistance;
 - ii. The Fair Housing Act, Title VIII-IX of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, national origin, sex, familial status, or disability;
 - iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicap under any program or activity receiving or benefitting from federal assistance;
 - iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.) and the Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and
 - v. The Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

VIII. INFORMATION FOR SUBAWARDS

Pursuant to 2 CFR § 200.332(a), CEDP understands that it is a subrecipient of a subaward and is aware of and agrees to the following:

- Federal Award Identification: Emergency Rental Assistance Program
- Federal Award Identification Number (FAIN): ERA0099
- Catalog of Federal Domestic Assistance (CFDA) Number: 21.023
- Federal Award Date: January 1, 2021
- Subaward Period of Performance for ERA 1: January 1, 2021 to September 30, 2022

- Federal Awarding Agency: United States Department of the Treasury
- Name of Pass-Through Entity: Adams County, Colorado
- Contact Information for Pass-Through Entity: Nancy Duncan, Budget and Finance Director, 720-523-6276, NDuncan@adcogov.org
- Award is for Research & Development (R&D): No
- Indirect Cost Rate for Federal Award: Not Applicable
- Federal Award Program Description: The Emergency Rental Assistance program makes available \$25 billion to assist households that are unable to pay rent and utilities due to the COVID-19 pandemic. The funds are provided directly to States, U.S. Territories, local governments, and Indian tribes. The Grantees (i.e. Adams County) are directed to use the funds to provide assistance to eligible households through existing or newly created rental assistance programs.
- Right to Audit: Subrecipient agrees to cooperate with the County fully and completely in any audit of the ERA funding provided to the Subrecipient pursuant to this Agreement. If the County incurs legal expenses relating to an audit of the Subrecipient's expenditure of ERA funding, Subrecipient agrees to pay the County's reasonable attorneys' fees and costs associated with such audit and/or any legal action in which Subrecipient is alleged to have used the ERA funding for Subrecipient's ineligible expense.

IX. LIABILITY

Each party hereto shall be responsible for any suits, demands, costs or actions at law resulting from its own acts or omissions and may insure against such possibilities as appropriate.

The Parties hereto understand and agree that Subrecipient, the County, their officers and employees are relying on, and do not waive or intend to waive by any provision of the Agreement, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, C.R.S. 24-10-101 *et seq.*, as from time-to-time amended, or otherwise available to either party, their officers, or their employees.

X. NOTICES

- A. Any notices, demands, or other communications required or permitted to be given by any provision of this Agreement shall be given in writing, delivered personally or sent by registered mail, postage prepaid and return receipt requested, addressed to Parties at the addresses set forth below or at such other address as either party may hereafter or from time to time designate by written notice to the other party given when personally delivered or mailed, and shall be considered received in the earlier of either the day on which such notice is actually received by the party to whom it is addressed or the third day after such notice is mailed.

For Adams County:

Adams County Manager's Office
4430 S. Adams County Parkway
Brighton, Colorado 80601-8206

Adams County Attorney's Office
4430 South Adams County Parkway, Suite C5000B
Brighton, Colorado 80601-8206

For the COVID-19 Eviction Defense Project:

The Community Firm
410 Acoma Street #311
Denver, CO 80204
Attn: Zach Neumann, Executive Director, & Attorney

- B. The Parties each agree to designate and assign a representative to act on the behalf of said Parties in all matters related to this Agreement. Each representative shall coordinate all Agreement-related issues between the Parties, shall attend all necessary meetings, and shall be responsible for providing all available related information upon request by the County or Subrecipient. Said representatives shall have the authority for all approvals, authorizations, notices or concurrences required under this Agreement, but shall not be authorized to amend the terms of this Agreement.

XI. AMENDMENTS

This Agreement contains all the terms agreed upon by and among the Parties. Any amendments or modifications to this Agreement shall be in writing and executed by the Parties hereto to be valid and binding.

XII. SEVERABILITY

If any clause or provision herein contained shall be adjudged to be invalid or unenforceable by a court of competent jurisdiction or by operation of any applicable law, such invalid or unenforceable clause or provision shall not affect the validity of the Agreement as a whole and all other clauses or provisions shall be given full force and effect.

XIII. APPLICABLE LAWS

This Agreement shall be governed by and construed in accordance with the laws of the State of Colorado. Venue for any and all legal actions regarding the transaction covered herein shall lie in Adams County, Colorado.

XIV. ASSIGNABILITY

No party to this Agreement shall assign or transfer any of its rights or obligations hereunder without the prior written consent of the non-assigning party or parties to this Agreement.

XV. BINDING EFFECT

The provisions of this Agreement shall bind and shall inure to the benefit of the Parties hereto and to their respective successors and permitted assigns.

XVI. EMPLOYMENT STATUS

This Agreement shall not change the employment status of any employees of the Parties. No party shall have the right to control or direct the activities of any employees of another related to this Agreement.

XVII. NO DISCRIMINATION IN EMPLOYMENT

In connection with the performance of work under this Agreement, the Parties agree not to refuse to hire, discharge, promote or demote, or to discriminate in matters of compensation against any person otherwise qualified because of race, color, ancestry, creed, religion, national origin, gender, age, military status, sexual orientation, marital status, or physical or mental disability and further agree to insert the foregoing provision in all subcontracts hereunder.

XVIII. APPROPRIATIONS

Notwithstanding any other term, condition, or provision herein, each and every obligation of the Parties stated in this Agreement is subject to the requirement of a prior appropriation of funds therefore by the appropriate governing body of the Subrecipient and/or the County.

XIX. NO THIRD-PARTY BENEFICIARIES

It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any such claim or right of action by any other or third person on such Agreement. It is the express intention of the Parties that any person or party other than either one of the Parties receiving services or benefits under this Agreement shall be deemed to be an incidental beneficiary only.

XX. ILLEGAL ALIENS

COMPLIANCE WITH C.R.S. § 8-17.5-101, ET. SEQ. AS AMENDED 5/13/08: Pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, et. seq., as amended May 13, 2008, the Subrecipient shall meet the following requirements prior to signing this Agreement (public contract for service) and for the duration thereof:

- A. The Subrecipient shall certify participation in the E-Verify Program (the electronic employment verification program that is authorized in 8 U.S.C. § 1324a and jointly administered by the United States Department of Homeland Security and the Social Security Administration, or its successor program) or the Department Program (the employment verification program established by the Colorado Department of Labor and Employment pursuant to C.R.S. § 8-17.5-102(5)) on the attached certification.
- B. The Subrecipient shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- C. The Subrecipient shall not enter into a contract with a subcontractor that fails to certify to the Subrecipient that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- D. At the time of signing this public contract for services, the Subrecipient has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under this public contract for services through participation in either the E-Verify Program or the Department Program.
- E. The Subrecipient shall not use either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while this public contract for services is being performed.
- F. If the Subrecipient obtains actual knowledge that a subcontractor performing work under this public contract for services knowingly employs or contracts with an illegal alien, the Subrecipient shall: notify the subcontractor and the County within three (3) days that the Subrecipient has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to the previous paragraph, the subcontractor does not stop employing or contracting with the illegal alien; except that the Subrecipient shall not terminate the contract with the subcontractor if during such three (3) days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- G. Subrecipient shall comply with any reasonable requests by the Department of Labor and Employment (the Department) made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).
- H. If Subrecipient violates this Section, of this Agreement, the County may terminate this Agreement for breach of contract. If the Agreement is so terminated, the Subrecipient shall be liable for actual and consequential damages to the County.

IN WITNESS WHEREOF, the Parties hereto have caused this instrument to be executed by properly authorized signatories as of the date and year first above written.

The Community Firm

By: Zach Neumann, Executive Director, & Attorney

ATTEST:

APPROVED AS TO FORM:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

ATTEST:

Erica Hannah, Deputy Clerk

APPROVED AS TO FORM:

Adams County Attorney's Office

EXHIBIT A SCOPE OF SERVICES

I. INTRODUCTION

This Scope of Services outlines the activities associated with The Community Firm's agreement for Emergency Rental Assistance program funds. These funds are intended to provide financial assistance and housing stability services to eligible households pursuant to Section 501 of Division N of the Consolidated Appropriations Act, 2021, Pub. L. No. 116-260 and published Treasury guidance. Assistance can be in the form of rent payments, rental arrears, utilities and home energy costs, and other eligible expenses, as outlined the Adams County Emergency Rental Assistance Policies and Procedures ("Policies and Procedures").

II. SUBRECIPIENT INFORMATION

Organization Name: The Community Firm d/b/a COVID Eviction Defense Project

Organization EIN: 84-4867019

DUNS Number: 085095242

Address: 410 Acoma Street #311, Denver, CO 80204

Name of Authorized Representative: Zach Neumann, Executive Director

Contact Person: Sam Gilman, COO

Phone: 202-841-3180

E-mail: sam@cedproject.org

III. USE OF FUNDS

The subrecipient shall provide assistance to eligible households throughout the County only as outlined in the Policies and Procedures. CEDP will prioritize processing applications that are at highest risk of eviction. The Subrecipient shall be responsible for:

- Screening applicants and determining applicant eligibility, in accordance with Policies and Procedures.
- Issuance and payment of financial assistance to property owners, property managers, utility companies, or directly to tenants for the benefit of the approved applicants pursuant to the Policies and Procedures.
- Data protection.
- Preventing duplication of benefits that is caused when a person, household, business, or other entity receives financial assistance from multiple sources for the same purpose and same month, and the total assistance is more than the total need.
- Reporting to the County and coordination with the County for program monitoring.
- Financial accounting.
- Training other County subrecipients on eviction process and interpretation of ERA regulations.

IV. SERVICE AREA

Performance of services for ERA1 Program shall serve eligible households in Adams County, with the priority of serving those households with an eviction notice or court summons for eviction.

V. SUBRECIPIENT'S OBLIGATIONS

A. **Applicant Assistance:** Subrecipient shall assist applicants with completing the application process and answering questions regarding the process and application, as necessary. Subrecipient will provide individualized assistance to applicants with requests for reasonable accommodations due to a disability, or those without access to or comfort with a computer/internet/smart phone. Subrecipient staff will enter applicant information, upload documents, and complete the review/approval process in Neighborly for those applicants assisted in applying non-electronically. All applications will be completed in the Neighborly system to ensure comprehensive program data is contained for assistance program records and for grant management (agency projected needs/reimbursement) records.

B. **Application Screening and Processing:** Subrecipient shall review each application to ensure each tenant household has provided the appropriate documentation that the household annualized income is at or below 80% of the AMI based on one of the methods described in the Policies and Procedures.

C. **Prioritization:** On an ongoing basis, Subrecipient shall identify the next cases to review using the prioritization method explained in the Policies and Procedures. In general, the Subrecipient shall prioritize the review of the cases based on the following, when this information is available:

1. Households with eviction notices, demand notices, or any other notice indicating imminent risk of eviction and these notices have been provided with the application. Among these applications, Subrecipient will prioritize based on need, legal process timelines, and application submission dates.
2. Application submission date
3. Households whose income is at or below 50% Area Median Income (AMI) and adequate documentation has been provided.
4. Households where one or more household members were unemployed for at least 90 days prior to the date of application and adequate documentation has been provided.
5. Other applications as prioritized by the Policies and Procedures.

D. **Grant Reporting:** Subrecipient shall provide required documentation to the County to verify that guidance from the Program Policies and Procedures, and the 2 C.F.R. § 200 regulations have been followed. All beneficiary documentation for this program shall be stored in the Neighborly ERA application system or any other system launched by the County for the purpose of collection and reviewing applications for ERA.

E. **Grant Application and Reporting Software:** The Subrecipient shall use software set up by the County and Neighborly with a secured portal to administer this program. ERA administering agencies shall work with the County to get set up in the system, both to review and approve applications for assistance, and for grant funding agreement administration. Subrecipient staff will be trained through an onboarding program, as needed.

VI. DELIVERABLES.

Subrecipient shall comply with the following milestones and target dates:

- Determine eligibility of applicants – ongoing until fully expended or September 15, 2022, whichever is sooner.
- Make Payments to eligible applicants – ongoing until fully expended or September 30, 2022, whichever is sooner.
- Report on Beneficiary and Payment Data – monthly by the 15th of each month until funding is fully expended or September 30, 2022, whichever is sooner.
- Report on Administrative Costs – monthly until fully expended or September 30, 2022, whichever is sooner.

VII. PROJECT BUDGET

A. Sources.

Source	Amount
ERA 1 Grant Funds (Adams County)	\$1,412,460.47
Total Sources	\$1,412,460.47

B. Uses.

Use	Amount
Rent, Utility, or Other Assistance Payments: 90% of Award	\$1,271,214.42
Administrative Costs: 10% of grant total	\$141,246.05
Total Uses	\$1,412,460.47



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Engineering and Consultant Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Finance and Budget Director Jen Tierney Hammer, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Colorado Air and Space Port
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Task Order Nine and Ten with Jviation, Inc., for Design for an Airport Security Fence Project and Design for a Taxi-Way Rehabilitation and Lighting Project for the Colorado Air and Space Port.

BACKGROUND:

The Colorado Air and Space Port (CASP) has various projects which need to be accomplished in accordance with current regulations, rules, policies, grant assurances, and Advisory Circulars (ACs) required by the Federal Aviation Administration (FAA) for federal/airside and non-federal landside projects. Each specific project will be issued as a task order and approved by the County, in accordance with the awarded agreement. The total value of the Agreement will be based upon the actual number of task orders issued.

The Board of County Commissioners awarded an Agreement on October 25, 2016, to Jviation, Inc., to provide Engineering and Consultant Services. CASP is requesting to add additional Services for Design for an Airport Security Fence Project and Design for a Taxi-Way Rehabilitation and Lighting Project.

The Agreement breakdowns as follows:

	Approval Date	Dollar Amounts
Original Task Order Agreement for Consultant and Engineering Services	10/25/2016	\$ 00.00
Task Order One Consultant and Engineering Services	03/01/2017	\$119,371.00
Task Order Two Consultant and Engineering Services (Cancelled)	02/21/2018	\$ 00.00
Task Order Three Consultant and Engineering Services	08/17/2018	\$ 17,045.00
Task Order Four Consultant and Engineering Services	04/09/2019	\$ 89,113.00
Task Order Five Consultant and Engineering Services	05/10/2019	\$ 21,160.00
Task Order Six Consultant and Engineering Services	10/01/2019	\$964,667.18

Amendment One - First Year Renewal	12/03/2019	\$ 00.00
Cancellation letter issued to cancel FBO Project and reduce the agreement total amount for Task Order Six	10/13/2020	(-\$530,712.00)
Task Order Seven Consultant and Engineering Services	11/10/2020	\$ 23,890.00
Amendment Two - Second Year Renewal	11/10/2020	\$ 00.00
Task Order Eight-Cultural Resource Survey and a Master Drainage Study	05/10/21	\$ 259,800.00
Task Order Nine- Design for an Airport Security Fence Project		\$319,086.00
Task Oder Ten- Design for a Taxi-Way Rehabilitation and Lighting Project		\$720,293.87
AGREEMENT TOTAL AMOUNT		\$2,003,714.87

The recommendation is that the Board of County Commissioners approves Task Order Nine for Design Services for an Airport Security Fence Project and Task Ten for Design Services for a Taxi-Way Rehabilitation and Lighting Project with Jviation Inc. The Agreement total value with all Task Orders and Amendments issued is \$2,003,714.87.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Colorado Air and Space Port

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 43			
Cost Center: 4304			
	Object Account	Subledger	Amount
Current Budgeted Revenue FAA Grant:			
Current Budgeted Revenue CDOT Grant:			
Additional Revenue not included in Current Budget:	5255	43042104	\$720,293.87
Additional Revenue not included in Current Budget:			
Total Revenues:			\$720,293.87
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:	9136	43042104	\$720,379.87
Current Budgeted Capital Expenditure:	9110	43042105	\$319,086.00
Total Expenditures:			\$1,039,379.87

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☒ YES ☐ NO

Additional Note:

The Additional Revenue not included in the Current Budget is from FAA grant 3-08-0016-045-2021 for \$4,235,000.

CASP is anticipating \$1.5M in federal grants which will partially offset project cost but is unsecure at this time.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING TASK ORDER NINE
BETWEEN ADAMS COUNTY AND JVIATION, INC.,
TO PROVIDE DESIGN SERVICES FOR AN AIRPORT SECURITY FENCE

WHEREAS, on October 25, 2016, the Board of County Commissioners approved an Agreement with Jviation, Inc., to provide on-call Design and Engineering Services, on a task order basis, for the Colorado Air and Space Port; and,

WHEREAS, the Colorado Air and Space Port is in need of Design Services for an Airport Security Fence; and,

WHEREAS, Jviation, Inc., agrees to provide the services in the not to exceed amount of \$319,086.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Task Order Nine between Adams County and Jviation, Inc., to provide Design Services for an Airport Security Fence for the Colorado Air and Space Port is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to sign Task Order Nine to the Agreement with Jviation, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Engineering and Consultant Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Finance and Budget Director Jen Tierney Hammer, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Colorado Air and Space Port
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Task Order Nine and Ten with Jviation, Inc., for Design for an Airport Security Fence Project and Design for a Taxi-Way Rehabilitation and Lighting Project for the Colorado Air and Space Port.

BACKGROUND:

The Colorado Air and Space Port (CASP) has various projects which need to be accomplished in accordance with current regulations, rules, policies, grant assurances, and Advisory Circulars (ACs) required by the Federal Aviation Administration (FAA) for federal/airside and non-federal landside projects. Each specific project will be issued as a task order and approved by the County, in accordance with the awarded agreement. The total value of the Agreement will be based upon the actual number of task orders issued.

The Board of County Commissioners awarded an agreement on October 25, 2016, to Jviation, Inc., to provide Engineering and Consultant Services. CASP is requesting to add additional Services for Design for an Airport Security Fence Project and Design for a Taxi-Way Rehabilitation and Lighting Project.

The Agreement breakdowns as follows:

	Approval Date	Dollar Amounts
Original Task Order Agreement for Consultant and Engineering Services	10/25/2016	\$ 00.00
Task Order One Consultant and Engineering Services	03/01/2017	\$119,371.00
Task Order Two Consultant and Engineering Services (Cancelled)	02/21/2018	\$ 00.00
Task Order Three Consultant and Engineering Services	08/17/2018	\$ 17,045.00
Task Order Four Consultant and Engineering Services	04/09/2019	\$ 89,113.00
Task Order Five Consultant and Engineering Services	05/10/2019	\$ 21,160.00
Task Order Six Consultant and Engineering Services	10/01/2019	\$964,667.18

Amendment One - First Year Renewal	12/03/2019	\$ 00.00
Cancellation letter issued to cancel FBO Project and reduce the agreement total amount for Task Order Six	10/13/2020	(-\$530,712.00)
Task Order Seven Consultant and Engineering Services	11/10/2020	\$ 23,890.00
Amendment Two - Second Year Renewal	11/10/2020	\$ 00.00
Task Order Eight-Cultural Resource Survey and a Master Drainage Study	05/10/21	\$ 259,800.00
Task Order Nine- Design for an Airport Security Fence Project		\$319,086.00
Task Oder Ten- Design for a Taxi-Way Rehabilitation and Lighting Project		\$720,293.87
AGREEMENT TOTAL AMOUNT		\$2,003,714.87

The recommendation is that the Board of County Commissioners approves Task Order Nine for Design for an Airport Security Fence Project and Task Ten for Design for a Taxi-Way Rehabilitation and Lighting Project with Jviation Inc. The Agreement total value with all Task Orders and Amendments issued is \$2,003,714.87.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Colorado Air and Space Port

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 43			
Cost Center: 4304			
	Object Account	Subledger	Amount
Current Budgeted Revenue FAA Grant:			
Current Budgeted Revenue CDOT Grant:			
Additional Revenue not included in Current Budget:	4304.5255	43042104	\$720,293.87
Additional Revenue not included in Current Budget:			
Total Revenues:			\$720,293.87
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:	4304.9136	43042104	\$720,292.87
Current Budgeted Capital Expenditure:	4304.9110	43042105	\$319,086.00
Total Expenditures:			\$1,039,379.87

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☒ YES ☐ NO

Additional Note:

The Additional Revenue not included in the Current Budget is from FAA grant 3-08-0016-045-2021 for \$4,235,000.

CASP is anticipating \$1.5M in federal grants to partially offset project cost but it is unsecured at this time.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING TASK ORDER TEN
BETWEEN ADAMS COUNTY AND JVIATION, INC.,
FOR DESIGN SERVICES FOR A TAXI-WAY REHABILITATION AND LIGHTING
PROJECT

WHEREAS, on October 25, 2016, the Board of County Commissioners approved an Agreement with Jviation, Inc., to provide on-call Design and Engineering Services, on a task order basis, for the Colorado Air and Space Port; and,

WHEREAS, the Colorado Air and Space Port is in need of Design Services for a Taxi-Way Rehabilitation and Lighting Project; and,

WHEREAS, Jviation, Inc., agrees to provide the services in the not to exceed amount of \$720,293.87, for a total contract amount of \$2,003,714.87.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Task Order Ten between Adams County and Jviation, Inc., to provide Design Services of a Taxi-Way Rehabilitation and Lighting Project for the Colorado Air and Space Port is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to sign Task Order Ten to the Agreement with Jviation, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: 2021 Seal Program
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Public Works Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment One to the Agreement for the 2021 Seal Program.

BACKGROUND:

The 2021 Seal Program is an annual street maintenance program. The County will apply slurry seal on different streets in unincorporated Adams County with approximately 44 lane miles in various areas in unincorporated Adams County. Additional quantities within Amendment One are being requested to complete the 2021 Seal Program.

An Agreement was approved by the Board of County Commissioners on April 20, 2021, to A-1 Chipseal Company for the 2021 Seal Program.

The Agreement breaks down as follows:

Original Agreement	Approved on 4/20/2021	\$887,601.42
Amendment #1		\$5,660.00
Total Agreement Amount		\$893,261.42

The recommendation is to approve Amendment One to the Agreement in the amount of \$5,660.00, for a total not to exceed agreement amount of \$893,261.42.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works Department
Adams County Purchasing Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 13

Cost Center: 3055

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7822		800,000
Add'l Operating Expenditure not included in Current Budget:	7822		87,602
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			\$887,602

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

The additional operating expenditure is anticipated to be covered by savings in other accounts.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT ONE TO THE AGREEMENT BETWEEN
ADAMS COUNTY AND A-1 CHIPSEAL COMPANY FOR THE 2021 SEAL PROGRAM

WHEREAS, on April 20, 2020, the Board of County Commissioners approved an Agreement with A-1 Chipseal Company to provide 2021 Seal Program services; and,

WHEREAS, A-1 Chipseal Company agrees to amend the current Agreement to add additional quantities in the amount of \$5,660.00, for a new total not to exceed Agreement amount of \$893,261.42.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment One to the Agreement between Adams County and A-1 Chipseal Company for the 2021 Seal Program is hereby approved.

BE IT FURTHER RESOLVED, by the Chair of the Board of County Commissioners is hereby authorized to sign Amendment One to the Agreement with A-1 Chipseal Company on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Housing and Homeless Prevention Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Adams County Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves multiple Agreements to provide Housing and Homeless Prevention Services.

BACKGROUND:

Adams County's Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families (TANF) is seeking providers to provide Housing and Homeless Prevention Services to include shelter for homeless families and related housing services.

A formal Request for Proposal (RFP) was posted on BidNet for the Adams County Human Services Department, TANF program. Proposals were accepted on May 25, 2021. Five (5) proposals were received.

The proposals were evaluated on the following criteria:

- Contractor's experience, qualifications, references, past performance and ability to provide all services as defined in the Scope of Work.
- Contractor's fee structure for performing the services.
- Contractor's approach, key personnel, experience and qualifications.
- Contractor's demonstrated understanding of the project and experience managing projects with Federal funding and reporting requirements.

The evaluation team found that all five proposals submitted met the criteria set forth in the RFP and recommends multiple awards. The Agreements will break down as follows:

Contractors	Fee Schedule 2021-2022
Access Housing, Inc.	\$1,668,824.00
Almost Home, Inc.	\$1,257,000.00
Family Tree, Inc.	\$456,554.00
Growing Home	\$740,120.10
Comitis Crisis Center, Inc.	\$164,250.00
Total	\$4,306,748.10

The Workforce Business Center Department receives federal TANF block grant funds through the State to assist with the goals of the Workforce and Business Center TANF program. The grant awarded will provide eighty-five percent (85%) funding with Adams County responsible for the remaining fifteen percent (15%).

The recommendation is to approve an Agreement with all five providers to provide Housing and Homeless Prevention Services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department Workforce and Business Center (TANF)

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 15			
Cost Center: 99915, Various			
	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$50,239,790</u>
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$6,078,100</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

These expenditures are based on 2020 budget approval.

Revised 06/2016

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
ACCESS HOUSING, INC., FOR HOUSING AND HOMELESS PREVENTION SERVICES

WHEREAS, Access Housing Inc., submitted a proposal on May 25, 2021, to provide Housing and Homeless Prevention Services for the Human Services Department, Temporary Assistance for Needy Families; and,

WHEREAS, the evaluation team found that the proposal submitted by Access Housing Inc., met the required criteria and is qualified to provide Housing and Homeless Prevention Services; and,

WHEREAS, Access Housing Inc., agrees to provide the Housing and Homeless Prevention Services in the amount not to exceed \$1,668,824.00; and,

WHEREAS, Access Housing Inc., is funded 85/15 under the Federal Temporary Assistance for Needy Families block grant funds, 85% is paid by the State of Colorado with a 15% County match required.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Access Housing Inc., for Housing and Homeless Prevention Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Access Housing Inc., after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Housing and Homeless Prevention Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Adams County Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves multiple Agreements to provide Housing and Homeless Prevention Services.

BACKGROUND:

Adams County's Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families (TANF) is seeking providers to provide Housing and Homeless Prevention Services to include shelter for homeless families and related housing services.

A formal Request for Proposal (RFP) was posted on BidNet for the Adams County Human Services Department, TANF program. Proposals were accepted on May 25, 2021. Five (5) proposals were received.

The proposals were evaluated on the following criteria:

- Contractor's experience, qualifications, references, past performance and ability to provide all services as defined in the Scope of Work.
- Contractor's fee structure for performing the services.
- Contractor's approach, key personnel, experience and qualifications.
- Contractor's demonstrated understanding of the project and experience managing projects with Federal funding and reporting requirements.

The evaluation team found that all five proposals submitted met the criteria set forth in the RFP and recommends multiple awards. The agreements will break down as follows:

Contractors	Fee Schedule 2021-2022
Access Housing, Inc.	\$1,668,824.00
Almost Home, Inc.	\$1,257,000.00
Family Tree, Inc.	\$456,554.00
Growing Home	\$740,120.10
Comitis Crisis Center, Inc.	\$164,250.00
Total	\$4,306,748.10

The Workforce Business Center Department receives federal TANF block grant funds through the State to assist with the goals of the Workforce and Business Center TANF program. The grant awarded will provide eighty-five percent (85%) funding with Adams County responsible for the remaining fifteen percent (15%).

The recommendation is to approve an Agreement with all five providers to provide Housing and Homeless Prevention Services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department Workforce and Business Center (TANF)

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 15			
Cost Center: 99915, Various			
	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
Total Revenues:			\$50,239,790
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Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			\$6,078,100

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

Revised 06/2016

These expenditures are based on 2020 budget approval.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
ALMOST HOME INC., FOR HOUSING AND HOMELESS PREVENTION SERVICES

WHEREAS, Almost Home Inc., submitted a proposal on May 25, 2021, to provide Housing and Homeless Prevention Services for the Human Services Department, Temporary Assistance for Needy Families; and,

WHEREAS, the evaluation team found that the proposal submitted by Almost Home Inc., met the required criteria and is qualified to provide Housing and Homeless Prevention Services; and,

WHEREAS, Almost Home Inc., agrees to provide the Housing and Homeless Prevention Services in the amount not to exceed \$1,257,000.00; and,

WHEREAS, Almost Home Inc., is funded 85/15 under the Federal Temporary Assistance for Needy Families block grant funds, 85% is paid by the State of Colorado with a 15% County match required.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Almost Home Inc., for Housing and Homeless Prevention Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Almost Home Inc., after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Housing and Homeless Prevention Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Adams County Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves multiple Agreements to provide Housing and Homeless Prevention Services.

BACKGROUND:

Adams County's Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families (TANF) is seeking providers to provide Housing and Homeless Prevention Services to include shelter for homeless families and related housing services.

A formal Request for Proposal (RFP) was posted on BidNet for the Adams County Human Services Department, TANF program. Proposals were accepted on May 25, 2021. Five (5) proposals were received.

The proposals were evaluated on the following criteria:

- Contractor's experience, qualifications, references, past performance and ability to provide all services as defined in the Scope of Work.
- Contractor's fee structure for performing the services.
- Contractor's approach, key personnel, experience and qualifications.
- Contractor's demonstrated understanding of the project and experience managing projects with Federal funding and reporting requirements.

The evaluation team found that all five proposals submitted met the criteria set forth in the RFP and recommends multiple awards. The agreements will break down as follows:

Contractors	Fee Schedule 2021-2022
Access Housing, Inc.	\$1,668,824.00
Almost Home, Inc.	\$1,257,000.00
Family Tree, Inc.	\$456,554.00
Growing Home	\$740,120.10
Comitis Crisis Center Inc.	\$164,250.00
Total	\$4,306,748.10

The Workforce Business Center Department receives federal TANF block grant funds through the State to assist with the goals of the Workforce and Business Center TANF program. The grant awarded will provide eighty-five percent (85%) funding with Adams County responsible for the remaining fifteen percent (15%).

The recommendation is to approve an Agreement with all five providers to provide Housing and Homeless Prevention Services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department Workforce and Business Center (TANF)

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 15			
Cost Center: 99915, Various			
	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$50,239,790</u>
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u>\$6,078,100</u></u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

These expenditures are based on 2020 budget approval.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
FAMILY TREE INC., FOR HOUSING AND HOMELESS PREVENTION SERVICES

WHEREAS, Family Tree Inc., submitted a proposal on May 25, 2021, to provide Housing and Homeless Prevention Services for the Human Services Department, Temporary Assistance for Needy Families; and,

WHEREAS, the evaluation team found that the proposal submitted by Family Tree Inc., met the required criteria and is qualified to provide Housing and Homeless Prevention Services; and,

WHEREAS, Family Tree Inc., agrees to provide the Housing and Homeless Prevention Services in the amount not to exceed \$456,554.00; and,

WHEREAS, Family Tree Inc., is funded 85/15 under the Federal Temporary Assistance for Needy Families block grant funds, 85% is paid by the State of Colorado with a 15% County match required.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Family Tree Inc., for Housing and Homeless Prevention Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Family Tree Inc., after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Housing and Homeless Prevention Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Adams County Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves multiple Agreements to provide Housing and Homeless Prevention Services.

BACKGROUND:

Adams County's Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families (TANF) is seeking providers to provide Housing and Homeless Prevention Services to include shelter for homeless families and related housing services.

A formal Request for Proposal (RFP) was posted on BidNet for the Adams County Human Services Department, TANF program. Proposals were accepted on May 25, 2021. Five (5) proposals were received.

The proposals were evaluated on the following criteria:

- Contractor's experience, qualifications, references, past performance and ability to provide all services as defined in the Scope of Work.
- Contractor's fee structure for performing the services.
- Contractor's approach, key personnel, experience and qualifications.
- Contractor's demonstrated understanding of the project and experience managing projects with Federal funding and reporting requirements.

The evaluation team found that all five proposals submitted met the criteria set forth in the RFP and recommends multiple awards. The Agreements will break down as follows:

Contractors	Fee Schedule 2021-2022
Access Housing of Adams County, Inc.	\$1,668,824.00
Almost Home, Inc.	\$1,257,000.00
Family Tree, Inc.	\$456,554.00
Growing Home	\$740,120.10
Comitis Crisis Center, Inc.	\$164,250.00
Total	\$4,306,748.10

The Workforce Business Center Department receives federal TANF block grant funds through the State to assist with the goals of the Workforce and Business Center TANF program. The grant awarded will provide eighty-five percent (85%) funding with Adams County responsible for the remaining fifteen percent (15%).

The recommendation is to approve an Agreement with all five providers to provide Housing and Homeless Prevention Services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department Workforce and Business Center (TANF)

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 15			
Cost Center: 99915, Various			
	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$50,239,790</u>
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$6,078,100</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

These expenditures are based on 2020 budget approval.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
GROWING HOME FOR HOUSING AND HOMELESS PREVENTION SERVICES

WHEREAS, Growing Home submitted a proposal on May 25, 2021, to provide Housing and Homeless Prevention Services for the Human Services Department, Temporary Assistance for Needy Families; and,

WHEREAS, the evaluation team found that the proposal submitted by Growing Home met the required criteria and is qualified to provide Housing and Homeless Prevention Services; and,

WHEREAS, Growing Home agrees to provide the Housing and Homeless Prevention Services in the amount not to exceed \$740,120.10; and,

WHEREAS, Growing Home is funded 85/15 under the Federal Temporary Assistance for Needy Families block grant funds, 85% is paid by the State of Colorado with a 15% County match required.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Growing Home for Housing and Homeless Prevention Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Growing Home after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: August 24, 2021
SUBJECT: Housing and Homeless Prevention Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Adams County Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves multiple agreements to provide Housing and Homeless Prevention Services.

BACKGROUND:

Adams County's Human Services Department Workforce and Business Center, Temporary Assistance for Needy Families (TANF) is seeking providers to provide Housing and Homeless Prevention Services to include shelter for homeless families and related housing services.

A formal Request for Proposal (RFP) was posted on BidNet for the Adams County Human Services Department, TANF program. Proposals were accepted on May 25, 2021. Five (5) proposals were received.

The proposals were evaluated on the following criteria:

- Contractor's experience, qualifications, references, past performance and ability to provide all services as defined in the Scope of Work.
- Contractor's fee structure for performing the services.
- Contractor's approach, key personnel, experience and qualifications.
- Contractor's demonstrated understanding of the project and experience managing projects with Federal funding and reporting requirements.

The evaluation team found that all five proposals submitted met the criteria set forth in the RFP and recommends multiple awards. The agreements will break down as follows:

Contractors	Fee Schedule 2021-2022
Access Housing, Inc.	\$1,668,824.00
Almost Home, Inc.	\$1,257,000.00
Family Tree, Inc.	\$456,554.00
Growing Home	\$740,120.10
Mile High Behavioral Healthcare, Inc.	\$164,250.00
Total	\$4,306,748.10

The Workforce Business Center Department receives federal TANF block grant funds through the State to assist with the goals of the Workforce and Business Center TANF program. The grant awarded will provide eighty-five percent (85%) funding with Adams County responsible for the remaining fifteen percent (15%).

The recommendation is to approve an Agreement with all five providers to provide Housing and Homeless Prevention Services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Human Services Department Workforce and Business Center (TANF)

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 15			
Cost Center: 99915, Various			
	Object Account	Subledger	Amount
Current Budgeted Revenue:	99915.5755		\$50,239,790
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$50,239,790</u>
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various.7645		\$6,078,100
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$6,078,100</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

These expenditures are based on 2020 budget approval.

Revised 06/2016

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
MILE HIGH BEHAVIORAL HEALTHCARE, INC., FOR HOUSING AND HOMELESS
PREVENTION SERVICES

WHEREAS, Mile High Behavioral Healthcare Inc., submitted a proposal on May 25, 2021, to provide Housing and Homeless Prevention Services for the Human Services Department, Temporary Assistance for Needy Families; and,

WHEREAS, the evaluation team found that the proposal submitted by Mile High Behavioral Healthcare, Inc., met the required criteria and is qualified to provide Housing and Homeless Prevention Services; and,

WHEREAS, Mile High Behavioral Healthcare Inc., agrees to provide the Housing and Homeless Prevention Services in the amount not to exceed \$164,250.00; and,

WHEREAS, Mile High Behavioral Healthcare Inc., is funded 85/15 under the Federal Temporary Assistance for Needy Families block grant funds, 85% is paid by the State of Colorado with a 15% County match required.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Mile High Behavioral Healthcare Inc., for Housing and Homeless Prevention Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Mile High Behavioral Healthcare Inc., after negotiation and approval as to form is completed by the County Attorney's Office.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

CASE NO.: PLN2021-00001

**CASE NAME: Intergovernmental Agreement with the City of Thornton for the
Remington-Riverdale Pipeline**

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6.2 Newspaper Publication

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**COMMUNITY AND ECONOMIC
DEVELOPMENT DEPARTMENT
STAFF REPORT**

Board of County Commissioners

August 24, 2021

CASE No.: PLN2021-00001	CASE NAME: Remington-Riverdale Pipeline
Applicant's Name:	City of Thornton
Applicant's Address:	12450 Washington St, Thornton, CO 80241
Location of Request:	Approximately 1,800 feet northeast of 9500 Riverdale Road
Nature of Request:	Intergovernmental Agreement (IGA) with the City of Thornton in lieu of an Areas and Activities of State Interest (AASI) Permit to allow a pipeline that will connect the Remington and Riverdale lift stations.
Zone District:	Riverdale Park Planned Unit Development (PUD)
Site Size:	Affected area in unincorporated Adams County includes a maximum of 3 acres
Proposed Uses:	Institutional (Utilities)
Existing Use:	Institutional (Utilities)
Hearing Date(s):	BOCC: August 24, 2021/ 9:30 am
Report Date:	August 16, 2021
Case Manager:	Greg Barnes
Staff Recommendation:	APPROVAL with 30 findings-of-fact and 1 condition

SUMMARY OF APPLICATION

Background:

The applicant, City of Thornton, is requesting an Intergovernmental Agreement with the County to allow construction of a sanitary sewer interceptor, which is a wastewater conveyance pipeline. The proposed sanitary sewer interceptor would traverse properties that are located within the City of Thornton and within one property and adjacent right-of-way located in unincorporated Adams County. The City of Thornton would like to decommission and demolish the Remington Lift Station, which is within their city limits. Flows from the Remington Lift Station sewer shed will be redirected to a new Riverdale Park Lift Station, which is within unincorporated Adams County, by a new 8-inch gravity sewer. The new Riverdale Park Lift Station will include new

construction, reuse the existing Riverdale Park Lift Station's 8-inch force main, and be upgraded for full buildout flows within its service area.

Site Characteristics:

The proposed interceptor begins at the existing Remington Lift Station, which is located at 9200 Riverdale Road. The Remington Lift Station is located on property that is part of the Pelican Ponds Open Space and owned by Adams County; however, the Remington Lift Station is within the City of Thornton's jurisdiction.

The proposed interceptor would travel in a northeasterly direction through the Pelican Ponds Open Space. At the northern edge of the Open Space, the interceptor is proposed to cross into unincorporated Adams County. The interceptor will run eastward through undeveloped right-of-way intended for East 96th Avenue for approximately 400 feet. The wastewater conveyance pipeline will then travel northbound into its destination, Tract R of the Riverdale Park Planned Unit Development. The new Riverdale Lift Station is to be located on this site.

The linear path of the proposed interceptor line crosses only through the City of Thornton and unincorporated Adams County. The path of the wastewater conveyance pipeline is entirely located within properties designated as open space or public right-of-way.

Development Standards and Regulations Requirements:

The property within the project corridor is zoned as Planned Unit Development (PUD). The site is designated as open space for the Riverdale Park PUD, which was approved and recorded in 1986. The Riverdale Park PUD is largely a residential subdivision containing approximately 450 mobile homes. The subject site is Tract R of the Riverdale Park Planned Unit Development, which was intended for open space, but also allows for the City of Thornton to utilize the tract. The official recorded version of the Final Development Plan from 1986 allows the use of the tract by easement.

On April 19, 2006, the Board of County Commissioners adopted regulations for Areas and Activities of State Interest (AASI). The purpose of these regulations is to ensure growth and development in Adams County occurs in a safe, efficient, planned, and coordinated manner. Additionally, the regulations ensure that adequate community services and facilities are provided in a manner consistent with the constitutional rights of property owners, community goals and protection of the public welfare, and are consistent with legitimate environmental concerns. In lieu of an AASI permit, the County may elect to negotiate an intergovernmental agreement (IGA) with a political subdivision of the State as defined by Section 29-1-202(1), C.R.S. for activities of state interest. In the event the Board of County Commissioners approves such an agreement, an AASI Permit may be issued.

Areas and Activities of State Interest / Intergovernmental Agreement:

As part of this request, the applicant has agreed to enter into an Intergovernmental Agreement (Exhibit 3.1) with the County. Section 6-16 of the County's Development Standards and Regulations outlines the criteria for approval of an IGA. The proposed project must be technically and financially feasible, must include consideration for relevant regional water quality plans, not significantly degrade the environment, and must not negatively impact

recreational or agricultural activities. In addition, the project must conform to the County's Comprehensive Plan, be compatible with the surrounding area, not create a nuisance or negatively affect transportation in the area. Further, the location must not interfere with existing easements, rights-of-way, or other utilities, or create a financial burden on County residents, and the purpose and need for the proposed project must serve the needs of an increasing population.

According to the applicant, the interceptor construction will be designed to mitigate any potential nuisances that may be associated with the project. There will be no odor, dust, or lighting associated with the project. In addition, except during construction activities, there will not be an increase in traffic from the proposed development.

Per Section 6-17-01 of the Development Standards, the proposed use is required to be compatible with the surrounding area, as well as character of the neighborhood, and not detrimental to the health, safety, or welfare of inhabitants of the surrounding area. Most of the surrounding areas to the proposed alignment consist of large tracts of open space owned by Adams County. The only portions of the proposed path of the interceptor that are within unincorporated County are within a public right-of-way and a small portion connecting to the new lift station.

The site and application documents demonstrate that the proposed project will be compatible with the surrounding area, and not be detrimental to the health, safety, and welfare of the inhabitants of the area, and potential nuisances will be mitigated through design and placement of the pipelines.

Future Land Use Designation/Comprehensive Plan:

The County's Comprehensive Plan guides the distribution and intensity of future growth for all areas within the County's unincorporated limits in conjunction with the goals, policies, and strategies established in the Comprehensive Plan and accompanying plans.

The County will encourage new urban residential development primarily within unincorporated infill areas or within County and municipal growth areas, where it can be served by a full range of urban services. The subject request conforms to the goals of the Comprehensive Plan and the County's Development Standards, and the areas adjacent to the sites will benefit from increased sewer capacity which will support new residential and commercial growth in the County.

Adams County Staff Comments:

During the review period, the Adams County Public Works Department identified a concern that the proposed interceptor construction would share the right-of-way with a future East 96th Avenue expansion. The County and the City of Thornton worked together to determine the alignment of the pipeline that would create the least interference with the County's future expansion of this roadway.

PUBLIC COMMENTS

Notifications Sent	Comments Received
160	0

Notices were sent to all residents and property owners within a 550-foot radius of the proposed alignment. No public comments have been received.

Staff Recommendation:

Based upon the application, the criteria for approval of areas and activities of state interest/ intergovernmental agreement, and a recent site visit, staff recommends Approval of this request with 30 findings-of-fact:

RECOMMENDED FINDINGS-OF-FACT

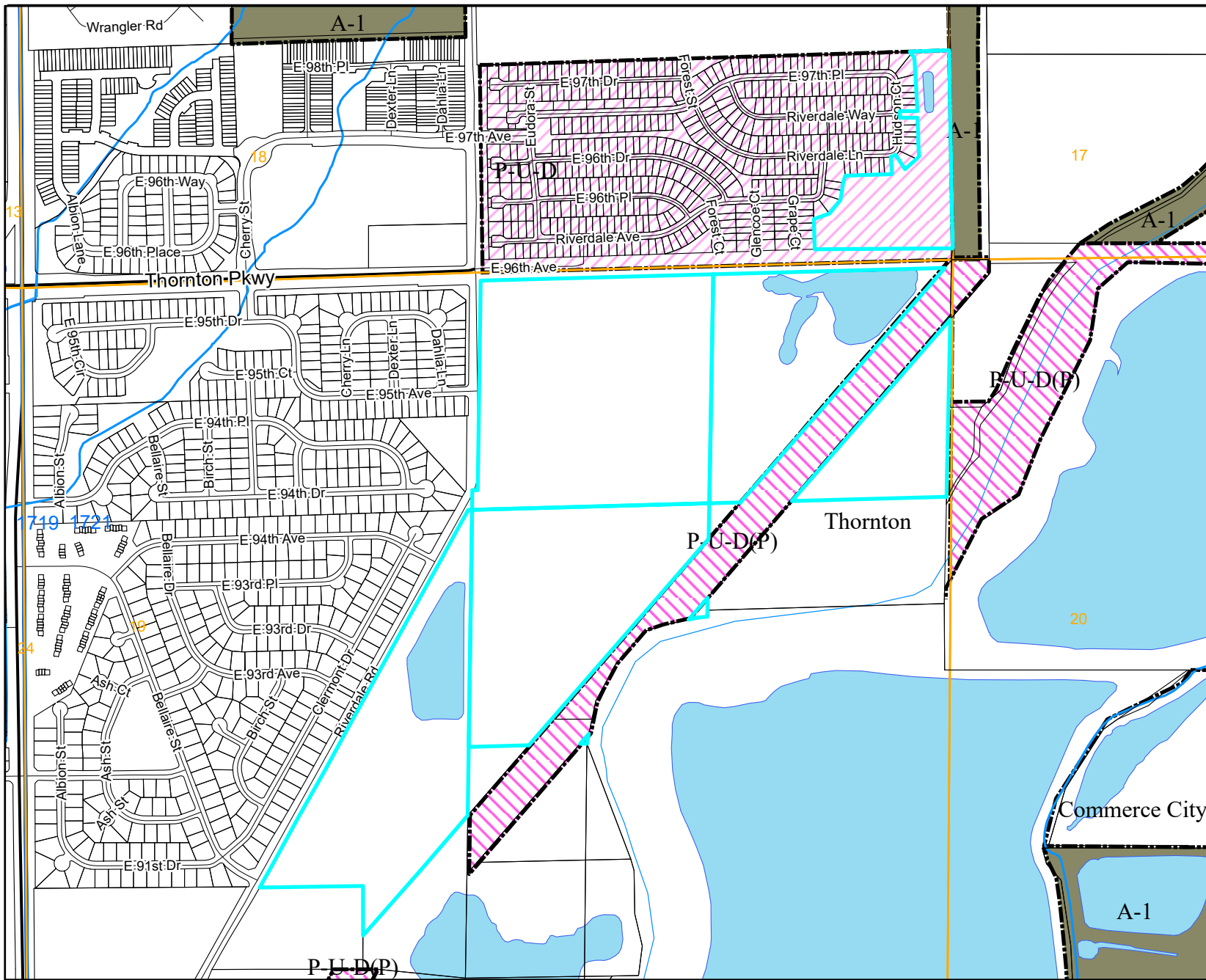
1. The proposed project considers the relevant provisions of the regional water quality plans.
2. The applicant has the necessary expertise and financial capability to develop and operate the proposed project consistent with all requirements and conditions.
3. The proposed project is technically and financially feasible.
4. The proposed project is not subject to significant risk from natural hazards.
5. The proposed project is in general conformity with the applicable comprehensive plans.
6. The proposed project does not have significant adverse effect on the capability of local government to provide services or exceed the capacity of service delivery systems.
7. The proposed project does not create an undue financial burden on existing or future residents of the County.
8. The proposed project does not significantly degrade any substantial sector of the local economy.
9. The proposed project does not unduly degrade the quality or quantity of recreational opportunities and experience.
10. The planning, design and operation of the proposed project reflects principals of resource conservation, energy efficiency and recycling or reuse.
11. The proposed project does not significantly degrade the environment. For purposes of this criterion, the term environment shall include air quality, visual quality, surface water quality, groundwater quality, wetlands, floodplains, streambed meander limits, recharge areas, and riparian areas, terrestrial and aquatic animal life, terrestrial and aquatic plant life, and soils and geologic conditions.
12. The proposed project does not cause a nuisance and if a nuisance has been determined to be created by the proposed project, the nuisance has been mitigated to the satisfaction of the County.
13. The proposed project does not significantly degrade areas of paleontological, historic, or archaeological importance.
14. The proposed project does not result in unreasonable risk of releases of hazardous materials. In making this determination as to such risk, this includes:
 - a) Plans for compliance with federal and State handling, storage, disposal, and transportation requirements.
 - b) Use of waste minimization techniques.
 - c) Adequacy of spill prevention and counter measures, and emergency response plans.
15. The benefits accruing to the County and its citizens from the proposed activity outweigh the losses of any resources within the County, or the losses of opportunities to develop such resources.
16. The proposed project is the best alternative available based on consideration of need, existing technology, cost, impact, and these Regulations.

17. The proposed project shall not unduly degrade the quality or quantity of agricultural activities.
18. The proposed project does not negatively affect transportation in the area.
19. All reasonable alternatives to the proposed project, including use of existing rights-of-way and joint use of rights-of-way wherever uses are compatible, have been adequately assessed and the proposed project is compatible with and represents the best interests of the people of the County; and represents a fair and reasonable utilization of resources in the Impact Area.
20. The nature and location of the proposed project or expansion will not unduly interfere with existing easements, rights-of-way, other utilities, canals, mineral claims, or roads.
21. Adequate electric, gas, telephone, water, sewage, and other utilities exist or shall be developed to service the site.
22. The proposed project will not have a significantly adverse net effect on the capacities or functioning of streams, lakes, and reservoirs in the impact area, nor on the permeability, volume, recharge capability and depth of aquifers in the impact area.
23. If the purpose and need for the proposed project are to meet the needs of an increasing population within the County, the area and community development plans and population trends clearly demonstrate a need for such development.
24. The proposed project is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area.
25. To the extent practicable, Domestic Water and Wastewater Treatment Systems will be consolidated with existing facilities within the area. The determination of whether consolidation is practicable shall include but not be limited to the following considerations:
 - a) Distance to and capacity of nearest Domestic Water or Wastewater Treatment System.
 - b) Technical, legal, managerial, and financial feasibility of connecting to existing Domestic Water or Wastewater Treatment System.
 - c) Scope of the Service Area for existing Domestic Water or Wastewater Treatment System.
 - d) Projected growth and development in the Service Area of existing Domestic Water or Wastewater Treatment System.
26. The proposed project will not result in duplication of services within the County.
27. The proposed project will be constructed in areas that will result in the proper utilization of existing treatment plants and the orderly development of domestic water and sewage treatment systems of adjacent communities.
28. If the proposed project is designed to serve areas within the County, it will meet community development and population demands in those areas.
29. The proposed project emphasizes the most efficient use of water, including the recycling, re-use, and conservation of water.
30. The applicant has demonstrated sufficient managerial expertise and capacity to operate the facility.

Recommended Conditions of Approval:

1. The application shall comply with the terms of the approved Intergovernmental Agreement.





Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Conditions

Thornton Remington-Riverdale Pipeline

PLN2021-00001

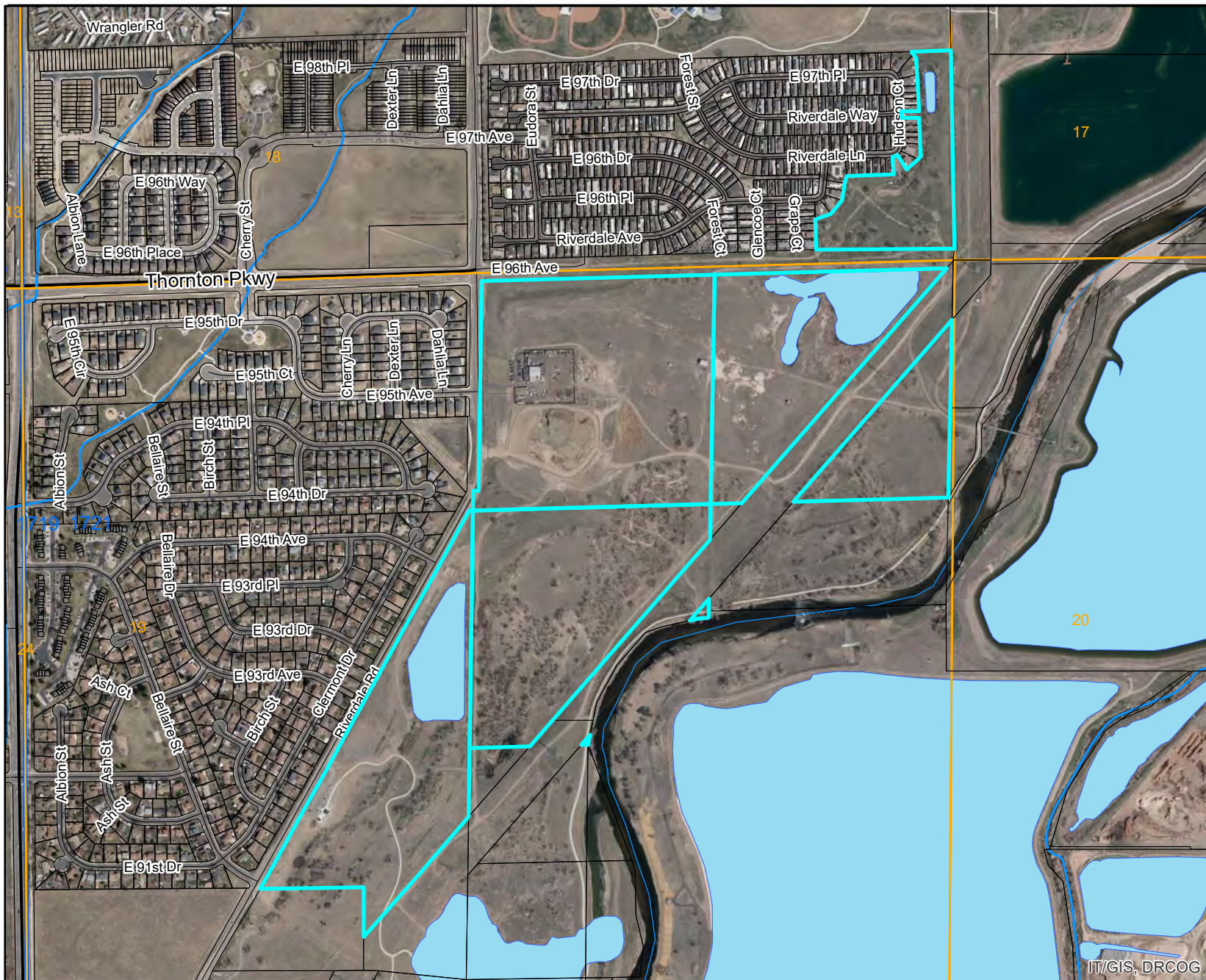


For display purposes only.

AD

TY

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Thornton Remington-Riverdale Pipeline

PLN2021-00001

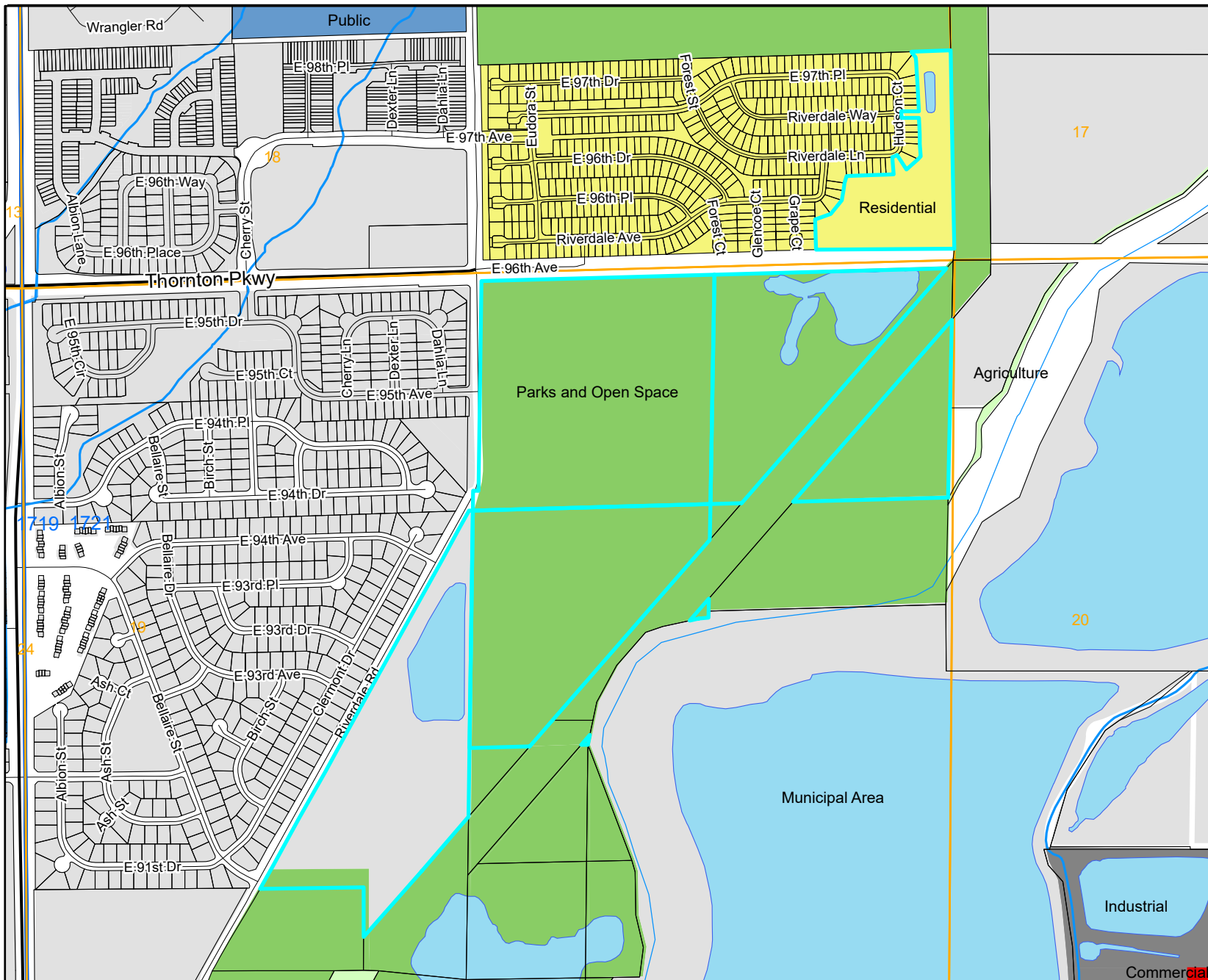


For display purposes only.

AD.

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Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Thornton Remington-Riverdale Pipeline

PLN2021-00001

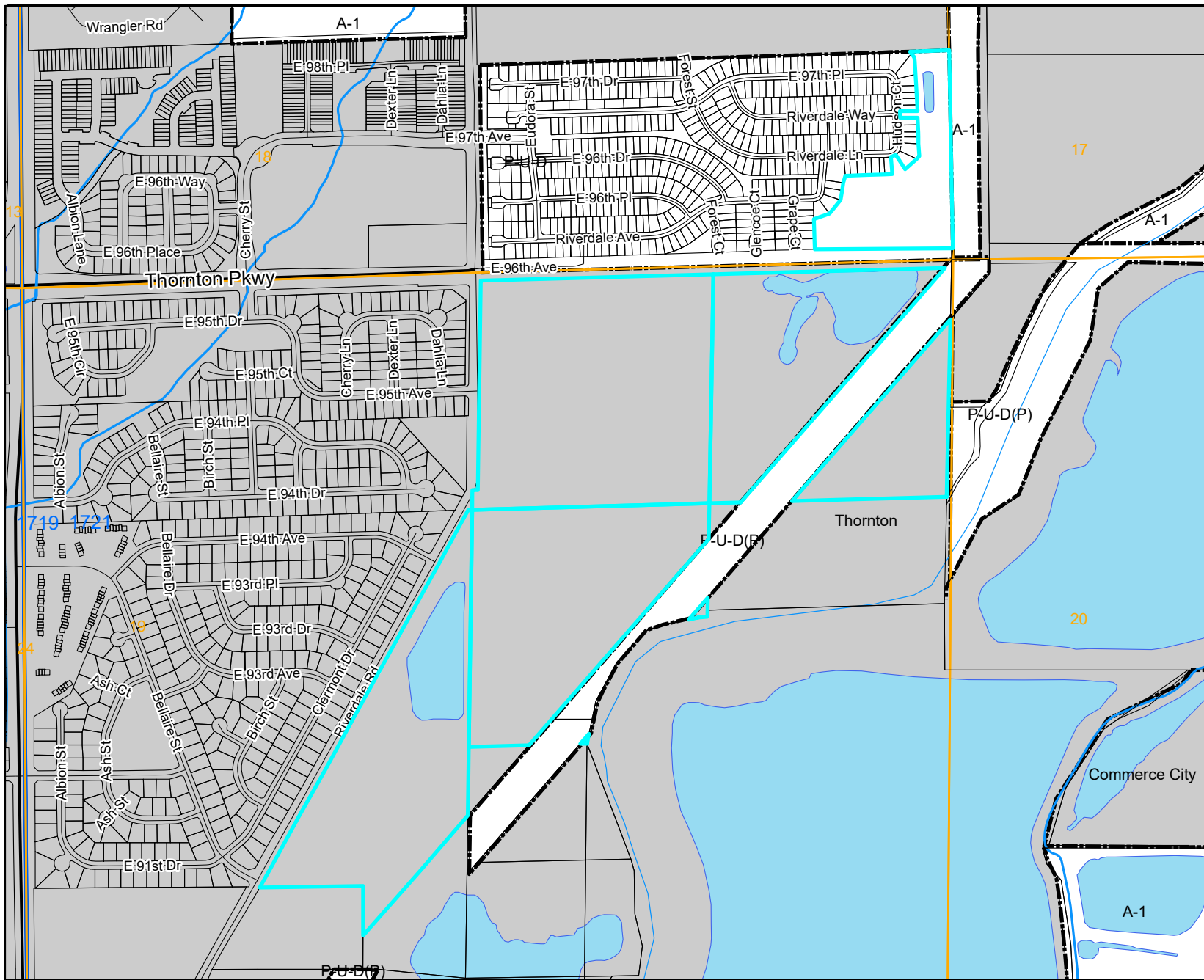


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AD.

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Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Conditions

Thornton Remington-Riverdale Pipeline

PLN2021-00001



For display purposes only.

AD

TY

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/ Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME:

APPLICANT

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

OWNER

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor
Parcel Number

Existing
Zoning:

Existing Land
Use:

Proposed Land
Use:

Have you attended a Conceptual Review? YES ☐ NO ☐

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

Date:

Owner's Printed Name

Name:

Owner's Signature

Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement

AREAS AND ACTIVITY OF STATE INTEREST (1041) INTERGOVERNMENTAL AGREEMENT (IGA) SUBMITTAL REPORT

Submitted To



Community & Economic Development Department
4430 S. Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601

Applicant



City of Thornton
Infrastructure Department
12450 Washington Street
Thornton, CO 80241

Prepared By

Wenck Associates, Inc.
4025 Automation Way, Bldg. E
Fort Collins, CO 80525

5/21/2021

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ABBREVIATIONS

AASI	Areas and Activities of State Interest
Applicant	City of Thornton
BMP	Best Management Practice
CDOT	Colorado Department of Transportation
CDPHE	Colorado Department of Health and Environment
City	City of Thornton
CO	Colorado
DRCOG	Denver Regional Council of Governments
FM	Force Main
ft	Feet
HP	Horsepower
IGA	Intergovernmental Agreement
kVA	Kilo-Volt-Ampere
MGD	Million Gallons per Day
MWRD	Metro Wastewater Reclamation District
OAHP	Colorado Office of Archaeology & Historical Preservation
RWHFT	Robert W. Hite Treatment Facility
St	Street
SPCC	Spill Prevention, Control and Countermeasures Plan
SWMP	Storm Water Management Plan
USACE	Army Corps of Engineers
XCEL	XCEL Energy



The City of Thornton (City) owns and operates the Remington Lift Station and Riverdale Park Lift Station that provides sewage pumping service for the southeast portion of Basin “D” in the southeast area of the City. Both lift stations combine to serve an area of 432 acres of the 3,450 acre basin. The Remington Lift Station is located east of the intersection of 94th Avenue and Riverdale Park Road. The Riverdale Park Lift Station is located east of Riverdale Road on 96th Avenue. Both lift stations discharge to the South Thornton Interceptor where the wastewater flows to the Robert W. Hite Treatment Facility (RWHTF) owned and operated by Metro Wastewater Reclamation District (MWRD). The RWHTF is located at 6450 York St, Denver, CO 80216. The locations of the lift stations are shown in **Figure 1**.

Figure 1
Lift Station Locations

Legend
Lift Station

Riverdale Park Lift Station

Remington Lift Station

Proposed 8 inch Gravity Main

1000 ft

Google Earth

- 3,864 linear feet of 8-inch gravity sewer using open cut construction.
 - Crossing of Adams County Open Space.
 - Crossing of 96th Ave. right-of-way.

- New lift station to replace the existing Riverdale Park Lift Station.
- Connection of new lift station to existing 8-inch force main.
- Demolition of Remington Lift Station.

2 PROJECT SCHEDULE

Thornton currently anticipates bidding the construction of the Project in April 2021 with construction starting in July 2021 with a six month construction schedule. This schedule is dependent on Thornton securing the necessary easements, permits, and other approvals necessary to beginning construction.

3 ALTERNATIVES ANALYSIS

Two alignments (Alignment A and Alignment B) were considered for the proposed 8-inch gravity sewer main that will connect the Remington service area to the proposed Riverdale Park Lift Station with Alignment A being selected as the preferred alignment. **Figure A.1 in Appendix A** shows the two alignment corridors. Factors that influenced the selection of Alternative A included the following:

- Alignment A is a shorter distance and also has a shallower bury depth. The shorter distance will reduce the required depth of the new lift station wet well as well.
- Alignment A will be less disruptive to traffic along Riverdale Road and 96th Ave.
- Alignment A will have a lower impact on existing utilities, structures, and landscaping.
- Alignment A is less costly.

Moving the Riverdale Park Lift Station was also considered. However, there is limited space for the new Riverdale Lift Station mainly due to the regulatory floodplain (100-year) that is east and south of the site and residential subdivision to the north. **Figure A.1 in Appendix A** shows the regulatory floodplain (100-year) coverage shown by blue shading. There is also a small low vegetated swale directly south of the existing lift station. This leaves the area west of the existing lift station site available for the new lift station. The rerouting of three existing sewer mains that flow into the existing wet well from the north, south, and west was also considered. Rerouting of these lines would greatly increase the cost and disturbance area of the project. The City decided to work the existing wet well into the design by maintaining the three existing influent mains and converging them into a single pipe to the new wet well. This approach will allow the existing lift station to stay in operation while the new lift station is being constructed, tested, and ready for full time operation. This design also allowed the City to utilize the existing wet well for onsite emergency storage.

Therefore, in an effort to minimize costs and disturbance, the proposed lift station was placed in proximity to the existing lift station with the thought of maintaining the existing site that contains the electric utility service, emergency generator, telemetry, pump controls, and existing wet well for emergency storage.

4 AASI APPROVAL CRITERIA

Thornton is committed to meeting the application requirements and the regulations governing Areas and Activities of State Interest (AASI). Although the community will be marginally impacted during the construction of the Project, those impacts are temporary in nature. The Project, as a whole, provides a public benefit to Adams County residents within the Thornton's wastewater service area by increasing wastewater conveyance capacity and eliminating an existing lift station located within Adams County Open Space.

Based on the comments from the Conceptual Review meeting held on May 5, 2020 and other discussions with the Community & Economic Development Department, the Adams County Development Standards and Regulations used for this IGA report submittal, for compliance with the AASI requirements, are Sections 6-08-01, 6-17-01, and 6-17-02-01. The County Development Team's review comments from the Conceptual Review meeting are provided in **Appendix B** (PRE2020-0019). **Table 4-1** through **Table 4-3** summarizes how the Project favorably addresses the submittal requirements provided in Sections 6-08-01, 6-17-01, and 6-17-02-01.

Table 4-1: AASI Section 6-08-01 Major Water and Sewer Projects

MAJOR WATER AND SEWER PROJECTS		
Section	Submittal Requirement	Compliance Response
6-08-01-1	Description of existing Domestic Water and Wastewater Treatment Systems in the vicinity of the Project, including their capacity and existing service levels, location of intake and discharge points, discharge permit requirements, service fees and rates, debt structure and service plan boundaries and reasons for and against connecting to those facilities.	<p>The City owns and operates the Remington Lift Station and Riverdale Park Lift Station that provides sewage pumping service for the southeast portion of Basin "D" in the southeast area of the City. Both lift stations combined to serve an area of 432 acres of the 3,450 acre basin. Wastewater is pumped from each lift station to the South Thornton Interceptor and flows to the RWHFT owned and operated by MWRD for treatment.</p> <p>Both lift stations have been in service for 30 years or more and have reached their useful life. The City would like to decommission and demolish the Remington Lift Station. Flows from the Remington Lift Station sewer shed will be redirected to a new Riverdale Park Lift Station by a new 8-inch gravity sewer.</p> <p>The new Riverdale Park Lift Station will include new construction, reuse the existing Riverdale Park Lift Station's 8-inch force main, and be up-sized for full buildout flows within its service area.</p>
6-08-01-2	Description of other water and wastewater management agencies in the project area and reasons for and against consolidation with those agencies.	<p>This project is a coordinated planning effort between the City, MWRD. MWRD is the wastewater treatment authority for much of metropolitan Denver including parts of Adams, Arapahoe, Jefferson, and Douglas counties. MWRD serves about 1.8 million people across a 715-square mile service area including Denver, Arvada, Aurora, Brighton, Lakewood, Thornton, and Westminster.</p>
6-08-01-3	Description of how the Project may affect adjacent communities and users of wells.	<p>There will be short-term construction related impacts to residents. The 8-inch gravity sewer will be buried, so there will be no visual impacts once construction is completed, and final vegetation is established. The new lift station will be fenced, and Beige colored slats will be woven into the chain link fence and will mask the facility from site. Areas disturbed during construction will be fully restored to existing conditions.</p>

MAJOR WATER AND SEWER PROJECTS		
Section	Submittal Requirement	Compliance Response
		We don't anticipate any impacts to domestic water wells. Figure C.1 in Appendix C shows locations of nearby domestic wells. There may be short-term impacts to wells in the vicinity of the project as dewatering will be required during construction. Dewatering impacts would be short-term in nature. In the event of negative impacts to nearby wells due to dewatering activities, the City and the contractor will work with the well owner to provide temporary water service until the well operations can be restored.
6-08-01-4	Description of demands that this project expects to meet and basis for projections of that demand.	In addition to conveying the existing flows from Remington Lift Station and Riverdale Park Lift Station service areas within Basin "D", the Riverdale Park Lift Station has been sized to handle build out flows from these combined service areas (Maximum Month Average Annual Flow = 0.45 MGD; Peak Hour Flow = 0.97 MGD).
6-08-01-5	Description of efficient water use, recycling and reuse technology the Project intends to use.	The existing Riverdale Park Lift Station pumps use potable water for lubrication. The new pumps do not require lube water which will eliminate water consumption for pump lubrication. No raw, potable, or recycled water will be used for this project. This project is for wastewater conveyance only.
6-08-01-6	Description of how the Project will affect urban/rural development, urban/rural densities, and site layout and design of storm water and sanitation systems.	<p>The project is located within Adams County Open Space and a track of land (Tract R) that is dedicated to the City providing an exclusive water and sewer easement. Therefore, no development will be permitted within these areas and we don't anticipate any impact to adjacent development or the design of other storm or sanitary sewer systems.</p> <p>This project will increase wastewater conveyance capacity, fulfill the goals of protecting public health and safety and the environment by maintaining critical infrastructure and allow for additional development within the service area.</p>
6-08-01-7	Map and description of other municipal and industrial water projects in the vicinity and a discussion of how the project will compete with or duplicate those services in the County.	Thornton is the sole provider of municipal services for water supply and sanitary sewer collection within the service area. This project will replace an existing lift station and allow for the decommissioning of another. In other words, this project is an upgrade to an existing service and will not be competing with a similar service or duplicating an existing service.

Table 4-2: AASI Section 6-17-01 General Approval Requirements

GENERAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
6-17-01-1	Documentation that prior to site disturbance associated with the Proposed Project, the Applicant can and will obtain all necessary property rights, permits and approvals. The Board may, at its discretion, defer making a final decision on the application until outstanding property rights, permits and approvals are obtained or the Board may grant a Permit with conditions and/or conditions precedent which will adequately address outstanding concerns.	<p>Thornton can and will acquire all necessary property rights, permits and approvals prior to construction of the Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement Project.</p> <p>At this time, the City is in the process of coordinating with local, State and Federal agencies to ensure all permits and approvals are acquired prior to construction of the project.</p> <p>The City is working with Adams County to acquire a permanent utility easement and temporary construction easement. These are the only easements needed to complete the project.</p> <p>CPDHE has stated that Site Location approval will be contingent upon Thornton obtaining Adams County approval.</p>
6-17-01-2	The Proposed Project considers the relevant provisions of the regional water quality plans.	<p>MWRD is the wastewater treatment authority for most of metropolitan Denver, including the City. MWRD is a special district formed by Colorado Legislation in 1961 to provide wastewater transmission and treatment services to member municipalities and special connectors in compliance with federal, state, and local laws.</p> <p>This project is also in accordance with the long-term water quality planning goals of the Denver Regional Council of Governments (DRCOG), of which both Adams County and the City are members. The DRCOG regional Clean Water Plan¹ describes wastewater management strategies, water quality programs, and other regional planning guidelines and policies for achieving water quality standards pursuant to Section 208 of the federal Clean Water Act. This project will not cause adverse effects to water quality in the area.</p>

¹ Denver Regional Council of Governments (DRCOG). (2006, January). *Metro Vision 2020 Clean Water Plan Policies, Assessments and Management Programs*.

GENERAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
6-17-01-3	The Applicant has the necessary expertise and financial capability to develop and operate the Proposed Project consistent with all requirements and conditions.	<p>Thornton (Applicant) has assembled a team of experienced staff members and consultants to manage the project internally. The City has contracted with Wenck Associates, Inc. to design the Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement project. Wenck is a professional civil and environmental engineering firm experienced in planning, permitting, designing, and providing construction support services associated with lift stations and wastewater conveyance infrastructure. Construction / Engineering Design Plans are included in Appendix D.</p> <p>Thornton has the financial capability to develop and operate the proposed project. The construction, operation, and maintenance of the project will be paid for with already budgeted capital improvement funds from the City's Sewer Fund, whose primary revenue source is from rates and tap fees.</p>
6-17-01-4	The Proposed Project is technically and financially feasible.	The proposed project is technically and financially feasible. Thornton has the financial capability to develop and operate the proposed project. The construction, operation, and maintenance of the project will be paid for with already budgeted capital improvement funds from the City's Sewer Fund, whose primary revenue source is from rates and tap fees.
6-17-01-5	The Proposed Project is not subject to significant risk from Natural Hazards.	<p>The proposed project is not subject to significant risk from natural hazards. The project is buried and designed to minimize its vulnerability to flooding, seismic activity, or wildfires.</p> <p>Adams County Staff reviewed the lift station site during the preliminary review phase and communicated it is not located within a delineated 100-year flood hazard zone (FIRM Panel # (08001C0606H), Federal Emergency Management Agency, January 20, 2016).</p>
6-17-01-6	The Proposed Project is in general conformity with the applicable comprehensive plans.	Thornton, through the Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement Project is providing necessary wastewater conveyance infrastructure to serve current and future residents of Adams County within the City's wastewater service area. This project is also a coordinated planning effort with MWRD, which maintains the policies and strategies of the County for future development and avoiding the duplication of services. As a result, this project

GENERAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
		supports the 2012 Adams County Comprehensive Plan.
6-17-01-7	The Proposed Project does not have a significant adverse effect on the capability of local government to provide services or exceed the capacity of service delivery systems.	Thornton is the local government providing sanitary sewer collection and conveyance. This project will increase the pumping capacity of the lift station for full buildout of the service area. MWRD treats the wastewater at the RWHTF. MWRD is aware of this project and supports the replacement of the existing lift station.
6-17-01-8	The Proposed Project does not create an undue financial burden on existing or future residents of the County.	The proposed project will not create an undue financial burden on the existing or future residents of the County. The project will be paid for with already budgeted capital improvement funds from the City's Sewer Fund.
6-17-01-9	The Proposed Project does not significantly degrade any substantial sector of the local economy.	The proposed project will not degrade any sector of the local economy. The increase in pumping capacity will allow for additional residential construction which will assist the local economy.
6-17-01-10	The Proposed Project does not unduly degrade the quality or quantity of recreational opportunities and experience.	The proposed project will not degrade the quality or quantity of recreational opportunities and experience. Once constructed, the areas of disturbance will be returned to existing conditions. The pipeline and its appurtenances will be buried.
6-17-01-11	The planning, design and operation of the Proposed Project reflects principals of resource conservation, energy efficiency and recycling or reuse.	The proposed project is for wastewater conveyance only. The topography in the area will not permit gravity flow therefore the lift station must remain in service. The use of energy efficient pumps and motors have been incorporated into the lift station design.
6-17-01-12	<p>The Proposed Project does not significantly degrade the environment. Appendix A (of Chapter 6) includes the considerations that shall be used to determine whether there will be significant degradation of the environment. For purposes of this section, the term environment shall include:</p> <ul style="list-style-type: none"> a. Air quality. b. Visual quality. c. Surface water quality. d. Groundwater quality. e. Wetlands, flood plains, streambed meander limits, recharge areas, and riparian areas. f. Terrestrial and aquatic animal life. g. Terrestrial and aquatic plant life. h. Soils and geologic conditions. 	<p>The proposed project will not degrade the environment. Best management practices (BMPs) will be deployed during construction to ensure that the environment is preserved. The project includes a buried pipeline through the South Platte River 100-year floodplain. All disturbed areas will be restored to their existing contours. The lift station facility is located outside the 100-year floodplain. The lift station will be secured with chain link fence. Beige colored slats will be woven into the chain link fence and will mask the facility from site.</p>

GENERAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
		An alternative analysis was completed between the two pipeline alignments shown in Figure A.1 in Appendix A . The alternative analysis included an informal/relative environmental comparison. The impacts on Physical Aspects, Existing Homes/Businesses, Transportation Patterns, Floodplain, Water Resources, Groundwater, Vegetation, Recreational Resources, and Scenic Impacts were weighted between the two alternatives. Alignment A had fewer relative impacts and was selected as the preferred alternative.
6-17-01-13	The Proposed Project does not cause a nuisance and if a nuisance has been determined to be created by the Proposed Project the nuisance has been mitigated to the satisfaction of the County.	<p>There will be noise associated with the construction activities, however, the pipeline alignment goes through open space where there is no nearby residential homes and the impact to local residential neighborhoods will be minimum. The project generated noise will be short-term and only for the duration of construction. Furthermore, construction will be performed during normal business hours.</p> <p>Construction traffic will be limited to two access locations, one off Riverdale Road at the Remington Lift Station and the other off of 96th Avenue. The 96th Avenue access will be the main point of access to the both the pipeline alignment and the lift station site. 96th Avenue has very limited traffic due to it being a dead-end road. BMPs will be put into place to mitigate dirt and mud from tracking off site on to streets.</p> <p>Elimination of the Remington Lift Station will allow City maintenance crews to consolidate activities to the Riverdale Park Lift Station and eliminate any disruptions to Riverdale Road traffic and open space user impacts.</p>

GENERAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
		<p>Lift stations can produce nuisance odors from wastewater and noise from onsite emergency generators that provide a secondary source of power when utility power is temporarily down. This is an existing lift station site and according to the Tri-County Health Department, there is no record of complaints by the residential development north of the site. With that said, the existing emergency generator will be reused for backup power and is equipped with a sound attenuated enclosure equipment to minimize noise. The wet well will be equipped a carbon filter to absorb odors. When odor breakthrough occurs, the carbon filter media will be replaced. Tri-County Health Department agreed this mitigation measure.</p> <p>The wastewater is pumped through an existing 8-inch C900 PVC force main with no air relief valves between the lift station and discharge manhole.</p>
6-17-01-14	The Proposed Project does not significantly degrade areas of paleontological, historic, or archaeological importance.	The majority of the proposed gravity main will be constructed through a reclaimed mine site. The site has had significant ground disturbances, and those activities would have removed the potential to locate any cultural resource, thus exempted from cultural Resource Survey. However, if during construction, a sensitive cultural resource is discovered, work will cease, the area will be protected, and a qualified archaeologist with the Colorado Office of Archaeology & Historic Preservation (OAHP) will be brought to the site to evaluate the eligibility of the cultural resource under Section 106.
6-17-01-15	<p>The Proposed Project does not result in unreasonable risk of releases of hazardous materials. In making this determination as to such risk, the Board's consideration shall include:</p> <ol style="list-style-type: none"> Plans for compliance with federal and State handling, storage, disposal and transportation requirements. Use of waste minimization techniques. Adequacy of spill prevention and counter measures, and emergency response plans. 	During construction, anticipated onsite hazardous materials include petroleum products for equipment operation and portable toilets. A Construction Storm Water Management Plan (SWMP) has been prepared using the City's template and specifically addresses materials storage and handling, spill prevention, response, and reporting.
6-17-01-16	The benefits accruing to the County and its citizens from the proposed activity outweigh the losses of any resources within the County, or the losses of opportunities to develop such resources.	The proposed project will provide build-out sewer service to Adams County residents and businesses located in the service area. The project will not adversely impact County resources or the opportunity to develop County resources.

GENERAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
6-17-01-17	The Proposed Project is the best alternative available based on consideration of need, existing technology, cost, impact and these Regulations.	<p>The project relieves the Remington Lift Station located on Adams County Open Space property. After the Remington Lift Station is relieved the lift station will be demoed, the site restored, and the easement vacated. The alternative is to maintain the lift station and continue to make upgrades to maintain uninterrupted service. The Riverdale Park Lift Station has reached the end of its useful life and requires replacement. The alternative is to do nothing and maintain obsolete equipment until parts are no longer available and then replace the lift station.</p> <p>The replacement lift station will meet the City's current design standards which includes reducing employee's exposure to confined spaces.</p> <p>Refer to the response to Section 6-17-01-20 for additional discussion.</p>
6-17-01-18	The Proposed Project shall not unduly degrade the quality or quantity of agricultural activities.	The proposed project will not degrade the quality or quantity of agricultural activities. The project is located in Open Space and a tract of land with an exclusive water and sewer easement.
6-17-01-19	The proposed Project does not negatively affect transportation in the area.	The proposed project will have no impact on transportation. The project is located in Open Space and a tract of land with an exclusive water and sewer easement. There are no railroads or highways used for mass transportation in the area.
6-17-01-20	All reasonable alternatives to the Proposed Project, including use of existing rights-of-way and joint use of rights-of-way wherever uses are compatible, have been adequately assessed and the Proposed Project is compatible with and represents the best interests of the people of the County and represents a fair and reasonable utilization of resources in the Impact Area.	<p>Several factors were considered in finalizing the selection of this preferred alternative including capital costs, schedule, hydraulics, public/private impacts, easement acquisition, pumping energy costs, and future operations and maintenance.</p> <p>Sanitary sewer collection and conveyance for treatment is an important service provided to the people of the County and City and the completion of this project is in their best interest.</p> <p>The project is located in an area that had been mined and reclamation. The natural resources within the area have been extracted. Disturbed areas will be reclaimed and restored.</p>
6-17-01-21	The nature and location of the Proposed Project or expansion will not unduly interfere with existing easements, rights-of-way, other utilities, canals, mineral claims or roads.	Thornton has coordinated the alignment of the gravity sewer with the County and is in the process of obtaining permanent and temporary construction easements.

GENERAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
		Hunt Communications and XCEL Energy have utilities that will be crossed. Thornton has notified them of the project and will notify them prior to crossing the utility so that they can have a representative present to ensure that the project does not adversely impact their interests.
6-17-01-22	Adequate electric, gas, telephone, water, sewage and other utilities exist or shall be developed to service the site.	<p>XCEL Energy (XCEL) provides electric power to the existing lift stations and they will provide power to the proposed lift station. A new power service connection will be required for the replacement lift station improvements to allow for construction, full operational start-up, and testing of all equipment and systems while leaving the existing station fully functional and online.</p> <p>Thornton has submitted the load information to XCEL for sizing the new service. XCEL is in the process of completing their design for sizing of the new power service. No other utilities are necessary for the project.</p>
6-17-01-23	The proposed project will not have a significantly adverse Net Effect on the capacities or functioning of streams, lakes and reservoirs in the impact area, nor on the permeability, volume, recharge capability and depth of aquifers in the impact area.	The proposed project will not have any adverse effects on the capacity or functioning of streams, lakes reservoirs, or aquifers.
6-17-01-24	If the purpose and need for the Proposed Project are to meet the needs of an increasing population within the County, the area and community development plans and population trends demonstrate clearly a need for such development.	<p>The existing Riverdale Park Lift Station is reaching the end of its useful life and needs to be replaced. The replacement lift station is sized for full buildout of the service area.</p> <p>Residential densities were provided by Thornton to estimate population and the additional hydraulic loading of the lift station.</p>
6-17-01-25	The Proposed Project is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area.	<p>The proposed project is compatible with the surrounding area and will not be detrimental to the future development of the area or to the health, safety, or welfare of the inhabitants in the area. The replacement lift station is located on property that already has a lift station. The gravity line will be buried, and all areas disturbed by construction activities will be restored.</p> <p>The replacement lift station is sized for full buildout of the service area and will support future development.</p>

Table 4-3: AASI Section 6-17-02-01 Additional Approval Criteria

ADDITIONAL APPROVAL CRITERIA		
Section	Submittal Requirement	Compliance Response
6-17-02-01-1	<p>To the extent practicable, Domestic Water and Wastewater Treatment Systems will be consolidated with existing facilities within the area. The determination of whether consolidation is practicable shall include but not be limited to the following considerations:</p> <ul style="list-style-type: none"> a. Distance to and capacity of nearest Domestic Water or Wastewater Treatment System. b. Technical, legal, managerial, and financial feasibility of connecting to existing Domestic Water or Wastewater Treatment System. c. Scope of the Service Area for existing Domestic Water or Wastewater Treatment System. d. Projected growth and development in the Service Area of existing Domestic Water or Wastewater Treatment System. 	<p>The project will consolidate two existing lift stations into one new lift station. The existing force main that conveys pumped wastewater from the Riverdale Park Lift Station to the South Thornton Interceptor will be reused.</p> <p>Wastewater is treated at the RWHTF which owned and operated by the MWRD. MWRD is the wastewater treatment authority for much of metropolitan Denver including Denver, Arvada, Aurora, Brighton, Lakewood, Thornton, and Westminster.</p> <p>The existing Riverdale Park Lift Station is reaching the end of its useful life and will be expanded to provide additional pumping capacity for additional population growth within its service area.</p>
6-17-02-01-2	The Proposed Project will not result in duplicative services within the County.	The project will not result in duplicative services.
6-17-02-01-3	The Proposed Project will be constructed in areas that will result in the proper utilization of existing treatment plants and the orderly development of domestic water and sewage treatment systems of adjacent communities.	See response to Section 6-17-02-01-1.
6-17-02-01-4	If the Proposed Project is designed to serve areas within the County, it will meet community development and population demands in those areas.	The Riverdale Park Lift Station service area includes incorporated and unincorporated Adams County. The replacement lift station is sized for full buildout of the service area and is sized to meet the current and future population demands.
6-17-02-01-5	The Proposed Project emphasizes the most efficient use of water, including the recycling, reuse and conservation of water.	The existing Riverdale Park uses potable water for lubrication. The replacement lift station will not require lubrication water which will conserve water.
6-17-02-01-6	The Applicant demonstrates sufficient managerial expertise and capacity to operate the facility.	Thornton owns and operates existing lift stations, force mains, and interceptors within their sanitary sewer collection system. Thornton has employed operations and maintenance staff, who are experienced and qualified to manage and operate the project infrastructure.

APPENDIX A – GRAVITY SEWER ALTERNATIVE ALIGNMENTS

Z:\project\COCOT101\LEAD\FIGURES\B7650-0001_FIGURES.dwg Plot Date & Time: 11 January 2021 9:24 AM



100 YEAR FLOODPLAIN

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

PRELIMINARY
NOT FOR CONSTRUCTION

SUB CONSULTANT

PRIME CONSULTANT



PROJECT TITLE
REMINGTON TO RIVERDALE LIFT STATION
GRAVITY MAIN AND RIVERDALE PARK LIFT
STATION REPLACEMENT

CLIENT
CITY OF THORTON

SHEET TITLE PLAN VIEW GRAVITY SEWER ALTERNATIVE ALIGNMENT COMPARISONS			
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE January 2021
PROJECT NO. COCOT101		SHEET NO. C-201	
SCALE AS SHOWN		REV NO.	

APPENDIX B – CONCEPTUAL REVIEW MEETING COMMENTS



Development Review Team Comments

Date: 5/5/2020

Project Number: PRE2020-00019

Project Name: Riverdale Park Lift Station Replacement

Commenting Division: ROW Review

Name of Reviewer: Greg Labrie

Date: 05/05/2020

Email: glabrie@adcogov.org

Complete

ROW1: Submit a title commitment which should be used to depict the applicable recordings on the site plan/ plat. Please send Adams County a copy of the title commitment with your application dated no later than 30 days to review in order to ensure that any other party's interests are not encroached upon.

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/05/2020

Email: glabrie@adcogov.org

Complete

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0606H), Federal Emergency Management Agency, January 20, 2016. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: The project site is not located in a NRCO district. An environmental assessment is not required.

ENG3; The project site is within the County's MS4 Stormwater Permit area. The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. In the event that the disturbed area of the site exceeds 1 acre the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-040000.

ENG4: If off- site fill material is required to support the grading plan, the applicant is required to obtain a special use permit from Adams County One Stop Permit Center for the offsite fill material. The fill source and quantity are required to be indicated on the drawings and it shall include the source and quantity of selected off-site material.

ENG5: The applicant must submit a trip generation analysis for the project along with a traffic control plan showing how the construction traffic will access the project site. The trip generation analysis and the traffic control plan must be reviewed and approved by Adams County staff.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 05/05/2020

Email: gjbarnes@adcogov.org

Complete

PLN01: The request is to decommission two existing list stations (Remington and Riverdale) with a single, new lift station in Riverdale Park. The existing Remington List Station is located on Adams County Open Space but within the City of Thornton. The existing and new Riverdale Lift Stations will be located within unincorporated Adam County within the Riverdale Park Planned Unit Development's Tract R.

PLN02: The subject site is Tract R of the Riverdale Park planned Unit Development, and allows for the City of Thornton to utilize the tract. The official recorded version of the Final Development Plan from 1986 allows the use of the tract by easement. This document also indicates that Tract R will be the location of open space amenities, which do not appear to have ever been constructed. This issue may be a zoning violation of the property owner, and is not the fault of the applicant for this conceptual review. Some coordination with the property owner may be necessary to resolve the violation, but shall not affect the continued use of this site for a lift station.

PLN03: The site is designated as Urban Residential. The proposed lift station will support residential use at urban densities in the area.

PLN04: The proposed new lift station will be located closer to the existing residential use to avoid conflict with the floodplain on the property. According to the material provided, 104 square feet will be enclosed by security fencing.

PLN05: Comments and Recommendations:

- a. Staff recommends screen fencing constructed with wood or masonry materials. A design similar to the approved fencing of the Riverdale Park PUD is preferred.
- b. The request could better mitigate impacts on adjoining property owners with some form of landscaping on the north, west, and east of the fence. Lilacs and pine varieties would perform acceptable screening, and likely can thrive in this area.
- c. What is the location of the 8" gravity sewer line? I do not believe that I saw this information included in the packet.

PLN06: Required Applications

- a. The proposed use can be allowed in the Riverdale Park PUD, however the proposed location conflicts with required open space amenities of the Riverdale Park PUD. A minor amendment of the Planned Unit Development will be expected. Minor Amendments may be approved by the Director of Community and Economic Development. Applications for "PUD Minor Amendments" can be obtained at the following URL: <http://www.adcogov.org/current-planning-application-packets>. Staff will allow for this PUD amendment to be specific to the lift station, and the applicant of this conceptual review meeting will not be responsible for demonstrating conformance of the entire development with Adams County standards.
- b. After approval of the PUD Minor Amendment, the applicant shall obtain building permits for the facility, including landscaping and fencing.

c. There may be additional applications needed, including an AASI or conditional use permit, dependent on the answer provided to PLN05c.

Commenting Division: Parks Review

Name of Reviewer: Aaron Clark

Date: 04/29/2020

Email: aclark@adcogov.org

Complete

PRK1: Parks is aware of the project and supports removal of the old lift station from the conservation easement area at Pelican Ponds.

Commenting Division: Long Range Planner Review

Name of Reviewer: Layla Bajelan

Date: 04/28/2020

Email:

Complete

Imagine Adams Comp Plan:

2.1.a. Municipal Input and Coordination—The County will continue to engage each impacted municipality as a referral source for comment on proposed development and give careful consideration to the municipality's input. The weight given to the municipality's input will be dependent, at least in part, upon where the pending development is located.

POLICY 6.2: Balance uses with burdens: Evaluate and quantify potential impacts associated with high-impact, region-serving uses that may create burdens on the County (e.g., landfills, parole facilities, telecommunication towers, etc.) to ensure impacts are substantially mitigated and/or that compensation is provided to the County that equals or exceeds the burdens created.

6.2.a. Minimize Environmental and Health Risks—Establish appropriate location and development criteria for landfills, power transmission lines, waste processing facilities, and other similar, potentially high-impact regional uses so that any associated environmental and health risks (as applicable) are minimized.

Balanced Housing Plan: N/A

Commenting Division: Environmental Analyst Review

Name of Reviewer: Katie Keefe

Date: 04/27/2020

Email:

Complete

ENV1. The proposed sewer lift and existing lift station locations are located outside the adjacent Natural Resource Conservation Overlay district, therefore, surface disturbance of more than an acre within the NRCO is not expected. A natural resource review is not required.

ENV2. Prior to importing any volume of fill material onto the site, a temporary use permit for inert fill operations must be obtained.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 04/27/2020

Email: gjbarnes@adcogov.org

External Agencies Selected

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 04/27/2020

Email: gjbarnes@adcogov.org

External Agencies Selected

Commenting Division: Building Safety Review

Name of Reviewer: Justin Blair

Date: 04/22/2020

Email: jblair@adcogov.org

Complete

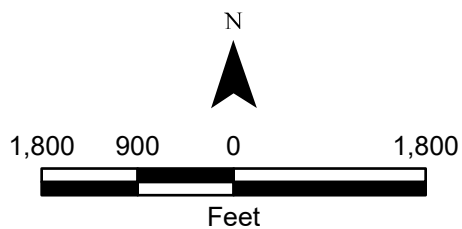
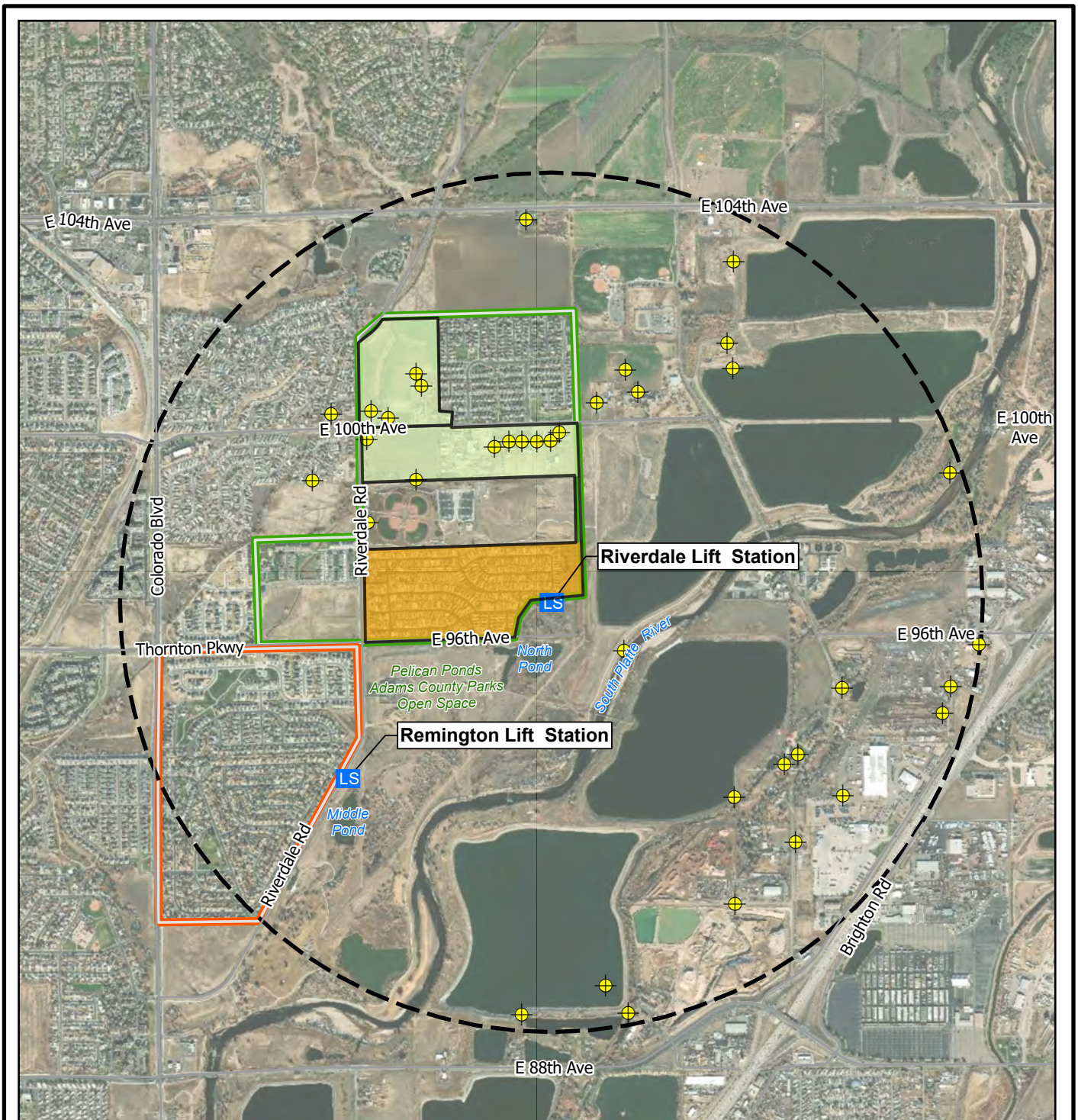
BSD1- Building permits would be required. Engineered plans will be required to obtain permits.

BSD2- Applicant should refer to commercial and industrial submittal requirements.

BSD3- Current adopted codes are the 2018 International Building Codes and the 2017 National Electrical Code.

BSD4- Applicant should contact Fire Department for their requirements.

APPENDIX C – NEARBY DOMESTIC WELLS



Legend

--- 1-mile Radius

Remington Service Area

Riverdale Service Area

Unincorporated Adams County

CO DWR Domestic Wells

2020 Zoning according to City of Thornton Future Land Use Map - not yet adopted by city council

Estate Neighborhood

Mixed Residential Neighborhoods

Path: Z:\project\COCOT101\GIS\Projects\COT GIS.aprx
4/20/2020 6:25 PM Tref1044 Layout: 1-mile Radius with 2020 Zoning in Riverdale Service Area

CITY OF THORNTON

NEARBY DOMESTIC WELLS

APR 2020

Figure C.1

APPENDIX D - CONSTRUCTION / ENGINEERING DESIGN PLANS

Plot Date & Time: 5 March 2021 10:46 AM
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FINAL DESIGN DRAWINGS FOR
CITY OF THORNTON REMINGTON TO RIVERDALE LIFT STATION
GRAVITY MAIN AND RIVERDALE PARK LIFT STATION
REPLACEMENT PROJECT
B7650-0001
PROJECT NO. 19-233 & 19-234
APRIL 2021

PROJECT CONTACT LIST:

OWNER:
CITY OF THORNTON
12450 WASHINGTON STREET
THORNTON, CO 80241

ENGINEER:
WENCK ASSOCIATES, INC.
4025 AUTOMAITON WAY, BLDG E
FORT COLLINS, CO 80525

RJ McNUTT & ASSOCIATES
4645 W. 18TH STREET, UNIT #200
GREELEY, CO 80634

WEEKS & ASSOCIATES, INC.
4730 S COLLEGE AVE #201
FORT COLLINS, CO 80525



PROJECT VICINITY MAP



SITE MAP

Sheet List Table		
Sheet Number	Sheet Title	Sheet Description
G-001	TITLE AND INDEX	
G-002	GENERAL NOTES	
G-003	BYPASS PLAN & PROPOSED CONST. SEQUENCE	
G-004A	SWMP SITE PLAN	INITIAL PHASE
G-004B	SWMP SITE PLAN	INTERIM PHASE
G-004C	SWMP SITE PLAN	FINAL PHASE
C-101	DEMOLITION PLAN	REMINGTON LIFT STATION
C-102	DEMOLITION PLAN	RIVERDALE PARK LIFT STATION
C-103	SHEET KEY AND SURVEY CONTROL	
C-104	LIMITS OF CONSTRUCTION PLAN	
C-105	SITE PLAN	RIVERDALE PARK LIFT STATION
C-106	FINISHED SITE	RIVERDALE PARK LIFT STATION
C-201	P&P STA 0+00 TO 6+00	8" SANITARY SEWER LINE
C-202	P&P STA 6+00 TO 12+00	8" SANITARY SEWER LINE
C-203	P&P STA 12+00 TO 18+00	8" SANITARY SEWER LINE
C-204	P&P STA 18+00 TO 24+00	8" SANITARY SEWER LINE
C-205	P&P STA 24+00 TO 30+00	8" SANITARY SEWER LINE
C-206	P&P STA 30+00 TO 36+00	8" SANITARY SEWER LINE
C-207	P&P STA 36+00 TO 39+00	8" SANITARY SEWER LINE
C-501	WET WELL DETAILS	RIVERDALE PARK LIFT STATION
C-502	BUILDING DETAILS	RIVERDALE PARK LIFT STATION
C-503	EXISTING WET WELL STORAGE DETAILS	RIVERDALE PARK LIFT STATION
C-504	CITY OF THORNTON STANDARD DETAILS	
C-505	DETAILS	
C-506	FENCE GATE DETAILS	
C-507	EROSION CONTROL DETAILS	
E0	GENERAL CONSTRUCTION NOTES AND LEGEND	ELECTRICAL DRAWINGS
E1	RIVERDALE SITE PLAN	ELECTRICAL DRAWINGS
E2	ENLARGED BUILDING PLAN WET WELL	ELECTRICAL DRAWINGS
E3	RIVERDALE CONTROL ONE-LINE	ELECTRICAL DRAWINGS
E4.25	RIVERDALE REVISED ELECTRICAL ONE-LINE-25HP	ELECTRICAL DRAWINGS
E4.50	RIVERDALE REVISED ELECTRICAL ONE-LINE-50HP	ELECTRICAL DRAWINGS
E5	REMINGTON EXISTING ELECTRICAL ONE-LINE	ELECTRICAL DRAWINGS
S0.1	STRUCTURAL GENERAL NOTES	STRUCTURAL DRAWINGS
S1.1	WET WELL PLANS & SECTION	STRUCTURAL DRAWINGS
S2.1	WET WELL DETAILS	STRUCTURAL DRAWINGS

APPROVALS

CITY OF THORNTON

KRISTIN SCHWARTZ, P.E., CIVIL ENGINEER, CITY OF THORNTON

DATE

JASON PIERCE P.E., INFRASTRUCTURE ENGINEERING DIRECTOR, CITY OF THORNTON

DATE

RALPH MITCHELL, UTILITIES OPERATION MANAGER, CITY OF THORNTON

DATE

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525
(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CLIENT
CITY OF THORNTON

SHEET TITLE
TITLE AND INDEX

DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 2021	SCALE AS NOTED
PROJECT NO. COCOT101	SHEET NO. G-001	REV NO.		

GENERAL NOTES:

1.

THE CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF THE GEOTECHNICAL REPORT BY ECC DATED DECEMBER 30, 2019. REFER TO APPENDIX B OF PROJECT MANUAL.
2.

DISTURBANCE OF AREAS IDENTIFIED AS WETLANDS SHOULD BE AVOIDED. NO WETLANDS WERE IDENTIFIED WITHIN THE LIMITS OF CONSTRUCTION. SHOULD A WETLAND BE DISTURBED, THE CONTRACTOR SHALL RESTORE THE WETLAND. DISTURBANCE OF WETLAND TO BE RESTORED TO A SATISFACTORY LEVEL AS DETERMINED BY USACE AT CONTRACTORS EXPENSE.
3.

PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION, THE CONTRACTOR SHALL CONTACT ALL UTILITIES TO COORDINATE SCHEDULES.
4.

THE TYPE, SIZE, LOCATION AND NUMBER OF ALL KNOWN UNDERGROUND UTILITIES ARE APPROXIMATE WHEN SHOWN ON THESE CONSTRUCTION DRAWINGS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES ALONG THE ROUTE OF THE WORK PRIOR TO COMMENCING ANY NEW CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE OF ANY UNKNOWN UNDERGROUND UTILITIES.
5.

THE CONTRACTOR SHALL MAINTAIN ONE (1) SET OF "REDLINED" PRINTS OF THE CONSTRUCTION PLANS. THE "REDLINED" PRINTS SHALL BE KEPT CURRENT TO ACCURATELY REPRESENT THE DIMENSIONS AND LOCATIONS OF ALL WORK PERFORMED BY THE CONTRACTOR. PRIOR TO FINAL PAYMENT, THE CONTRACTOR MUST PRESENT THE "REDLINED" PRINTS TO THE ENGINEER FOR PREPARATION OF A SET OF REPRODUCIBLE "RECORD DRAWINGS" WHICH SHALL BE SUBMITTED TO THE OWNER WITHIN 30 DAYS OF CONSTRUCTION ACCEPTANCE OF THE PROJECT BY THE OWNER.
6.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL REQUIRED CONSTRUCTION STAKING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF RE-SURVEYING REQUIRED DUE TO THE CONTRACTOR'S OR SUBCONTRACTOR'S ACTIVITIES.
7.

THE CONTRACTOR SHALL PERFORM ALL WORK ACCORDING TO ALL OWNER, COUNTY, STATE AND FEDERAL SAFETY AND HEALTH REGULATIONS. IN PARTICULAR, THE TRENCHING AND OPEN EXCAVATION OPERATIONS SHALL COMPLY WITH ALL CURRENT O.S.H.A. REGULATORY REQUIREMENTS.
8.

THE CONTRACTOR SHALL HAVE A REGISTERED LAND SURVEYOR TIE OUT AND RESET ANY PROPERTY CORNERS OR SECTION CORNERS PLANNED TO BE DISTURBED BY CONSTRUCTION OF THIS PROJECT AND SHALL HAVE A REGISTERED LAND SURVEYOR REESTABLISH ANY PROPERTY CORNERS OR SECTION CORNERS INADVERTENTLY DISTURBED DURING CONSTRUCTION OF THIS PROJECT.
9.

ALL QUANTITIES ARE APPROXIMATE AND MAY VARY TO ALLOW COMPLETION OF WORK.
10.

DISTURBED AREAS TO BE SEEDED WITH SEED MIX IDENTIFIED IN SPECIFICATIONS (SECTION 02900).
11.

CONTRACTOR SHALL STRIP, SALVAGE, AND RESPREAD EXISTING TOPSOIL.
12.

PIPELINE LENGTHS DEPICTED ON PLAN AND PROFILE SHEETS ARE MEASURED FROM MANHOLE CENTER TO MANHOLE CENTER.

EROSION CONTROL NOTES:

1.

CONTROL MEASURES SHALL BE INSTALLED BEFORE ANY EARTH DISTURBING ACTIVITIES COMMENCE.
2.

THE OWNER/CONTRACTOR SHALL NOTIFY THE THORNTON INSPECTOR ONCE ALL INITIAL CONTROL MEASURES HAVE BEEN INSTALLED FOR AN INITIAL INSPECTION AT LEAST FORTY EIGHT (48) HOURS PRIOR TO THE INSPECTION. CONSTRUCTION ACTIVITY CANNOT BEGIN UNTIL A PASSING INITIAL INSPECTION HAS OCCURRED.
3.

STORMWATER DISCHARGES FROM CONSTRUCTION ACTIVITIES SHALL NOT CAUSE, HAVE THE REASONABLE POTENTIAL TO CAUSE, OR MEASURABLY CONTRIBUTE TO EXCEED ANY WATER QUALITY STANDARD.
4.

CONSTRUCTION SHALL BE PHASED IN A MANNER TO LIMIT EARTH DISTURBING ACTIVITIES (I.E. THE ENTIRE PROJECT SITE SHOULD NOT BE DISTURBED IF CONSTRUCTION WILL ONLY BE OCCURRING IN ONE PARTICULAR SECTION).
5.

SEDIMENT CAUSED BY ACCELERATED SOIL EROSION SHALL BE REMOVED FROM RUNOFF WATER BEFORE IT LEAVES THE CONSTRUCTION SITE.
6.

BULK STORAGE STRUCTURES FOR PETROLEUM PRODUCTS AND ANY OTHER CHEMICALS SHALL HAVE SECONDARY CONTAINMENT OR EQUIVALENT PROTECTION TO CONTAIN ALL SPILLS AND PREVENT ANY SPILLED MATERIAL FROM ENTERING THE MS4 OR STATE WATERS.
7.

A COPY OF THE SWMP AND EROSION AND SEDIMENT CONTROL (ESC) PLANS MUST BE AVAILABLE AT ALL TIMES ON THE CONSTRUCTION SITE UNLESS OTHERWISE APPROVED BY CDPHE OR THORNTON. A SWMP HAS BEEN PREPARED AND IS INCLUDED IN THE APPENDICES OF THE PROJECT MANUAL.
8.

THE SWMP AND EC PLAN SHALL BE CONTINUOUSLY UPDATED TO REFLECT NEW OR REVISED CONTROL MEASURES (CM) DUE TO CHANGES IN DESIGN, CONSTRUCTION, OPERATION, OR MAINTENANCE OF THE CONSTRUCTION SITE. UPDATES MUST BE MADE WITHIN 72-HOURS FOLLOWING THE CHANGE IN CONTROL MEASURES.
9.

THE OWNER/CONTRACTOR SHALL INSPECT THE CONSTRUCTION SITE (INCLUDING ALL CONTROL MEASURES, STORAGE CONTAINERS, AND CONSTRUCTION EQUIPMENT) AT A MINIMUM OF EVERY 7 CALENDAR DAYS OR EVERY 14 CALENDAR DAYS. IF ON THE 14 DAY FREQUENCY A 24-HOUR POST STORM INSPECTION MUST BE CONDUCTED AFTER A PRECIPITATION EVENT OR SNOW MELT. INSPECTIONS SHALL CONTINUE UNTIL AN INACTIVATION NOTICE IS FILED WITH CDPHE.
10.

THE OWNER/CONTRACTOR SHALL KEEP A RECORD OF ALL INSPECTIONS ON SITE AND AVAILABLE FOR REVIEW BY CDPHE OR CITY STAFF. INSPECTION REPORTS MUST IDENTIFY ANY INCIDENTS OF NON-COMPLIANCE WITH THE TERMS AND CONDITIONS OF THE PERMIT.
11.

CONTROL MEASURES REQUIRING MAINTENANCE OR ADJUSTMENT SHALL BE REPAIRED IMMEDIATELY AFTER OBSERVATION OF THE FAILING CONTROL MEASURE. COORDINATE WITH ENGINEER.
12.

SILT FENCE PATCHING: PATCHING IS ONLY ALLOWED ON THE TOP HALF OF THE FENCE. NOT MORE THAN TWO (2) PATCHES PER SECTION OF FENCE. SILT FENCE WITH HOLES OR DETERIORATION ON THE LOWER HALF OF THE FENCE MUST BE REPLACED. REPAIR TYPICALLY INVOLVES REPLACING THE SILT FENCE TO MAINTAIN THE CMS EFFECTIVENESS TO DRAIN SLOWLY AND FUNCTION AS ORIGINALLY DESIGNED.
13.

FOR ALL INSTANCES OF NONCOMPLIANCE BASED ON ENVIRONMENTAL HAZARDS AND CHEMICAL SPILLS AND RELEASES, ALL NEEDED INFORMATION MUST BE PROVIDED ORALLY TO CDPHE SPILL REPORTING LINE (24-HOUR NUMBER FOR ENVIRONMENTAL HAZARDS AND CHEMICAL SPILLS AND RELEASES: 1-877-518-5608) WITHIN 24-HOURS FROM THE TIME THE OWNER/CONTRACTOR BECOMES AWARE OF THE CIRCUMSTANCES.
14.

STRAW BALES **SHALL NOT** BE USED FOR PRIMARY EROSION OR SEDIMENT CONTROL (I.E. STRAW BALES MAY BE USED FOR REINFORCEMENT BEHIND ANOTHER BMP SUCH AS SILT FENCE).
15.

CONTROL MEASURES REFERRED TO AS "CUTBACK CURB" ARE **NOT ALLOWED**. THE CUTBACK CURB MAY BECOME INEFFECTIVE AND MAY ALSO COMPROMISE THE INTEGRITY OF THE CURB AND IN MOST CASES DOES NOT PROVIDE ANY WATER QUALITY BENEFIT FOR FILTERING OUT SEDIMENT.
16.

CONTROL MEASURES INTENDED FOR SHEET FLOW SEDIMENT RUNOFF SHALL BE PLACED PARALLEL TO THE SLOPE.
17.

ALL CONTROL MEASURES SHALL BE CLEANED WHEN SEDIMENT LEVELS ACCUMULATE TO HALF THE DESIGN OF THE CM UNLESS OTHERWISE SPECIFIED.
18.

A VEHICLE TRACKING CONTROL (VTC) SHALL BE PLACED AT ALL EXITS FROM THE SITE TO PREVENT TRACK-OUT ONTO STREETS (THORNTON AND ADAMS COUNTY). IF TRACK-OUT DOES OCCUR, THE OWNER/CONTRACTOR SHALL IMMEDIATELY SWEEP THE STREET OF DEBRIS. RECYCLED CRUSHED CONCRETE OR ASPHALT **SHALL NOT** BE USED FOR VEHICLE TRACKING PADS.
19.

ALL SEDIMENT COLLECTED IN CONTROL MEASURES SHALL BE REMOVED UPON INITIAL ACCEPTANCE.
20.

PERMANENT EROSION CONTROL MEASURES FOR SLOPES, CHANNELS, DITCHES, OR ANY DISTURBED LAND AREA SHALL BE COMPLETED WITHIN 14 CALENDAR DAYS AFTER FINAL GRADING OR THE FINAL EARTH DISTURBANCE HAS BEEN COMPLETED. WHEN IT IS NOT POSSIBLE TO PERMANENTLY STABILIZE A DISTURBED AREA AFTER AN EARTH DISTURBANCE HAS BEEN COMPLETED OR WHERE SIGNIFICANT EARTH DISTURBANCE ACTIVITY CEASES, TEMPORARY SOIL EROSION CONTROL MEASURES SHALL BE IMPLEMENTED WITHIN 14 CALENDAR DAYS. TEMPORARY EROSION CONTROL MEASURES SHALL BE MAINTAINED UNTIL PERMANENT SOIL EROSION MEASURES ARE IMPLEMENTED.
21.

FINAL STABILIZATION HAS BEEN ACHIEVED WHEN ALL EARTH DISTURBING ACTIVITIES AT THE SITE HAVE BEEN COMPLETED, AND UNIFORM VEGETATIVE COVER HAS BEEN ESTABLISHED WITH AN INDIVIDUAL PLANT DENSITY OF AT LEAST 70 PERCENT OF PRE-DISTURBANCE LEVELS, OR EQUIVALENT PERMANENT, PHYSICAL EROSION REDUCTION METHODS HAVE BEEN EMPLOYED.
22.

ALL TEMPORARY CONTROL MEASURES SHALL BE REMOVED FROM THE SITE UPON SUBMITTING THE INACTIVATION NOTICE.
23.

ALL SITE WASTES (INCLUDING TRASH AND BUILDING MATERIALS) MUST BE PROPERLY MANAGED TO PREVENT POTENTIAL POLLUTION DISCHARGES TO THE MS4 OR STATE WATERS.
24.

STREET REPAIR OPERATIONS SUCH AS ROTOR MILLING, SLURRY SEAL AND CHIP SEAL. THE MINIMUM CMS REQUIRED ARE: INLET PROTECTION, CURB SOCKS AND STREET SWEEPING.

ABBREVIATION LEGEND:

~	APPROXIMATE
ASSY	ASSEMBLY
CONC	CONCRETE
DIA	DIAMETER
DIP	DUCTILE IRON PIPE
E	EAST / EASTING
ELEV, EL	ELEVATION
EX	EXISTING
FT, '	FEET
ID	INSIDE DIAMETER
IN, "	INCH
INV	INVERT
MAX	MAXIMUM
MIN	MINIMUM
NAT	NATURAL
NPT	NATIONAL PIPE THREAD
NTS	NOT TO SCALE
OD	OUTSIDE DIAMETER
PH	POTHOLE
PVC	POLYVINYL CHLORIDE
QTY	QUANTITY
N	NORTH / NORTHING
S	SOUTH
SS	STAINLESS STEEL
T.O.P.	TOP OF PIPE
TYP	TYPICAL
W	WEST
W/O	WITHOUT
WSEL	WATER SURFACE ELEVATION
RCP	REINFORCED CONCRETE PIPE
MH	MANHOLE
INFO	INFORMATION
CONST.	CONSTRUCTION
STMP	STORMWATER MANAGEMENT PLAN
P&P	PLAN AND PROFILE

EXISTING SYMBOLS/LINES LEGEND:

MAJOR CONTOUR	
MINOR CONTOUR	
FEMA 100 YR. FLOODPLAIN	
CONCRETE TRAIL	
DIRT ROAD	
JEEP/FOOT TRAIL	
TREELINE	
UNDERGROUND ELECTRICAL	
UNDERGROUND TELEPHONE	
OVERHEAD UTILITY	
SANITARY SEWER	
CHAIN LINK FENCE	
FENCE	
ASPHALT	
STORM SEWER	
FORCE MAIN	
EXISTING SANITARY SEWER	
RIGHT-OF-WAY	
SILT FENCE	
RIPRAP	
BUSH	
DECIDUOUS TREE	
CONIFEROUS TREE	
PHOTO CONTROL (XYZ)	
POWER POLES	
POLE ANCHOR	
LIGHT POLE	
POST/POLE	
SIGN	
FIRE HYDRANT	
SANITARY MANHOLE	
STORM MANHOLE	
VALVE COVER	
TRAFFIC SIGNAL	
R.R./CROSSWALK SIGNAL	
MAIL BOX	
METER	
UTILITY VAULT/BOX	
IRRIGATION VALVE BOX	
WOOD POST	
STEEL POST	
DECORATIVE BOULDER	
MONITORING WELL	
FENCE GATE	
WATER MANHOLE AND VALVE	
VENT	
GUY WIRE ANCHOR	
BOREHOLE	
IRRIGATION SYSTEM	
SANITARY CLEANOUT	
ELECTRICAL TRANSFORMER	

PROPOSED SYMBOLS/LINES LEGEND:

MAJOR CONTOUR	
MINOR CONTOUR	
MANHOLE	

TREE PROTECTION STANDARDS:

1.

PRIOR TO AND DURING CONSTRUCTION, BARRIERS SHALL BE ERECTED AROUND ALL PROTECTED EXISTING TREES WITH SUCH BARRIERS TO BE OF ORANGE FENCING A MINIMUM OF FOUR (4) FEET IN HEIGHT, SECURED WITH METAL T-POSTS, NO CLOSER THAN SIX (6) FEET FROM THE TRUNK OR ONE-HALF (½) OF THE DRIP LINE, WHICHEVER IS GREATER. THE SPACING OF STAKES SHALL BE TEN (10) FEET. THERE SHALL BE NO STORAGE OR MOVEMENT OF EQUIPMENT, MATERIAL, DEBRIS, OR FILL WITHIN THE FENCED TREE PROTECTION ZONE.
2.

DURING THE CONSTRUCTION STAGE OF DEVELOPMENT, THE APPLICANT SHALL PREVENT THE CLEANING OF EQUIPMENT OR MATERIAL OR THE STORAGE OF WASTE MATERIAL SUCH AS PAINTS, OILS, SOLVENTS, ASPHALT, CONCRETE, MOTOR OIL OR ANY OTHER MATERIAL HARMFUL TO THE LIFE OF A TREE, WITHIN THE BARRIERS OF ANY PROTECTED TREE OR GROUP OF TREES.
3.

NO DAMAGING ATTACHMENT, WIRES, SIGNS, OR PERMITS MAY BE FASTENED TO ANY PROTECTED TREE.

GEOTECHNICAL CONDITIONS REVIEW:

1.

PRIOR TO THE PLACEMENT OF PRECAST STRUCTURES OR STARTING CONSTRUCTION ON CAST IN PLACE STRUCTURES, A GEOTECHNICAL ENGINEER, CONTRACTED BY THE CONTRACTOR, SHALL REVIEW THE SOIL CONDITIONS ONCE EXCAVATION HAS BEEN COMPLETED.

REMOVAL NOTES:

1.

FEATURES NOT SPECIFICALLY IDENTIFIED ON PLAN FOR SALVAGE OR REMOVAL THAT CONFLICT WITH CONSTRUCTION ARE TO BE REVIEWED WITH ENGINEER.

DEWATERING NOTES:

1.

CONTRACTOR SHOULD ANTICIPATE GROUNDWATER.
2.

CONTRACTOR IS RESPONSIBLE FOR SUBMITTING DEWATERING PLAN TO ENGINEER FOR REVIEW. DEWATERING SHALL MEET ALL PERMIT REQUIREMENTS PRIOR TO STARTING ANY CONSTRUCTION ACTIVITIES.
3.

IF DEWATERING IS TO BE USED TO INSTALL UTILITIES, A STATE CONSTRUCTION DEWATERING DISCHARGE PERMIT IS REQUIRED IF DISCHARGE IS INTO A STORM SEWER, CHANNEL, IRRIGATION DITCH, OR ANY WATERS OF THE STATE OR THE UNITED STATES. OBTAINING THIS PERMIT IS THE RESPONSIBILITY OF THE CONTRACTOR.

WARNING:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO BY CALLING 811, AT LEAST 48 HOURS IN ADVANCE FOR THE LOCATIONS OF ALL UNDERGROUND UTILITY LINES (E.G., BUT NOT LIMITED TO GAS LINES, WATER, ELECTRICITY WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES) BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE UNDERGROUND UTILITY LINES WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

COLORADO
CALL BEFORE YOU DIG
811

WORK NEAR THE WATERS OF THE US:

1.

THE CONTRACTOR IS RESPONSIBLE FOR USING MEANS AND METHODS OF CONSTRUCTION TO ENSURE FILL IS NOT PLACED IN THE WATERS OF THE STATE OR OF THE US.
2.

THE CONTRACTOR IS RESPONSIBLE FOR USING MEANS AND METHODS OF CONSTRUCTION DURING EXCAVATION TO PREVENT FALL BACK OF MATERIAL IN THE WATERS OF THE STATE OR THE US.

WORKING WITHIN FLOODPLAIN:

1.

A PORTION OF THE PROJECT SITE IS LOCATED IN THE DESIGNATED FLOODWAY. NO UNAUTHORIZED FILL SHALL BE PLACED AND, ALL CONSTRUCTION MATERIALS, EROSION CONTROL MEASURES ETC. SHALL BE REMOVED PRIOR TO A FLOOD AS WELL AS AFTER CONSTRUCTION.


UTILITY POTHOLE TABLE								
POTHOLE NO.	POTHOLE IN THE VICINITY OF:	TYPE	DEPTH (INCHES)	QUANTITY	DIAMETER (INCHES)	MATERIAL	OWNER	NOTES
1	APPROX. 200' EAST IF RIVERDALE LIFT STATION	STORM SEWER	34		30	RCP	ADAMS COUNTY	LOCATED OUTSIDE OF GRAVITY SEWER ALIGNMENT.
2								NOT USED.
3	STA. 34+28	ELECTRIC	34	3	1	CABLE	XCEL ENERGY	
4	STA. 34+35	ELECTRIC	36	3	1	CABLE	XCEL ENERGY	
5	STA. 21+05	ELECTRIC	31	3	1	CABLE	XCEL ENERGY	
6	STA. 20+99	ELECTRIC	32	3	1	CABLE	XCEL ENERGY	
7	STA. 20+69	COMMUNICATIONS/ POWER	33	1	4	PVC	COMCAST	
8	STA. 20+69	COMMUNICATIONS/ POWER	33	1	4	PVC	HUNT COMMUNICATIONS	RADIO TOWER COMMUNICATIONS AND POWER CABLES.
9	STA. 19+02	GROUND WIRE	40	1	1	STEEL	HUNT COMMUNICATIONS	WIRE IS LAYING ON TOP OF CONCRETE SLAB. SLAB IS APPROXIMATELY 6" THICK.
10	STA. 0+61	ELECTRIC	58	1	4	PVC	XCEL ENERGY	POWER TO REMINGTON LIFT STATION
11	STA. 0+35	FORCE MAIN	58	1	8	PVC	CITY OF THORNTON	REMINGTON LIFT STATION FORCE MAIN
1	Riverdale Park Lift Station	FORCE MAIN	NOT FOUND					
2	Riverdale Park Lift Station	FORCE MAIN	73	1	8	PVC	CITY OF THORNTON	RIVERDALE PARK LIFT STATION FORCE MAIN
3	Riverdale Park Lift Station	FORCE MAIN	65	1	8	PVC	CITY OF THORNTON	RIVERDALE PARK LIFT STATION FORCE MAIN. APPROXIMATE CONNECTION LOCATION OF NEW LIFT STATION.
*REFER TO PROJECT MANUAL APPENDIX B FOR COPY OF POTHOLING LOGS.								

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

						SEAL
REV	REVISION DESCRIPTION	DWN	APP	REV DATE		

SUB CONSULTANT

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

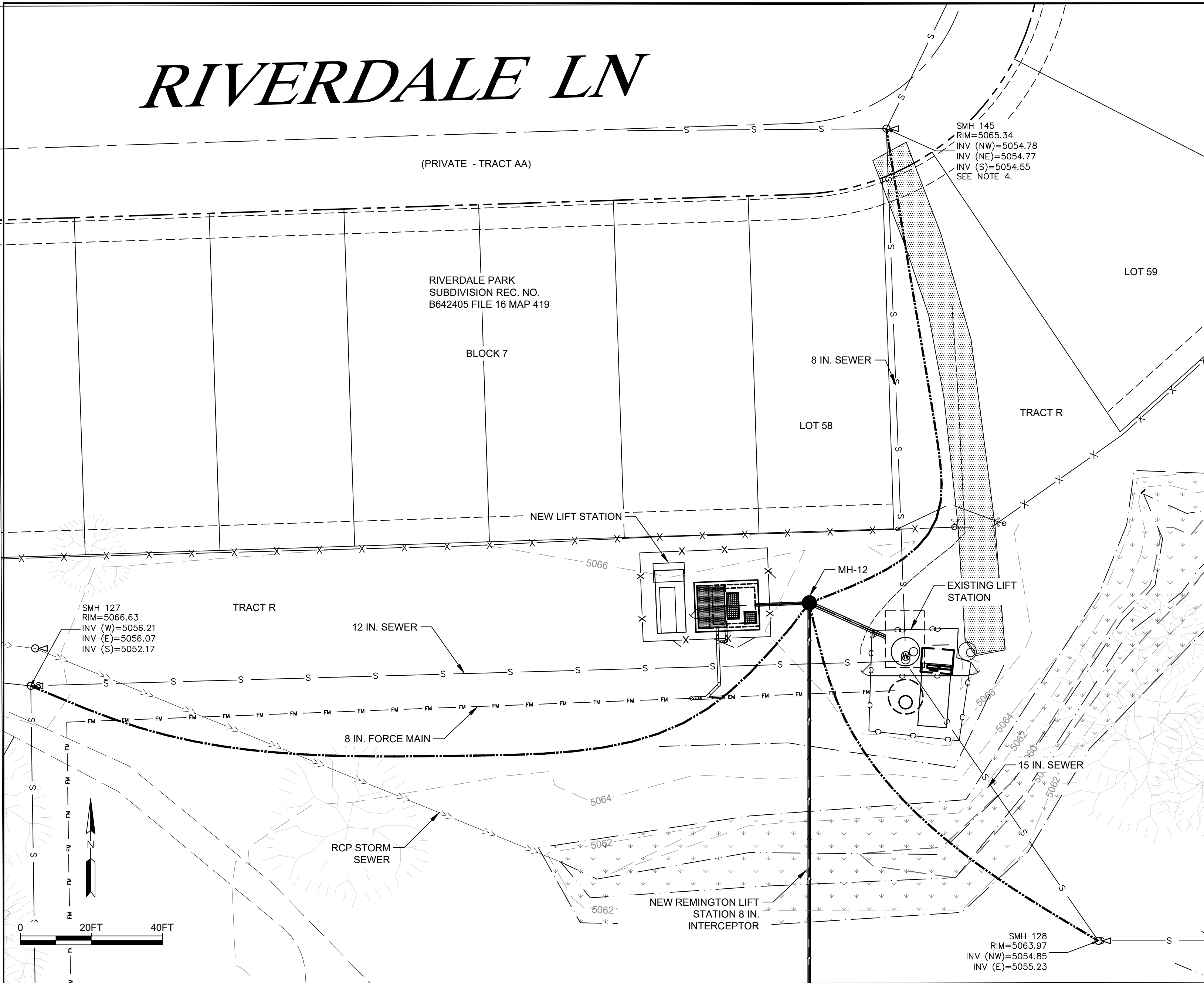
4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT CITY OF THORNTON

SHEET TITLE GENERAL NOTES			
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 2021
PROJECT NO. COCOT101		SHEET NO. G-002	
		REV NO.	

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Plotted Date & Time: 5. March. 2021 12:02 PM



RIVERDALE PARK LIFT STATION BYPASS PLAN

LEGEND:
BYPASS HOSE

SHEET NOTES	
1.	DISCHARGE BYPASS FLOW TO MH-12
2.	PROVIDE TRAFFIC CONTROL WITHIN RIVERDALE LN AS NEEDED
3.	THE CITY HAS AN EXCLUSIVE EASEMENT OVER TRACT R.
4.	IF BYPASS EQUIPMENT REQUIRES CLOSURE OF RIVERDALE LANE, THE CONTRACTOR SHALL NOTIFY THE CITY, RIVERDALE PARK SUBDIVISION TRAILER PARK, AND EMERGENCY SERVICES OF CLOSURE A MINIMUM OF 72 HOURS BEFORE CLOSURE.

SEWER MANHOLE	AVERAGE FLOW (GPM)	PEAK FLOW (GPM)
SMH 127	100	175
SMH 145	38	67
SMH 128	63	111

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT

WENCK ASSOCIATES

Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

PROJECT TITLE REMINGTON TO RIVERDALE LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT CITY OF THORNTON

SHEET TITLE BYPASS PLAN & PROPOSED CONST. SEQUENCE RIVERDALE PARK LIFT STATION			
DWN BY NRA	CHK'D RDD	APP'D CDL	DWG DATE Mar-21
PROJECT NO. COCOT101	SHEET NO. G-003	SCALE AS SHOWN	REV NO.

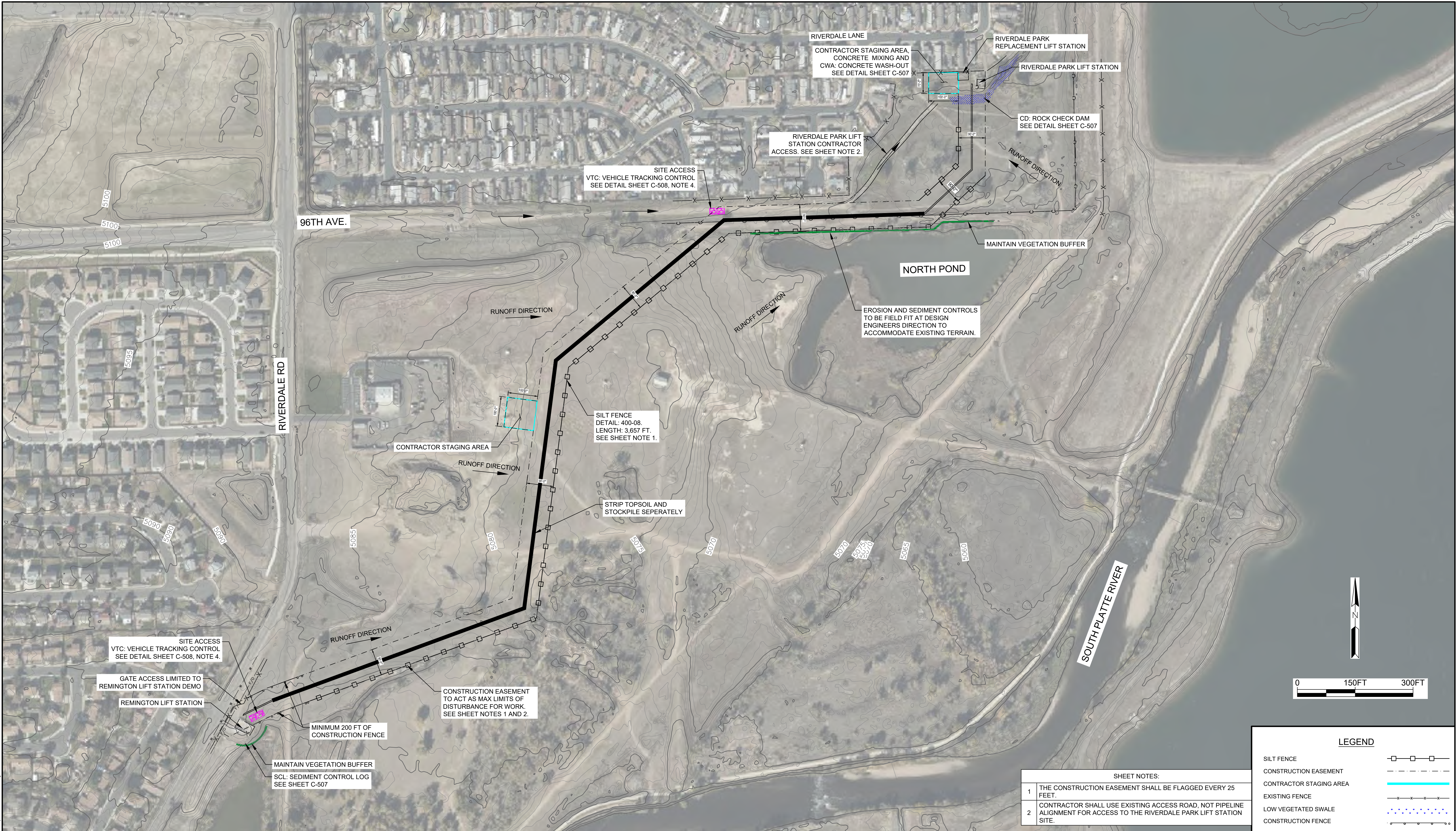
PROPOSED SEQUENCE OF CONSTRUCTION:


THE CONTRACTOR SHALL PREPARE A DETAILED SEQUENCE OF CONSTRUCTION WITH ESTIMATED TIMES TO COMPLETE EACH TASK. THE FOLLOWING IS A PROPOSED SEQUENCE OF CONSTRUCTION FOR CONTRACTOR TO USE AS A STARTING POINT IN PREPARING THEIR SEQUENCE OF CONSTRUCTION.

CONTRACTOR SHALL PROVIDE FOR ALL BYPASS PUMPING OF EXISTING SEWAGE REQUIRED FOR THIS PROJECT. SUBMIT BYPASS PUMPING PLAN TO CITY AND ENGINEER FOR REVIEW AND APPROVAL BEFORE MOBILIZING BYPASS EQUIPMENT TO THE SITE.

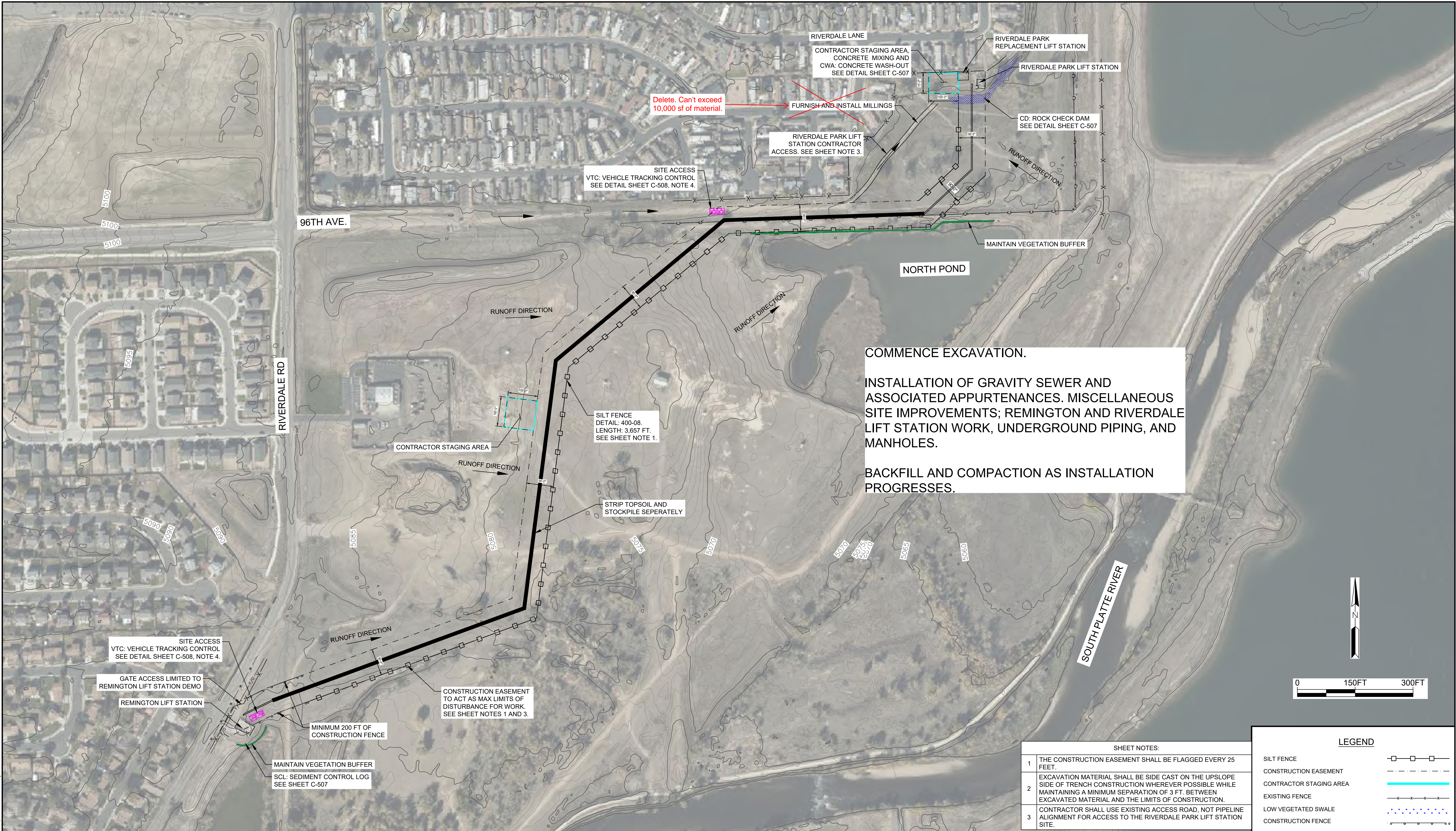
- COORDINATE WITH XCEL ENERGY TO RELOCATE THE RIVERDALE PARK LIFT STATION'S PAD MOUNTED TRANSFORMER WEST OF THE NEW LIFT STATION AND INSTALL TEMPORARY POWER TO THE EXISTING LIFT STATION.
 - THE EXISTING LIFT STATION SHALL REMAIN OPERATIONAL UNTIL ALL TESTING HAS BEEN COMPLETED ON THE NEW LIFT STATION.
- CONSTRUCT NEW RIVERDALE PARK LIFT STATION AND 8-INCH INTERCEPTOR FROM REMINGTON LIFT STATION TO RIVERDALE PARK LIFT STATION (MH-1 TO MH-12).
 - REMINGTON LIFT STATION SHALL REMAIN OPERATIONAL UNTIL ALL TESTING HAS BEEN COMPLETED ON THE NEW LIFT STATION.
 - DIVERTING OF REMINGTON'S LIFT STATION FLOW TO THE NEW RIVERDALE PARK LIFT STATION SHALL NOT OCCUR UNTIL ALL TESTING HAS BEEN COMPLETED ON THE NEW LIFT STATION.
- CONTRUCT 15-INCH PIPE CONNECTIONS BETWEEN EXISTING RIVERDALE PARK LIFT STATION WET WELL AND MH-12 TO THE NEW LIFT STATION WET WELL.
 - NOTE: THE EXISTING WET WELL HAS A PARTITION WALL AND THE NORTH HALF OF THE WET WELL IS NOT ACTIVE, BUT IS FULL OF GROUNDWATER.
- CONNECT NEW RIVERDALE PARK LIFT STATION TO EXISTING 8-NCH FORCE MAIN USING A WYE FITTING SO THAT BOTH LIFT STATIONS ARE CONNECTED TO THE FORCE MAIN.
 - COORDINATE WITH THE CITY TO DRAIN THE 8-INCH FORCE MAIN BACK TO THE WET WELL BY OPENING A CHECK PIPE.
- MAKE THE NEW RIVERDALE PARK LIFT STATION OPERATIONAL AND COMPLETE LIFT STATION TESTING.
- DIVERT WASTEWATER FLOW TO THE NEW RIVERDALE PARK LIFT STATION BY INSTALLING BYPASS PUMPING PER SHEET G-003 BYPASS PLAN AND SECTION 01510.
- COMPLETE WORK IN THE EXISTING WET WELL PER SHEET C-503.
- REMOVE BYPASS PUMPS TO ALLOW WASTEWATER FLOW THROUGH EXISTING WET WELL TO THE NEW LIFT STATION.
- COMPLETE CONSTRUCTION OF MH-1 AND DIVERT REMINGTON LIFT STATION FLOW TO NEW 8-INCH INTERCEPTOR.
 - USE UPSTREAM MANHOLE AS SHOWN ON SHEET C-201 FOR BYPASS PUMPING TO REMINGTON LIFT STATION.
- DEMO AND RECLAMATE REMINGTON LIFT STATION SITE PER SHEET C-101.
- DEMO AND RECLAMATE RIVERDALE PARK LIFT STATION SITE PER SHEETS C-102, C-105 AND C-106.

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WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.						SEAL	SUB CONSULTANT	<div>PRIME CONSULTANT</div> <div></div> <div>Responsive partner. Exceptional outcomes.</div> <div>4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706</div>	PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT		SHEET TITLE SWMP SITE PLAN INITIAL PHASE						
									CLIENT CITY OF THORNTON	DWN BY RDC				CHK'D NRA	APP'D RDD	DWG DATE March 2021	SCALE AS NOTED
										PROJECT NO. COCOT101		SHEET NO. G-004A		REV NO.			
REV	REVISION DESCRIPTION					DWN	APP	REV DATE									

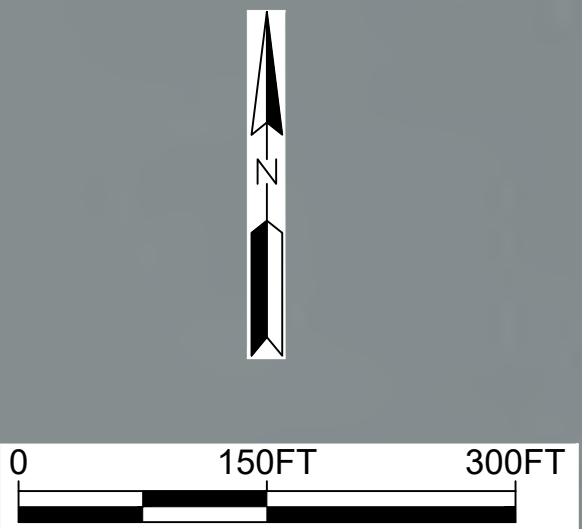
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COMMENCE EXCAVATION.

INSTALLATION OF GRAVITY SEWER AND ASSOCIATED APPURTENANCES. MISCELLANEOUS SITE IMPROVEMENTS; REMINGTON AND RIVERDALE LIFT STATION WORK, UNDERGROUND PIPING, AND MANHOLES.

BACKFILL AND COMPACTION AS INSTALLATION PROGRESSES.



SHEET NOTES:	
1	THE CONSTRUCTION EASEMENT SHALL BE FLAGGED EVERY 25 FEET.
2	EXCAVATION MATERIAL SHALL BE SIDE CAST ON THE UPSLOPE SIDE OF TRENCH CONSTRUCTION WHEREVER POSSIBLE WHILE MAINTAINING A MINIMUM SEPARATION OF 3 FT. BETWEEN EXCAVATED MATERIAL AND THE LIMITS OF CONSTRUCTION.
3	CONTRACTOR SHALL USE EXISTING ACCESS ROAD, NOT PIPELINE ALIGNMENT FOR ACCESS TO THE RIVERDALE PARK LIFT STATION SITE.


LEGEND	
SILT FENCE	—□—□—□—
CONSTRUCTION EASEMENT	- - - - -
CONTRACTOR STAGING AREA	■ ■ ■ ■ ■
EXISTING FENCE	—x—x—x—x—
LOW VEGETATED SWALE	• • • • •
CONSTRUCTION FENCE	—o—o—o—o—

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.					SEAL	SUB CONSULTANT	PRIME CONSULTANT Responsive partner. Exceptional outcomes. 4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706	PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT CLIENT CITY OF THORNTON	SHEET TITLE SWMP SITE PLAN INTERIM PHASE		
									DWN BY RDC	CHK'D NRA	APP'D RDD
									DWG DATE March 2021	SCALE AS NOTED	REV NO.
									PROJECT NO. COCOT101	SHEET NO. G-004B	
REV	REVISION DESCRIPTION	DWN	APP	REV DATE							

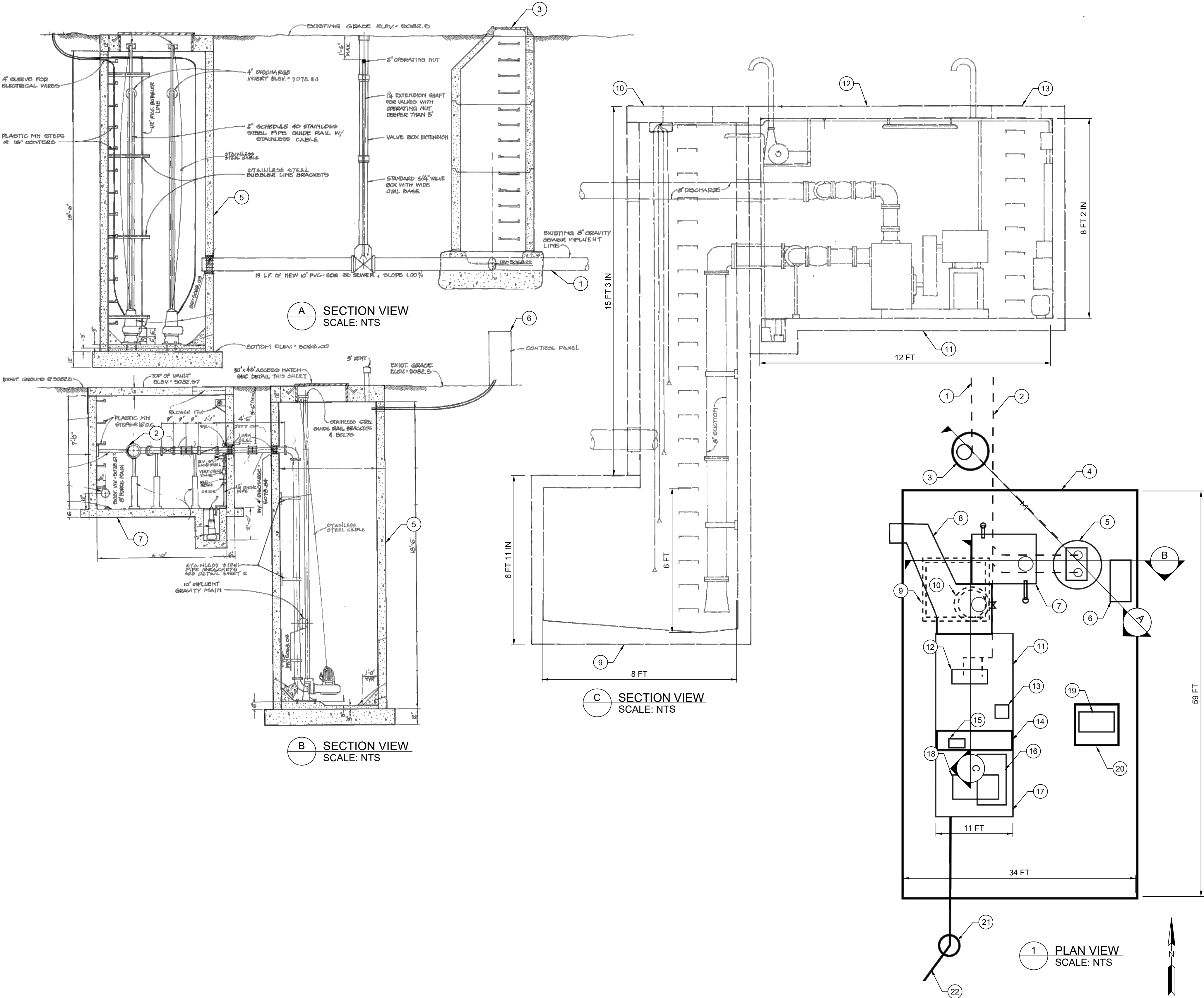


SHEET NOTES:	
1	CONSTRUCT A 12 FT. WIDE ACCESS ROAD CENTERED ON THE GRAVITY SEWER ALIGNMENT FROM STA. 2+50 TO 33+00 PRIOR TO SURFACE RESTORATION. SEE DETAIL 4, SHEET C-504.
2	RE-SEEDING AND RECLAMATION TO BE COMPLETED FOLLOWING INSTALLATION AND PLACEMENT OF FINAL COVER.

LEGEND	
SILT FENCE	—□—□—□—
CONSTRUCTION EASEMENT	- - - - -
CONTRACTOR STAGING AREA	—
EXISTING FENCE	—x—x—x—x—
LOW VEGETATED SWALE	•••••
CONSTRUCTION FENCE	—o—o—o—o—

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								REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT	SWMP SITE PLAN FINAL PHASE			
								CLIENT	CITY OF THORNTON			
									DWN BY	CHK'D	APP'D	DWG DATE
									RDC	NRA	RDD	March 2021
									SCALE AS NOTED			
REV	REVISION DESCRIPTION				DWN	APP	REV DATE	PROJECT NO.	SHEET NO.		REV NO.	
								COCOT101	G-004C			

ITEM	DESCRIPTION	DEMOLITION NOTES
1	8 IN. GRAVITY SEWER	FLOW TO BE REROUTED TO NEW RIVERDALE PARK LIFT STATION.
2	8 IN. FORCE MAIN	ABANDON IN PLACE AS PART OF ITEM 7 DEMOLITION. PLUG DISCHARGE END OF FORCE MAIN WITH NON-SHRINK GROUT. DISCHARGE MANHOLE LOCATED AT BELLAIRE ST. AND E94TH AVE. SEE SHEET NOTE 1 FOR ADDITIONAL ABANDONMENT REQUIREMENTS.
3	4 FT. DIAMETER MANHOLE	ABANDON IN PLACE BY: PLUGGING PIPE PENETRATIONS WITH CONCRETE. REMOVING AND DISPOSING OF TOP SECTION OF MANHOLE FILLING MANHOLE WITH SQUEEGEE
4	VINYL FENCING	CITY WILL SALVAGE SEVERAL BOTTOM AND TOP RAILS AND A SECTION OF VERTICAL SLATS. REMOVE AND DISPOSE REMAINING FENCING.
5	6 FT. DIAMETER WET WELL	ABANDON IN PLACE BY: CLOSE 10 IN. PLUG VALVE BETWEEN ITEM 3 AND ITEM 5, REMOVE TOP SECTION OF VALVE BOX, AND FILL VALVE BOX WITH SQUEEGEE. REMOVING ELECTRICAL CABLES. SALVAGING PUMPS AND RETURNING TO THE CITY. REMOVING AND DISPOSING FLOATS. COMPLETELY DRAINING WET WELL AND REMOVING ALL ACCUMULATED MATERIAL. REMOVING AND DISPOSING OF WET WELL TOP. DEMOING WET WELL WALLS A MINIMUM 3-FT BELOW SURFACE. FILLING WET WELL WITH SQUEEGEE.
6	PUMP CONTROLS AND TELEMETRY EQUIPMENT	SALVAGE AND RETURN TO THE CITY.
7	6 FT. X 8 FT X 7 FT DEEP VALVE VAULT	ABANDON IN PLACE BY: CLOSING 8 IN. PLUG VALVE BETWEEN ITEM 7 AND ITEM 11, REMOVE TOP SECTION OF VALVE BOX, AND FILL VALVE BOX WITH SQUEEGEE. REMOVING AND DISPOSING OF VALVE VAULT TOP. REMOVING AND DISPOSING OF VALVES, PIPING, PIPE STANDS, BLOWER, AND SUMP PUMP. REMOVING ELECTRICAL CABLES. DEMOING VALVE VAULT WALLS A MINIMUM 3-FT BELOW SURFACE. DEMOING AIR VENTS A MINIMUM 3-FT BELOW SURFACE. FILLING VALVE VAULT WITH SQUEEGEE.
8	CONCRETE WALK	REMOVE AND DISPOSE.
9	ABANDONED 8 FT. X 8 FT.-6 IN. X 6 FT. DEEP WET WELL	ABANDON IN PLACE BY FILLING WET WELL WITH SQUEEGEE.
10	ABANDONED 4 FT. DIAMETER X 15 FT. DEEP WET WELL CHIMNEY	ABANDON IN PLACE BY: REMOVING AND DISPOSING OF WET WELL TOP. DEMOING CHIMNEY WALLS A MINIMUM 3-FT BELOW SURFACE. FILLING CHIMNEY WITH SQUEEGEE.
11	ABANDONED 12 FT. X 9 FT-6 IN. BY 8FT. DEEP PUMP VAULT	ABANDON IN PLACE BY: REMOVING AND DISPOSING OF PUMP VAULT TOP. REMOVING AND DISPOSING OF WALL MOUNTED EQUIPMENT, PUMPS, VALVES, AND PIPING. REMOVING ELECTRICAL CABLES (IF PRESENT). DEMOING PUMP VAULT WALLS A MINIMUM 3-FT BELOW SURFACE. FILLING PUMP VAULT WITH SQUEEGEE.
12	ABANDONED PUMP VAULT EQUIPMENT HATCH	REMOVED WITH ITEM 11.
13	ABANDONED 2 FT. SQUARE PUMP VAULT ACCESS HATCH	REMOVED WITH ITEM 11.
14	CONCRETE PAD	REMOVE AND DISPOSE.
15	EMERGENCY GENERATOR TRANSFER SWITCH	SALVAGE AND RETURN TO THE CITY.
16	EMERGENCY GENERATOR	SALVAGE AND RETURN TO THE CITY.
17	ABANDONED VAULT FILLED WITH SQUEEGEE	ABANDON IN PLACE BY: REMOVING AND DISPOSING OF VAULT TOP. DEMOING VAULT WALLS A MINIMUM 3-FT BELOW SURFACE.
18	ABANDONED VAULT EQUIPMENT HATCH	REMOVED WITH ITEM 17.
19	XCEL ENERGY TRANSFORMER	RETURN TO XCEL ENERGY.
20	TRANSFORMER CONCRETE PAD	REMOVE AND DISPOSE.
21	ABANDONED MANHOLE	ABANDON IN PLACE BY: PLUGGING PIPE PENETRATIONS WITH CONCRETE. REMOVING AND DISPOSING OF TOP SECTION OF MANHOLE FILLING MANHOLE WITH SQUEEGEE
22	ABANDONED OVERFLOW PIPE	UNCOVER AND CUT PIPE A MINIMUM 3 FT. BELOW SURFACE.



SHEET NOTES:	
1	FLUSH FORCE MAIN WITH CLEAN WATER PRIOR TO DECOMMISSIONING LIFT STATION UNTIL CLEAN WATER IS SEEN DISCHARGING.
2	DEMOED WALL MATERIALS MAY REMAIN INSIDE ABANDONED IN PLACE STRUCTURES.
3	DISPOSE OF ROCK SURFACE MATERIAL BY PLACING INSIDE OF ABANDONED IN PLACE STRUCTURES PRIOR TO USING SQUEEGEE MATERIAL.
4	SQUEEGEE SHALL NOT EXCEED TOP OF DEMOED WALLS. FILL REMAINING VOID WITH CLEAN FILL MATERIAL FROM PIPE TRENCH.
5	COVER LIFT STATION SITE WITH 6-IN. OF TOP SOIL AS PART OF SURFACE RESTORATION.
6	ELECTRICAL CABLES MAY BE LEFT IN PLACE IF THEY WILL NOT PULL OUT WITHOUT EXCESSIVE FORCE. CUT ABANDONED CABLES FLUSH WITH WALLS.
7	EXISTING 1-INCH WATER SERVICE LINE (NOT SHOWN) SHALL BE ABANDONED BY CLOSING CORP STOP ON WATER MAIN AND REMOVING SERVICE LINE FROM CORP STOP. REFER TO SHEET C-201 FOR WATER SERVICE LOCATION.

						SEAL
REV	REVISION DESCRIPTION	DWN	APP	REV DATE		

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

SUB CONSULTANT

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

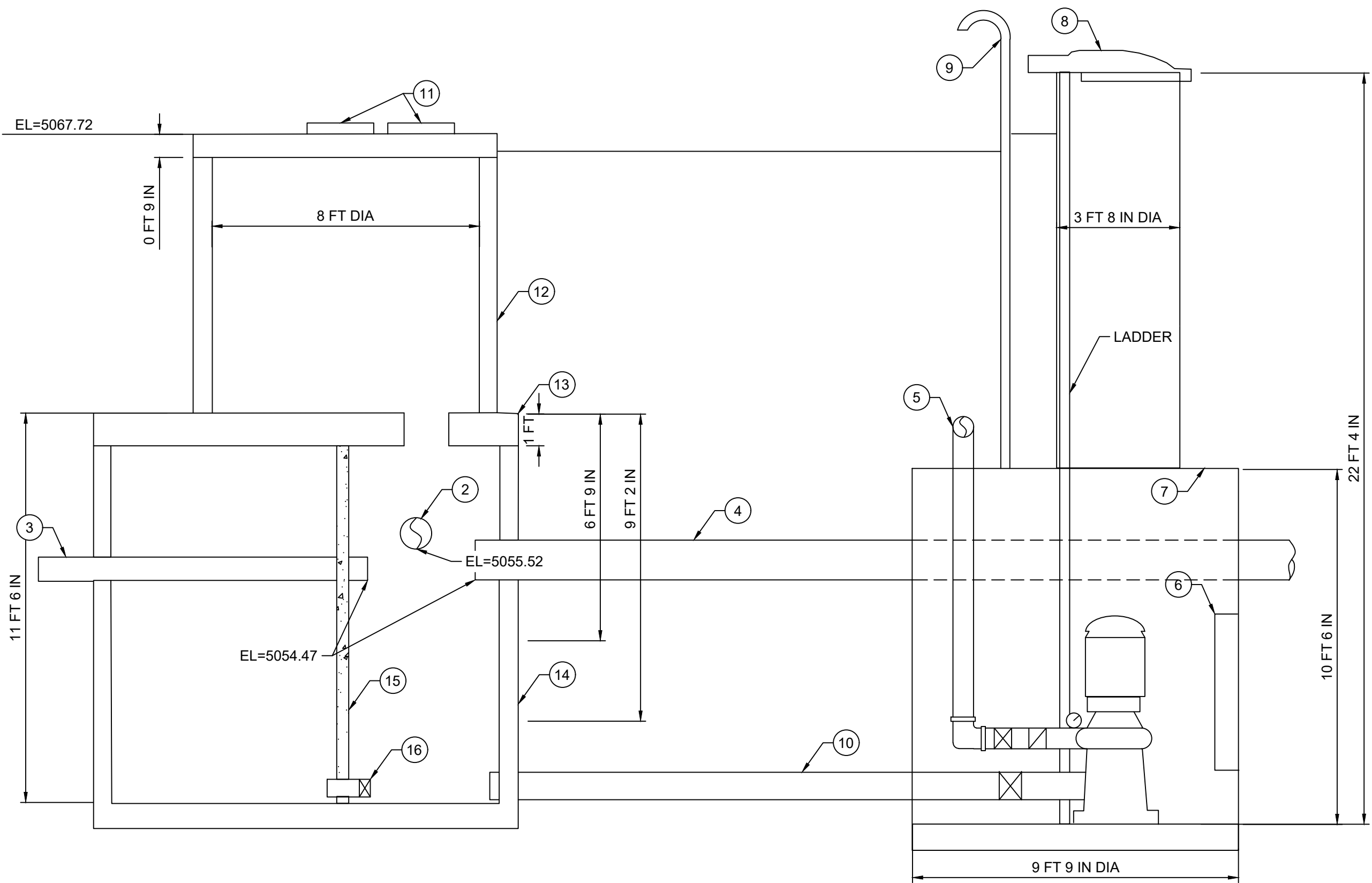
PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CLIENT
CITY OF THORNTON

SHEET TITLE
DEMOLITION PLAN
REMINGTON LIFT STATION

DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 2021
PROJECT NO. COCOT101	SHEET NO. C-101	SCALE AS NOTED	REV NO.

SHEET NOTES:	
1.	DEMOED WALL MATERIALS MAY REMAIN INSIDE ABANDONED IN PLACE STRUCTURES.
2.	DISPOSE OF ROCK SURFACE MATERIAL BY PLACING INSIDE OF ABANDONED IN PLACE STRUCTURES PRIOR TO USING SQUEEGE MATERIAL.
3.	SQUEEGE SHALL NOT EXCEED TOP OF DEMOED WALLS. FILL REMAINING VOID WITH CLEAN FILL MATERIAL FROM PIPE TRENCH.
4.	COVER LIFT STATION SITE WITH 6-IN. OF TOP SOIL AS PART OF SURFACE RESTORATION.
5.	ELECTRICAL CABLES MAY BE LEFT IN PLACE IF THEY WILL NOT PULL OUT WITHOUT EXCESSIVE FORCE. CUT ABANDONED CABLES FLUSH WITH WALLS.
6.	ABANDON WELLS UNDER THE DIRECTION OF A COLORADO PE OR PG. PRIOR TO ABANDONMENT, FILE A NOI TO THE DWR. CONTRACTOR SHALL REMOVE CASING THEN BACKFILL HOLE WITH 3/8 IN. BENTONITE CHIPS. ALTERNATIVELY, (1) FILL CASING WITH PEA GRAVEL BELOW THE WATER TABLE, (2) FILL CASING WITH 3/8 IN. BENTONITE CHIPS TO 5 FT. BELOW GRADE, (3) FILL REMAINING CASING WITH CEMENT GROUT 1 FT. BELOW GRADE, (4) DEMO CASING BELOW GRADE, AND (5) FILE AN ABANDONMENT REPORT TO THE DWR.
7.	SERVICE AND RPZ MUST REMAIN FUNCTIONAL WHILE EXISTING LIFT STATION IS OPERATIONAL TO PROVIDE LUBE WATER TO PUMPS. SEE SHEET C-105 FOR ADDITIONAL INFO.



A SECTION VIEW
SCALE: NTS

SEAL	
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PRIME CONSULTANT

 **WENCK**
ASSOCIATES

Responsive partner. Exceptional outcomes.


4025 AUTOMATION WAY BLDG E (PHONE): 970-223-4705
FORT COLLINS CO 80525 (FAX): 970-223-4706

SHEET TITLE			
DEMOLITION PLAN RIVERDALE PARK LIFT STATION			
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 2021
		SCALE AS NOTED	
PROJECT NO. COCOT101		SHEET NO. C-102	
		REV NO.	

Plot Date & Time: 5 March 2021 2:22 PM
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PROJECT SURVEY CONTROL:				
1. PROJECT SURVEY CONTROL HAS BEEN SET TO NAD83-92 COLORADO TRUE STATE PLANES, NORTH ZONE, US FOOT. VERTICAL DATUM: NAVD 1988 USFT.				
2. THE FOLLOWING POINTS ARE CONTROL FOR LOCATING PROJECT FEATURES. LOCATION OF CONTROL POINTS ARE SHOWN ON THIS SHEET.				
SURVEY CONTROL POINTS				
POINT NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTIONS
CP-1	1194590.61	3159549.26	5082.02	#4 REBARB W/2 IN. ALUM. CAP
CP-2	1194994.69	3160281.06	5080.33	#4 REBARB W/2 IN. ALUM. CAP
CP-3	1196136.25	3160591.15	5083.81	#4 REBARB W/2 IN. ALUM. CAP
CP-4	1196549.45	3161705.92	5064.13	#4 REBARB W/2 IN. ALUM. CAP

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.					SEAL		SUB CONSULTANT		PRIME CONSULTANT		PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT		SHEET TITLE OVERALL SITE PLAN SHEET KEY AND SURVEY CONTROL		
									 Responsive partner. Exceptional outcomes.		CLIENT CITY OF THORNTON		DWN BY RDC		
									4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525		(PHONE): 970-223-4705 (FAX): 970-223-4706		APPR'D RDD		
REV					REVISION DESCRIPTION		DWN APP		REV DATE		PROJECT NO. COCOT101		DWG DATE March 2021		
											SHEET NO. C-103		SCALE AS NOTED		
											REV NO.				

Plot Date & Time: 5 March 2021 2:22 PM
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SHEET NOTES	
1.	CONSTRUCT A 12 FT WIDE ACCESS ROAD CENTERED ON THE GRAVITY SEWER ALIGNMENT FROM STA 2+50 TO 33+00 PRIOR TO SURFACE RESTORATION. SEE DETAIL 4, SHEET C-504.
2.	KEEP SITE ACCESS GATES CLOSED AT ALL TIMES WHEN NOT IN USE. ARROWS ON THIS SHEET DICTATE THE PATH USED TO ACCESS THE CONSTRUCTION SITE.
3.	THE CITY HAS AN EXCLUSIVE EASEMENT OVER TRACT R.

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.					REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT



WENCK
ASSOCIATES

Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

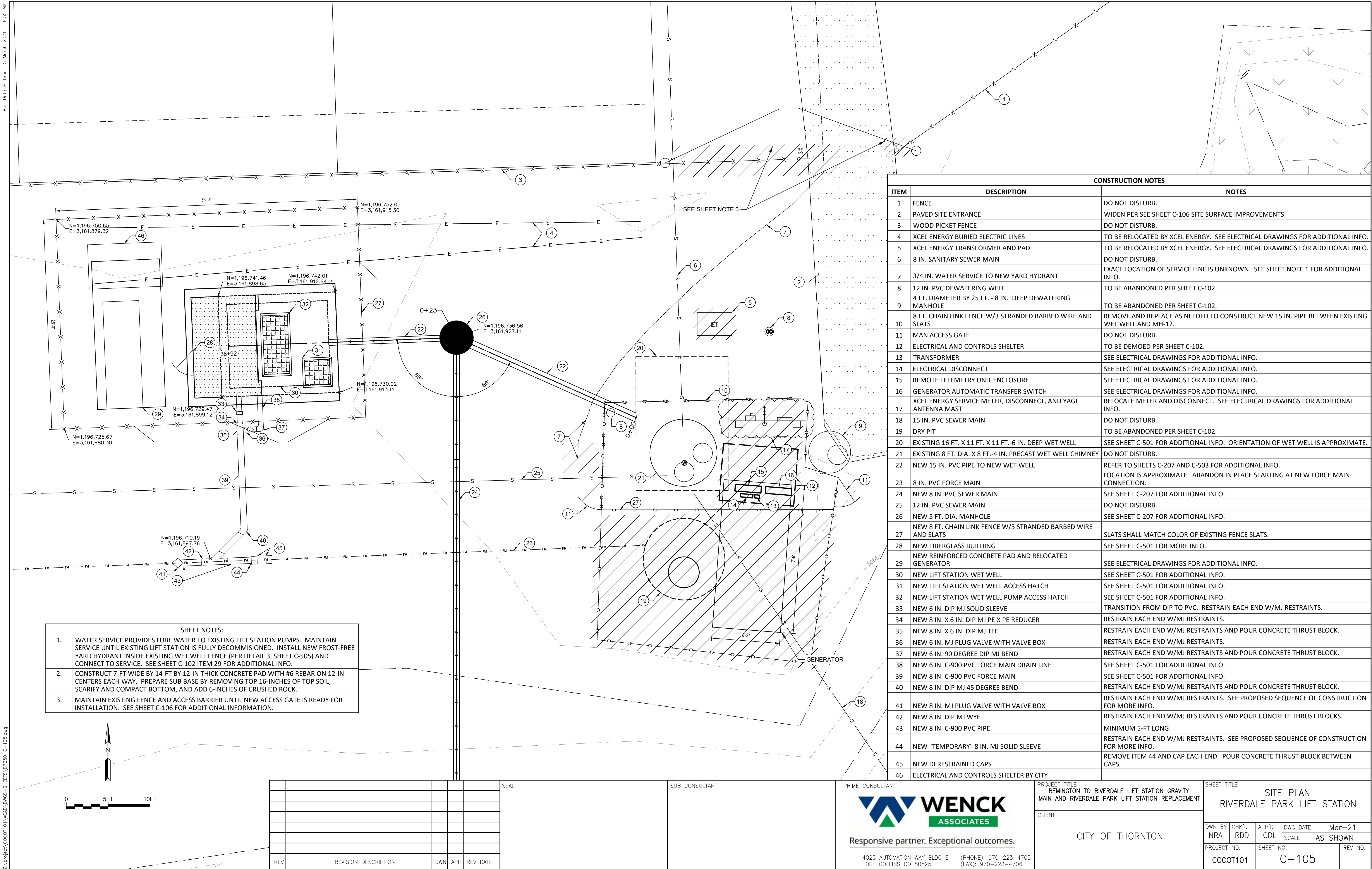
(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT	
CLIENT CITY OF THORNTON	

SHEET TITLE LIMITS OF CONSTRUCTION PLAN			
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 2021
PROJECT NO. COCOT101		SHEET NO. C-104	
		REV NO.	

Plot Date & Time: 5 March 2021 9:55 AM

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SHEET NOTES:	
1.	WATER SERVICE PROVIDES LUBE WATER TO EXISTING LIFT STATION PUMPS. MAINTAIN SERVICE UNTIL EXISTING LIFT STATION IS FULLY DECOMMISSIONED. INSTALL NEW FROST-FREE YARD HYDRANT INSIDE EXISTING WET WELL FENCE (PER DETAIL 3, SHEET C-505) AND CONNECT TO SERVICE. SEE SHEET C-102 ITEM 29 FOR ADDITIONAL INFO.
2.	CONSTRUCT 7-FT WIDE BY 14-FT BY 12-IN THICK CONCRETE PAD WITH #6 REBAR ON 12-IN CENTERS EACH WAY. PREPARE SUB BASE BY REMOVING TOP 16-INCHES OF TOP SOIL, SCARIFY AND COMPACT BOTTOM, AND ADD 6-INCHES OF CRUSHED ROCK.
3.	MAINTAIN EXISTING FENCE AND ACCESS BARRIER UNTIL NEW ACCESS GATE IS READY FOR INSTALLATION. SEE SHEET C-106 FOR ADDITIONAL INFORMATION.

		CONSTRUCTION NOTES	
ITEM	DESCRIPTION	NOTES	
1	FENCE	DO NOT DISTURB.	
2	PAVED SITE ENTRANCE	WIDEN PER SEE SHEET C-106 SITE SURFACE IMPROVEMENTS.	
3	WOOD PICKET FENCE	DO NOT DISTURB.	
4	XCEL ENERGY BURIED ELECTRIC LINES	TO BE RELOCATED BY XCEL ENERGY. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
5	XCEL ENERGY TRANSFORMER AND PAD	TO BE RELOCATED BY XCEL ENERGY. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
6	8 IN. SANITARY SEWER MAIN	DO NOT DISTURB.	
7	3/4 IN. WATER SERVICE TO NEW YARD HYDRANT	EXACT LOCATION OF SERVICE LINE IS UNKNOWN. SEE SHEET NOTE 1 FOR ADDITIONAL INFO.	
8	12 IN. PVC DEWATERING WELL	TO BE ABANDONED PER SHEET C-102.	
9	4 FT. DIAMETER BY 25 FT. - 8 IN. DEEP DEWATERING MANHOLE	TO BE ABANDONED PER SHEET C-102.	
10	8 FT. CHAIN LINK FENCE W/3 STRANDED BARBED WIRE AND SLATS	REMOVE AND REPLACE AS NEEDED TO CONSTRUCT NEW 15 IN. PIPE BETWEEN EXISTING WET WELL AND MH-12.	
11	MAN ACCESS GATE	DO NOT DISTURB.	
12	ELECTRICAL AND CONTROLS SHELTER	TO BE DEMOED PER SHEET C-102.	
13	TRANSFORMER	SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
14	ELECTRICAL DISCONNECT	SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
15	REMOTE TELEMETRY UNIT ENCLOSURE	SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
16	GENERATOR AUTOMATIC TRANSFER SWITCH	SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
17	XCEL ENERGY SERVICE METER, DISCONNECT, AND YAGI ANTENNA MAST	RELOCATE METER AND DISCONNECT. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
18	15 IN. PVC SEWER MAIN	DO NOT DISTURB.	
19	DRY PIT	TO BE ABANDONED PER SHEET C-102.	
20	EXISTING 16 FT. X 11 FT. X 11 FT.-6 IN. DEEP WET WELL	SEE SHEET C-501 FOR ADDITIONAL INFO. ORIENTATION OF WET WELL IS APPROXIMATE.	
21	EXISTING 8 FT. DIA. X 8 FT.-4 IN. PRECAST WET WELL CHIMNEY	DO NOT DISTURB.	
22	NEW 15 IN. PVC PIPE TO NEW WET WELL	REFER TO SHEETS C-207 AND C-503 FOR ADDITIONAL INFO.	
23	8 IN. PVC FORCE MAIN	LOCATION IS APPROXIMATE. ABANDON IN PLACE STARTING AT NEW FORCE MAIN CONNECTION.	
24	NEW 8 IN. PVC SEWER MAIN	SEE SHEET C-207 FOR ADDITIONAL INFO.	
25	12 IN. PVC SEWER MAIN	DO NOT DISTURB.	
26	NEW 5 FT. DIA. MANHOLE	SEE SHEET C-207 FOR ADDITIONAL INFO.	
27	NEW 8 FT. CHAIN LINK FENCE W/3 STRANDED BARBED WIRE AND SLATS	SLATS SHALL MATCH COLOR OF EXISTING FENCE SLATS.	
28	NEW FIBERGLASS BUILDING	SEE SHEET C-501 FOR MORE INFO.	
29	NEW REINFORCED CONCRETE PAD AND RELOCATED GENERATOR	SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.	
30	NEW LIFT STATION WET WELL	SEE SHEET C-501 FOR ADDITIONAL INFO.	
31	NEW LIFT STATION WET WELL ACCESS HATCH	SEE SHEET C-501 FOR ADDITIONAL INFO.	
32	NEW LIFT STATION WET WELL PUMP ACCESS HATCH	SEE SHEET C-501 FOR ADDITIONAL INFO.	
33	NEW 6 IN. DIP MJ SOLID SLEEVE	TRANSITION FROM DIP TO PVC. RESTRAIN EACH END W/MJ RESTRAINTS.	
34	NEW 8 IN. X 6 IN. DIP MJ PE X PE REDUCER	RESTRAIN EACH END W/MJ RESTRAINTS.	
35	NEW 8 IN. X 6 IN. DIP MJ TEE	RESTRAIN EACH END W/MJ RESTRAINTS AND POUR CONCRETE THRUST BLOCK.	
36	NEW 6 IN. MJ PLUG VALVE WITH VALVE BOX	RESTRAIN EACH END W/MJ RESTRAINTS.	
37	NEW 6 IN. 90 DEGREE DIP MJ BEND	RESTRAIN EACH END W/MJ RESTRAINTS AND POUR CONCRETE THRUST BLOCK.	
38	NEW 6 IN. C-900 PVC FORCE MAIN DRAIN LINE	SEE SHEET C-501 FOR ADDITIONAL INFO.	
39	NEW 8 IN. C-900 PVC FORCE MAIN	SEE SHEET C-501 FOR ADDITIONAL INFO.	
40	NEW 8 IN. DIP MJ 45 DEGREE BEND	RESTRAIN EACH END W/MJ RESTRAINTS AND POUR CONCRETE THRUST BLOCK.	
41	NEW 8 IN. MJ PLUG VALVE WITH VALVE BOX	RESTRAIN EACH END W/MJ RESTRAINTS. SEE PROPOSED SEQUENCE OF CONSTRUCTION FOR MORE INFO.	
42	NEW 8 IN. DIP MJ WYE	RESTRAIN EACH END W/MJ RESTRAINTS AND POUR CONCRETE THRUST BLOCKS.	
43	NEW 8 IN. C-900 PVC PIPE	MINIMUM 5-FT LONG.	
44	NEW "TEMPORARY" 8 IN. MJ SOLID SLEEVE	RESTRAIN EACH END W/MJ RESTRAINTS. SEE PROPOSED SEQUENCE OF CONSTRUCTION FOR MORE INFO.	
45	NEW DI RESTRAINED CAPS	REMOVE ITEM 44 AND CAP EACH END. POUR CONCRETE THRUST BLOCK BETWEEN CAPS.	
46	ELECTRICAL AND CONTROLS SHELTER BY CITY		

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT

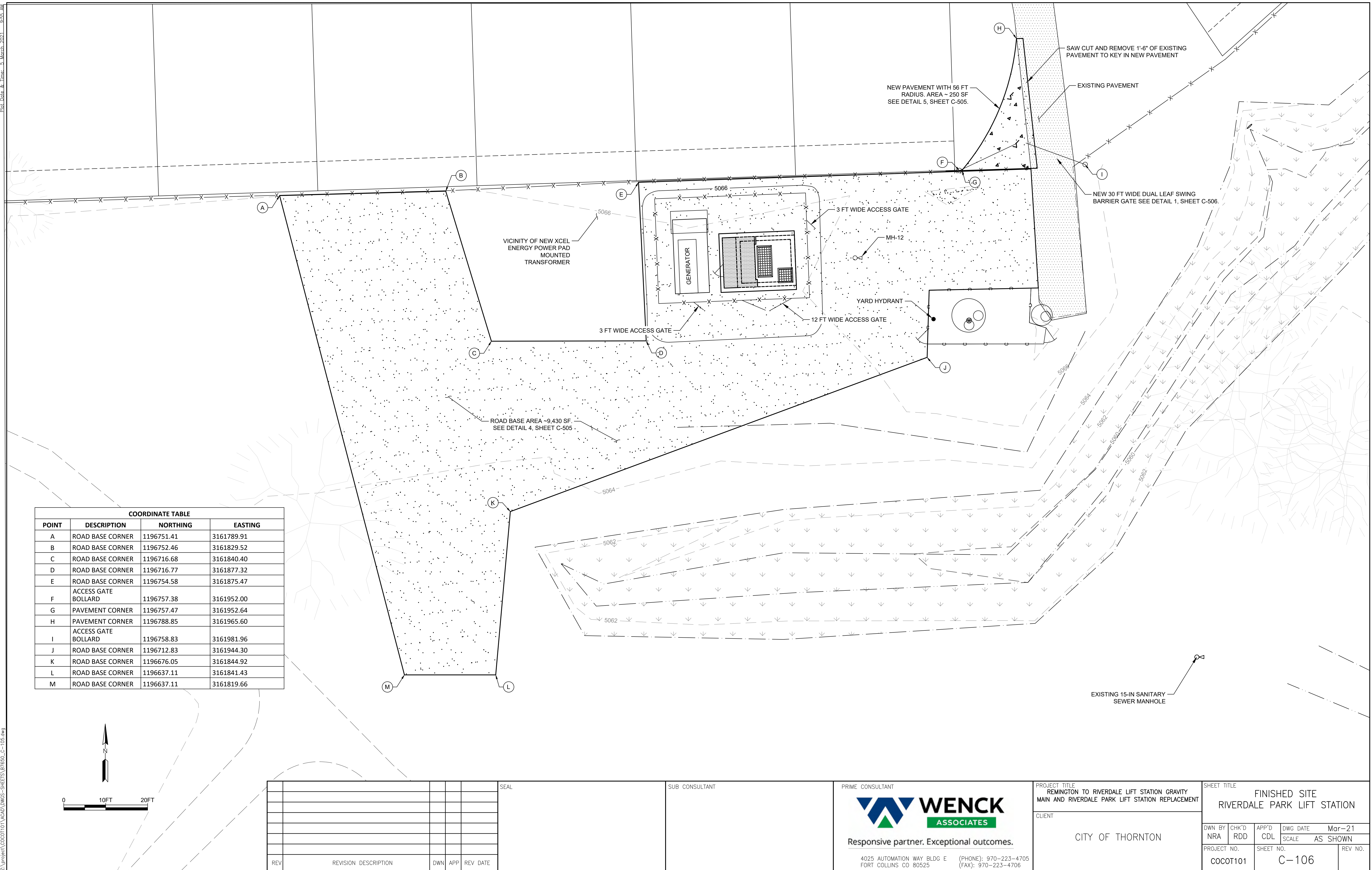
Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

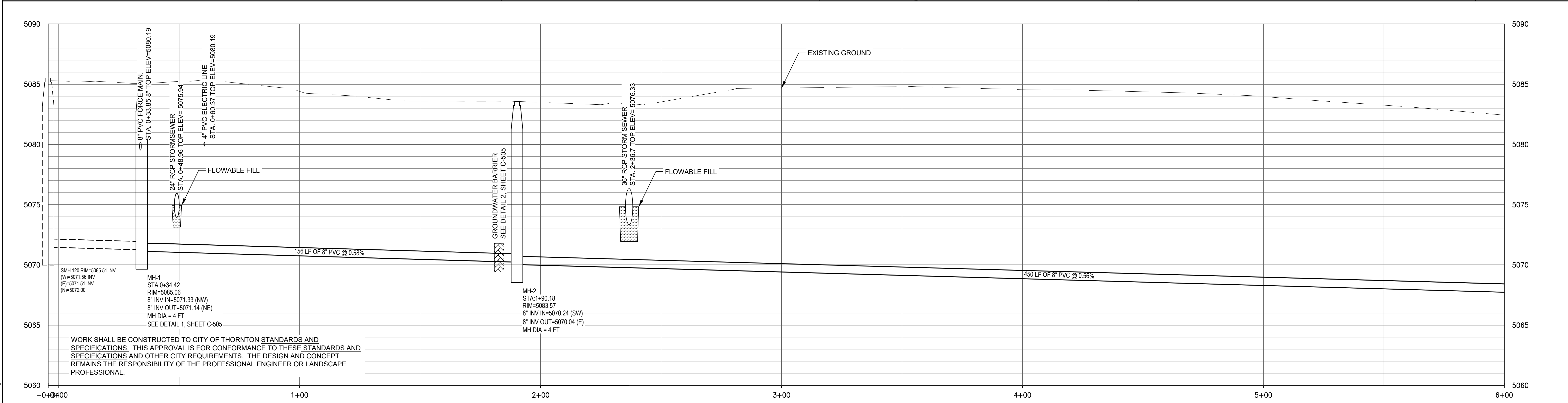
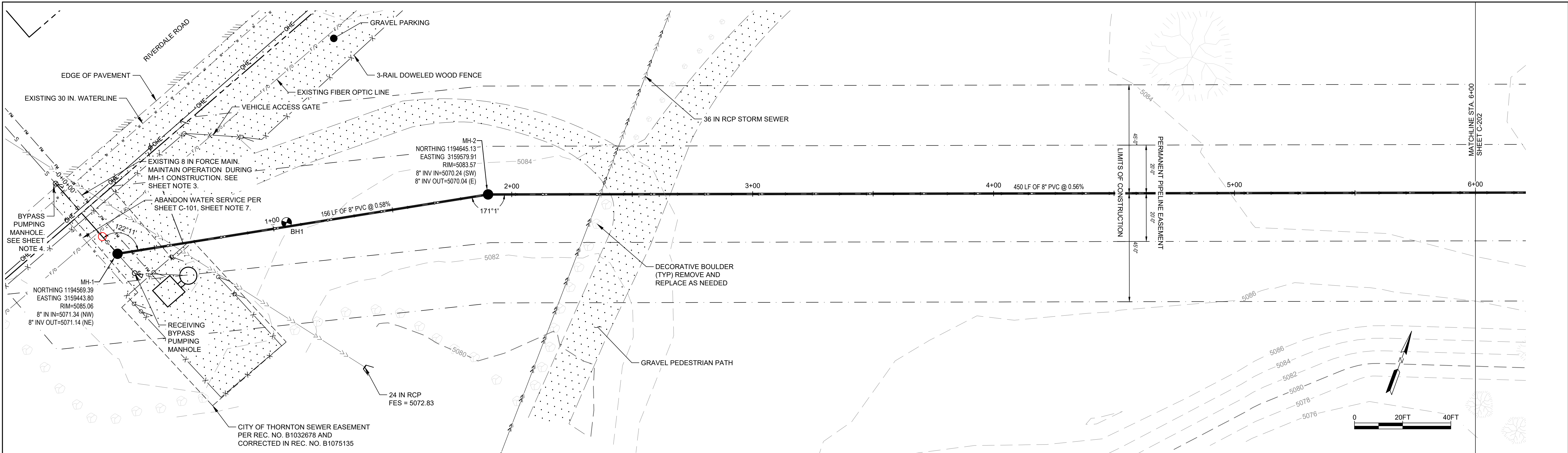
(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE REMINGTON TO RIVERDALE LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT	
CLIENT CITY OF THORNTON	

SHEET TITLE SITE PLAN RIVERDALE PARK LIFT STATION			
DWN BY NRA	CHK'D RDD	APP'D CDL	DWG DATE Mar-21
PROJECT NO. COCOT101		SHEET NO. C-105	
		REV NO.	



Plot Date & Time: 5 March 2021 12:08 PM
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SHEET NOTES:				
1.	INSTALL LOCKING LIDS ON ALL NEW MANHOLES PER DETAIL 300-3, SHEET C-504.			
2.	ALL MANHOLES SHALL RECEIVE EXTERIOR WATERPROOFING COATING AND JOINT WRAP PER SECTION 02530 AND INTERIOR H2S PROTECTIVE COATING PER SECTION 09000			
3.	INSTALL MANHOLE MARKER POST AT ALL NEW MANHOLES PER DETAIL 300-5, SEE SHEET C-504.			
4.	CONTRACTOR SHALL SUBMIT A PIPE SUPPORT SUSPENSION SYSTEM TO SUPPORT THE FORCE MAIN DESIGNED AND STAMPED BY A PROFESSIONAL ENGINEER LICENSED IN COLORADO. CONTRACTOR SHALL HAVE ON SITE A MINIMUM OF 21,000 GALLON FRAC TANK AND PUMP WHILE THE FORCE MAIN IS EXPOSED FOR EMERGENCY STORAGE.			
5.	CONTRACTOR SHALL USE BYPASS PUMPING TO ALLOW FOR POURING MANHOLE BOTTOM PER DETAIL 1, SHEET C-505.			

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT

Responsive partner. Exceptional outcomes.

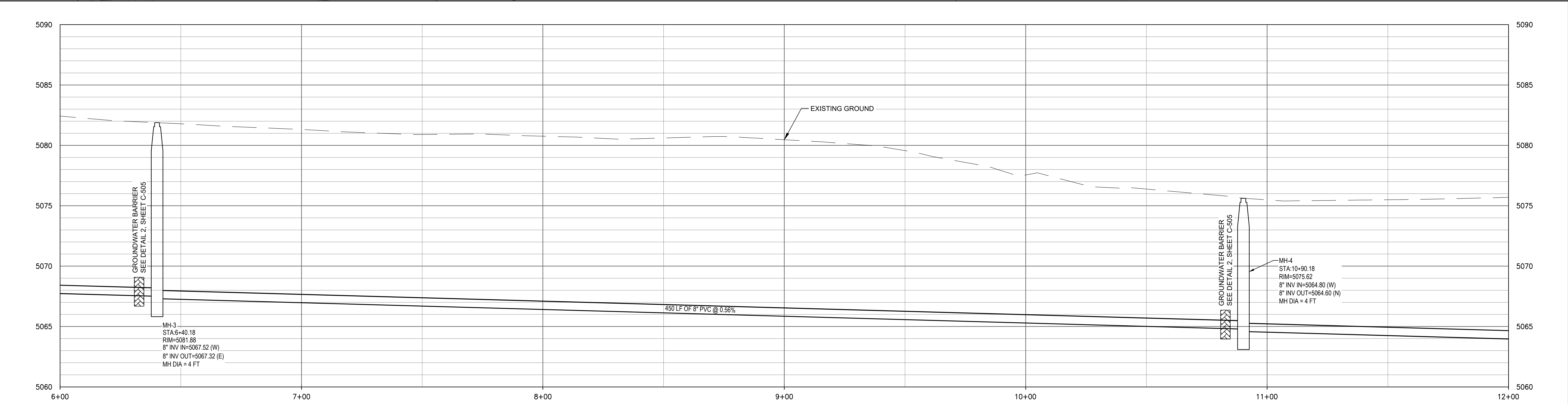
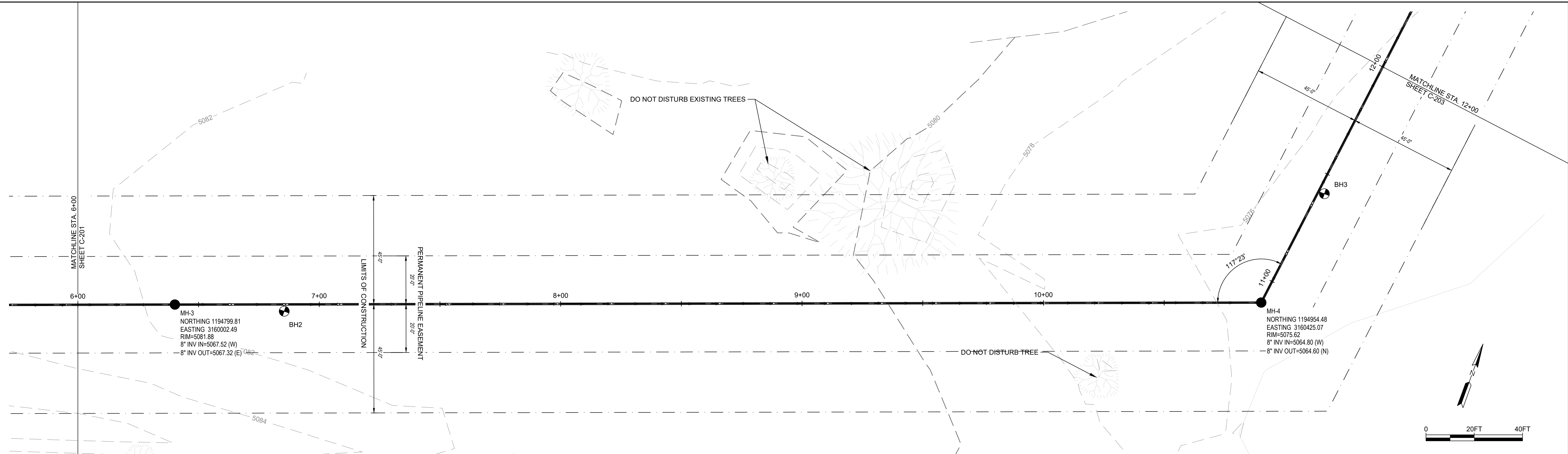
4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT	
CLIENT CITY OF THORNTON	

SHEET TITLE P&P STA 0+00 TO 6+00 8" SANITARY SEWER LINE			
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 2021
PROJECT NO. COCOT101		SHEET NO. C-201	
SCALE AS NOTED		REV NO.	

Plot Date & Time: 5 March 2021 12:08 PM
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1.

INSTALL LOCKING LIDS ON ALL NEW MANHOLES PER DETAIL 300-3, SHEET C-503.

2.

ALL MANHOLES SHALL RECEIVE EXTERIOR WATERPROOFING COATING AND JOINT WRAP PER SECTION 02530 AND INTERIOR H2S PROTECTIVE COATING PER SECTION 09000

3.

INSTALL MANHOLE MARKER POST AT ALL NEW MANHOLES PER DETAIL 300-5, SEE SHEET C-503.

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT

Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525
(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE

REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

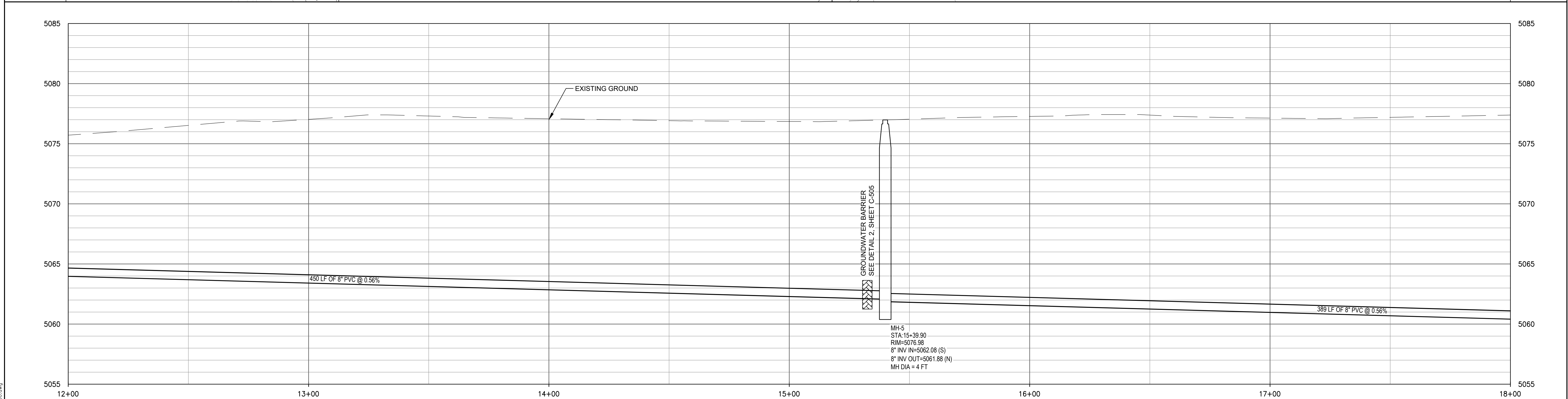
CLIENT

CITY OF THORNTON

SHEET TITLE

P&P STA 6+00 TO 12+00
8" SANITARY SEWER LINE

DWN BY	CHK'D	APP'D	DWG DATE
RDC	NRA	RDD	March 2021
PROJECT NO.			SCALE
COCOT101			AS NOTED
SHEET NO.			REV NO.
C-202			



REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT

 **WENCK**
ASSOCIATES

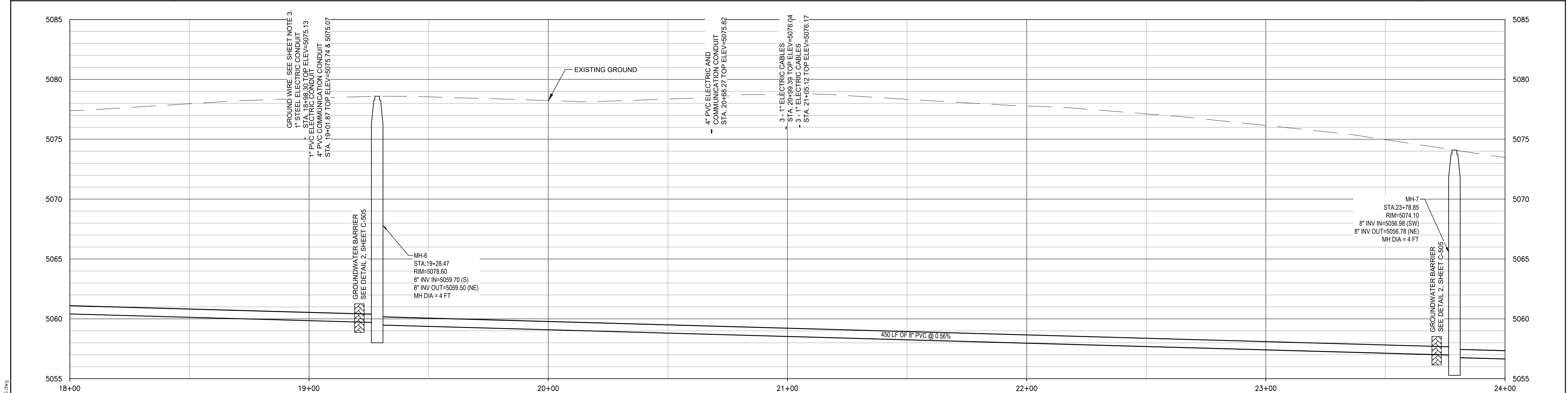
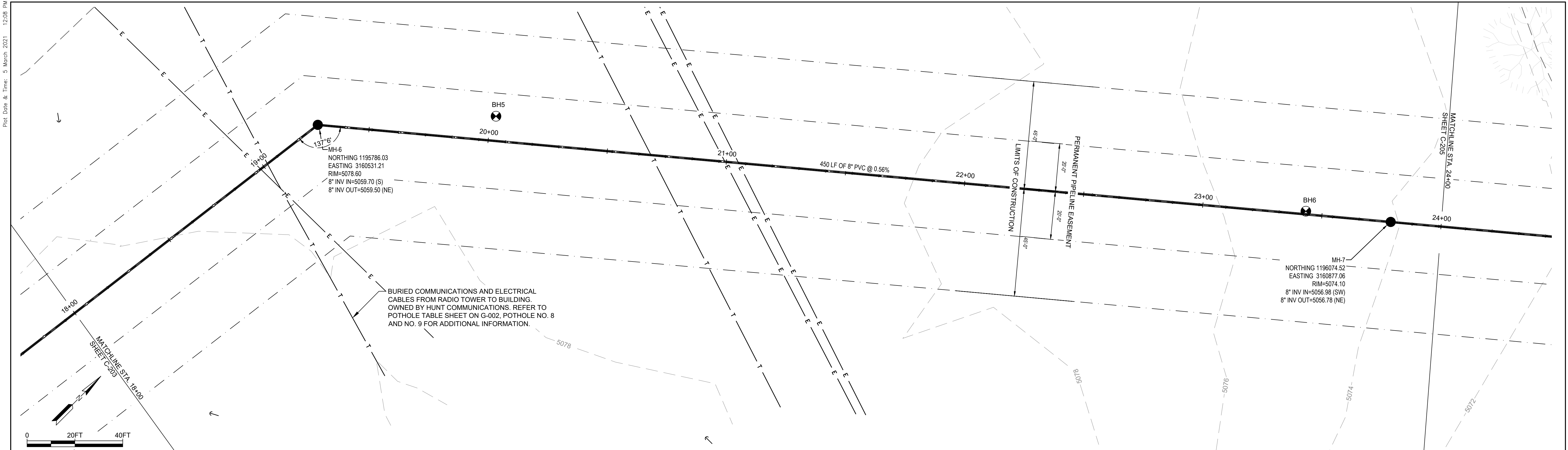
Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E (PHONE): 970-223-4705
FORT COLLINS CO 80525 (FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT
CITY OF THORNTON

SHEET TITLE				
P&P STA 12+00 TO 18+00 8" NATURAL SEWER LINE				
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG. DATE March 2021	
SCALE			AS NOTED	
PROJECT NO. COCOT101		SHEET NO. C-203		REV NO.

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.



- SHEET NOTES:**
1. INSTALL LOCKING LIDS ON ALL NEW MANHOLES PER DETAIL 300-3, SHEET C-503.
 2. ALL MANHOLES SHALL RECEIVE EXTERIOR WATERPROOFING COATING AND JOINT WRAP PER SECTION 02530 AND INTERIOR H2S PROTECTIVE COATING PER SECTION 09000
 3. INSTALL MANHOLE MARKER POST AT ALL NEW MANHOLES PER DETAIL 300-5, SEE SHEET C-503.
 4. GROUND WIRE LAYING ON TOP OF 6 IN CONCRETE SLAB. REMOVE AND REPLACE AS REQUIRED.

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REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT

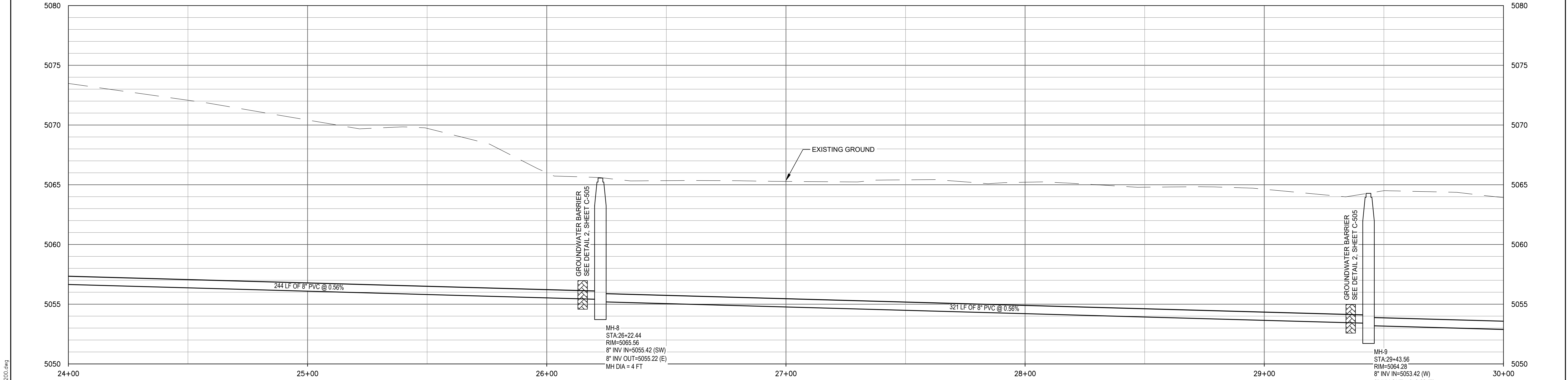
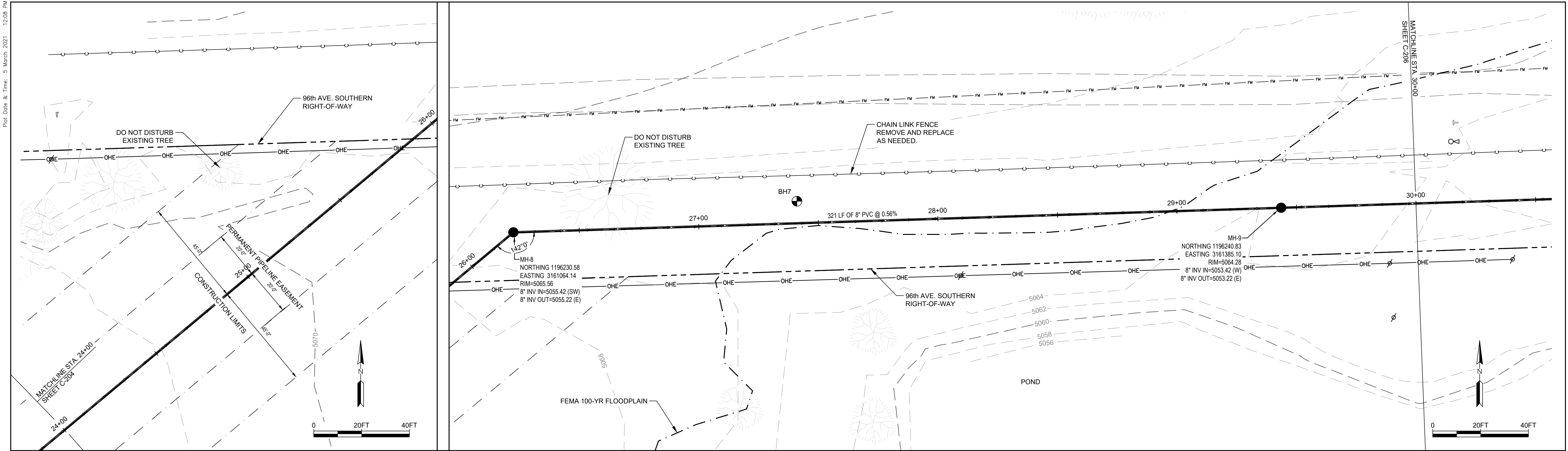
Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT CITY OF THORNTON

SHEET TITLE				
P&P STA 18+00 TO 24+00 8" SANITARY SEWER LINE				
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 2021	
SCALE			AS NOTED	
PROJECT NO. COCOT101		SHEET NO. C-204		REV NO.



SHEET NOTES:

1.

INSTALL LOCKING LIDS ON ALL NEW MANHOLES PER DETAIL 300-3, SHEET C-503.

2.

ALL MANHOLES SHALL RECEIVE EXTERIOR WATERPROOFING COATING AND JOINT WRAP PER SECTION 02530 AND INTERIOR H2S PROTECTIVE COATING PER SECTION 09000

3.

INSTALL MANHOLE MARKER POST AT ALL NEW MANHOLES PER DETAIL 300-5, SEE SHEET C-503.

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

SEAL

SUB CONSULTANT

PRIME CONSULTANT

WENCK

ASSOCIATES

Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

(PHONE): 970-223-4705
(FAX): 970-223-4706

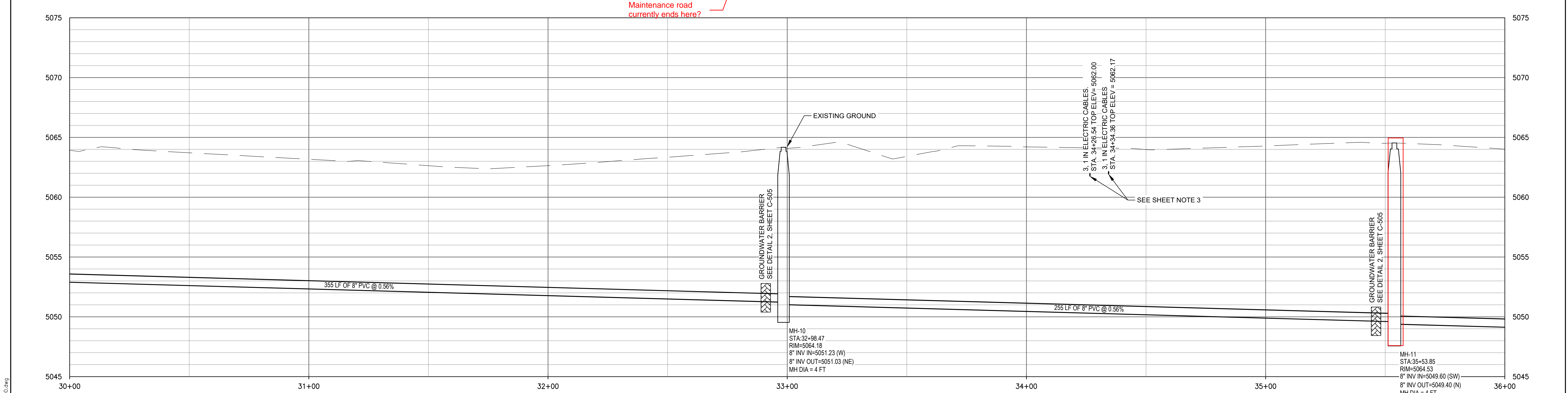
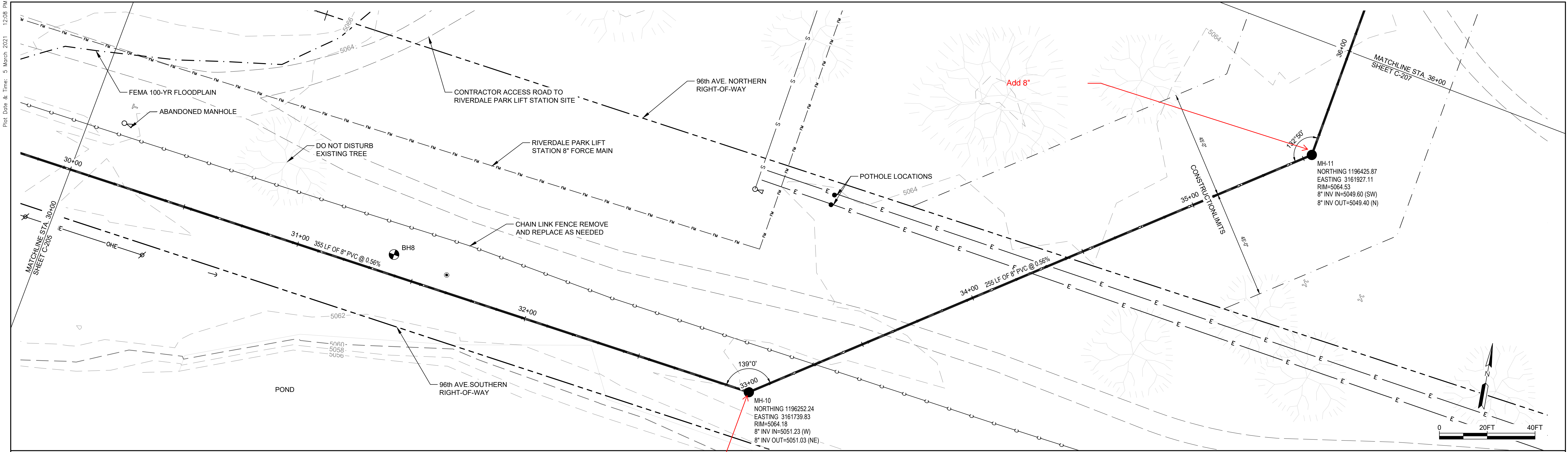
PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CLIENT
CITY OF THORNTON

SHEET TITLE
P&P STA 24+00 TO 30+00
8" SANITARY SEWER LINE

DWN BY	CHK'D	APP'D	DWG DATE
RDC	NRA	RDD	March 2021

PROJECT NO.	SHEET NO.	REV NO.
COCOT101	C-205	



- SHEET NOTES:**
1. INSTALL LOCKING LIDS ON ALL NEW MANHOLES PER DETAIL 300-3, SHEET C-503.
 2. ALL MANHOLES SHALL RECEIVE EXTERIOR WATERPROOFING COATING AND JOINT WRAP PER SECTION 02530 AND INTERIOR H2S PROTECTIVE COATING PER SECTION 09000
 3. INSTALL MANHOLE MARKER POST AT ALL NEW MANHOLES PER DETAIL 300-5, SEE SHEET C-503.
 4. DEPTHS OF ELECTRICAL CABLES BASED ON POTHOLES LOCATED WEST OF PIPELINE ALIGNMENT PER PLAN VIEW.

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

REV	REVISION DESCRIPTION	DWN	APP	REV DATE	

SEAL

SUB CONSULTANT

PRIME CONSULTANT



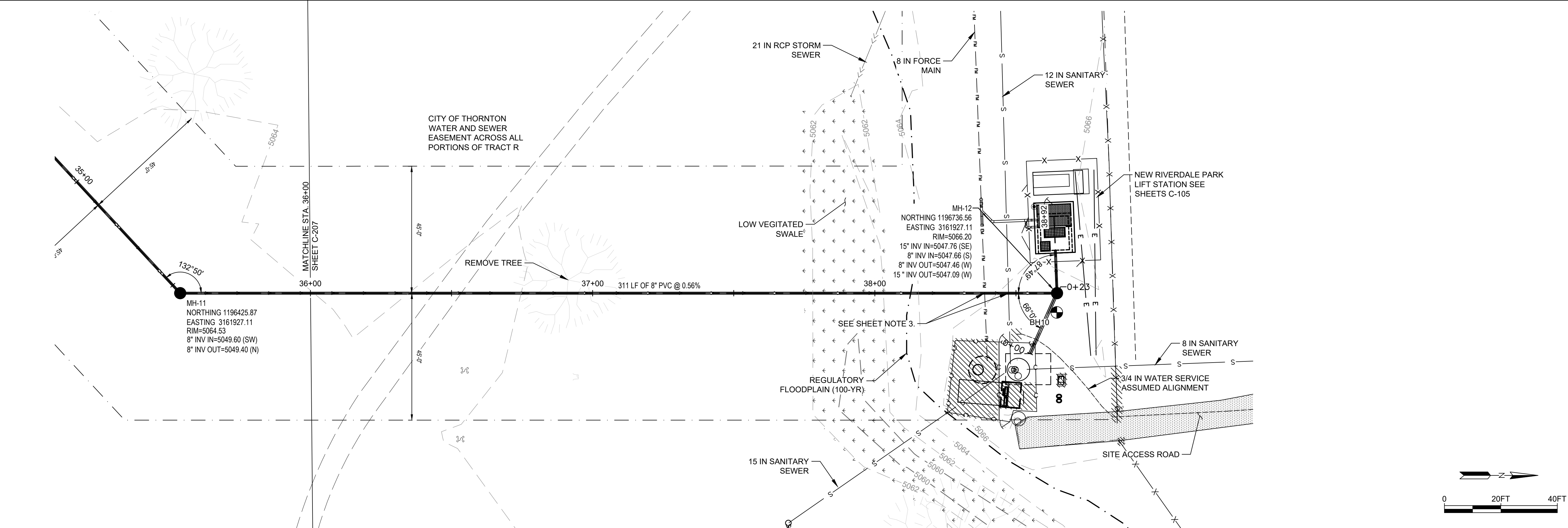
WENCK
ASSOCIATES

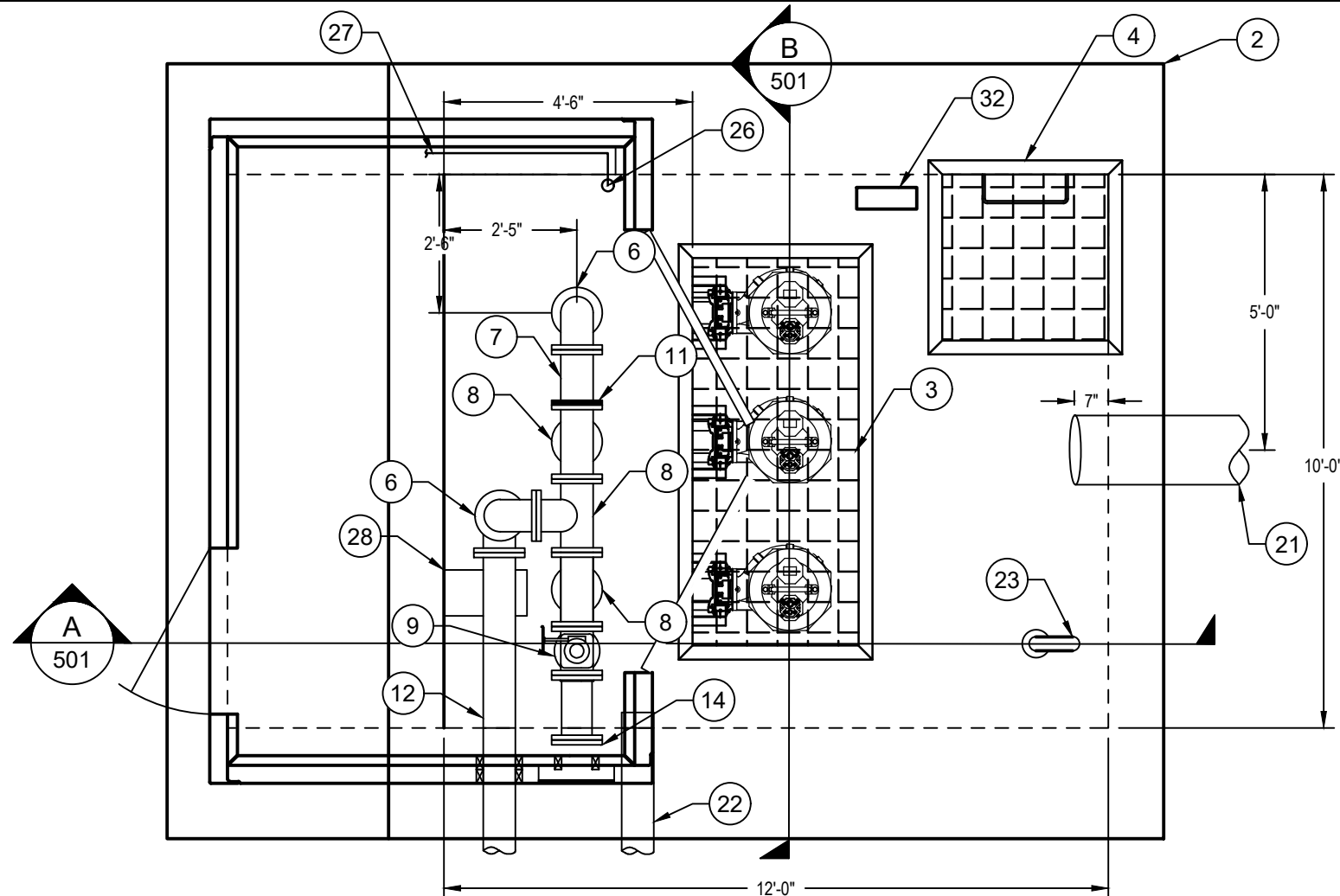
Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

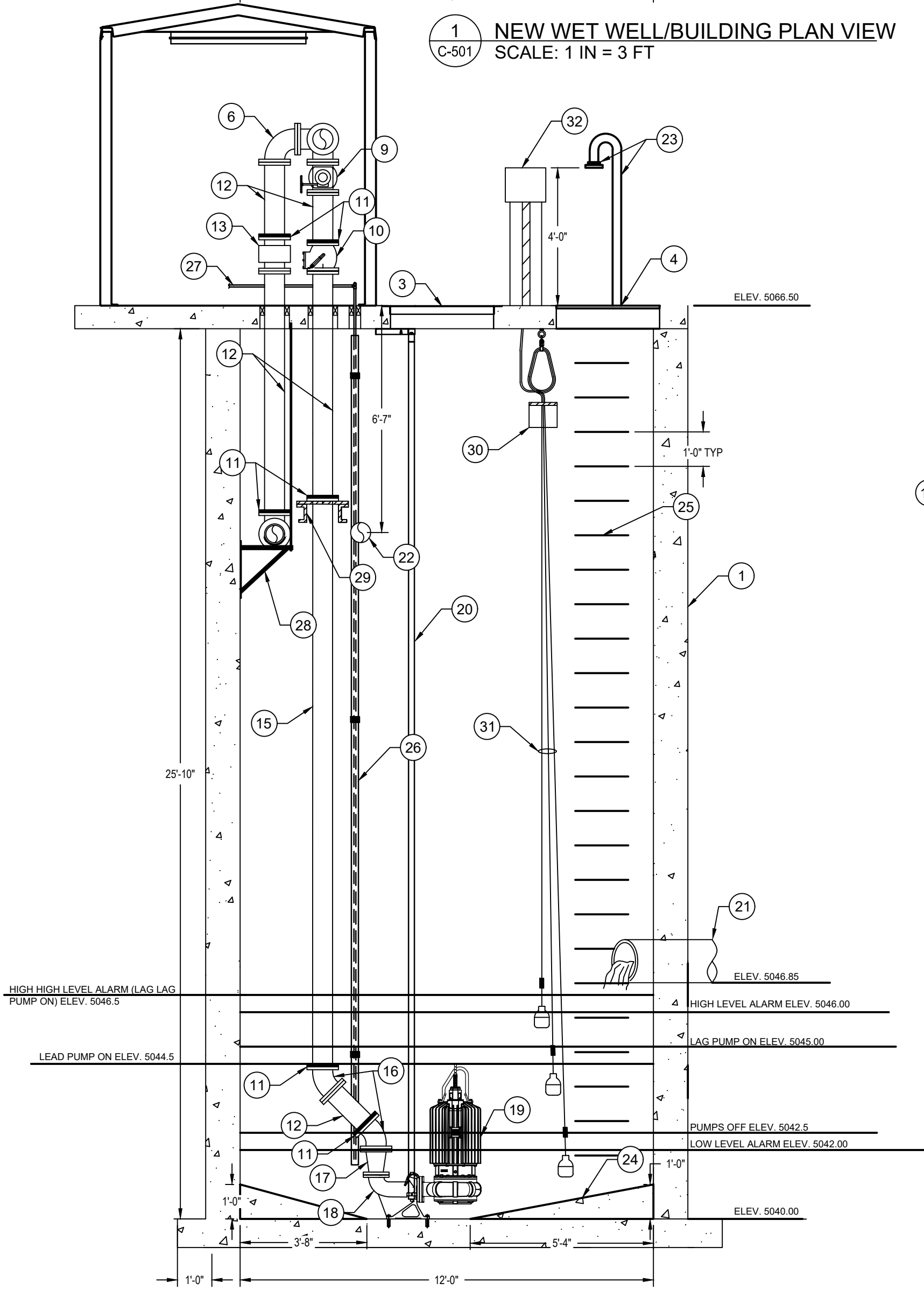
PROJECT TITLE	REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT	CITY OF THORNTON

SHEET TITLE						
P&P 30+00 TO 36+00 8" SANITARY SEWER LINE						
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE SCALE	March 2021 AS NOTED		
PROJECT NO. COCOT101		SHEET NO. C-206			REV NO.	

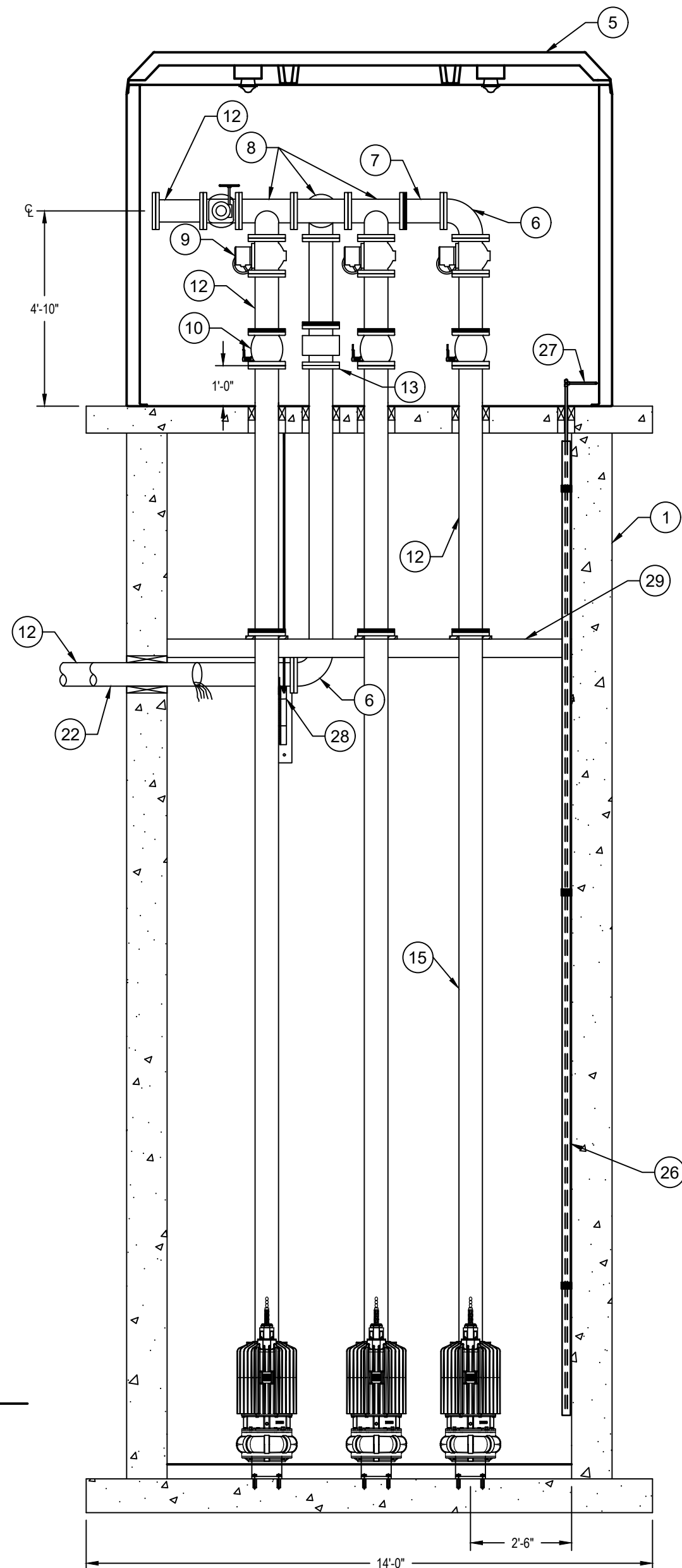




1 NEW WET WELL/BUILDING PLAN VIEW
SCALE: 1 IN = 3 FT

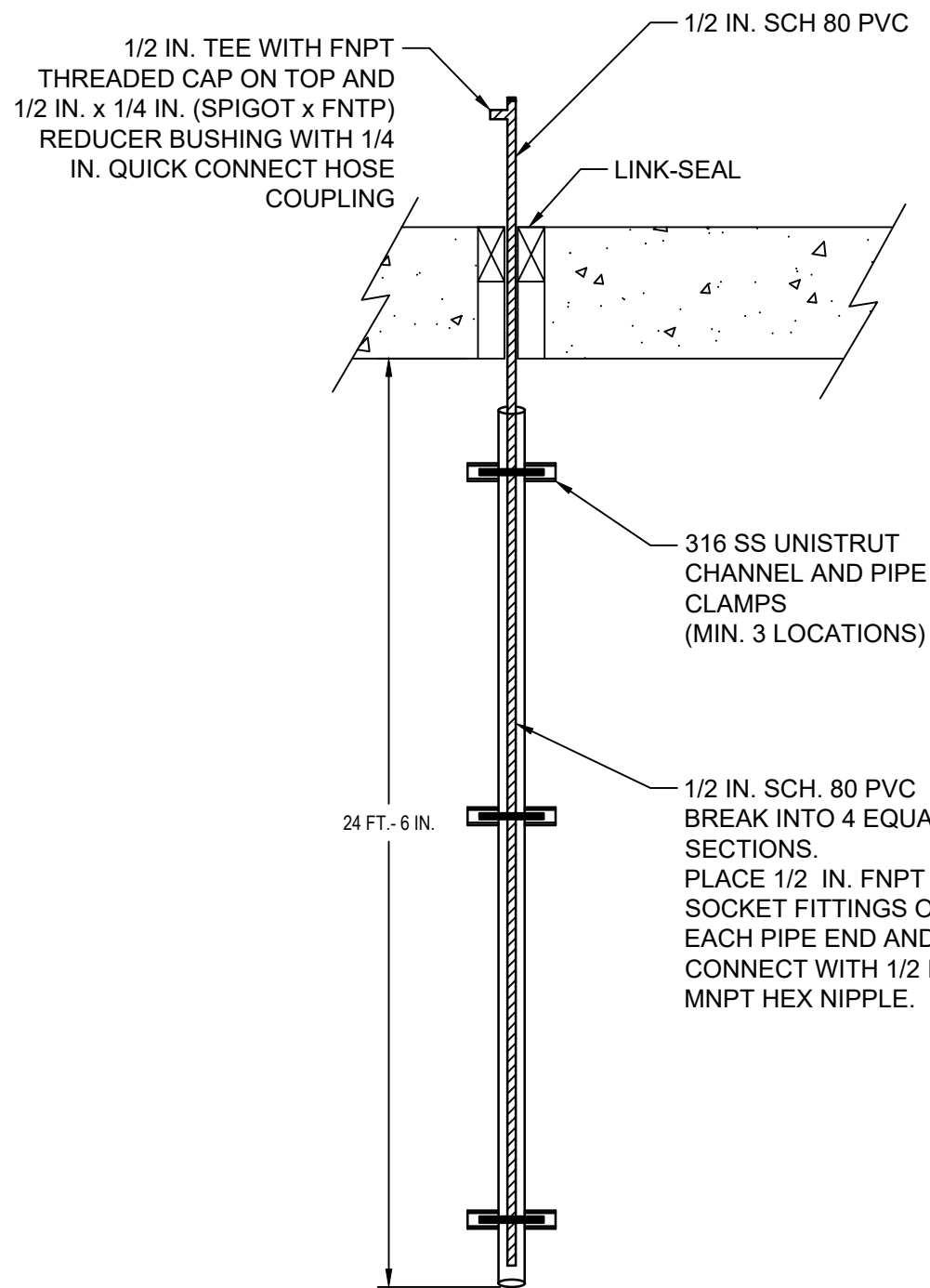


A NEW WET WELL SECTION VIEW A-A'
SCALE: 1 IN = 3 FT



B NEW WET WELL SECTION VIEW B-B'
SCALE: 1 IN = 3 FT

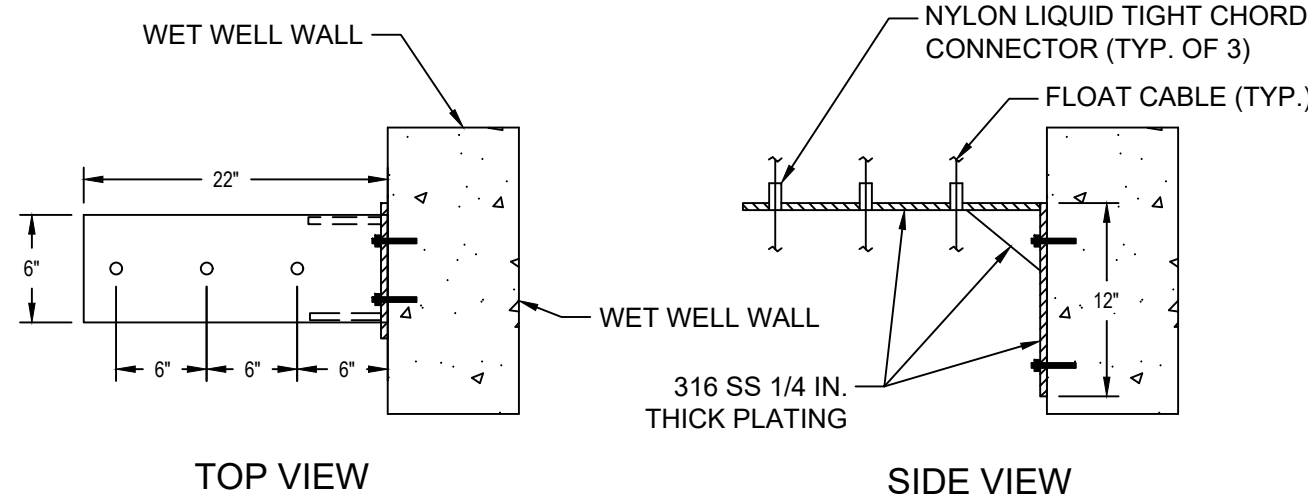
SHEET NOTES	
NOTE	DESCRIPTION
1	SEE STRUCTURAL DRAWINGS FOR DETAILS.
2	USE LINK-SEALS AT ALL PIPE AND CONDUIT PENETRATIONS. USE DOUBLE LINK-SEALS BELOW GRADE.
3	ALL HARDWARE WITHIN THE WET WELL INCLUDING LINK-SEALS SHALL BE 316 SS.
4	FURNISH AND INSTALL 316 SS PUMP LIFT CHAINS AND HANG FROM WET WELL TOP. ZIP TIE PUMP POWER CABLES TO CHAINS.
5	SPOOLS IN WET WELL BETWEEN 6 IN 45 DEGREE BENDS (ITEM 16) USED TO ASSIST CONTRACTOR IN INSTALLING PIPES PLUMB. ENGINEER'S PREFERENCE IS TO USE FL X FL SPOOL IF POSSIBLE.
6	HORIZONTALLY RESTRAIN 6-IN 90 DEGREE BEND IN WET WELL WITH TWO FLANGE LUGS AND TWO 5/8-IN THREADED RODS. ANCHOR RODS TO WET WELL WALL WITH HILTI HY 200 ADHESIVE @ 4.5-INCH EMBEDMENT.



2 BUBBLER PIPING DETAIL
NOT TO SCALE

- NOTE:
1. USE 316 SS FOR ALL METALLIC PARTS AND HARDWARE.
 2. USE SCH. 80 PVC FOR ALL PLASTIC PARTS AND HARDWARE.
 3. USE TEFLON TAPE ON ALL THREADED CONNECTIONS.

ITEM	DESCRIPTION	QUANTITY	NOTES
1	10 FT. X 12 FT. X 26 FT.-6 IN. DEEP WET WELL	1	SEE STRUCTURAL DRAWINGS
2	14 FT. X 18 FT. WET WELL TOP	1	SEE STRUCTURAL DRAWINGS
3	3 FT. X 7 FT. PUMP HATCH W/3 SEPARATE HATCH DOORS AND SAFETY GRATING	1	CLEAR OPENING DIMENSIONS. CAST INTO WET WELL TOP.
4	3 FT. X 3 FT. ACCESS HATCH WITH SAFETY GRATING	1	CLEAR OPENING DIMENSIONS. CAST INTO WET WELL TOP.
5	12 FT. X 8 FT. X 8 FT. - 8 FT. TALL FIBERGLASS BUILDING	1	SEE SHEET C-502
6	6 IN. DIP 90 DEGREE BEND (FL X FL)	3	SEE SHEET NOTE 6.
7	6 IN. X 12 IN LONG DIP SPOOL (FL X PE)	1	CUT TO FIT
8	6 IN. DIP TEE (FL X FL)	3	
9	6 IN. PLUG VALVE W/HAND ACTUATOR (FL X FL)	4	
10	6 IN. SWING CHECK VALVE (FL X FL)	3	
11	6 IN. EBAA IRON SERIES 2100 RESTRAINED FLANGE ADAPTER.	15	SEE SHEET NOTE 5.
12	6 IN. DIP SPOOL (FL X PE)	13	CUT TO FIT. LENGHTS VARY. SEE SHEET NOTE 5.
13	6 IN. MAG METER (FL X FL)	1	SEE SECTION 11151.
14	6 IN. X 14 IN. DIP (FL X FL) W/6 IN. DIP BLIND FLANGE	1	BYPASS CONNECTION. PROVIDE 14 IN. X 14 IN. ACCESS DOOR.
15	6 IN. DIP X 14 FT. -6 IN. (FL X PE)	3	
16	6 IN. DIP 45 DEGREE BEND (FL X FL)	6	
17	4 IN. X 6 IN. DIP REDUCER (FL X FL)	3	
18	PUMP DISCHARGE ELBOW BY PUMP SUPPLIER	3	
19	PUMP AND MOTOR BY PUMP SUPPLIER AND LIFTING CHAINS	3	SEE SHEET NOTE 4.
20	316 SS PUMP GUIDE RAILS	3 SETS	PER PUMP SUPPLIER'S REQUIREMENTS
21	15 IN. C-900 PVC INFLUENT PIPE	1	
22	6 IN. C-900 PVC PIPE	1	FORCE MAIN DRAIN LINE TO WET WELL
23	4 IN. SCHEDULE 40 316 SS WELDED VENT WITH FLANGED END WITH CARBON FILTER	1	
24	CONCRETE FILLET	---	
25	LADDER RUNGS	---	SEE DETAIL 300-6, SHEET C-504.
26	2 IN. SCH. 80 PVC PIPE (SLEEVE FOR 1/2 IN. AIR BUBBLER PIPING)	---	MOUNT TO WET WELL USING 316 SS UNISTRUT AND HARDWARE/MIN. 3 PLACES. SEE DETAIL 2 THIS SHEET.
27	3/8 IN. KYNAR® TUBING WITH 304 SS QUICK CONNECT HOSE COUPLING AT EACH END	---	CONNECTS AIR BUBBLER SYSTEM IN CONTROL PANEL TO WET WELL PIPING.
28	FORCE MAIN PIPE BRACKET	1	SEE DETAIL 6, SHEET C-505.
29	DISCHARGE PIPE SUPPORT BEAM	---	SEE SHEET NOTE 1.
30	FLOAT SWITCHES AND CABLES SUPPORT BRACKET	---	SEE DETAIL 3, THIS SHEET
31	FLOAT SWITCHES AND CABLES	3	PLACE CABLE SLACK IN SIDE WET WELL. SUPPORT FROM WET WELL TOP.
32	INSTRUMENTATION J-BOX	---	SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFO.



3 FLOOD SWITCH CABLES BRACKET DETAIL
NOT TO SCALE

- NOTE:
1. WELD 316 SS PLATING ALL SIDES.
 2. ATTACHED TO WALL USING FOUR (4) 3/8 IN. ANCHOR BOLTS.
 3. DRILL AND THREAD THREE (3) HOLES TO ACCEPT CABLE CONNECTORS.

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REV	REVISION DESCRIPTION	DWN	APP	REV DATE

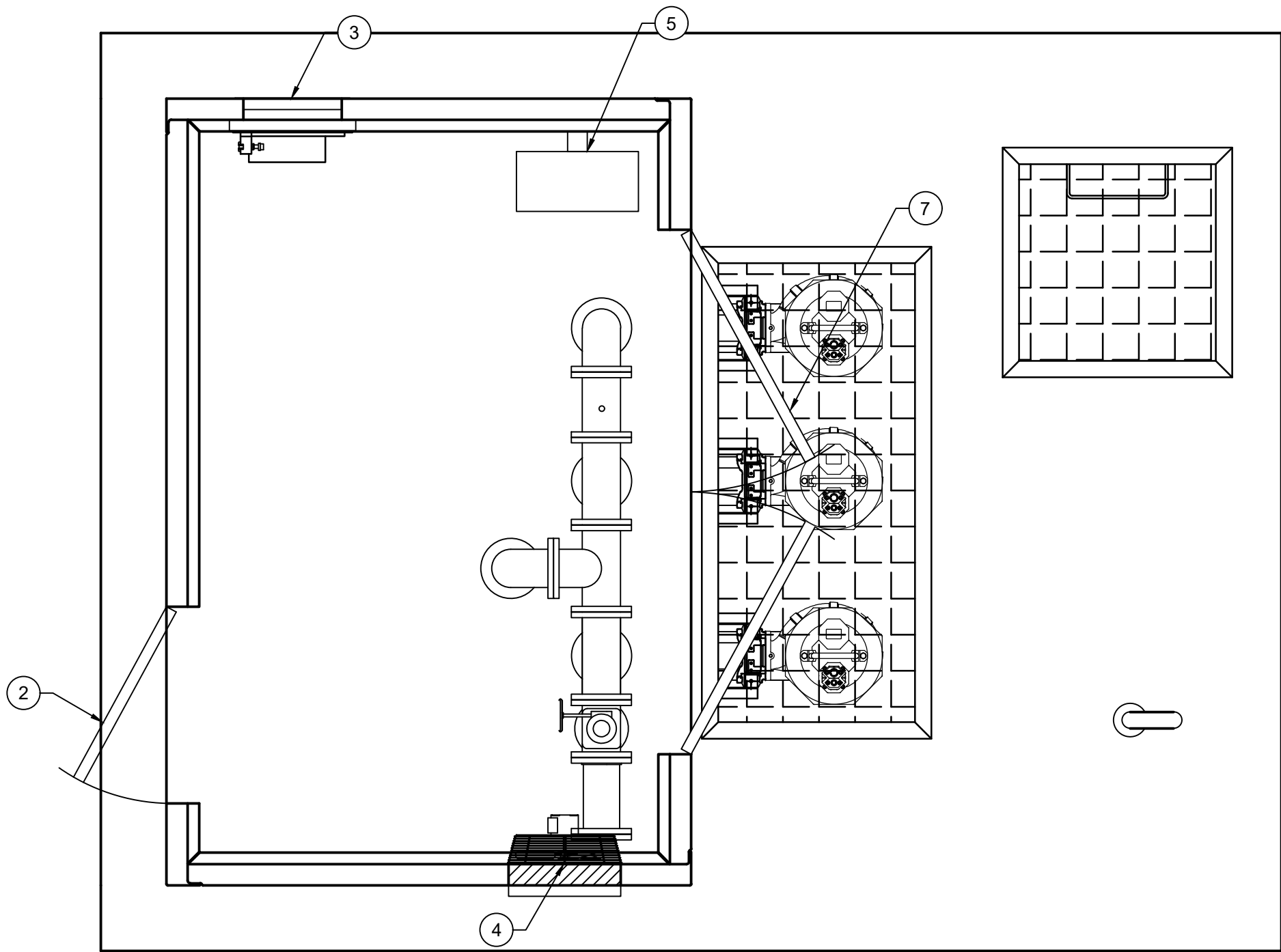
SEAL	SUB CONSULTANT	PRIME CONSULTANT	PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT	SHEET TITLE WET WELL DETAILS RIVERDALE PARK LIFT STATION
			CLIENT CITY OF THORNTON	
				DWN BY RDC
				CHK'D NRA
				APP'D RDD
				DWG DATE March 2021
				SCALE AS NOTED
				PROJECT NO. COCOT101
				SHEET NO. C-501
				REV NO.



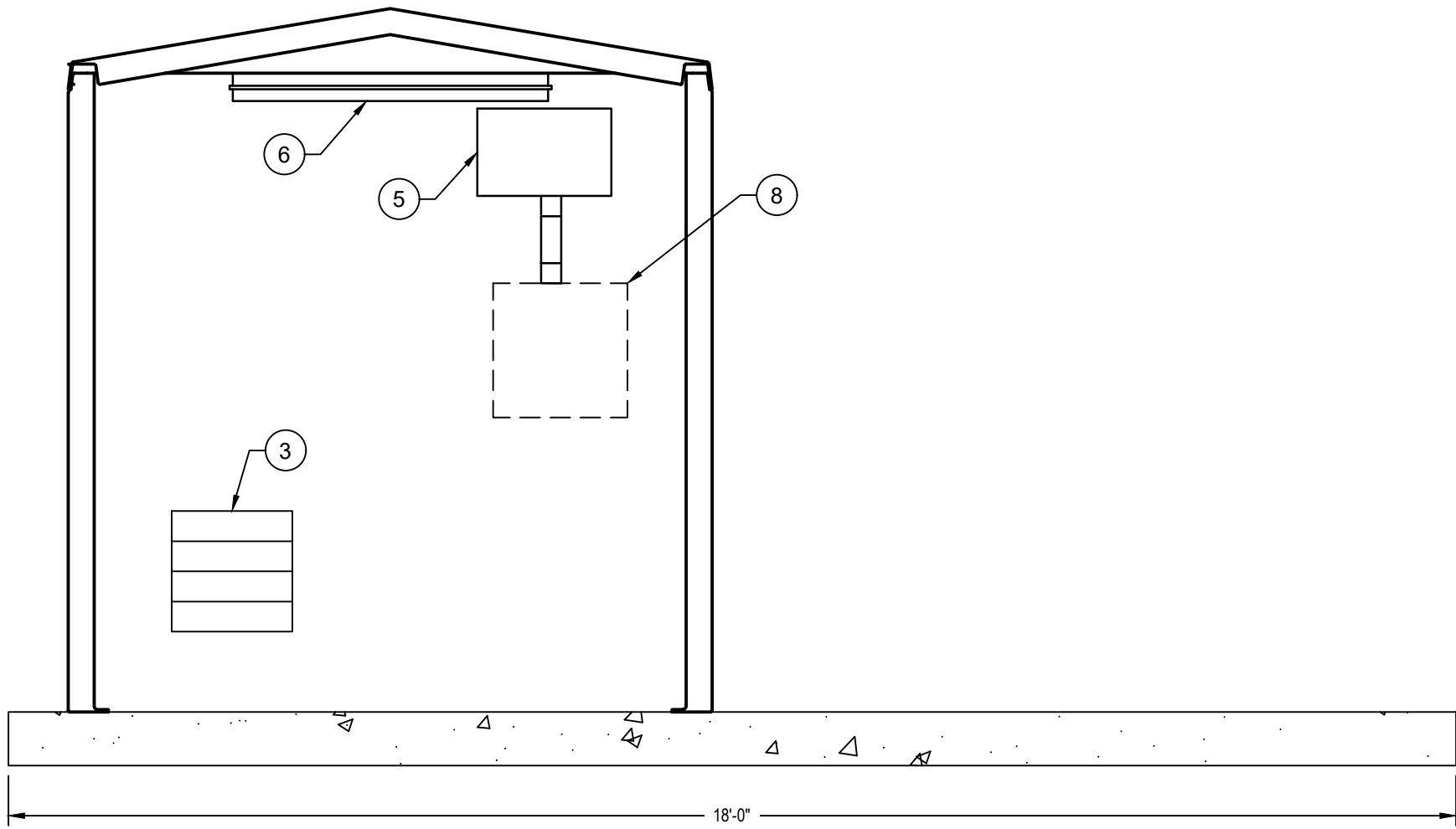
Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

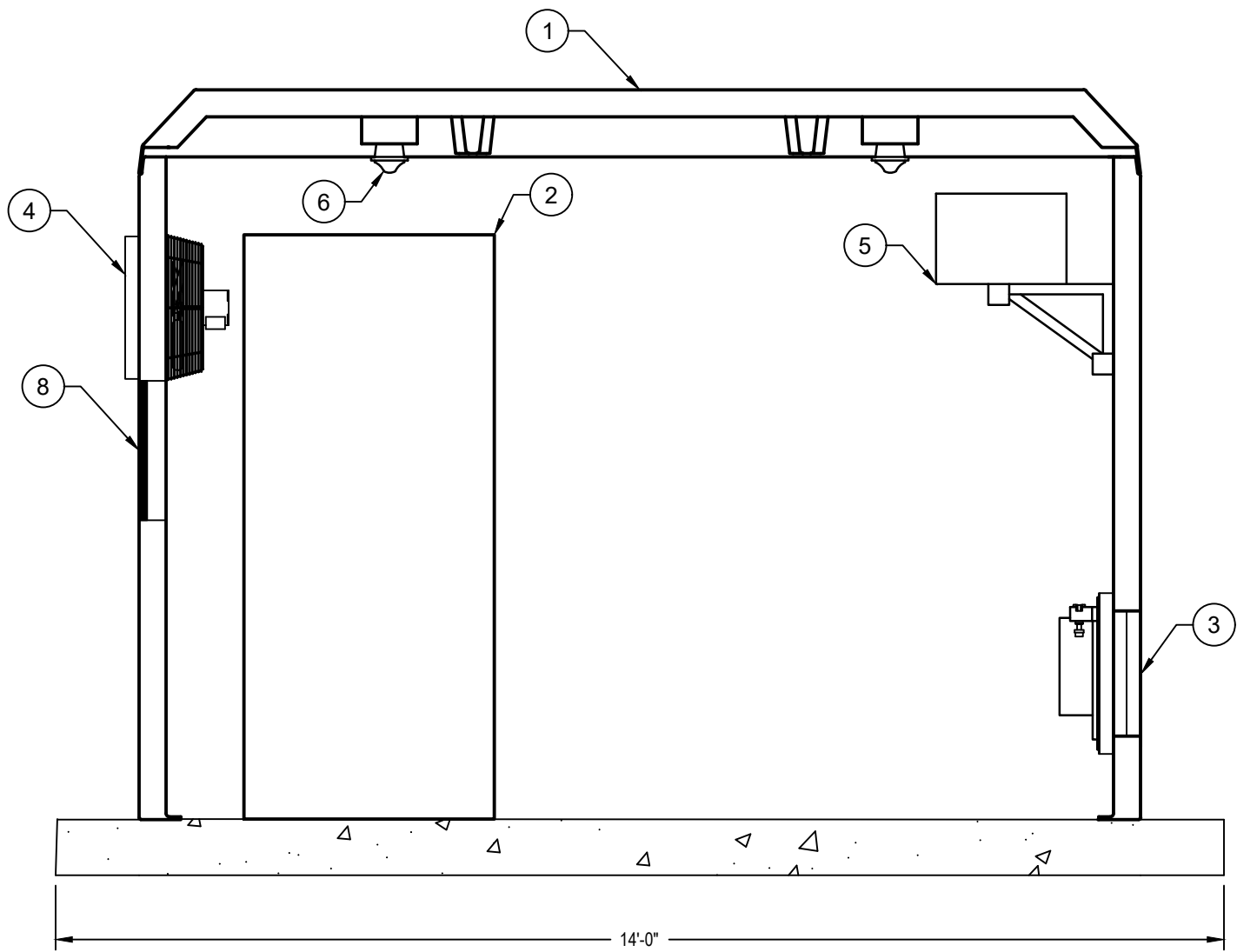
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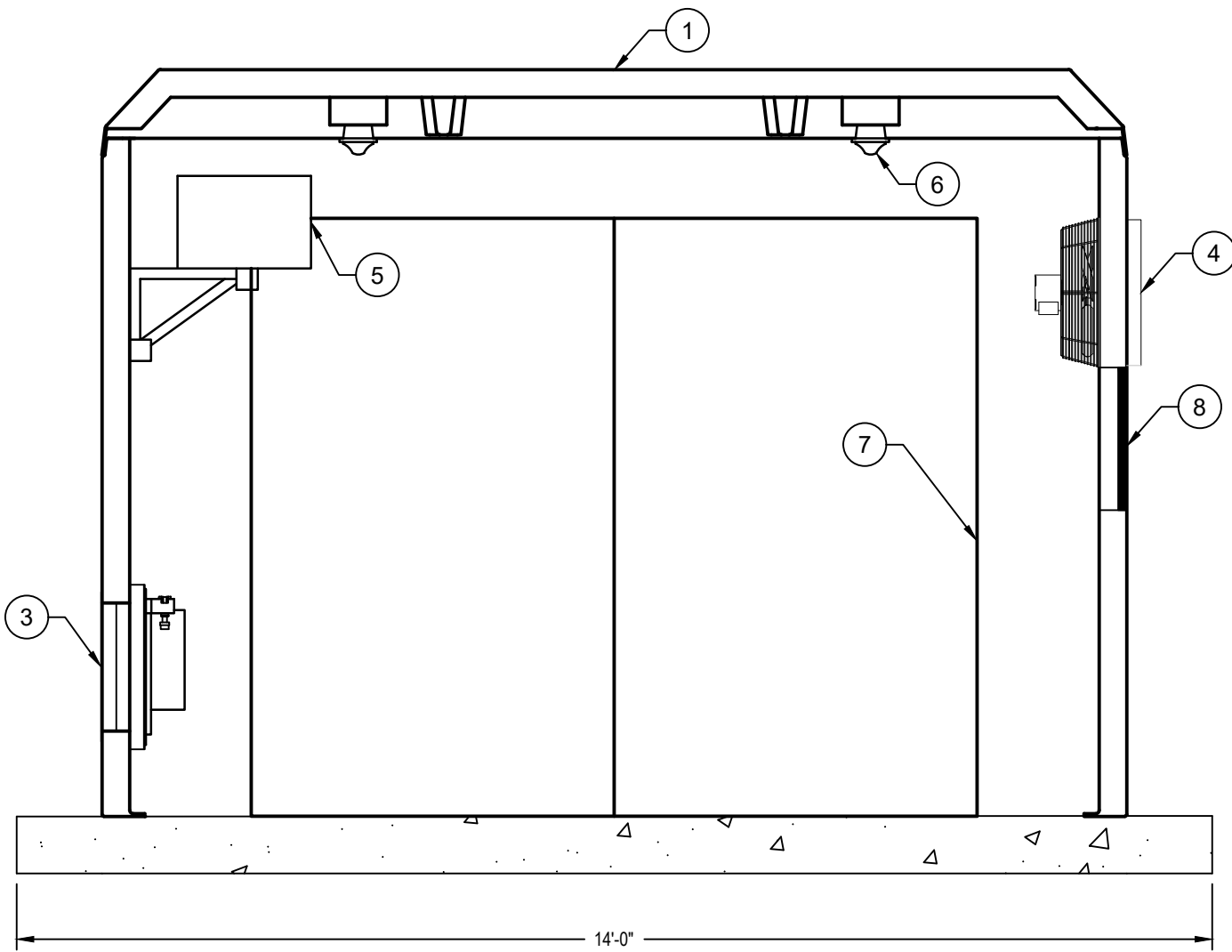
1 BUILDING PLAN VIEW
C-502 SCALE: 1 IN = 2 FT



2 BUILDING NORTH INTERIOR WALL
C-502 SCALE: 1 IN = 2 FT



3 BUILDING WEST INTERIOR WALL
C-502 SCALE: 1 IN = 2 FT



4 BUILDING EAST INTERIOR WALL
C-502 SCALE: 1 IN = 2 FT

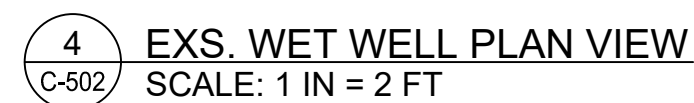
BUILDING LIST	
ITEM	DESCRIPTION
1	8 FT. X 12 FT. X 8 FT. TALL INSULATED FIBERGLASS BUILDING
2	3 FT. X 7 FT. ENTRY DOOR WITH LOCK
3	INTAKE VENT ASSEMBLY
4	EXHAST FAN ASSEMBLY
5	UNIT HEATER
6	LIGHT FIXTURES
7	8 FT. WIDE X 7 FT. TALL INSULATED DOUBLE DOOR
8	14 IN. X 14 IN. ACCESS DOOR TO BYPASS CONNECTION
NOTES:	
1.	PROVIDE BULKHEAD PENETRATIONS FOR ALL ELECTRICAL AND PIPING WALL PENETRATIONS.
2.	REFER TO ELECTRICAL DRAWINGS FOR BUILDING ELECTRICAL.

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REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL					SUB CONSULTANT		PRIME CONSULTANT		PROJECT TITLE		SHEET TITLE	
							 Responsive partner. Exceptional outcomes.		REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT		BUILDING DETAILS RIVERDALE PARK LIFT STATION	
									CLIENT			
									CITY OF THORNTON			
									DWN BY RDC		CHK'D NRA	
									APP'D RDD		DWG DATE March 2021	
									SCALE AS NOTED			
									PROJECT NO. COCOT101		SHEET NO. C-502	
											REV NO.	

4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706



DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 21 SCALE AS NOTED
PROJECT NO. COCOT101		SHEET NO. C-503	
		REV NO.	

NOTE:
MINIMUM 4" PERFORATED SUB-DRAIN
TO BE INSTALLED ONLY WHEN
UNDERDRAIN IS RELIEVED INTO AN
APPROVED STORM SEWER OR
DRAINAGE AREA. NO UNDERDRAIN
CLEANOUTS IN MANHOLES.

REFER TO SECTION 404 FOR UNDERDRAIN
INSTALLATION INFORMATION

3/4" TO 1-1/2" ROCK (IF GROUND WATER IS PRESENT)

O.D. + 2'-0"
AT TOP OF PIPE

SQUEEGEE BEDDING

6" MIN.-
12" MAX.

6" MIN.

4" MIN.-
6" MAX.

4"

MIRAFI 140N OR APPROVED
EQUAL TO TOTALLY COVER
ROCK WITH MINIMUM TWO (2)
FOOT OVERLAP AT TOP.

SEWER MAIN BEDDING AND UNDERDRAIN DETAIL

SERVICE STUB-INS SHALL BE EXTENDED AT LEAST TO PROPERTY LINE AND SHALL BE PLUGGED WITH A WATERTIGHT COMPRESSION STOP. ADJACENT TO THE END OF THE STUB IN, A FOUR (4) FOOT LENGTH OF TWO (2) INCH BY FOUR (4) INCH WOOD MARKER (OR A FOUR (4) FOOT LENGTH STEEL FENCE POST) SHALL BE PLACED IN A VERTICAL POSITION PRIOR TO BACKFILLING. THE RESPONSIBLE PARTY SHALL PLACE A CHISELED "X" IN THE CURB HEAD AT THE LOCATION WHERE THE SERVICE CROSSES UNDERNEATH THE CURB. THIS MARKER SHALL REMAIN IN PLACE UNTIL SERVICE LOCATIONS ARE CHISELED ON THE CUR. IF THE MARKER IS NOT PRESENT AT THE TIME OF CHISELING, THE RESPONSIBLE PARTY SHALL BEAR THE EXPENSE OF REAFFIRMING THE LOCATION OF THE SERVICE STUB-OUT BY RE-EXCAVATION. THE RESPONSIBLE PARTY SHALL TAKE MEASUREMENTS OF DISTANCES FROM MANHOLES TO SERVICE TAPS AND GIVE THIS INFORMATION TO THE CITY. SERVICE LOCATIONS FOR SANITARY SEWER SHALL ALSO BE MARKED WITH AN "X" ON THE CURB. MARKINGS SHALL BE NEATLY CHISELED OR SAW-CUT, NOT PAINTED, BY THE RESPONSIBLE PARTY.

4' MIN.-
20' MAX.

4"

DIA.

6" MIN.-
12" MAX.

6" MIN.

SEWER SERVICE
SQUEEGEE BEDDING
1/4 BEND
TAPPING SADDLE
SEWER MAIN

TYPICAL SEWER SERVICE CONNECTION DETAIL

N.T.S.

24" 400# (MIN.) CAST IRON MH FRAME
AND COVER (DENVER HEAVY PATTERN)
AS PER SPECIFICATIONS

FINISH GRADE

CONCRETE RISERS TO GRADE (ASTM C-478), 1 FOOT MAXIMUM ADJUSTMENT.

PRECAST CONCRETE (ASTM C-478) ECCENTRIC CONCRETE SECTION REQUIRED

STEPS 12" MIN.
16" O.C. MAX. (SEE DETAIL 300-6)

SEAL ALL JOINTS WITH RAMNEK OR APPROVED
EQUAL AS DETERMINED BY DEVELOPMENT ENGINEERING MANAGER
AND TAPE OUTSIDE

BRUSHED BENCHES

CLASS A OR
PRE-CAST CONCRETE

STANDARD MANHOLE

SEMI-DROP MANHOLE

NOTES:

1. TOP ELEVATION OF THE MANHOLE SHALL BE ADJUSTED TO EXACTLY MATCH FINAL STREET GRADE PRIOR TO THE INITIATION OF THE ONE (1) YEAR WARRANTY PERIOD.
2. IF MANHOLES ARE LOCATED IN OPEN FIELDS, THEY SHALL BE LEFT SIX (6) INCHES TO EIGHT (8) INCHES ABOVE GRADE WHERE PRACTICAL.
3. FLAT TOP SECTIONS MAY BE USED ON SHALLOW LINES WHERE CONE SECTIONS ARE IMPRACTICAL TO USE AS SPECIFIED BY THE DEVELOPMENT ENGINEERING MANAGER.
4. SEMI-DROP MANHOLES SHALL BE USED FOR DROPS OF 2'-0" OR LESS.
5. MANHOLE RINGS SHALL BE 30 INCH DIAMETER, WITH 24 INCH INSERT AND COVER, FOR 60 INCH AND 72 INCH DIAMETER MANHOLE BARRELS.
6. MANHOLE INVERTS SHALL BE FORMED AS INDICATED BELOW TO ENSURE SMOOTH FLOW THROUGH MANHOLE.
7. WHERE MORE THAN ONE SEWER ENTERS A MANHOLE, THE SMALLER OF THE LINES SHALL INSTALLED AT THE CROWN ELEVATION OF THE LARGER SEWER.
8. WATERPROOFING IS REQUIRED WHERE GROUNDWATER IS PRESENT AS REQUIRED BY THE DEVELOPMENT ENGINEERING MANAGER.
9. A LOCKING RING AND COVER SHALL BE INSTALLED ON MANHOLES LOCATED OUTSIDE OF ROADWAYS. THE LOCKING LIDS SHALL HAVE MCGARD INTIMIDATOR MANLOOKS MODEL NUMBER 127003.077 (2 PER MANHOLE).
10. THE CONCENTRIC CONE OF THE MANHOLE SHALL BE ROTATED SO THAT THE MANHOLE ACCESS IS TOWARDS THE CENTERLINE OF THE STREET.

BRUSHED BENCHES

BRUSHED BENCHES

STANDARD AND SEMI-DROP
MANHOLE DETAIL

N.T.S.

4" MIN.

2" DOME FINISH

MH 5'

4'-0" MIN.

2'-0" MIN.

CONCRETE PIER

LEAN CONCRETE MIXTURE
CONSISTING OF ONE (1) PART
CEMENT AND FIVE (5) PARTS
MORTAR SAND OR SAND AND
GRAVEL MIX.

GRADE

THE POST'S CONCRETE FILL SHALL EXTEND TWO (2) INCHES ABOVE THE POST AND SHALL BE "DOME" FINISHED FOR PROPER DRAINAGE.

1. POST SHALL BE PAINTED OSHA SAFETY YELLOW.
2. THE TOP SIX (6) INCHES OF THE POST SHALL BE PAINTED RED.
3. MANHOLE NUMBER AND DISTANCE FROM MARKER POST TO THE CENTERLINE OF MANHOLE, VALVE, A.R.V. ETC. SHALL BE STENCILED ON THE POST IN RED TWO (2) INCH (MIN) TALL NUMBERS.
4. LETTERING SHALL FACE THE ITEM BEING MARKED.
5. THE POST SHALL BE LOCATED FIVE (5) FEET FROM THE CENTER LINE OF THE COVER OF THE MANHOLE, VALVE, ARV, ETC.

STEEL POST SHALL HAVE
A WALL THICKNESS OF
ONE-QUARTER (1/4) INCH

NOTE: PIPE SHALL BE BLASTED (OR OTHERWISE CLEANED) PRIOR TO PRIMING AND PAINTING. THE PIPE SHALL BE COATED WITH TWO (2) LAYERS OF PRIME COAT AND ONE (1) OIL BASE SEMI-GLOSS FINISHING COAT IN THE COLORS SPECIFIED ABOVE. THE TOTAL PRIME AND PAINT THICKNESS SHALL BE A MIN. OF 4.5 MIL. THICKNESS OR 1.5 MIL. OF EACH LAYER.

MARKER POST DETAIL

N.T.S.

1-3/16"

9-3/8"

3-3/8"

1-3/8"

15-7/16"

14"

6"

1/2" GRADE 60 STEEL
REINFORCEMENT

SECTION-A

NOTE:
STEPS SHALL BE PLASTIC COATED STEEL STEPS MANUFACTURED BY M.A. INDUSTRIES INC., #PS2-PF, OR APPROVED EQUIVALENT, AS DETERMINED BY THE DEVELOPMENT ENGINEERING MANAGER, SPACED 12 TO 16 INCHES ON CENTER, ALIGNED AWAY FROM THE INVERT OVER LARGEST BENCH.

PLASTIC MANHOLE STEP DETAIL

N.T.S.

	CITY OF THORNTON, COLORADO STANDARDS & SPECIFICATIONS SEWER MAIN BEDDING, UNDERDRAIN AND SERVICE CONNECTION DETAIL	ISSUED: APRIL 1992 REVISED: APRIL 2010 DRAWING NO. 300-2		CITY OF THORNTON, COLORADO STANDARDS & SPECIFICATIONS STANDARD AND SEMI-DROP MANHOLE DETAIL	ISSUED: APRIL 1992 REVISED: APRIL 2010 DRAWING NO. 300-3		CITY OF THORNTON, COLORADO STANDARDS & SPECIFICATIONS MARKER POST DETAIL	ISSUED: JANUARY 2003 REVISED: APRIL 2010 DRAWING NO. 300-5		CITY OF THORNTON, COLORADO STANDARDS & SPECIFICATIONS PLASTIC MANHOLE STEP DETAIL	ISSUED: APRIL 1992 REVISED: APRIL 2010 DRAWING NO. 300-6
--	--	---	--	--	---	--	--	---	--	---	---

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

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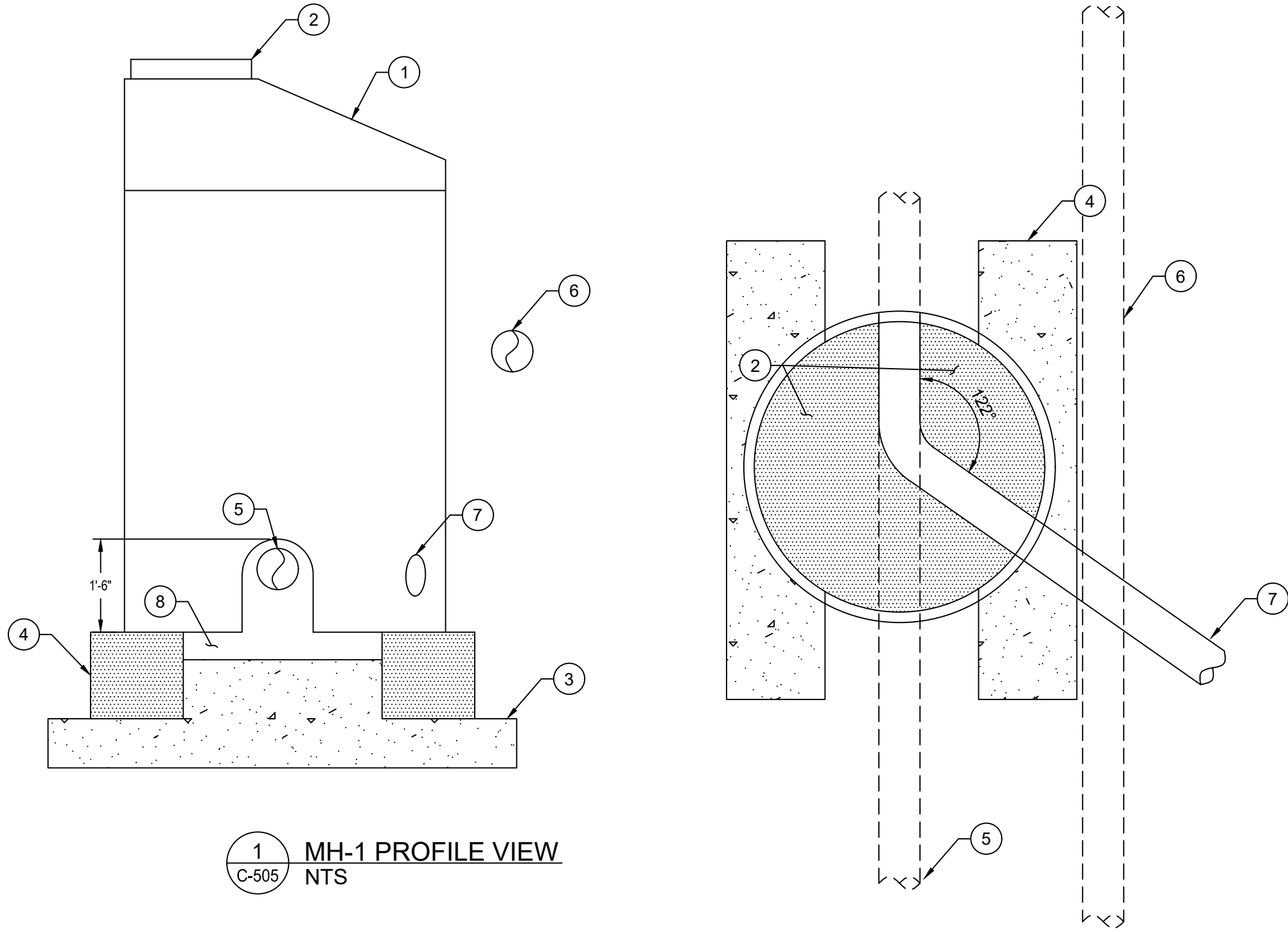
Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT CITY OF THORNTON

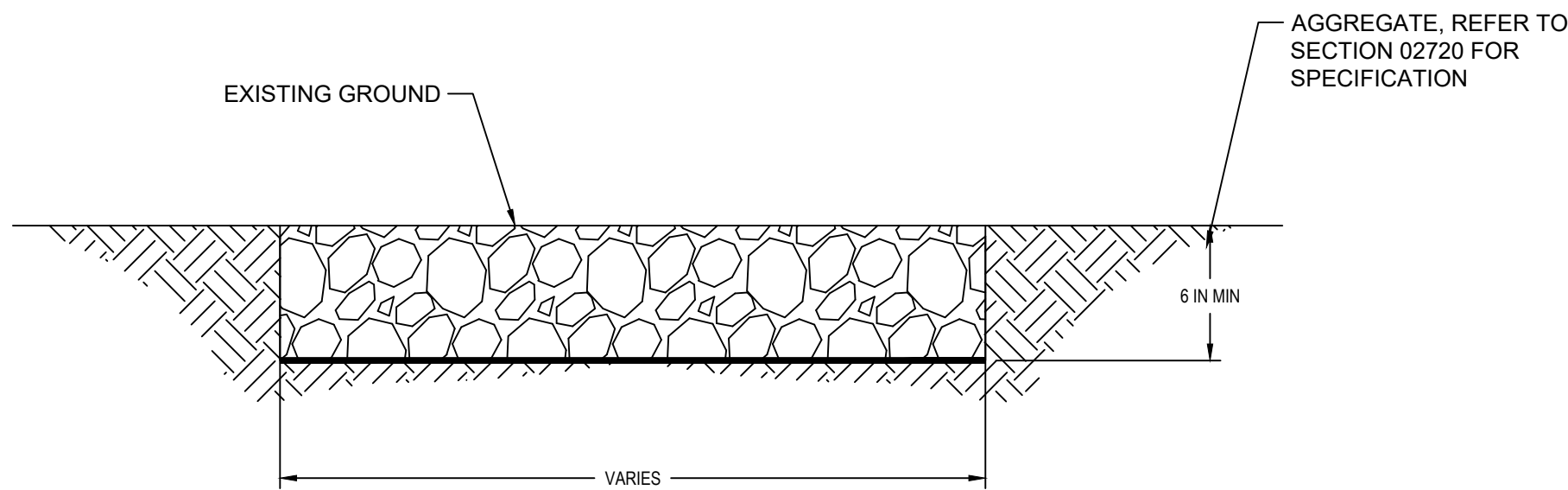
SHEET TITLE CITY OF THORNTON STANDARD DETAILS			
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 21
PROJECT NO. COCOT101		SHEET NO. C-504	
SCALE AS NOTED		REV NO.	



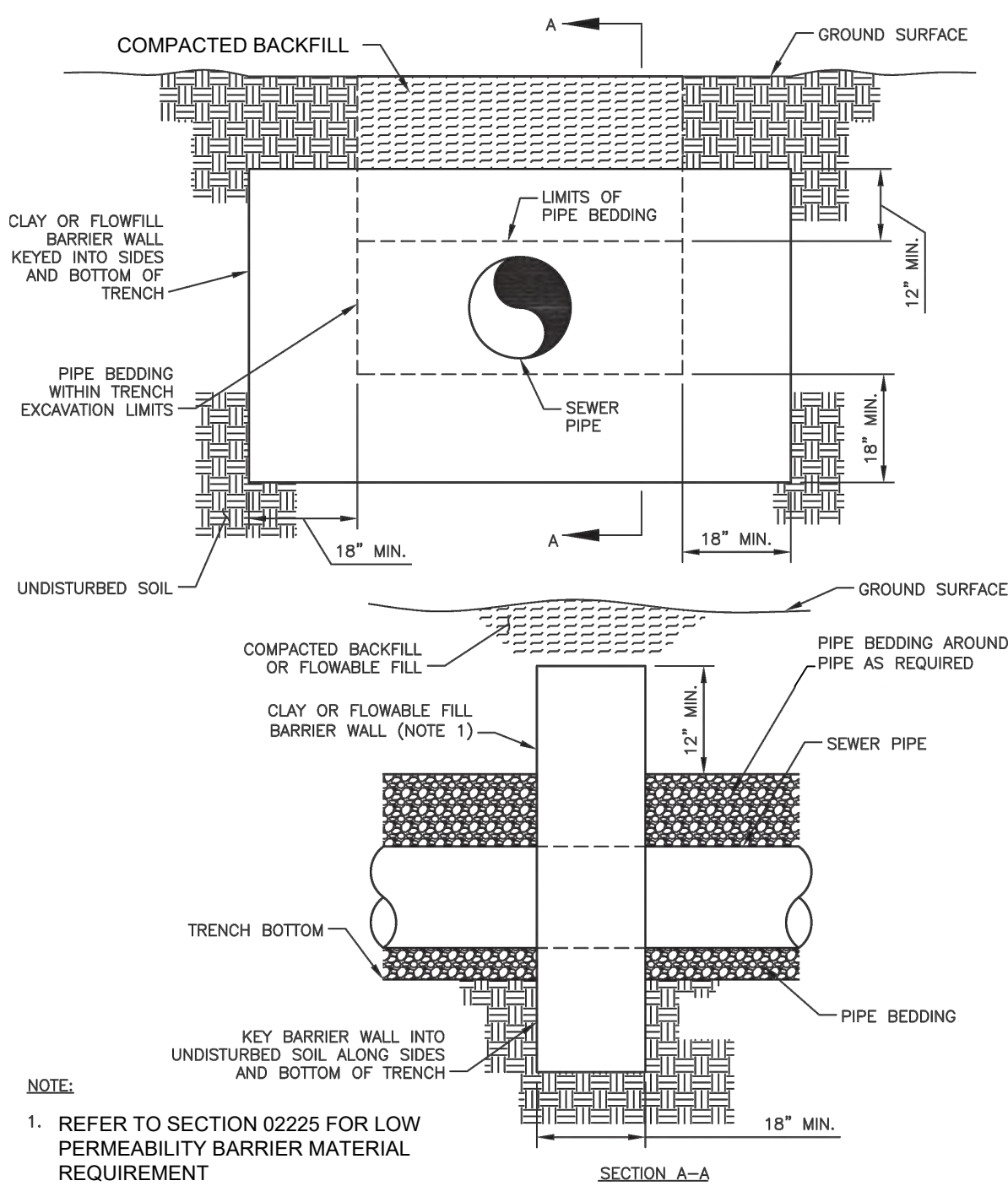
1 MH-1 PROFILE VIEW
C-505 NTS

1 MH-1 PLAN VIEW
C-505 NTS

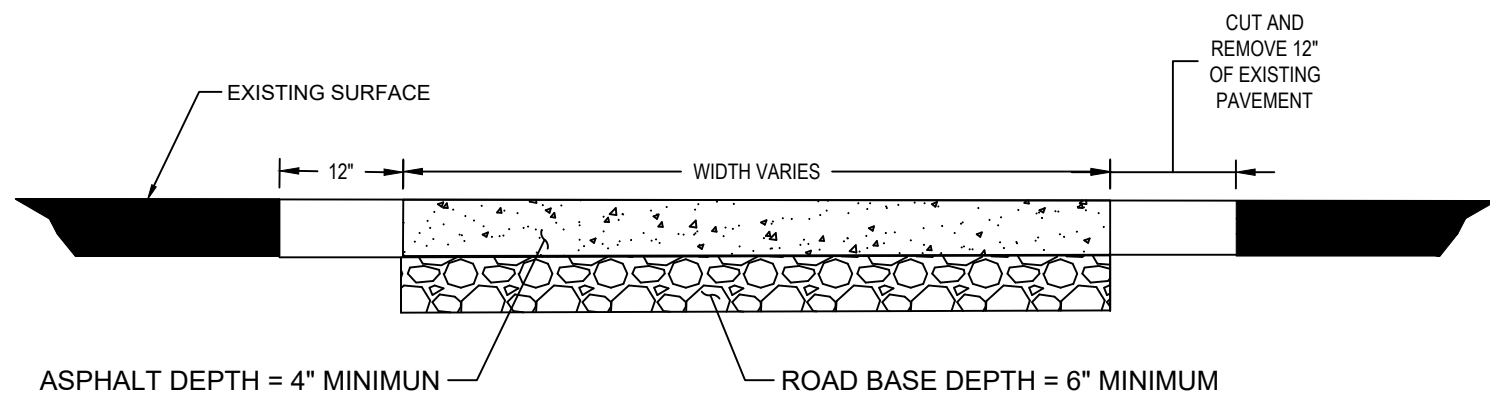
ITEM	DESCRIPTION	NOTES
1	4-FT. DIAMETER "DOGHOUSE" MANHOLE	SEE SHEET C-201 FOR MANOLE ELEVATIONS.
2	24-IN. DIAMETER FRAME AND COVER	
3	GRANULAR BEDDING MATERIAL	
4	CONCRETE MAHOLE BASE BEAMS	
5	EXISTING 8-IN. GRAVITY SEWER	MAINTAIN FLOW TO REMINGTON LIFT STATION DURING CONSTRUCTION. SEE PROPOSED SEQUENCE OF CONSTRUCTION FOR MORE INFORMATION.
6	EXISTING 8-IN. FORCE MAIN	DO NOT DISTURB. MAINTAIN FLOW DURING CONSTRUCTION. SEE SHEET C-201 AND PROPOSED SEQUENCE OF CONSTRUCTION FOR MORE INFORMATION.
7	NEW 8-IN. GRAVITY SEWER	SEE SHEET C-201 FOR ADDITIONAL INFORMATION.
8	POURED INPLACE CONCRETE FLOOR AND BENCHES	TEMPORARLY PLUG UPSTREAM FLOW WHILE POURING NEW MANHOLE BOTTOM AND BENCHES. SEE PROPOSED SEQUENCE OF CONSTRUCTION FOR MORE INFORMATION.



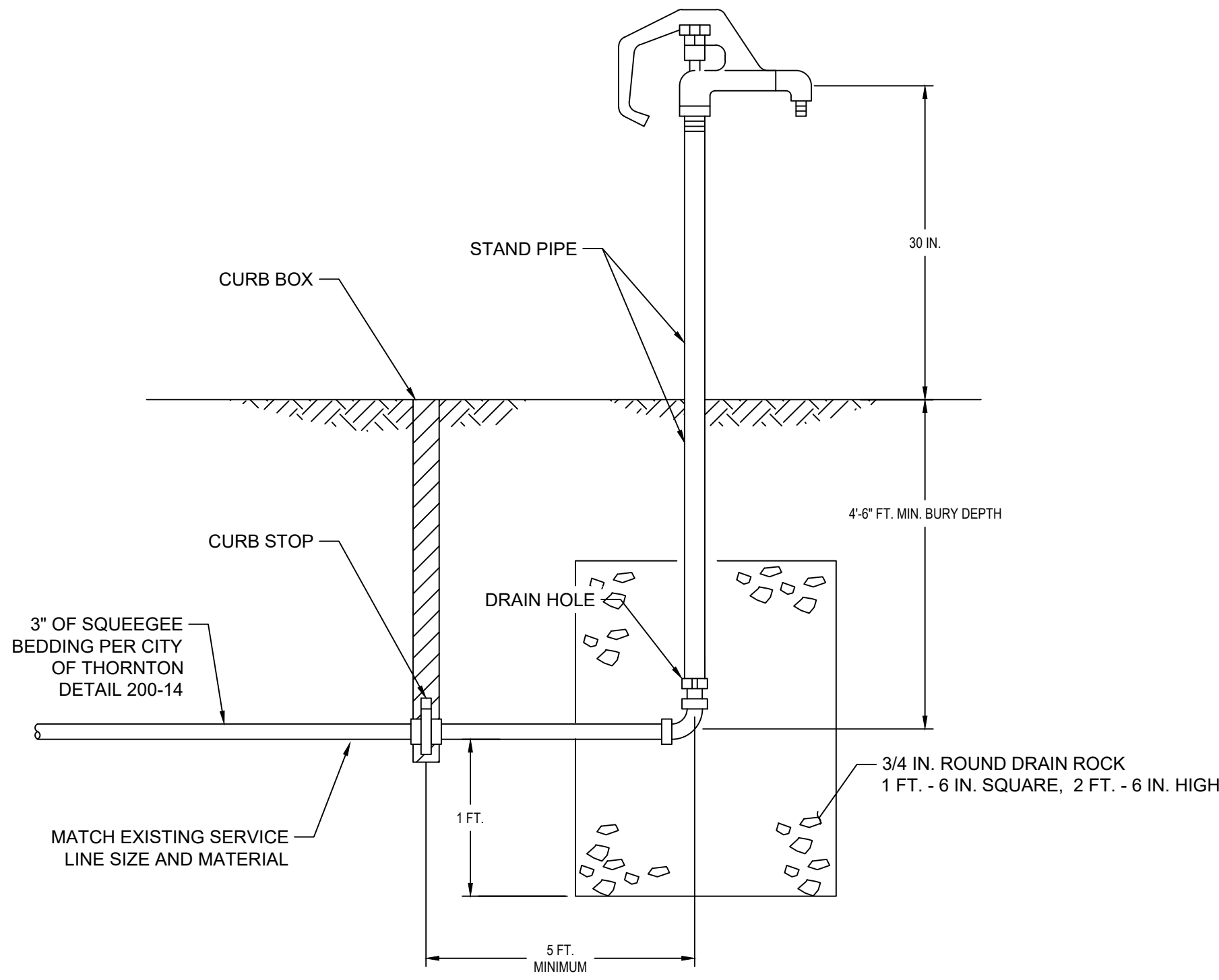
4 ACCESS DRIVE AND PARKING
C-505 NTS



2 GROUNDWATER BARRIER WALL DETAIL
C-505 NTS

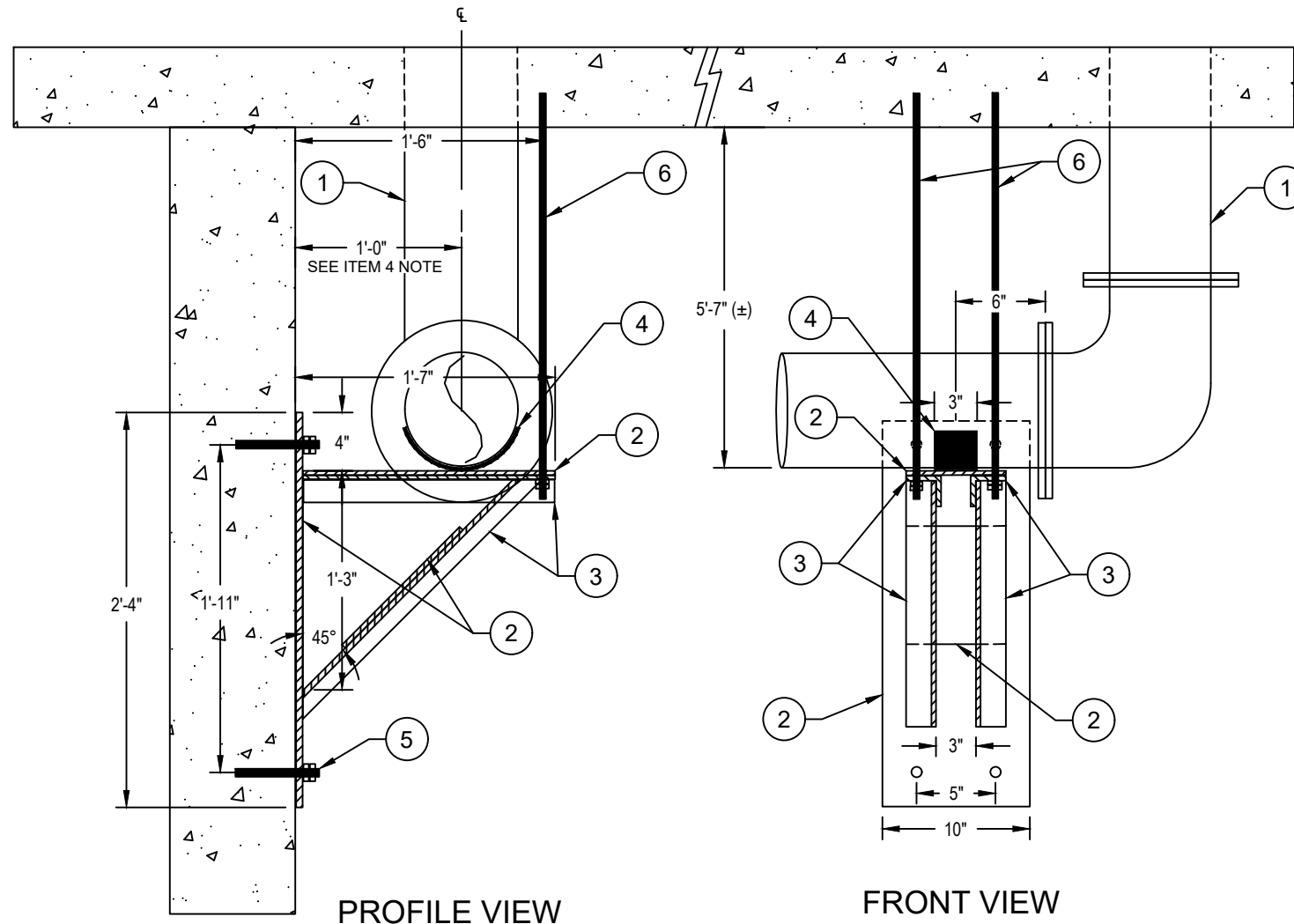


5 ASPHALT PATCH/RESTORATION
C-505 NTS



3 FROST-FREE YARD HYDRANT ASSEMBLY
C-505 NTS

- NOTE:
- 6 IN. FORCE MAIN SUPPORT BRACKET IS CONCEPTUAL. CONTRACTOR SHALL PREPARE SHOP DRAWINGS FOR REVIEW AND APPROVAL BY THE CITY OF THORNTON AND ENGINEER BASED ON SIDE AND FRONT VIEWS.
 - PROVIDE FULL WELDS ALL AROUND.
 - DOUBLE NUT ALL ANCHORS AND THREADED RODS.



6 6 IN. FORCE MAIN WET WELL SUPPORT BRACKET DETAIL
C-505 NOT TO SCALE

ITEM	DESCRIPTION	NOTES
1	6-INCH DIP FORCE MAIN	
2	3/8-INCH 316 SS PLATES	
3	2-INCH X 2-INCH X 3/8-INCH 316L SS ANGLES	
4	6-INCH 316 SS PIPE SADDLE (3/8-INCH THICK)	VERIFY DIMENSION BEFORE WELDING PIPE SADDLE TO SUPPORT.
5	1/2-INCH X 6 1/2-INCH 316 SS ANCHOR BOLTS	HILTI HIT-Z-R ANCHORS @ 4.5-INCH EMBEDMENT W/HY 200 ADHESIVE
6	1/2-INCH X 73-INCH 316 SS THREADED ROD	ANCHOR TO WET WELL TOP W/HILTI HY 200 ADHESIVE@ 4.5-INCH EMBEDMENT

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REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CLIENT

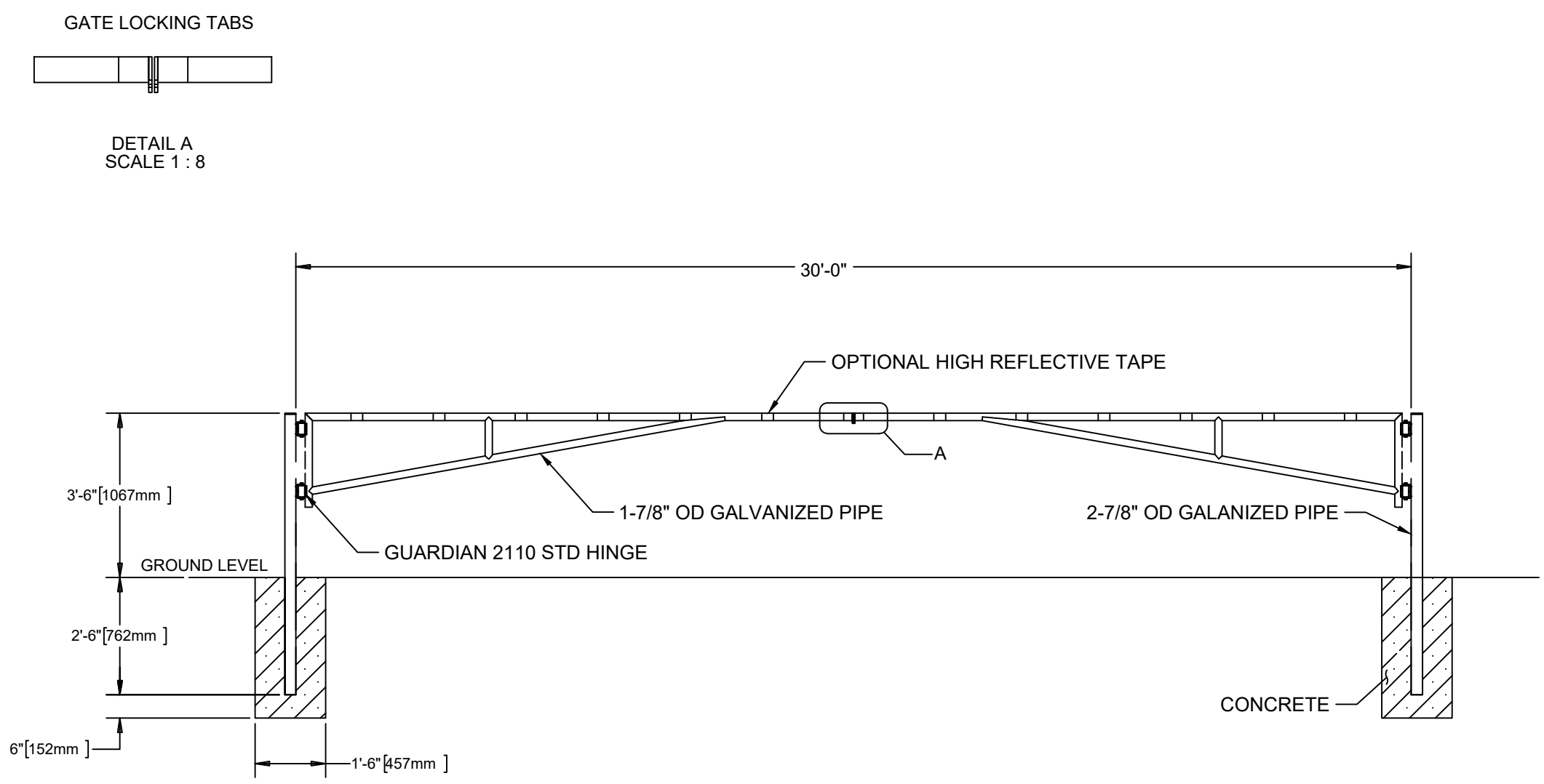
CITY OF THORNTON

SHEET TITLE

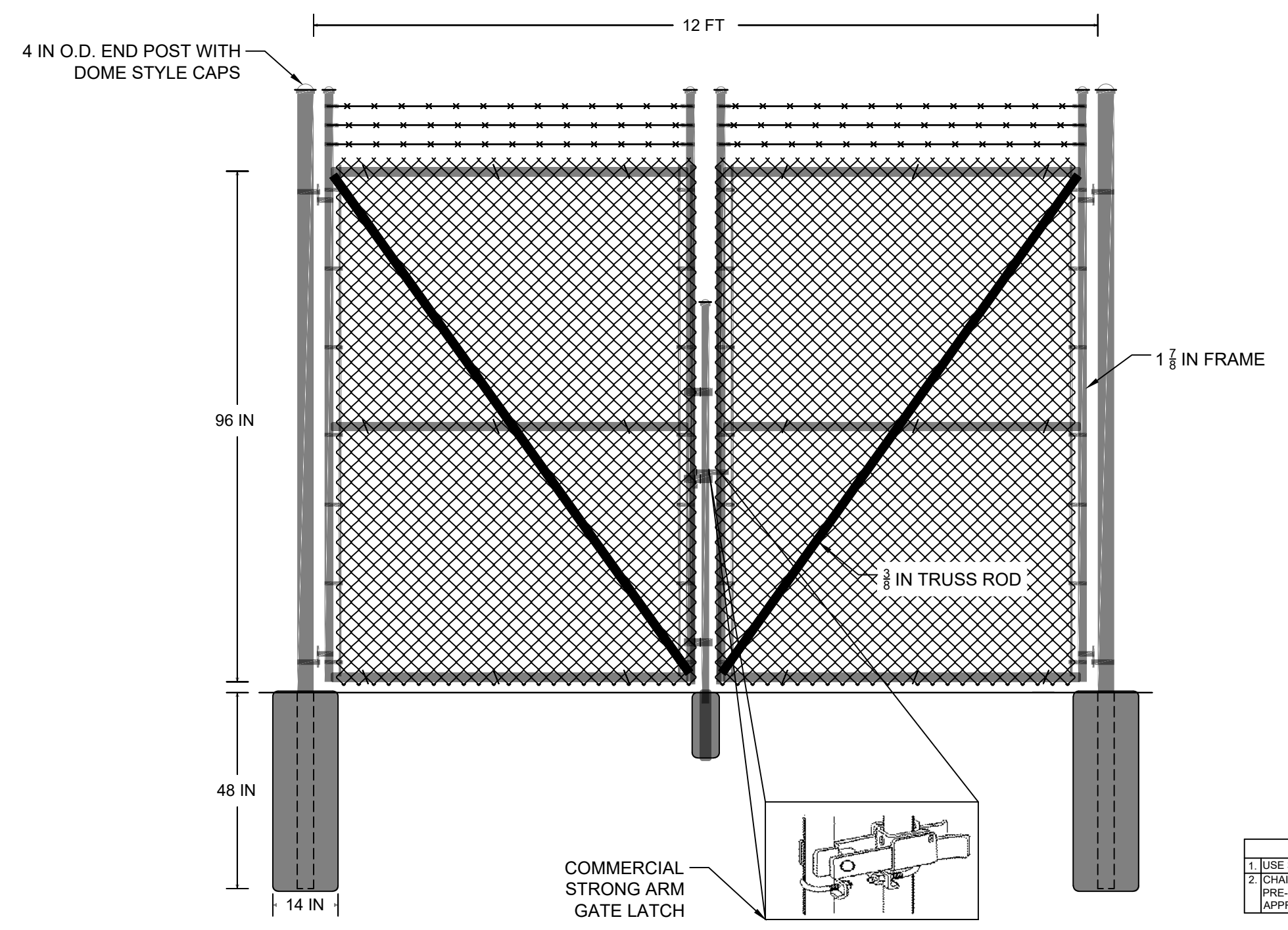
DETAILS

DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 21
PROJECT NO. COCOT101	SHEET NO. C-505	SCALE AS NOTED	REV NO.

Z:\project\c0c0t101\c40\DWG-SHEETS\57650_C-500.dwg Plot Date & Time: 5 March 2021 11:10 AM

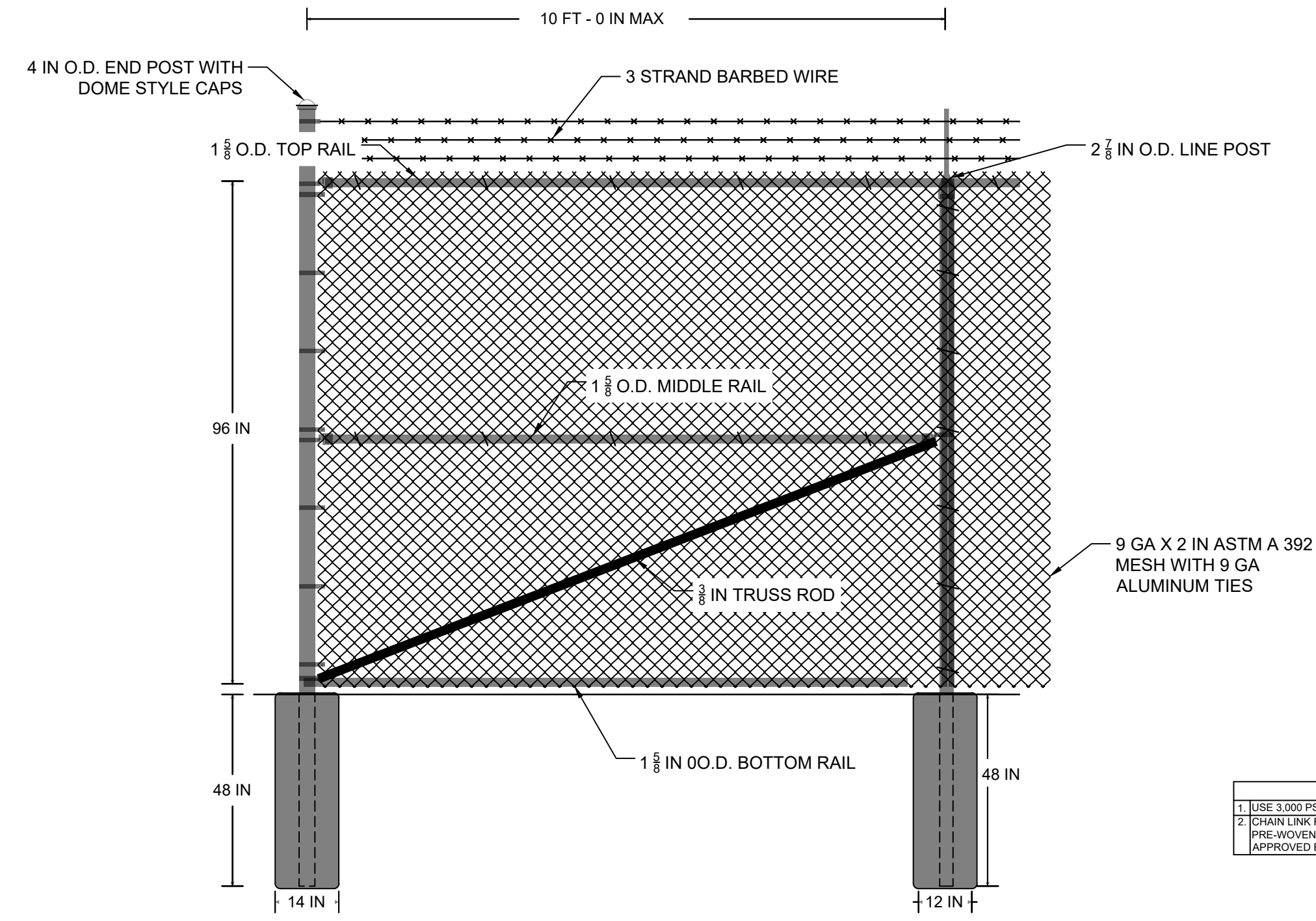


1/C 205 DUAL LEAF SWING BARRIER GATE
NTS



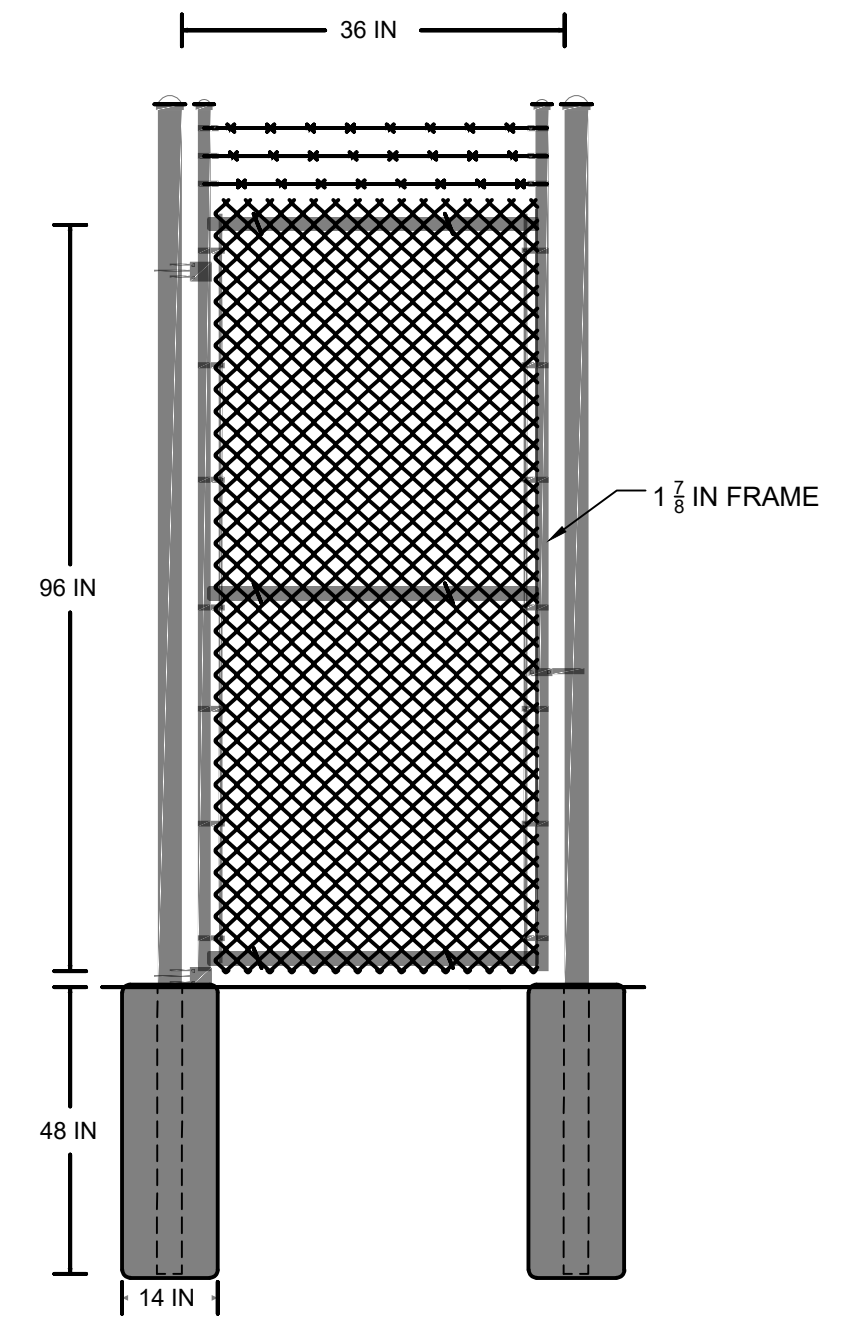
- NOTES
- 1. USE 3,000 PSI CONCRETE.
 - 2. CHAIN LINK FABRIC WITH INDUSTRIAL PRE-WOVEN SLAT BY PLEKO PDS OR APPROVED EQUAL. COLOR BEIGE.

2 DOUBLE PANEL GATE DETAIL
NTS



- NOTES
- 1. USE 3,000 PSI CONCRETE.
 - 2. CHAIN LINK FABRIC WITH INDUSTRIAL PRE-WOVEN SLAT BY PLEKO PDS OR APPROVED EQUAL. COLOR BEIGE.

3 TYPICAL FENCE PANEL
NTS



- NOTES
- 1. USE 3,000 PSI CONCRETE.
 - 2. CHAIN LINK FABRIC WITH INDUSTRIAL PRE-WOVEN SLAT BY PLEKO PDS OR APPROVED EQUAL. COLOR BEIGE.

4 ENTRY GATE DETAIL
NTS

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

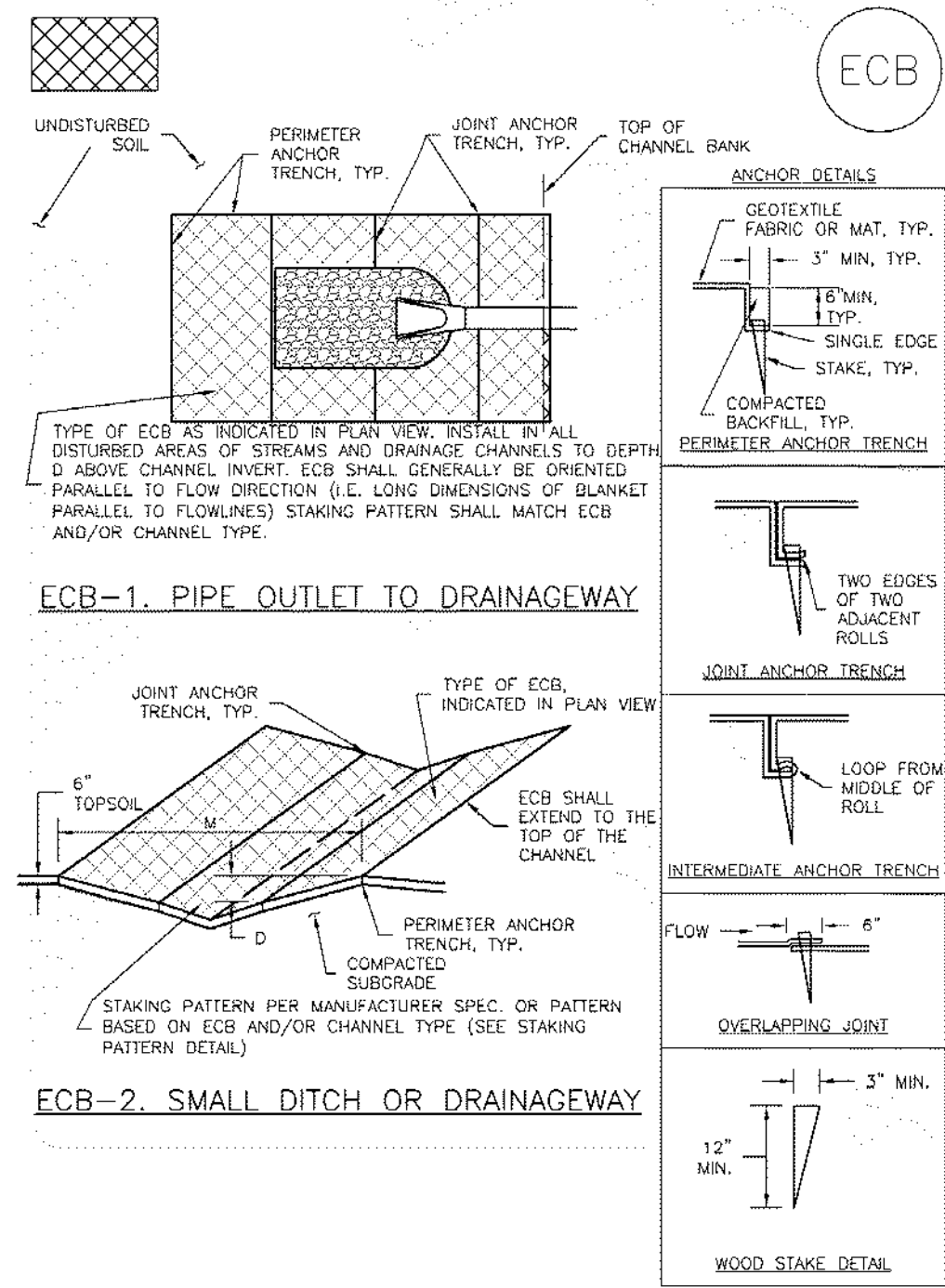
4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

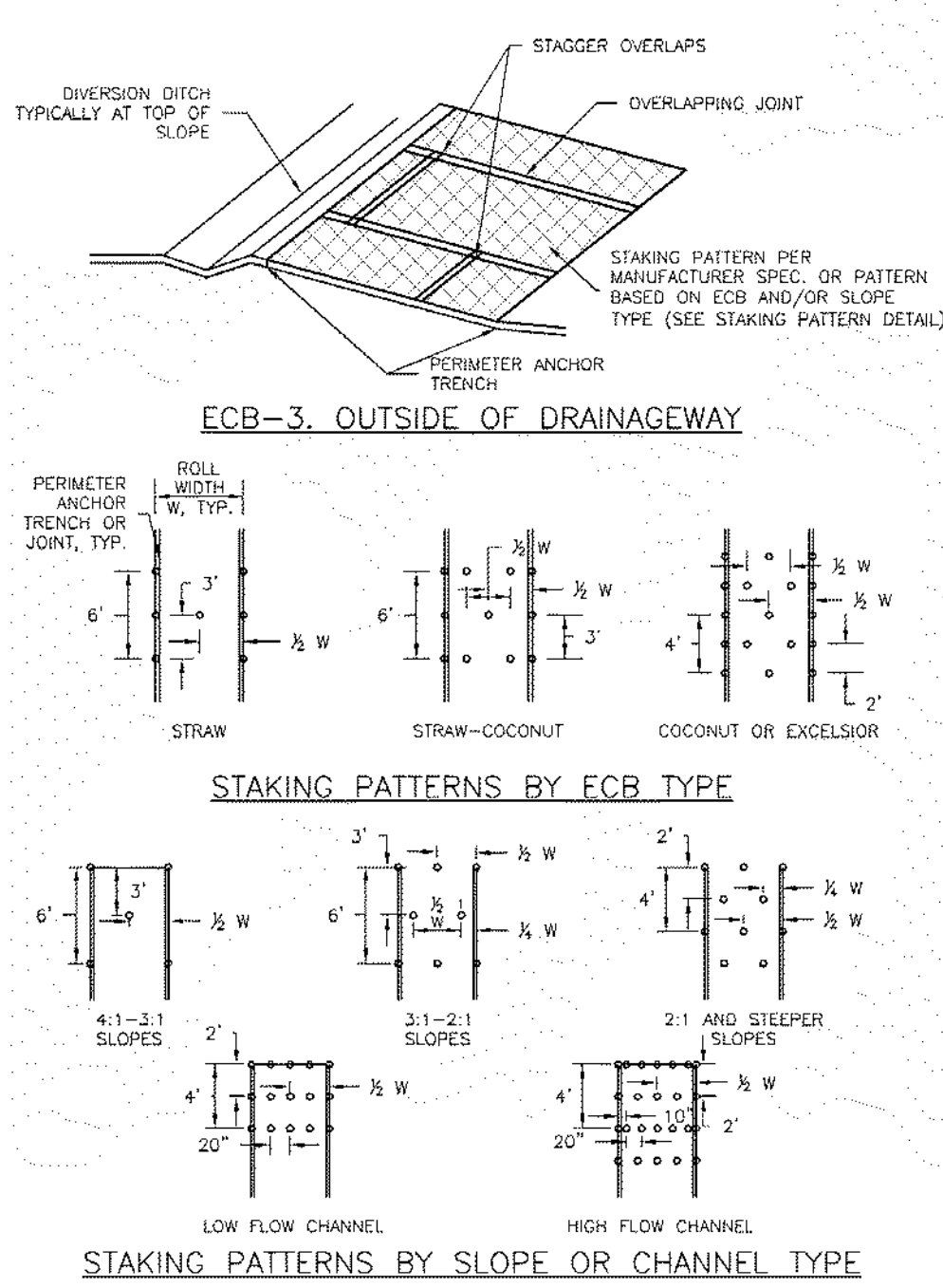
CLIENT
CITY OF THORNTON

SHEET TITLE FENCE GATE DETAILS				
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE March 21	SCALE AS NOTED
PROJECT NO. COCOT101		SHEET NO. C-506		REV NO.

EC-6 Rolled Erosion Control Products (RECP)



EC-6 Rolled Erosion Control Products (RECP)

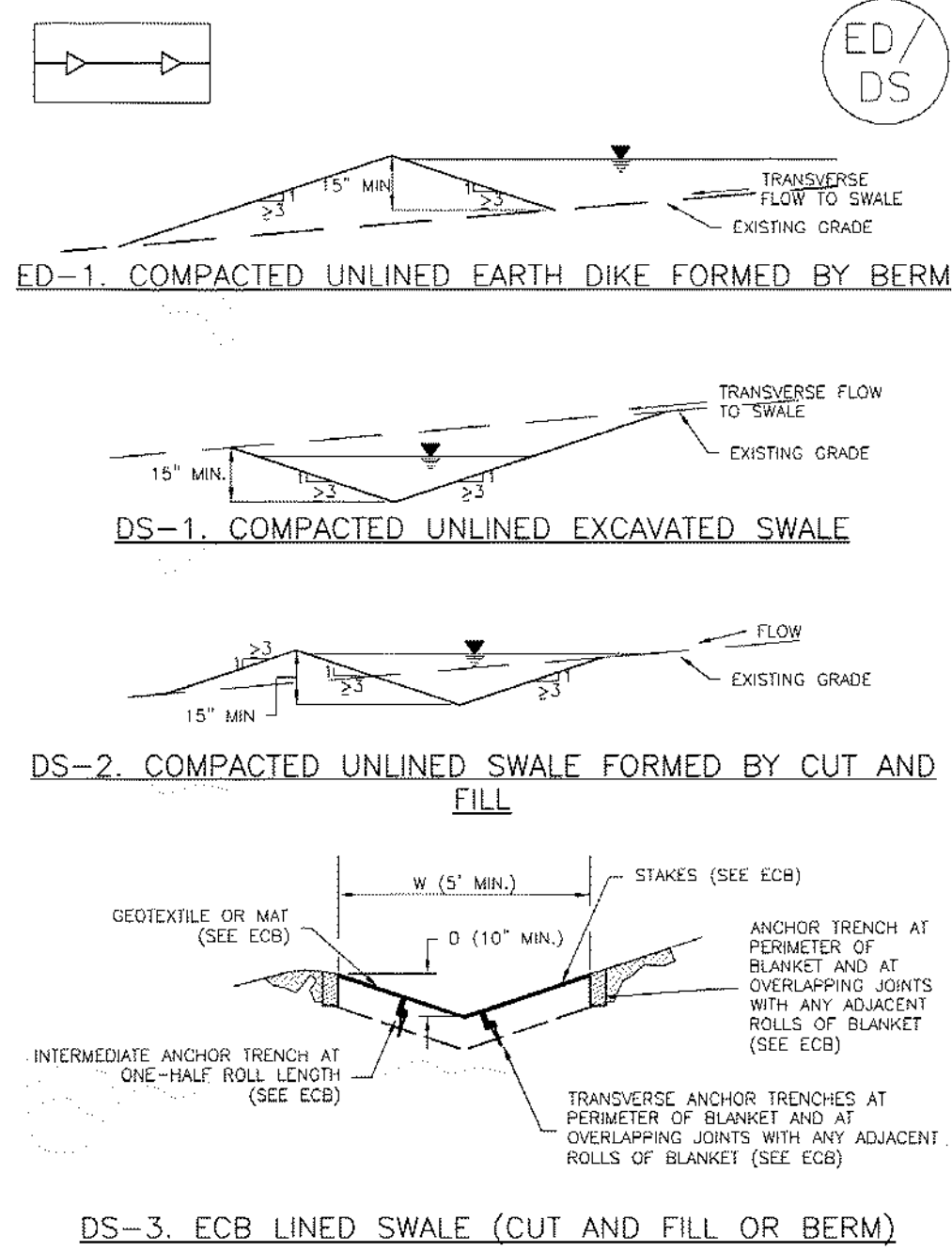


EC-6 Rolled Erosion Control Products (RECP)

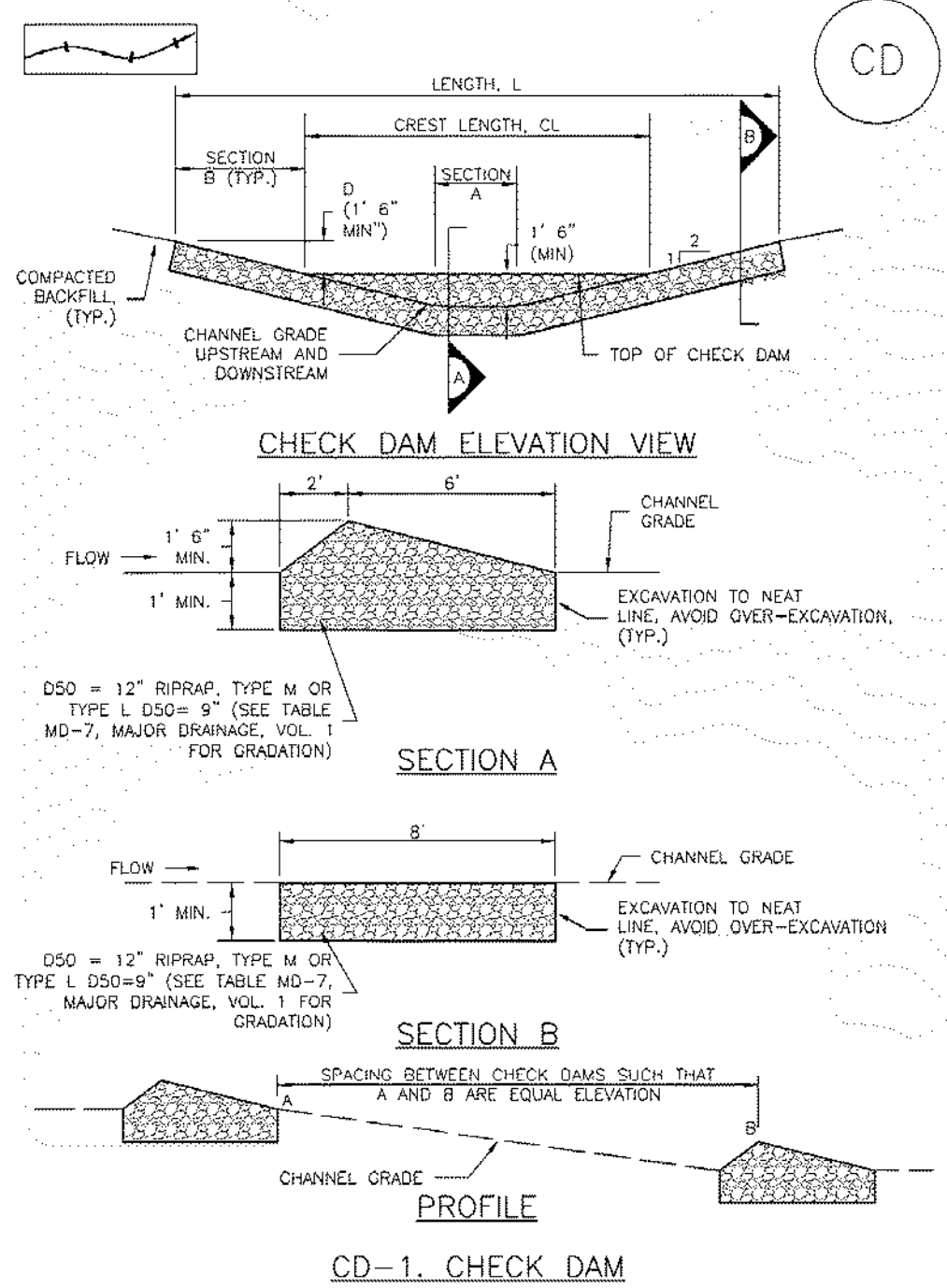
- EROSION CONTROL BLANKET INSTALLATION NOTES
- SEE PLAN VIEW FOR:
 - LOCATION OF ECB.
 - TYPE OF ECB (STRAW, STRAW-COCONUT, COCONUT, OR EXCELSIOR).
 - AREA, A, IN SQUARE YARDS OF EACH TYPE OF ECB.
 - 100% NATURAL AND BIODEGRADABLE MATERIALS ARE PREFERRED FOR RECPs, ALTHOUGH SOME JURISDICTIONS MAY ALLOW OTHER MATERIALS IN SOME APPLICATIONS.
 - IN AREAS WHERE ECBs ARE SHOWN ON THE PLANS, THE PERMITEE SHALL PLACE TOPSOIL AND PERFORM FINAL GRADING, SURFACE PREPARATION, AND SEEDING AND MULCHING. SUBGRADE SHALL BE SMOOTH AND MOIST PRIOR TO ECB INSTALLATION AND THE ECB SHALL BE IN FULL CONTACT WITH SUBGRADE. NO GAPS OR VOIDS SHALL EXIST UNDER THE BLANKET.
 - PERIMETER ANCHOR TRENCH SHALL BE USED ALONG THE OUTSIDE PERIMETER OF ALL BLANKET AREAS.
 - JOINT ANCHOR TRENCH SHALL BE USED TO JOIN ROLLS OF ECBs TOGETHER (LONGITUDINALLY AND TRANSVERSELY) FOR ALL ECBs EXCEPT STRAW WHICH MAY USE AN OVERLAPPING JOINT.
 - INTERMEDIATE ANCHOR TRENCH SHALL BE USED AT SPACING OF ONE-HALF ROLL LENGTH FOR COCONUT AND EXCELSIOR ECBs.
 - OVERLAPPING JOINT DETAIL SHALL BE USED TO JOIN ROLLS OF ECBs TOGETHER FOR ECBs ON SLOPES.
 - MATERIAL SPECIFICATIONS OF ECBs SHALL CONFORM TO TABLE ECB-1.
 - ANY AREAS OF SEEDING AND MULCHING DISTURBED IN THE PROCESS OF INSTALLING ECBs SHALL BE RESEEDED AND MULCHED.
 - DETAILS ON DESIGN PLANS FOR MAJOR DRAINAGEWAY STABILIZATION WILL GOVERN IF DIFFERENT FROM THOSE SHOWN HERE.

TABLE ECB-1. ECB MATERIAL SPECIFICATIONS				
TYPE	COCONUT CONTENT	STRAW CONTENT	EXCELSIOR CONTENT	RECOMMENDED NETTING
STRAW*	—	100%	—	DOUBLE/NATURAL
STRAW-COCONUT	50% MIN	70% MAX	—	DOUBLE/NATURAL
COCONUT	100%	—	—	DOUBLE/NATURAL
EXCELSIOR	—	—	100%	DOUBLE/NATURAL

Earth Dikes and Drainage Swales (ED/DS)

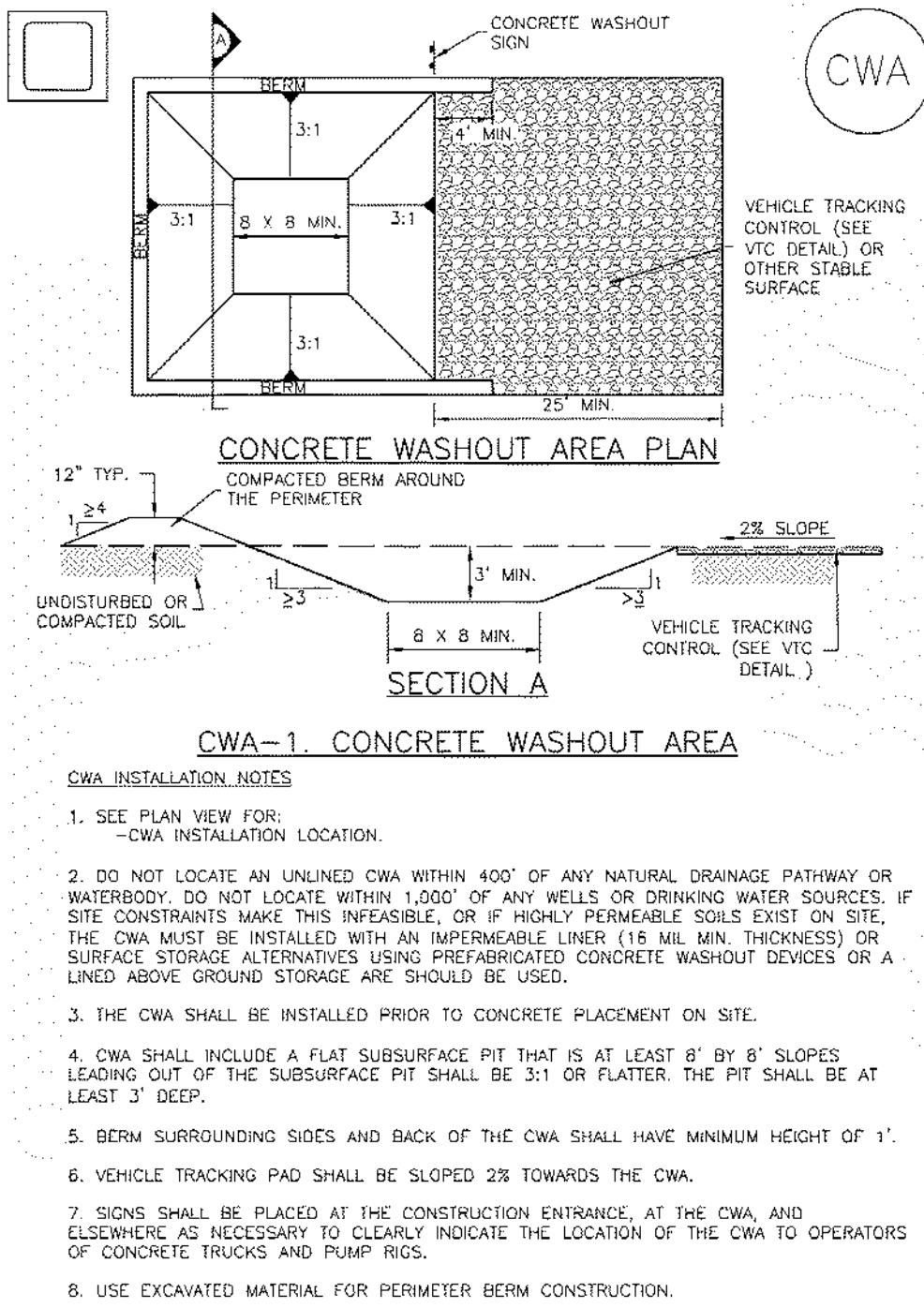


Check Dams (CD)



RECP-6 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3 November 2010

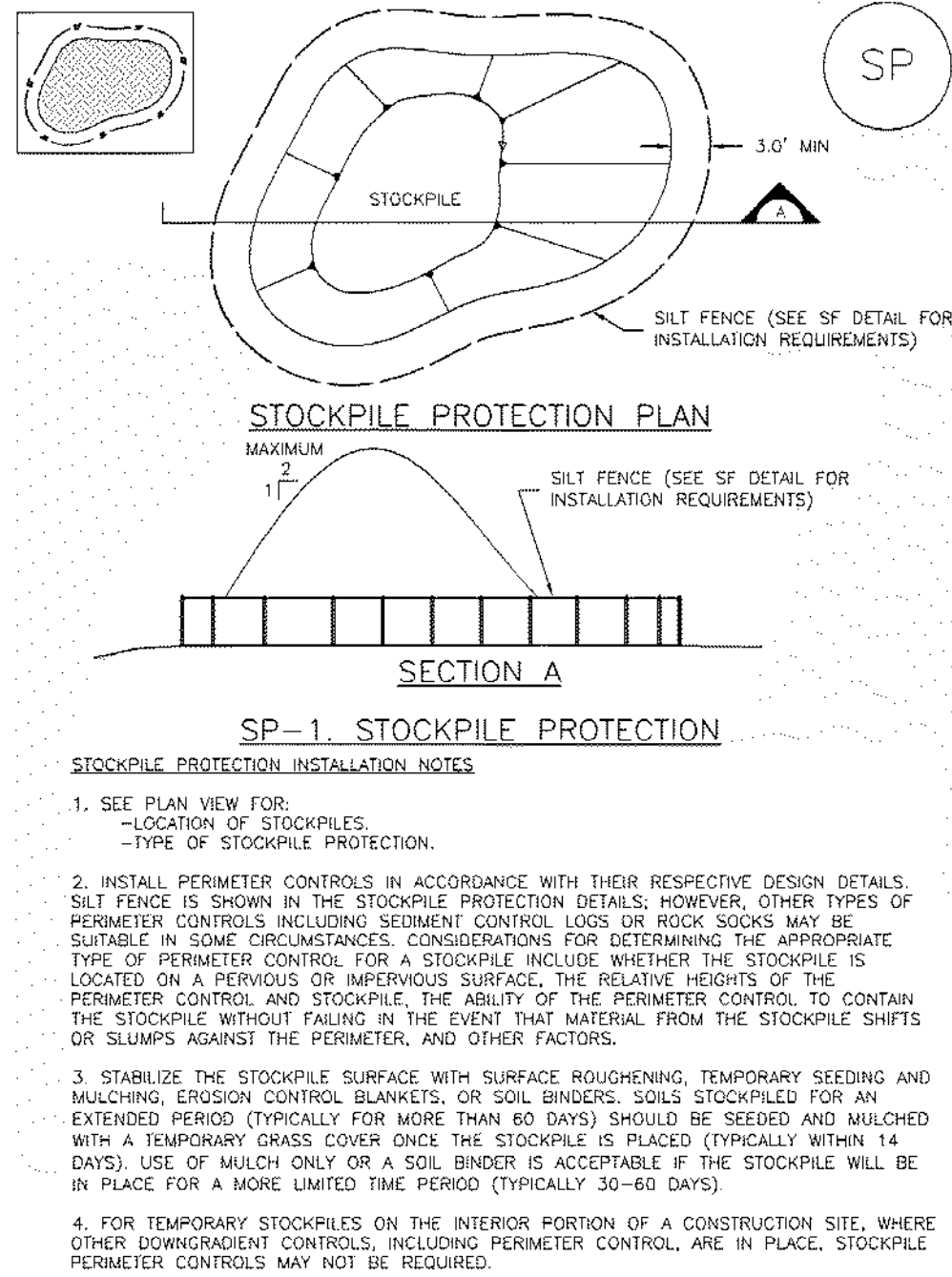
Concrete Washout Area (CWA)



November 2010 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3 CWA-3

November 2010 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3

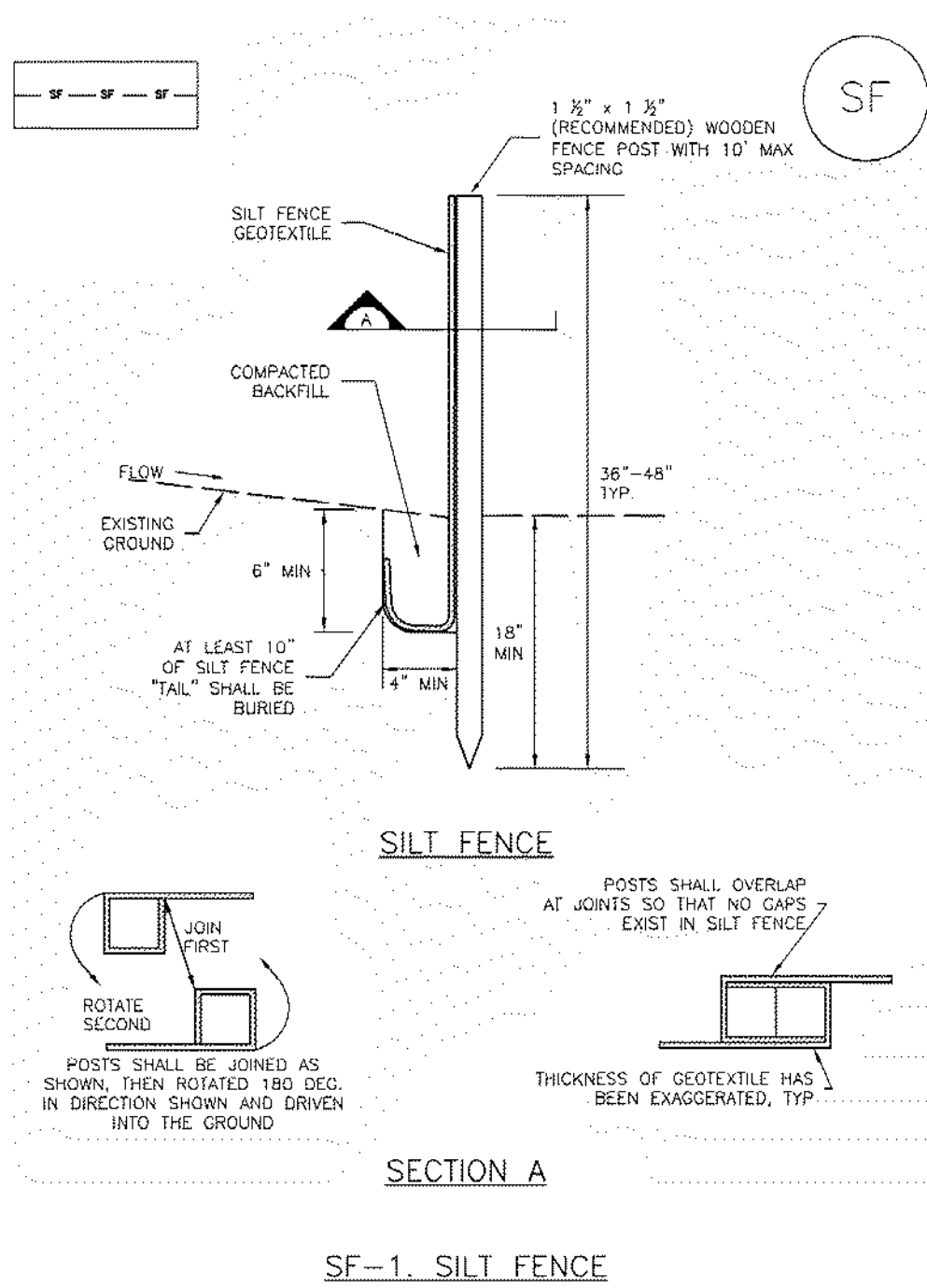
Stockpile Management (SP)



November 2010 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3 SP-3

RECP-8 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3 November 2010

Silt Fence (SF)



November 2010 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3 SP-3

November 2010 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3

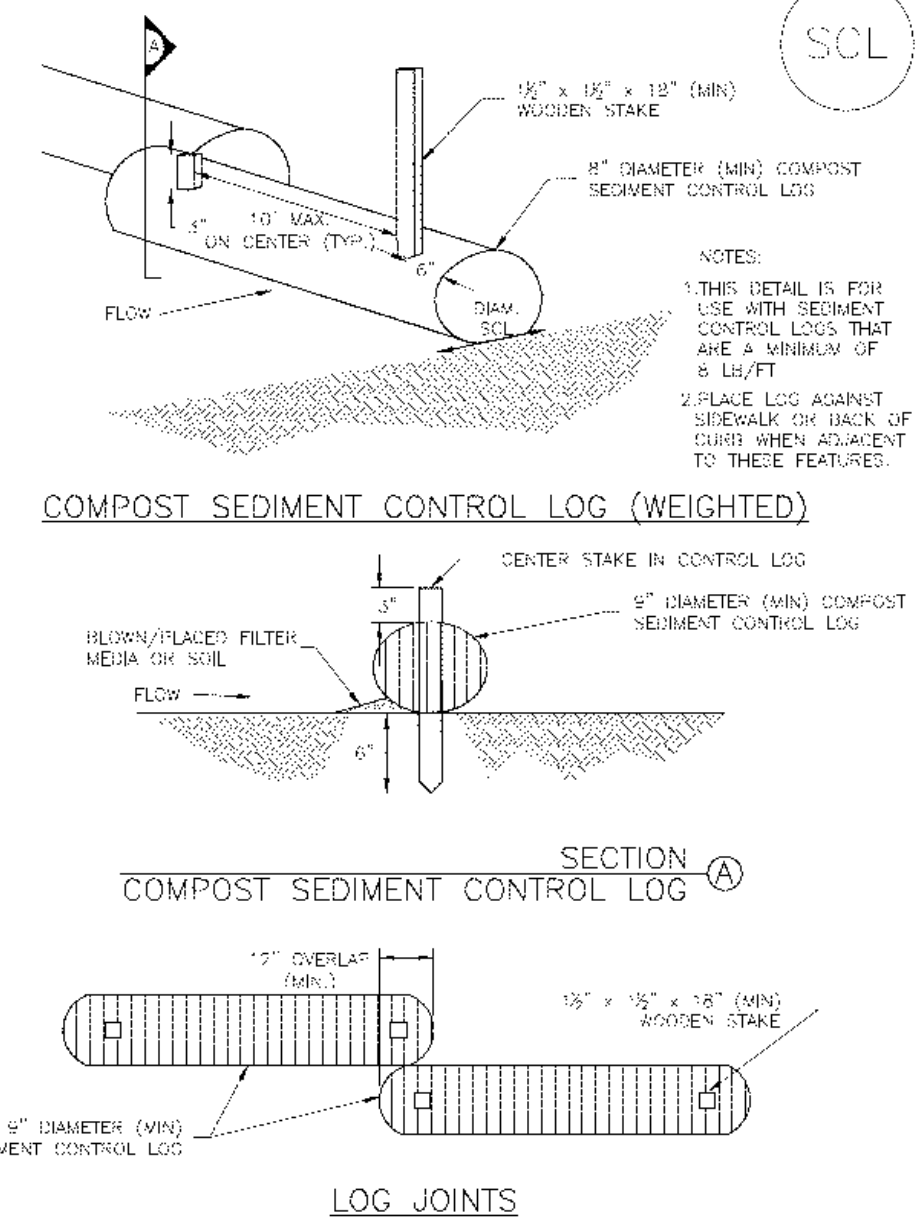
Silt Fence (SF)

- SILT FENCE INSTALLATION NOTES
- SILT FENCE MUST BE PLACED AWAY FROM THE TOE OF THE SLOPE TO ALLOW FOR WATER PONDING. SILT FENCE AT THE TOE OF A SLOPE SHOULD BE INSTALLED IN A FLAT LOCATION AT LEAST SEVERAL FEET (2-5 FT) FROM THE TOE OF THE SLOPE TO ALLOW ROOM FOR PONDING AND DEPOSITION.
 - A UNIFORM 6" x 4" ANCHOR TRENCH SHALL BE EXCAVATED USING TRENCHER OR SILT FENCE INSTALLATION DEVICE. NO ROAD GRADERS, BACKHOES, OR SIMILAR EQUIPMENT SHALL BE USED.
 - COMPACT ANCHOR TRENCH BY HAND WITH A "JUMPING JACK" OR BY WHEEL ROLLING. COMPACTION SHALL BE SUCH THAT SILT FENCE RESISTS BEING PULLED OUT OF ANCHOR TRENCH BY HAND.
 - SILT FENCE SHALL BE PULLED TIGHT AS IT IS ANCHORED TO THE STAKES. THERE SHOULD BE NO NOTICEABLE SAG BETWEEN STAKES AFTER IT HAS BEEN ANCHORED TO THE STAKES.
 - SILT FENCE FABRIC SHALL BE ANCHORED TO THE STAKES USING 1" HEAVY DUTY STAPLES OR NAILS WITH 1" HEADS. STAPLES AND NAILS SHOULD BE PLACED 3" ALONG THE FABRIC DOWN THE STAKE.
 - AT THE END OF A RUN OF SILT FENCE ALONG A CONTOUR, THE SILT FENCE SHOULD BE TURNED PERPENDICULAR TO THE CONTOUR TO CREATE A "J-HOOK." THE "J-HOOK" EXTENDING PERPENDICULAR TO THE CONTOUR SHOULD BE OF SUFFICIENT LENGTH TO KEEP RUNOFF FROM FLOWING AROUND THE END OF THE SILT FENCE (TYPICALLY 10' - 20').
 - SILT FENCE SHALL BE INSTALLED PRIOR TO ANY LAND DISTURBING ACTIVITIES.
- SILT FENCE MAINTENANCE NOTES
- INSPECT BMPs EACH WORKDAY, AND MAINTAIN THEM IN EFFECTIVE OPERATING CONDITION. MAINTENANCE OF BMPs SHOULD BE PROACTIVE, NOT REACTIVE. INSPECT BMPs AS SOON AS POSSIBLE (AND ALWAYS WITHIN 24 HOURS) FOLLOWING A STORM THAT CAUSES SURFACE EROSION, AND PERFORM NECESSARY MAINTENANCE.
 - FREQUENT OBSERVATIONS AND MAINTENANCE ARE NECESSARY TO MAINTAIN BMPs IN EFFECTIVE OPERATING CONDITION. INSPECTIONS AND CORRECTIVE MEASURES SHOULD BE DOCUMENTED THOROUGHLY.
 - WHERE BMPs HAVE FAILED, REPAIR OR REPLACEMENT SHOULD BE INITIATED UPON DISCOVERY OF THE FAILURE.
 - SEDIMENT ACCUMULATED UPSTREAM OF THE SILT FENCE SHALL BE REMOVED AS NEEDED TO MAINTAIN THE FUNCTIONALITY OF THE BMP. TYPICALLY WHEN DEPTH OF ACCUMULATED SEDIMENTS IS APPROXIMATELY 6".
 - REPAIR OR REPLACE SILT FENCE WHEN THERE ARE SIGNS OF WEAR, SUCH AS SAGGING, TEARING, OR COLLAPSE.
 - SILT FENCE IS TO REMAIN IN PLACE UNTIL THE UPSTREAM DISTURBED AREA IS STABILIZED AND APPROVED BY THE LOCAL JURISDICTION, OR IS REPLACED BY AN EQUIVALENT PERIMETER SEDIMENT CONTROL BMP.
 - WHEN SILT FENCE IS REMOVED, ALL DISTURBED AREAS SHALL BE COVERED WITH TOPSOIL, SEEDED AND MULCHED OR OTHERWISE STABILIZED AS APPROVED BY LOCAL JURISDICTION.
- (DETAIL ADAPTED FROM TOWN OF PARKER, COLORADO AND CITY OF AURORA, NOT AVAILABLE IN AUTOCAD)
- NOTE: MANY JURISDICTIONS HAVE BMP DETAILS THAT VARY FROM UDFCD STANDARD DETAILS. CONSULT WITH LOCAL JURISDICTIONS AS TO WHICH DETAIL SHOULD BE USED WHEN DIFFERENCES ARE NOTED.

SF-4 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3 November 2010

November 2010 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3

Sediment Control Log (SCL)



SCL-4 Urban Drainage and Flood Control District
Urban Storm Drainage Criteria Manual Volume 3 November 2015

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

					SEAL
REV	REVISION DESCRIPTION	DWN	APP	REV DATE	

SUB CONSULTANT

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E (PHONE): 970-223-4705
FORT COLLINS CO 80525 (FAX): 970-223-4706

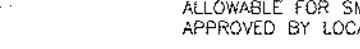
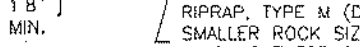
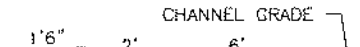
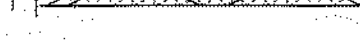
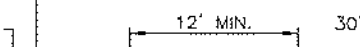
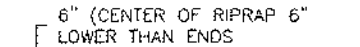
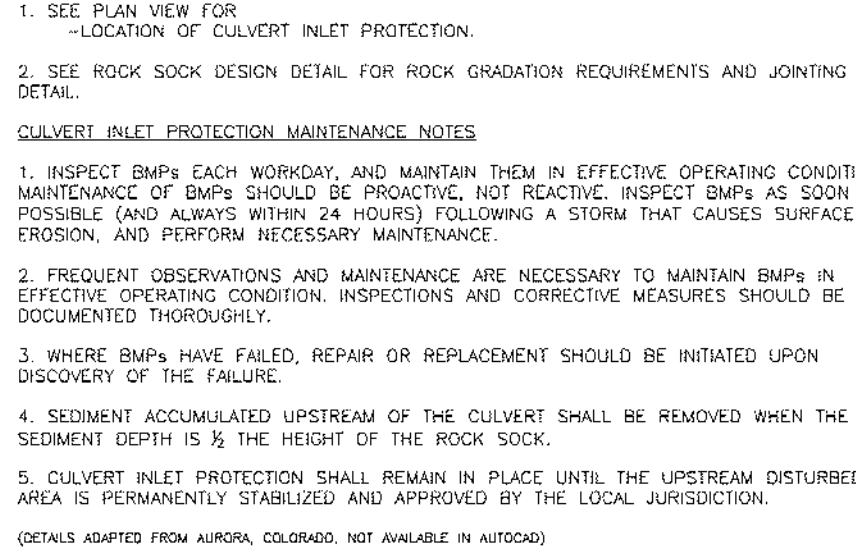
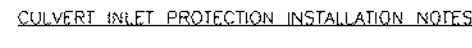
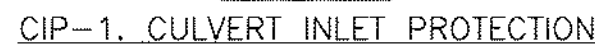
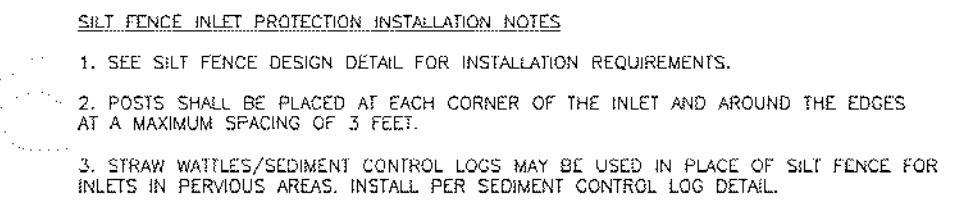
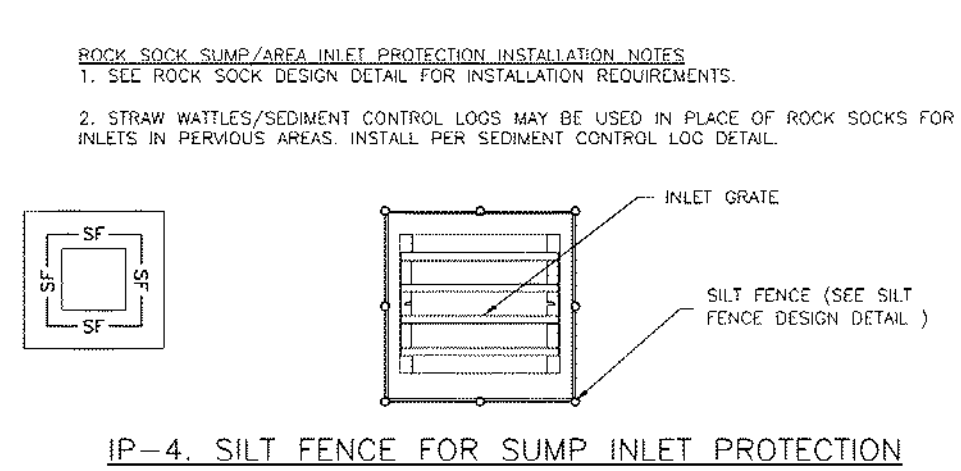
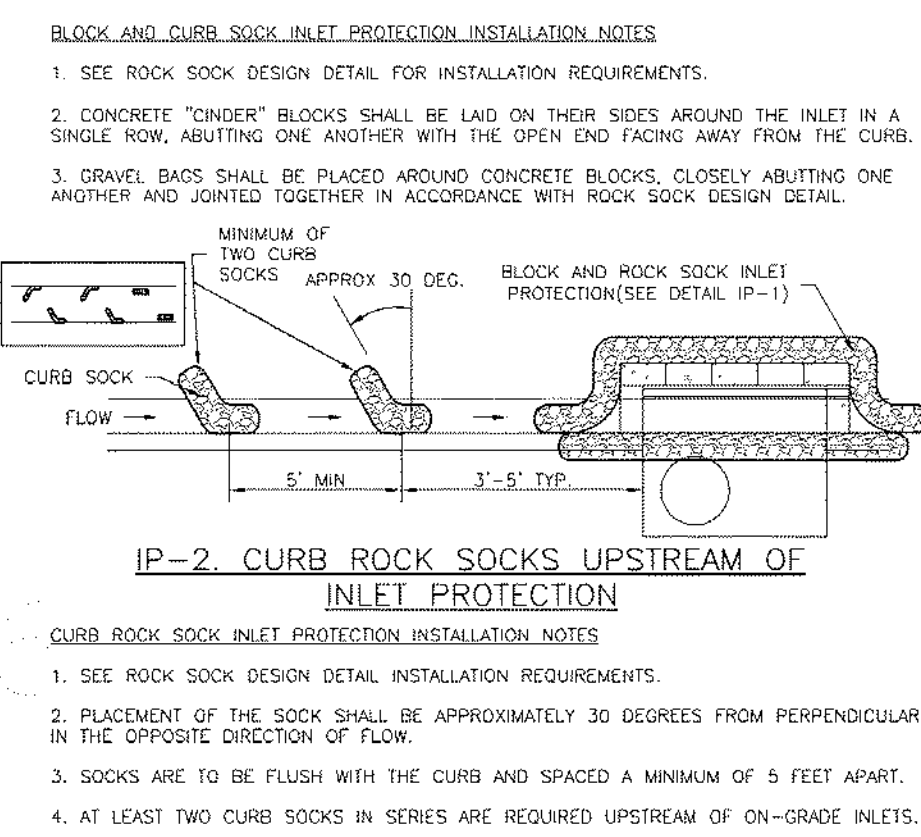
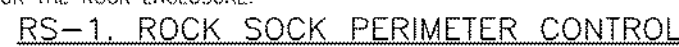
PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CITY OF THORNTON

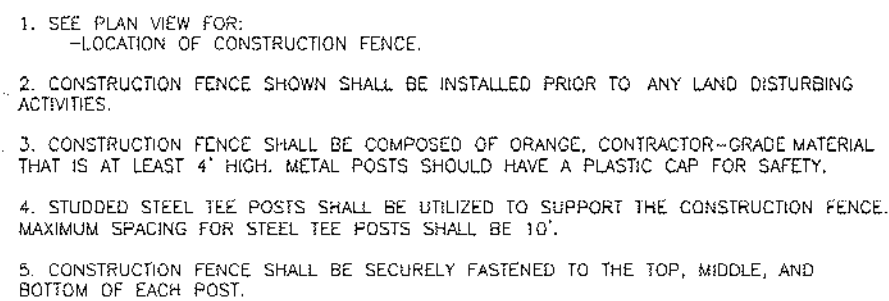
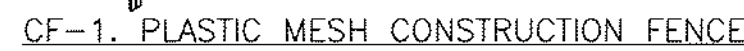
SHEET TITLE
EROSION CONTROL DETAILS

DWN BY PAKM	CHK'D NRA	APP'D RDD	DWG DATE September 20
PROJECT NO. COCOT101	SHEET NO. C-507	SCALE AS NOTED	REV NO.

Sediment Trap (ST)



SM-3	Construction Fence (CF)
------	-------------------------

Vehicle Tracking Control (VTC) SM-4**SM-4** **Vehicle Tracking Control (VTC)**Urban Storm Drainage Criteria Manual Volume 3

SEAL	
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SUB CONSULTANT

PRIME CONSULTANT

 **WENCK**
ASSOCIATES

Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E (PHONE): 970-223-4705
FORT COLLINS CO 80525 (FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT
CITY OF THORNTON

SHEET TITLE			
EROSION CONTROL DETAILS			
DWN BY PAKM	CHK'D NRA	APP'D RDD	DWG DATE September 20
SCALE		AS NOTED	
PROJECT NO. COCOT101		SHEET NO. C-508	REV NO.

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

REV	REVISION	DESCRIPTION	DWN	APP	REV DATE

SPECTION NOTICE
-NO SEAL OFFS SHALL BE INSTALLED
PRIOR TO INSPECTION.

SUB CONSULTANT

RAC Nutt


+ ASSOCIATES, LLC

ELECTRICAL ENGINEERS

4645 W. 18TH ST, SUITE #200
GREELEY, COLORADO 80634

GREELEY: (970) 330-3266

PRIME CONSULTANT

 **WENCK**
ASSOCIATES

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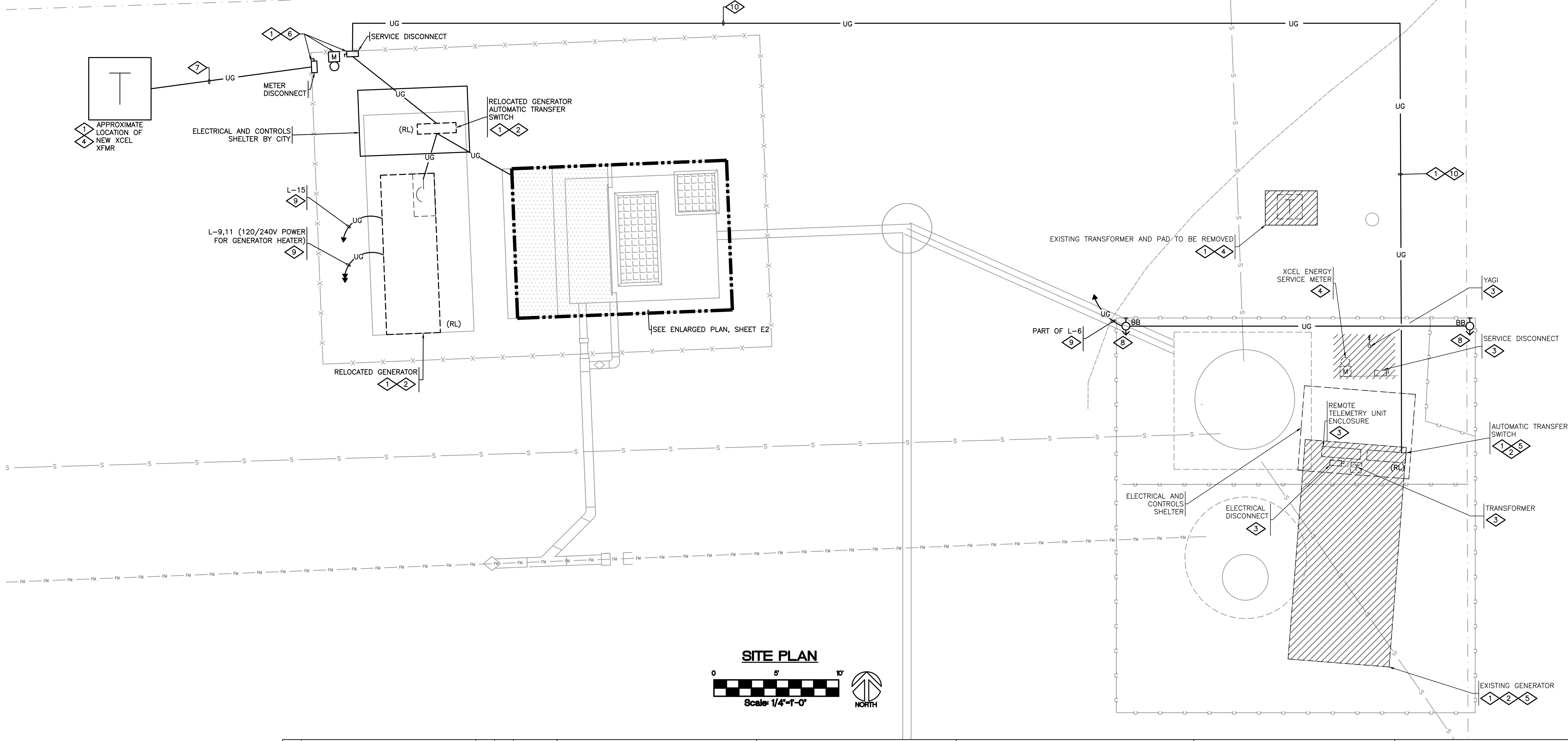
4025 AUTOMATION WAY BLDG E (PHONE): 970-223-4705
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PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT CITY OF THORNTON

SHEET TITLE			
GENERAL CONSTRUCTION NOTES AND LEGEND			
DWN BY CAD	CHK'D TRP	APP'D RDD	DWG DATE 03/04/21 SCALE AS NOTED
PROJECT NO. COCOT101		SHEET NO. E0	REV NO.

G:\Projects 2019\Remington to Riverdale Lift Station Replacement - City of Thornton (T) - 19050\Drawings\19050-El.dwg Mar 05/2021 - 9:34am tan

FLAG NOTES -- THIS SHEET ONLY		FLAG NOTES -- THIS SHEET ONLY	
1	SEE ELECTRICAL ONE-LINE(S) SHEET E6.25 AND E6.50, UTILITY AND LIFT STATION CONSTRUCTION SEQUENCE SHEET E0 FOR ADDITIONAL INFORMATION.	6	STRUT MOUNT VERIFY LOCATION ACCEPTABLE WITH UTILITY PRIOR TO ROUGH-IN.
2	SEE CONTROL ONE-LINE SHEET E8 FOR ADDITIONAL INFORMATION.	7	CONCRETE ENCASE SERVICE ENTRANCE CONDUCTORS.
3	DEMO AND RETURN TO OWNER REFER TO SHEET C-102 FOR ADDITIONAL DEMO INFORMATION.	8	MOUNT LIGHT ON FENCE CORNER POSTS.
4	EC TO COORDINATE REMOVAL/RELOCATION/REPLACEMENT WITH XCEL.	9	(2 #10 CU THWN & #10 CU GRD) 3/4"Ø.
5	EC TO DEMO AND RELOCATE.	10	TEMPORARY BACK-FEED ROUTING MUST BE APPROVED BY CIVIL ENGINEER PRIOR TO ROUGH-IN.
		11	SEE EXTERIOR LIGHTING DETAIL, SHEET E2.



SITE PLAN
0 5 10'
Scale: 1/4"=1'-0"
NORTH

95% DESIGN IN PROGRESS
NOT FOR CONSTRUCTION
08/26/2020

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

RAC NUTT
+ ASSOCIATES, LLC
ELECTRICAL ENGINEERS
4645 W. 18TH ST, SUITE #200
GREELEY, COLORADO 80634
GREELEY: (970) 330-3266

PRIME CONSULTANT

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4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CLIENT
CITY OF THORNTON

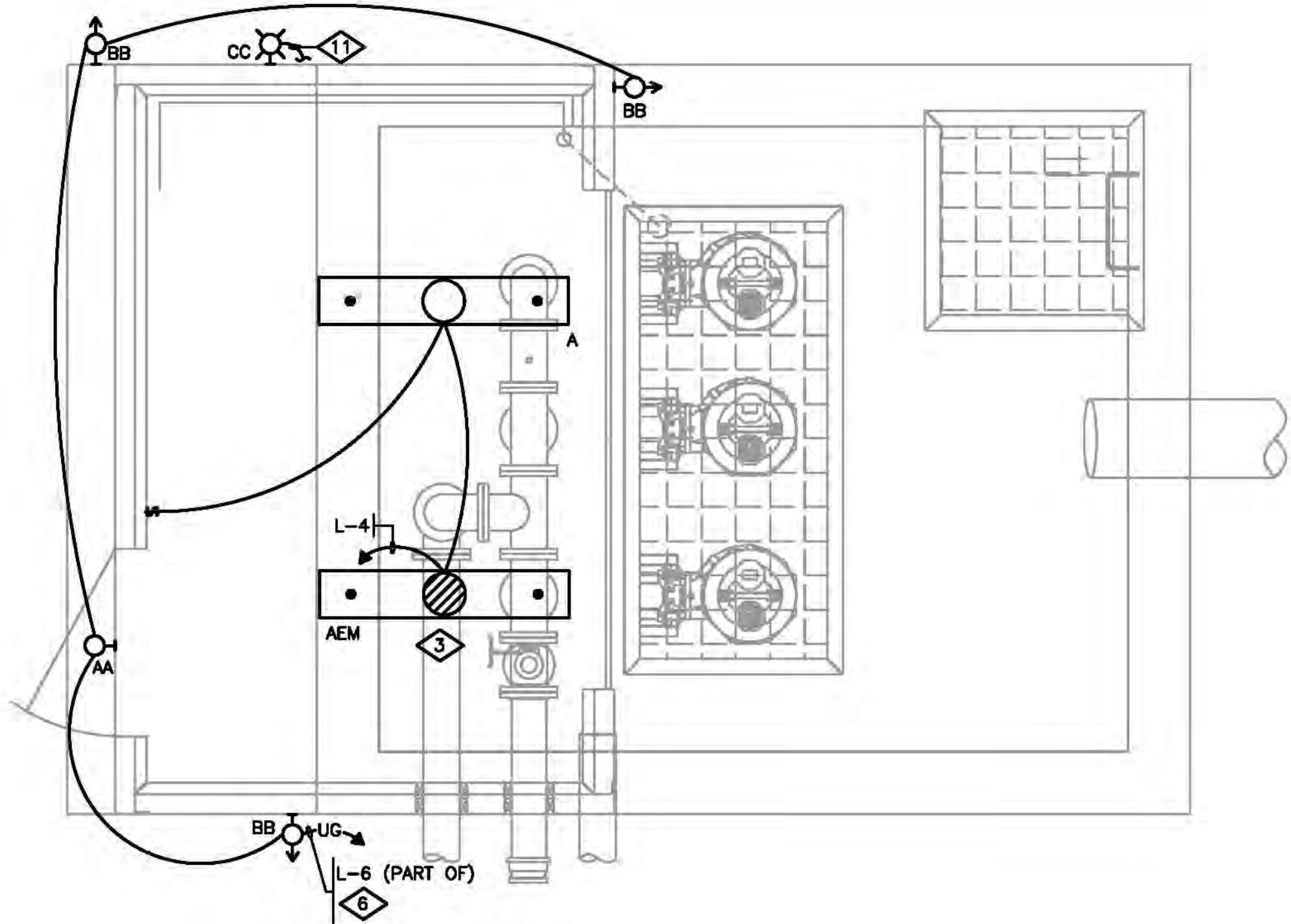
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RIVERDALE SITE PLAN			
DWN BY CAD	CHK'D TRP	APP'D RDD	DWG DATE 03/04/21
PROJECT NO. COCOT101	SHEET NO. E1	SCALE AS NOTED	REV NO.

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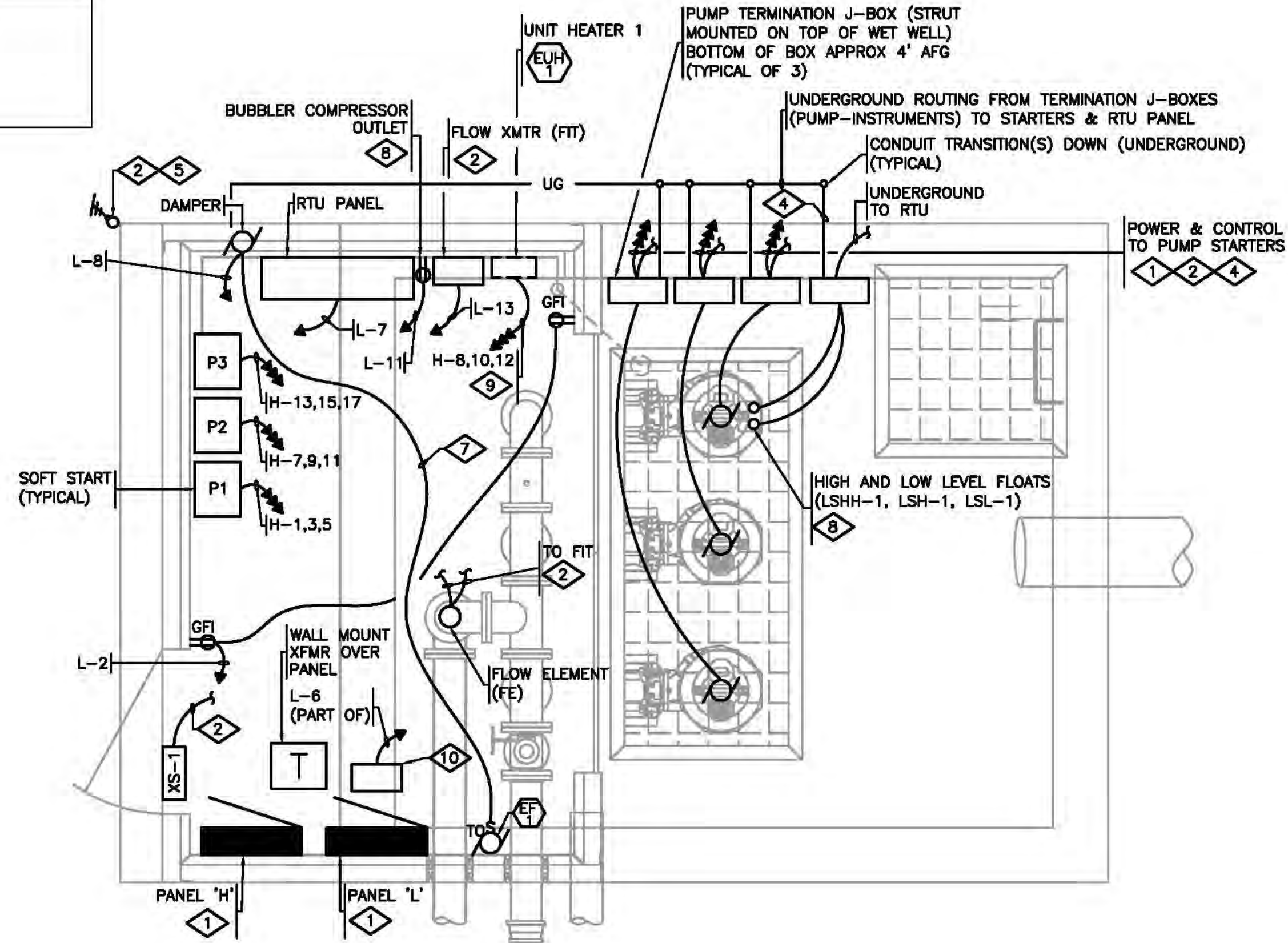
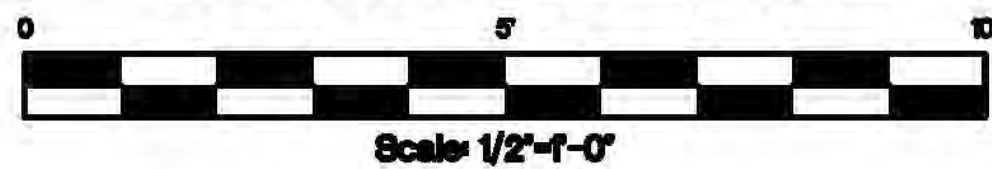
LIGHTING FIXTURE SCHEDULE						
TYPE	LAMPS	DESCRIPTION	FINISH	MOUNTING	MANUFACT.	CATALOG #
A	LED 30W 4000K 4000 LUMENS 80 CRI	4' LED FIBERGLASS VAPORTIGHT, WET LISTED.	BWE	PENDANT 8' AFF - U.O.N.	METALUX	4VT2-LD5-4-DR-UNV-LB40-CD1-WL-U
AEM	LED 30W 4000K 4000 LUMENS 80 CRI	4' LED FIBERGLASS VAPORTIGHT, WET LISTED. (PROVIDE UNSWITCHED LEG TO FIXTURE FOR EM).	BWE	PENDANT 8' AFF - U.O.N.	METALUX	4VT2-LD5-6-DR-UNV-EL10W-LB40-CD1-WL
AA	LED 25W 3000K 80 CRI	BUILDING MOUNTED QUARTER SPHERE FORWARD THROW WET LISTED LED ARCHITECTURAL FIXTURE WITH UNIVERSAL VOLTAGE INPUT.	DARK BRONZE	ABOVE DOOR	MCGRAW EDISON	ISS-AF350--LED-E1-T4W-BZ-80/30
BB	LED 185W 3000K 24000 LUMENS 70 CRI	NIGHT FALCON LED FLOODLIGHT WITH WIDE DISTRIBUTION. PROVIDE WITH VANDAL SHIELD AND AIM PER OWNER.	BRONZE	WALL PER OWNER	COOPER LTG	NFFLD-C70-E-UNV-86-T-BZ-VS-NFFLD-7030
CC	LED 0.13A RED	RED ALARM LIGHT	BLACK	WALL PER CIVIL	FEDERAL SIGNAL	LP3-MOUNT-L-120-R

NOTE: EC SHALL FURNISH ALL FIXTURES WITH REQUIRED MOUNTING ACCESSORIES, ETC. AS REQUIRED FOR A FULLY FUNCTIONAL FINISHED PRODUCT.

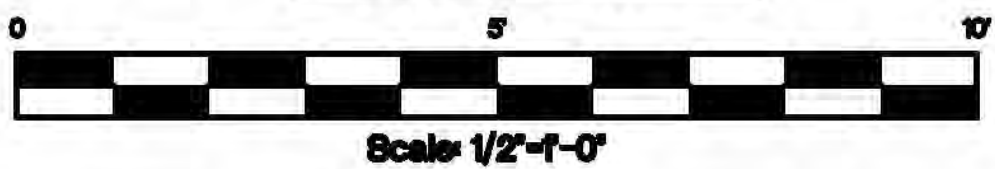
MECHANICAL EQUIPMENT SCHEDULE									
(KEY)	DESCRIPTION	HP	KW.	AMP	VOLTAGE PHASE	WIRE SIZE	CONDUIT	BREAKER	SWITCH & FUSE
EUH 1	UNIT HEATER #1 MARKEL: P3P5103CA1N		3.3	4	480V 3PH	3 #12 CU THWN & #12 CU GRD	3/4"	15/3	
EF 1	EXHAUST FAN		250 WATTS		120V	2#12 CU THWN & #12 CU GRD	1/2"	20/1	STO
NOTES:									
1.		INCLUDE INTEGRAL DISCONNECT.							
2.		INCLUDE MOUNTING BRACKETS, AS REQUIRED (A5105 & B5105).							
3.		INCLUDE INTEGRAL ADJUSTABLE T-STAT, SET TO 45°F.							
4.		VERIFY LOCATION AND MOUNTING WITH CIVIL ENGINEER, PRIOR TO ANY ROUGH-IN.							
5.		REFER TO SECTION 13210							



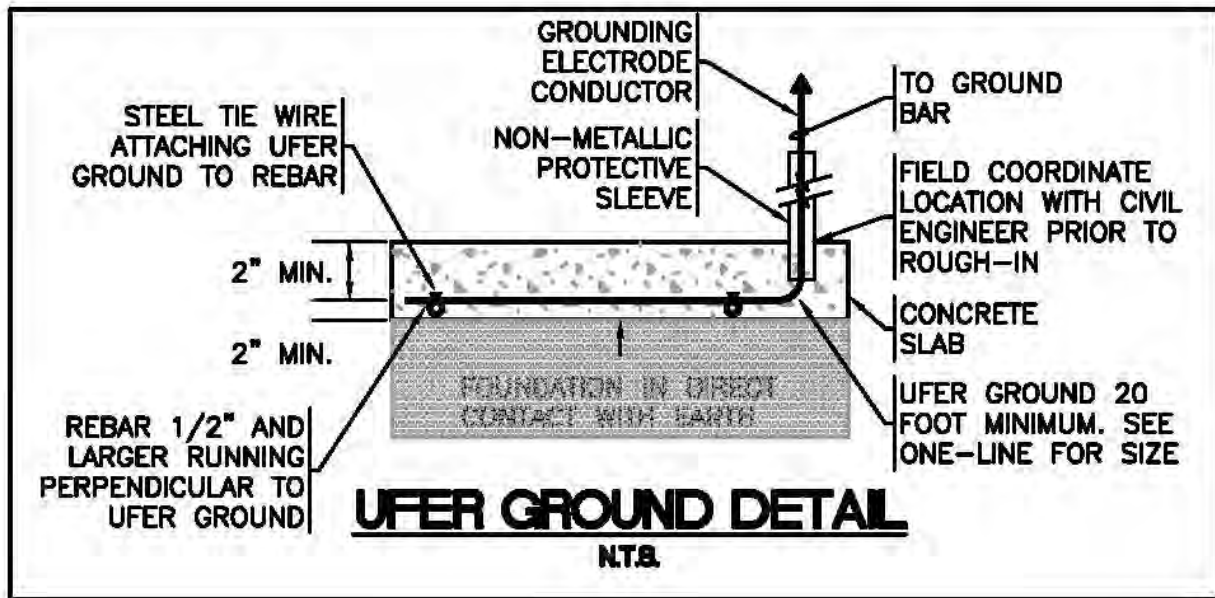
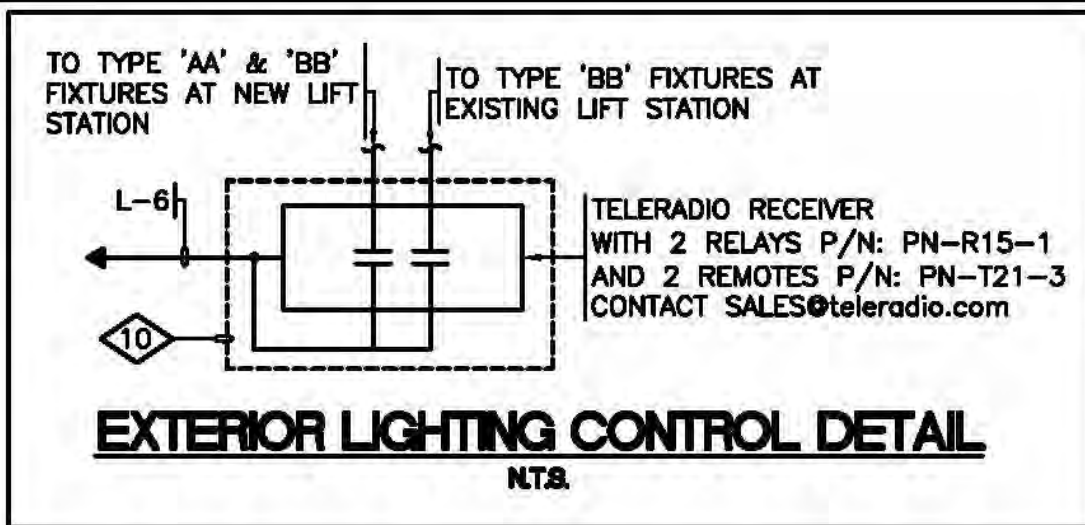
ENLARGED BUILDING
LIGHTING PLAN WET WELL



ENLARGED BUILDING POWER
PLAN WET WELL



- FLAG NOTES - THIS SHEET ONLY
- 1 SEE ELECTRICAL ONE-LINE SHEET E6.25 OR E6.50 FOR ADDITIONAL INFORMATION.
 - 2 SEE CONTROL ONE-LINE SHEET E5 FOR ADDITIONAL INFORMATION.
 - 3 PROVIDE UNSWITCHED LEG FOR EM OPERATION.
 - 4 ABOVE GRADE ROUTING FROM TERMINATION J-BOXES (PUMP & INSTRUMENTS) TRANSITION UNDERGROUND NORTH OF WET WELL AS INDICATED. COORDINATE ROUTING WITH CIVIL PRIOR TO ROUGH-IN.
 - 5 ANTENNA MOUNT, MOUNT ON 2" GRC STANCHION (MATCH EXISTING) LOCATE AND CONCRETE EMBED PER CIVIL ENGINEER.
 - 6 SEE EXTERIOR LIGHTING CONTROL DETAIL, THIS SHEET. CONTROLLED VIA REMOTE CONTROL.
 - 7 INTERCONNECT CONTROLS, DAMPER & EF PER MECH SPECIFICATION REQUIREMENTS.
 - 8 COORDINATE LOCATION WITH CIVIL INSTALL ACCORDINGLY.
 - 9 (3 #12 CU THWN & #12 CU GRD) 3/4"C.
 - 10 EXTERIOR LIGHTING CONTROLS. EC TO PROVIDE HINGED FIBERGLASS NEMA 12 ENCLOSURE. MOUNTED ABOVE (OR BESIDE) PANEL 'L'.
 - 11 TO RTU PANEL



95% DESIGN IN PROGRESS
NOT FOR CONSTRUCTION
06/26/2020

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT
RAC NUTT
+ ASSOCIATES, LLC
ELECTRICAL ENGINEERS
4845 W. 18TH ST. SUITE #200
GREELEY, COLORADO 80634
(970) 330-3288

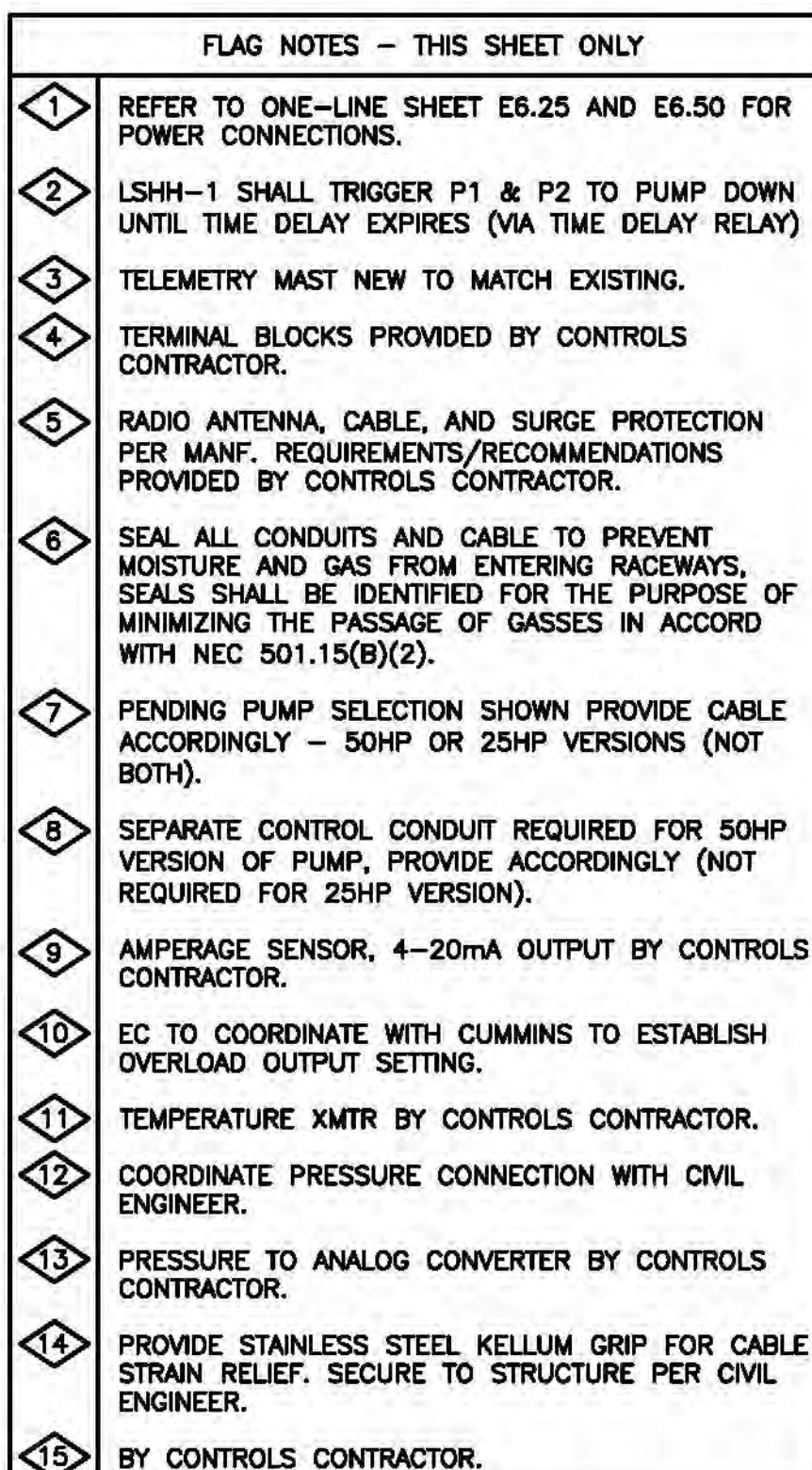
PRIME CONSULTANT
WENCK ASSOCIATES
Responsive partner. Exceptional outcomes.
4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525
(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT
CITY OF THORNTON

SHEET TITLE
ENLARGED BUILDING PLAN
WET WELL
DWN BY CAD
CHK'D TRP
APP'D RDD
DWG DATE 03/04/21
SCALE AS NOTED
PROJECT NO. COCOT101
SHEET NO. E2
REV NO.



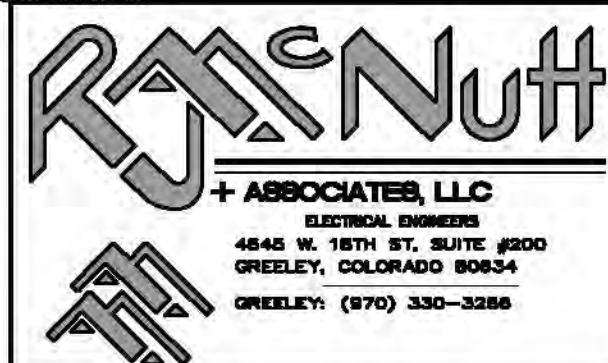
RIVERDALE I/O List	RTU Panel							SCADA RESPONSE			
	DI	DO	AI	AO	Ethernet	Calculated	Pulse	Status	Warning	Alarm	Description
Pump Control											
Pump run status - Individual status of each pump typical, Qty.3	3							x			
Pump HOA in Auto, Qty.3	3							x			
Lockout One of three pumps due to generator overload						x				x	
Pump Call to run, Qty.3		3						x			
Pump Amperage, Qty.3			3					x			
Pump fault, Qty.3	3									x	
Wet Well											
Wet Well Level (bubbler)				1				x			
Wet Well High Level Alarm (LSH-1)	1									x	
Wet Well Low Level Alarm (LSL-1)	1									x	
Wet Well High High Level (LSHH-1)	1									x	Relay wired to P1 & P2 for pump control. See flag note 2.
FLOW											
Flow meter-Flowrate: Qty.1				1				x			
Flow meter - Totalized flow: Qty.1							1	x			
Control Panel (Internally wired by SCADA panel provider)											
Power fail	1									x	
Comm fail	1									x	
UPS fail	1									x	
UPS Battery Low	1								x		
Temperature (High Alarm internal to panel)	1									x	
ATS											
Generator-position	1								x		
Utility-position	1							x			
Generator											
Generator running at rated voltage and frequency	1							x			
Generator fail	1								x		
Generator load shed required (programming required by cummins, EC to coordinate)	1									x	
User Defined/Spare	1										
User Defined/Spare	1										
BUILDING											
Building Door Open	1								x		
Temperature		1						x			
Alarm Light	1							x			User Defined



95% DESIGN IN PROGRESS
NOT FOR CONSTRUCTION
08/28/2020

[illegible]

SUB CONSULTANT								
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WENCK
ASSOCIATES

4025 AUTOMATION WAY BLDG E (PHONE): 970-223-4705
FORT COLLINS CO 80525 (FAX): 970-223-4706

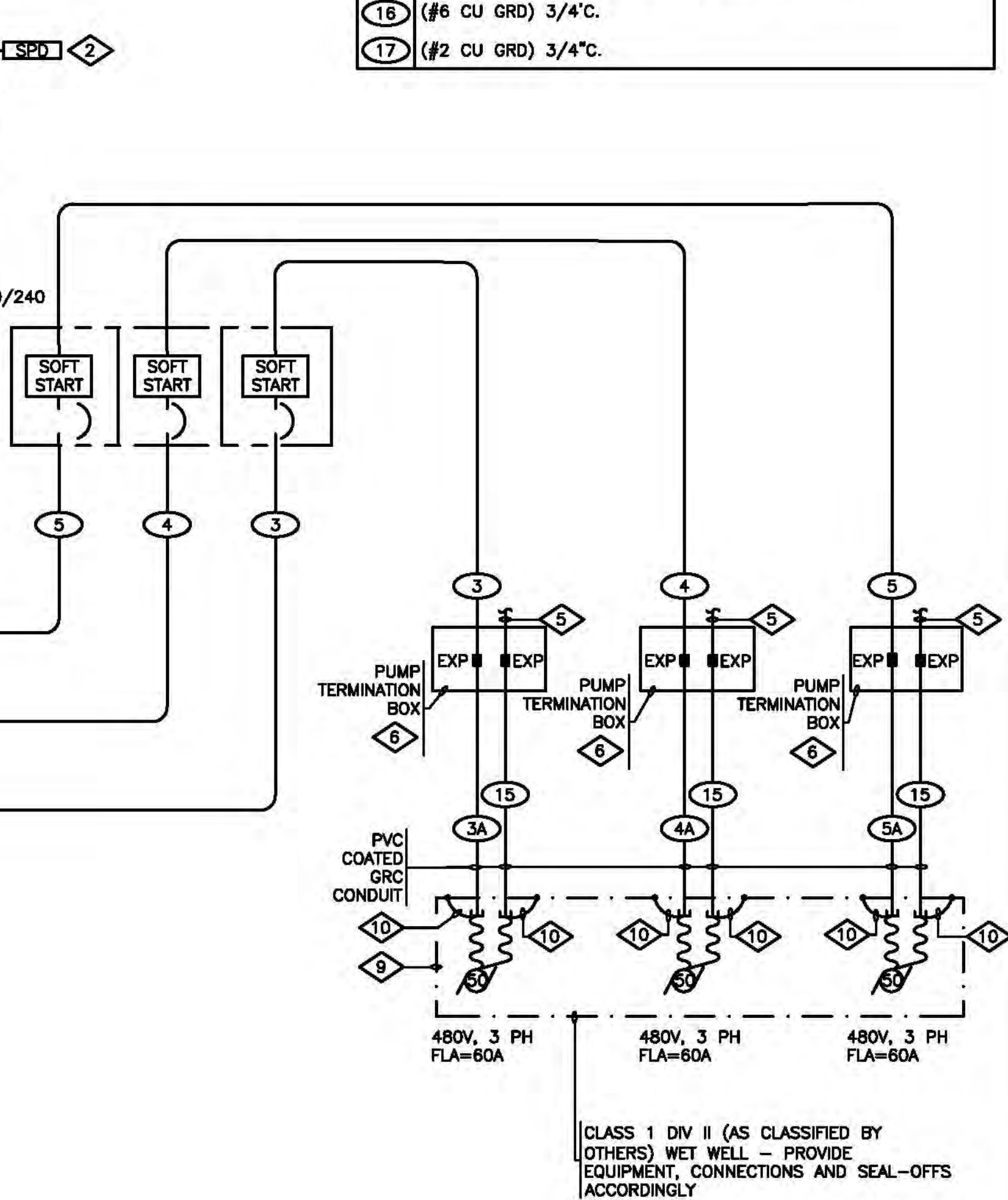
PROJECT TITLE	REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT
CLIENT	CITY OF THORNTON

SHEET TITLE	RIVERDALE CONTROL ONE-LINE
--------------------	-------------------------------

DWN BY CAD	CHK'D TRP	APP'D RDD	DWG DATE SCALE	03/04/21 NTS
PROJECT NO. COCOT101		SHEET NO. E3		REV NO.

120/240 Voltage	Panel	L'	Surface	Mountings				
1 Phase, 3 Wire	AC	10000 @ 240V	50A MCB	Mains				
NEMA 1 Enclosure Rating		<div>4</div>	100%	Neutral Rating				
With Door-In-Door Hinged Cover	BUSSMAN COORD. PANEL		No	Isolated Ground Bar				
Description	Load (kW)	BKR	CKT #	PH	CKT #	BKR	Load (kW)	Description
BUBBLER COMPRESS	0.50	20/1	1	A	2	20/1	0.36	Receptacles
BATTERY CHARGER	0.50	20/1	3	B	4	20/1	0.08	Int Lighting
SPARE		20/1	5	A	6	20/1	0.96	EXTERIOR LIGHTING
RTU PANEL	0.50	20/1	7	B	8	20/1	0.25	EX FAN
GEN. HEATERS	1.50	20/2	9	A	10	20/1		SPARE
:		/G	11	B	12	20/1		SPARE
FIT	0.01	15/1	13	A	14	20/1		SPARE
GEN. BATTERY	1.20	20/1	15	B	16	30/2		SPD
SPACE			17	A	18	/G		:
Lighting	1.04	kW	AT	125	% Demand =	1.29	kW	
Receptacle	0.36	kW	AT	100	% Demand =	0.36	kW	
Misc.	4.21	kW	AT	100	% Demand =	4.21	kW	
Largest Motor	0.25	kW	AT	125	% Demand =	0.31	kW	
ALL OVERCURRENT MUST BE SELECTIVELY COORDINATED WITH UP/DOWNSTREAM OVERCURRENT-SEE ONE-LINE								
Total Demand =	6.18	kWAT	90	% PF=	6.9	kVA		
Feeder Size	6.9	kVA DIVIDED BY VLL =			28.6	AMPS		
		0% SPARE CAPACITY =			0.0	AMPS		
					28.6	AMPS TOTAL		
BREAKER SIZES DENOTE TCF FUSE SIZES.								
ALL FUSES SHALL HAVE BLOWN FUSE INDICATION.								

- | FEEDER SCHEDULE – 50HP | |
|------------------------|---|
| KEY | DESCRIPTION |
| 1 | (3 #3/0 CU THWN & #4 CU GRD) 2 1/2°C. |
| 2 | (3 #4/0 KCMIL CU THWN & #4 CU GRD) 2 1/2°C. |
| 3 | (3 #2 CU THWN & #8 CU GRD) 1 1/2°C. |
| 3A | (MANF. CABLE – POWER) 1 1/2°C. |
| 4 | (3 #2 CU THWN & #8 CU GRD) 1 1/2°C. |
| 4A | (MANF. CABLE – POWER) 1 1/2°C. |
| 5 | (3 #2 CU THWN & #8 CU GRD) 1 1/2°C. |
| 5A | (MANF. CABLE – POWER) 1 1/2°C. |
| 6 | (3 #10 CU THWN & #10 CU GRD) 3/4°C. |
| 7 | (2 #6 CU THWN & #10 CU GRD) 1°C. |
| 8 | (2 #4 CU THWN & #6 CU GRD) 1°C. |
| 9 | (#6 CU GRD) 1/2°C. |
| 10 | NOT USED. |
| 11 | NOT USED. |
| 12 | (4 #4/0 CU XHHW-2) 2 1/2°C. |
| 13 | (3 #4/0 CU THWN & #4 CU GRD) 2 1/2°C. |
| 13T | TEMPORARY (3 #4/0 CU THWN & #4 CU GRD) 2 1/2°C. |
| 14 | NOT USED. |
| 15 | CONTROL CABLE SEE CONTROL ONE-LINE, SHEET E5. |
| 16 | (#6 CU GRD) 3/4°C. |
| 17 | (#2 CU GRD) 3/4°C. |



G:\Projects 2019\Remington to Riverdale Lift Station Replacement - City of Thornton (T) - 19050\Drawings\19050-E5.dwg Mar 05/2021 - 9:34am tan

120/240 Voltage		Panel: Exist 'POWER CENTER'		Surface Mountings:				
1 Phase, 3 Wire		A/C		50A MCB Mains				
NEMA 1 Enclosure Rating				100% Neutral Rating				
				No. Isolated Ground Bar				
Description	Load (kW)	BKR	CKT #	PH	CKT #	BKR	Load (kW)	Description
Space			1	A	2	50/2		Main
Space			3	B	4	20/2		
Space			5	C	6	20/1		Vault & Air Comp Htr
Space			7	A	8	20/1		Batt Charge & Bkt Htr
Space			9	B	10	20/1		Outlet
Space			11	C	12	20/1		Spares

Total Demand =

0.00

kWAT

99

% PF=

0.0

kVA

Feeder Size =

0.0

kVA DIVIDED BY VLL x SORT(3) =

0.0

AMPS

0%

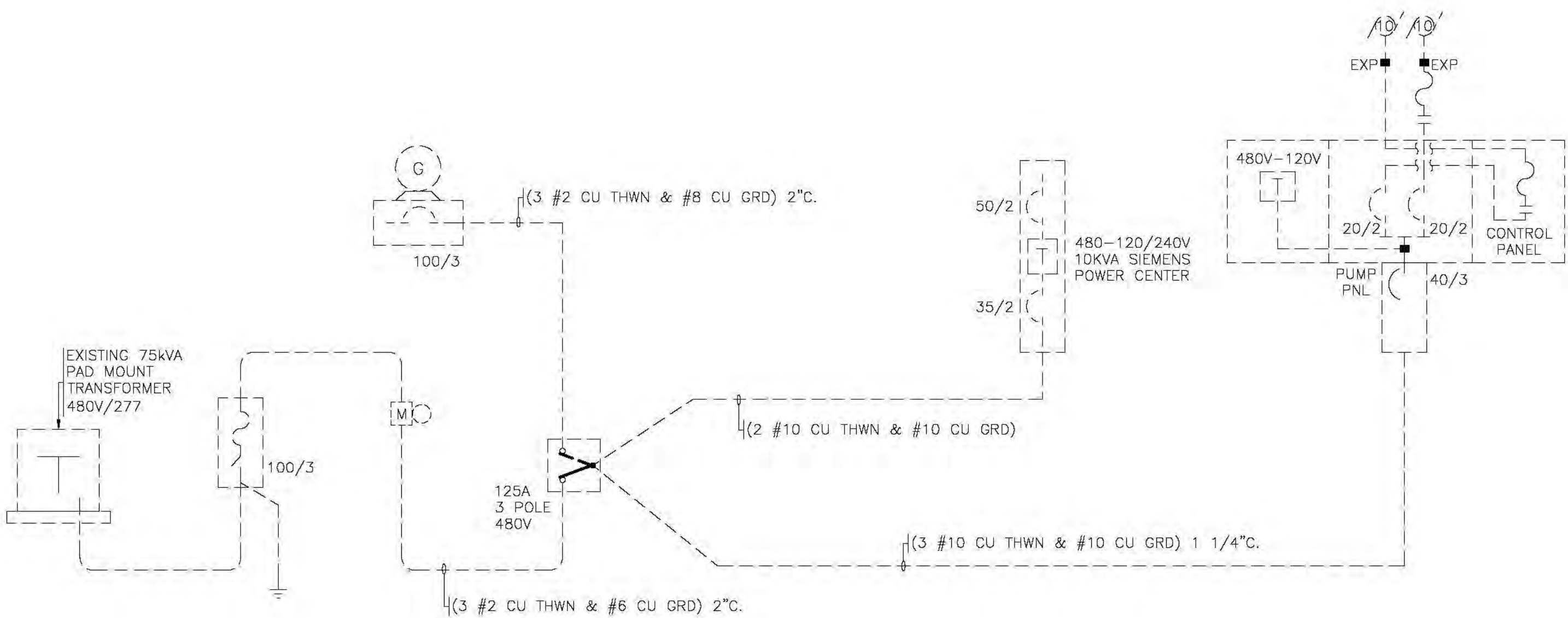
SPARE CAPACITY =

0.0

AMPS

AMPS TOTAL

NOTE: REFER TO SHEET C-101 FOR ITEMS TO BE SALVAGED AND TURNED OVER TO THE OWNER. EC TO DISPOSE OF ALL ITEMS NOT WANTED BY OWNER. COORDINATE REMOVAL OF UTILITY TRANSFORMER WITH XCEL ENERGY.



REMINGTON EXISTING
ELECTRICAL ONE-LINE
NTS
SECONDARY VOLTAGE
277/480V, 3PH, 4W

95% DESIGN IN PROGRESS
NOT FOR CONSTRUCTION
08/28/2020

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

SUB CONSULTANT

RAC Nuff
+ ASSOCIATES, LLC
ELECTRICAL ENGINEERS
4845 W. 18TH ST, SUITE #200
GREELEY, COLORADO 80634
GREELEY: (970) 330-3286

PRIME CONSULTANT

WENCK ASSOCIATES
Responsive partner. Exceptional outcomes.
4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CLIENT
CITY OF THORNTON

SHEET TITLE REMINGTON EXISTING ELECTRICAL ONE-LINE			
DWN BY CAD	CHK'D TRP	APP'D RDD	DWG DATE 03/04/21 SCALE NTS
PROJECT NO. COCOT101	SHEET NO. E5	REV NO.	

GENERAL NOTES

- 1.0 PROJECT SCOPE: THESE STRUCTURAL DRAWINGS MAY BE USED TO CONSTRUCT ONLY WET WELL, RIVERDALE PARK, THORNTON, COLORADO.
- 2.0 BUILDING CODE: THIS DESIGN IS BASED ON THE INTERNATIONAL BUILDING CODE (2018 EDITION). ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THIS CODE.
- 3.0 DESIGN LOADS: THIS STRUCTURE SHALL BE CLASSIFIED AS A RISK CATEGORY II STRUCTURE AS PER IBC TABLE 1604.5.
- A. DEAD LOADS SHALL BE IN ACCORDANCE WITH SECTION 1606 OF IBC.
CONCRETE: 145 PCF
- B. LIVE LOADS SHALL BE IN ACCORDANCE WITH SECTION 1607 OF IBC.
WET WELL LID 100 PSF
- C. SNOW LOADS SHALL BE IN ACCORDANCE WITH SECTION 1608 OF IBC.
GROUND SNOW IN ACCORDANCE WITH CHAPTER 7 OF ASCE 7-10.
UNBALANCED SNOW LOADS ARE APPLIED PER SECTION 7.6 OF ASCE 7-10.
DRIFTING SNOW LOADS ON LOWER ROOFS ARE APPLIED PER SECTION 7.7 OF ASCE 7-10.
DRIFTING SNOW LOADS AT ROOF PROJECTIONS ARE APPLIED PER SECTION 7.8 OF ASCE 7-10.
GROUND SNOW: 30 PSF
SNOW IMPORTANCE FACTOR: 1.0
THERMAL FACTOR: 1.0
SNOW EXPOSURE FACTOR: 1.0
FLAT ROOF SNOW LOAD: 30 PSF
- D. WIND LOADS SHALL BE IN ACCORDANCE WITH CHAPTER 26 THROUGH 30 OF ASCE 7-10.
VELOCITY [ULTIMATE]: 115 MPH
VELOCITY [NOMINAL]: 90 MPH
EXPOSURE: C
RISK CATEGORY: CAT. II
INTERNAL PRESSURE COEFFICIENT: +/--0.18 [ENCLOSED]
- E. EARTHQUAKE LOADS SHALL BE IN ACCORDANCE WITH SECTION 1613 OF IBC.
SEISMIC IMPORTANCE FACTOR: 1.0
SOIL SITE CLASS: D
RESPONSE SPECTRAL ACCELERATION (0.2 SEC): $S_s = 0.171g$
RESPONSE SPECTRAL ACCELERATION (1.0 SEC): $S_1 = 0.056g$
RESPONSE SPECTRAL ACCELERATION (0.2 SEC): $S_{s0} = 0.182g$
RESPONSE SPECTRAL COEFFICIENT (1.0 SEC): $S_{01} = 0.090g$
SEISMIC DESIGN CATEGORY: B

CONSTRUCTION METHOD:
THE STRUCTURAL DRAWINGS REPRESENT THE FINAL STRUCTURE. THE DRAWINGS DO NOT INDICATE THE CONTRACTORS MEANS, METHODS, TECHNIQUES, SEQUENCES OF CONSTRUCTION AND JOB SAFETY. THE ENGINEER OF RECORD IS NOT RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO FOLLOW PLANS, SPECIFICATIONS, AND/OR ENGINEERING RECOMMENDATIONS, NOR IS THE ENGINEER OF RECORD RESPONSIBLE FOR ECONOMIC LOSS AND/OR DELAYS ON THE CONTRACTOR OR SUBCONTRACTORS. ALL CONSTRUCTION SHALL BE ADEQUATELY BRACED TO PREVENT DISTORTION AND DAMAGE DUE TO CONSTRUCTION LOADS AND NATURAL FORCES.

TRADE COORDINATION:
THE STRUCTURAL DRAWINGS ARE TO BE USED IN CONJUNCTION WITH THE CIVIL, ELECTRICAL, MECHANICAL, PLUMBING AND SITE DRAWINGS. CONFLICTS IN DIMENSION AND INTERFERENCE SHALL BE DIRECTED TO THE ENGINEER PRIOR TO CONSTRUCTION.

SPECIFICATIONS:
IF CONFLICTS ARISE FROM THE RECOMMENDATIONS OF THESE DRAWINGS AND THOSE CONTAINED IN THE SPECIFICATIONS, THE ARCHITECT AND ENGINEER SHALL BE NOTIFIED OF THE DISCREPANCY PRIOR TO CONSTRUCTION.

OPENINGS:
OPENINGS, SLEEVES, POCKETS, CONDUITS, ETC. SHALL NOT BE PLACED IN BEAMS, JOISTS, COLUMNS, ETC. UNLESS SPECIFICALLY DETAILED ON THE STRUCTURAL DRAWINGS. NOTIFY THE ENGINEER WHEN DRAWINGS BY OTHERS SHOW OPENINGS, SLEEVES, POCKETS, ETC. NOT SHOWN ON THE STRUCTURAL DRAWINGS, BUT WHICH ARE LOCATED IN STRUCTURAL MEMBERS.

EXISTING CONDITIONS:
THE EXISTING CONDITIONS DEPICTED ON THESE DRAWINGS ARE BASED ON THE BEST AVAILABLE INFORMATION AND SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

DRAWING DIMENSIONS:
NO DIMENSION IS TO BE DETERMINED BY SCALING THE DRAWINGS OR DETAILS. IF A DIMENSION IS NOT INDICATED ON THE DRAWINGS AND IS NEEDED, CONTACT THE STRUCTURAL ENGINEER FOR CLARIFICATION. IF DISCREPANCIES ARE FOUND BETWEEN THE STRUCTURAL DRAWINGS AND THE CIVIL DRAWINGS, CONTACT THE STRUCTURAL ENGINEER OR CIVIL ENGINEER FOR CLARIFICATION.

FOUNDATIONS:

GEOTECHNICAL INVESTIGATION:
A. GEOTECHNICAL REPORT DATED DECEMBER 30, 2019 BY EARTH ENGINEERING CONSULTANTS, LLC OF WINDSOR, CO (REF. PROJECT NO. 1192063) IS AVAILABLE. THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH ALL OF THE REPORT REQUIREMENTS.

CONVENTIONAL FOOTINGS:
A. MAXIMUM ALLOWABLE BEARING PRESSURE: 2000 PSF (WET WELL).
B. ALL BEARING SOILS SHALL BE OBSERVED & APPROVED BY A GEOTECHNICAL ENGINEER REGISTERED IN THE STATE OF COLORADO.
C. THE BOTTOM OF ALL FOUNDATION ELEMENTS SHALL BE PLACED BELOW FROST DEPTH.
D. FOOTINGS SHOULD BE FORMED TO THE PROPER SIZE AND LAYOUT AS SHOWN ON PLANS.
E. ALL FOUNDATION ELEMENTS SHOULD BE OBSERVED PRIOR TO PLACEMENT OF CONCRETE AS REQUIRED BY THE GOVERNING AGENCY.

WET WELL WALLS:
A. ELEMENTS SHALL BE FORMED AND REINFORCED TO RESULT IN PROPER SIZE AND LAYOUT AS SHOWN ON THE PLANS.
B. ALL ELEMENTS SHOULD BE OBSERVED PRIOR TO PLACEMENT OF CONCRETE AS REQUIRED BY THE GOVERNING AGENCY.

COMPACTED FILL:
A. USE ONLY APPROVED, NON-EXPANSIVE, GRANULAR MATERIAL AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER.
B. SUBGRADE COMPACTION SHALL BE MADE AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER.

STRUCTURAL MATERIALS:

1.0 CONCRETE:

- 1.1 GENERAL REQUIREMENTS:
A. 28-DAY COMPRESSIVE STRENGTH FOR CONCRETE SHALL BE AS FOLLOWS:
WET WELL, FOOTING, WALLS & LID 4500 PSI
B. AIR ENTRAINMENT SHALL BE AS FOLLOWS:
ALL CONCRETE 4 1/2-7 1/2%
C. ALL CONCRETE SHALL BE MIXED, TRANSPORTED AND PLACED IN ACCORDANCE WITH ACI STANDARD 318.
D. ALL CONCRETE SHALL BE CONSTRUCTED WITHIN THE TOLERANCES SPECIFIED IN ACI STANDARD 117.
E. ALL VERTICAL SURFACES OF CONCRETE SHALL BE FORMED (U.N.O.)
F. SLABS-ON-GROUND SHALL BE AS INDICATED ON THE DRAWINGS. UNLESS OTHERWISE INDICATED, SLAB SHALL BE FINISHED IN ACCORDANCE WITH ACI STANDARD 302.
G. CEMENT TO BE TYPE I/II.
H. ALL OPENINGS THROUGH CONCRETE MARKED ON THESE DRAWINGS SHALL HAVE (2)-#5 BARS AROUND EACH FACE OF THE OPENING, EXTENDING A MINIMUM OF 24" BEYOND EACH EDGE OF THE OPENING.
I. ALLOW 7 DAYS CURING FOR CONCRETE AND GROUT BEFORE EXCAVATING ADJACENT SEGMENTS.
J. CONTRACTOR SHALL SUBMIT CONTROL JOINT AND CONSTRUCTION JOINT LOCATIONS TO THE STRUCTURAL ENGINEER TWO WEEKS PRIOR TO CONCRETE PLACEMENT.
K. CONTRACTOR SHALL SUBMIT LOCATIONS WHERE CONDUIT IS TO BE PLACED WITHIN A CONCRETE ELEMENT TO THE STRUCTURAL ENGINEER TWO WEEKS PRIOR TO CONCRETE PLACEMENT.
L. EXPANSION ANCHORS AND EPOXIED ANCHORS MAY BE USED IN ACCORDANCE WITH SECTION 2.1 D & E OF THESE NOTES.

- 1.2 CONCRETE REINFORCING:
A. DETAIL ALL BARS IN ACCORDANCE WITH THE LATEST EDITION OF THE ACI DETAILING MANUAL AND ACI BUILDING CODE.
B. PROVIDE ALL ACCESSORIES NECESSARY TO SUPPORT REINFORCING AT POSITIONS SHOWN ON THE PLANS.
C. ALL REINFORCING BARS SHALL BE OF STEEL CONFORMING TO ASTM A615, GRADE 60 FOR ALL BARS EXCEPT GRADE 40 FOR #3 BARS. ALL REINFORCING SHALL BE BENT COLD, UNLESS OTHER METHODS ARE APPROVED BY THE E.O.R. PARTIALLY EMBEDDED REINFORCEMENT SHALL NOT BE FIELD BENT UNLESS APPROVED BY E.O.R. REINFORCING BARS #5 AND SMALLER MAY BE FIELD BENT COLD UP TO 90 DEGREES ONCE PROVIDED THE MINIMUM BEND DIAMETERS ARE IN ACCORDANCE WITH ACI 318.
D. WHERE REINFORCING BARS ARE TO BE WELDED, THEY SHALL BE OF WELDABLE BARS CONFORMING TO ASTM A706. NO SPLICING OF REINFORCEMENT SHALL BE PERMITTED EXCEPT AS NOTED ON THE CONTRACT DOCUMENT.
E. REINFORCING STEEL SHALL BE PLACED TO PROVIDE THE FOLLOWING MINIMUM CONCRETE COVER IN ACCORDANCE WITH ACI 318:
SLAB-ON-GROUND OR SLAB ON METAL DECK 1/4 SLAB DEPTH
CONCRETE CAST AGAINST GROUND 3" CLEAR
CONCRETE FORMED UP UNDER GROUND 1 1/2" CLEAR
F. REBAR SPLICES SHALL BE A "CLASS B" TENSION LAP SPlice. OFFSET SPlice LOCATION FOR BARS IN ONE LAYER BY AT LEAST ONE LAP LENGTH.
G. ALL REINFORCING BARS, ANCHOR BOLTS AND OTHER CONCRETE INSERTS SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE.

2.0 STRUCTURAL STEEL:

- 2.1 GENERAL REQUIREMENTS:
A. STEEL CONSTRUCTION SHALL CONFORM TO AISC 360-10 "SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS" AND SHALL BE FABRICATED AND INSTALLED IN ACCORDANCE WITH AISC "CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES" LATEST EDITION.
B. STEEL STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING ASTM SPECIFICATIONS:
BEAMS (W) A992
ANGLES (L) A36
PLATES (PL) A36
CHANNELS (C) A36
PIPES (HSS ROUND) A53, TYPE E, GRADE B
TUBES (HSS SQUARE) A500, GRADE B
C. ALL BOLTED BEARING CONNECTIONS SHALL BE MADE USING A325-N BOLTS SNUG TIGHTENED, 3/4" DIAMETER (U.N.O.)
ALL BOLTED CONNECTIONS AT BRACES AND MOMENT FRAMES SHALL BE MADE USING A325-N BOLTS, 3/4" DIAMETER (U.N.O.)
ALL BOLTS SHALL BE INSTALLED IN ACCORDANCE WITH "SPECIFICATIONS FOR STRUCTURAL JOINTS USING A325 OR A490 BOLTS" LATEST EDITION, UNLESS OTHERWISE DETAILED. MINIMUM OF TWO BOLTS PER CONNECTION. ALL BOLT HOLES TO BE 1/16" LARGER IN DIAMETER THAN NOMINAL SIZE OF BOLT. ALL BASE PLATE BOLT HOLES TO BE 5/16" LARGER IN DIAMETER THAN NOMINAL SIZE OF ANCHOR BOLT.
D. EXPANSION ANCHORS MAY BE USED WHERE NOTED ON PLANS. EXPANSION ANCHORS SHALL BE WEDGE TYPE BOLTS, ZINC-PLATED OR STAINLESS STEEL. HILTI KWIK BOLT 3, SIMPSON WEDGE-ALL, OR APPROVED ICC SUBSTITUTE. EXPANSION ANCHORS SHOULD BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDATIONS. ALL HOLES SHOULD BE PROPERLY CLEANED PRIOR TO INSTALLATION AND BOLTS SHOULD BE TIGHTENED PER MANUFACTURERS' RECOMMENDATIONS.
E. EPOXIED ANCHORS MAY BE USED WHERE NOTED ON PLANS. EPOXIED ANCHORS SHALL BE THREADED RODS MEETING ASTM A307 OR ISO 898 CLASS 5.8 (DEPENDING ON MANUFACTURER) AND EPOXIED USING HILTI HY 150 MAX, SIMPSON SET EPOXY-TIE, OR APPROVED ICC SUBSTITUTE. EPOXIED BOLTS SHOULD BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDATIONS. ALL HOLES SHOULD BE PROPERLY CLEANED PRIOR TO INSTALLATION AND BOLTS SHOULD BE TIGHTENED PER MANUFACTURERS' RECOMMENDATIONS.
F. ALL STEEL SHALL BE SHOP PAINTED WITH A PRIMER. ALL WELDS AND BARE SPOTS SHALL RECEIVE TOUCHUP PAINT. FINISH COAT PAINTING TO CIVIL DETAILS.
G. ALL STRUCTURAL STEEL SURFACES ENCASED IN CONCRETE OR WITH SPRAYED ON FIREPROOFING SHALL BE LEFT UNPAINTED. ALL STRUCTURAL STEEL TO BE FIREPROOFED PER ARCHITECT'S DETAILS. ALL STRUCTURAL STEEL SURFACES ENCASED IN CONCRETE SHALL BE WRAPPED WITH ROOFING FELT PRIOR TO CONCRETE PLACEMENT.
H. DURING ERECTION, APPROVED TEMPORARY BRACING SHALL BE INSTALLED AS REQUIRED TO PREVENT DISTORTION OF DAMAGE TO THE FRAMEWORK DUE TO THE ERECTION FORCES. COLUMN BASE PLATES ARE TO BE SHIMMED ON ALL SIDES PRIOR TO GROUTING, NOT WITH A CENTRAL SHIM.

- 2.2 WELDING:
A. ALL WELDING SHALL BE PERFORMED IN ACCORDANCE WITH THE STANDARDS OF THE AMERICAN WELDING SOCIETY. ELECTRODES MUST MEET E70XX SERIES REQUIREMENTS, LOW HYDROGEN WITH MINIMUM TENSILE STRESS OF 70,000 PSI. ELECTRODES SHALL BE PRODUCED AND STORED IN ACCORDANCE WITH AWS D1.1 SECTIONS 4.5 OR 4.12.
B. STEEL FABRICATOR SHALL PROVIDE A FIRE WATCH DURING ALL FIELD-WELDING OPERATIONS.
C. MINIMUM WELD SIZE SHALL NOT BE LESS THAN 3/16" CONTINUOUS FILLET WELD, U.N.O.
D. ALL WELDERS ARE TO BE LICENSED AND CERTIFIED TO AWS STANDARDS.
E. REPORTS OF EACH WELD TEST SHALL BE GIVEN TO THE STRUCTURAL ENGINEER. NO FAILED WELD SHALL BE PERMITTED TO REMAIN IN SERVICE. IT IS THE RESPONSIBILITY OF THE TESTING LABORATORY TO PROVIDE TIMELY NOTICE OF FAILED TESTS TO THE CONTRACTOR.
F. WELDING SHALL PROGRESS IN A MANNER WHICH BALANCES THE STRESSES IN THE MEMBERS, IN ACCORDANCE WITH AWS.
G. PREHEATING REQUIREMENTS FOR BASE METALS SHALL FOLLOW AWS GUIDELINES.
H. THE WELD METAL MATERIAL SHALL MEET THE PROPERTIES OF THE BASE METAL.
I. LIGHT GAUGE STEEL (16 GA. AND THINNER) WELDING SHALL BE PERFORMED IN ACCORDANCE WITH AWS D1.3.
J. ALL WELDS ARE SHOP WELDS EXCEPT WHERE NOTED BY ENGINEER. NOTED WELDS MAY BE EITHER FIELD OR SHOP WELDS.

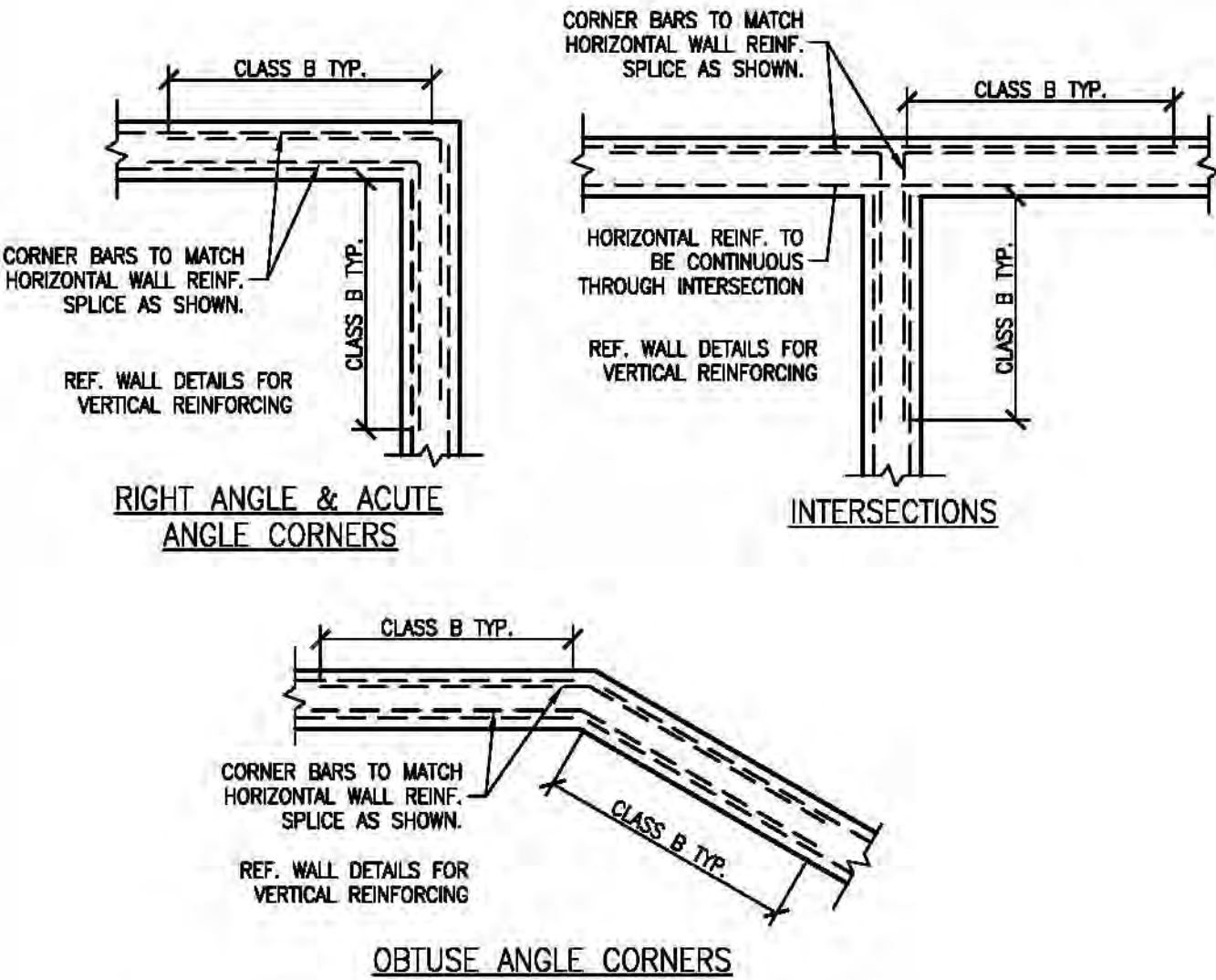
3.0 STRUCTURAL SHOP DRAWINGS:

- 3.1 GENERAL REQUIREMENTS:
A. THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD MUST BE SECURED ON ALL STRUCTURAL SUBMITTALS.
B. DO NOT REPRODUCE CONTRACT DOCUMENTS OR COPY STANDARD PRINTED INFORMATION AS THE BASIS OF SHOP DRAWINGS.
C. VERIFY ALL LID, FLOOR AND WALL OPENINGS WITH CIVIL DRAWINGS.
D. CONTRACTOR SHALL REVIEW AND STAMP ALL SHOP DRAWINGS PRIOR TO SUBMITTAL. ANY ITEMS NOT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS SHALL BE FLAGGED BY THE CONTRACTOR.
E. CIVIL ENGINEER SHALL REVIEW ALL SHOP DRAWINGS PRIOR TO STRUCTURAL REVIEW. ANY ITEMS NOT IN ACCORDANCE WITH CIVIL PLANS SHALL BE FLAGGED AND REDLINED ON SHOP DRAWINGS FOR STRUCTURAL SUBMITTAL REVIEW.
F. ALL VARIATIONS FROM THE CONTRACT DOCUMENTS ON THE SHOP DRAWINGS SHALL BE CLOUDED. ANY VARIATIONS NOT CLOUDED SHALL NOT BE CONSIDERED APPROVED.
G. ANY ITEMS NOT FLAGGED BY THE ENGINEER SHALL NOT BE CONSIDERED CHANGES TO THE CONTRACT DOCUMENTS.
H. THE SHOP DRAWINGS DO NOT REPLACE THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL MAKE SURE THE STRUCTURE IS CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
I. ALL DIMENSIONS AND ELEVATIONS TO BE VERIFIED BY CONTRACTOR.
J. ALLOW A MINIMUM OF TWO WEEKS FOR ENGINEER REVIEW, PRIOR TO FABRICATION OR CONSTRUCTION.
K. SUBMIT .PDF ELECTRONIC COPIES. THE STRUCTURAL ENGINEER OF RECORD WILL MARK AND RETURN AS A RECORD SET.
L. DEFERRED SUBMITTAL AND CALCULATIONS SHALL BE SUBMITTED TO THE BUILDING OFFICIAL FOR REVIEW PER IBC 106.3.4.2.
- 3.2 ITEMS TO BE SUBMITTED FOR REVIEW:
A. PROVIDE CONCRETE REINFORCING BAR SCHEDULES, ELEVATIONS AND STEEL EMBED DRAWINGS. PROVIDE PRODUCT DATA, CONCRETE MIX DESIGNS AND SUBMITTALS AS REQUIRED BY ACI 301.
- 4.0 SPECIAL STRUCTURAL INSPECTION:

- 4.1 GENERAL REQUIREMENTS:
A. SPECIAL STRUCTURAL INSPECTIONS SHALL COMPLY WITH CHAPTER 17 OF THE INTERNATIONAL BUILDING CODE.
B. SPECIAL STRUCTURAL INSPECTION IS REQUIRED IN ADDITION TO ANY INSPECTIONS REQUIRED BY THE LOCAL BUILDING DEPARTMENT OR GOVERNING OFFICIAL.
C. ALL INSPECTIONS SHALL BE PERFORMED BY A QUALIFIED, CERTIFIED INSPECTOR. IT IS THE OWNERS RESPONSIBILITY TO COORDINATE SUCH INSPECTIONS.
D. SPECIAL STRUCTURAL INSPECTIONS SHALL BE PERFORMED ON, BUT ARE NOT LIMITED TO THE FOLLOWING ITEMS LISTED BELOW:
4.3 CONCRETE: PER SECTION 1705.3 AND TABLE 1705.3 OF THE IBC.
A. DURING THE TAKING OF TEST SPECIMENS.
B. DURING THE PLACEMENT OF REINFORCED CONCRETE.
C. POSITION OF ALL REINFORCING STEEL, ANCHOR BOLTS AND EMBED PLATES PRIOR TO AND DURING THE PLACEMENT OF THE CONCRETE.
D. PERIODIC INSPECTION OF CURING TEMPERATURE AND TECHNIQUES.
D. ERECTION OF PRECAST CONCRETE MEMBERS.

- 4.4 EXPANSION, EPOXY AND ADHESIVE ANCHORS:
A. SPECIAL INSPECTION DURING THE PLACEMENT OF ALL ANCHORS.
B. ALL ANCHORS TO BE INSTALLED PER MANUFACTURERS SPECIFICATIONS AND APPLICABLE ICBO REPORTS.

- 4.5 DUTIES AND RESPONSIBILITIES OF THE SPECIAL STRUCTURAL INSPECTOR:
A. THE SPECIAL STRUCTURAL INSPECTOR SHALL OBSERVE THE WORK ASSIGNED FOR CONFORMANCE TO THE APPROVED DESIGN DRAWINGS AND SPECIFICATIONS.
B. THE SPECIAL STRUCTURAL INSPECTOR SHALL REPORT TO THE CONTRACTOR UPON ARRIVING ON SITE TO DETERMINE WHETHER ANY DESIGN TEAM COMMUNICATIONS TO THE CONTRACTOR AFFECT THE WORK TO BE REVIEWED. THE SPECIAL STRUCTURAL INSPECTOR SHALL LEAVE A COPY OF EACH OF HIS REPORTS WITH THE CONTRACTOR UPON LEAVING THE SITE.
C. THE SPECIAL STRUCTURAL INSPECTOR SHALL FURNISH INSPECTION REPORTS TO THE BUILDING OFFICIAL, THE ENGINEER OR ARCHITECT OF RECORD, AND OTHER DESIGNATED PERSONS WITHIN 24 HOURS. ALL DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CONTRACTOR FOR CORRECTION, THEN, IF UNCORRECTED, TO THE PROPER DESIGN AUTHORITY AND TO THE BUILDING OFFICIAL.
D. THE SPECIAL STRUCTURAL INSPECTOR IS NOT AUTHORIZED TO APPROVE ANY CHANGES TO THE CONTRACT DOCUMENTS. ANY VARIATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE CONTRACTOR AND ENGINEER OR ARCHITECT OF RECORD.
E. THE CONTRACTOR SHALL PROVIDE SAFE ACCESS TO ALL ITEMS REQUIRING SPECIAL STRUCTURAL INSPECTION. THIS SHALL INCLUDE, BUT IS NOT LIMITED TO LADDERS, SCAFFOLDING AND MAN LIFTS.
F. THE SPECIAL STRUCTURAL INSPECTOR SHALL SUBMIT A FINAL SIGNED REPORT STATING WHETHER THE WORK REQUIRING SPECIAL INSPECTION WAS TO THE BEST OF THE INSPECTOR'S KNOWLEDGE, IN CONFORMANCE WITH THE APPROVED PLANS AND SPECIFICATIONS AND THE APPLICABLE WORKMANSHIP PROVISIONS OF THE CODE.



2 TYPICAL CORNER REINFORCING - CONCRETE
S0.1 N.T.S.

LAP SPlice SCHEDULE		
	CLASS A SPlice	CLASS B SPlice (U.N.O.)
BAR SIZE		
#5	29	38
#6	35	46

- NOTES:
- ALL LAP LENGTHS ARE IN INCHES (IN.)
 - CONCRETE COVER SHOULD BE GREATER THAN 2.5*BAR DIAMETERS. MINIMUM SPACING BETWEEN SPLICES SHOULD BE GREATER THAN 5*BAR DIAMETERS. MINIMUM. SEE ACI 318 FOR ADDITIONAL COVER AND SPACING REQUIREMENTS.
 - CLASS B SPlice SHOULD BE ASSUMED UNLESS NOTED OTHERWISE.
 - TOP BARS ARE DEFINED AS HORIZONTAL REINFORCING WITH MORE THAN 12" OF FRESH CONCRETE CAST BELOW THE REINFORCING.

1 LAP SPlice SCHEDULE
S0.1 N.T.S.

SHEET INDEX:

- S0.1 STRUCTURAL GENERAL NOTES
S1.1 WET WELL PLAN & SECTION
S2.1 WET WELL DETAILS

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

					SEAL
REV	REVISION DESCRIPTION			DWN APP	REV DATE

PRELIMINARY
NOT FOR CONSTRUCTION

SUB CONSULTANT



4730 SOUTH COLLEGE
#201
FORT COLLINS, CO 80525
PHONE (970) 225-2422
FAX (970) 225-2622

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY, BLDG E (PHONE): 970-223-4705
FORT COLLINS, CO. 80525 (FAX): 970-223-4706

PROJECT TITLE

REMINGTON TO RIVERDALE PARK GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION
REPLACEMENT

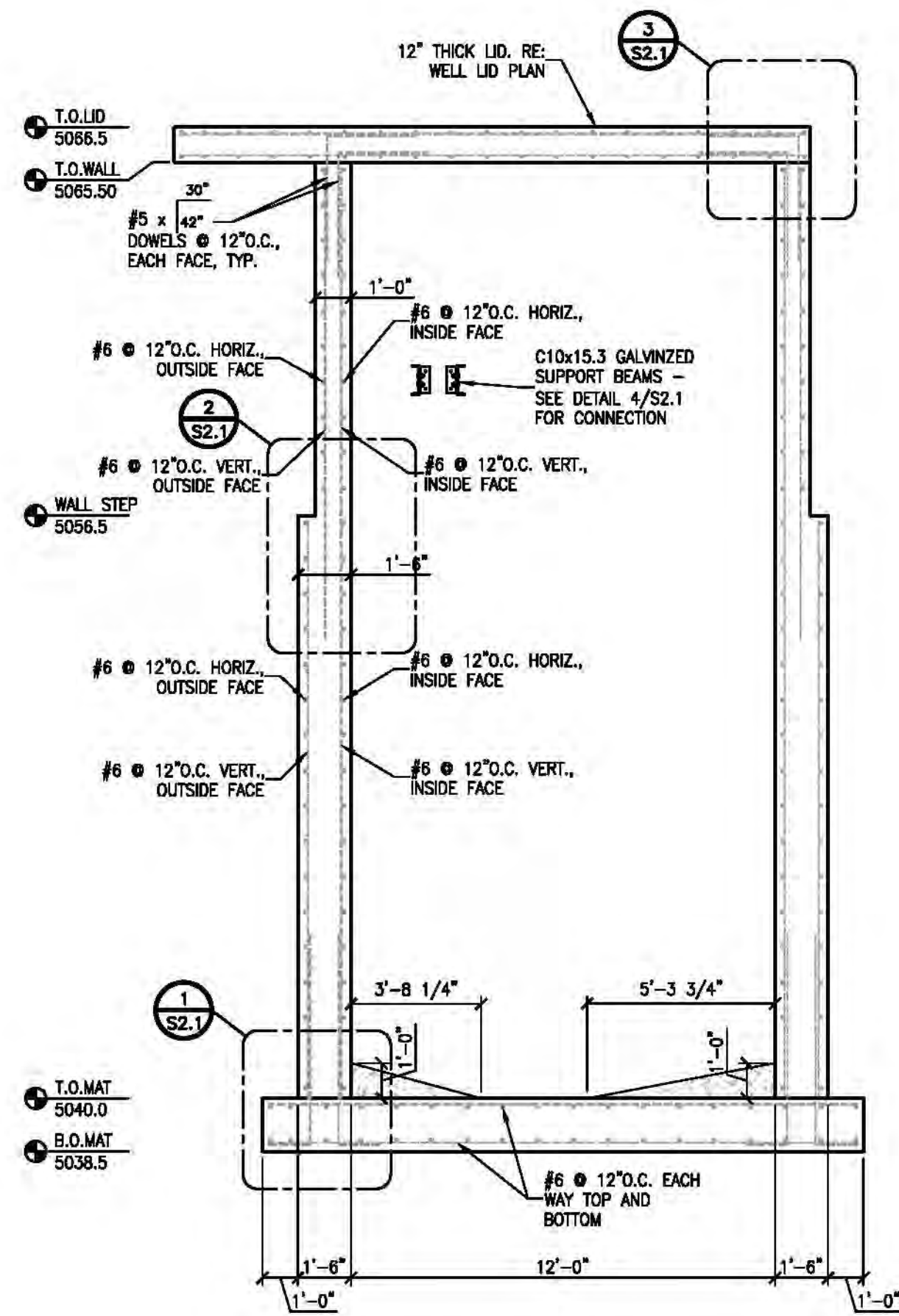
CLIENT

CITY OF THORNTON

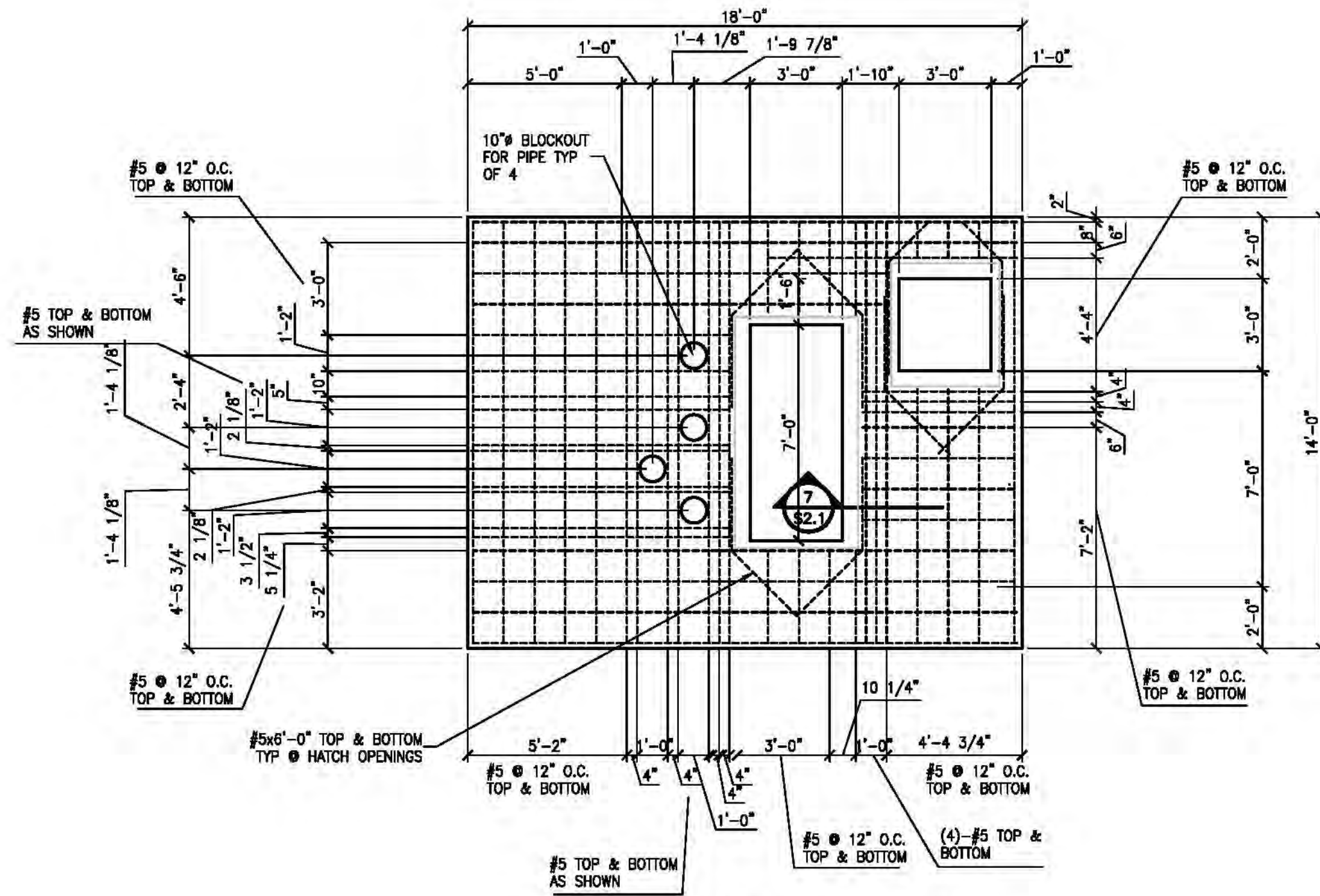
SHEET TITLE

STRUCTURAL GENERAL NOTES

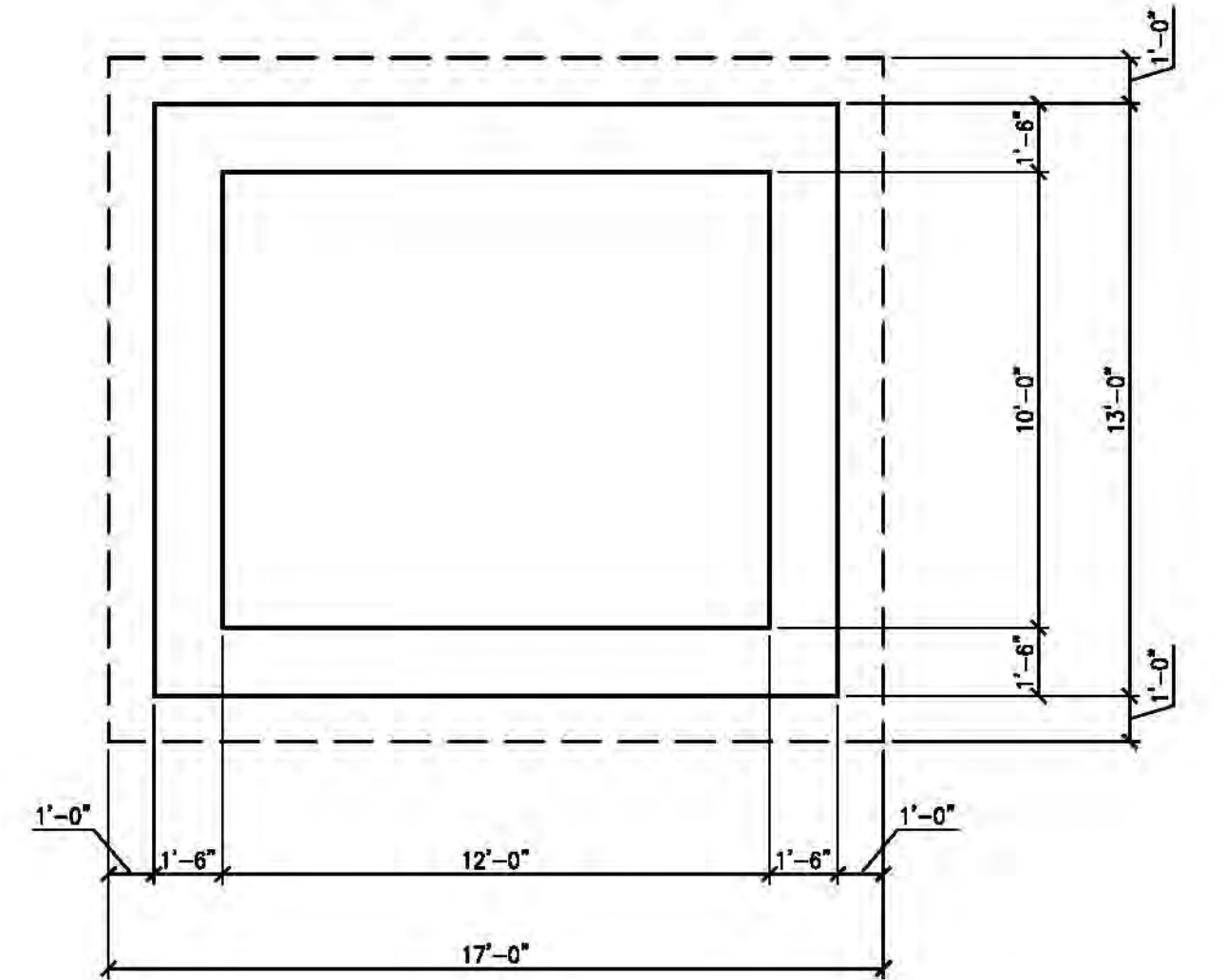
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GW	GGW		SCALE	
PROJECT NO.	SHEET NO.		REV NO.	
220108	S0.1			



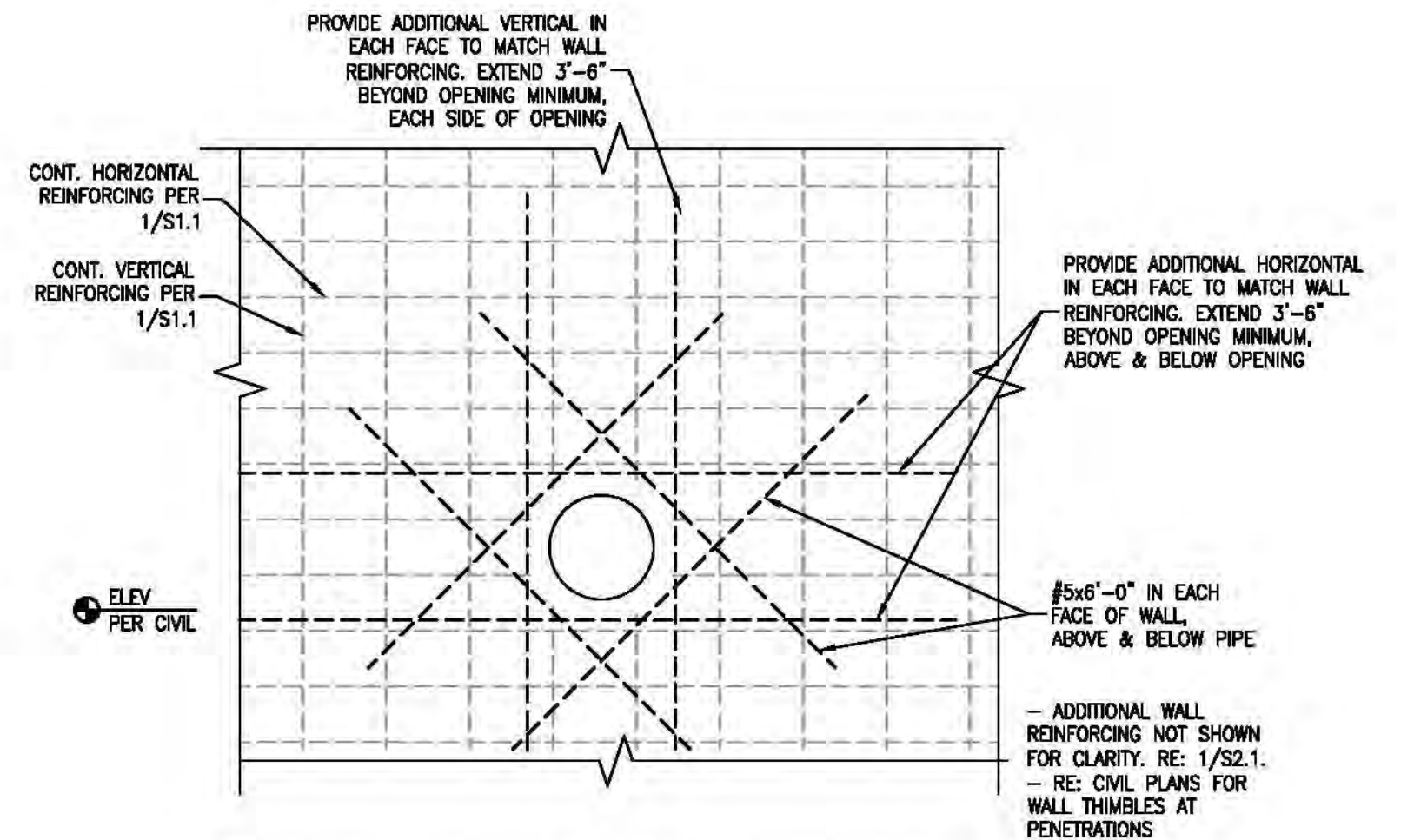
1 WET WELL SECTION
1/4\"/>



WET WELL LID PLAN
1/4\"/>



WET WELL PLAN @ BASE
1/4\"/>



2 TYPICAL PIPE PENETRATION REINFORCING DETAIL
1/2\"/>

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SUB CONSULTANT

WEEKS & ASSOCIATES
STRUCTURAL ENGINEERS

4730 SOUTH COLLEGE
#201
FORT COLLINS, CO 80525
PHONE (970) 225-2422
FAX (970) 225-2622

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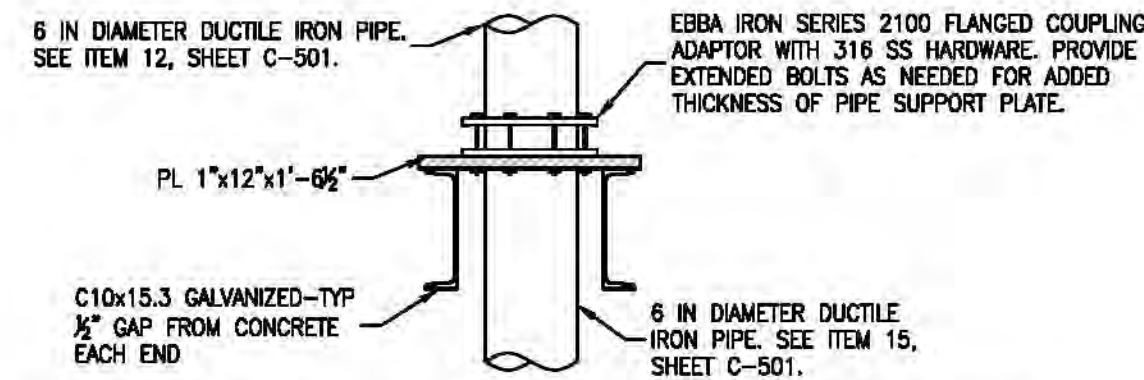
(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE
**REMINGTON TO RIVERDALE PARK GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION
REPLACEMENT**

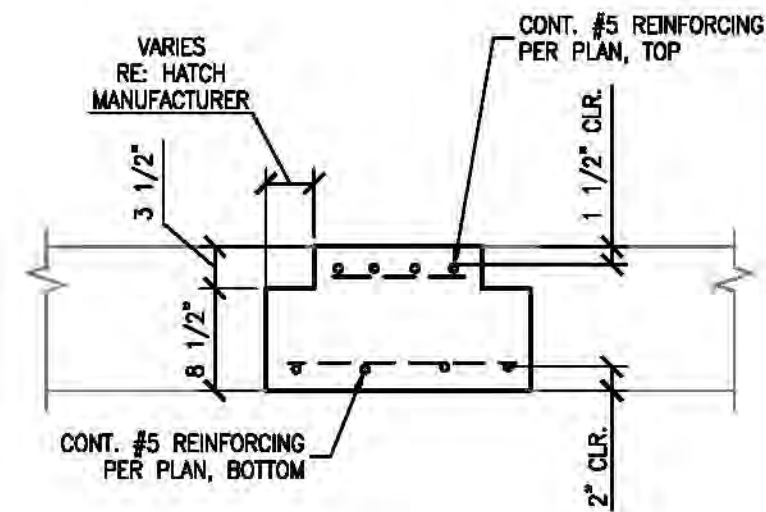
CLIENT
CITY OF THORNTON

SHEET TITLE
WET WELL PLANS & SECTION

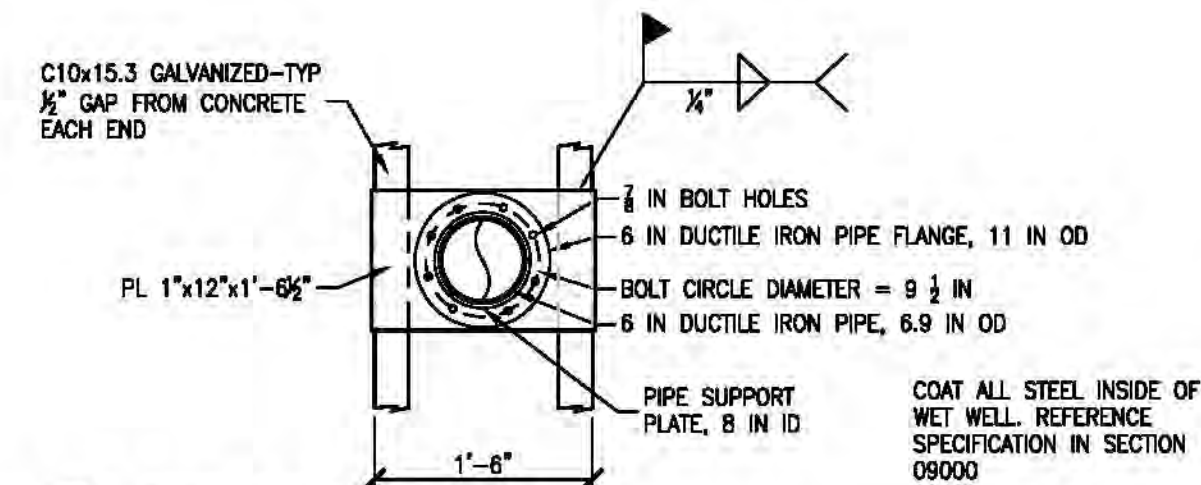
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PROJECT NO. 220108		SHEET NO. S1.1	
REV NO.			



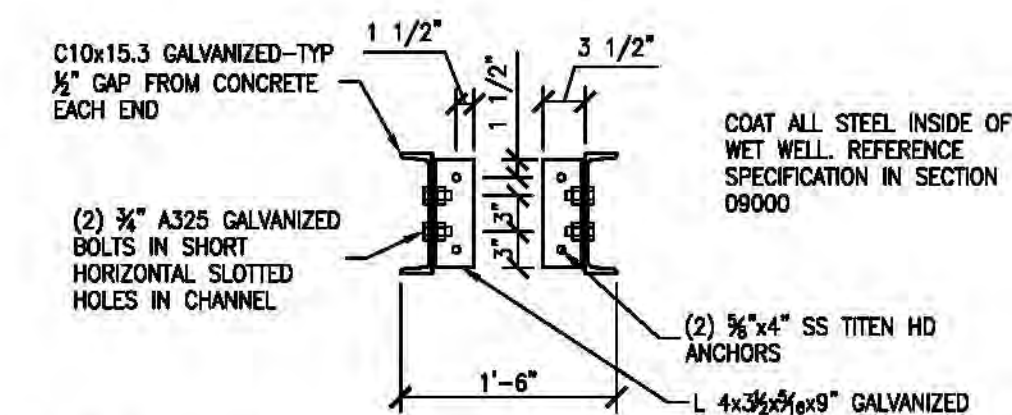
6 PIPE SUPPORT DETAIL
S2.1 3/4" = 1'-0"



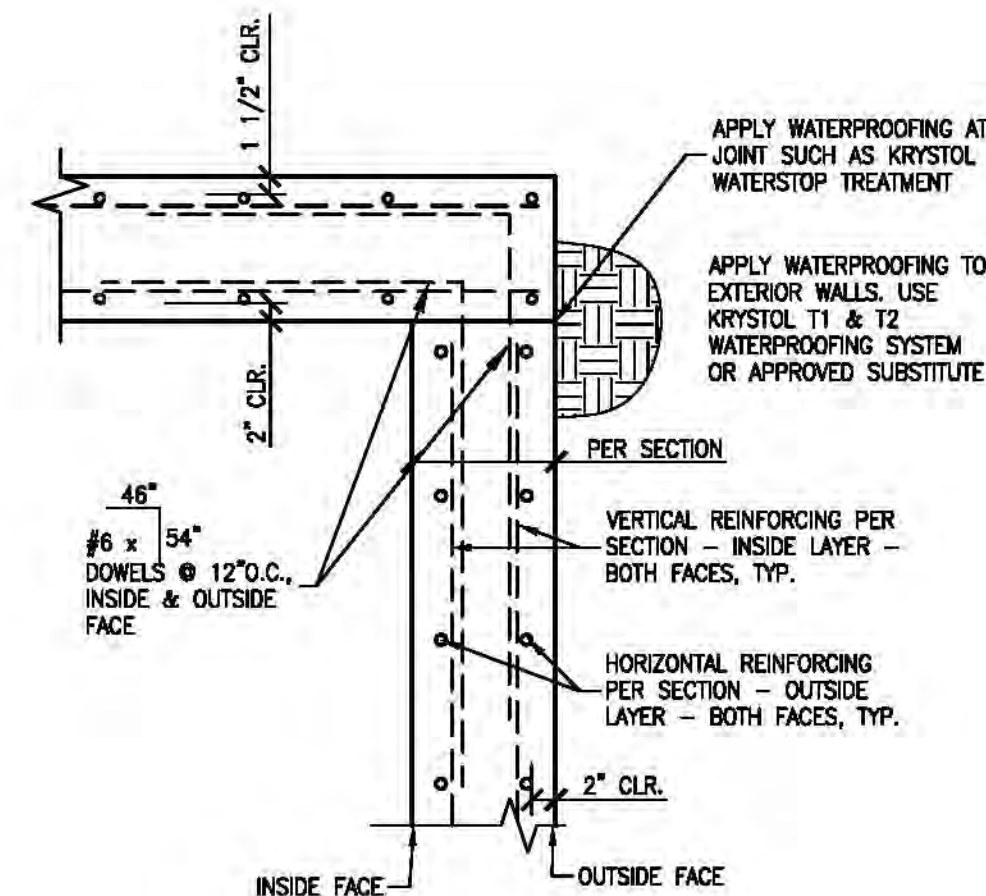
7 LID HATCH DETAIL
S2.1 3/4" = 1'-0"



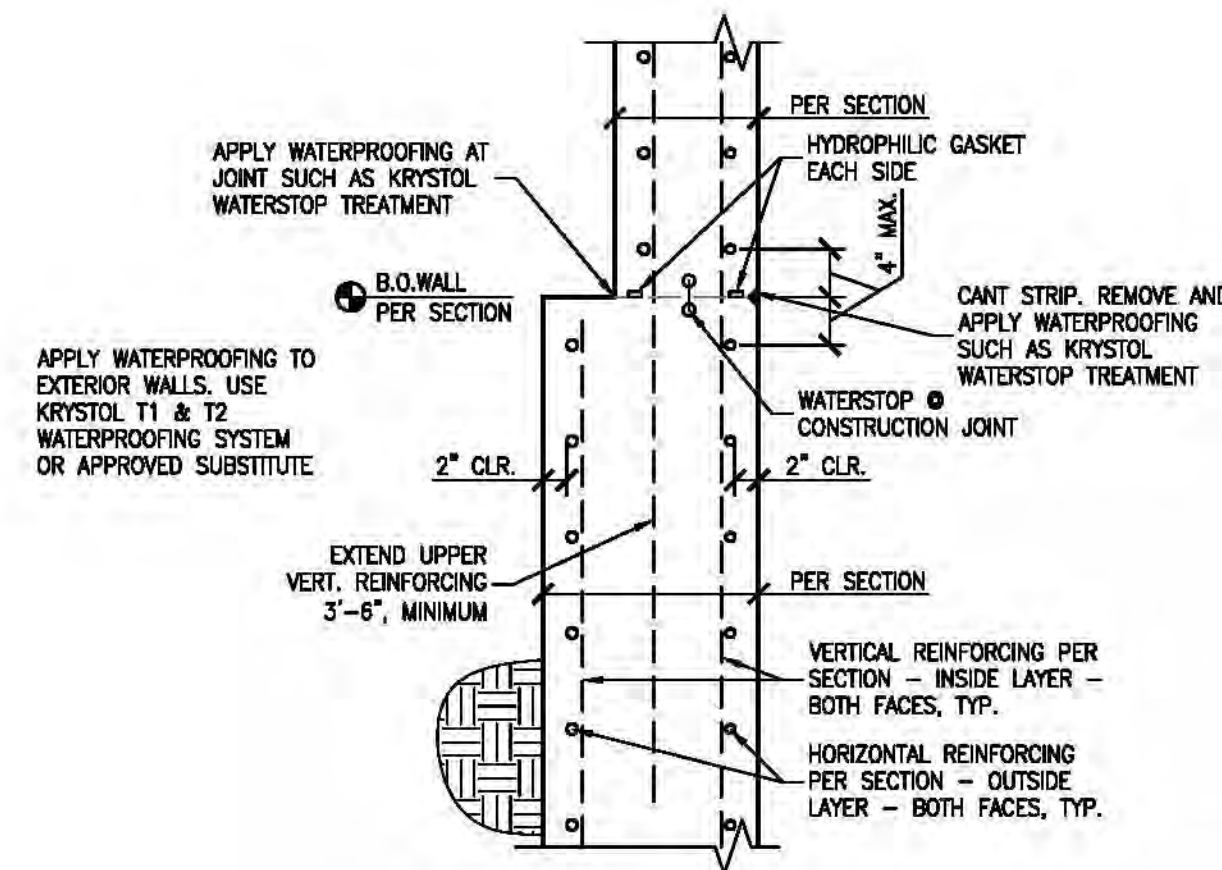
5 PIPE SUPPORT DETAIL
S2.1 3/4" = 1'-0"



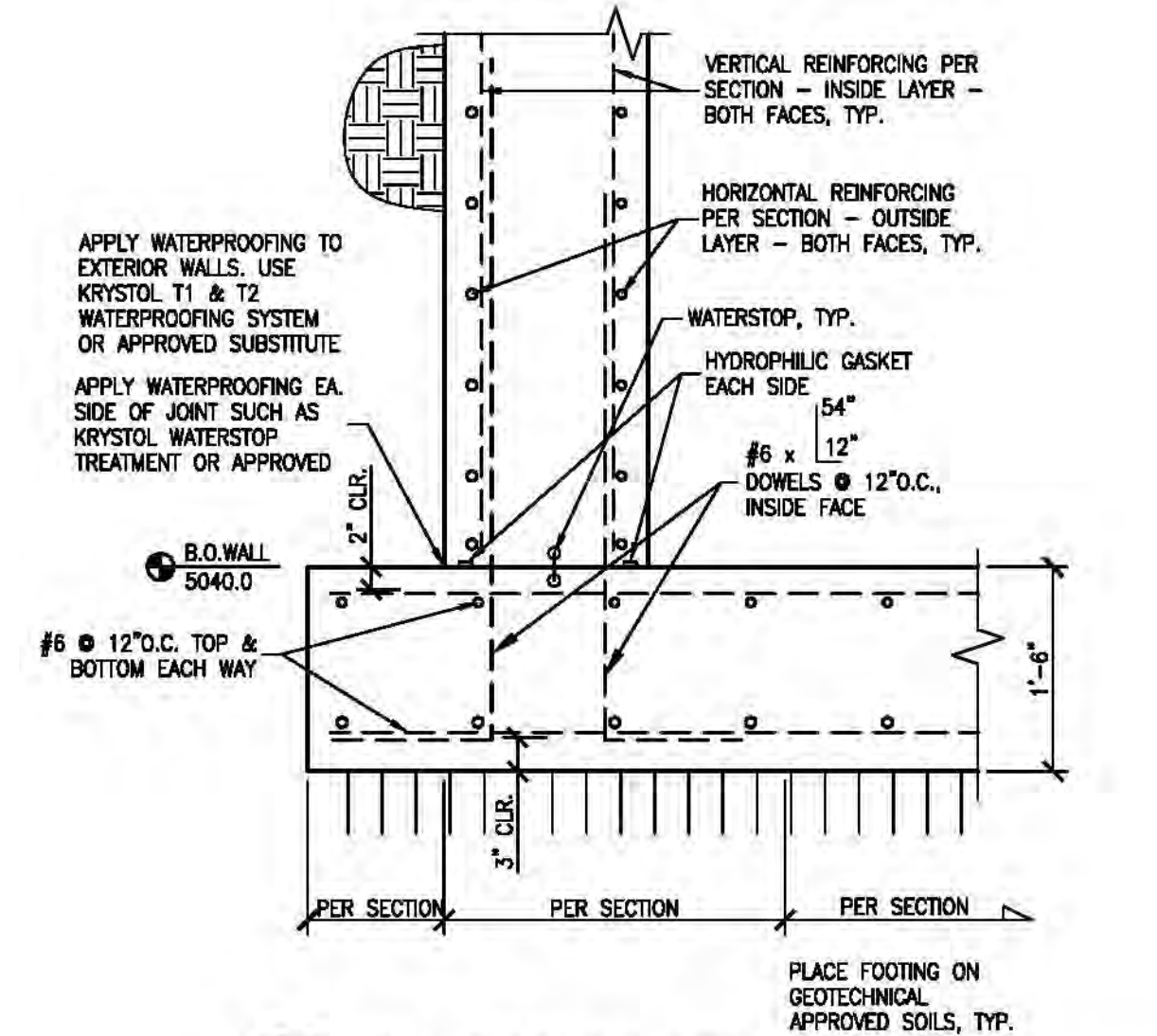
4 BEAM ATTACHMENT DETAIL
S2.1 3/4" = 1'-0"



3 WALL & LID JOINT DETAIL
S2.1 3/4" = 1'-0"



2 WALL CONSTRUCTION JOINT DETAIL
S2.1 3/4" = 1'-0"



1 WALL BASE-PAD DETAIL
S2.1 3/4" = 1'-0"

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#201
FORT COLLINS, CO 80525
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PROJECT TITLE
**REMINGTON TO RIVERDALE PARK GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION
REPLACEMENT**

CLIENT
CITY OF THORNTON

SHEET TITLE
WET WELL DETAILS

DWN BY GW	CHK'D GGW	APP'D	DWG DATE 2/12/21
PROJECT NO. 220108		SHEET NO. S2.1	
		REV NO.	

APPENDIX E - DRAINAGE REPORT



February 1, 2021

Juliana Archuleta
Adams County Stormwater Administrator, Adams County Public Works
4430 S. Adams County Parkway, Suite W2000B
Brighton, CO 80601

RE: City of Thornton
Remington to Riverdale Lift Station Gravity Main
and Riverdale Park Lift Station Replacement
PRE2020-00019

Thank you speaking by phone today. This document was prepared for Greg Barnes, Greg Labrie and Juliana Archuleta with Adams County Colorado (AdCo) related to remaining questions related to Storm Water Permitting. This document is also transmitted to replace the letter transmitted on September 3, 2020.

I. Location

This technical memorandum is submitted for the City of Thornton's (City) "Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement" project herein after referred as to "site," located roughly in the north half of Section 19, Township 2 South, Range 67 West of the Sixth principal meridian.

BOUNDARIES OF SITE

The site is bounded by Riverdale Road to the west, East 96th Avenue and the Riverdale Park Subdivision to the north, and the South Platte River to the east.

II. Project Overview

The City of Thornton (City) owns and operates the Remington Lift Station and Riverdale Park Lift Station that provides sewage pumping service for the southeast portion of Basin "D" in the southeast area of the City. Both lift stations combine to serve an area of 432 acres of the 3,450 acre basin. The Remington Lift Station is located east of the intersection of 94th Avenue and Riverdale Park Road. The Riverdale Park Lift Station is located east of Riverdale Road on 96th Avenue. Both lift stations discharge to the South Thornton Interceptor where the wastewater flows to the Robert W. Hite Treatment Facility (RWHTF) owned and operated by Metro Wastewater Reclamation District (MWRD). The RWHTF is located at 6450 York St, Denver, CO 80216. The locations of the lift stations are shown in Figure 1.

- 3,864 linear feet of 8-inch gravity sewer using open cut construction.
 - Crossing of Adams County Open Space.
 - Crossing of 96th Ave. right-of-way.
- New lift station to replace the existing Riverdale Park Lift Station.
- Connection of new lift station to existing 8-inch force main.
- Demolition of Remington Lift Station.

SITE SOILS

2

SITE DRAINAGE

Drainage from the site was based on field observations and the existing topographic map. The site is mostly flat with a general drainage direction to the east. There is an existing stormwater drainage channel in the northern portion of the site. This channel provides drainage to the northeast and will be intersected by site access and the proposed work on the pipeline. Work will be timed to have minimal impact on this channel's operability. Drainage will need to be monitored across the site during construction.

SITE VEGETATION

The pre-disturbance vegetation consists mostly of grasses, with the exception of trails and gravel drive surfaces. Within the limits of construction, we estimate ~90 percent vegetative cover.

IV. Total Project Area Summary

The limits of construction comprise 8.4 acres. The existing site's primary use is open space, and will remain open space after the project. The project areas and work description are summarized in the following table and shown on Sheet C-104.

Area	Disturbance (acres)	Jurisdiction	Description of Work Planned
1	5.31	City of Thornton	Gravity line installation, native grade to be restored following installation.
2	0.23	City of Thornton	Gravity line construction staging area, to be restored following project completion
3	2.53	Unincorporated Adams County MS4	Gravity line installation, native grade to be restored following installation.
4	0.30	Unincorporated Adams County MS4	Lift station installation area includes gravel turnaround area, new paved turn in, and impervious surfaces installed during construction.
Total	8.37		

The site can be summarized in more detail within the boundary of Unincorporated Adams County MS4 consisting of a total project area of 0.30 acres. The project areas and work description are summarized in the following table and shown on Sheet C-106. The site presently includes ~270 square feet of impervious surface for existing lift station infrastructure. A gravel turnaround area is proposed to provide access to the proposed lift station for maintenance and operation.

<u>Area</u>	<u>Disturbance (acres)</u>	<u>Jurisdiction</u>	<u>Description of Work Planned</u>
4A	0.22	Unincorporated Adams County MS4	Lift station work area and gravel turnaround installation
4B	0.01	Unincorporated Adams County MS4	Lift station generator installation, impervious area.
4C	0.00	Unincorporated Adams County MS4	Lift station installation, impervious area.
4D	0.01	Unincorporated Adams County MS4	New pavement for turn radius, impervious area.
4E	0.07	Unincorporated Adams County MS4	Additional are used for staging of materials during construction.
Total	0.30		

V. Exemptions

While only a small portion of the proposed project is located in unincorporated Adams County, the total project disturbs more than one acre (County and Thornton). The project meets two exceptions (#8 and #10).

EXEMPTION #8

The project meets Exemption #8 for installation or maintenance of aboveground and underground utilities (Chapter 9-04-02.8). The proposed project is for installation of an underground sanitary sewer and aboveground and below ground utility appurtenances. The final site grading will restore the drainage patterns to be consistent with the drainage patterns present prior to construction activity.

EXEMPTION #10

The remaining portion of the project meets Exemption #10 for installation of gravel as a partially pervious surface (Chapter 9-04-02.10). The project is a non-residential and a non-commercial site. Albeit minor, the ground cover is proposed to be modified to a semi-pervious surface. Mile High Flood District (MHFD) Drainage Criteria Manual (Volume 1, Chapter 6, Table 6-3, August 2018) documents that gravel packed surfaces are semi-pervious (40%). The proposed final grade for the site is relatively flat. Rainfall will first come in contact with the gravel surface and infiltrate. The soils below the gravel are type/Group A and have a high infiltration value. Site runoff will not be discharged as concentrated flows (the proposed plan does not have any curb and gutter or storm sewer piping.)

HYDROLOGY ANALYSIS SUMMARY: 80TH PERCENTILE STORMWATER RUNOFF EVENT
We completed a hydrology analysis using the Rational Method, as per the MHFD Criteria Manuals, to examine the initial relative difference between developed and undeveloped conditions for the portion of Adams County that is currently unincorporated. This method assumes runoff coefficients dependent on soil type, cover type, and slope. Rainfall from this method is considered based on intensity (inches per hour). This intensity is then distributed across an area. For the purposes of this presentation, we selected the 100-year, 60-minute design storm (extreme case based on stormwater guidance from AdCo: Chapter 9-01-04). Based on the NOAA database, the 100-year, 1-hour storm has an intensity of 3.51 inches per hour, using the upper bound of the 90% confidence interval. A 5-year, 10-minute storm with a precipitation intensity of 0.69 in/hr represents a storm similar to the 80th percentile storm.

The final "developed" condition includes an additional 900 square feet of impervious area with an addition of ~9,500 sf of gravel for a turnaround area. Assuming the worst case scenario as a 100-year 1-hour (60 minute) storm (3.51 in/hr), which is ~4 times larger than the 80th percentile storm for this area. This results in a difference of 0.27 cubic feet per second. Modelling assuming a 5-year, 10-minute storm with a precipitation intensity of 0.69 in/hr, a storm similar to the 80th percentile storm shows an increase of 0.06 cfs with the addition of the proposed gravel area and assuming poor quality gravel.

No detention area will be designed to restrict the discharge from the site (assumed to be waived by AdCo per Exemption #8).

VI. Conclusions

The project qualifies for exemptions #8 and #10, thus a Stormwater Water Quality (SWQ) permit will not be required.

Please feel free to contact Wenck Associates to discuss this proposed development or if you have any questions.

Sincerely,



Pamela Massaro, PE
Wenck Associates, Inc.
Principal

enc:

Attachment A: C-104 & Sheet C-106

Attachment B: Watershed Delineations on NRCS WebSoil Survey map

FINAL DESIGN DRAWINGS FOR CITY OF THORNTON REMINGTON TO RIVERDALE LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT PROJECT

B7650-0001

PROJECT NO. 19-233 & 19-234

NOVEMBER 2020

PROJECT CONTACT LIST:

OWNER:
CITY OF THORNTON
12450 WASHINGTON STREET
THORNTON, CO 80241

ENGINEER:
WENCK ASSOCIATES, INC.
4025 AUTOMAITON WAY, BLDG E
FORT COLLINS, CO 80525

RJ McNUTT & ASSOCIATES
4645 W. 18TH STREET, UNIT #200
GREELEY, CO 80634

WEEKS & ASSOCIATES, INC.
4730 S COLLEGE AVE #201
FORT COLLINS, CO 80525



PROJECT VICINITY MAP



SITE MAP

Sheet List Table		
Sheet Number	Sheet Title	Sheet Description
G-001	TITLE AND INDEX	
G-002	GENERAL NOTES	
G-003	BYPASS PLAN & PROPOSED CONST. SEQUENCE	
G-004A	SWMP SITE PLAN	INITIAL PHASE
G-004B	SWMP SITE PLAN	INTERIM PHASE
G-004C	SWMP SITE PLAN	FINAL PHASE
C-101	DEMOLITION PLAN	REMINGTON LIFT STATION
C-102	DEMOLITION PLAN	RIVERDALE PARK LIFT STATION
C-103	SHEET KEY AND SURVEY CONTROL	
C-104	LIMITS OF CONSTRUCTION PLAN	
C-105	SITE PLAN	RIVERDALE PARK LIFT STATION
C-106	FINISHED SITE	RIVERDALE PARK LIFT STATION
C-201	P&P STA 0+00 TO 6+00	8" SANITARY SEWER LINE
C-202	P&P STA 6+00 TO 12+00	8" SANITARY SEWER LINE
C-203	P&P STA 12+00 TO 18+00	8" SANITARY SEWER LINE
C-204	P&P STA 18+00 TO 24+00	8" SANITARY SEWER LINE
C-205	P&P STA 24+00 TO 30+00	8" SANITARY SEWER LINE
C-206	P&P STA 30+00 TO 36+00	8" SANITARY SEWER LINE
C-207	P&P STA 36+00 TO 39+00	8" SANITARY SEWER LINE
C-501	WET WELL DETAILS	RIVERDALE PARK LIFT STATION
C-502	BUILDING DETAILS	RIVERDALE PARK LIFT STATION
C-503	EXISTING WET WELL STORAGE DETAILS	RIVERDALE PARK LIFT STATION
C-504	CITY OF THORNTON STANDARD DETAILS	
C-505	DETAILS	
C-506	FENCE GATE DETAILS	
C-507	EROSION CONTROL DETAILS	
E0-E7		ELECTRICAL DRAWINGS
S0.1-1.1		STRUCTURAL DRAWINGS

APPROVALS

CITY OF THORNTON

KRISTIN SCHWARTZ, P.E., CIVIL ENGINEER, CITY OF THORNTON DATE

JASON PIERCE P.E., INFRASTRUCTURE ENGINEERING DIRECTOR, CITY OF THORNTON DATE

RALPH MITCHELL, UTILITIES OPERATION MANAGER, CITY OF THORNTON DATE

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

**PRELIMINARY
NOT FOR CONSTRUCTION**

SUB CONSULTANT

PRIME CONSULTANT



WENCK ASSOCIATES

Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E
FORT COLLINS CO 80525

(PHONE): 970-223-4705
(FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT


CLIENT
CITY OF THORNTON

SHEET TITLE			
TITLE AND INDEX			
DWN BY RDC	CHK'D NRA	APP'D RDD	DWG DATE November 2020
PROJECT NO. COCOT101		SHEET NO. G-001	
		REV NO.	

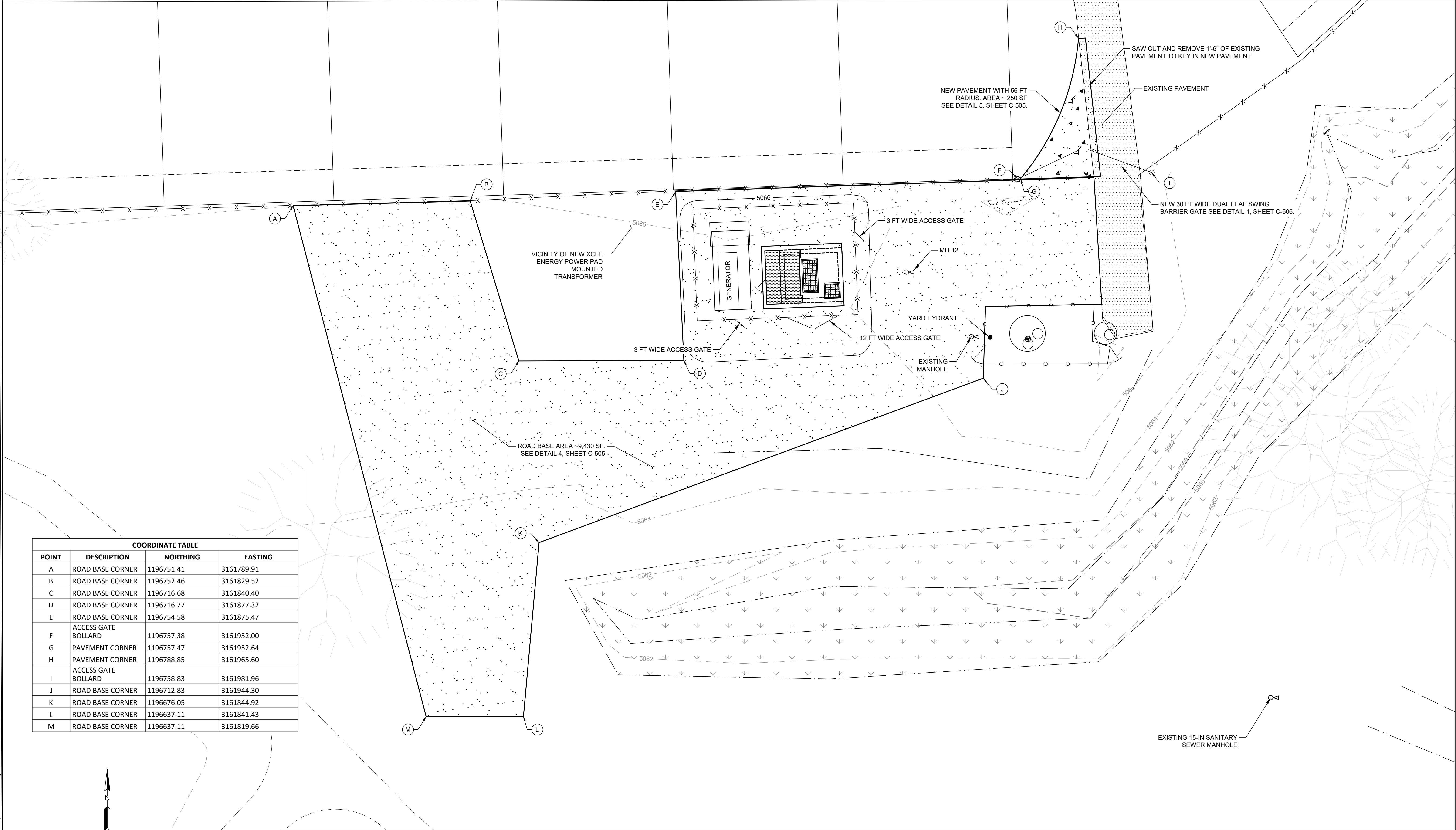
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Z:\projects\CO00101\A040\DWG-SHEETS\SP650_C-103.dwg



SHEET NOTES	
1.	CONSTRUCT A 12 FT WIDE ACCESS ROAD CENTERED ON THE GRAVITY SEWER ALIGNMENT FROM STA 2+50 TO 33+00 PRIOR TO SURFACE RESTORATION. SEE DETAIL 4, SHEET C-504.
2.	KEEP SITE ACCESS GATES CLOSED AT ALL TIMES WHEN NOT IN USE. ARROWS ON THIS SHEET DICTATE THE PATH USED TO ACCESS THE CONSTRUCTION SITE.
3.	THE CITY HAS AN EXCLUSIVE EASEMENT OVER TRACT R.

WORK SHALL BE CONSTRUCTED TO CITY OF THORNTON STANDARDS AND SPECIFICATIONS. THIS APPROVAL IS FOR CONFORMANCE TO THESE STANDARDS AND SPECIFICATIONS AND OTHER CITY REQUIREMENTS. THE DESIGN AND CONCEPT REMAINS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR LANDSCAPE PROFESSIONAL.					SEAL	SUB CONSULTANT	PRIME CONSULTANT	PROJECT TITLE REMINGTON TO RIVERDALE PARK LIFT STATION GRAVITY MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT	SHEET TITLE LIMITS OF CONSTRUCTION PLAN		
PRELIMINARY NOT FOR CONSTRUCTION							 Responsive partner. Exceptional outcomes.	CLIENT CITY OF THORNTON	DWN BY RDC	CHK'D NRA	APP'D RDD
REV					REVISION DESCRIPTION	DWN	APP	REV DATE	DWG DATE November 2020		
									SCALE AS NOTED		
									PROJECT NO. SHEET NO. REV NO.		
									COCOT101 C-104		

Z:\project\COCOT101\ACAD\DWG-SHEETS\SP650_C-105.dwg Plot Date & Time: 16 November 2020 22:24



COORDINATE TABLE			
POINT	DESCRIPTION	NORTHING	EASTING
A	ROAD BASE CORNER	1196751.41	3161789.91
B	ROAD BASE CORNER	1196752.46	3161829.52
C	ROAD BASE CORNER	1196716.68	3161840.40
D	ROAD BASE CORNER	1196716.77	3161877.32
E	ROAD BASE CORNER	1196754.58	3161875.47
F	ACCESS GATE BOLLARD	1196757.38	3161952.00
G	PAVEMENT CORNER	1196757.47	3161952.64
H	PAVEMENT CORNER	1196788.85	3161965.60
I	ACCESS GATE BOLLARD	1196758.83	3161981.96
J	ROAD BASE CORNER	1196712.83	3161944.30
K	ROAD BASE CORNER	1196676.05	3161844.92
L	ROAD BASE CORNER	1196637.11	3161841.43
M	ROAD BASE CORNER	1196637.11	3161819.66

REV	REVISION DESCRIPTION	DWN	APP	REV DATE

SEAL

**PRELIMINARY
NOT FOR CONSTRUCTION**

SUB CONSULTANT

PRIME CONSULTANT

WENCK ASSOCIATES

Responsive partner. Exceptional outcomes.

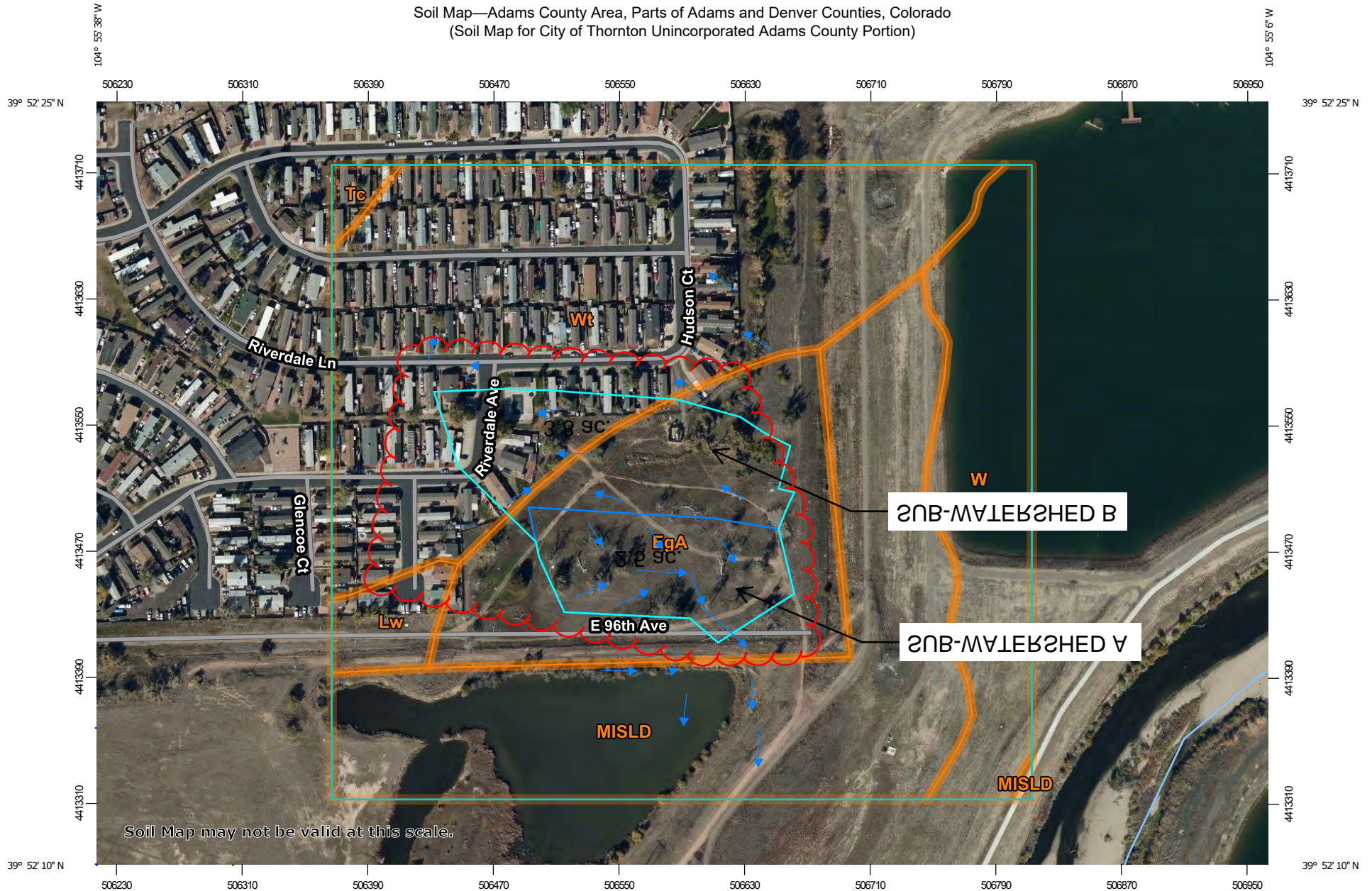
4025 AUTOMATION WAY BLDG E FORT COLLINS CO 80525 (PHONE): 970-223-4705 (FAX): 970-223-4706

PROJECT TITLE
REMINGTON TO RIVERDALE LIFT STATION GRAVITY
MAIN AND RIVERDALE PARK LIFT STATION REPLACEMENT

CLIENT
CITY OF THORNTON

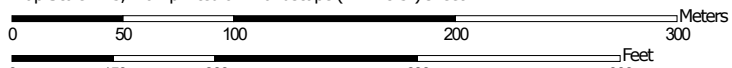
SHEET TITLE RIVERDALE PARK LIFT STATION			
DWN BY NRA	CHK'D RDD	APP'D CDL	DWG DATE Nov-20
PROJECT NO. COCOT101	SHEET NO. C-106	SCALE AS SHOWN	REV NO.

Soil Map—Adams County Area, Parts of Adams and Denver Counties, Colorado
(Soil Map for City of Thornton Unincorporated Adams County Portion)



Soil Map may not be valid at this scale.

Map Scale: 1:3,410 if printed on A landscape (11" x 8.5") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 13N WGS84



Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

Attachment B

Soil Map—Adams County Area, Parts of Adams and Denver Counties, Colorado
(Soil Map for City of Thornton Unincorporated Adams County Portion)

MAP LEGEND

Area of Interest (AOI)

 Area of Interest (AOI)

Soils

 Soil Map Unit Polygons

 Soil Map Unit Lines

 Soil Map Unit Points

Special Point Features



Blowout



Borrow Pit



Clay Spot



Closed Depression



Gravel Pit



Gravelly Spot



Landfill



Lava Flow



Marsh or swamp



Mine or Quarry



Miscellaneous Water



Perennial Water



Rock Outcrop



Saline Spot



Sandy Spot



Severely Eroded Spot



Sinkhole



Slide or Slip



Sodic Spot



Spoil Area



Stony Spot



Very Stony Spot



Wet Spot



Other



Special Line Features

Water Features



Streams and Canals

Transportation



Rails



Interstate Highways



US Routes



Major Roads



Local Roads

Background



Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:20,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service

Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Adams County Area, Parts of Adams and Denver Counties, Colorado

Survey Area Data: Version 17, Jun 4, 2020

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Oct 3, 2018—Dec 4, 2018

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.



Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

Attachment B

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
EgA	Ellicott-Glenberg complex, 0 to 3 percent slopes, occasionally flooded	9.1	20.4%
Lw	Loamy alluvial land, moderately wet	1.0	2.2%
MISLD	Gravel pits	12.4	27.9%
Tc	Terrace escarpments	0.3	0.7%
W	Water	5.2	11.8%
Wt	Wet alluvial land	16.5	37.0%
Totals for Area of Interest		44.5	100.0%

Attachment B

APPENDIX F – NEIGHBORHOOD MEETING SUMMARY



INFRASTRUCTURE DEPARTMENT MEETING SUMMARY

PROJECT NAME/LOCATION: Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement
CIP Project No. 19-233 and CIP Project No. 19-234

NEIGHBORHOOD MEETING DATE: January 20, 2021 at 5:00 pm

MEETING LOCATION: Zoom Meeting

CONTACT NAME: Kristin Schwartz, P.E., Civil Engineer
720-977-6208

PURPOSE OF THE MEETING: Provide information and seek input from adjacent property owners about the project. Discuss the proposed sanitary sewer alignment and lift station upgrade.

PROJECT SCOPE: This project includes the design, right-of-way (ROW) acquisition, and construction to replace the existing Riverdale Park Lift Station, and construct a new gravity main from the Remington Lift Station to the Riverdale Park Lift Station. The project will combine two sewer service areas and accommodate existing and buildout sanitary sewer flows due to population growth. The new gravity main will decommission the existing Remington Lift Station.

PROJECT SCHEDULE: Design: Started July 2019; finishing March 2021
Construction: Starting September 2021; finishing April 2022

PROJECT BUDGET: Design: \$329,000
Permitting and ROW: \$120,000
Construction: \$3,085,000

MEETING ATTENDANCE: Meeting notices (mailer) were sent out to those property owners within 600 feet of the project. The property owner list was generated and provided by Adams County. Per the Neighborhood Meeting Guidance, COVID-19 memorandum provided by Adams County, the mailer included the Zoom link, call in number (if phone access was preferred), and the meeting ID number. Additionally, a link to the City of Thornton's Engineering page was provided on the mailer. From this link, the public could access site overview maps, aerial drawings, and the project alignment with limits of construction indicated. It should be noted that these documents were made available prior to the neighborhood meeting and have been accessible to the public for over one month past the meeting date.

Of the 171 meeting notices sent out, zero property owners attended the meeting. The City was represented by Kristin Schwartz and administration staff Katie Kantor to assist with Zoom. A

translator was hired by the City of Thornton and in attendance to provide bilingual services to translate meeting content from English to Spanish. Ryan Duve from the Wenck (now part of Stantec) who leads the design team was also present at the meeting.

DISCUSSION SUMMARY: A presentation was displayed virtually at the meeting and the presentation was given beginning at 5:10 pm (to allow any individuals additional time to attend). The City of Thornton and Wenck were readily available during the entire Zoom meeting to provide any additional background information, technical aspects, and/ or current design status of the project. The meeting was held until 5:45 pm to allow any residents to join late and provide any inquiries about the project. However, no one attended during the 45 minutes.

No comments or concerns were brought up about the project as no residents joined the neighborhood Zoom meeting.

FOLLOW UP: An additional public meeting is not anticipated.

APPENDIX G – LEGAL DESCRIPTIONS

Exhibit A
PROPERTY DESCRIPTION
THORNTON CIP 19-233 & 19-234
Permanent Easement

A parcel of land for easement purposes, located in the North Half (N1/2) of Section Nineteen (19), Township Two South (T.2S.), Range Sixty-seven West (R.67W.), Sixth Principal Meridian (6th P.M.), County of Adams, State of Colorado, more particularly described as follows:

COMMENCING at the Northeast corner of Section 19 and assuming the North line of the NE1/4 of the NE1/4 of Section 19 as bearing South 88°09'32" West, a distance of 1322.46 feet with all bearings contained herein relative thereto.

THENCE South 88°09'32" West along the North line of said NE1/4 of the NE1/4 a distance of 1204.18 feet;

THENCE South 01°50'45" East a distance of 45.00 feet, as measured at a right angle to a point on the Southerly Right-Of-Way line of East 96th Avenue and to the **POINT OF BEGINNING**;

THENCE South 50°10'00" West a distance of 679.32 feet;

THENCE South 07°16'28" West a distance of 842.80 feet;

THENCE South 69°53'46" West a distance of 911.34 feet;

THENCE South 63°54'26" West a distance of 211.16 feet to a point on the Easterly Right-Of-Way line of Riverdale Road;

THENCE North 29°07'53" East along said Easterly Right-Of-Way line, a distance of 70.13 feet;

THENCE North 63°54'26" East a distance of 155.65 feet;

THENCE North 69°56'46" East a distance of 889.10 feet;

THENCE North 07°16'28" East a distance of 834.19 feet;

THENCE North 50°10'00" East a distance of 643.82 feet to a point on the Southerly Right-Of-Way line of East 96th Avenue;

THENCE North 88°09'32" East along said Southerly Right-Of-Way line a distance of 64.98 feet to the **POINT OF BEGINNING**.

Said described parcel of land contains a total of 103,348 sq. ft. or 2.373 acres, more or less and is subject to any existing easements and rights of way of record or as now existing on said described parcel of land.

SURVEYOR'S CERTIFICATE

I, Paul B. Groves, a Colorado Registered Professional Land Surveyor do hereby state that this Property Description was prepared under my personal supervision and checking, and that it is true and correct to the best of my knowledge and belief.



Paul B. Groves –on behalf of King Surveyors
Colorado Registered Professional
Land Surveyor #38209

KING SURVEYORS
650 Garden Drive
Windsor, Colorado 80550
(970) 686-5011

EAST SIXTEENTH CORNER
SECTIONS 19/18, T2S, R67W
FOUND 3-1/4" ALUM. CAP
PLS 23519

**RIVERDALE PARK
SUBDIVISION**

70' ROAD RIGHT-OF-WAY
DEDICATED BY
RIVERDALE PARK SUBDIVISION
REC. NO. B642405

EAST 96TH AVENUE

BASIS OF BEARINGS: S88°09'32"W 1322.46'
1204.18'

45' ROAD RIGHT-OF-WAY
DEDICATED BY COOLEY
GRAVEL PIT SUBDIVISION
REC. NO. A045393

NORTHEAST CORNER
SECTION 19, T2S, R67W
FOUND 3-1/4" ALUM. CAP
PLS 23519
(POINT OF COMMENCEMENT)

POINT OF
BEGINNING

**BLOCK 1
LOT 6**

PERMANENT
EASEMENT
103,348 SQ.FT.
2.373 ACRES

**BOARD OF
COUNTY COMMISSIONERS
OF ADAMS COUNTY
PARCEL #0172119002001**

**COOLEY GRAVEL PIT SUBDIVISION
REC. NO. A045393
FILE 14, MAP 138**

**BLOCK 1
LOT 7**

50' ACCESS AND
UTILITY EASEMENT
PER REC. No. C1259596



**PUBLIC SERVICE COMPANY
OF COLORADO**

Paul B. Groves - On Behalf Of King Surveyors
Colorado Licensed Professional
Land Surveyor #38209

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NOTE: This exhibit drawing is not intended to be a monumentalized land survey. It's sole purpose is as a graphic representation to aid in the visualization of the written property description which it accompanies. The written property description supersedes the exhibit drawing.



KING SURVEYORS

650 E. Garden Drive | Windsor, Colorado 80550
phone: (970) 686-5011 | fax: (970) 686-5821
email: contact@KingSurveyors.com

PROJECT NO: 20190520
DATE: 6/19/2020
CLIENT: WENK
DWG: 20190520EXH_PE
DRAWN: SMF CHECKED: PG



Paul B. Groves On Behalf Of King Surveyors
Colorado Licensed Professional
Land Surveyor #38209

CENTER NORTH SIXTEENTH CORNER
SECTION 19, T2S, R67W
BRANDON PLACE SUBDIVISION FOUND 3-1/4" ALUM. CAP
PLS 25942

CHERRYLANE
SUBDIVISION

RIVERDALE ROAD

50' ACCESS AND
UTILITY EASEMENT
PER REC. No. C1259596

BOARD OF
COUNTY COMMISSIONERS
OF ADAMS COUNTY
PARCEL #0172119002001

10' UTILITY
EASEMENT

STORM SEWER EASEMENT TO
CITY OF THORNTON
PER REC. NO. C0199272

N88°08'53"E 1317.99'

L8

L4

40'

N32°12'51"E
348.89'

L6

L5

SEWER EASEMENT TO
CITY OF THORNTON
PER REC. NO. B1032678
AND CORRECTED IN
REC. NO. B1075135

BOARD OF COUNTY COMMISSIONERS
OF ADAMS COUNTY
PARCEL #0172119002002

COOLEY GRAVEL PIT SUBDIVISION
REC. NO. A045393
FILE 14, MAP 138

BLOCK 1
LOT 5

CENTER QUARTER CORNER
SECTION 19, T2S, R67W
FOUND 2-1/2" ALUM. CAP
PLS 28656

ADAMS COUNTY
PARCEL
#0172119200010
(REC. NO. C1026270)

EASTERLY R.O.W. LINE
RIVERDALE RD
DESCRIBED IN
WARANTY DEED
REC. NO. C1026270

S00°32'39"W 1319.79'

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email: contact@KingSurveyors.com

PROJECT NO:20190520

DATE: 6/19/2020

CLIENT: WENK

DWG: 20190520EXH_PE

DRAWN: SMF CHECKED: PG

LINE TABLE

LINE	BEARING	LENGTH
L1	S01°50'28"E	45.00'
L2	S50°10'00"W	679.32'
L3	S07°16'28"W	842.80'
L4	S69°53'46"W	911.34'
L5	S63°54'26"W	211.16'
L6	N29°07'53"E	70.13'
L7	N63°54'26"E	155.65'
L8	N69°53'46"E	889.10'
L9	N07°16'28"E	834.19'
L10	N50°10'00"E	643.82'
L11	N88°09'32"E	64.98'



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 phone: (970) 686-5011 | fax: (970) 686-5821
 email: contact@KingSurveyors.com

PROJECT NO: 20190520
 DATE: 6/19/2020
 CLIENT: WENK
 DWG: 20190520EXH_PE
 DRAWN: SMF CHECKED: PG

Exhibit A
PROPERTY DESCRIPTION
THORNTON CIP 19-233 & 19-234
Temporary Construction Easements 1 & 2

Two parcels of land for easement purposes, located in the North Half (N1/2) of Section Nineteen (19), Township Two South (T.2S.), Range Sixty-seven West (R.67W.), Sixth Principal Meridian (6th P.M.), County of Adams, State of Colorado, more particularly described as follows:

Temporary Construction Easement 1 being more particularly described as follows:

COMMENCING at the Northeast corner of Section 19 and assuming the North line of the NE1/4 of the NE1/4 of Section 19 as bearing South 88°09'32" West, a distance of 1322.46 feet with all bearings contained herein relative thereto.

THENCE South 88°09'32" West along the North line of said NE1/4 of the NE1/4 a distance of 1163.57 feet;
THENCE South 01°50'45" East a distance of 45.00 feet, as measured at a right angle to a point on the Southerly Right-Of-Way line of East 96th Avenue and to the **POINT OF BEGINNING**;

THENCE South 50°10'00" West a distance of 701.51 feet;
THENCE South 07°16'28" West a distance of 848.19 feet;
THENCE South 69°53'46" West a distance of 925.24 feet;
THENCE South 63°54'26" West a distance of 245.86 feet to a point on the Easterly Right-Of-Way line of Riverdale Road;
THENCE North 29°07'53" East along said Easterly Right-Of-Way line, a distance of 43.83 feet;
THENCE North 63°54'26" East a distance of 211.16 feet;
THENCE North 69°53'46" East a distance of 911.34 feet;
THENCE North 07°16'28" East a distance of 842.80 feet;
THENCE North 50°10'00" East a distance of 679.32 feet to a point on the Southerly Right-Of-Way line of East 96th Avenue;
THENCE North 88°09'32" East along said Southerly Right-Of-Way line a distance of 40.61 feet to the **POINT OF BEGINNING**.

Said described parcel of land contains a total of 67,068 sq. ft. or 1.540 acres, more or less and is subject to any existing easements and rights of way of record or as now existing on said described parcel of land.

Together with Temporary Construction Easement 2 being more particularly described as follows:

COMMENCING at the East Sixteenth corner of Section 19 and assuming the North line of the NE1/4 of the NE1/4 of Section 19 as bearing South 88°09'32" West, a distance of 1322.65 feet with all bearings contained herein relative thereto.

THENCE North 88°09'32" East along the North line of said NE1/4 of the NE1/4 a distance of 53.49 feet;
THENCE South 01°50'45" East a distance of 45.00 feet, as measured at a right angle to a point on the Southerly Right-Of-Way line of East 96th Avenue and to the **POINT OF BEGINNING**;

THENCE South 50°10'00" West a distance of 643.82 feet;
THENCE South 07°16'28" West a distance of 834.19 feet;
THENCE South 69°53'46" West a distance of 889.10 feet;
THENCE South 63°54'26" West a distance of 155.65 feet to a point on the Easterly Right-Of-Way line of Riverdale Road;
THENCE North 29°07'53" East along said Easterly Right-Of-Way line, a distance of 43.83 feet;
THENCE North 63°54'26" East a distance of 120.96 feet;
THENCE North 69°53'46" East a distance of 875.20 feet;
THENCE North 07°16'28" East a distance of 567.66 feet;
THENCE North 82°43'32" West a distance of 100.00 feet;
THENCE North 07°16'28" East a distance of 100.00 feet;
THENCE South 82°43'32" East a distance of 100.00 feet;
THENCE South 07°16'28" East a distance of 161.14 feet;



THENCE North 50°10'00" East a distance of 621.64 feet to a point on the Southerly Right-Of-Way line of East 96th Avenue;
THENCE North 88°09'32" East along said Southerly Right-Of-Way line a distance of 40.61 feet to the **POINT OF BEGINNING**;

Said described parcel of land contains a total of 72,117 sq. ft. or 1.656 acres, more or less and is subject to any existing easements and rights of way of record or as now existing on said described parcel of land.

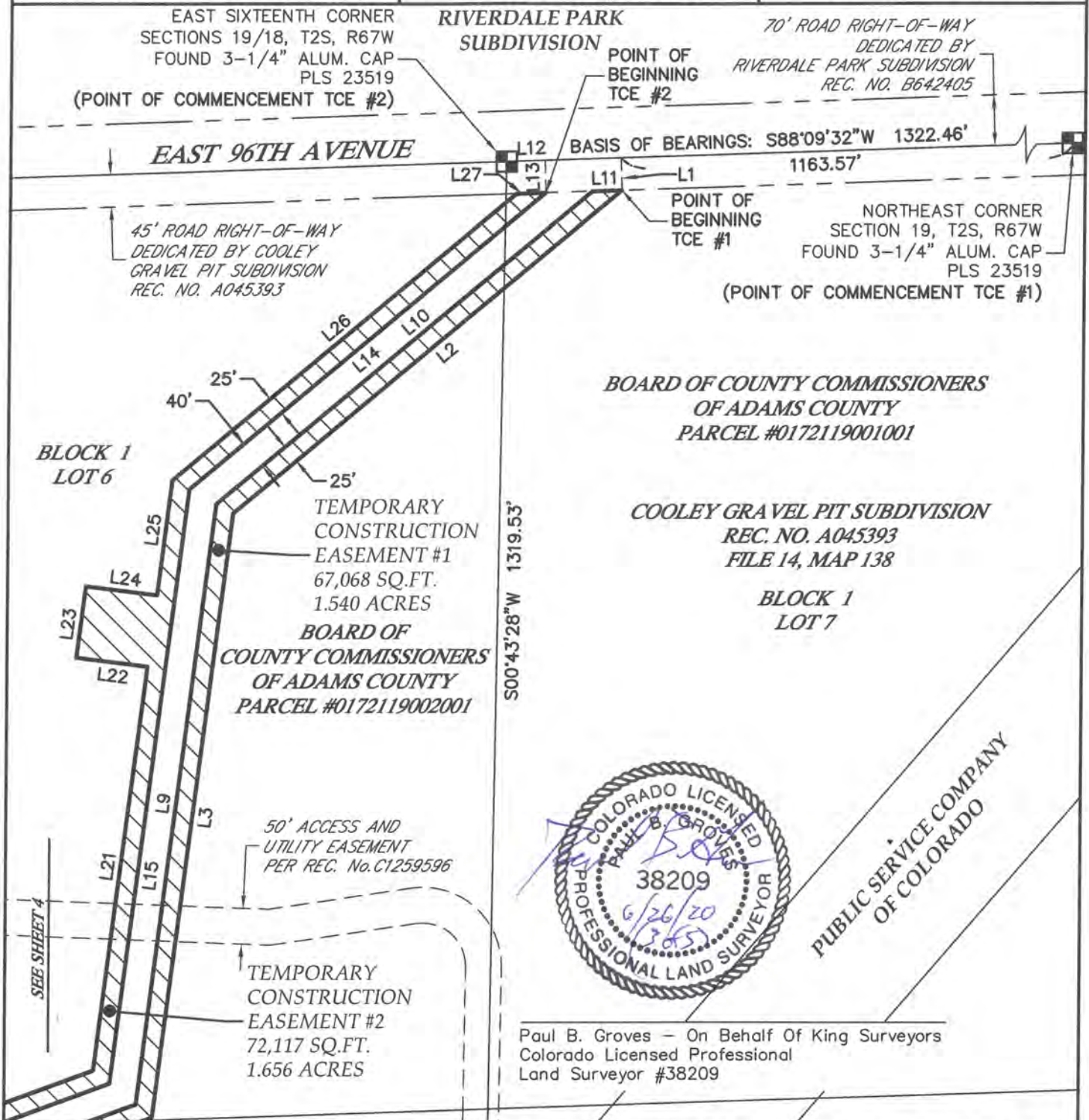
SURVEYOR'S CERTIFICATE

I, Paul B. Groves, a Colorado Registered Professional Land Surveyor do hereby state that this Property Description was prepared under my personal supervision and checking, and that it is true and correct to the best of my knowledge and belief.



Paul B. Groves—on behalf of King Surveyors
Colorado Registered Professional
Land Surveyor #38209

KING SURVEYORS
650 Garden Drive
Windsor, Colorado 80550
(970) 686-5011



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KING SURVEYORS

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phone: (970) 686-5011 | fax: (970) 686-5821

email: contact@KingSurveyors.com

PROJECT NO: 20190520

DATE: 6/19/2020

CLIENT: WENK

DWG: 20190520EXH_TCE

DRAWN: SMF CHECKED: PG



Paul B. Groves — On Behalf Of King Surveyors
Colorado Licensed Professional
Land Surveyor #38209

CENTER NORTH SIXTEENTH CORNER
SECTION 19, T2S, R67W
BRANDON PLACE SUBDIVISION FOUND 3-1/4" ALUM. CAP
PLS 25942

CHERRYLANE
SUBDIVISION

RIVERDALE ROAD

50' ACCESS AND
UTILITY EASEMENT
PER REC. NO. C1259596

BOARD OF
COUNTY COMMISSIONERS
OF ADAMS COUNTY
PARCEL #0172119002001

10' UTILITY
EASEMENT

STORM SEWER EASEMENT TO
CITY OF THORNTON
PER REC. NO. C0199272

S88°08'53"W 1317.99'

25'
40'
25'

L20

L8

L4

SEWER EASEMENT TO
CITY OF THORNTON
PER REC. NO. B1032678
AND CORRECTED IN
REC. NO. B1075135

BOARD OF COUNTY COMMISSIONERS
OF ADAMS COUNTY
PARCEL #0172119002002

COOLEY GRAVEL PIT SUBDIVISION
REC. NO. A045393
FILE 14, MAP 138

BLOCK 1
LOT 5

CENTER QUARTER CORNER
SECTION 19, T2S, R67W
FOUND 2-1/2" ALUM. CAP
PLS 28656

ADAMS COUNTY
PARCEL
#0172119200010
(REC. NO. C1026270)

EASTERLY R.O.W. LINE
RIVERDALE RD
DESCRIBED IN
WARANTY DEED
REC. NO. C1026270

S00°32'39"W 1319.79'

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650 E. Garden Drive | Windsor, Colorado 80551

phone: (970) 686-5011 | fax: (970) 686-5821

email: contact@KingSurveyors.com

PROJECT NO: 20190520

DATE: 6/19/2020

CLIENT: WENK

DWG: 20190520EXH_TCE

DRAWN: SMF CHECKED: PG

LINE TABLE		
LINE	BEARING	LENGTH
L1	S01°50'28"E	45.00'
L2	S50°10'00"W	701.51'
L3	S07°16'28"W	848.19'
L4	S69°53'46"W	925.24'
L5	S63°54'26"W	245.86'
L6	N29°07'53"E	43.83'
L7	N63°54'26"E	211.16'
L8	N69°53'46"E	911.34'
L9	N07°16'28"E	842.80'
L10	N50°10'00"E	679.32'
L11	N88°09'32"E	40.61'
L12	S88°02'39"W	53.49'
L13	S01°50'28"E	45.00'
L14	S50°10'00"W	643.82'

LINE TABLE		
LINE	BEARING	LENGTH
L15	S07°16'28"W	834.19'
L16	S69°53'46"W	889.10'
L17	S63°54'26"W	155.65'
L18	N29°07'53"E	43.83'
L19	N63°54'26"E	120.96'
L20	N69°53'46"E	875.20'
L21	N07°16'28"E	567.66'
L22	N82°43'32"W	100.00'
L23	N07°16'28"E	100.00'
L24	S82°43'32"E	100.00'
L25	N07°16'28"E	161.14'
L26	N50°10'00"E	621.64'
L27	N88°09'32"E	40.61'



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 email: contact@KingSurveyors.com

PROJECT NO: 20190520
 DATE: 6/19/2020
 CLIENT: WENK
 DWG: 20190520EXH_TCE
 DRAWN: SMF CHECKED: PG

File-16-MAP-419

RIVERDALE PARK SUBDIVISION

A PART OF THE S1/2 SE1/4 SECTION 18, T2S, R67W OF
THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 10

COUNTY CASE# 81-84 PUD

CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT NORTH COUNTY, A COLORADO LIMITED PARTNERSHIP, BEING THE OWNERS OF THAT PART OF THE S 1/2 SE 1/4 OF SECTION 18, T2S, R67W, OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE S 1/2 SE 1/4 OF SAID SECTION 18, SAID CORNER BEING A FOUND 1/2" BOLT WHICH MATCHES STATE MONUMENT RECORDS; THENCE N88°20'45"E, ON AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID S 1/2 SE 1/4, A DISTANCE OF 30.00' TO A POINT ON THE EAST R.O.W. LINE OF RIVERDALE ROAD, AS DESCRIBED IN ADAMS COUNTY ROAD PETITION NO. 68, ESTABLISHED MARCH 2, 1986, PAGE 347, BOOK 1, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE N88°20'45"E CONTINUING ALONG SAID SOUTH LINE, A DISTANCE OF 2615.02' TO THE SE CORNER OF SAID S 1/2 SE 1/4 SAID CORNER BEING NO. 4 REBAR; THENCE N00°43'02"W ALONG THE EAST LINE OF SAID S 1/2 SE 1/4, A DISTANCE OF 1153.44' TO A POINT; THENCE S88°20'45"W ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID S 1/2 SE 1/4, A DISTANCE OF 2612.81' TO A POINT ON SAID EAST R.O.W. LINE OF RIVERDALE ROAD; THENCE S00°36'27"E ALONG SAID EAST R.O.W. LINE, A DISTANCE OF 1153.48' TO THE TRUE POINT OF BEGINNING, CONTAINING 69.20 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF "RIVERDALE PARK SUBDIVISION" AND DO HEREBY DEDICATE TO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR PUBLIC USE FOR 96TH AVENUE AND RIVERDALE ROAD, FOREVER, AND ALSO RESERVE THOSE PORTIONS OF REAL ESTATE WHICH ARE LABELLED AS PRIVATE STREETS (TRACT AA) ON THIS PLAT FOR ACCESS TO LOTS WITHIN THIS SUBDIVISION FOR THE OWNERS, RESIDENTS AND GUESTS OF THE RESIDENTS OR OWNERS OF THIS SUBDIVISION AND TO EMPLOYEES OF PUBLIC AGENCIES AND UTILITY COMPANIES, AND FOR THE EXCLUSIVE INSTALLATION, MAINTENANCE, AND REPAIR OF WATER AND SEWER LINES TO THE CITY OF THORNTON TOGETHER WITH THE RIGHT TO TRIM INTERFERING TREES AND BRUSH, TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES, SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND REASONABLE MANNER; PRIVATE ROAD IMPROVEMENTS AND DRAINAGE FACILITIES ARE ALSO PERMITTED AND OTHER UTILITIES MAY CROSS AT ESSENTIALLY RIGHT ANGLES. ALL NON-TRIBUTARY GROUND WATER IS HEREBY DEDICATED TO THE CITY OF THORNTON, EXECUTED THIS 7th DAY OF April, 1986.

Russ Brown, General Partner
NORTH COUNTY, A COLORADO LIMITED PARTNERSHIP

ACKNOWLEDGMENT

STATE OF COLORADO)
COUNTY OF ADAMS)

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF March, 1986, BY RUSS BROWN, GENERAL PARTNER OF NORTH COUNTY, A COLORADO LIMITED PARTNERSHIP.

MY COMMISSION EXPIRES: 11/13/89
MY ADDRESS IS: 7836 Mesquite "A"
Commerce City, CO 80022

NOTICE

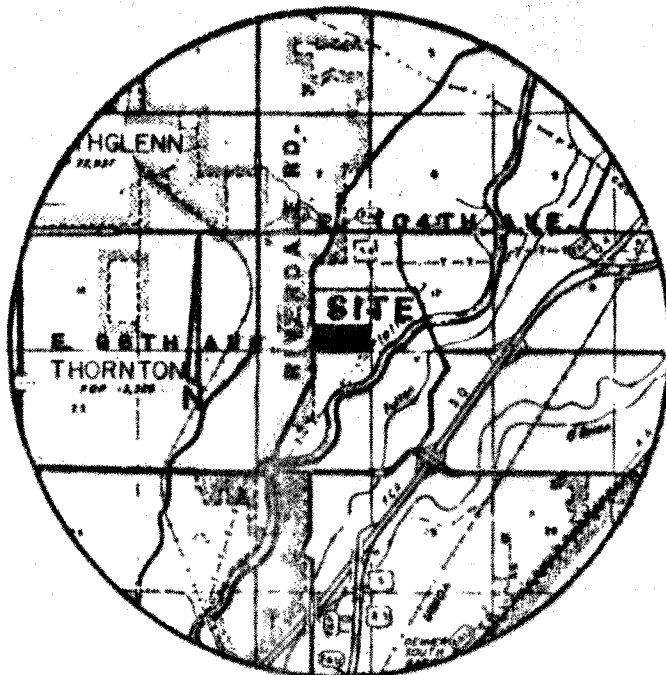
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN SIX YEARS AFTER YOU DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

LAND SURVEYOR'S CERTIFICATE

I, CHRISTOPHER D. BASGALL, A REGISTERED SURVEYOR, REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREON BEFORE DESCRIBED PROPERTY, EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY BY THIS PLAT, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON.

March 21, 1986
DATE OF CERTIFICATION

BY: Christopher D. Basgall
CHRISTOPHER D. BASGALL
L.S. #16823



SCALE 1" = 1.5 MILE

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY QUEST CONSULTING, AND QUEST CONSULTING ASSUMES NO LIABILITY OR RESPONSIBILITY WITH RESPECT TO ANY RECORDED INSTRUMENTS REGARDING EASEMENTS, RIGHTS OF WAY, OWNERSHIP, ENCUMBRANCES, OR ANY OTHER DOCUMENT AFFECTING TITLE OR INTERESTS IN THE PROPERTY WHICH MAY BE OF RECORD. QUEST CONSULTING RELIED UPON TITLE COMMITMENT NO. C 6252 PREPARED BY SECURITY TITLE GUARANTEE COMPANY, DATED SEPTEMBER 25, 1985, TIME 8:00 A.M.

SURVEY NOTES

BEARING ASSUMED ALONG SOUTH LINE OF THE S 1/2 SE 1/4 SEC. 18 (N88°20'45"E)

0 - SET NO. 4 REBAR W/CAP PLS NO. 16823

LOT SALES RESTRICTION

NO INDIVIDUAL LOT WITHIN THIS SUBDIVISION MAY BE CONVEYED OFF SEPARATELY, EXCEPT BY SUBSEQUENT RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS CERTIFYING AS TO THE ADEQUACY OF A HOMEOWNERS ASSOCIATION FOR MAINTENANCE OF ALL COMMON FACILITIES, AND APPROVAL OF THE CITY OF THORNTON'S UTILITY DEPARTMENT BY AMENDMENT OF THEIR SERVICE CONTRACT FOR THIS SUBDIVISION.

EASEMENTS

1. ON-LOT SERVICE - A RIGHT-OF-WAY EASEMENT IS RESERVED AT LOCATIONS TO BE DETERMINED AND DESIGNATED BY THE PROVIDING ENTITY FOR THE CONSTRUCTION, REPAIR, REPLACEMENT, AND MAINTENANCE OF TELEPHONE, CABLE T.V., LIGHT AND POWER AND GAS LINES, AND WATER AND SEWER LINES ALONG WITH THE RIGHT OF INGRESS AND EGRESS IN CONNECTION THEREWITH, OVER, ACROSS, AND UNDER THE LOTS ON SAID PLAT TO FURNISH SERVICE FOR THAT LOT.

2. WATER/SEWER FACILITIES - IN ADDITION TO THE PRIVATE STREETS (TRACT AA), A THREE FOOT (3') WIDE EXCLUSIVE WATER AND SEWER EASEMENT IS HEREBY DEDICATED TO THE CITY OF THORNTON IMMEDIATELY ADJACENT TO ALL PRIVATE STREETS (TRACT AA). **ADDITIONAL EXCLUSIVE WATER AND SEWER EASEMENTS ARE DEDICATED ACROSS ALL PORTIONS OF TRACT R, THE SOUTH TWENTY FEET (20') OF TRACT Q, AND THE SOUTH TWENTY FEET (20') OF LOTS 35 AND 36, BLOCK 7.** SAID EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE, AND REPAIR OF OF WATER AND SEWER LINES TOGETHER WITH THE RIGHT TO TRIM INTERFERING TREES AND BRUSH AND A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES, SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND REASONABLE MANNER. AT THE REQUEST OF THE CITY, THE OWNER MAY ALSO DEDICATE OTHER SPECIFIC EASEMENTS TO SERVE UNITS WITHIN THE DEVELOPMENT. SAID EASEMENTS SHALL BE A MINIMUM OF TWENTY FEET (20') FOR A SINGLE LINE AND UP TO 30 FEET (30') FOR A TWO LINES. SURFACE IMPROVEMENTS, HYDRANTS, DRAINAGE FACILITIES, STREETLIGHTS, AND SURFACE USES IN ACCORDANCE WITH THE PUD FOR THE BENEFIT OF THE OWNERS, RESIDENTS, AND/OR ASSIGNS ARE ALSO PERMITTED WITHIN ALL WATER AND SEWER LINE EASEMENTS, AND OTHER UTILITIES MAY CROSS AT ESSENTIALLY RIGHT ANGLES.

3. SIX FOOT (6') WIDE UTILITY EASEMENTS ARE HEREBY DEDICATED TO MOUNTAIN BELL, PUBLIC SERVICE COMPANY OF COLORADO, AND CABLE T.V. IMMEDIATELY ADJACENT TO THE PERIMETERS OF THE 3' WATER AND SEWER EASEMENT ON ALL LOTS SHOWN ON THIS PLAT FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF THEIR FACILITIES TOGETHER WITH THE RIGHT TO TRIM INTERFERING TREES AND BRUSH AND A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES, SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND REASONABLE MANNER. SURFACE IMPROVEMENTS, HYDRANTS, DRAINAGE FACILITIES, STREETLIGHTS, AND THEIR USE ARE ALSO PERMITTED IN ACCORDANCE WITH THE PUD FOR THE BENEFIT OF OWNERS, THE RESIDENTS, OR ASSIGNS.

4. FIVE FOOT (5') WIDE UTILITY EASEMENTS ARE HEREBY DEDICATED TO MOUNTAIN BELL, PUBLIC SERVICE COMPANY OF COLORADO, AND CABLE T.V. ALONG THE REAR LOT LINES SHOWN ON THIS PLAT FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF THEIR FACILITIES TOGETHER WITH THE RIGHT TO TRIM INTERFERING TREES AND BRUSH AND A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES, SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND REASONABLE MANNER. SURFACE IMPROVEMENTS, HYDRANTS, DRAINAGE FACILITIES, STREETLIGHTS, AND THEIR USE ARE ALSO PERMITTED IN ACCORDANCE WITH THE PUD FOR THE BENEFIT OF OWNERS, THE RESIDENTS, OR ASSIGNS.

USAGE AND OWNERSHIP OF TRACTS

ALL TRACTS ARE TO REMAIN IN THE OWNERSHIP OF THE PARK OWNER, UNLESS BY SUBSEQUENT RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS AND APPROVAL BY THE CITY OF THORNTON'S UTILITY DEPARTMENT, INDIVIDUAL LOT SALES ARE ALLOWED. IN SUCH EVENT, ALL TRACTS WOULD BE CONVEYED TO A TO-BE-CREATED HOMEOWNERS ASSOCIATION FOR COMMON OWNERSHIP AND MAINTENANCE.

THE TRACTS ARE TO BE UTILIZED FOR THE FOLLOWING PURPOSES:

PRIVATE STREETS - TRACT AA
VISITOR PARKING - TRACTS B, C, E, F, G, H, I, J, K, N, O, P, S, U, Z
PARK MAINTENANCE LOT - TRACT L
EAST PARK OPEN SPACE - TRACT R
MAIN CLUBHOUSE/CENTRAL TRAIL - TRACT D
2ND POOL/CABANA - TRACT Q
WALKWAY - TRACT T
SCREENED OUTSIDE STORAGE - TRACT M
MISCELLANEOUS GREENBELT/OPEN SPACE - TRACTS A, V, W, X, Y

UTILITY AGREEMENT STATEMENT

IT IS RECOGNIZED AND ACKNOWLEDGED THAT THE CITY OF THORNTON, COLORADO, IMPOSES VARIOUS WATER AND SEWER CONNECTION CHARGES, WATER SUPPLY CHARGES, AND CONTRIBUTIONS FOR A PRO RATA SHARE OF THE COST OF MAJOR WATER AND SEWER LINES, EACH OF WHICH REQUIREMENTS MAY AFFECT THIS PROPERTY. ANYONE PURCHASING AN INTEREST IN ANY PART OF THIS PROPERTY SHOULD INQUIRE OF THE CITY OF THORNTON, COLORADO, AS TO THE SPECIFIC OBLIGATIONS.

PLANNING COMMISSION APPROVAL

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS 27 DAY OF MARCH, 1986.

Rosemary Pompanio
CHAIRMAN

BOARD OF COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS 7th DAY OF April, A.D., 1986, SUBJECT TO THE TERMS AND CONDITIONS OF THE SUBDIVISION DEVELOPMENT AGREEMENT RECORDED HERewith.

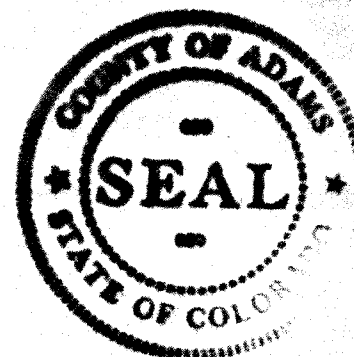
Leo M. Granger
CHAIRMAN

CERTIFICATE OF THE CLERK AND RECORDER

THIS PLAT AND DEDICATION WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT 2:00 O'CLOCK P.M. ON THE 15th DAY OF April, 1986.

William Sobel
CLERK AND RECORDER

Kay Sakaguchi
DEPUTY



ENGINEERING/SURVEYING
85-74
QUEST CONSULTING
8000 W. 80th AVE.
DENVER, COLORADO 80221
488-8488

ORIGINAL DATE OF PREPARATION: March 21, 1986
LAST REVISION: _____

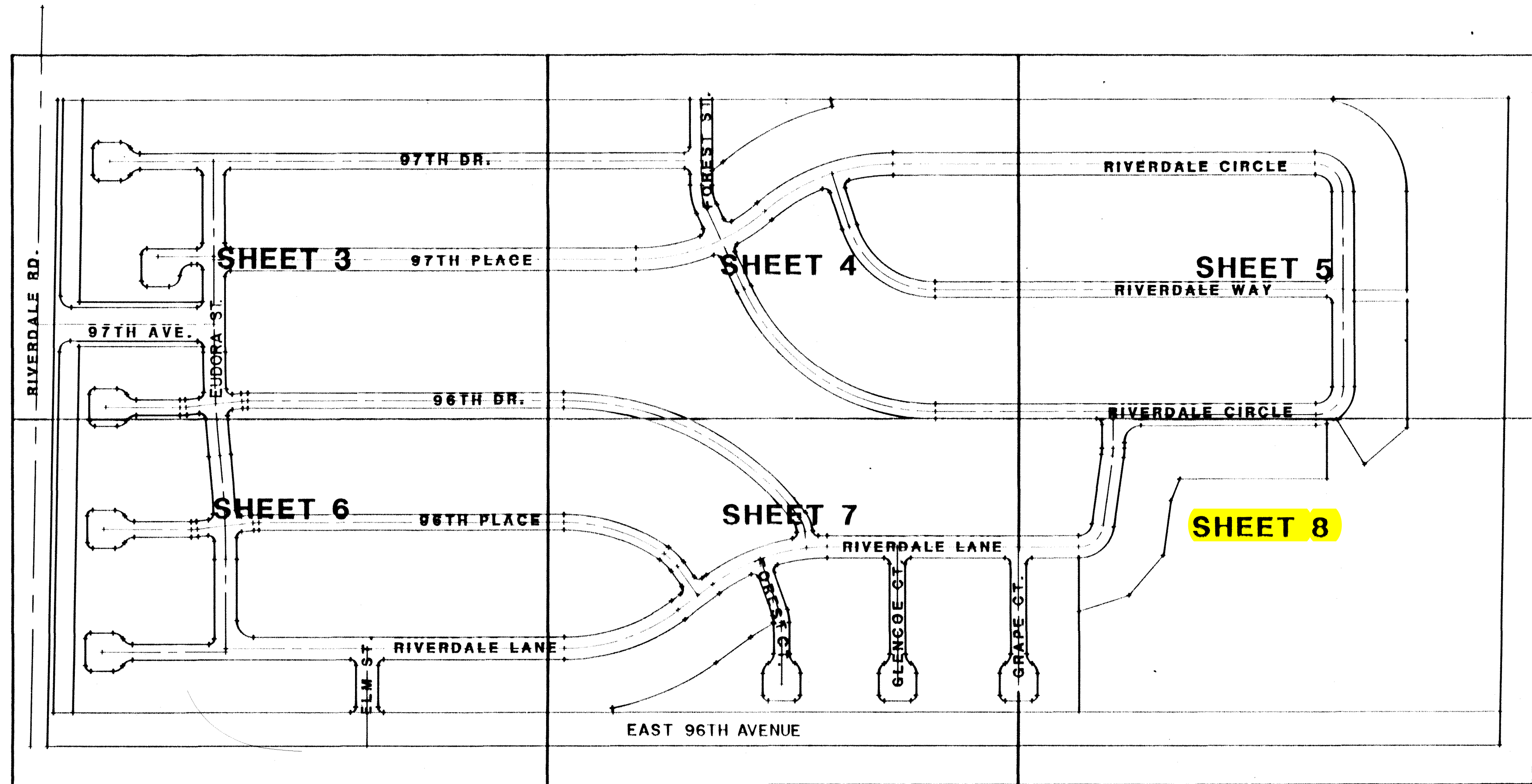
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MAP NO. 419
RECEPTION NO. B672405

163

RIVERDALE PARK SUBDIVISION

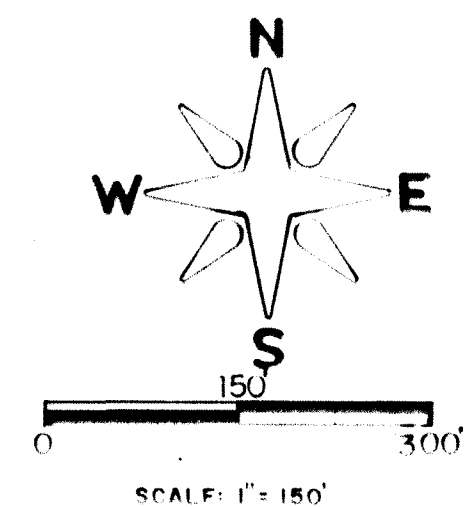
A PART OF THE S1/2 SE1/4 SECTION 18, T2S, R67W OF
THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 10



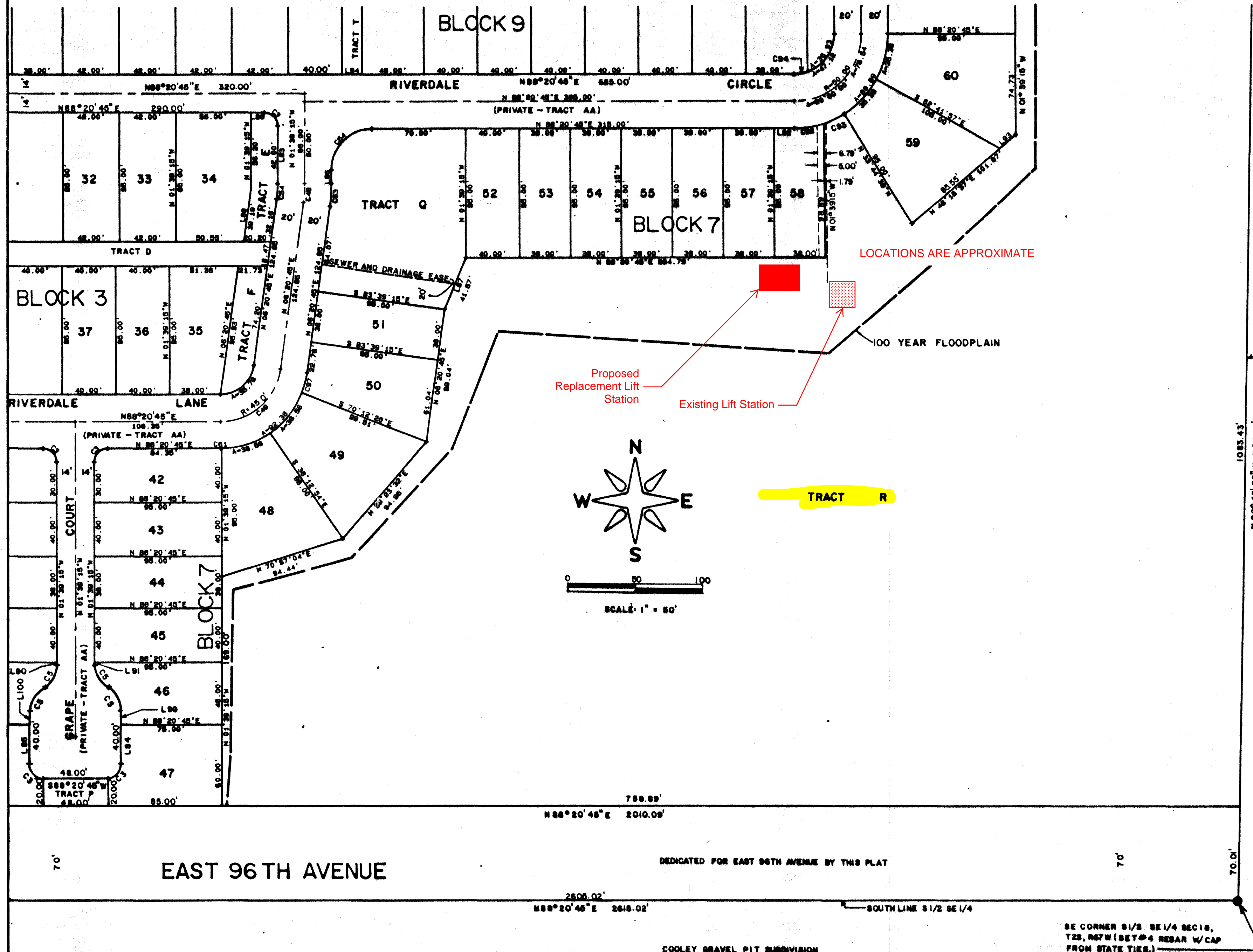
NOTES:

- 1) ALL STREETS WITHIN SUBDIVISION ARE PRIVATE.
- 2) 96TH AVE. AND RIVERDALE ROAD ARE PUBLIC.



RIVERDALE PARK SUBDIVISION
A PART OF THE S1/2 SE1/4 SECTION 18, T2S R67W OF
THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO
SHEET 8 OF 10

SEE SHEET 5 OF 10



APPENDIX H – INTERGOVERNMENTAL AGREEMENT

AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF THORNTON
AND ADAMS COUNTY FOR SANITARY SEWER PIPELINE FROM THE REMINGTON
SANITARY SEWER LIFT STATION TO THE RIVERDALE PARK SANITARY SEWER
LIFT STATION

THIS INTERGOVERNMENTAL AGREEMENT ("IGA") is entered into this _____ day of _____, 2021, by and between the CITY OF THORNTON, a home rule municipal corporation in the State of Colorado ("Thornton") located in Adams County, 9500 Civic Center Drive, Thornton, CO 80229, and the BOARD OF COMMISSIONERS OF ADAMS COUNTY, a body politic organized under and existing by virtue of the laws of the State of Colorado ("County") 4430 S. Adams County Parkway, 5th Floor, Suite C5000A, Brighton, Colorado 80601, which may collectively be referred to herein as the "Parties."

WHEREAS, Thornton is a home rule municipality established pursuant to the constitution and statutes of Colorado which operates a municipal sanitary sewer system, and

WHEREAS, Thornton is responsible for providing water and sanitation services within its service area and has the authority to establish, construct, operate, and maintain works and facilities within and outside of its boundaries; and

WHEREAS, Thornton plans to construct one 8-inch diameter sanitary sewer interceptor from the Remington Sanitary Sewer Lift Station which will be decommissioned once construction is complete, to the Riverdale Park Sanitary Sewer Lift Station which will be upgraded and expanded (the "Project" or "Facilities"); and

WHEREAS, the County has been delegated power to supervise matters of "state interest" by the Colorado General Assembly as set forth in C.R.S. § 24-65.1-101, *et. seq.*; and

WHEREAS, the County has adopted regulations governing areas and activities of state interest, Chapter 6 of the Adams County Development Standards and Regulations ("County Regulations"), which include under Designated Areas and Activities of State Interest the site selection and construction of major facilities of a public utility and major extensions of existing domestic water and wastewater treatment systems; and

WHEREAS, pursuant to Section 6-16 of the County Regulations, in lieu of a permit application and review under the regulations, the County may elect to negotiate an intergovernmental agreement with any political subdivision of the state as defined by C.R.S. § 29-1-202(1); and

WHEREAS, the Parties are also authorized pursuant to Article XIV, Section 18 of the Colorado Constitution C.R.S. § 29-1-201, *et seq.*, to cooperate or contract with any political subdivision of the State to provide any function, service, or facility lawfully authorized to each of the cooperating or contracting units; and

WHEREAS, the Project is an integral component allowing Thornton to combine two service areas and decommission the existing Remington Sanitary Sewer Lift Station for ultimate transmission to Metro Wastewater Reclamation District's Robert W. Hite Treatment Facility; and

WHEREAS, Thornton is diligently working in a cooperative manner with the County and with private interests along the proposed pipeline corridor to address any concerns they may have with the siting of portions of the Project within their jurisdiction or within their areas of interest; and

WHEREAS, notice of this proposed Project has been provided to all land owners within 500 feet from the property lines of the location of the Project as required in the applicable County Regulations; and

WHEREAS, Thornton has paid an appropriate application fee in conjunction with this IGA; and

WHEREAS, Thornton has requested, and the County has consented to, the utilization of the provisions of Section 6-16 of the County Regulations, both Parties finding that an intergovernmental agreement is the most efficient and effective manner in which to proceed; and

WHEREAS, pursuant to Section 6-16 of the County Regulations, upon approval of this IGA, all requirements of the County Regulations shall be deemed satisfied and an Areas and Activities of State Interest ("AASI") Permit shall be issued upon satisfaction of conditions set forth therein; and

WHEREAS, Thornton desires the use of portions of road right-of-way and property owned by the County in order to construct the Project; and

WHEREAS, the County is willing to grant to Thornton, on the terms and conditions herein contained, a non-revocable license to construct, maintain, service and repair the Facilities within road rights-of-way owned by the County as shown on the attached **Exhibit A**; and

NOW, THEREFORE, for valuable consideration the receipt of which, and the adequacy and sufficiency of which, are hereby acknowledged by both parties and in consideration of the mutual covenants and agreements herein contained, it is hereby agreed as follows:

1. **Submittal Requirements.** Thornton acknowledges that in order for the County to be able to evaluate fairly and thoroughly the potential impact of the Project upon the County, satisfaction of the submittal requirements identified in Chapter 6 of the County Regulations for activities of state interest is required. Accordingly, Thornton has undertaken or will undertake the following:
 - A. **Neighborhood/Scoping Meetings.** Under Section 6-16 of the County Regulations, Thornton was required to hold, and summarize the findings of,

at least one neighborhood/scoping meeting. Thornton disseminated appropriate notice of such meeting to households within the Project area and to individuals who carry out official functions on behalf of Adams County and other local governments in the immediate vicinity of the Project. A copy of the mailing list is attached as **Exhibit B**. Thornton held the neighborhood/scoping meeting and provided a summary thereof to the County. A copy of the summary is attached as **Exhibit C**.

B. **Mitigation of Concerns.** Thornton has been diligent in its efforts to identify and address citizen concerns, including efforts to locate the least disruptive Project alignment and to avoid or mitigate Project impacts upon the social and economic well-being of the County's citizenry, its natural resources and environment. In particular, Thornton has agreed to the following.

- 1) Thornton has contacted each of the landowners in unincorporated Adams County directly impacted by Project construction in order to identify their concerns and take appropriate steps, where possible, to satisfactorily address those concerns.
- 2) Thornton will not deprive any landowner of access to their property as a consequence of Project construction activities.

C. **County Regulatory Conditions.** Thornton has specifically addressed Project impacts upon those attributes identified in Chapter 6 of the County Regulations in a manner determined satisfactory by the County.

D. **Referral Agencies.** The County submitted referral packets to a variety of referral agencies. Thornton has adequately responded to all referral comments received by the County and evidence of such has been submitted in writing to the Department of Planning and Development.

2. **Approval Criteria.** The County acknowledges and agrees that, subject to the conditions identified herein, the Project, as proposed, meets the general approval criteria and additional approval criteria found in Section 6-17 of the County Regulations:

A. **County Benefits.** More specifically, the County has determined that the benefits accruing to the County and its citizens from the Project outweigh the losses of any resources within the County or the loss of opportunities to develop such resources.

B. **Financial Security.** The County has determined that there is no need for a guarantee of financial security in this instance.

3. **Coordination between the County and Thornton.** Thornton agrees to coordinate with Adams County upon the following:

- A. Thornton will utilize its best efforts to coordinate its overall construction schedule with any infrastructure construction contemplated and scheduled by the County so as to minimize the disruption of County construction efforts.
 - B. In the event that the County construction projects require grading over the Facilities, the County agrees that it shall use its best efforts in the development and design of its roadways to avoid causing Thornton to relocate its Facilities due to inadequate or excessive cover. However, if such project design results in excessive or inadequate cover over the Facilities, Thornton agrees that it will take all necessary actions to protect, modify, or relocate the Facilities, at its sole cost and expense.
 - C. Should a new location within the County's road right-of-way be needed for Thornton's Facilities, due to the relocation for a County project, a new location within the County's road right-of-way will be provided by the County.
 - D. Thornton shall obtain all necessary County permits to construct the Project. Thornton shall submit to the County its construction plans for review by the County.
- 4. **Parties; No Third Party Beneficiaries.** This IGA is intended to describe and determine such rights and responsibilities only as between the Parties hereto. It is not intended to and shall not be deemed to confer rights or responsibilities to any person or entities not named hereto.
 - 5. **No Assignment.** The IGA provisions contained herein shall inure to the benefit of the Parties hereto. Neither party to this IGA may assign its rights or delegate its duties under this IGA without the prior written consent of the other.
 - 6. **Entire Agreement.** This IGA, the AASI Permit, the conditions of approval, and any agreement or document referred to herein, constitutes the entire understanding between the Parties with respect to the subject matter hereof and all other prior understandings or agreements shall be deemed merged in this IGA.
 - 7. **Permit Term.** The County recognizes that the Project has a twelve month construction schedule. So long as Thornton is diligently proceeding with construction activities on a portion of the Project within two years of the execution of this IGA, the Project shall be considered commenced for purposes of obtaining necessary construction or building permits in a timely manner, the language of Section 6-12 of the County Regulations notwithstanding; provided, however, that Thornton shall provide notice to the County of any delay in seeking construction permits within unincorporated Adams County that extend beyond December 31, 2022. If the Project alignment changes, the type of activities within unincorporated Adams County are modified, or there are material modifications to the Project, Thornton shall notify the Adams County Community and Economic Development Department in writing, at which time the County may request the submission of

additional information concerning any change in Project scope within the County and may impose such reasonable, additional conditions as necessary to address any unforeseen impacts associated with such change in scope. The County, at its sole discretion, will determine whether a full amendment or a technical review amendment to the IGA and/or the AASI Permit is required.

8. **Terms and Conditions.** The County shall issue an AASI Permit for the Project, subject to Thornton's continued compliance with the requirements of Chapter 6 of the County Regulations, the terms and conditions of this IGA, any conditions of approval adopted by the County in conjunction with the review and approval of this IGA, and specifically the following terms and conditions:

- A. All environmental and cultural resource avoidance measures are to be properly installed and implemented during construction and during maintenance activities thereafter.
- B. Construction and operation of the Project shall be in compliance with all applicable federal, state and local regulations.
- C. Thornton shall take the lead in identifying and coordinating actions and responses to any unanticipated discovery of sensitive environmental resources, cultural resources or contamination that occurs during construction. Thornton will inform the County of any such action.
- D. Prior to site disturbance in the County, Thornton will:
 - 1) Obtain all property rights, easements, permits and approvals relative to that portion of the Project in unincorporated Adams County.
 - 2) If required, provide the County with completed reviews and any necessary approvals associated with that portion of the Project in unincorporated Adams County secured from all applicable state agencies and special districts, including but not limited to the following:
 - a. Colorado Department of Transportation (CDOT);
 - b. Colorado Department of Public Health and Environment (CDPHE);
 - c. Urban Drainage and Flood Control District (UDFCD);
 - d. Any other pertinent agencies; and
 - e. Any Federal, State and Special Districts having jurisdiction over the Project activities.
- E. Thornton agrees to follow the following conditions of approval:
 - 1) Fugitive dust control mechanisms must be in place, and functioning at all times.

- 2) Thornton will ensure that the contractor shall make reasonable attempt to keep the hours of construction between the hours of 7 a.m. to 7 p.m., Monday through Saturday. The Adams County Director of Community and Economic Development may extend the hours and days of operation if there has been demonstration of a sufficient need.
- 3) This site is subject to inspections from Adams County inspectors, during reasonable working hours. Adams County may or may not give notice of an inspection prior to the inspection.
- 4) All construction related work shall be completed within two (2) years of the execution of this IGA. A one year extension may be granted by the Director of Community and Economic Development.
- 5) All development activities, including fill, stockpiling, and storage of fuel and hazardous materials within the 100 year floodplain shall be prohibited unless a Floodplain Use Permit is obtained from Adams County.
- 6) All hauling/construction trucks shall cover their loads pursuant to C.R.S. § 42-4-1407.
- 7) Maintenance of the haul route and/or construction traffic route, including dust abatement shall be the responsibility of Thornton. Thornton shall repair any rutting and potholes caused by the Project as requested by the Department of Public Works.
- 8) All fluid spills such as hydraulic and oil from maintenance of equipment, shall be removed and disposed of at a facility permitted for such disposal.
- 9) During construction and maintenance of the Project within unincorporated Adams County areas, Thornton shall comply with the Adams County noise regulations as specified in the County Regulations.
- 10) All complaints received by Thornton concerning offsite impacts, and the resolution of those complaints, shall be conveyed to the County Community and Economic Development Department. Offsite impacts shall be responded to and resolved as soon as reasonably possible by Thornton. Disputes concerning offsite impacts may be resolved by the County Community and Economic Development Department and may be justification for a Show Cause Hearing before the Adams County Board of County Commissioners and may result in a default of the terms of the IGA.

- 11) All construction vehicles shall have a radar activated or white noise backup alarm for their equipment to minimize noise impacts to the area.
 - 12) If fuel will be stored on this site:
 - a. All fuel storage at this site shall be provided with secondary containment, which complies with State of Colorado Oil Inspection Section Regulations; and
 - b. Fueling areas shall be separated from the rest of the site's surface area, and protected from storm water; and
 - c. Thornton shall provide a spill prevention plan and release prevention plan for fuel storage and fueling operations. Spill and drip containment pans shall be emptied frequently and all spills shall be cleaned up and disposed of immediately at a facility permitted for such disposal.
 - 13) Thornton shall comply with all applicable requirements of the Zoning, Health, Building, Engineering and Fire Codes during the construction and maintenance of the Project within Adams County unincorporated areas.
9. **Right of Entry.** Upon execution of the IGA, Thornton, its agents and employees shall be entitled to enter the right-of-way owned by the County (the "Property"), as shown in Exhibit A, for the purpose of making inspections thereof and conducting such tests and observations as Thornton deems appropriate. Thornton is responsible for payment for all such inspections, tests and observations and for any other work performed at Thornton's request and shall pay for any damage which occurs to the Property as a result of such activities. Thornton shall not permit claims or liens of any kind against the Property for inspections, tests and observations and for any other work performed on the Property at Thornton's request. Thornton agrees to bear responsibility for any liability, damage, cost or expense incurred by County in connection with any such inspection, claim or lien.
10. **Non-revocable License.** The County hereby grants to Thornton a non-revocable license to construct, maintain, service and repair the Facilities within road right-of-way owned by the County as shown on the attached Exhibit A. This license shall be immediately and automatically effective upon issuance of the AASI Permit described herein.
 - A. Any damages to the right-of-way owned by the County as a result of Thornton's construction, operation, maintenance, repair, inspection, removal, replacement, or relocation of the Facilities shall be promptly repaired by Thornton or Thornton shall pay the County for the damages. Thornton shall notify the County of any such damage and any claims arising out of such damage.

- B. Upon construction of the Facilities within the road right-of-way owned by the County, Thornton shall provide the County a set of as-built drawings.
11. **Future Conceptual Review Meeting.** At such time that Thornton contemplates the construction of any additional structures or pipelines, Thornton agrees that it will schedule and attend a conceptual review meeting with the Adams County Community and Economic Development Department and at such time, the County, in its sole discretion, shall determine the proper course of action in order to properly permit such structures or pipelines.
12. **Binding Agreement.** This IGA shall be binding upon the execution of this IGA by the Parties hereto.
13. **No Waiver.** The Parties hereto understand and agree that the Parties, their officers, and employees, are relying on, and do not waive or intend to waive, by any provision of this IGA, any rights, protections, or privileges provided by the Colorado Governmental Immunity Act, C.R.S. 24-10-101 et seq., as it is from time to time amended, or otherwise available to the Parties, their officers, or employees.
14. **Notice.** Any and all notices, demands, or other communications desired or required to be given under any provision of this IGA shall be given in writing and delivered personally or sent by registered or certified mail, return receipt requested, postage prepaid or by fax to the address of Thornton and County as set forth below:

To Adams County:

Director of Community and Economic Development
4430 South Adams County Parkway
1st Floor, Suite W2000A
Brighton, CO 80601-8216
Phone: (720) 523-6800
Fax: (720) 523-6998

and

Director of Public Works Adams County Public Works Department
4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
Phone: (720) 523-6875
Fax: (720) 523-6996

With a copy to:

County Attorney
Adams County Attorney's Office
4430 South Adams County Parkway
5th Floor, Suite C5000B

Brighton, Colorado 80601 -8218
Phone: (303) 654-6116
Fax: (303) 654-6114

To Thornton:

City Manager
9500 Civic Center Drive
Thornton, Colorado 80229
Phone: (303) 538-7200
Fax: (303) 538-7562

Executive Director – Infrastructure
12450 Washington Street
Thornton, Colorado 80241
Phone: (720) 977-6234
Fax: (720) 977-6201

Or to such other addresses that any party may hereafter from time to time designate by written notice to the other parties in accordance with this paragraph. Notice shall be effective upon receipt.

15. **Captions.** The captions of the paragraphs are set forth only for convenience and reference, and are not intended in any way to define, limit or describe the scope or intent of this IGA.
16. **Additional Action.** The Parties agree to execute any additional documents and to take any additional action necessary to carry out this IGA.
17. **Amendments.** This IGA may be modified, amended, changed or terminated in whole or in part by an agreement in writing duly authorized and executed by the parties hereto with the same formality, and subject to the same statutory and regulatory requirements, as this IGA.
18. **Force Majeure.** Notwithstanding anything herein to the contrary, the parties agree not to hold each other responsible for any losses or damages incurred as a result of a party's inability to perform pursuant to this IGA due to the following causes if beyond the party's control and when occurring through no direct or indirect fault of the party: acts of God; natural disasters, actions or failure to act by governmental authorities other than the parties hereto; unavailability of power, fuel, supplies or equipment critical to a party's ability to perform; major equipment or facility breakdown; and changes in Colorado or federal law, including, without limitation, changes in any permit requirements.
19. **Applicable Law.** This IGA and its application shall be construed in accordance with the laws of the state of Colorado.

20. **Breach.** If either party is in breach of this IGA, the non-defaulting party may elect to treat this IGA as terminated, in which case the non-defaulting party may recover such damages as is proper, or the non-defaulting party may seek specific performance. No such breach shall be deemed to exist until the defaulting party has been given written notice of the alleged default and fails to remedy such default within 30 days of receipt of such notice and there is a determination by a court having venue that there has been a breach of this IGA.
21. **Attorney's Fees.** In the event of any litigation, arbitration or other dispute resolution process arising out of this IGA, the parties agree that each will pay its own costs and fees.
22. **Project Costs.** Thornton shall be solely responsible for the costs of the Project.
23. **Project Maintenance.** Thornton shall be solely responsible for maintaining all the Project improvements.
24. **Severability.** If any provision of this IGA is determined to be unenforceable or invalid for any reason, the remainder of this IGA shall remain in effect. No subsequent resolution or ordinance enacted by the County, or Thornton shall impair the rights of the County, or Thornton hereunder without the written consent of all of the Parties.

IN WITNESS WHEREOF, the Parties hereto have executed this Intergovernmental Agreement with its exhibits to be effective as of the date first written above.

CITY OF THORNTON, COLORADO

Kevin S. Woods
City Manager

ATTEST:

APPROVED AS TO FORM:
William A. Tuthill III, Interim City Attorney

Kristen N. Rosenbaum
City Clerk

By: _____
Julie K. L. Mecklenburg
Assistant City Attorney

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

ATTEST:
JOSH ZYGIELBAUM
CLERK AND RECORDER

Approved as to form:

Deputy Clerk

Adams County Attorney's Office

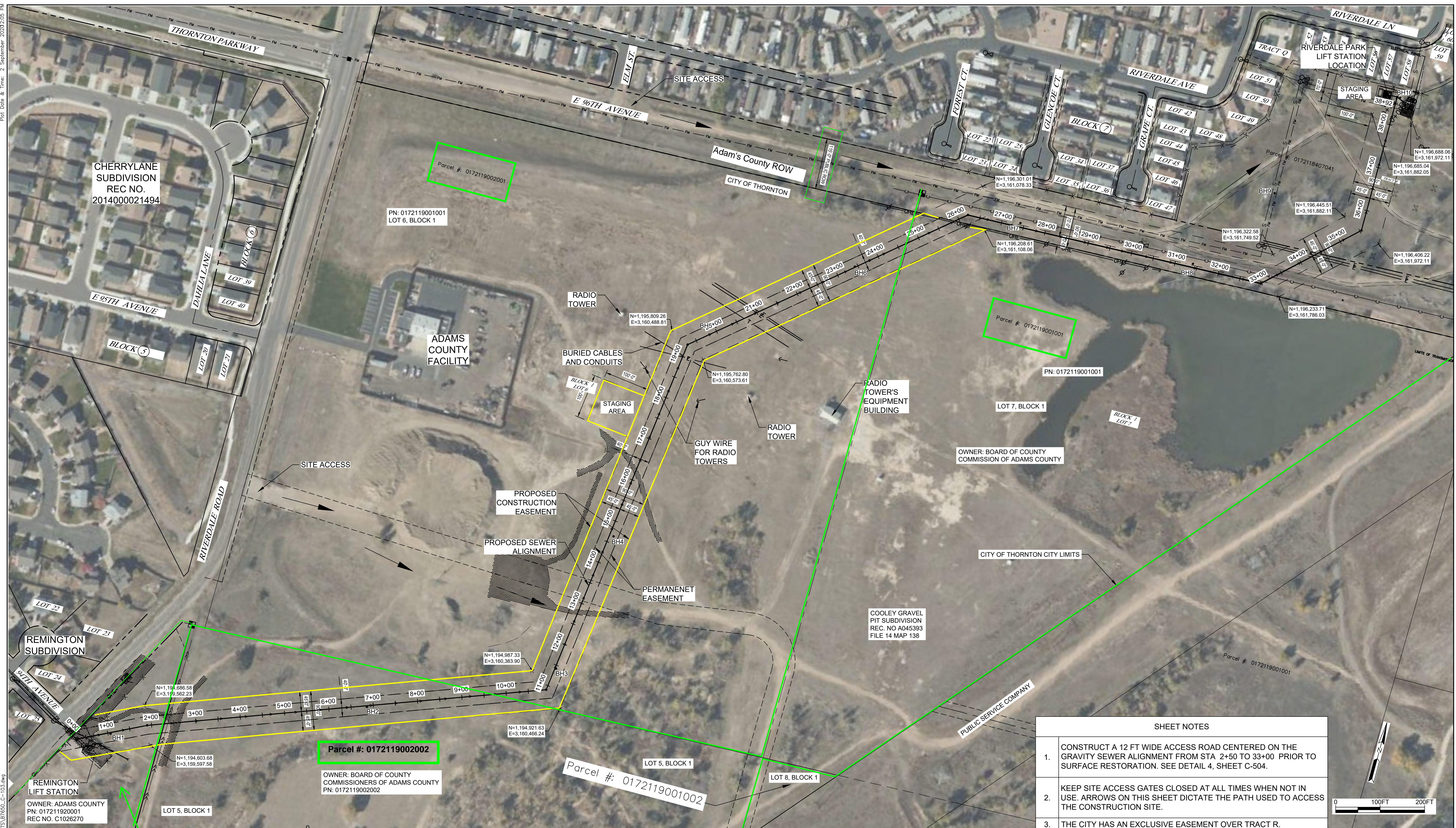
Exhibit A

(Map of the Pipeline Alignments and Rights of Way Impacted)

Exhibit A1

Overall Site Plan for Sanitary Sewer Pipeline from the Remington Sanitary Sewer Lift Station to the Riverdale Park Sanitary Sewer Lift Station





REV	REVISION DESCRIPTION	DWN	APP	REV DATE	

**PRELIMINARY
NOT FOR CONSTRUCTION**

PRIME CONSULTANT



Responsive partner. Exceptional outcomes.

4025 AUTOMATION WAY BLDG E (PHONE): 970-223-4705
FORT COLLINS CO 80525 (FAX): 970-223-4706

CLIENT	CITY OF THORNTON
--------	------------------

Exhibit A2

Exhibit B

(Mailing List from the Neighborhood Meeting)

EXHIBIT B

RESIDENT		ADDRESS	
9700 RIVERDALE ASSOCIATES LLC	C/O SIERRA CORPORATE MANAGEMENT INC	320 N PARK VISTA ST	ANAHEIM CA 92806-3722
ADAMS COUNTY		4430 SOUTH ADAMS COUNTY PKWY	BRIGHTON CO 80601-8204
BOARD OF COUNTY COMMISSIONERS OF CITY OF THORNTON	ADAMS COUNTY	4430 SOUTH ADAMS COUNTY PKWY	BRIGHTON CO 80601-8204
		9500 CIVIC CENTER DR	THORNTON CO 80229
PUBLIC SERVICE CO OF COLORADO	C/O PROPERTY AND LOCAL TAXES	PO BOX 1979	DENVER CO 80201-1979
CURRENT RESIDENT		9500 RIVERDALE RD	THORNTON CO 80229-3203
CURRENT RESIDENT		9700 RIVERDALE RD	THORNTON CO 80229-3205
CURRENT RESIDENT		5344 E 97TH PL	DENVER CO 80229-3220
CURRENT RESIDENT		5354 E 97TH PL	DENVER CO 80229-3220
CURRENT RESIDENT		5364 E 97TH PL	DENVER CO 80229-3220
CURRENT RESIDENT		5384 E 97TH PL	DENVER CO 80229-3220
CURRENT RESIDENT		5404 E 97TH PL	DENVER CO 80229-3222
CURRENT RESIDENT		5424 E 97TH PL	DENVER CO 80229-3222
CURRENT RESIDENT		5434 E 97TH PL	DENVER CO 80229-3222
CURRENT RESIDENT		5444 E 97TH PL	DENVER CO 80229-3222
CURRENT RESIDENT		5454 E 97TH PL	DENVER CO 80229-3222
CURRENT RESIDENT		5464 E 97TH PL	DENVER CO 80229-3222
CURRENT RESIDENT		5407 E 97TH PL	DENVER CO 80229-3223
CURRENT RESIDENT		5427 E 97TH PL	DENVER CO 80229-3223
CURRENT RESIDENT		5437 E 97TH PL	DENVER CO 80229-3223
CURRENT RESIDENT		5447 E 97TH PL	DENVER CO 80229-3223
CURRENT RESIDENT		5457 E 97TH PL	DENVER CO 80229-3223
CURRENT RESIDENT		5467 E 97TH PL	DENVER CO 80229-3223
CURRENT RESIDENT		5487 E 97TH PL	DENVER CO 80229-3223
CURRENT RESIDENT		9600 FOREST CT	THORNTON CO 80229-3226
CURRENT RESIDENT		9610 FOREST CT	THORNTON CO 80229-3226
CURRENT RESIDENT		9620 FOREST CT	THORNTON CO 80229-3226
CURRENT RESIDENT		9630 FOREST CT	THORNTON CO 80229-3226
CURRENT RESIDENT		9640 FOREST CT	THORNTON CO 80229-3226
CURRENT RESIDENT		9650 FOREST CT	THORNTON CO 80229-3226
CURRENT RESIDENT		9601 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9602 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9611 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9612 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9621 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9622 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9631 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9632 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9641 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9642 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9651 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9652 GLENCOE CT	THORNTON CO 80229-3227
CURRENT RESIDENT		9603 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9604 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9613 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9614 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9623 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9624 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9633 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9634 GRAPE CT	THORNTON CO 80229-3228

CURRENT RESIDENT		9643 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9644 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9653 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		9654 GRAPE CT	THORNTON CO 80229-3228
CURRENT RESIDENT		5315 RIVERDALE AVE	THORNTON CO 80229-3233
CURRENT RESIDENT		5335 RIVERDALE AVE	THORNTON CO 80229-3233
CURRENT RESIDENT		5355 RIVERDALE AVE	THORNTON CO 80229-3233
CURRENT RESIDENT		5375 RIVERDALE AVE	THORNTON CO 80229-3233
CURRENT RESIDENT		5395 RIVERDALE AVE	THORNTON CO 80229-3233
CURRENT RESIDENT		5460 RIVERDALE AVE	THORNTON CO 80229-3234
CURRENT RESIDENT		5470 RIVERDALE AVE	THORNTON CO 80229-3234
CURRENT RESIDENT		5480 RIVERDALE AVE	THORNTON CO 80229-3234
CURRENT RESIDENT		5490 RIVERDALE AVE	THORNTON CO 80229-3234
CURRENT RESIDENT		5281 RIVERDALE LN	THORNTON CO 80229-3235
CURRENT RESIDENT		5291 RIVERDALE LN	THORNTON CO 80229-3235
CURRENT RESIDENT		5272 RIVERDALE LN	DENVER CO 80229-3236
CURRENT RESIDENT		5282 RIVERDALE LN	DENVER CO 80229-3236
CURRENT RESIDENT		5292 RIVERDALE LN	DENVER CO 80229-3236
CURRENT RESIDENT		5401 RIVERDALE LN	THORNTON CO 80229-3237
CURRENT RESIDENT		5431 RIVERDALE LN	THORNTON CO 80229-3237
CURRENT RESIDENT		5441 RIVERDALE LN	THORNTON CO 80229-3237
CURRENT RESIDENT		5461 RIVERDALE LN	THORNTON CO 80229-3237
CURRENT RESIDENT		5471 RIVERDALE LN	THORNTON CO 80229-3237
CURRENT RESIDENT		5481 RIVERDALE LN	THORNTON CO 80229-3237
CURRENT RESIDENT		5502 RIVERDALE LN	THORNTON CO 80229-3238
CURRENT RESIDENT		5512 RIVERDALE LN	THORNTON CO 80229-3238
CURRENT RESIDENT		5522 RIVERDALE LN	THORNTON CO 80229-3238
CURRENT RESIDENT		5532 RIVERDALE LN	THORNTON CO 80229-3238
CURRENT RESIDENT		5542 RIVERDALE LN	THORNTON CO 80229-3238
CURRENT RESIDENT		5552 RIVERDALE LN	THORNTON CO 80229-3238
CURRENT RESIDENT		5562 RIVERDALE LN	THORNTON CO 80229-3238
CURRENT RESIDENT		5306 RIVERDALE WAY	THORNTON CO 80229-3239
CURRENT RESIDENT		5326 RIVERDALE WAY	THORNTON CO 80229-3239
CURRENT RESIDENT		5346 RIVERDALE WAY	THORNTON CO 80229-3239
CURRENT RESIDENT		5366 RIVERDALE WAY	THORNTON CO 80229-3239
CURRENT RESIDENT		5386 RIVERDALE WAY	THORNTON CO 80229-3239
CURRENT RESIDENT		5416 RIVERDALE WAY	THORNTON CO 80229-3240
CURRENT RESIDENT		5436 RIVERDALE WAY	THORNTON CO 80229-3240
CURRENT RESIDENT		5456 RIVERDALE WAY	THORNTON CO 80229-3240
CURRENT RESIDENT		5476 RIVERDALE WAY	THORNTON CO 80229-3240
CURRENT RESIDENT		5486 RIVERDALE WAY	THORNTON CO 80229-3240
CURRENT RESIDENT		5496 RIVERDALE WAY	THORNTON CO 80229-3240
CURRENT RESIDENT		5315 RIVERDALE WAY	THORNTON CO 80229-3241
CURRENT RESIDENT		5335 RIVERDALE WAY	THORNTON CO 80229-3241
CURRENT RESIDENT		5355 RIVERDALE WAY	THORNTON CO 80229-3241
CURRENT RESIDENT		5375 RIVERDALE WAY	THORNTON CO 80229-3241
CURRENT RESIDENT		9640 HUDSON CT	THORNTON CO 80229-3242
CURRENT RESIDENT		9650 HUDSON CT	THORNTON CO 80229-3242
CURRENT RESIDENT		9660 HUDSON CT	DENVER CO 80229-3242
CURRENT RESIDENT		9670 HUDSON CT	DENVER CO 80229-3242
CURRENT RESIDENT		9680 HUDSON CT	DENVER CO 80229-3242
CURRENT RESIDENT		9690 HUDSON CT	DENVER CO 80229-3242
CURRENT RESIDENT		5252 E 96TH DR	DENVER CO 80229-3245
CURRENT RESIDENT		5237 E 96TH DR	DENVER CO 80229-3246
CURRENT RESIDENT		5241 E 96TH DR	DENVER CO 80229-3246
CURRENT RESIDENT		5257 E 96TH DR	DENVER CO 80229-3246
CURRENT RESIDENT		5261 E 96TH DR	DENVER CO 80229-3246
CURRENT RESIDENT		5504 E 97TH PL	DENVER CO 80229-3257

[illegible]

CURRENT RESIDENT		9770 HUDSON CT	DENVER CO 80229-3271
CURRENT RESIDENT		9780 HUDSON CT	DENVER CO 80229-3271
CURRENT RESIDENT		5415 RIVERDALE AVE	THORNTON CO 80229-3273
CURRENT RESIDENT		5435 RIVERDALE AVE	THORNTON CO 80229-3273
CURRENT RESIDENT		5455 RIVERDALE AVE	THORNTON CO 80229-3273

Exhibit C

(Summary of Neighborhood Meeting)

EXHIBIT C



INFRASTRUCTURE DEPARTMENT MEETING SUMMARY

PROJECT NAME/LOCATION: Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement
CIP Project No. 19-233 and CIP Project No. 19-234

NEIGHBORHOOD MEETING DATE: January 20, 2021 at 5:00 pm

MEETING LOCATION: Zoom Meeting

CONTACT NAME: Kristin Schwartz, P.E., Civil Engineer
720-977-6208

PURPOSE OF THE MEETING: Provide information and seek input from adjacent property owners about the project. Discuss the proposed sanitary sewer alignment and lift station upgrade.

PROJECT SCOPE: This project includes the design, right-of-way (ROW) acquisition, and construction to replace the existing Riverdale Park Lift Station, and construct a new gravity main from the Remington Lift Station to the Riverdale Park Lift Station. The project will combine two sewer service areas and accommodate existing and buildout sanitary sewer flows due to population growth. The new gravity main will decommission the existing Remington Lift Station.

PROJECT SCHEDULE: Design: Started July 2019; finishing March 2021
Construction: Starting September 2021; finishing April 2022

PROJECT BUDGET: Design: \$329,000
Permitting and ROW: \$120,000
Construction: \$3,085,000

MEETING ATTENDANCE: Meeting notices (mailer) were sent out to those property owners within 600 feet of the project. The property owner list was generated and provided by Adams County. Per the Neighborhood Meeting Guidance, COVID-19 memorandum provided by Adams County, the mailer included the Zoom link, call in number (if phone access was preferred), and the meeting ID number. Additionally, a link to the City of Thornton's Engineering page was provided on the mailer. From this link, the public could access site overview maps, aerial drawings, and the project alignment with limits of construction indicated. It should be noted that these documents were made available prior to the neighborhood meeting and have been accessible to the public for over one month past the meeting date.

Of the 171 meeting notices sent out, zero property owners attended the meeting. The City was represented by Kristin Schwartz and administration staff Katie Kantor to assist with Zoom. A

translator was hired by the City of Thornton and in attendance to provide bilingual services to translate meeting content from English to Spanish. Ryan Duve from the Wenck (now part of Stantec) who leads the design team was also present at the meeting.

DISCUSSION SUMMARY: A presentation was displayed virtually at the meeting and the presentation was given beginning at 5:10 pm (to allow any individuals additional time to attend). The City of Thornton and Wenck were readily available during the entire Zoom meeting to provide any additional background information, technical aspects, and/ or current design status of the project. The meeting was held until 5:45 pm to allow any residents to join late and provide any inquiries about the project. However, no one attended during the 45 minutes.

No comments or concerns were brought up about the project as no residents joined the neighborhood Zoom meeting.

FOLLOW UP: An additional public meeting is not anticipated.



Development Review Team Comments

Date: 8/17/2021

Project Number: PLN2021-00001

Project Name: City of Thornton - Remington to Riverdale IGA

Commenting Division: Development Engineering Review 3rd Review

Name of Reviewer: Eden Steele

Date: 07/07/2021

Email:

Complete

ENG1: Engineering Reports and plans for the portion of the work within Adams County will be reviewed and approved through the engineering review process prior to construction permit issuance. Applicant has been made aware of applicable County permitting requirements. There is an active engineering review case for this project (EGR2020-00030). Steve Krawczyk is the development review engineer assigned to your EGR case. Steve can be reached at 720-523-6854, SKrawczyk@adcogov.org.

Commenting Division: Application Intake 3rd Review

Name of Reviewer: Kevin Mills

Date: 06/16/2021

Email:

Complete

AASI has been submitted

Commenting Division: Plan Coordination 2nd Review

Name of Reviewer: Greg Barnes

Date: 04/13/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

Commenting Division: Planner Review 2nd Review

Name of Reviewer: Greg Barnes

Date: 03/24/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: Please submit the supplemental information related to the AASI requirements.

Commenting Division: SIA Review 1 - Attorney

Name of Reviewer: Christine Fitch

Date: 04/13/2021

Email:

Resubmittal Required

ATY01: Redlined document provided.

Commenting Division: Development Engineering Review 2nd Review

Name of Reviewer: Eden Steele

Date: 03/25/2021

Email:

Resubmittal Required

ENG1: E 96th Ave is identified as a Major Arterial Roadway on the Adams County Master Transportation Plan adopted in 2012. Thornton Pkwy/E 96th Ave is similarly identified as a Major Arterial on "Figure 15 – City of Thornton Buildout Roadway Plan" from the 2009 City of Thornton Transportation Plan. Adams County Public Works Department would like to discuss County/City plans for the future build out of the impacted portion of County right-of-way, as it pertains to the sanitary sewer alignment.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: ROW Review 2nd Review

Name of Reviewer: David Dittmer

Date: 03/23/2021

Email:

Complete

Commenting Division: Application Intake 2nd Review

Name of Reviewer: Kevin Mills

Date: 03/05/2021

Email:

Complete

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 02/09/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Development Engineering Review

Name of Reviewer: Eden Steele

Date: 01/29/2021

Email:

Complete

ENG1: The IGA has incorporated the following sections, which properly address any potential engineering concerns:

(9.D) Thornton shall obtain all necessary County permits to construct the Project. Thornton shall submit to the County its construction plans for review by the County.

(14.B) Construction and operation the Project shall be in compliance with all applicable federal, state and local regulations.

(14.D.2) Prior to site disturbance in the County, Thornton will: If required, provide the County with completed reviews and any necessary approvals associated with that portion of the Project in unincorporated Adams County secured from all applicable state agencies and special districts.

(14.E.5) All development activities, including fill, stockpiling, and storage of fuel and hazardous materials within the 100-year floodplain shall be prohibited unless a Floodplain Use Permit is obtained from Adams County.

(14.E.13) Thornton shall comply with all applicable requirements of the Zoning, Health, Building, Engineering and Fire Codes during the construction and maintenance of the Project within Adams County unincorporated areas.

ENG2: Potential permits that must be obtained prior to construction include, but are not limited to:

1. A Stormwater Quality (SWQ) Permit if over one acre is disturbed in Unincorporated Adams County, as the site is in our MS4 permit area.

2. A Utility (UTL) Permit for construction in the Public ROW.

3. A Clearing and Grading (GRD or INF) Permit for construction on private property in Unincorporated Adams County.

4. A Floodplain Use Permit for activities that alter the existing grade in the 100-year floodplain, as referenced in section 14.E.5 of the IGA.

5. A Temporary (TVM) or Special (VSP) Use Permit if the project requires the importation of greater than 10 CY of soil to the portion of the project in Unincorporated Adams County.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Environmental Analyst Review

Name of Reviewer: Katie Keefe

Date: 01/28/2021

Email:

Resubmittal Required

ENV1. Although it appears the pipeline route, for the most part, is located outside the boundary of the Natural Resource Conservation Overlay (NRCO), which covers all or portions of Parcels 0172119001002, 0172118407041, and 0172119001001, the applicant should still evaluate their overall construction disturbance area to determine whether one (1)-acre or more of land within the NRCO will be impacted.

ENV2. If disturbance of more than 1-acre of land covered by the NRCO is planned, the applicant must complete and submit for evaluation a Resources Review following the methodology outlined in ACDSR Section 4-12-02-03-04. If the total disturbance area is less than 1-acre please specify the calculated total surface area of disturbance from this project.

Env3. The Resources Review must be conducted by a qualified professional as identified by Adams County.

ENV4. All development must comply with the NRCO buffers/setbacks requirements for individual protected resources, including rivers, streams, and wetlands, as provided in in section 4-12-02-04-02-5.

ENV5. If fill material will be imported to the site for backfill or grading then a separate permit for inert fill must be obtained from the County.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 01/22/2021

Email: gjbarnes@adcogov.org

External Agencies Selected

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



Development Review Team Comments

Date: 5/5/2020

Project Number: PRE2020-00019

Project Name: Riverdale Park Lift Station Replacement

Commenting Division: ROW Review

Name of Reviewer: Greg Labrie

Date: 05/05/2020

Email: glabrie@adcogov.org

Complete

ROW1: Submit a title commitment which should be used to depict the applicable recordings on the site plan/ plat. Please send Adams County a copy of the title commitment with your application dated no later than 30 days to review in order to ensure that any other party's interests are not encroached upon.

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/05/2020

Email: glabrie@adcogov.org

Complete

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0606H), Federal Emergency Management Agency, January 20, 2016. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: The project site is not located in a NRCO district. An environmental assessment is not required.

ENG3; The project site is within the County's MS4 Stormwater Permit area. The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. In the event that the disturbed area of the site exceeds 1 acre the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-040000.

ENG4: If off- site fill material is required to support the grading plan, the applicant is required to obtain a special use permit from Adams County One Stop Permit Center for the offsite fill material. The fill source and quantity are required to be indicated on the drawings and it shall include the source and quantity of selected off-site material.

ENG5: The applicant must submit a trip generation analysis for the project along with a traffic control plan showing how the construction traffic will access the project site. The trip generation analysis and the traffic control plan must be reviewed and approved by Adams County staff.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 05/05/2020

Email: gjbarnes@adcogov.org

Complete

PLN01: The request is to decommission two existing list stations (Remington and Riverdale) with a single, new lift station in Riverdale Park. The existing Remington List Station is located on Adams County Open Space but within the City of Thornton. The existing and new Riverdale Lift Stations will be located within unincorporated Adam County within the Riverdale Park Planned Unit Development's Tract R.

PLN02: The subject site is Tract R of the Riverdale Park planned Unit Development, and allows for the City of Thornton to utilize the tract. The official recorded version of the Final Development Plan from 1986 allows the use of the tract by easement. This document also indicates that Tract R will be the location of open space amenities, which do not appear to have ever been constructed. This issue may be a zoning violation of the property owner, and is not the fault of the applicant for this conceptual review. Some coordination with the property owner may be necessary to resolve the violation, but shall not affect the continued use of this site for a lift station.

PLN03: The site is designated as Urban Residential. The proposed lift station will support residential use at urban densities in the area.

PLN04: The proposed new lift station will be located closer to the existing residential use to avoid conflict with the floodplain on the property. According to the material provided, 104 square feet will be enclosed by security fencing.

PLN05: Comments and Recommendations:

- a. Staff recommends screen fencing constructed with wood or masonry materials. A design similar to the approved fencing of the Riverdale Park PUD is preferred.
- b. The request could better mitigate impacts on adjoining property owners with some form of landscaping on the north, west, and east of the fence. Lilacs and pine varieties would perform acceptable screening, and likely can thrive in this area.
- c. What is the location of the 8" gravity sewer line? I do not believe that I saw this information included in the packet.

PLN06: Required Applications

- a. The proposed use can be allowed in the Riverdale Park PUD, however the proposed location conflicts with required open space amenities of the Riverdale Park PUD. A minor amendment of the Planned Unit Development will be expected. Minor Amendments may be approved by the Director of Community and Economic Development. Applications for "PUD Minor Amendments" can be obtained at the following URL: <http://www.adcogov.org/current-planning-application-packets>. Staff will allow for this PUD amendment to be specific to the lift station, and the applicant of this conceptual review meeting will not be responsible for demonstrating conformance of the entire development with Adams County standards.
- b. After approval of the PUD Minor Amendment, the applicant shall obtain building permits for the facility, including landscaping and fencing.

c. There may be additional applications needed, including an AASI or conditional use permit, dependent on the answer provided to PLN05c.

Commenting Division: Parks Review

Name of Reviewer: Aaron Clark

Date: 04/29/2020

Email: aclark@adcogov.org

Complete

PRK1: Parks is aware of the project and supports removal of the old lift station from the conservation easement area at Pelican Ponds.

Commenting Division: Long Range Planner Review

Name of Reviewer: Layla Bajelan

Date: 04/28/2020

Email:

Complete

Imagine Adams Comp Plan:

2.1.a. Municipal Input and Coordination—The County will continue to engage each impacted municipality as a referral source for comment on proposed development and give careful consideration to the municipality's input. The weight given to the municipality's input will be dependent, at least in part, upon where the pending development is located.

POLICY 6.2: Balance uses with burdens: Evaluate and quantify potential impacts associated with high-impact, region-serving uses that may create burdens on the County (e.g., landfills, parole facilities, telecommunication towers, etc.) to ensure impacts are substantially mitigated and/or that compensation is provided to the County that equals or exceeds the burdens created.

6.2.a. Minimize Environmental and Health Risks—Establish appropriate location and development criteria for landfills, power transmission lines, waste processing facilities, and other similar, potentially high-impact regional uses so that any associated environmental and health risks (as applicable) are minimized.

Balanced Housing Plan: N/A

Commenting Division: Environmental Analyst Review

Name of Reviewer: Katie Keefe

Date: 04/27/2020

Email:

Complete

ENV1. The proposed sewer lift and existing lift station locations are located outside the adjacent Natural Resource Conservation Overlay district, therefore, surface disturbance of more than an acre within the NRCO is not expected. A natural resource review is not required.

ENV2. Prior to importing any volume of fill material onto the site, a temporary use permit for inert fill operations must be obtained.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 04/27/2020

Email: gjbarnes@adcogov.org

External Agencies Selected

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 04/27/2020

Email: gjbarnes@adcogov.org

External Agencies Selected

Commenting Division: Building Safety Review

Name of Reviewer: Justin Blair

Date: 04/22/2020

Email: jblair@adcogov.org

Complete

BSD1- Building permits would be required. Engineered plans will be required to obtain permits.

BSD2- Applicant should refer to commercial and industrial submittal requirements.

BSD3- Current adopted codes are the 2018 International Building Codes and the 2017 National Electrical Code.

BSD4- Applicant should contact Fire Department for their requirements.



Public Hearing Notification

Case Name:	City of Thornton - Remington to Riverdale IGA
Case Number:	PLN2021-00001
Board of County Commissioners Hearing Date:	8/24/2021 at 9:30 a.m.

July 27, 2021

A public hearing has been set by the Adams County Board of County Commissioners to consider the following request: Intergovernmental Agreement with the City of Thornton for the Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement.

This request is located in the vicinity of 9500 Riverdale Road. The Assessor's Parcel Numbers are: 0172118407041, 0172119001001, 0172119002001, 0172119002002, and 0172119200010.

Applicant Information: City Of Thornton
KRISTIN SCHWARTZ
12450 WASHINGTON ST
THORNTON, CO 80241

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases. Thank you for your review of this case.

Greg Barnes

Greg Barnes

Planner III

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Greg Barnes

From: Greg Barnes
Sent: Tuesday, July 27, 2021 9:57 AM
To: CPD ePermit Center
Subject: PUBLICATION REQUEST: City of Thornton - Remington to Riverdale IGA

This newspaper publication is ready to be sent to the Northglenn Thornton Sentinel. It can go in the first available publication. There is no legal requirement to advertise this, so we are going above and beyond regardless of date. Thank you!

PUBLICATION REQUEST

City of Thornton - Remington to Riverdale IGA

Case Number: PLN2021-00001

Board of County Commissioners Hearing Date: 8/24/2021 at 9:30 a.m.

Request: Intergovernmental Agreement with the City of Thornton regarding the Remington to Riverdale Lift Station Gravity Main and Riverdale Park Lift Station Replacement

Location: The vicinity of 9500 Riverdale Road

Parcel Numbers: 0172118407041, 0172119001001, 0172119002001, 0172119002002, 0172119200010

Case Manager: Greg Barnes

Applicant: KRISTIN SCHWARTZ
12450 WASHINGTON ST
THORNTON, CO 80241
720-977-6208

Owner: 9700 RIVERDALE ASSOCIATES LLC
C/O SIERRA CORPORATE MANAGEMENT INC
320 N PARK VISTA ST
ANAHEIM, CA 928063722

Legal Description: RIVERDALE PARK DESC: TRACT R

Adams County Attorney
Attn: Christine Fitch
4430 S Adams County Pkwy
Brighton CO 80601

Adams County POSCA Director
Attn: Byron Fanning
9755 Henderson Rd
Brighton CO 80601

Adams County CEDD Administrative
Attn: Gina Maldonado
4430 S Adams County Pkwy
Brighton CO 80601

Adams County POSCA Natural Resource Specialist
Attn: Aaron Clark
9755 Henderson Rd
Brighton CO 80601

Adams County CEDD Building Safety
Attn: Justin Blair
4430 S Adams County Pkwy
Brighton CO 80601

Adams County School District 14
Attn: Leo Rodriguez
4211 E 68th Ave
Commerce City CO 80022

Adams County CEDD Engineer
Attn: Devt. Services Engineering
4430 S Adams County Pkwy
Brighton CO 80601

Adams County Sheriff
Attn: Rick Reigenborn
4430 S Adams County Pkwy
Brighton CO 80601

Adams County CEDD Right-of-Way
Attn: David Dittmer
4430 S Adams County Pkwy.
Brighton CO 80601

Adams County Sheriff
Attn: Community Connections
4430 S Adams County Pkwy
Brighton CO 80601

Adams County Constiuent Services
Attn: Matt Gorenc
4430 S Adams County Pkwy
Brighton CO 80220

Century Link
Attn: Joseph Osbourne

Adams County CSWB Code Compliance Officer
Attn: Kerry Gress
4430 S Adams County Pkwy
Brighton CO 80601

Century Link
Attn: Network Real Estate Team

Adams County CSWB Code Compliance Officer
Attn: Brooke Pettry
4430 S Adams County Pkwy
Brighton CO 80601

Century Link
Attn: NRE Easement

Adams County CSWB Neighborhood Services Division
Attn: Gail Moon
4430 S Adams County Pkwy
Brighton CO 80601

Century Link, Inc
Attn: Ken Miller
5325 Zuni St, Rm 728
Denver CO 80221

Adams County POSCA Deputy Director
Attn: Marc Pedrucci
9755 Henderson Rd
Brighton CO 80601

City of Thornton
Attn: James Kaiser
12450 Washinton St
Thornton CO 80241

CITY OF THORNTON
Attn: JASON O'SHEA
9500 CIVIC CENTER DR
THORNTON CO 80229

South Adams County Fire District
Attn: Randall Weigum
6050 Syracuse St
Commerce City CO 80022

City of Thornton
Attn: Warren Campbell
9500 Civic Center Dr
Thornton CO 80229

South Adams County Fire District
Attn: Fire Prevention Division
6050 Syracuse St
Commerce City CO 80022

Colorado Department of Transportation (CDOT)
Attn: Steve Loeffler
2829 W Howard Pl
2nd Floor
Denver CO 80204

South Adams County Water & San Dist
Attn: Sharleen Maier
10200 E 102nd Avenue
Henderson CO 80022

COMCAST
Attn: JOE LOWE
8490 N UMATILLA ST
FEDERAL HEIGHTS CO 80260

South Adams County Water & San Dist
Attn: Abel Moreno
10200 E 102nd Ave
Henderson CO 80022

METRO WASTEWATER RECLAMATION
Attn: CRAIG SIMMONDS
6450 YORK ST.
DENVER CO 80229

South Adams County Water & Sanitation District
Attn: Nelson Jeff
10200 E 102nd Avenue
Henderson CO 80640

Public Service Company of Colorado (PSCo) dba Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

Thornton Fire Department
Attn: Stephanie Harpring
9500 Civic Center Dr
Thornton CO 80229-4326

Public Service Company of Colorado (PSCo) dba Xcel Energy
Attn: Donna George
1123 W 3rd Ave
DENVER CO 80223

Public Service Company of Colorado (PSCo) dba Xcel Energy
Attn: - -
1123 W 3rd Ave
Denver CO 80223

Public Service Company of Colorado (PSCo) dba Xcel Energy
Attn: - -
1123 W 3rd Ave
Denver CO 80223

Regional Transportation District (RTD)
Attn: Paul Von Fay
1560 Broadway
Suite 700
Denver CO 80202

9700 RIVERDALE ASSOCIATES LLC
C/O SIERRA CORPORATE MANAGEMENT INC
320 N PARK VISTA ST
ANAHEIM CA 92806-3722

CURRENT RESIDENT
5444 E 97TH PL
DENVER CO 80229-3222

BOARD OF COUNTY COMMISSIONERS OF
ADAMS COUNTY
4430 SOUTH ADAMS COUNTY PKWY
BRIGHTON CO 80601-8204

CURRENT RESIDENT
5454 E 97TH PL
DENVER CO 80229-3222

CITY OF THORNTON
9500 CIVIC CENTER DR
THORNTON CO 80229

CURRENT RESIDENT
5464 E 97TH PL
DENVER CO 80229-3222

PUBLIC SERVICE CO OF COLORADO
C/O PROPERTY AND LOCAL TAXES
PO BOX 1979
DENVER CO 80201-1979

CURRENT RESIDENT
5427 E 97TH PL
DENVER CO 80229-3223

CURRENT RESIDENT
9700 RIVERDALE RD
THORNTON CO 80229-3205

CURRENT RESIDENT
5437 E 97TH PL
DENVER CO 80229-3223

CURRENT RESIDENT
5364 E 97TH PL
DENVER CO 80229-3220

CURRENT RESIDENT
5447 E 97TH PL
DENVER CO 80229-3223

CURRENT RESIDENT
5384 E 97TH PL
DENVER CO 80229-3220

CURRENT RESIDENT
5457 E 97TH PL
DENVER CO 80229-3223

CURRENT RESIDENT
5404 E 97TH PL
DENVER CO 80229-3222

CURRENT RESIDENT
5467 E 97TH PL
DENVER CO 80229-3223

CURRENT RESIDENT
5424 E 97TH PL
DENVER CO 80229-3222

CURRENT RESIDENT
5487 E 97TH PL
DENVER CO 80229-3223

CURRENT RESIDENT
5434 E 97TH PL
DENVER CO 80229-3222

CURRENT RESIDENT
9600 FOREST CT
THORNTON CO 80229-3226

CURRENT RESIDENT
9610 FOREST CT
THORNTON CO 80229-3226

CURRENT RESIDENT
9622 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9620 FOREST CT
THORNTON CO 80229-3226

CURRENT RESIDENT
9631 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9630 FOREST CT
THORNTON CO 80229-3226

CURRENT RESIDENT
9632 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9640 FOREST CT
THORNTON CO 80229-3226

CURRENT RESIDENT
9641 GLENCOE CT
THORNTON CO 80229-3227

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9650 FOREST CT
THORNTON CO 80229-3226

CURRENT RESIDENT
9642 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9601 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9651 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9602 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9652 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9611 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9603 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
9612 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9604 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
9621 GLENCOE CT
THORNTON CO 80229-3227

CURRENT RESIDENT
9613 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
9614 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5335 RIVERDALE AVE
THORNTON CO 80229-3233

CURRENT RESIDENT
9623 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5355 RIVERDALE AVE
THORNTON CO 80229-3233

CURRENT RESIDENT
9624 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5375 RIVERDALE AVE
THORNTON CO 80229-3233

CURRENT RESIDENT
9633 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5395 RIVERDALE AVE
THORNTON CO 80229-3233

CURRENT RESIDENT
9634 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5460 RIVERDALE AVE
THORNTON CO 80229-3234

CURRENT RESIDENT
9643 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5470 RIVERDALE AVE
THORNTON CO 80229-3234

CURRENT RESIDENT
9644 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5480 RIVERDALE AVE
THORNTON CO 80229-3234

CURRENT RESIDENT
9653 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5490 RIVERDALE AVE
THORNTON CO 80229-3234

CURRENT RESIDENT
9654 GRAPE CT
THORNTON CO 80229-3228

CURRENT RESIDENT
5291 RIVERDALE LN
THORNTON CO 80229-3235

CURRENT RESIDENT
5315 RIVERDALE AVE
THORNTON CO 80229-3233

CURRENT RESIDENT
5272 RIVERDALE LN
DENVER CO 80229-3236

CURRENT RESIDENT
5282 RIVERDALE LN
DENVER CO 80229-3236

CURRENT RESIDENT
5522 RIVERDALE LN
THORNTON CO 80229-3238

CURRENT RESIDENT
5292 RIVERDALE LN
DENVER CO 80229-3236

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5532 RIVERDALE LN
THORNTON CO 80229-3238

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THORNTON CO 80229-3237

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5542 RIVERDALE LN
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CURRENT RESIDENT
5326 RIVERDALE WAY
THORNTON CO 80229-3239

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5471 RIVERDALE LN
THORNTON CO 80229-3237

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5346 RIVERDALE WAY
THORNTON CO 80229-3239

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5481 RIVERDALE LN
THORNTON CO 80229-3237

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5366 RIVERDALE WAY
THORNTON CO 80229-3239

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5502 RIVERDALE LN
THORNTON CO 80229-3238

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5386 RIVERDALE WAY
THORNTON CO 80229-3239

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5512 RIVERDALE LN
THORNTON CO 80229-3238

CURRENT RESIDENT
5416 RIVERDALE WAY
THORNTON CO 80229-3240

CURRENT RESIDENT
5436 RIVERDALE WAY
THORNTON CO 80229-3240

CURRENT RESIDENT
9660 HUDSON CT
DENVER CO 80229-3242

CURRENT RESIDENT
5456 RIVERDALE WAY
THORNTON CO 80229-3240

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9670 HUDSON CT
DENVER CO 80229-3242

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5476 RIVERDALE WAY
THORNTON CO 80229-3240

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9680 HUDSON CT
DENVER CO 80229-3242

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5486 RIVERDALE WAY
THORNTON CO 80229-3240

CURRENT RESIDENT
9690 HUDSON CT
DENVER CO 80229-3242

CURRENT RESIDENT
5496 RIVERDALE WAY
THORNTON CO 80229-3240

CURRENT RESIDENT
5252 E 96TH DR
DENVER CO 80229-3245

CURRENT RESIDENT
5335 RIVERDALE WAY
THORNTON CO 80229-3241

CURRENT RESIDENT
5241 E 96TH DR
DENVER CO 80229-3246

CURRENT RESIDENT
5355 RIVERDALE WAY
THORNTON CO 80229-3241

CURRENT RESIDENT
5257 E 96TH DR
DENVER CO 80229-3246

CURRENT RESIDENT
5375 RIVERDALE WAY
THORNTON CO 80229-3241

CURRENT RESIDENT
5261 E 96TH DR
DENVER CO 80229-3246

CURRENT RESIDENT
9640 HUDSON CT
THORNTON CO 80229-3242

CURRENT RESIDENT
5504 E 97TH PL
DENVER CO 80229-3257

CURRENT RESIDENT
9650 HUDSON CT
THORNTON CO 80229-3242

CURRENT RESIDENT
5524 E 97TH PL
DENVER CO 80229-3257

CURRENT RESIDENT
5534 E 97TH PL
DENVER CO 80229-3257

CURRENT RESIDENT
5342 RIVERDALE LN
DENVER CO 80229-3264

CURRENT RESIDENT
5544 E 97TH PL
DENVER CO 80229-3257

CURRENT RESIDENT
5362 RIVERDALE LN
DENVER CO 80229-3264

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5564 E 97TH PL
DENVER CO 80229-3257

CURRENT RESIDENT
5382 RIVERDALE LN
DENVER CO 80229-3264

CURRENT RESIDENT
5507 E 97TH PL
DENVER CO 80229-3258

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5402 RIVERDALE LN
DENVER CO 80229-3265

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5527 E 97TH PL
DENVER CO 80229-3258

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5432 RIVERDALE LN
DENVER CO 80229-3265

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DENVER CO 80229-3258

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DENVER CO 80229-3265

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5547 E 97TH PL
DENVER CO 80229-3258

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5301 RIVERDALE LN
THORNTON CO 80229-3266

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5567 E 97TH PL
DENVER CO 80229-3258

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5321 RIVERDALE LN
THORNTON CO 80229-3266

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DENVER CO 80229-3264

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5341 RIVERDALE LN
THORNTON CO 80229-3266

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5322 RIVERDALE LN
DENVER CO 80229-3264

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5361 RIVERDALE LN
THORNTON CO 80229-3266

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5391 RIVERDALE LN
THORNTON CO 80229-3266

CURRENT RESIDENT
5526 RIVERDALE WAY
THORNTON CO 80229-3268

CURRENT RESIDENT
5501 RIVERDALE LN
THORNTON CO 80229-3267

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5536 RIVERDALE WAY
THORNTON CO 80229-3268

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THORNTON CO 80229-3267

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THORNTON CO 80229-3268

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THORNTON CO 80229-3267

CURRENT RESIDENT
5556 RIVERDALE WAY
THORNTON CO 80229-3268

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5531 RIVERDALE LN
THORNTON CO 80229-3267

CURRENT RESIDENT
5566 RIVERDALE AVE
THORNTON CO 80229-3268

CURRENT RESIDENT
5541 RIVERDALE LN
THORNTON CO 80229-3267

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5576 RIVERDALE WAY
THORNTON CO 80229-3268

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5551 RIVERDALE LN
THORNTON CO 80229-3267

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5405 RIVERDALE WAY
THORNTON CO 80229-3269

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5561 RIVERDALE LN
THORNTON CO 80229-3267

CURRENT RESIDENT
5425 RIVERDALE WAY
THORNTON CO 80229-3269

CURRENT RESIDENT
5506 RIVERDALE WAY
THORNTON CO 80229-3268

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5445 RIVERDALE WAY
THORNTON CO 80229-3269

CURRENT RESIDENT
5516 RIVERDALE WAY
THORNTON CO 80229-3268

CURRENT RESIDENT
5465 RIVERDALE WAY
THORNTON CO 80229-3269

CURRENT RESIDENT
5475 RIVERDALE WAY
THORNTON CO 80229-3269

CURRENT RESIDENT
9710 HUDSON CT
DENVER CO 80229-3271

CURRENT RESIDENT
5495 RIVERDALE WAY
THORNTON CO 80229-3269

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9720 HUDSON CT
DENVER CO 80229-3271

CURRENT RESIDENT
5505 RIVERDALE WAY
THORNTON CO 80229-3270

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9740 HUDSON CT
DENVER CO 80229-3271

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DENVER CO 80229-3271

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9760 HUDSON CT
DENVER CO 80229-3271

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THORNTON CO 80229-3270

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9770 HUDSON CT
DENVER CO 80229-3271

CURRENT RESIDENT
5545 RIVERDALE WAY
THORNTON CO 80229-3270

CURRENT RESIDENT
9780 HUDSON CT
DENVER CO 80229-3271

CURRENT RESIDENT
5555 RIVERDALE WAY
THORNTON CO 80229-3270

CURRENT RESIDENT
5415 RIVERDALE AVE
THORNTON CO 80229-3273

CURRENT RESIDENT
5565 RIVERDALE WAY
THORNTON CO 80229-3270

CURRENT RESIDENT
5435 RIVERDALE AVE
THORNTON CO 80229-3273

CURRENT RESIDENT
5575 RIVERDALE WAY
THORNTON CO 80229-3270

CURRENT RESIDENT
5455 RIVERDALE AVE
THORNTON CO 80229-3273

Thornton Remington-Riverdale

PLN2021-00001

August 24, 2021

Board of County Commissioners Hearing

Community and Economic Development Department

Case Manager: Greg Barnes

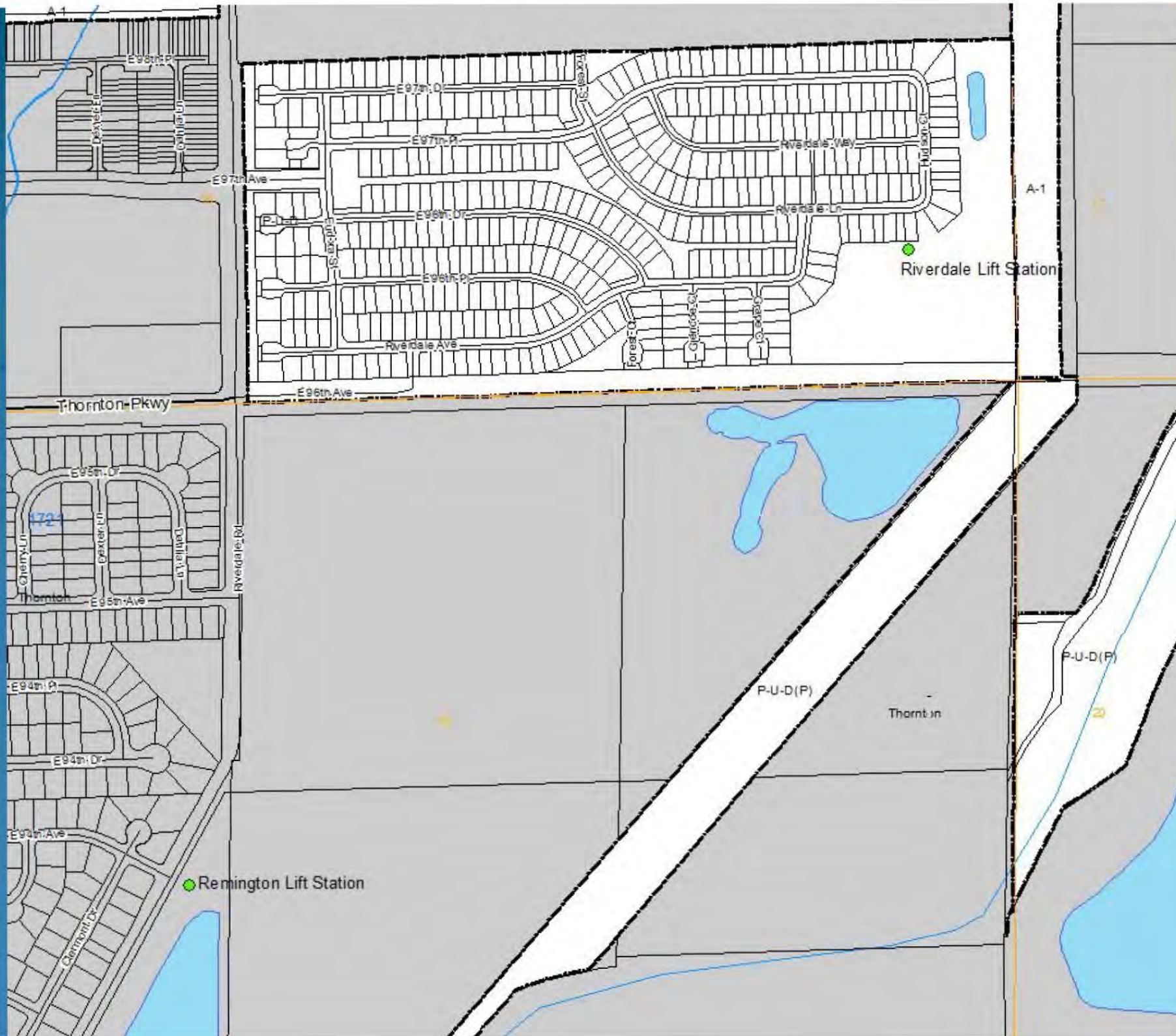


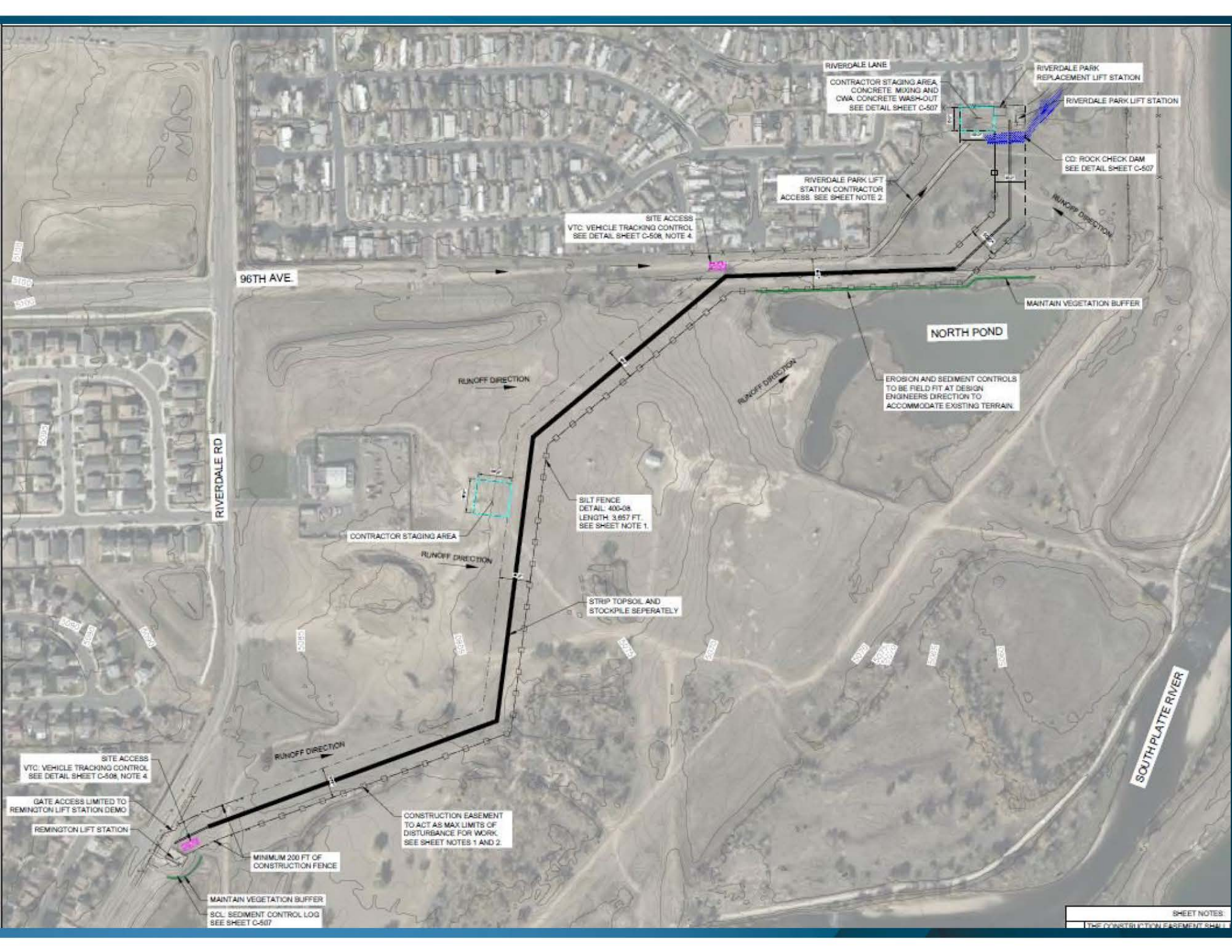
Request

- Intergovernmental Agreement (IGA) with the City of Thornton in lieu of an Areas and Activities of State Interest (AASI) Permit
- Wastewater Conveyance Pipeline
 - 3,864 feet overall
 - Approximately 500 feet in unincorporated Adams County
 - 1 parcel in unincorporated Adams County

Background

- Consolidation of two lift stations
 - Decommissioning of Remington Lift Station
 - Reconstruction of an upgraded Riverdale Lift Station
- Pipe Construction
 - 8 inches in diameter
 - Construction width 90 feet wide
 - Road Crossing: East 96th Avenue (undeveloped future roadway)





RIVERDALE LANE

CONTRACTOR STAGING AREA
CONCRETE MIXING AND
CWA CONCRETE WASH-OUT
SEE DETAIL SHEET C-507

RIVERDALE PARK
REPLACEMENT LIFT STATION

RIVERDALE PARK LIFT STATION

CD ROCK CHECK DAM
SEE DETAIL SHEET C-507

RIVERDALE PARK LIFT
STATION CONTRACTOR
ACCESS. SEE SHEET NOTE 2.

SITE ACCESS
VTC VEHICLE TRACKING CONTROL
SEE DETAIL SHEET C-508, NOTE 4

96TH AVE.

MAINTAIN VEGETATION BUFFER

NORTH POND

EROSION AND SEDIMENT CONTROLS
TO BE FIELD FIT AT DESIGN
ENGINEERS DIRECTION TO
ACCOMMODATE EXISTING TERRAIN.

RIVERDALE RD

RUNOFF DIRECTION

RUNOFF DIRECTION

SILT FENCE
DETAIL: 400-08
LENGTH: 3,057 FT.
SEE SHEET NOTE 1.

CONTRACTOR STAGING AREA

RUNOFF DIRECTION

STRIP TOPSOIL AND
STOCKPILE SEPARATELY

RUNOFF DIRECTION

SITE ACCESS
VTC VEHICLE TRACKING CONTROL
SEE DETAIL SHEET C-508, NOTE 4

CONSTRUCTION EASEMENT
TO ACT AS MAX LIMITS OF
DISTURBANCE FOR WORK.
SEE SHEET NOTES 1 AND 2.

MINIMUM 200 FT OF
CONSTRUCTION FENCE

MAINTAIN VEGETATION BUFFER
SCL SEDIMENT CONTROL LOG
SEE SHEET C-507

SOUTH PLATTE RIVER

SHEET NOTES

THE CONSTRUCTION EASEMENT SHALL

Intergovernmental Agreement

Section 6-16

- IGA in lieu of AASI approval
- Does not go before the Planning Commission

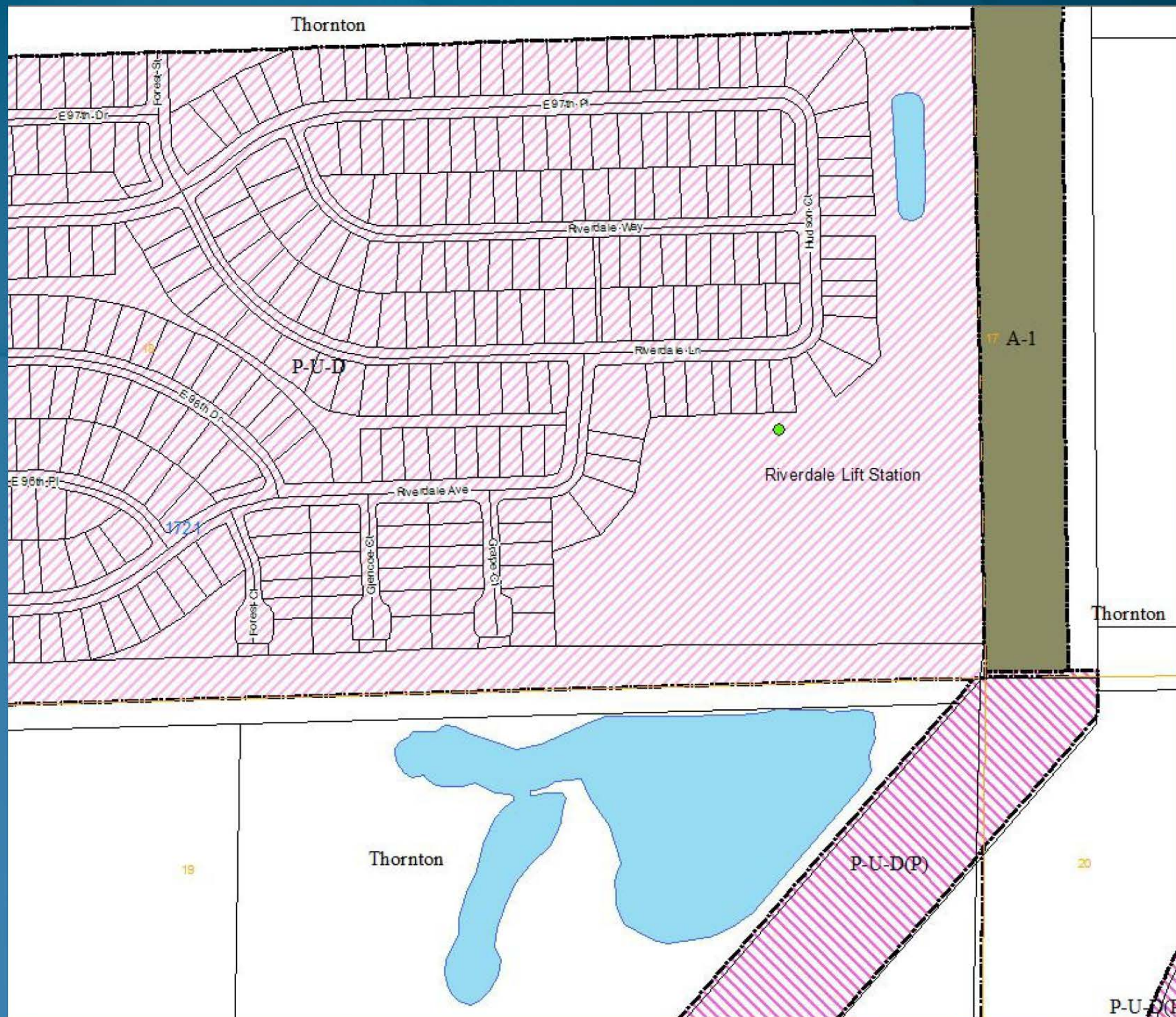
Criteria for AASI Permit

Section 6-16

- Long-term effect conforms to the Comprehensive Plan
- Finished product is compatible with surrounding area
- Must not create a nuisance or negatively impact transportation
- Technically and financially feasible
- Must not significantly degrade the environment
- Include consideration for relevant regional water quality plans
- Must not negatively impact recreational or agricultural activities
- Must serve the needs of increasing population



CO Zoning District/ BW



Zoning & Comprehensive Plan

- Zone Districts Affected:
 - PUD
- Comprehensive Plan:
 - Encourages Urban Residential Growth

Referral Comments

- Concerns:
 - No Outstanding Concerns
- Property Owners and Residents within 550 ft:

Notifications Sent	Comments Received
160	0

Staff Recommendation

Approval of PLN2021-00001 (Thornton Remington-Riverdale IGA) with 30 findings-of-fact and 1 condition.

Condition of Approval

1. The applicant shall comply with the terms of the Intergovernmental Agreement.



Memorandum

To: Board of County Commissioners
From: J. Gregory Barnes, Planner III *JGB*
Subject: City of Thornton Remington-Riverdale IGA (PLN2021-00001)
Date: August 17, 2021

If the Board of County Commissioners does not concur with the Staff recommendation of Approval, the following findings may be adopted as part of a decision of Denial:

ALTERNATIVE RECOMMENDED FINDINGS FOR DENIAL

1. The proposed project does not consider the relevant provisions of the regional water quality plans.
2. The applicant does not have the necessary expertise and financial capability to develop and operate the proposed project consistent with all requirements and conditions.
3. The proposed project is technically and financially infeasible.
4. The proposed project is subject to significant risk from natural hazards.
5. The proposed project is not in general conformity with the applicable comprehensive plans.
6. The proposed project has significant adverse effect on the capability of local government to provide services or exceed the capacity of service delivery systems.
7. The proposed project creates an undue financial burden on existing or future residents of the County.
8. The proposed project significantly degrades a substantial sector of the local economy.
9. The proposed project unduly degrades the quality or quantity of recreational opportunities and experience.
10. The planning, design and operation of the proposed project does not reflect principals of resource conservation, energy efficiency and recycling or reuse.
11. The proposed project significantly degrades the environment. For purposes of this criterion, the term environment shall include air quality, visual quality, surface water quality, groundwater quality, wetlands, floodplains, streambed meander limits, recharge areas, and riparian areas, terrestrial and aquatic animal life, terrestrial and aquatic plant life, and soils and geologic conditions.
12. The proposed project causes a nuisance and if a nuisance has been determined to be created by the proposed project, the nuisance has been mitigated to the satisfaction of the County.

13. The proposed project significantly degrades areas of paleontological, historic, or archaeological importance.
14. The proposed project results in unreasonable risk of releases of hazardous materials. In making this determination as to such risk, this includes:
 - a) Plans for compliance with federal and State handling, storage, disposal, and transportation requirements.
 - b) Use of waste minimization techniques.
 - c) Adequacy of spill prevention and counter measures, and emergency response plans.
15. The benefits accruing to the County and its citizens from the proposed activity do not outweigh the losses of any resources within the County, or the losses of opportunities to develop such resources.
16. The proposed project is not the best alternative available based on consideration of need, existing technology, cost, impact, and these Regulations.
17. The proposed project will unduly degrade the quality or quantity of agricultural activities.
18. The proposed project does negatively affect transportation in the area.
19. All reasonable alternatives to the proposed project, including use of existing rights-of-way and joint use of rights-of-way wherever uses are compatible, have not been adequately assessed and the proposed project is compatible with and represents the best interests of the people of the County; and represents a fair and reasonable utilization of resources in the Impact Area.
20. The nature and location of the proposed project or expansion will unduly interfere with existing easements, rights-of-way, other utilities, canals, mineral claims, or roads.
21. Adequate electric, gas, telephone, water, sewage, and other utilities do not exist or shall not be developed to service the site.
22. The proposed project will have a significantly adverse net effect on the capacities or functioning of streams, lakes, and reservoirs in the impact area, nor on the permeability, volume, recharge capability and depth of aquifers in the impact area.
23. If the purpose and need for the proposed project are to meet the needs of an increasing population within the County, the area and community development plans and population trends do not demonstrate a need for such development.
24. The proposed project is incompatible with the surrounding area, not harmonious with the character of the neighborhood, detrimental to the immediate area, detrimental to the future development of the area, and detrimental to the health, safety, or welfare of the inhabitants of the area.
25. To the extent practicable, Domestic Water and Wastewater Treatment Systems will not be consolidated with existing facilities within the area. The determination of whether consolidation is practicable shall include but not be limited to the following considerations:
 - a) Distance to and capacity of nearest Domestic Water or Wastewater Treatment System.
 - b) Technical, legal, managerial, and financial feasibility of connecting to existing Domestic Water or Wastewater Treatment System.

- c) Scope of the Service Area for existing Domestic Water or Wastewater Treatment System.
 - d) Projected growth and development in the Service Area of existing Domestic Water or Wastewater Treatment System.
26. The proposed project will result in duplication of services within the County.
 27. The proposed project will not be constructed in areas that will result in the proper utilization of existing treatment plants and the orderly development of domestic water and sewage treatment systems of adjacent communities.
 28. If the proposed project is not designed to serve areas within the County, it will meet community development and population demands in those areas.
 29. The proposed project does not emphasize the most efficient use of water, including the recycling, re-use, and conservation of water.
 30. The applicant has not demonstrated sufficient managerial expertise and capacity to operate the facility.