



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
February 1, 2022
9:30 AM

Watch the virtual meeting through our You Tube Channel
<https://www.youtube.com/channel/UC7KDbF1XykrYlxnfhEH5XVA>

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Emergency Rental Assistance Program Recognition
- B.** Proclamation of February 1 - March 1, 2022 as Black History Month
- C.** Proclamation of February 1, 2022 as the Start of the Chinese and Korean New Years

5. PUBLIC COMMENT

A. Citizen Communication

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction or request to speak at the meeting through our eComment system at <https://adcogov.legistar.com/Calendar.aspx>

Residents are encouraged to submit comments, prior to the meeting, through written comment using eComment; eComment is integrated with the published meeting agenda and individuals may review the agenda item details and indicate their position on each item. A request to speak at the meeting may also be submitted using the eComment feature. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of January 10-14, 2022
- B.** List of Expenditures Under the Dates of January 17-21, 2022
- C.** Minutes of the Commissioners' Proceedings from January 25, 2022
- D.** Resolution Acknowledging and Approving the Holding of a Public Hearing on the Plan of Finance, the Issuance by the Housing Authority of the County of Adams, State of Colorado of that Certain Not to Exceed \$8,000,000 (Together with a like Amount of Refunding Notes) Multifamily Housing Revenue Note (Casa Redonda de Vigil Apartments Project) Series 2022 (The "Note") and the Use of the Proceeds of the Note to Finance the Acquisition, Construction, Improvement, Equipping and Placing in Service of the Multifamily Housing Apartment Complex known as Casa Redonda de Vigil Apartments by Casa Redonda LLLP
- E.** Resolution Approving Memorandum of Understanding between Adams County and Intervention Community Corrections Services for the Third Round of Facility Payments for the 2021-2022 State Fiscal Year
- F.** Resolution Approving Memorandum of Understanding between Adams County and CoreCivic, Inc. for the Third Round of Facility Payments for the 2021-2022 State Fiscal Year
- G.** Resolution Approving Facility Use Agreement with CovidCheck Colorado for COVID-19 Testing at the Canning Center Building at the Riverdale Regional Park
- H.** Resolution Approving the Tax Year 2021 Colorado Parks and Wildlife Impact Assistance Grant Application
- I.** Resolution for Final Acceptance of the Public Improvements Constructed at the Red Central Industrial Subdivision, Filing No. 2, 1210 E 73rd Ave., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00020, SUB2019-00009, INF2019-00058, SIA2019-00018, CSI2019-00023)
- J.** Resolution Adopting Commissioners' 2022 Reorganization

7. NEW BUSINESS

A. COUNTY MANAGER

1. Resolution Approving Task Order Two to the Agreement between Adams County and Populous, Inc., in the Amount Of \$248,770.00 for Architectural and Design Services for the Adams County Multi-Use Arena at the Riverdale Regional Park

B. COUNTY ATTORNEY

8. LAND USE HEARINGS

A. Cases to be Heard

1. RCU2020-00036 Potomac Boat & RV Storage
2. PLT2021-00020 Berkeley Hills, Filing 2 Preliminary Plat
3. PLN2021-00011 Square Lake Subarea Plan

9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

Proclamation

“Black History Month”

February 1 - March 1, 2022

Whereas, each year, the United States observes Black History Month (also known as African American History Month) by celebrating the culture, heritage, and countless contributions by people who identify as African Americans or Black and recognizing their central role in U.S. history; and,

Whereas, the population of Adams County is approximately 3.5% African American or Black; and

Whereas, Adams County was featured in the Washington Post in 2021 as one of 64 counties in America with the majority of the population identifying as people of color; and,

Whereas, what began in 1926 as Negro History Week under the Association for the Study of Negro Life and History was expanded by President Gerald Ford in 1976 to cover the entire month starting on February 1 and ending on March 1; and,

Whereas, this year’s theme, “Black Health and Wellness,” invites us to celebrate African American or Black History and to reflect on the legacy of not only Black scholars and medical practitioners in Western medicine, but also acknowledge others such as birth workers, doulas, midwives, naturopaths, herbalists, and consider activities, rituals, and initiatives that Black communities have done to foster good physical, emotional, and mental health and wellness; and,

Whereas, although too numerous to recognize individually by name, African Americans or Blacks have also served and continue to serve as civil rights leaders and community organizers, politicians, soldiers, educators, journalists, first responders, pioneers in art and science, healthcare professionals, athletes, inventors, entertainers, and so much more; and,

Whereas, individuals who identify as African American or Black continue their rich history of significant and diverse contributions to the cultural, educational, economic, and political vitality of Adams County.

Now, Therefore, be it Resolved, that the Adams County Board of Commissioners, of the County of Adams, State of Colorado, Proclaims February 1 - March 1, 2022 as

“Black History Month”

and encourages all residents to honor the rich diversity of the African American or Black community and celebrate the many ways they contribute to our nation and society.

In Witness whereof, we have set our hands and caused the seal of the county to be affixed February 1, 2022.

Proclamation

“Start of Chinese and Korean New Years”

February 1, 2022

Whereas, each year, the International community observes the Chinese and Korean New Years, this year starting on February 1st, with celebrations taking place around the world for 15 days for the Chinese New Year and typically 3 days for the Korean New Year; and,

Whereas, the population of Adams County is approximately 3.8% Asian; and,

Whereas, each year is represented by the Yang or Yin form of one of the five elements and one of the 12 animals from the Chinese zodiac; and,

Whereas, this year is considered the Yang Water Tiger because the year’s ending digit lands on a 2, which symbolizes a Yang year while the rest of the Chinese calendar has entered its fifth element and third zodiac sign, water and tiger, respectively; and,

Whereas, people who are born during the year of the Yang Water Tiger are prophesized to have agility and eloquence, be brave, self-assured, and competitive, according to the Chinese zodiac; and,

Whereas, neighboring countries in Asia have created their own celebrations influenced by the Chinese New Year.

Now, Therefore, be it Resolved, that the Adams County Board of Commissioners, of the County of Adams, State of Colorado, proclaims February 1st as the start of the 2022

“Chinese and Korean New Years”

and encourages all residents to honor the rich diversity of the Asian community and celebrate the many ways they contribute to our nation and society.

In witness whereof, we have set our hands and caused the seal of the county to be affixed February 1, 2022.

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	4,195,220.71
4	Capital Facilities Fund	2,402,235.98
5	Golf Course Enterprise Fund	45,800.45
6	Equipment Service Fund	41,362.02
7	Stormwater Utility Fund	6,684.50
13	Road & Bridge Fund	193,998.26
19	Insurance Fund	559,362.55
27	Open Space Projects Fund	48,988.00
28	Open Space Sales Tax Fund	125,230.50
30	Community Dev Block Grant Fund	128,798.11
31	Head Start Fund	26,698.04
34	Comm Services Blk Grant Fund	10,476.53
35	Workforce & Business Center	7,537.73
43	Colorado Air & Space Port	10,445.28
50	FLATROCK Facility Fund	965.61
94	Sheriff Payables	1,548.00
		<u>7,805,352.27</u>

Net Warrants by Fund Detail

1**General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008478	383698	ALLIED UNIVERSAL SECURITY SERV	1/12/2022	7,135.52
00008479	1008782	ANGEL ARMOR LLC	1/12/2022	1,842.92
00008480	1054420	BAWDEN JANAE A	1/12/2022	500.00
00008481	378404	CARUSO JAMES LOUIS	1/12/2022	3,075.00
00008482	1052521	COCREATE COEVOLVE LLC	1/12/2022	500.00
00008485	1213933	PUFFENBERGER IAN JAMES	1/12/2022	6,100.00
00008486	1053561	SIEGEL THOMAS WEIL	1/12/2022	250.00
00008487	7967	SKAGGS PUBLIC SAFETY UNIFORM &	1/12/2022	4,551.50
00008492	383698	ALLIED UNIVERSAL SECURITY SERV	1/13/2022	55,758.47
00008494	1189197	MCFARLANE JOHN BRUCE	1/13/2022	100.00
00008497	1005579	TEHAN JENNIFER	1/13/2022	57.00
00008500	671123	FOUND MY KEYS	1/14/2022	1,874.64
00766642	116716	FIVE STAR EDUCATION FOUNDATIO	1/13/2022	3,780.00
00766643	1117066	AB LITIGATION SERVICES	1/13/2022	332.28
00766644	410759	ABC LEGAL SERVICES	1/13/2022	19.00
00766646	5513	ADAMS COUNTY 4-H PROGRAMS COMM	1/13/2022	8,448.00
00766648	91631	ADAMSON POLICE PRODUCTS	1/13/2022	451.92
00766649	311872	ADCO COMMUNITY & ECONOMIC DEVE	1/13/2022	25.00
00766655	77051	ALPINE CREDIT, INC	1/13/2022	19.00
00766656	1229203	AMERICAN DATAPATH INC	1/13/2022	16,600.00
00766657	228213	ARAMARK REFRESHMENT SERVICES	1/13/2022	170.62
00766659	322973	ARMORED KNIGHTS INC	1/13/2022	3,212.45
00766662	1266363	AVILEZ CRUZ JENA	1/13/2022	20.00
00766664	1266624	BERNAL YVONNE K	1/13/2022	19.00
00766667	1266481	BOJORQUEZ MARY	1/13/2022	19.00
00766668	1265858	BURKHART KEVIN	1/13/2022	40.00
00766669	1266422	CAPRICE REALTY INVESTMENTS LLC	1/13/2022	250.00
00766671	1266618	CARREL CASSIDI JUNE	1/13/2022	19.00
00766672	2509	CCI	1/13/2022	70,000.00
00766673	90207	CHARM TEX	1/13/2022	19,470.00
00766674	1266482	CHAVEZ EDUARDO	1/13/2022	19.00
00766675	1266258	CHAVIRA RAQUEL	1/13/2022	30.00
00766677	647801	CML SECURITY LLC	1/13/2022	15,727.09
00766678	282440	COLO COMMUNICATIONS & UTILITY	1/13/2022	3,300.00
00766681	5407	COLO DEPT OF LABOR & EMPLOYME	1/13/2022	175.00
00766686	42984	CORECIVIC INC	1/13/2022	10,866.00

Net Warrants by Fund Detail

1**General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766687	1266619	CORNELL JON WESLEY	1/13/2022	66.00
00766688	1210800	COVID - 19 EVICTION DEFENSE PR	1/13/2022	3,360,365.59
00766689	1266604	CULLUM RASHELLE	1/13/2022	200.00
00766691	1266483	DELACRUZ MARTINEZ MARIA	1/13/2022	19.00
00766694	1174678	ELECTRONIC RECYCLERS INTERNATI	1/13/2022	2,406.61
00766696	1189191	FABCO INDUSTRIES INC	1/13/2022	12,454.92
00766699	47723	FEDEX	1/13/2022	17.54
00766700	1266548	FINANCIAL LITERACY FIRST	1/13/2022	3,250.00
00766701	12689	GALLS LLC	1/13/2022	10,185.08
00766704	317979	GILLILAND ROBERT NELSON	1/13/2022	66.00
00766705	438625	GOVERNOR'S OFFICE OF IT	1/13/2022	2,237.22
00766706	1004844	GPS SERVERS LLC	1/13/2022	19.00
00766707	1266617	GURULE CHEYANNE	1/13/2022	19.00
00766708	14991	HELTON & WILLIAMSEN PC	1/13/2022	2,792.50
00766709	38860	HLP INC	1/13/2022	24,000.00
00766710	1266745	HOSLER DANIEL RAYMOND	1/13/2022	66.00
00766711	32276	INSIGHT PUBLIC SECTOR	1/13/2022	11,458.48
00766713	44965	INTERVENTION COMMUNITY CORRECT	1/13/2022	8,260.00
00766714	746356	J. BROWER PSYCHOLOGICAL SERVIC	1/13/2022	1,500.00
00766716	1266622	KEMPLER CHRISTY	1/13/2022	66.00
00766718	1266746	KLEIN BRAD D	1/13/2022	66.00
00766720	1266605	LOVI LESLIE	1/13/2022	50.00
00766722	1266367	MASCIOTRO MALLORIE	1/13/2022	50.00
00766723	51274	MCDONALD YONG HUI V	1/13/2022	4,055.76
00766724	484131	METRO COLLECTION SERVICE	1/13/2022	38.00
00766725	1266623	MILLER MARK	1/13/2022	66.00
00766726	374475	MOORE LAW GROUP APC	1/13/2022	38.00
00766727	93018	MURPHY RICK	1/13/2022	5,229.20
00766730	8816490	NACO NATL ASSOC OF COUNTIES	1/13/2022	7,703.00
00766732	570347	NELSON AND KENNARD	1/13/2022	76.00
00766733	1266614	OESTMANN MELODY	1/13/2022	19.00
00766734	1266739	ONTIVEROS TITO FREDDY	1/13/2022	19.00
00766735	1266747	PAUL H STEVENS ATTORNEY AT LAW	1/13/2022	66.00
00766736	12691	PEARL COUNSELING ASSOCIATES	1/13/2022	6,365.00
00766737	724935	PORTSCHELLER KELLY L	1/13/2022	122.00
00766738	44703	QUICKSILVER EXPRESS COURIER	1/13/2022	125.19

Net Warrants by Fund Detail

1**General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766739	1266625	REMIGIO ERIKA	1/13/2022	19.00
00766742	1266894	ROCKY MOUNTAIN SOUND LIGHT & V	1/13/2022	3,277.36
00766743	1266744	SAHLI SUNDBY ANN COLLEEN	1/13/2022	66.00
00766746	26297	SENIORS RESOURCE CENTER INC	1/13/2022	38,313.40
00766748	1266743	SHCJ ENTERPRISES INC	1/13/2022	66.00
00766750	25335	STANLEY CONVERGENT SECURITY S	1/13/2022	5,746.70
00766755	599714	SUMMIT FOOD SERVICE LLC	1/13/2022	113,600.78
00766756	52553	SWEEP STAKES UNLIMITED	1/13/2022	45.00
00766757	52553	SWEEP STAKES UNLIMITED	1/13/2022	30.00
00766760	1266616	TRETO EMILIA	1/13/2022	66.00
00766762	666214	TYGRET DEBRA R	1/13/2022	925.00
00766763	300982	UNITED SITE SERVICES	1/13/2022	312.00
00766766	8076	VERIZON WIRELESS	1/13/2022	120.03
00766770	13822	XCEL ENERGY	1/13/2022	356.66
00766771	13822	XCEL ENERGY	1/13/2022	681.84
00766807	72554	AAA PEST PROS	1/14/2022	2,090.00
00766810	91631	ADAMSON POLICE PRODUCTS	1/14/2022	330.30
00766811	1128011	ADT COMMERCIAL LLC	1/14/2022	1,348.08
00766812	8579	AGFINITY INC	1/14/2022	50.00
00766814	14661	AMERIGAS DENVER 1012	1/14/2022	1,724.15
00766816	228213	ARAMARK REFRESHMENT SERVICES	1/14/2022	1,095.96
00766818	12514	AVIS RENT A CAR SYSTEM INC	1/14/2022	1,345.46
00766819	43146	BRIGHTON CITY OF	1/14/2022	1,865.53
00766820	43146	BRIGHTON CITY OF	1/14/2022	568.81
00766823	2509	CCI	1/14/2022	150.00
00766824	514396	CENTRAL COLO WATER CONSERVANCY	1/14/2022	5,712.00
00766825	37266	CENTURY LINK	1/14/2022	85.00
00766826	255194	CHAMBERS HOLDINGS LLC	1/14/2022	17,467.35
00766830	43659	CINTAS FIRST AID & SAFETY	1/14/2022	55.58
00766833	4878	COLO BARRICADE CO	1/14/2022	6,559.50
00766836	209334	COLO NATURAL GAS INC	1/14/2022	125.19
00766837	2157	COLO OCCUPATIONAL MEDICINE PHY	1/14/2022	398.00
00766839	252174	COLORADO COMMUNITY MEDIA	1/14/2022	40.00
00766842	13565	CORE ELECTRIC COOPERATIVE	1/14/2022	22.16
00766843	8154	COUNTY SHERIFFS OF COLO	1/14/2022	17,911.00
00766844	163136	DEEP ROCK WATER	1/14/2022	98.23

Net Warrants by Fund Detail

1**General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766845	430532	EASTERN ADAMS COUNTY METROPOLI	1/14/2022	805.30
00766846	13409	EASTERN DISPOSE ALL	1/14/2022	163.50
00766848	13895	EL PASO COUNTY SHERIFF	1/14/2022	9.50
00766849	23417	ERGOMETRICS & APPLIED PERSONNE	1/14/2022	75.00
00766854	957168	GORMLEY TABATHA	1/14/2022	2,500.00
00766855	1139533	GREAT LAKES HOTEL SUPPLY COMPA	1/14/2022	17,455.00
00766856	350168	HOFFER MICHELLE L	1/14/2022	200.00
00766861	192058	LADWIG MICHAEL V MD PC	1/14/2022	256.00
00766862	40843	LANGUAGE LINE SERVICES	1/14/2022	1,040.58
00766863	36861	LEXIS NEXIS MATTHEW BENDER	1/14/2022	2,181.11
00766864	99101	MESA COUNTY SHERIFF'S OFFICE	1/14/2022	24.10
00766865	357044	MILE HIGH FLEA MARKET	1/14/2022	25.00
00766867	1225396	NATIONAL SUBROGATION SERVICES	1/14/2022	412.14
00766868	16428	NICOLETTI-FLATER ASSOCIATES	1/14/2022	548.00
00766869	6703	NORTH METRO FIRE RESCUE	1/14/2022	123,664.00
00766872	192059	POINT SPORTS/ERGOMED	1/14/2022	360.00
00766874	837076	PSYCHOLOGICAL DIMENSIONS	1/14/2022	2,525.00
00766875	661704	RIDEN, KATHERINE E	1/14/2022	684.64
00766876	51032	ROTARY CLUB OF NORTHGLENN THOR	1/14/2022	275.00
00766879	13538	SHRED-IT	1/14/2022	50.00
00766880	13932	SOUTH ADAMS WATER & SANITATION	1/14/2022	156.64
00766881	227044	SOUTHWESTERN PAINTING	1/14/2022	2,345.00
00766883	33604	STATE OF COLORADO	1/14/2022	39.50
00766884	33604	STATE OF COLORADO	1/14/2022	2.19
00766886	13949	STRASBURG SANITATION	1/14/2022	78.45
00766887	599714	SUMMIT FOOD SERVICE LLC	1/14/2022	11,928.04
00766888	80267	SWIMS DISPOSAL	1/14/2022	95.00
00766891	3333	U S POSTMASTER	1/14/2022	8,100.00
00766892	1007	UNITED POWER (UNION REA)	1/14/2022	65.97
00766893	1007	UNITED POWER (UNION REA)	1/14/2022	57.22
00766894	1007	UNITED POWER (UNION REA)	1/14/2022	854.52
00766905	28617	VERIZON WIRELESS	1/14/2022	2,020.70
00766906	8294	WAL-MART #1231	1/14/2022	180.00
00766907	544338	WESTAR REAL PROPERTY SERVICES	1/14/2022	28,743.86
00766908	355856	WESTERN DETENTION	1/14/2022	22,827.00
00766909	226702	WESTMINSTER ROTARY FOUNDATION	1/14/2022	2,500.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766911	13822	XCEL ENERGY	1/14/2022	1,727.34
00766912	13822	XCEL ENERGY	1/14/2022	1,050.52
00766913	13822	XCEL ENERGY	1/14/2022	10,475.16
00766914	13822	XCEL ENERGY	1/14/2022	2,427.76
00766915	13822	XCEL ENERGY	1/14/2022	446.31
00766916	13822	XCEL ENERGY	1/14/2022	137.70
00766917	13822	XCEL ENERGY	1/14/2022	353.99
00766918	13822	XCEL ENERGY	1/14/2022	3,673.83
00766919	13822	XCEL ENERGY	1/14/2022	557.71
00766920	13822	XCEL ENERGY	1/14/2022	1,278.96
00766921	13822	XCEL ENERGY	1/14/2022	1,385.77
00766922	13822	XCEL ENERGY	1/14/2022	6,340.84
00766923	13822	XCEL ENERGY	1/14/2022	927.58
00766924	13822	XCEL ENERGY	1/14/2022	951.82
00766925	13822	XCEL ENERGY	1/14/2022	578.94
00766926	13822	XCEL ENERGY	1/14/2022	8,223.81
00766927	13822	XCEL ENERGY	1/14/2022	228.86
00766928	13822	XCEL ENERGY	1/14/2022	243.28
Fund Total				4,195,220.71

Net Warrants by Fund Detail

4Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008501	104910	SAUNDERS CONSTRUCTION INC	1/14/2022	274,371.91
00766698	33577	FCI CONSTRUCTORS INC	1/13/2022	1,886,356.37
00766728	986500	MW GOLDEN CONSTRUCTORS	1/13/2022	750.00
00766751	740359	STANTEC ARCHITECTURE INC	1/13/2022	14,073.90
00766772	13822	XCEL ENERGY	1/13/2022	937.25
00766866	986500	MW GOLDEN CONSTRUCTORS	1/14/2022	188,127.55
00766870	949999	OFFICESCAPES OF DENVER LLLP	1/14/2022	37,619.00
Fund Total				2,402,235.98

Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008483	6177	PROFESSIONAL RECREATION MGMT I	1/12/2022	29,290.64
00008484	6177	PROFESSIONAL RECREATION MGMT I	1/12/2022	8,828.52
00766651	8579	AGFINITY INC	1/13/2022	1,198.31
00766690	163134	DEEP ROCK WATER	1/13/2022	171.36
00766712	2202	INTERSTATE BATTERY OF ROCKIES	1/13/2022	103.95
00766717	4958	KIMBALL MIDWEST	1/13/2022	41.55
00766719	11496	L L JOHNSON DIST	1/13/2022	2,490.07
00766731	41651	NAPA	1/13/2022	66.38
00766773	13822	XCEL ENERGY	1/13/2022	1,276.66
00766774	13822	XCEL ENERGY	1/13/2022	2,288.01
00766808	72554	AAA PEST PROS	1/14/2022	45.00
Fund Total				45,800.45

Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766663	32682	BEARCOM WIRELESS WORLDWIDE	1/13/2022	335.00
00766697	346750	FACTORY MOTOR PARTS	1/13/2022	8,615.40
00766744	16237	SAM HILL OIL INC	1/13/2022	20,935.56
00766759	790907	THE GOODYEAR TIRE AND RUBBER C	1/13/2022	439.60
00766769	350373	WEX BANK	1/13/2022	4,671.34
00766850	1253939	ESTATE OF MICHAEL TONY WESTALL	1/14/2022	845.01
00766873	324769	PRECISE MRM LLC	1/14/2022	24.63
00766890	790907	THE GOODYEAR TIRE AND RUBBER C	1/14/2022	5,495.48
Fund Total				41,362.02

County of Adams
Net Warrants by Fund Detail

<u>7</u>		<u>Stormwater Utility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766910	690083	WSP USA INC	1/14/2022	6,684.50	
Fund Total				<u>6,684.50</u>	

Net Warrants by Fund Detail

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Road & Bridge Fund

Warrant	Supplier No	Supplier Name	Warrant Date	Amount
00008491	1092	AGGREGATE INDUSTRIES	1/13/2022	40,270.42
00766652	411865	ALFRED BENESCH & CO	1/13/2022	59,241.63
00766666	49497	BFI TOWER ROAD LANDFILL	1/13/2022	1,226.75
00766685	421767	COMPASS MINERALS AMERICA INC	1/13/2022	2,241.05
00766692	26880	DENVER INDUSTRIAL SALES & SER	1/13/2022	7,920.00
00766693	128693	DREXEL BARRELL & CO	1/13/2022	1,184.80
00766721	13082	LUMIN8 TRANSPORTATION TECHNOLO	1/13/2022	7,683.94
00766741	157273	ROADSAFE TRAFFIC SYSTEMS	1/13/2022	2,784.00
00766745	1184363	SCOTT CONTRACTING	1/13/2022	16,613.36
00766749	778644	SHORT ELLIOTT HENDRICKSON INC	1/13/2022	19,844.25
00766813	12012	ALSCO AMERICAN INDUSTRIAL	1/14/2022	456.37
00766841	421767	COMPASS MINERALS AMERICA INC	1/14/2022	4,852.64
00766851	761168	FERRELLGAS L P	1/14/2022	19.77
00766857	1202026	HORROCKS ENGINEERS INC	1/14/2022	10,177.38
00766871	525686	OUTTA CONTROL DESIGNS	1/14/2022	898.19
00766877	38643	ROTHWEILER GROUP INC	1/14/2022	6,000.00
00766885	1266376	STRAIGHT UP ENTERPRISES	1/14/2022	12,210.00
00766895	1007	UNITED POWER (UNION REA)	1/14/2022	23.16
00766896	1007	UNITED POWER (UNION REA)	1/14/2022	16.50
00766897	1007	UNITED POWER (UNION REA)	1/14/2022	16.50
00766898	1007	UNITED POWER (UNION REA)	1/14/2022	16.50
00766899	1007	UNITED POWER (UNION REA)	1/14/2022	34.00
00766900	1007	UNITED POWER (UNION REA)	1/14/2022	33.00
00766901	1007	UNITED POWER (UNION REA)	1/14/2022	33.00
00766902	1007	UNITED POWER (UNION REA)	1/14/2022	36.00
00766903	1007	UNITED POWER (UNION REA)	1/14/2022	88.49
00766904	158184	UTILITY NOTIFICATION CENTER OF	1/14/2022	76.56

Fund Total

193,998.26

Net Warrants by Fund Detail

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Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008477	492573	ADVANCED URGENT CARE AND OCC M	1/12/2022	1,605.00
00008488	523053	TRISTAR RISK MANAGEMENT	1/12/2022	178.50
00008489	523053	TRISTAR RISK MANAGEMENT	1/12/2022	121,261.03
00008503	37223	UNITED HEALTH CARE INSURANCE C	1/14/2022	244,375.12
00766650	331018	AED AUTHORITY	1/13/2022	8,775.00
00766660	27429	ARTHUR J GALLAGHER	1/13/2022	31,995.00
00766670	419839	CAREHERE LLC	1/13/2022	23,463.76
00766682	17565	COLO FRAME & SUSPENSION	1/13/2022	7,542.85
00766715	8031	JUDICIAL ARBITER GROUP INC	1/13/2022	4,975.00
00766740	36205	RITSEMA LAW LLC	1/13/2022	2,546.00
00766747	1031727	SGR	1/13/2022	3,323.50
00766815	535602	ANDERSON ILENE	1/14/2022	197.76
00766817	27429	ARTHUR J GALLAGHER	1/14/2022	43,500.00
00766821	419839	CAREHERE LLC	1/14/2022	39,301.00
00766822	37436	CARLSON KURT A	1/14/2022	540.61
00766827	40660	CIANCO & ASSOCIATES PC	1/14/2022	1,995.00
00766828	40660	CIANCO & ASSOCIATES PC	1/14/2022	150.00
00766829	40660	CIANCO & ASSOCIATES PC	1/14/2022	2,010.00
00766838	2157	COLO OCCUPATIONAL MEDICINE PHY	1/14/2022	874.00
00766840	1266374	COMP COLO OCCUPATIONAL MED PAR	1/14/2022	125.00
00766852	947425	FIRST AMERICAN ADMINISTRATORS	1/14/2022	15,003.42
00766853	40605	GOLDEN ENGINEERING INC	1/14/2022	4,190.00
00766858	443755	HUTCHINS ATHENAS	1/14/2022	50.00
00766859	22039	JAYHAWK TRAILERS	1/14/2022	340.00
00766860	13771	JOE'S TOWING & RECOVERY	1/14/2022	80.00
00766878	669061	SCL HEALTH	1/14/2022	250.00
00766889	862222	THE ARTWORKS UNLIMITED LLC	1/14/2022	715.00

Fund Total**559,362.55**

County of Adams
Net Warrants by Fund Detail

<u>27</u>		<u>Open Space Projects Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766658	1259957	ARC ABATEMENT INC	1/13/2022	48,113.00	
00766754	266133	STREAM LANDSCAPE ARCHITECTURE	1/13/2022	875.00	
			Fund Total	48,988.00	

County of Adams
Net Warrants by Fund Detail

<u>28</u>		<u>Open Space Sales Tax Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00008493	1019666	BENNETT TOWN OF	1/13/2022	125,230.50	
Fund Total				125,230.50	

Net Warrants by Fund Detail

30Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008490	1142791	WGM LAND DESIGN LTD	1/12/2022	2,620.52
00008496	866134	PG CONSTRUCTION SERVICES INC	1/13/2022	63,114.00
00008498	29064	TIERRA ROJO CORPORATION	1/13/2022	8,860.00
00008499	29064	TIERRA ROJO CORPORATION	1/13/2022	6,060.00
00008502	29064	TIERRA ROJO CORPORATION	1/14/2022	4,070.00
00766653	5991	ALMOST HOME INC	1/13/2022	34,915.00
00766654	5991	ALMOST HOME INC	1/13/2022	9,158.59
Fund Total				128,798.11

Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008495	1243279	NUTRITIONKAI	1/13/2022	850.00
00766647	252050	ADAMS COUNTY HUMAN SERVICES	1/13/2022	16.32
00766676	166025	CHILDRENS HOSPITAL	1/13/2022	927.00
00766679	54679	COLO DEPT OF HUMAN SERVICES	1/13/2022	396.00
00766680	54679	COLO DEPT OF HUMAN SERVICES	1/13/2022	492.00
00766683	2157	COLO OCCUPATIONAL MEDICINE PHY	1/13/2022	315.00
00766684	248029	COMMUNITY REACH CENTER FOUNDAT	1/13/2022	6,515.84
00766702	971545	GENESIS FLOOR CARE OF COLORADO	1/13/2022	3,010.00
00766703	834853	GETHSEMANE LUTHERAN CHURCH	1/13/2022	6,408.00
00766729	1253030	MY LINGUISTIC SOLUTIONS LLC	1/13/2022	67.50
00766758	13770	SYSCO DENVER	1/13/2022	366.23
00766764	42541	US FOODSERVICE	1/13/2022	2,010.06
00766765	42541	US FOODSERVICE	1/13/2022	199.40
00766767	31360	WESTMINSTER PRESBYTERIAN CHURC	1/13/2022	2,312.69
00766768	59983	WESTMINSTER PUBLIC SCHOOLS	1/13/2022	2,812.00
Fund Total				26,698.04

County of Adams
Net Warrants by Fund Detail

<u>34</u>		<u>Comm Services Blk Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766645	30283	ACCESS HOUSING OF ADAMS COUNTY	1/13/2022	10,476.53	
Fund Total				10,476.53	

County of Adams
Net Warrants by Fund Detail

<u>35</u>		<u>Workforce & Business Center</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766695	5686	EXPRESS SERVICES INC	1/13/2022	7,537.73	
Fund Total				7,537.73	

Net Warrants by Fund Detail

43Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766661	80118	AT&T CORP	1/13/2022	106.40
00766752	33604	STATE OF COLORADO	1/13/2022	2,068.00
00766753	33604	STATE OF COLORADO	1/13/2022	8.71
00766761	80271	TWS AVIATION FUEL SYSTEMS	1/13/2022	45.42
00766831	852482	CLEARWAY ENERGY GROUP LLC	1/14/2022	1,825.56
00766847	13410	EASTERN SLOPE RURAL TELEPHONE	1/14/2022	191.19
00766882	255287	SPACE FOUNDATION	1/14/2022	6,200.00
Fund Total				10,445.28

County of Adams
Net Warrants by Fund Detail

50 FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766665	178439	BEST CLEANER DISPOSAL INC	1/13/2022	318.50
00766809	72554	AAA PEST PROS	1/14/2022	60.00
00766929	13822	XCEL ENERGY	1/14/2022	133.02
00766930	13822	XCEL ENERGY	1/14/2022	454.09
Fund Total				965.61

County of Adams
Net Warrants by Fund Detail

94		Sheriff Payables			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766832	95935	CLERK OF THE COUNTY COURT	1/14/2022	780.00	
00766834	92474	COLO DEPT OF HUMAN SERVICES	1/14/2022	690.00	
00766835	44915	COLO JUDICIAL DEPT	1/14/2022	78.00	
Fund Total				1,548.00	

County of Adams
Net Warrants by Fund Detail

Grand Total 7,805,352.27

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Admin & Customer Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	AVILEZ CRUZ JENA	00001	1010099	408532	1/6/2022	20.00
	BURKHART KEVIN	00001	1010097	408532	1/6/2022	20.00
	CULLUM RASHELLE	00001	1010327	408748	1/10/2022	200.00
	LOVI LESLIE	00001	1010329	408748	1/7/2022	50.00
	MASCIOTRO MALLORIE	00001	1010102	408532	1/6/2022	50.00
	PORTSCHELLER KELLY L	00001	1010098	408532	1/6/2022	122.00
					Account Total	462.00
	Contributions and Donations					
	BURKHART KEVIN	00001	1010097	408532	1/6/2022	20.00
					Account Total	20.00
					Department Total	482.00

County of Adams
Vendor Payment Report

<u>2056</u>	<u>ANS - Health Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Vet Clinic Services					
	CHAVIRA RAQUEL	00001	1010101	408532	1/6/2022	30.00
					Account Total	30.00
					Department Total	30.00

County of Adams
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	FIVE STAR EDUCATION FOUNDATIO	00001	1010301	408667	1/7/2022	3,780.00
					Account Total	3,780.00
					Department Total	3,780.00

County of Adams
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety - Equipment					
	AED AUTHORITY	00019	1010068	408527	1/6/2022	8,775.00
					Account Total	8,775.00
	Safety-Drug & AI Test/Med Cert					
	ADVANCED URGENT CARE AND OCC M	00019	1010063	408520	1/6/2022	1,520.00
	ADVANCED URGENT CARE AND OCC M	00019	1010064	408520	1/6/2022	85.00
	COMP COLO OCCUPATIONAL MED PAR	00019	1010024	408497	1/6/2022	125.00
					Account Total	1,730.00
					Department Total	10,505.00

County of Adams
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	FCI CONSTRUCTORS INC	00004	1010506	408982	1/12/2022	1,985,638.28
	MW GOLDEN CONSTRUCTORS	00004	1010582	408982	1/12/2022	750.00
	MW GOLDEN CONSTRUCTORS	00004	1010920	409167	1/14/2022	198,029.00
	OFFICESCAPES OF DENVER LLLP	00004	1010924	409167	1/14/2022	37,619.00
	SAUNDERS CONSTRUCTION INC	00004	1010972	409186	1/14/2022	122,458.06
	SAUNDERS CONSTRUCTION INC	00004	1010973	409186	1/14/2022	166,354.47
	STANTEC ARCHITECTURE INC	00004	1010497	408982	1/12/2022	14,073.90
					Account Total	2,524,922.71
	Retainages Payable					
	FCI CONSTRUCTORS INC	00004	1010506	408982	1/12/2022	99,281.91-
	MW GOLDEN CONSTRUCTORS	00004	1010920	409167	1/14/2022	9,901.45-
	SAUNDERS CONSTRUCTION INC	00004	1010972	409186	1/14/2022	6,122.90-
	SAUNDERS CONSTRUCTION INC	00004	1010973	409186	1/14/2022	8,317.72-
					Account Total	123,623.98-
					Department Total	2,401,298.73

County of Adams
Vendor Payment Report

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	AT&T CORP	00043	1010578	408994	1/12/2022	92.26
					Account Total	92.26
					Department Total	92.26

County of Adams
Vendor Payment Report

<u>4308</u>	<u>CASP ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	AT&T CORP	00043	1010578	408994	1/12/2022	7.07
					Account Total	7.07
					Department Total	7.07

County of Adams
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Jet A Truck					
	TWS AVIATION FUEL SYSTEMS	00043	1010577	408992	1/12/2022	45.42
					Account Total	45.42
	Misc Revenues					
	STATE OF COLORADO	00043	1010477	408967	1/12/2022	68.00-
	STATE OF COLORADO	00043	1010477	408967	1/12/2022	.26
	STATE OF COLORADO	00043	1010478	408967	1/12/2022	.28-
					Account Total	68.02-
					Department Total	22.60-

County of Adams
Vendor Payment Report

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	CLEARWAY ENERGY GROUP LLC	00043	1010313	408741	1/10/2022	720.45
	CLEARWAY ENERGY GROUP LLC	00043	1010314	408741	1/10/2022	449.80
	CLEARWAY ENERGY GROUP LLC	00043	1010315	408741	1/10/2022	329.31
	CLEARWAY ENERGY GROUP LLC	00043	1010316	408741	1/10/2022	326.00
					Account Total	1,825.56
	Telephone					
	AT&T CORP	00043	1010578	408994	1/12/2022	7.07
	EASTERN SLOPE RURAL TELEPHONE	00043	1010317	408741	1/10/2022	191.19
					Account Total	198.26
					Department Total	2,023.82

County of Adams
Vendor Payment Report

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Inst.-Pgm. Cst					
	ALMOST HOME INC	00030	1010397	408818	1/11/2022	34,915.00
	ALMOST HOME INC	00030	1010400	408820	1/11/2022	9,158.59
					Account Total	44,073.59
	Grants to Other Institutions					
	PG CONSTRUCTION SERVICES INC	00030	1010225	408634	1/7/2022	21,382.00
	PG CONSTRUCTION SERVICES INC	00030	1010226	408636	1/7/2022	21,599.00
	PG CONSTRUCTION SERVICES INC	00030	1010244	408645	1/7/2022	20,133.00
	TIERRA ROJO CORPORATION	00030	1010227	408638	1/7/2022	8,860.00
	TIERRA ROJO CORPORATION	00030	1010586	408999	1/12/2022	6,060.00
	TIERRA ROJO CORPORATION	00030	1010700	409077	1/13/2022	4,070.00
					Account Total	82,104.00
					Department Total	126,177.59

County of Adams
Vendor Payment Report

<u>1020</u>	<u>CLK Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	ROTARY CLUB OF NORTHGLENN THOR	00001	1010368	408796	1/11/2022	275.00
					Account Total	275.00
					Department Total	275.00

County of Adams
Vendor Payment Report

<u>43</u>	<u>Colorado Air & Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00043	1010477	408967	1/12/2022	2,135.74
	STATE OF COLORADO	00043	1010478	408967	1/12/2022	8.99
					Account Total	2,144.73
					Department Total	2,144.73

County of Adams
Vendor Payment Report

<u>30</u>	<u>Community Dev Block Grant Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	WGM LAND DESIGN LTD	00030	1010552	408983	1/12/2022	2,758.44
					Account Total	2,758.44
	Retainages Payable					
	WGM LAND DESIGN LTD	00030	1010552	408983	1/12/2022	137.92-
					Account Total	137.92-
					Department Total	2,620.52

County of Adams
Vendor Payment Report

9264	Community Recovery	Fund	Voucher	Batch No	GL Date	Amount
	Grants to Other Instit					
	COVID - 19 EVICTION DEFENSE PR	00001	1010389	408814	1/11/2022	706,042.70
	COVID - 19 EVICTION DEFENSE PR	00001	1010394	408817	1/11/2022	1,061,729.16
	COVID - 19 EVICTION DEFENSE PR	00001	1010396	408817	1/11/2022	1,592,593.73
					Account Total	3,360,365.59
					Department Total	3,360,365.59

County of Adams
Vendor Payment Report

<u>1033</u>	<u>Community Transit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Community Transit Services					
	SENIORS RESOURCE CENTER INC	00001	1010371	408799	1/11/2022	38,313.40
					Account Total	38,313.40
					Department Total	38,313.40

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Court Reporting Transcripts					
	AB LITIGATION SERVICES	00001	1010055	408511	1/6/2022	332.28
					Account Total	332.28
	Messenger/Delivery Service					
	FEDEX	00001	1010056	408511	1/6/2022	17.54
					Account Total	17.54
	Operating Supplies					
	ARAMARK REFRESHMENT SERVICES	00001	1010057	408511	1/6/2022	170.62
					Account Total	170.62
	Other Professional Serv					
	CAPRICE REALTY INVESTMENTS LLC	00001	1010058	408511	1/6/2022	250.00
	SWEEP STAKES UNLIMITED	00001	1010049	408511	1/6/2022	45.00
	SWEEP STAKES UNLIMITED	00001	1010050	408511	1/6/2022	30.00
					Account Total	325.00
					Department Total	845.44

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CARUSO JAMES LOUIS	00001	1010259	408656	1/7/2022	3,075.00
	PUFFENBERGER IAN JAMES	00001	1010013	408419	1/5/2022	6,100.00
					Account Total	9,175.00
					Department Total	9,175.00

County of Adams
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ACCESS HOUSING OF ADAMS COUNTY	00034	1010152	408617	1/7/2022	10,476.53
					Account Total	10,476.53
					Department Total	10,476.53

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Court Reporting Transcripts					
	TEHAN JENNIFER	00001	1010445	408949	1/12/2022	57.00
					Account Total	57.00
	Operating Supplies					
	ARAMARK REFRESHMENT SERVICES	00001	1010451	408951	1/12/2022	42.80
	ARAMARK REFRESHMENT SERVICES	00001	1010453	408951	1/12/2022	178.44
	ARAMARK REFRESHMENT SERVICES	00001	1010454	408951	1/12/2022	256.92
	ARAMARK REFRESHMENT SERVICES	00001	1010456	408951	1/12/2022	141.82
	ARAMARK REFRESHMENT SERVICES	00001	1010457	408951	1/12/2022	65.00
	ARAMARK REFRESHMENT SERVICES	00001	1010458	408951	1/12/2022	48.13
	ARAMARK REFRESHMENT SERVICES	00001	1010458	408951	1/12/2022	362.85
	CINTAS FIRST AID & SAFETY	00001	1010460	408951	1/12/2022	55.58
					Account Total	1,151.54
	Other Professional Serv					
	EL PASO COUNTY SHERIFF	00001	1010462	408951	1/12/2022	9.50
	MESA COUNTY SHERIFF'S OFFICE	00001	1010463	408951	1/12/2022	5.00
	MESA COUNTY SHERIFF'S OFFICE	00001	1010464	408951	1/12/2022	19.10
					Account Total	33.60
	Subscrip/Publications					
	COLORADO COMMUNITY MEDIA	00001	1010461	408951	1/12/2022	40.00
					Account Total	40.00
					Department Total	1,282.14

County of Adams
Vendor Payment Report

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	BEARCOM WIRELESS WORLDWIDE	00006	1010591	408982	1/12/2022	335.00
	FACTORY MOTOR PARTS	00006	1010598	409002	1/12/2022	8,615.40
	SAM HILL OIL INC	00006	1010592	408982	1/12/2022	2,795.94
	SAM HILL OIL INC	00006	1010593	408982	1/12/2022	18,139.62
	THE GOODYEAR TIRE AND RUBBER C	00006	1010599	409002	1/12/2022	439.60
	WEX BANK	00006	1010594	408982	1/12/2022	4,671.34
					Account Total	34,996.90
					Department Total	34,996.90

County of Adams
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00050	1010616	409003	1/12/2022	2.27
					Account Total	2.27
	Received not Vouchered Clrg					
	AAA PEST PROS	00050	1010917	409167	1/14/2022	60.00
	BEST CLEANER DISPOSAL INC	00050	1010576	408982	1/12/2022	318.50
					Account Total	378.50
					Department Total	380.77

County of Adams
Vendor Payment Report

<u>9111</u>	<u>Fleet - Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Tires					
	THE GOODYEAR TIRE AND RUBBER C	00006	1010337	408751	1/10/2022	5,495.48
					Account Total	5,495.48
					Department Total	5,495.48

County of Adams
Vendor Payment Report

9114	Fleet - Commerce City	Fund	Voucher	Batch No	GL Date	Amount
	Vehicle Parts & Supplies					
	PRECISE MRM LLC	00006	1010338	408751	1/10/2022	24.63
					Account Total	24.63
	Vehicle Repair & Maint					
	ESTATE OF MICHAEL TONY WESTALL	00006	1010335	408751	1/10/2022	380.45
	ESTATE OF MICHAEL TONY WESTALL	00006	1010336	408751	1/10/2022	464.56
					Account Total	845.01
					Department Total	869.64

County of Adams
Vendor Payment Report

<u>3165</u>	<u>Fleet/Public Works Bldg Constr</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00004	1010031	408505	1/6/2022	937.25
					Account Total	937.25
					Department Total	937.25

County of Adams
Vendor Payment Report

<u>1076</u>	<u>FO - Adams County Svc Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010286	408659	1/7/2022	10,475.16
					Account Total	10,475.16
					Department Total	10,475.16

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	CHAMBERS HOLDINGS LLC	00001	1010876	409093	1/13/2022	17,467.35
	WESTAR REAL PROPERTY SERVICES	00001	1010558	408990	1/12/2022	14,371.93
	WESTAR REAL PROPERTY SERVICES	00001	1010562	408991	1/12/2022	14,371.93
					Account Total	46,211.21
	Gas & Electricity					
	COLO NATURAL GAS INC	00001	1010278	408659	1/7/2022	125.19
	UNITED POWER (UNION REA)	00001	1010873	409093	1/13/2022	57.22
	XCEL ENERGY	00001	1010285	408659	1/7/2022	1,050.52
	XCEL ENERGY	00001	1010466	408956	1/12/2022	228.86
	XCEL ENERGY	00001	1010467	408956	1/12/2022	243.28
					Account Total	1,705.07
	Maintenance Contracts					
	VERIZON WIRELESS	00001	1010030	408505	1/6/2022	120.03
					Account Total	120.03
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	1010469	408956	1/12/2022	72.50
					Account Total	72.50
					Department Total	48,108.81

County of Adams
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010294	408659	1/7/2022	1,278.96
					Account Total	1,278.96
	Water/Sewer/Sanitation					
	BRIGHTON CITY OF	00001	1010296	408659	1/7/2022	568.81
					Account Total	568.81
					Department Total	1,847.77

County of Adams
Vendor Payment Report

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00050	1010267	408659	1/7/2022	133.02
	XCEL ENERGY	00050	1010292	408659	1/7/2022	454.09
					Account Total	587.11
					Department Total	587.11

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010297	408659	1/7/2022	6,340.84
					Account Total	6,340.84
	Maintenance Contracts					
	COLO DEPT OF LABOR & EMPLOYME	00001	1010026	408502	1/6/2022	70.00
					Account Total	70.00
					Department Total	6,410.84

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010029	408505	1/6/2022	356.66
	XCEL ENERGY	00001	1010287	408659	1/7/2022	2,427.76
	XCEL ENERGY	00001	1010289	408659	1/7/2022	137.70
	XCEL ENERGY	00001	1010291	408659	1/7/2022	3,673.83
					Account Total	6,595.95
	Water/Sewer/Sanitation					
	SOUTH ADAMS WATER & SANITATION	00001	1010269	408659	1/7/2022	156.64
					Account Total	156.64
					Department Total	6,752.59

County of Adams
Vendor Payment Report

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	COLO DEPT OF LABOR & EMPLOYME	00001	1010026	408502	1/6/2022	35.00
					Account Total	35.00
					Department Total	35.00

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	BRIGHTON CITY OF	00001	1010270	408659	1/7/2022	1,865.53
					Account Total	1,865.53
					Department Total	1,865.53

County of Adams
Vendor Payment Report

<u>1111</u>	<u>FO - Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00001	1010872	409093	1/13/2022	65.97
	XCEL ENERGY	00001	1010288	408659	1/7/2022	446.31
	XCEL ENERGY	00001	1010290	408659	1/7/2022	353.99
	XCEL ENERGY	00001	1010298	408659	1/7/2022	927.58
	XCEL ENERGY	00001	1010299	408659	1/7/2022	951.82
	XCEL ENERGY	00001	1010300	408659	1/7/2022	578.94
					Account Total	3,324.61
	Water/Sewer/Sanitation					
	XCEL ENERGY	00001	1010271	408659	1/7/2022	1,727.34
					Account Total	1,727.34
					Department Total	5,051.95

County of Adams
Vendor Payment Report

<u>1123</u>	<u>FO - Riverdale Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010465	408956	1/12/2022	8,223.81
					Account Total	8,223.81
	Maintenance Contracts					
	COLO DEPT OF LABOR & EMPLOYME	00001	1010026	408502	1/6/2022	35.00
					Account Total	35.00
					Department Total	8,258.81

County of Adams
Vendor Payment Report

<u>1112</u>	<u>FO - Sheriff HQ/Coroner Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010295	408659	1/7/2022	1,385.77
					Account Total	1,385.77
					Department Total	1,385.77

County of Adams
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00001	1010875	409093	1/13/2022	854.52
	XCEL ENERGY	00001	1010033	408505	1/6/2022	681.84
	XCEL ENERGY	00001	1010293	408659	1/7/2022	557.71
					Account Total	2,094.07
					Department Total	2,094.07

County of Adams
Vendor Payment Report

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	AMERIGAS DENVER 1012	00001	1010470	408956	1/12/2022	1,724.15
	CORE ELECTRIC COOPERATIVE	00001	1010284	408659	1/7/2022	22.16
					Account Total	1,746.31
	Maintenance Contracts					
	COLO DEPT OF LABOR & EMPLOYME	00001	1010026	408502	1/6/2022	35.00
					Account Total	35.00
	Water/Sewer/Sanitation					
	EASTERN ADAMS COUNTY METROPOLI	00001	1010273	408659	1/7/2022	805.30
	EASTERN DISPOSE ALL	00001	1010468	408956	1/12/2022	91.00
	STRASBURG SANITATION	00001	1010268	408659	1/7/2022	78.45
	SWIMS DISPOSAL	00001	1010874	409093	1/13/2022	95.00
					Account Total	1,069.75
					Department Total	2,851.06

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00001	1010604	409003	1/12/2022	40.81
					Account Total	40.81
	Diversion Restitution Payable					
	AGFINITY INC	00001	1010447	408951	1/12/2022	50.00
	MILE HIGH FLEA MARKET	00001	1010448	408951	1/12/2022	25.00
	NATIONAL SUBROGATION SERVICES	00001	1010449	408951	1/12/2022	412.14
	WAL-MART #1231	00001	1010450	408951	1/12/2022	180.00
					Account Total	667.14
	Received not Vouchered Clrg					
	AAA PEST PROS	00001	1010914	409167	1/14/2022	60.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	145.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	120.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	50.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	170.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	65.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	150.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	140.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	160.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	100.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	365.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	55.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	60.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	325.00
	AAA PEST PROS	00001	1010914	409167	1/14/2022	125.00
	ADAMSON POLICE PRODUCTS	00001	1010640	409002	1/13/2022	19.95
	ADAMSON POLICE PRODUCTS	00001	1010641	409002	1/13/2022	431.97
	ADT COMMERCIAL LLC	00001	1010925	409167	1/14/2022	549.36
	ADT COMMERCIAL LLC	00001	1010926	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010927	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010928	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010929	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010930	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010931	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010932	409167	1/14/2022	24.96

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	ADT COMMERCIAL LLC	00001	1010933	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010936	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010937	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010938	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010940	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010941	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010942	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010944	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010945	409167	1/14/2022	49.92
	ADT COMMERCIAL LLC	00001	1010947	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010948	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010950	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010951	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010953	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010955	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010956	409167	1/14/2022	24.96
	ADT COMMERCIAL LLC	00001	1010957	409167	1/14/2022	24.96
	ALLIED UNIVERSAL SECURITY SERV	00001	1010501	408983	1/12/2022	7,135.52
	ALLIED UNIVERSAL SECURITY SERV	00001	1010703	409079	1/13/2022	55,758.47
	AMERICAN DATAPATH INC	00001	1010579	408982	1/12/2022	16,600.00
	ANGEL ARMOR LLC	00001	1010503	408983	1/12/2022	1,842.92
	ARMORED KNIGHTS INC	00001	1010567	408982	1/12/2022	356.39
	ARMORED KNIGHTS INC	00001	1010568	408982	1/12/2022	356.39
	ARMORED KNIGHTS INC	00001	1010568	408982	1/12/2022	356.39
	ARMORED KNIGHTS INC	00001	1010568	408982	1/12/2022	356.39
	ARMORED KNIGHTS INC	00001	1010568	408982	1/12/2022	356.39
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	356.39
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	72.27
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	142.88
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	72.27
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	72.27
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	142.88
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	142.88
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	72.27
	ARMORED KNIGHTS INC	00001	1010572	408982	1/12/2022	356.39
	BAWDEN JANAE A	00001	1010505	408983	1/12/2022	31.25

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	BAWDEN JANAE A	00001	1010505	408983	1/12/2022	93.75
	BAWDEN JANAE A	00001	1010505	408983	1/12/2022	250.00
	BAWDEN JANAE A	00001	1010507	408983	1/12/2022	125.00
	CHARM TEX	00001	1010602	409002	1/12/2022	19,470.00
	CML SECURITY LLC	00001	1010611	409002	1/12/2022	15,727.09
	COCREATE COEVOLVE LLC	00001	1010508	408983	1/12/2022	125.00
	COCREATE COEVOLVE LLC	00001	1010508	408983	1/12/2022	125.00
	COCREATE COEVOLVE LLC	00001	1010508	408983	1/12/2022	250.00
	CORECIVIC INC	00001	1010510	408982	1/12/2022	5,590.00
	CORECIVIC INC	00001	1010512	408982	1/12/2022	5,276.00
	FABCO INDUSTRIES INC	00001	1010565	408982	1/12/2022	10,000.00
	FABCO INDUSTRIES INC	00001	1010565	408982	1/12/2022	1,775.00
	FABCO INDUSTRIES INC	00001	1010565	408982	1/12/2022	679.92
	FOUND MY KEYS	00001	1010971	409186	1/14/2022	1,195.60
	GALLS LLC	00001	1010644	409002	1/13/2022	265.00
	GALLS LLC	00001	1010645	409002	1/13/2022	105.00
	GALLS LLC	00001	1010646	409002	1/13/2022	79.40
	GALLS LLC	00001	1010647	409002	1/13/2022	35.00
	GALLS LLC	00001	1010648	409002	1/13/2022	89.99
	GALLS LLC	00001	1010649	409002	1/13/2022	28.50
	GALLS LLC	00001	1010650	409002	1/13/2022	104.00
	GALLS LLC	00001	1010651	409002	1/13/2022	96.79
	GALLS LLC	00001	1010652	409002	1/13/2022	88.00
	GALLS LLC	00001	1010653	409002	1/13/2022	121.10
	GALLS LLC	00001	1010654	409002	1/13/2022	40.70
	GALLS LLC	00001	1010655	409002	1/13/2022	513.20
	GALLS LLC	00001	1010656	409002	1/13/2022	89.15
	GALLS LLC	00001	1010657	409002	1/13/2022	55.00
	GALLS LLC	00001	1010658	409002	1/13/2022	92.00
	GALLS LLC	00001	1010659	409002	1/13/2022	114.00
	GALLS LLC	00001	1010660	409002	1/13/2022	76.00
	GALLS LLC	00001	1010661	409002	1/13/2022	209.95
	GALLS LLC	00001	1010662	409002	1/13/2022	219.74
	GALLS LLC	00001	1010663	409002	1/13/2022	219.74
	GALLS LLC	00001	1010664	409002	1/13/2022	38.00
	GALLS LLC	00001	1010665	409002	1/13/2022	114.00

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GALLS LLC	00001	1010666	409002	1/13/2022	354.68
	GALLS LLC	00001	1010667	409002	1/13/2022	104.00
	GALLS LLC	00001	1010668	409002	1/13/2022	129.00
	GALLS LLC	00001	1010669	409002	1/13/2022	88.00
	GALLS LLC	00001	1010670	409002	1/13/2022	224.40
	GALLS LLC	00001	1010671	409002	1/13/2022	43.70
	GALLS LLC	00001	1010672	409002	1/13/2022	165.00
	GALLS LLC	00001	1010673	409002	1/13/2022	279.00
	GALLS LLC	00001	1010674	409002	1/13/2022	88.00
	GALLS LLC	00001	1010675	409002	1/13/2022	76.00
	GALLS LLC	00001	1010676	409002	1/13/2022	88.00
	GALLS LLC	00001	1010677	409002	1/13/2022	110.00
	GALLS LLC	00001	1010678	409002	1/13/2022	135.00
	GALLS LLC	00001	1010679	409002	1/13/2022	148.00
	GALLS LLC	00001	1010680	409002	1/13/2022	43.70
	GALLS LLC	00001	1010681	409002	1/13/2022	178.80
	GALLS LLC	00001	1010682	409002	1/13/2022	88.00
	GALLS LLC	00001	1010683	409002	1/13/2022	114.00
	GALLS LLC	00001	1010684	409002	1/13/2022	80.99
	GALLS LLC	00001	1010685	409002	1/13/2022	39.70
	GALLS LLC	00001	1010686	409002	1/13/2022	164.00
	GALLS LLC	00001	1010687	409002	1/13/2022	76.00
	GALLS LLC	00001	1010688	409002	1/13/2022	1,371.25
	GALLS LLC	00001	1010689	409002	1/13/2022	89.40
	GALLS LLC	00001	1010690	409002	1/13/2022	141.40
	GALLS LLC	00001	1010691	409002	1/13/2022	79.40
	GALLS LLC	00001	1010692	409002	1/13/2022	79.40
	GALLS LLC	00001	1010693	409002	1/13/2022	123.10
	GALLS LLC	00001	1010695	409002	1/13/2022	43.70
	GALLS LLC	00001	1010696	409002	1/13/2022	165.40
	GALLS LLC	00001	1010697	409002	1/13/2022	75.00
	GALLS LLC	00001	1010698	409002	1/13/2022	131.10
	GALLS LLC	00001	1010699	409002	1/13/2022	15.70
	GALLS LLC	00001	1010701	409002	1/13/2022	2,258.00
	GOVERNOR'S OFFICE OF IT	00001	1010522	408982	1/12/2022	2,237.22
	GREAT LAKES HOTEL SUPPLY COMPA	00001	1010923	409167	1/14/2022	17,455.00

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	HELTON & WILLIAMSEN PC	00001	1010553	408982	1/12/2022	2,792.50
	HLP INC	00001	1010590	408982	1/12/2022	24,000.00
	INSIGHT PUBLIC SECTOR	00001	1010519	408982	1/12/2022	11,458.48
	INTERVENTION COMMUNITY CORRECT	00001	1010596	409002	1/12/2022	8,260.00
	J. BROWER PSYCHOLOGICAL SERVIC	00001	1010601	409002	1/12/2022	1,500.00
	LEXIS NEXIS MATTHEW BENDER	00001	1010905	409167	1/14/2022	2,181.11
	MCDONALD YONG HUI V	00001	1010606	409002	1/12/2022	4,055.76
	MURPHY RICK	00001	1010607	409002	1/12/2022	5,229.20
	PEARL COUNSELING ASSOCIATES	00001	1010609	409002	1/12/2022	5,945.00
	PEARL COUNSELING ASSOCIATES	00001	1010610	409002	1/12/2022	420.00
	QUICKSILVER EXPRESS COURIER	00001	1010502	408982	1/12/2022	62.07
	QUICKSILVER EXPRESS COURIER	00001	1010500	408982	1/12/2022	63.12
	SIEGEL THOMAS WEIL	00001	1010509	408983	1/12/2022	250.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010511	408983	1/12/2022	124.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010523	408983	1/12/2022	48.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010524	408983	1/12/2022	47.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010526	408983	1/12/2022	90.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010529	408983	1/12/2022	85.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010531	408983	1/12/2022	47.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010532	408983	1/12/2022	134.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010535	408983	1/12/2022	70.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010537	408983	1/12/2022	87.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010538	408983	1/12/2022	31.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010542	408983	1/12/2022	108.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010543	408983	1/12/2022	99.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010545	408983	1/12/2022	47.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010546	408983	1/12/2022	19.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010547	408983	1/12/2022	1,600.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010548	408983	1/12/2022	800.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010549	408983	1/12/2022	80.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010550	408983	1/12/2022	130.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010551	408983	1/12/2022	130.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010520	408983	1/12/2022	87.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010521	408983	1/12/2022	87.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010513	408983	1/12/2022	78.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010514	408983	1/12/2022	108.00

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010516	408983	1/12/2022	36.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010517	408983	1/12/2022	36.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1010518	408983	1/12/2022	342.00
	SOUTHWESTERN PAINTING	00001	1010922	409167	1/14/2022	2,345.00
	STANLEY CONVERGENT SECURITY S	00001	1010603	409002	1/12/2022	3,102.77
	STANLEY CONVERGENT SECURITY S	00001	1010605	409002	1/12/2022	2,643.93
	SUMMIT FOOD SERVICE LLC	00001	1010642	409002	1/13/2022	24,594.64
	SUMMIT FOOD SERVICE LLC	00001	1010643	409002	1/13/2022	3,994.82
	SUMMIT FOOD SERVICE LLC	00001	1010615	409002	1/12/2022	24,526.00
	SUMMIT FOOD SERVICE LLC	00001	1010617	409002	1/12/2022	23,769.72
	SUMMIT FOOD SERVICE LLC	00001	1010618	409002	1/12/2022	4,231.95
	SUMMIT FOOD SERVICE LLC	00001	1010619	409002	1/12/2022	3,994.07
	SUMMIT FOOD SERVICE LLC	00001	1010620	409002	1/12/2022	24,326.57
	SUMMIT FOOD SERVICE LLC	00001	1010621	409002	1/12/2022	4,163.01
	TYGRETTE DEBRA R	00001	1010612	409002	1/12/2022	230.00
	TYGRETTE DEBRA R	00001	1010613	409002	1/12/2022	400.00
	TYGRETTE DEBRA R	00001	1010614	409002	1/12/2022	295.00
	UNITED SITE SERVICES	00001	1010554	408982	1/12/2022	312.00
	WESTERN DETENTION	00001	1010958	409167	1/14/2022	22,827.00
					Account Total	395,555.49
					Department Total	396,263.44

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9252	GF- Admin/Org Support	Fund	Voucher	Batch No	GL Date	Amount
	Membership Dues					
	CCI	00001	1010401	408824	1/11/2022	70,000.00
	CCI	00001	1010705	409084	1/13/2022	150.00
	NACO NATL ASSOC OF COUNTIES	00001	1010479	408968	1/12/2022	7,703.00
					Account Total	77,853.00
					Department Total	77,853.00

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Vendor Payment Report

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AAA PEST PROS	00005	1010919	409167	1/14/2022	45.00
					Account Total	45.00
	Vendor Fee Sales Tax - State					
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	406.00
					Account Total	406.00
					Department Total	451.00

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<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1010455	408954	1/12/2022	15,923.93
	PROFESSIONAL RECREATION MGMT I	00005	1010455	408954	1/12/2022	2,070.12
					Account Total	17,994.05
	Fuel, Gas & Oil					
	AGFINITY INC	00005	1010339	408754	1/10/2022	948.93
	AGFINITY INC	00005	1010340	408754	1/10/2022	249.38
					Account Total	1,198.31
	Gas & Electricity					
	XCEL ENERGY	00005	1010349	408754	1/10/2022	1,276.66
	XCEL ENERGY	00005	1010350	408754	1/10/2022	1,100.16
					Account Total	2,376.82
	Repair & Maint Supplies					
	DEEP ROCK WATER	00005	1010341	408754	1/10/2022	171.36
					Account Total	171.36
	Vehicle Parts & Supplies					
	INTERSTATE BATTERY OF ROCKIES	00005	1010342	408754	1/10/2022	103.95
	KIMBALL MIDWEST	00005	1010343	408754	1/10/2022	41.55
	L L JOHNSON DIST	00005	1010344	408754	1/10/2022	147.92
	L L JOHNSON DIST	00005	1010345	408754	1/10/2022	355.70
	L L JOHNSON DIST	00005	1010346	408754	1/10/2022	1,986.45
	NAPA	00005	1010347	408754	1/10/2022	34.72
	NAPA	00005	1010351	408754	1/10/2022	31.66
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	362.44
					Account Total	3,064.39
					Department Total	24,804.93

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<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1010455	408954	1/12/2022	9,996.97
	PROFESSIONAL RECREATION MGMT I	00005	1010455	408954	1/12/2022	1,299.62
					Account Total	11,296.59
	Gas & Electricity					
	XCEL ENERGY	00005	1010350	408754	1/10/2022	1,187.85
					Account Total	1,187.85
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	769.00
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	30.01
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	599.96-
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	2,655.38
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	769.30
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	1,244.80
					Account Total	4,868.53
	Janitorial Services					
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	2,299.46
					Account Total	2,299.46
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	346.29-
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	346.29-
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	346.29
					Account Total	346.29-
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	689.13
					Account Total	689.13
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	1010459	408954	1/12/2022	549.25
					Account Total	549.25
					Department Total	20,544.52

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<u>9296</u>	<u>Hazardous Waste Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	NORTH METRO FIRE RESCUE	00025	1010151	408616	1/7/2022	123,664.00
					Account Total	123,664.00
					Department Total	123,664.00

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<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CHILDRENS HOSPITAL	00031	1010584	408982	1/12/2022	927.00
	GENESIS FLOOR CARE OF COLORADO	00031	1010585	408982	1/12/2022	3,010.00
	MY LINGUISTIC SOLUTIONS LLC	00031	1010589	408982	1/12/2022	67.50
	NUTRITIONKAI	00031	1010704	409079	1/13/2022	850.00
	SYSCO DENVER	00031	1010581	408982	1/12/2022	221.45
	SYSCO DENVER	00031	1010581	408982	1/12/2022	144.78
	US FOODSERVICE	00031	1010570	408982	1/12/2022	2,010.06
	US FOODSERVICE	00031	1010571	408982	1/12/2022	199.40
					Account Total	7,430.19
					Department Total	7,430.19

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<u>935122</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	COMMUNITY REACH CENTER FOUNDAT	00031	1010328	408750	1/10/2022	6,515.84
	GETHSEMANE LUTHERAN CHURCH	00031	1010330	408750	1/10/2022	6,408.00
	WESTMINSTER PRESBYTERIAN CHURC	00031	1010333	408750	1/10/2022	2,312.69
	WESTMINSTER PUBLIC SCHOOLS	00031	1010334	408750	1/10/2022	2,812.00
					Account Total	18,048.53
	Licenses and Fees					
	COLO DEPT OF HUMAN SERVICES	00031	1010331	408750	1/10/2022	396.00
	COLO DEPT OF HUMAN SERVICES	00031	1010332	408750	1/10/2022	492.00
					Account Total	888.00
	Medical Services					
	COLO OCCUPATIONAL MEDICINE PHY	00031	1010325	408749	1/10/2022	315.00
					Account Total	315.00
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00031	1010326	408749	1/10/2022	16.32
					Account Total	16.32
					Department Total	19,267.85

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<u>8612</u>	<u>Insurance - UHC POS Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	1010638	409067	1/13/2022	244,375.12
					Account Total	244,375.12
					Department Total	244,375.12

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<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ARTHUR J GALLAGHER	00019	1010533	408982	1/12/2022	31,995.00
	CAREHERE LLC	00019	1010504	408982	1/12/2022	23,463.76
	CAREHERE LLC	00019	1010906	409167	1/14/2022	39,301.00
	COLO FRAME & SUSPENSION	00019	1010534	408982	1/12/2022	2,684.65
	COLO FRAME & SUSPENSION	00019	1010536	408982	1/12/2022	1,657.88
	COLO FRAME & SUSPENSION	00019	1010539	408982	1/12/2022	3,200.32
					Account Total	102,302.61
	Retiree Med - Kaiser					
	ANDERSON ILENE	00019	1010436	408836	1/11/2022	197.76
	CARLSON KURT A	00019	1010544	408988	1/12/2022	540.61
					Account Total	738.37
					Department Total	103,040.98

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<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	COLO OCCUPATIONAL MEDICINE PHY	00019	1010318	408739	1/10/2022	874.00
	JAYHAWK TRAILERS	00019	1010017	408497	1/6/2022	340.00
	JOE'S TOWING & RECOVERY	00019	1010020	408497	1/6/2022	80.00
	THE ARTWORKS UNLIMITED LLC	00019	1010022	408497	1/6/2022	715.00
					Account Total	2,009.00
	General Liab - Other than Prop					
	CIANCO & ASSOCIATES PC	00019	1010309	408737	1/10/2022	1,995.00
	CIANCO & ASSOCIATES PC	00019	1010310	408737	1/10/2022	150.00
	CIANCO & ASSOCIATES PC	00019	1010311	408737	1/10/2022	2,010.00
	HUTCHINS ATHENAS	00019	1010319	408739	1/10/2022	25.00
	HUTCHINS ATHENAS	00019	1010320	408739	1/10/2022	25.00
	JUDICIAL ARBITER GROUP INC	00019	1010054	408511	1/6/2022	975.00
	JUDICIAL ARBITER GROUP INC	00019	1010067	408526	1/6/2022	4,000.00
	RITSEMA LAW LLC	00019	1010051	408511	1/6/2022	1,414.00
	RITSEMA LAW LLC	00019	1010052	408511	1/6/2022	1,132.00
	SCL HEALTH	00019	1010321	408739	1/10/2022	250.00
	SGR	00019	1010053	408511	1/6/2022	3,323.50
					Account Total	15,299.50
	Insurance Premiums					
	ARTHUR J GALLAGHER	00019	1010322	408739	1/10/2022	43,500.00
					Account Total	43,500.00
	Prop Claims-Under Deduct					
	GOLDEN ENGINEERING INC	00019	1010023	408497	1/6/2022	4,190.00
					Account Total	4,190.00
					Department Total	64,998.50

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<u>8623</u>	<u>Insurance- Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Self-Insurance Claims					
	FIRST AMERICAN ADMINISTRATORS	00019	1010626	409007	1/12/2022	65.00
	FIRST AMERICAN ADMINISTRATORS	00019	1010627	409007	1/12/2022	14,045.19
					Account Total	14,110.19
					Department Total	14,110.19

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Vendor Payment Report

<u>8617</u>	<u>Insurance- Workers Comp</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Workers Compensation					
	TRISTAR RISK MANAGEMENT	00019	1010153	408624	1/7/2022	178.50
	TRISTAR RISK MANAGEMENT	00019	1010154	408624	1/7/2022	121,261.03
					Account Total	121,439.53
					Department Total	121,439.53

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<u>1061</u>	<u>IT Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	COLO COMMUNICATIONS & UTILITY	00001	1010250	408647	1/7/2022	3,300.00
					Account Total	3,300.00
	Other Professional Serv					
	ELECTRONIC RECYCLERS INTERNATI	00001	1010253	408648	1/7/2022	2,406.61
					Account Total	2,406.61
					Department Total	5,706.61

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<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ARC ABATEMENT INC	00027	1010587	408982	1/12/2022	48,113.00
	STREAM LANDSCAPE ARCHITECTURE	00027	1010515	408982	1/12/2022	875.00
					Account Total	48,988.00
					Department Total	48,988.00

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Vendor Payment Report

6202	Open Space Tax- Grants	Fund	Voucher	Batch No	GL Date	Amount
	Grants to Other Instit					
	BENNETT TOWN OF	00028	1009974	408388	1/5/2022	12,500.00
	BENNETT TOWN OF	00028	1009984	408394	1/5/2022	112,730.50
					Account Total	125,230.50
					Department Total	125,230.50

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<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	FINANCIAL LITERACY FIRST	00001	1010442	408837	1/11/2022	3,250.00
					Account Total	3,250.00
	Tuition Reimbursement					
	GORMLEY TABATHA	00001	1010575	408989	1/12/2022	2,500.00
	RIDEN, KATHERINE E	00001	1010885	409104	1/13/2022	684.64
					Account Total	3,184.64
					Department Total	6,434.64

County of Adams
Vendor Payment Report

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Assessment Payments					
	CENTRAL COLO WATER CONSERVANCY	00001	1010398	408819	1/11/2022	4,032.00
	CENTRAL COLO WATER CONSERVANCY	00001	1010399	408819	1/11/2022	1,680.00
					Account Total	5,712.00
					Department Total	5,712.00

County of Adams
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	COLO BARRICADE CO	00001	1010370	408798	1/11/2022	3,070.00-
	COLO BARRICADE CO	00001	1010369	408798	1/11/2022	9,629.50
					Account Total	6,559.50
	Fair Expenses-General					
	ADAMS COUNTY 4-H PROGRAMS COMM	00001	1010588	409000	1/12/2022	8,448.00
					Account Total	8,448.00
	Licenses and Fees					
	ADCO COMMUNITY & ECONOMIC DEVE	00001	1010123	408542	1/6/2022	25.00
					Account Total	25.00
	Liquor Sales					
	STATE OF COLORADO	00001	1010604	409003	1/12/2022	1.31-
					Account Total	1.31-
	Other Professional Serv					
	ROCKY MOUNTAIN SOUND LIGHT & V	00001	1010493	408978	1/12/2022	765.60
	ROCKY MOUNTAIN SOUND LIGHT & V	00001	1010494	408978	1/12/2022	2,111.76
	ROCKY MOUNTAIN SOUND LIGHT & V	00001	1010495	408978	1/12/2022	400.00
					Account Total	3,277.36
					Department Total	18,308.55

County of Adams
Vendor Payment Report

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	ROTHWEILER GROUP INC	00013	1009944	408314	1/4/2022	6,000.00
					Account Total	6,000.00
	Road & Streets					
	STRAIGHT UP ENTERPRISES	00013	1010109	408314	1/6/2022	4,784.00
	STRAIGHT UP ENTERPRISES	00013	1010112	408314	1/6/2022	7,426.00
					Account Total	12,210.00
					Department Total	18,210.00

County of Adams
Vendor Payment Report

<u>3052</u>	<u>PW - Constr & Inspec</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	OUTTA CONTROL DESIGNS	00013	1010324	408314	1/10/2022	898.19
					Account Total	898.19
					Department Total	898.19

County of Adams
Vendor Payment Report

3031	PW - Operations & Maintenance	Fund	Voucher	Batch No	GL Date	Amount
	Gas & Electricity					
	UNITED POWER (UNION REA)	00013	1010352	408794	1/11/2022	23.16
	UNITED POWER (UNION REA)	00013	1010353	408794	1/11/2022	16.50
	UNITED POWER (UNION REA)	00013	1010354	408794	1/11/2022	16.50
	UNITED POWER (UNION REA)	00013	1010355	408794	1/11/2022	16.50
	UNITED POWER (UNION REA)	00013	1010356	408794	1/11/2022	34.00
	UNITED POWER (UNION REA)	00013	1010357	408794	1/11/2022	33.00
	UNITED POWER (UNION REA)	00013	1010358	408794	1/11/2022	33.00
	UNITED POWER (UNION REA)	00013	1010359	408794	1/11/2022	36.00
	UNITED POWER (UNION REA)	00013	1010360	408794	1/11/2022	88.49
					Account Total	297.15
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00013	1010361	408794	1/11/2022	88.40
	ALSCO AMERICAN INDUSTRIAL	00013	1010362	408794	1/11/2022	88.40
	ALSCO AMERICAN INDUSTRIAL	00013	1010363	408794	1/11/2022	102.77
	ALSCO AMERICAN INDUSTRIAL	00013	1010364	408794	1/11/2022	88.40
	ALSCO AMERICAN INDUSTRIAL	00013	1010365	408794	1/11/2022	88.40
					Account Total	456.37
	Repair & Maint Supplies					
	FERRELLGAS L P	00013	1010366	408794	1/11/2022	19.77
					Account Total	19.77
	Traffic Signal Maintenance					
	UTILITY NOTIFICATION CENTER OF	00013	1010367	408794	1/11/2022	76.56
					Account Total	76.56
					Department Total	849.85

County of Adams
Vendor Payment Report

<u>8624</u>	<u>Retiree-Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Self-Insurance Claims					
	FIRST AMERICAN ADMINISTRATORS	00019	1010625	409007	1/12/2022	893.23
					Account Total	893.23
					Department Total	893.23

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AGGREGATE INDUSTRIES	00013	1010702	409079	1/13/2022	42,389.92
	ALFRED BENESCH & CO	00013	1010525	408982	1/12/2022	12,850.38
	ALFRED BENESCH & CO	00013	1010525	408982	1/12/2022	24,475.62
	ALFRED BENESCH & CO	00013	1010527	408982	1/12/2022	21,480.63
	ALFRED BENESCH & CO	00013	1010564	408982	1/12/2022	435.00
	BFI TOWER ROAD LANDFILL	00013	1010583	408982	1/12/2022	1,226.75
	COMPASS MINERALS AMERICA INC	00013	1010908	409167	1/14/2022	4,852.64
	COMPASS MINERALS AMERICA INC	00013	1010540	408982	1/12/2022	2,241.05
	DENVER INDUSTRIAL SALES & SER	00013	1010555	408982	1/12/2022	3,960.00
	DENVER INDUSTRIAL SALES & SER	00013	1010556	408982	1/12/2022	3,960.00
	DREXEL BARRELL & CO	00013	1010499	408982	1/12/2022	1,184.80
	HORROCKS ENGINEERS INC	00013	1010911	409167	1/14/2022	10,177.38
	LUMIN8 TRANSPORTATION TECHNOLO	00013	1010580	408982	1/12/2022	7,683.94
	ROADSAFE TRAFFIC SYSTEMS	00013	1010573	408982	1/12/2022	2,784.00
	SCOTT CONTRACTING	00013	1010566	408982	1/12/2022	17,487.75
	SHORT ELLIOTT HENDRICKSON INC	00013	1010561	408982	1/12/2022	19,844.25
					Account Total	177,034.11
	Retainages Payable					
	AGGREGATE INDUSTRIES	00013	1010702	409079	1/13/2022	2,119.50-
	SCOTT CONTRACTING	00013	1010566	408982	1/12/2022	874.39-
					Account Total	2,993.89-
					Department Total	174,040.22

County of Adams
Vendor Payment Report

2092	Sheriff Flatrock	Fund	Voucher	Batch No	GL Date	Amount
	Merchandise					
	STATE OF COLORADO	00050	1010616	409003	1/12/2022	.08-
					Account Total	.08-
					Department Total	.08-

County of Adams
Vendor Payment Report

<u>94</u>	<u>Sheriff Payables</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Brain Trust					
	COLO DEPT OF HUMAN SERVICES	00094	1009885	408248	1/4/2022	690.00
					Account Total	690.00
	Family Friendly Fee					
	COLO JUDICIAL DEPT	00094	1009887	408248	1/4/2022	78.00
					Account Total	78.00
	State Surcharge					
	CLERK OF THE COUNTY COURT	00094	1009886	408248	1/4/2022	780.00
					Account Total	780.00
					Department Total	1,548.00

County of Adams
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	HOFFER MICHELLE L	00001	1010407	408829	1/11/2022	200.00
					Account Total	200.00
					Department Total	200.00

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	NICOLETTI-FLATER ASSOCIATES	00001	1010403	408813	1/11/2022	548.00
					Account Total	548.00
	Membership Dues					
	COUNTY SHERIFFS OF COLO	00001	1010405	408829	1/11/2022	17,911.00
					Account Total	17,911.00
	Operating Supplies					
	DEEP ROCK WATER	00001	1010392	408813	1/11/2022	98.23
					Account Total	98.23
	Other Professional Serv					
	COLO OCCUPATIONAL MEDICINE PHY	00001	1010384	408813	1/11/2022	398.00
	ERGOMETRICS & APPLIED PERSONNE	00001	1010383	408813	1/11/2022	75.00
	LADWIG MICHAEL V MD PC	00001	1010386	408813	1/11/2022	256.00
	POINT SPORTS/ERGOMED	00001	1010387	408813	1/11/2022	360.00
	PSYCHOLOGICAL DIMENSIONS	00001	1010388	408813	1/11/2022	2,525.00
	SHRED-IT	00001	1010382	408813	1/11/2022	50.00
					Account Total	3,664.00
	Public Relations					
	WESTMINSTER ROTARY FOUNDATION	00001	1010409	408829	1/11/2022	2,500.00
					Account Total	2,500.00
	Uniforms & Cleaning					
	MCFARLANE JOHN BRUCE	00001	1010402	408827	1/11/2022	100.00
					Account Total	100.00
					Department Total	24,821.23

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Sheriff's Fees					
	ABC LEGAL SERVICES	00001	1010234	408641	1/7/2022	19.00
	ALPINE CREDIT, INC	00001	1010264	408657	1/7/2022	19.00
	BERNAL YVONNE K	00001	1010277	408657	1/7/2022	19.00
	BOJORQUEZ MARY	00001	1010235	408641	1/7/2022	19.00
	CARREL CASSIDI JUNE	00001	1010276	408657	1/7/2022	19.00
	CHAVEZ EDUARDO	00001	1010236	408641	1/7/2022	19.00
	CORNELL JON WESLEY	00001	1010280	408657	1/7/2022	66.00
	DELACRUZ MARTINEZ MARIA	00001	1010237	408641	1/7/2022	19.00
	GILLILAND ROBERT NELSON	00001	1010266	408657	1/7/2022	66.00
	GPS SERVERS LLC	00001	1010233	408641	1/7/2022	19.00
	GURULE CHEYANNE	00001	1010275	408657	1/7/2022	19.00
	HOSLER DANIEL RAYMOND	00001	1010381	408657	1/11/2022	66.00
	KEMPLER CHRISTY	00001	1010282	408657	1/7/2022	66.00
	KLEIN BRAD D	00001	1010375	408657	1/11/2022	10.00
	KLEIN BRAD D	00001	1010376	408657	1/11/2022	56.00
	METRO COLLECTION SERVICE	00001	1010265	408657	1/7/2022	19.00
	METRO COLLECTION SERVICE	00001	1010241	408641	1/7/2022	19.00
	MILLER MARK	00001	1010281	408657	1/7/2022	66.00
	MOORE LAW GROUP APC	00001	1010372	408657	1/11/2022	19.00
	MOORE LAW GROUP APC	00001	1010373	408657	1/11/2022	19.00
	NELSON AND KENNARD	00001	1010260	408657	1/7/2022	19.00
	NELSON AND KENNARD	00001	1010261	408657	1/7/2022	19.00
	NELSON AND KENNARD	00001	1010262	408657	1/7/2022	19.00
	NELSON AND KENNARD	00001	1010263	408657	1/7/2022	19.00
	OESTMANN MELODY	00001	1010274	408657	1/7/2022	19.00
	ONTIVEROS TITO FREDDY	00001	1010377	408657	1/11/2022	19.00
	PAUL H STEVENS ATTORNEY AT LAW	00001	1010380	408657	1/11/2022	66.00
	REMIGIO ERIKA	00001	1010279	408657	1/7/2022	19.00
	SAHLI SUNDBY ANN COLLEEN	00001	1010379	408657	1/11/2022	66.00
	SHCJ ENTERPRISES INC	00001	1010378	408657	1/11/2022	66.00
	TRETO EMILIA	00001	1010283	408657	1/7/2022	66.00
Account Total						1,040.00
Department Total						1,040.00

County of Adams
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	FOUND MY KEYS	00001	1010902	409176	1/14/2022	679.04
					Account Total	679.04
					Department Total	679.04

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1010391	408813	1/11/2022	110.70
					Account Total	110.70
	Operating Supplies					
	VERIZON WIRELESS	00001	1010395	408813	1/11/2022	49.99
					Account Total	49.99
	Other Communications					
	CENTURY LINK	00001	1010404	408829	1/11/2022	85.00
	VERIZON WIRELESS	00001	1010395	408813	1/11/2022	1,970.71
					Account Total	2,055.71
	Postage & Freight					
	U S POSTMASTER	00001	1010406	408829	1/11/2022	8,000.00
					Account Total	8,000.00
					Department Total	10,216.40

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Food Services					
	SUMMIT FOOD SERVICE LLC	00001	1010408	408829	1/11/2022	10,693.08
					Account Total	10,693.08
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1010391	408813	1/11/2022	719.96
					Account Total	719.96
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	1010408	408829	1/11/2022	1,234.96
					Account Total	1,234.96
	Postage & Freight					
	U S POSTMASTER	00001	1010406	408829	1/11/2022	100.00
					Account Total	100.00
					Department Total	12,748.00

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1010391	408813	1/11/2022	132.02
					Account Total	132.02
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	1010390	408813	1/11/2022	330.30
					Account Total	330.30
					Department Total	462.32

County of Adams
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Extraditions					
	AVIS RENT A CAR SYSTEM INC	00001	1010393	408813	1/11/2022	1,345.46
					Account Total	1,345.46
	Interpreting Services					
	LANGUAGE LINE SERVICES	00001	1010391	408813	1/11/2022	77.90
					Account Total	77.90
					Department Total	1,423.36

County of Adams
Vendor Payment Report

<u>4315</u>	<u>Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Registration Fees					
	SPACE FOUNDATION	00043	1010323	408741	1/10/2022	6,200.00
					Account Total	6,200.00
					Department Total	6,200.00

County of Adams
Vendor Payment Report

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	WSP USA INC	00007	1010909	409167	1/14/2022	6,684.50
					Account Total	6,684.50
					Department Total	6,684.50

County of Adams
Vendor Payment Report

<u>35</u>	<u>Workforce & Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	EXPRESS SERVICES INC	00035	1010557	408982	1/12/2022	2,654.34
	EXPRESS SERVICES INC	00035	1010559	408982	1/12/2022	2,762.52
	EXPRESS SERVICES INC	00035	1010560	408982	1/12/2022	2,120.87
					Account Total	7,537.73
					Department Total	7,537.73

County of Adams
Vendor Payment Report

Grand Total 7,805,352.27

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	1,641,159.24
5	Golf Course Enterprise Fund	19,761.17
6	Equipment Service Fund	86,836.57
13	Road & Bridge Fund	46,158.48
19	Insurance Fund	194,319.91
25	Waste Management Fund	5,851.61
27	Open Space Projects Fund	2,680.00
30	Community Dev Block Grant Fund	72,114.79
43	Colorado Air & Space Port	9,281.39
		<u>2,078,163.16</u>

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008506	383698	ALLIED UNIVERSAL SECURITY SERV	1/21/2022	74,594.90
00008508	1017428	B&R INDUSTRIES	1/21/2022	2,400.00
00008509	567304	COMMUNITY LANGUAGE COOPERATIVE	1/21/2022	3,100.00
00008510	671123	FOUND MY KEYS	1/21/2022	1,722.92
00008511	5449	NORTH METRO TASK FORCE	1/21/2022	233,005.60
00008514	1213933	PUFFENBERGER IAN JAMES	1/21/2022	5,125.00
00008515	77305	ROSTIE SANDRA	1/21/2022	2,600.00
00008516	7967	SKAGGS PUBLIC SAFETY UNIFORM &	1/21/2022	435.00
00766931	599714	SUMMIT FOOD SERVICE LLC	1/21/2022	27,789.81
00766932	666214	TYGRET DEBRA R	1/21/2022	255.00
00766933	1128011	ADT COMMERCIAL LLC	1/21/2022	1,302.50
00766935	1229203	AMERICAN DATAPATH INC	1/21/2022	1,020.00
00766936	1267156	ARCHIBEQUE SHANAYA JUSTINE	1/21/2022	19.00
00766939	35827	BANKS RACHEL	1/21/2022	115.00
00766940	1267044	BENBROOK TRACI	1/21/2022	115.00
00766941	3020	BENNETT TOWN OF	1/21/2022	78.28
00766942	13160	BRIGHTON CITY OF (WATER)	1/21/2022	2,593.89
00766945	539294	BURNS FIGA & WILL P C	1/21/2022	513.50
00766949	1267158	CARLSON MICHAEL	1/21/2022	19.00
00766950	331719	CCI DIVISION OF HARRIS SYSTEMS	1/21/2022	238,490.87
00766951	1266189	CCS	1/21/2022	550.00
00766954	672357	CLEAN HARBORS ENVIRONMENTAL SE	1/21/2022	58,102.44
00766955	852482	CLEARWAY ENERGY GROUP LLC	1/21/2022	741.59
00766956	241207	CLIFTONLARSONALLEN LLP	1/21/2022	3,065.48
00766957	45258	COLO CORONERS ASSN	1/21/2022	2,145.00
00766958	5050	COLO DIST ATTORNEY COUNCIL	1/21/2022	64,891.55
00766959	5050	COLO DIST ATTORNEY COUNCIL	1/21/2022	26,864.64
00766966	252174	COLORADO COMMUNITY MEDIA	1/21/2022	411.72
00766967	252174	COLORADO COMMUNITY MEDIA	1/21/2022	411.72
00766969	1052113	COLORADO POVERTY LAW PROJECT	1/21/2022	3,669.30
00766970	40658	CROWN EQUIPMENT CORP	1/21/2022	86.00
00766971	1251219	DANIEL G KAY PC	1/21/2022	19.00
00766973	784149	DC APPRAISERS	1/21/2022	300.00
00766976	1267151	DOMINGUEZ RICARDO VICENTE	1/21/2022	19.00
00766977	1267150	DURAN MELANIE	1/21/2022	19.00
00766978	510586	EGAN PRINTING CO	1/21/2022	159.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766979	35867	ELDORADO ARTESIAN SPRINGS INC	1/21/2022	75.95
00766980	1267157	ELDREDGE JOHN	1/21/2022	19.00
00766982	9496	ENVIRONMENTAL SYSTEMS RESEARCH	1/21/2022	95,400.00
00766983	454466	ENVIRO-VAC INC	1/21/2022	4,905.00
00766984	633833	EZ MESSENGER	1/21/2022	19.00
00766985	47723	FEDEX	1/21/2022	61.34
00766986	12689	GALLS LLC	1/21/2022	1,023.10
00766988	8228	GOVERNMENT FINANCE OFFICERS AS	1/21/2022	3,185.00
00766989	896555	GRANICUS LLC	1/21/2022	15,518.69
00766990	1267155	HARVEY KEVIN ALEXANDER	1/21/2022	19.00
00766992	8721	HILL & ROBBINS	1/21/2022	1,540.00
00766994	79260	IDEXX DISTRIBUTION INC	1/21/2022	401.59
00766995	433932	INDUSTRIAL PIPE SOLUTIONS	1/21/2022	120,869.73
00766996	535598	JACHIMIAK PETERSON LLC	1/21/2022	1,787.00
00766997	615519	JCOR MECHANICAL INC	1/21/2022	147,606.25
00767000	1127930	JOSHUA B EPEL ESQ PLLC	1/21/2022	10,000.00
00767002	44695	KNS COMMUNICATIONS CONSULTANTS	1/21/2022	600.00
00767005	1020086	LABORATORY CORPORATION OF AMER	1/21/2022	7,594.69
00767006	6058	LANDAUER INC	1/21/2022	2,936.40
00767007	40843	LANGUAGE LINE SERVICES	1/21/2022	150.06
00767009	1266605	LOVI LESLIE	1/21/2022	50.00
00767010	1267245	MARS CHRISTOPHER	1/21/2022	19.00
00767011	1227729	MCNEILPAPPAS PC	1/21/2022	38.00
00767012	1039410	MECSTAT LABORATORIES	1/21/2022	390.00
00767013	871154	MEI TOTAL ELEVATOR SOLUTIONS	1/21/2022	1,271.02
00767014	13719	MORGAN COUNTY REA	1/21/2022	235.32
00767015	13591	MWI ANIMAL HEALTH	1/21/2022	7,857.93
00767016	12962	NDAA	1/21/2022	13,870.00
00767017	570347	NELSON AND KENNARD	1/21/2022	38.00
00767018	192974	NETWORK CONSULTING SERVICES IN	1/21/2022	5,000.00
00767019	16428	NICOLETTI-FLATER ASSOCIATES	1/21/2022	120.00
00767020	13774	NORTH PECOS WATER & SANITATION	1/21/2022	41.46
00767021	13422	NORTHGLENN AMBULANCE	1/21/2022	400.00
00767022	669732	PATTERSON VETERINARY SUPPLY IN	1/21/2022	797.97
00767023	100332	PERKINELMER GENETICS	1/21/2022	50.00
00767024	720230	PHILLIPS PET FOOD & SUPPLIES	1/21/2022	223.06

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00767025	39496	PIPER COMMUNICATION SERVICES I	1/21/2022	9,398.00
00767026	1202027	PLANET TECHNOLOGY	1/21/2022	4,528.13
00767027	1267153	RAMIREZ ESTRADA PEDRO DAVID	1/21/2022	19.00
00767031	1267154	ROSAS LEONARDO	1/21/2022	19.00
00767034	13538	SHRED-IT	1/21/2022	184.20
00767035	1184412	SNI COMPANIES	1/21/2022	6,631.60
00767037	51001	SOUTHLAND MEDICAL LLC	1/21/2022	2,430.16
00767039	1186984	STIVERS STAFFING SERVICES LLC	1/21/2022	4,754.78
00767040	289665	STRYKER SALES CORPORATION	1/21/2022	3,688.28
00767041	102754	SUMMIT PATHOLOGY	1/21/2022	1,852.55
00767042	47341	T MOBILE	1/21/2022	16.03
00767043	1267147	TIMM LISA	1/21/2022	19.00
00767045	1267149	TOTTEN HAL	1/21/2022	19.00
00767046	38221	TRANE US INC	1/21/2022	4,795.00
00767047	1094	TRI COUNTY HEALTH DEPT	1/21/2022	318,457.50
00767048	1240463	TRILOGY MEDWASTE WEST LLC	1/21/2022	2,136.26
00767049	51179	UNITED PARCEL SERVICE INC	1/21/2022	393.47
00767057	46792	UNITEDHEALTHCARE INSURANCE COM	1/21/2022	19,250.00
00767059	1210121	WATCHGUARD VIDEO	1/21/2022	14,688.15
00767060	1185868	WELCH MICHAEL	1/21/2022	3,362.50
00767061	1267152	WOLDU EFREM	1/21/2022	19.00
00767062	13822	XCEL ENERGY	1/21/2022	47.73
00767063	13822	XCEL ENERGY	1/21/2022	342.89
00767064	13822	XCEL ENERGY	1/21/2022	30.46
00767065	13822	XCEL ENERGY	1/21/2022	1,627.82
00767066	13822	XCEL ENERGY	1/21/2022	8,829.78
00767067	13822	XCEL ENERGY	1/21/2022	4,454.65
00767068	13822	XCEL ENERGY	1/21/2022	8,411.41
00767069	13822	XCEL ENERGY	1/21/2022	7,639.93
00767070	13884	ADAMS COUNTY SHERIFF	1/21/2022	2,399.61
00767071	669302	BLUE 360 MEDIA LLC	1/21/2022	1,114.08
00767072	5050	COLO DIST ATTORNEY COUNCIL	1/21/2022	2,925.00
00767073	5050	COLO DIST ATTORNEY COUNCIL	1/21/2022	810.00
00767074	33634	RAMPART SEARCH AND RESCUE	1/21/2022	5,000.00

Fund Total**1,641,159.24**

Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008513	6177	PROFESSIONAL RECREATION MGMT I	1/21/2022	5,671.73
00766934	12012	ALSCO AMERICAN INDUSTRIAL	1/21/2022	117.75
00766943	22068	BT CONSTRUCTION	1/21/2022	717.50
00766944	9822	BUCKEYE WELDING SUPPLY CO INC	1/21/2022	30.60
00766946	13206	C P S DISTRIBUTORS INC	1/21/2022	117.82
00766974	13359	DEN COL SUPPLY	1/21/2022	229.66
00766993	649113	HOSEPOWER USA AND/OR COMPLETE	1/21/2022	163.38
00767001	4958	KIMBALL MIDWEST	1/21/2022	239.33
00767004	11496	L L JOHNSON DIST	1/21/2022	1,701.00
00767029	430098	REPUBLIC SERVICES #535	1/21/2022	948.46
00767044	47140	TORO NSN	1/21/2022	233.00
00767050	1007	UNITED POWER (UNION REA)	1/21/2022	303.22
00767051	1007	UNITED POWER (UNION REA)	1/21/2022	2,100.94
00767052	1007	UNITED POWER (UNION REA)	1/21/2022	3,075.60
00767053	1007	UNITED POWER (UNION REA)	1/21/2022	3,336.95
00767054	1007	UNITED POWER (UNION REA)	1/21/2022	459.71
00767055	1007	UNITED POWER (UNION REA)	1/21/2022	96.55
00767056	1007	UNITED POWER (UNION REA)	1/21/2022	217.97
Fund Total				19,761.17

County of Adams
Net Warrants by Fund Detail

6 Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766937	979430	ASBURY CO CDJR LLC	1/21/2022	33,791.00
00766999	27626	JOHN ELWAY CHEVROLET	1/21/2022	38,756.25
00767032	16237	SAM HILL OIL INC	1/21/2022	14,289.32
Fund Total				86,836.57

County of Adams
Net Warrants by Fund Detail

13		Road & Bridge Fund			
Warrant	Supplier No	Supplier Name	Warrant Date	Amount	
00766938	193400	AURIGO SOFTWARE TECHNOLOGIES I	1/21/2022	34,000.00	
00766968	1136648	COLORADO PAVING INC	1/21/2022	3,623.93	
00766975	237568	DESIGN WORKSHOP	1/21/2022	6,713.80	
00766987	1156223	GEOCAL INC	1/21/2022	1,820.75	
Fund Total				46,158.48	

Net Warrants by Fund Detail

19**Insurance Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008517	63300	TALX CORPORATION	1/21/2022	1,861.25
00008519	523053	TRISTAR RISK MANAGEMENT	1/21/2022	840.00
00766947	726898	CA SHORT COMPANY	1/21/2022	9,962.25
00766948	419839	CAREHERE LLC	1/21/2022	79,589.23
00766953	486334	CIANCIO CIANCIO BROWN PC	1/21/2022	4,155.00
00766960	17565	COLO FRAME & SUSPENSION	1/21/2022	10,839.82
00766961	2157	COLO OCCUPATIONAL MEDICINE PHY	1/21/2022	70.00
00766962	2157	COLO OCCUPATIONAL MEDICINE PHY	1/21/2022	125.00
00766963	2157	COLO OCCUPATIONAL MEDICINE PHY	1/21/2022	30.00
00766964	2157	COLO OCCUPATIONAL MEDICINE PHY	1/21/2022	130.00
00766965	2157	COLO OCCUPATIONAL MEDICINE PHY	1/21/2022	70.00
00766981	219503	ELKUS & SISSON PC AND	1/21/2022	333.00
00766991	883606	HENDERSON CONSULTING AND EAP S	1/21/2022	136.00
00766998	13771	JOE'S TOWING & RECOVERY	1/21/2022	166.00
00767028	1258122	REACTION ENGINES INC	1/21/2022	3,922.00
00767033	1031727	SGR	1/21/2022	573.00
00767058	46792	UNITEDHEALTHCARE INSURANCE COM	1/21/2022	81,517.36
Fund Total				194,319.91

County of Adams
Net Warrants by Fund Detail

<u>25</u>		<u>Waste Management Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00008507	535096	B & B ENVIRONMENTAL SAFETY INC	1/21/2022	5,851.61	
Fund Total				5,851.61	

County of Adams
Net Warrants by Fund Detail

27 Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766952	514396	CENTRAL COLO WATER CONSERVANCY	1/21/2022	1,680.00
00767038	799142	STATE OF COLO DIVISION OF CONS	1/21/2022	1,000.00
Fund Total				2,680.00

County of Adams
Net Warrants by Fund Detail

30 Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008504	1142791	WGM LAND DESIGN LTD	1/21/2022	65,052.79
00008518	29064	TIERRA ROJO CORPORATION	1/21/2022	6,400.00
00767003	40395	KUMAR & ASSOCIATES INC	1/21/2022	662.00
Fund Total				72,114.79

Net Warrants by Fund Detail

43

Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008505	977209	ADT COMMERCIAL LLC	1/21/2022	1,123.20
00008512	80249	OFFEN PETROLEUM INC	1/21/2022	1,675.96
00766972	556579	DBT TRANSPORTATION SERVICES LL	1/21/2022	1,204.13
00767008	112383	LOTTMAN OIL COMPANY	1/21/2022	463.60
00767030	44131	ROGGEN FARMERS ELEVATOR ASSN	1/21/2022	4,400.78
00767036	49310	SOUTH PARK EMBROIDERY	1/21/2022	413.72
Fund Total				<hr/> 9,281.39

County of Adams
Net Warrants by Fund Detail

Grand Total 2,078,163.16

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Admin & Customer Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	BANKS RACHEL	00001	1011018	409306	1/18/2022	115.00
	BENBROOK TRACI	00001	1011017	409306	1/18/2022	115.00
	LOVI LESLIE	00001	1011019	409306	1/18/2022	50.00
					Account Total	280.00
					Department Total	280.00

County of Adams
Vendor Payment Report

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	EGAN PRINTING CO	00001	1011101	409395	1/19/2022	94.00
					Account Total	94.00
					Department Total	94.00

County of Adams
Vendor Payment Report

<u>1024</u>	<u>Budget Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	GOVERNMENT FINANCE OFFICERS AS	00001	1011132	409420	1/19/2022	412.50
					Account Total	412.50
					Department Total	412.50

County of Adams
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	HENDERSON CONSULTING AND EAP S	00019	1011035	409313	1/18/2022	136.00
					Account Total	136.00
	Safety-Drug & AI Test/Med Cert					
	COLO OCCUPATIONAL MEDICINE PHY	00019	1011028	409313	1/18/2022	70.00
	COLO OCCUPATIONAL MEDICINE PHY	00019	1011029	409313	1/18/2022	125.00
	COLO OCCUPATIONAL MEDICINE PHY	00019	1011030	409313	1/18/2022	30.00
	COLO OCCUPATIONAL MEDICINE PHY	00019	1011031	409313	1/18/2022	130.00
	COLO OCCUPATIONAL MEDICINE PHY	00019	1011032	409313	1/18/2022	70.00
					Account Total	425.00
					Department Total	561.00

County of Adams
Vendor Payment Report

<u>4308</u>	<u>CASPATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Security Service					
	ADT COMMERCIAL LLC	00043	1011128	409421	1/19/2022	374.40
	ADT COMMERCIAL LLC	00043	1011129	409421	1/19/2022	374.40
					Account Total	748.80
					Department Total	748.80

County of Adams
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Oil					
	LOTTMAN OIL COMPANY	00043	1011100	409404	1/19/2022	271.80
	LOTTMAN OIL COMPANY	00043	1011100	409404	1/19/2022	97.90
	LOTTMAN OIL COMPANY	00043	1011100	409404	1/19/2022	93.90
					Account Total	463.60
	Uniforms & Cleaning					
	SOUTH PARK EMBROIDERY	00043	1011136	409423	1/19/2022	128.37
					Account Total	128.37
					Department Total	591.97

County of Adams
Vendor Payment Report

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	ROGGEN FARMERS ELEVATOR ASSN	00043	1011134	409423	1/19/2022	3,622.73
	ROGGEN FARMERS ELEVATOR ASSN	00043	1011135	409423	1/19/2022	778.05
					Account Total	4,400.78
	Gasoline					
	OFFEN PETROLEUM INC	00043	1011130	409421	1/19/2022	1,675.96
					Account Total	1,675.96
	Security Service					
	ADT COMMERCIAL LLC	00043	1011127	409421	1/19/2022	374.40
					Account Total	374.40
	Uniforms & Cleaning					
	SOUTH PARK EMBROIDERY	00043	1011136	409423	1/19/2022	285.35
					Account Total	285.35
					Department Total	6,736.49

County of Adams
Vendor Payment Report

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Institutions					
	TIERRA ROJO CORPORATION	00030	1010871	409088	1/13/2022	6,400.00
					Account Total	6,400.00
					Department Total	6,400.00

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED-IT	00001	1011076	409383	1/19/2022	184.20
					Account Total	184.20
					Department Total	184.20

County of Adams
Vendor Payment Report

<u>43</u>	<u>Colorado Air & Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DBT TRANSPORTATION SERVICES LL	00043	1011246	409506	1/20/2022	416.67
	DBT TRANSPORTATION SERVICES LL	00043	1011247	409506	1/20/2022	787.46
					Account Total	1,204.13
					Department Total	1,204.13

County of Adams
Vendor Payment Report

<u>30</u>	<u>Community Dev Block Grant Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	KUMAR & ASSOCIATES INC	00030	1011288	409506	1/20/2022	662.00
	WGM LAND DESIGN LTD	00030	1011321	409625	1/21/2022	68,476.62
					Account Total	69,138.62
	Retainages Payable					
	WGM LAND DESIGN LTD	00030	1011321	409625	1/21/2022	3,423.83-
					Account Total	3,423.83-
					Department Total	65,714.79

County of Adams
Vendor Payment Report

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	CCI DIVISION OF HARRIS SYSTEMS	00001	1011098	409395	1/19/2022	174,332.74
	CCI DIVISION OF HARRIS SYSTEMS	00001	1011099	409395	1/19/2022	64,158.13
					Account Total	238,490.87
	Printing External					
	EGAN PRINTING CO	00001	1011102	409395	1/19/2022	65.00
					Account Total	65.00
					Department Total	238,555.87

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	BURNS FIGA & WILL P C	00001	1011068	409316	1/18/2022	513.50
	HILL & ROBBINS	00001	1011067	409316	1/18/2022	1,540.00
					Account Total	2,053.50
	Operating Supplies					
	COLORADO COMMUNITY MEDIA	00001	1011073	409318	1/18/2022	411.72
	COLORADO COMMUNITY MEDIA	00001	1011074	409318	1/18/2022	411.72
					Account Total	823.44
	Other Professional Serv					
	DC APPRAISERS	00001	1011069	409316	1/18/2022	300.00
					Account Total	300.00
					Department Total	3,176.94

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	CROWN LIFT TRUCKS	00001	1011046	409312	1/18/2022	86.00
	STRYKER SALES CORPORATION	00001	1011037	409312	1/18/2022	3,688.28
					Account Total	3,774.28
	Medical Services					
	PUFFENBERGER IAN JAMES	00001	1010985	409206	1/14/2022	5,125.00
					Account Total	5,125.00
	Membership Dues					
	COLO CORONERS ASSN	00001	1011042	409312	1/18/2022	2,145.00
					Account Total	2,145.00
	Operating Supplies					
	ELDORADO ARTESIAN SPRINGS INC	00001	1011025	409312	1/18/2022	23.00
	ELDORADO ARTESIAN SPRINGS INC	00001	1011026	409312	1/18/2022	41.95
	ELDORADO ARTESIAN SPRINGS INC	00001	1011027	409312	1/18/2022	11.00
	SOUTHLAND MEDICAL LLC	00001	1011065	409312	1/18/2022	855.00
	SOUTHLAND MEDICAL LLC	00001	1011066	409312	1/18/2022	1,575.16
					Account Total	2,506.11
	Other Professional Serv					
	FEDEX	00001	1011045	409312	1/18/2022	61.34
	LABORATORY CORPORATION OF AMER	00001	1011044	409312	1/18/2022	7,594.69
	LANDAUER INC	00001	1011022	409312	1/18/2022	2,936.40
	LANGUAGE LINE SERVICES	00001	1011059	409312	1/18/2022	150.06
	MECSTAT LABORATORIES	00001	1011023	409312	1/18/2022	195.00
	MECSTAT LABORATORIES	00001	1011024	409312	1/18/2022	195.00
	NICOLETTI-FLATER ASSOCIATES	00001	1011061	409312	1/18/2022	120.00
	PERKINELMER GENETICS	00001	1011062	409312	1/18/2022	50.00
	SUMMIT PATHOLOGY	00001	1011060	409312	1/18/2022	1,852.55
	TRILOGY MEDWASTE WEST LLC	00001	1011064	409312	1/18/2022	2,136.26
	UNITED PARCEL SERVICE INC	00001	1011038	409312	1/18/2022	41.27
	UNITED PARCEL SERVICE INC	00001	1011039	409312	1/18/2022	184.38
	UNITED PARCEL SERVICE INC	00001	1011040	409312	1/18/2022	121.70
	UNITED PARCEL SERVICE INC	00001	1011041	409312	1/18/2022	46.12
					Account Total	15,684.77
					Department Total	29,235.16

County of Adams
Vendor Payment Report

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ASBURY CO CDJR LLC	00006	1011285	409506	1/20/2022	33,791.00
	JOHN ELWAY CHEVROLET	00006	1011284	409506	1/20/2022	38,756.25
	SAM HILL OIL INC	00006	1011186	409434	1/19/2022	14,289.32
					Account Total	86,836.57
					Department Total	86,836.57

County of Adams
Vendor Payment Report

<u>1014</u>	<u>Finance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	GOVERNMENT FINANCE OFFICERS AS	00001	1011132	409420	1/19/2022	594.50
					Account Total	594.50
					Department Total	594.50

County of Adams
Vendor Payment Report

<u>1018</u>	<u>Finance General Accounting</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	GOVERNMENT FINANCE OFFICERS AS	00001	1011132	409420	1/19/2022	2,178.00
					Account Total	2,178.00
					Department Total	2,178.00

County of Adams
Vendor Payment Report

<u>1076</u>	<u>FO - Adams County Svc Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	PIPER COMMUNICATION SERVICES I	00001	1011139	409425	1/19/2022	9,398.00
					Account Total	9,398.00
					Department Total	9,398.00

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	BENNETT TOWN OF	00001	1010939	409178	1/14/2022	78.28
	CLEARWAY ENERGY GROUP LLC	00001	1010961	409178	1/14/2022	360.27
	CLEARWAY ENERGY GROUP LLC	00001	1010959	409178	1/14/2022	62.57
					Account Total	501.12
					Department Total	501.12

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	BRIGHTON CITY OF (WATER)	00001	1010946	409178	1/14/2022	2,593.89
					Account Total	2,593.89
					Department Total	2,593.89

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	CLEARWAY ENERGY GROUP LLC	00001	1010960	409178	1/14/2022	318.75
	XCEL ENERGY	00001	1010949	409178	1/14/2022	1,627.82
					Account Total	1,946.57
	Maintenance Contracts					
	ENVIRO-VAC INC	00001	1011141	409425	1/19/2022	4,905.00
					Account Total	4,905.00
					Department Total	6,851.57

County of Adams
Vendor Payment Report

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010954	409178	1/14/2022	4,454.65
	XCEL ENERGY	00001	1010962	409178	1/14/2022	8,411.41
	XCEL ENERGY	00001	1010963	409178	1/14/2022	7,639.93
					Account Total	20,505.99
	Repair & Maint Supplies					
	T MOBILE	00001	1011138	409425	1/19/2022	16.03
					Account Total	16.03
					Department Total	20,522.02

County of Adams
Vendor Payment Report

<u>1062</u>	<u>FO - Other Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	ROSTIE SANDRA	00001	1010997	409291	1/18/2022	2,600.00
					Account Total	2,600.00
					Department Total	2,600.00

County of Adams
Vendor Payment Report

<u>1123</u>	<u>FO - Riverdale Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	ADT COMMERCIAL LLC	00001	1011140	409425	1/19/2022	502.50
					Account Total	502.50
					Department Total	502.50

County of Adams
Vendor Payment Report

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	MORGAN COUNTY REA	00001	1010943	409178	1/14/2022	235.32
					Account Total	235.32
					Department Total	235.32

County of Adams
Vendor Payment Report

<u>1072</u>	<u>FO - West Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	MEI TOTAL ELEVATOR SOLUTIONS	00001	1011142	409425	1/19/2022	1,271.02
					Account Total	1,271.02
	Gas & Electricity					
	XCEL ENERGY	00001	1010952	409178	1/14/2022	8,829.78
					Account Total	8,829.78
					Department Total	10,100.80

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ADT COMMERCIAL LLC	00001	1011269	409506	1/20/2022	350.00
	ADT COMMERCIAL LLC	00001	1011270	409506	1/20/2022	450.00
	ALLIED UNIVERSAL SECURITY SERV	00001	1011342	409641	1/21/2022	4,961.44
	ALLIED UNIVERSAL SECURITY SERV	00001	1011343	409641	1/21/2022	6,178.93
	ALLIED UNIVERSAL SECURITY SERV	00001	1011344	409641	1/21/2022	5,320.35
	ALLIED UNIVERSAL SECURITY SERV	00001	1011345	409641	1/21/2022	5,621.95
	ALLIED UNIVERSAL SECURITY SERV	00001	1011346	409641	1/21/2022	4,785.50
	ALLIED UNIVERSAL SECURITY SERV	00001	1011347	409641	1/21/2022	4,750.31
	ALLIED UNIVERSAL SECURITY SERV	00001	1011348	409641	1/21/2022	4,729.20
	ALLIED UNIVERSAL SECURITY SERV	00001	1011349	409641	1/21/2022	4,729.20
	ALLIED UNIVERSAL SECURITY SERV	00001	1011350	409641	1/21/2022	4,412.32
	ALLIED UNIVERSAL SECURITY SERV	00001	1011351	409641	1/21/2022	6,418.20
	ALLIED UNIVERSAL SECURITY SERV	00001	1011352	409641	1/21/2022	4,440.66
	ALLIED UNIVERSAL SECURITY SERV	00001	1011353	409641	1/21/2022	4,461.78
	ALLIED UNIVERSAL SECURITY SERV	00001	1011354	409641	1/21/2022	4,692.61
	ALLIED UNIVERSAL SECURITY SERV	00001	1011355	409641	1/21/2022	4,419.55
	ALLIED UNIVERSAL SECURITY SERV	00001	1011356	409641	1/21/2022	4,672.90
	AMERICAN DATAPATH INC	00001	1011301	409506	1/20/2022	1,020.00
	CLIFTONLARSONALLEN LLP	00001	1011286	409506	1/20/2022	3,065.48
	COLO DIST ATTORNEY COUNCIL	00001	1011249	409506	1/20/2022	64,891.55
	COLO DIST ATTORNEY COUNCIL	00001	1011250	409506	1/20/2022	26,864.64
	COLO FRAME & SUSPENSION	00001	1011183	409434	1/19/2022	3,332.62
	COLORADO POVERTY LAW PROJECT	00001	1011253	409506	1/20/2022	3,669.30
	COMMUNITY LANGUAGE COOPERATIVE	00001	1011335	409641	1/21/2022	3,100.00
	ENVIRONMENTAL SYSTEMS RESEARCH	00001	1011300	409506	1/20/2022	95,400.00
	FOUND MY KEYS	00001	1011337	409641	1/21/2022	1,171.20
	GALLS LLC	00001	1011173	409434	1/19/2022	43.70
	GALLS LLC	00001	1011174	409434	1/19/2022	200.40
	GALLS LLC	00001	1011175	409434	1/19/2022	16.70
	GALLS LLC	00001	1011178	409434	1/19/2022	110.00
	GALLS LLC	00001	1011180	409434	1/19/2022	147.00
	GALLS LLC	00001	1011181	409434	1/19/2022	93.70
	GALLS LLC	00001	1011182	409434	1/19/2022	411.60
	GRANICUS LLC	00001	1011291	409506	1/20/2022	15,518.69
	IDEXX DISTRIBUTION INC	00001	1011158	409434	1/19/2022	401.59

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	INDUSTRIAL PIPE SOLUTIONS	00001	1011177	409434	1/19/2022	127,231.30
	JACHIMIAK PETERSON LLC	00001	1011171	409434	1/19/2022	1,787.00
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	7,288.00
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	7,750.00
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	46,805.00
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	3,432.00
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	90,100.00
	JOSHUA B EPEL ESQ PLLC	00001	1011148	409434	1/19/2022	10,000.00
	MWI ANIMAL HEALTH	00001	1011154	409434	1/19/2022	273.30
	MWI ANIMAL HEALTH	00001	1011155	409434	1/19/2022	674.70
	MWI ANIMAL HEALTH	00001	1011157	409434	1/19/2022	3,269.78
	MWI ANIMAL HEALTH	00001	1011159	409434	1/19/2022	71.57
	MWI ANIMAL HEALTH	00001	1011160	409434	1/19/2022	370.08
	MWI ANIMAL HEALTH	00001	1011161	409434	1/19/2022	2,543.13
	MWI ANIMAL HEALTH	00001	1011162	409434	1/19/2022	122.16
	MWI ANIMAL HEALTH	00001	1011163	409434	1/19/2022	156.70
	MWI ANIMAL HEALTH	00001	1011164	409434	1/19/2022	73.10
	MWI ANIMAL HEALTH	00001	1011165	409434	1/19/2022	88.45
	MWI ANIMAL HEALTH	00001	1011166	409434	1/19/2022	45.42
	MWI ANIMAL HEALTH	00001	1011167	409434	1/19/2022	43.60
	MWI ANIMAL HEALTH	00001	1011168	409434	1/19/2022	125.94
	NDAA	00001	1011251	409506	1/20/2022	13,870.00
	NETWORK CONSULTING SERVICES IN	00001	1011298	409506	1/20/2022	5,000.00
	PATTERSON VETERINARY SUPPLY IN	00001	1011151	409434	1/19/2022	693.65
	PATTERSON VETERINARY SUPPLY IN	00001	1011152	409434	1/19/2022	33.00
	PATTERSON VETERINARY SUPPLY IN	00001	1011153	409434	1/19/2022	71.32
	PHILLIPS PET FOOD & SUPPLIES	00001	1011150	409434	1/19/2022	223.06
	PLANET TECHNOLOGY	00001	1011299	409506	1/20/2022	151.48
	PLANET TECHNOLOGY	00001	1011299	409506	1/20/2022	4,376.65
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1011338	409641	1/21/2022	141.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1011339	409641	1/21/2022	7.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1011340	409641	1/21/2022	47.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1011341	409641	1/21/2022	240.00
	SNI COMPANIES	00001	1011292	409506	1/20/2022	6,631.60
	STIVERS STAFFING SERVICES LLC	00001	1011296	409506	1/20/2022	2,810.78
	STIVERS STAFFING SERVICES LLC	00001	1011297	409506	1/20/2022	1,944.00

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	SUMMIT FOOD SERVICE LLC	00001	1011317	409607	1/21/2022	23,830.59
	SUMMIT FOOD SERVICE LLC	00001	1011318	409607	1/21/2022	3,959.22
	TRANE US INC	00001	1011271	409506	1/20/2022	4,795.00
	TRI COUNTY HEALTH DEPT	00001	1011147	409434	1/19/2022	318,457.50
	TYGRET DEBRA R	00001	1011319	409607	1/21/2022	255.00
	WATCHGUARD VIDEO	00001	1011305	409434	1/20/2022	14,688.15
	WELCH MICHAEL	00001	1011304	409506	1/20/2022	950.00
	WELCH MICHAEL	00001	1011293	409506	1/20/2022	1,150.00
	WELCH MICHAEL	00001	1011294	409506	1/20/2022	1,262.50
					Account Total	1,002,692.80
	Retainages Payable					
	INDUSTRIAL PIPE SOLUTIONS	00001	1011177	409434	1/19/2022	6,361.57-
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	2,340.25-
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	364.40-
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	4,505.00-
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	387.50-
	JCOR MECHANICAL INC	00001	1011268	409506	1/20/2022	171.60-
					Account Total	14,130.32-
					Department Total	988,562.48

County of Adams
Vendor Payment Report

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	BUCKEYE WELDING SUPPLY CO INC	00005	1010990	409247	1/17/2022	30.60
					Account Total	30.60
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	1010980	409197	1/14/2022	3,075.60
	UNITED POWER (UNION REA)	00005	1010981	409197	1/14/2022	3,336.95
	UNITED POWER (UNION REA)	00005	1010982	409197	1/14/2022	459.71
	UNITED POWER (UNION REA)	00005	1010983	409197	1/14/2022	96.55
	UNITED POWER (UNION REA)	00005	1010984	409197	1/14/2022	217.97
					Account Total	7,186.78
	Grounds Maintenance					
	BT CONSTRUCTION	00005	1010989	409247	1/17/2022	717.50
	C P S DISTRIBUTORS INC	00005	1010991	409247	1/17/2022	117.82
	DEN COL SUPPLY	00005	1010992	409247	1/17/2022	229.66
	TORO NSN	00005	1010996	409247	1/17/2022	233.00
					Account Total	1,297.98
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	1010986	409247	1/17/2022	59.31
	ALSCO AMERICAN INDUSTRIAL	00005	1010987	409247	1/17/2022	58.44
					Account Total	117.75
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	1011146	409430	1/19/2022	236.95
					Account Total	236.95
	Vehicle Parts & Supplies					
	HOSEPOWER USA AND/OR COMPLETE	00005	1010988	409247	1/17/2022	163.38
	KIMBALL MIDWEST	00005	1010993	409247	1/17/2022	183.49
	KIMBALL MIDWEST	00005	1010994	409247	1/17/2022	55.84
	L L JOHNSON DIST	00005	1010995	409247	1/17/2022	1,701.00
					Account Total	2,103.71
					Department Total	10,973.77

County of Adams
Vendor Payment Report

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PROFESSIONAL RECREATION MGMT I	00005	1011146	409430	1/19/2022	944.00
					Account Total	944.00
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	1010978	409197	1/14/2022	303.22
	UNITED POWER (UNION REA)	00005	1010979	409197	1/14/2022	2,100.94
					Account Total	2,404.16
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	1011146	409430	1/19/2022	337.83
					Account Total	337.83
	Printing External					
	PROFESSIONAL RECREATION MGMT I	00005	1011146	409430	1/19/2022	2,670.00
					Account Total	2,670.00
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	1011146	409430	1/19/2022	1,336.63
					Account Total	1,336.63
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	1011146	409430	1/19/2022	65.46
	PROFESSIONAL RECREATION MGMT I	00005	1011146	409430	1/19/2022	80.86
					Account Total	146.32
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00005	1010977	409197	1/14/2022	948.46
					Account Total	948.46
					Department Total	8,787.40

County of Adams
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CA SHORT COMPANY	00019	1011273	409506	1/20/2022	1,779.75
	CA SHORT COMPANY	00019	1011274	409506	1/20/2022	8,182.50
	CAREHERE LLC	00019	1011289	409506	1/20/2022	39,275.00
	CAREHERE LLC	00019	1011290	409506	1/20/2022	40,314.23
	COLO FRAME & SUSPENSION	00019	1011275	409506	1/20/2022	7,507.20
	TALX CORPORATION	00019	1011336	409641	1/21/2022	1,861.25
					Account Total	98,919.93
	Retiree Med - Pacificare					
	UNITEDHEALTHCARE INSURANCE COM	00019	1011144	409427	1/19/2022	40,783.68
	UNITEDHEALTHCARE INSURANCE COM	00019	1010595	409001	1/12/2022	40,733.68
					Account Total	81,517.36
					Department Total	180,437.29

County of Adams
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	JOE'S TOWING & RECOVERY	00019	1011033	409313	1/18/2022	71.00
	JOE'S TOWING & RECOVERY	00019	1011034	409313	1/18/2022	95.00
					Account Total	166.00
	General Liab - Other than Prop					
	CIANCIO CIANCIO BROWN PC	00019	1011314	409606	1/21/2022	1,995.00
	CIANCIO CIANCIO BROWN PC	00019	1011315	409606	1/21/2022	2,010.00
	CIANCIO CIANCIO BROWN PC	00019	1011316	409606	1/21/2022	150.00
	ELKUS & SISSON PC AND	00019	1011071	409318	1/18/2022	333.00
	SGR	00019	1011072	409318	1/18/2022	573.00
	TRISTAR RISK MANAGEMENT	00019	1011043	409314	1/18/2022	840.00
					Account Total	5,901.00
	Prop Claims-Under Deduct					
	REACTION ENGINES INC	00019	1011036	409313	1/18/2022	3,922.00
					Account Total	3,922.00
					Department Total	9,989.00

County of Adams
Vendor Payment Report

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Communications Equipment					
	KNS COMMUNICATIONS CONSULTANTS	00001	1010452	408953	1/22/2022	600.00
					Account Total	600.00
					Department Total	600.00

County of Adams
Vendor Payment Report

6107	Open Space Projects	Fund	Voucher	Batch No	GL Date	Amount
	Licenses and Fees					
	STATE OF COLO DIVISION OF CONS	00027	1011190	409479	1/20/2022	1,000.00
					Account Total	1,000.00
	Special Assessment Payments					
	CENTRAL COLO WATER CONSERVANCY	00027	1010304	408736	1/10/2022	1,680.00
					Account Total	1,680.00
					Department Total	2,680.00

County of Adams
Vendor Payment Report

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Insurance Premiums					
	UNITEDHEALTHCARE INSURANCE COM	00001	1011145	409427	1/19/2022	9,600.00
	UNITEDHEALTHCARE INSURANCE COM	00001	1010597	409001	1/12/2022	9,650.00
					Account Total	19,250.00
					Department Total	19,250.00

County of Adams
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CCS	00001	1010303	408736	1/10/2022	550.00
					Account Total	550.00
					Department Total	550.00

County of Adams
Vendor Payment Report

<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010307	408736	1/10/2022	47.73
					Account Total	47.73
					Department Total	47.73

County of Adams
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010308	408736	1/10/2022	342.89
					Account Total	342.89
					Department Total	342.89

County of Adams
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1010892	409173	1/14/2022	30.46
					Account Total	30.46
	Water/Sewer/Sanitation					
	NORTH PECOS WATER & SANITATION	00001	1010306	408736	1/10/2022	41.46
					Account Total	41.46
					Department Total	71.92

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AURIGO SOFTWARE TECHNOLOGIES I	00013	1011287	409506	1/20/2022	34,000.00
	DESIGN WORKSHOP	00013	1011176	409434	1/19/2022	6,713.80
	GEOCAL INC	00013	1011184	409434	1/19/2022	308.75
	GEOCAL INC	00013	1011185	409434	1/19/2022	1,512.00
					Account Total	42,534.55
	Retainages Payable					
	COLORADO PAVING INC	00013	1011283	409506	1/20/2022	3,623.93
					Account Total	3,623.93
					Department Total	46,158.48

County of Adams
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	COLO DIST ATTORNEY COUNCIL	00001	1011013	409302	1/18/2022	2,925.00
					Account Total	2,925.00
	Operating Supplies					
	B&R INDUSTRIES	00001	1011079	409390	1/19/2022	600.00
	B&R INDUSTRIES	00001	1011080	409390	1/19/2022	600.00
	B&R INDUSTRIES	00001	1011082	409390	1/19/2022	600.00
	B&R INDUSTRIES	00001	1011083	409390	1/19/2022	600.00
					Account Total	2,400.00
					Department Total	5,325.00

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	BLUE 360 MEDIA LLC	00001	1011012	409302	1/18/2022	1,114.08
	COLO DIST ATTORNEY COUNCIL	00001	1011014	409302	1/18/2022	810.00
					Account Total	1,924.08
	Other Professional Serv					
	CLEAN HARBORS ENVIRONMENTAL SE	00001	1011016	409305	1/18/2022	58,102.44
	NORTH METRO TASK FORCE	00001	1011010	409301	1/18/2022	233,005.60
					Account Total	291,108.04
	Public Relations					
	RAMPART SEARCH AND RESCUE	00001	1011011	409302	1/18/2022	5,000.00
					Account Total	5,000.00
					Department Total	298,032.12

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Sheriff's Fees					
	ARCHIBEQUE SHANAYA JUSTINE	00001	1011056	409297	1/18/2022	19.00
	CARLSON MICHAEL	00001	1011058	409297	1/18/2022	19.00
	DANIEL G KAY PC	00001	1011002	409297	1/18/2022	19.00
	DOMINGUEZ RICARDO VICENTE	00001	1011051	409297	1/18/2022	19.00
	DURAN MELANIE	00001	1011050	409297	1/18/2022	19.00
	ELDREDGE JOHN	00001	1011057	409297	1/18/2022	19.00
	EZ MESSENGER	00001	1011000	409297	1/18/2022	19.00
	HARVEY KEVIN ALEXANDER	00001	1011055	409297	1/18/2022	19.00
	MARS CHRISTOPHER	00001	1011070	409297	1/18/2022	19.00
	MCNEILPAPPAS PC	00001	1011001	409297	1/18/2022	19.00
	MCNEILPAPPAS PC	00001	1011047	409297	1/18/2022	19.00
	NELSON AND KENNARD	00001	1011003	409297	1/18/2022	19.00
	NELSON AND KENNARD	00001	1011004	409297	1/18/2022	19.00
	RAMIREZ ESTRADA PEDRO DAVID	00001	1011053	409297	1/18/2022	19.00
	ROSAS LEONARDO	00001	1011054	409297	1/18/2022	19.00
	TIMM LISA	00001	1011048	409297	1/18/2022	19.00
	TOTTEN HAL	00001	1011049	409297	1/18/2022	19.00
	WOLDU EFREM	00001	1011052	409297	1/18/2022	19.00
					Account Total	342.00
					Department Total	342.00

County of Adams
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	FOUND MY KEYS	00001	1011075	409301	1/18/2022	551.72
					Account Total	551.72
					Department Total	551.72

County of Adams
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Extraditions					
	ADAMS COUNTY SHERIFF	00001	1011020	409302	1/18/2022	2,399.61
					Account Total	2,399.61
					Department Total	2,399.61

County of Adams
Vendor Payment Report

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	NORTHGLENN AMBULANCE	00001	1011015	409305	1/18/2022	400.00
					Account Total	400.00
					Department Total	400.00

County of Adams
Vendor Payment Report

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	B & B ENVIRONMENTAL SAFETY INC	00025	1011334	409641	1/21/2022	5,851.61
					Account Total	5,851.61
					Department Total	5,851.61

County of Adams
Vendor Payment Report

Grand Total 2,078,163.16



**Board of County Commissioners
Minutes of Commissioners' Proceedings**

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

**Tuesday
January 25, 2022
9:30 AM**

1. ROLL CALL

Present: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

A motion was made by Commissioner Pinter, seconded by Commissioner Henry, that this Agenda be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

4. AWARDS AND PRESENTATIONS

- A.** Proclamation of January 27, 2022 as International Holocaust Remembrance Day
- B.** Employees of the Season Presentation

5. PUBLIC COMMENT

- A.** Citizen Communication
- B.** Elected Officials' Communication

6. CONSENT CALENDAR

A motion was made by Commissioner Tedesco, seconded by Commissioner Henry, that this Consent Calendar be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- A.** List of Expenditures Under the Dates of November 29-December 3, 2021
- B.** List of Expenditures Under the Dates of December 6-10, 2021
- C.** List of Expenditures Under the Dates of December 27-31, 2021
- D.** List of Expenditures Under the Dates of January 3-7, 2022
- E.** Minutes of the Commissioners' Proceedings from January 11, 2022
- F.** Resolution Accepting a Warranty Deed from AB Investors, LLC to Adams County for Right-of-Way Purposes
- G.** Resolution Accepting a Temporary Access Easement from Rock Family Farm, LLC to Adams County for Ingress and Egress Purposes
- H.** Resolution Accepting a Temporary Drainage Easement from Rock Family Farm, LLC to Adams County for Storm Water Drainage Purposes
- I.** Resolution Accepting a Quitclaim Deed from W. 55th Pl Properties LLC to Adams County for Right-of-Way Purposes
- J.** Resolution Approving the Vehicle Lease Agreement between Adams County Human Services and Via Mobility
- K.** Resolution Approving CDHS 2022 County Merit System Certification for Adams County Human Services
- L.** Resolution Approving the Colorado Preschool Program Contract with Westminster Public Schools for PY 2021-2022
- M.** Resolution Approving a Lease Agreement between Adams County and Court Appointed Special Advocates for a Portion of the Pete Mirelez Human Services Center
- N.** Resolution Approving a Contract to Buy and Sell Real Estate between Adams County and Mision Vida Internacional for Property Located at 2260 E 88th Avenue for a Head Start Facility in the Amount of \$1,375,000

- O.** Resolution Approving Right-of-Way Agreement between Adams County and Gates and Rymph, Inc. for Property Necessary for the York Street Roadway and Drainage Improvements Project from East 78th Avenue to East 88th Avenue in the Amount of \$39,680.00
- P.** Resolution Approving Intergovernmental Agreement between Adams County and the City and County of Broomfield for Coroner Services in the Amount of \$427,131.00
- Q.** Resolution Appointing Kerry Babin to the Building Code Board of Appeals
- R.** Resolution Appointing Alison Bosworth to the Veterans Advisory Commission as an Immediate Family Member Representative
- S.** Resolution Appointing Dan Casey to the Community Corrections Board as a Broomfield Representative
- T.** Resolution Appointing Edward Clancy to the Board of Fire Code Appeals
- U.** Resolution Appointing Richard Dussart to the Board of Fire Code Appeals as a Regular Member
- V.** Resolution Appointing Josh Gardner to the Veterans Advisory Commission as a Reserve/National Guard Representative
- W.** Resolution Appointing Rosie Garner to the Planning Commission as a Regular Member
- X.** Resolution Appointing Patrick Giron to the Workforce Development Board as an Economic Development/Business Representative
- Y.** Resolution Appointing Thomas Green to the Board of Adjustment as a Regular Member
- Z.** Resolution Appointing Chris Gronquist to the Board of Adjustment as an Alternate Member
- AA.** Resolution Appointing Chris Gronquist to the Adams County Liquor and Marijuana Licensing Authority Board as an Alternate Member
- AB.** Resolution Appointing Rachel Guillot to the Adams County Visual Arts Commission
- AC.** Resolution Appointing Forrest Hancock to the Board of Adjustment as a Regular Member

- AD.** Resolution Appointing Alison Haugen to the Community Corrections as a Public Defender Representative
- AE.** Resolution Appointing James Hensinger to the Adams County Visual Arts Commission
- AF.** Resolution Appointing Rachel Hord to the Workforce Development Board as a VOC Representative
- AG.** Resolution Appointing Mark Humbert to the Open Space Advisory Board as the Brighton Representative
- AH.** Resolution Appointing Michael Jenet to the Veterans Advisory Commission as a Veteran Representative
- AI.** Resolution Appointing Tricia Johnson to the Workforce Development Board as a Higher Education Representative
- AJ.** Resolution Appointing Justin Martinez to the Planning Commission as a Regular Member
- AK.** Resolution Appointing Jason Mceldowney to the Open Space Advisory Board as the Commerce City Representative
- AL.** Resolution Appointing Rolando Melgoza to the Open Space Advisory Board as an Unincorporated Adams County Representative
- AM.** Resolution Appointing Mark Miller to the Workforce Development Board as a Labor Representative
- AN.** Resolution Appointing Julie Mullica to the Tri-County Health Department Board
- AO.** Resolution Appointing Carolyn Mulligan to the Fair Advisory Board as the 4H Representative
- AP.** Resolution Appointing Tony Navarra to the Board of Fire Code Appeals
- AQ.** Resolution Appointing James Newby to the Workforce Development Board as a Wagner Peyser Representative
- AR.** Resolution Appointing Stewart Nyholm to the Board of Adjustment as a Regular Member
- AS.** Resolution Appointing Terrance O'Neil to the Community Corrections Board as an Adams County Sheriff's Office Representative

- AT.** Resolution Appointing Luke Orander to the Veterans Advisory Commission as a Veteran Representative
- AU.** Resolution Appointing Luann Penfold to the Board of Fire Code Appeals as a Regular Member
- AV.** Resolution Appointing Gilbert Reyes to the Community Corrections Board as an At Large Member
- AW.** Resolution Appointing Gil Reyes to the Local Emergency Planning Committee as a Public Sector Member
- AX.** Resolution Appointing Dave Rose to the Planning Commission as an Alternate Member
- AY.** Resolution Appointing Bill Scebbi to the Fair Advisory Board as an Eastern Business Representative
- AZ.** Resolution Appointing Stuart Seim to the Cultural Council
- BA.** Resolution Appointing Michelle Seubert to the District Plan Commission
- BB.** Resolution Appointing Evan Siegel to the Adams County Visual Arts Commission
- BC.** Resolution Appointing Thomas Stasko to the Adams County Liquor & Marijuana Licensing Authority Board as an Alternate Member
- BD.** Resolution Appointing David Walts to the Community Corrections Board as a Broomfield Representative
- BE.** Resolution Appointing Marc Volland to the Board of Adjustment as an Alternate Member
- BF.** Resolution Appointing Susan White to the Community Corrections Board
- BG.** Resolution Appointing Terry Young to the Veterans Advisory Commission as a Veteran Representative
- BH.** Resolution Appointing Christopher Morley to the Community Corrections Board as an At Large Member
- BI.** Resolution Appointing J Douglas Cuillard to the Open Space Advisory Board as an Unincorporated Adams County Representative
- BJ.** Resolution Approving Special Warranty Deed to Kinna Corp LLC for the Property Located at 1201 East 58th Avenue

BK. Resolution Approving Grant Award for the Colorado Justice Assistance Grant (JAG) of \$113,100.00 between Adams County and State of Colorado for the District Attorney's Office Diversion Program for Calendar Year 2022

7. NEW BUSINESS

A. COUNTY MANAGER

- 1.** Resolution Approving Proposed Adjusted Precinct Changes - 2022

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Tedesco, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- 2.** Resolution Approving the Use of the State Awards and Other Cooperative Agreements in the Amount of \$1,344,000.00 for the Purchase of Vehicles and Light to Medium Duty Trucks

A motion was made by Commissioner Henry, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- 3.** Resolution Approving a Single Source Agreement between Adams County and C.A. Short Company in the Amount of \$480,000.00 to Provide Employee Recognition Software Solution Services

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- 4.** Resolution Approving Amendment Three to the Agreement between Adams County and Family Tree Inc., in the Amount of \$60,000.00 to Provide Stable Families Program Services

A motion was made by Commissioner Pinter, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

5. Resolution Approving Amendment Two between Adams County and Family Tree Inc., in the Amount of \$50,000.00 for Domestic Violence Shelter and Services

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

B. COUNTY ATTORNEY

1. Second Reading and Adoption: Ordinance No. 4 An Ordinance Re-Enacting and Re-Adopting the 2018 Edition of the International Fire Code with Amendments Thereto

A motion was made by Commissioner Pinter, seconded by Commissioner O'Dorisio, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

2. Second Reading and Adoption: Ordinance No. 6 for the Control of Unleashed of Unclaimed Animals

A motion was made by Commissioner Pinter, seconded by Commissioner O'Dorisio, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

3. Resolution Approving the Animal Control Code

A motion was made by Commissioner Pinter, seconded by Commissioner O'Dorisio, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

4. Second Reading and Adoption: Ordinance No. 10 An Ordinance Re-Enacting and Re-Adopting Ordinance No. 10 Regulating Pawnbrokers and Providing Penalties for the Violation Thereof

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

5. Second Reading and Adoption: Ordinance No. 12 An Ordinance Re-Enacting and Re-Adoption the 2018 Edition of the International Building Codes and the 2017 Edition of the National Electrical Code with Amendments Thereto
A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

8. Executive Session Pursuant to C.R.S. 24-6-402(4)(f) for the Purpose of Discussing Personnel Matter Involving the County Attorney

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this Executive Session be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

9. Executive Session Pursuant to C.R.S. 24-6-402(4)(a) for the Purpose of Discussing Potential Purchase of Property

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this Executive Session be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Davis Claim
A motion was made by Commissioner Pinter, seconded by Commissioner O'Dorisio, that this Executive Session be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

10. LAND USE HEARINGS

A. Cases to be Heard

1. RCU2021-00021 Perlmutter 75th Ave. Rezone
A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this Land Use Hearing be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

2. RCU2021-00024 73rd Commerce Center

A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this Land Use Hearing be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

11. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 1, 2022
SUBJECT: Approval of Maiker Housing Bond Issuance under Internal Revenue Code Section 147(f)
FROM: Meredith Van Horn, Assistant County Attorney
AGENCY/DEPARTMENT: BOCC
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve the issuance of bonds by Maiker Housing for Casa Redonda de Vigil as required by IRC Section 147(f)

BACKGROUND:

Under the Internal Revenue Code Section 147(f) and accompanying regulations the Board of County Commissioners must provide approval of bonds Maiker in order for the bonds to qualify as tax-exempt.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Attorney's Office

ATTACHED DOCUMENTS:

Resolution, TEFRA documents

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

RESOLUTION ACKNOWLEDGING AND APPROVING THE HOLDING OF A PUBLIC HEARING ON THE PLAN OF FINANCE, THE ISSUANCE BY THE HOUSING AUTHORITY OF THE COUNTY OF ADAMS, STATE OF COLORADO OF THAT CERTAIN NOT TO EXCEED \$8,000,000 (TOGETHER WITH A LIKE AMOUNT OF REFUNDING NOTES) MULTIFAMILY HOUSING REVENUE NOTE (CASA REDONDA DE VIGIL APARTMENTS PROJECT) SERIES 2022 (THE “NOTE”) AND THE USE OF THE PROCEEDS OF THE NOTE TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, EQUIPPING AND PLACING IN SERVICE OF THE MULTIFAMILY HOUSING APARTMENT COMPLEX KNOWN AS CASA REDONDA DE VIGIL APARTMENTS BY CASA REDONDA LLLP

WHEREAS, the purpose of this Resolution is to satisfy the public approval requirement of Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”) in order to qualify the interest of the above-referenced Note from gross income for federal income tax purposes; and,

WHEREAS, officials of the Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners (the “Authority”), have represented to the Board of County Commissioners of the County of Adams, State of Colorado (the “BOCC”), though the attached Report of Public Hearing With Respect To Proposed Issuance of Not to Exceed \$8,000,000, that the proceeds of the Note will be loaned to Casa Redonda LLLP (the “Borrower”), a Colorado limited liability limited partnership, as part of a plan of finance to finance a portion of the acquisition, construction, improvement, equipping and placing in service of an approximately 42-unit multifamily housing apartment community to be known as Casa Redonda de Vigil Apartments (or such other name as designated by the Borrower), which is located at 1080 W. 69th Avenue, Denver, Colorado 80030 in Adams County, Colorado (the “Project”); and,

WHEREAS, the Project is located within the boundaries of the County of Adams, Colorado (the “County”); and,

WHEREAS, officials of the Authority have represented to the BOCC that a public hearing on behalf of the Authority was held by such officials at 11:00 a.m., mountain time, on Thursday, January 12, 2022 (the “Public Hearing”) after a Notice of Public Hearing was published for the Public Hearing on December 30, 2021 in the *Northglenn-Thornton Sentinel*; and,

WHEREAS, officials of the Authority have represented to the BOCC that after a reasonable public notice was given, the Public Hearing was held and that no objections were raised with respect to the proposed plan of finance, the issuance of the Note or the financing of the Project; and,

WHEREAS, this approval is for the sole purpose of qualifying the interest on the Note for exclusion from gross income of the owners thereof for federal income tax purposes pursuant to the applicable provisions of the Code, and the approval and issuance of permits for the construction and occupancy of the Project presides with local jurisdictions; and,

WHEREAS, pursuant to the Code and its regulations the BOCC is the appropriate entity to provide approval of the Note under the Code.

NOW THEREFORE IT IS RESOLVED THAT, the officials of the Authority have informed the BOCC of the purpose for which the Note is proposed to be issued and the proceedings

of the Public Hearing, and have informed the BOCC that no objections were raised with respect to the proposed plan of finance, the issuance of the Note or the financing of the Project at the Public Hearing.

NOW, THEREFORE, BE IT RESOLVED, by the BOCC that the holding of a public hearing on the plan of finance, the Note and the Project is hereby ratified, acknowledged and approved.

BE IT FURTHER RESOLVED, that for the sole purpose of qualifying the interest on the Note for exclusion from gross income of the owners thereof for federal income tax purposes pursuant to the applicable provisions of the Code, the BOCC hereby approves this portion of the plan of finance, the issuance of the Note in the principal amount of not to exceed \$8,000,000 (together with a like amount of refunding notes) for the purposes described above.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign the Public Approval Certificate, a copy of which is attached hereto.

**REPORT ON PUBLIC HEARING WITH RESPECT TO PROPOSED ISSUANCE
OF NOT TO EXCEED \$8,000,000
HOUSING AUTHORITY OF THE COUNTY OF ADAMS,
STATE OF COLORADO, D/B/A MAIKER HOUSING PARTNERS
PURSUANT TO A PLAN OF FINANCE FOR A MULTIFAMILY PROJECT FOR
CASA REDONDA DE VIGIL APARTMENTS PROJECT**

January 12, 2022

TO: Chair of the Board of County Commissioners of Adams County, Colorado

FROM: Steven Kunshier, Director of Housing Development, Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners

I. Summary of Proposed Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners Multifamily Housing Revenue Note (Casa Redonda de Vigil Apartments Project) Series 2022

Issuer: Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners

Note Issue: Not to Exceed \$8,000,000 Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners Multifamily Housing Revenue Note (Casa Redonda de Vigil Apartments Project) Series 2022 (the “Series 2022 Note”)

Borrower: Casa Redonda LLLP,
a Colorado limited liability limited partnership

Bond Counsel: Kutak Rock LLP

Purpose of Issue: Finance a portion of the acquisition, construction, improvement, equipping and placing in service of an approximately 42-unit multifamily residential project to be known as Casa Redonda de Vigil Apartments (or such other name as designed by the Borrower), which is located at 1080 W. 69th Avenue, Denver, Colorado 80030 in Adams County, Colorado (the “Project”).

Documents & Security: The Series 2022 Note will be issued pursuant to a Funding Loan Agreement by and between the Issuer and UMB Bank, n.a., as the initial funding lender (the “Funding Lender”). The proceeds of the Series 2022 Note will be loaned by the Issuer to the Borrower to finance the Project pursuant to a Project Loan Agreement by and between the Issuer and the Borrower. The Borrower’s loan repayments are assigned by the Issuer to the Funding Lender as the

sole security for the repayment of the Series 2022 Note. The payment of the principal of and interest on the Series 2022 Note is not a debt or indebtedness of the Issuer or the County of Adams, Colorado (the “County”). The Series 2022 Note will be a special, limited obligation of the Issuer. The Series 2022 Note is not otherwise an obligation or liability of the Issuer, the County, the State of Colorado or any political subdivision thereof.

II. Report of Public Hearing

A public hearing was held with respect to the plan of finance and the issuance of the Series 2022 Note on Thursday, January 12, 2022 at 11:00 a.m., mountain time, via conference by dialing (855) 588-2540 (toll-free) and when prompted enter conference code 3032927861, passcode 5700. Notice of such hearing in the form attached hereto as Exhibit A was published on December 30, 2021 in the *Northglenn-Thornton Sentinel*, a newspaper of general circulation in the locale of the Project. No one appeared to speak against the Project. The hearing was closed at approximately 11:17, mountain time.

By _____
Steven Kunshier, Director of Housing
Development

PUBLIC APPROVAL CERTIFICATE

**NOT TO EXCEED \$8,000,000
HOUSING AUTHORITY OF THE COUNTY OF ADAMS,
STATE OF COLORADO, D/B/A MAIKER HOUSING PARTNERS,
MULTIFAMILY HOUSING REVENUE NOTE
(CASA REDONDA DE VIGIL APARTMENTS PROJECT)
SERIES 2022**

WHEREAS, the purpose of this public approval certificate is to satisfy the public approval requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”) in order to qualify the interest of the above-captioned note issue (the “Series 2022 Note”) for exclusion from gross income for federal income tax purposes; and

WHEREAS, officials of the Housing Authority of the County of Adams, State of Colorado, d/b/a Maiker Housing Partners (the “Authority”), have represented to the Board of County Commissioners of the County of Adams, State of Colorado (the “BOCC”) that the proceeds of the Series 2022 Note will be loaned to Casa Redonda LLLP, a Colorado limited liability limited partnership (the “Borrower”), to finance a portion of the acquisition, construction, improvement, equipping and placing in service of a 42-unit multifamily residential project to be known as Casa Redonda de Vigil Apartments (or such other name as designed by the Borrower) for the Borrower, which is located at 1080 W. 69th Avenue, Denver, Colorado 80030 (the “Project”); and

WHEREAS, the Project is located within the boundaries of the County of Adams, Colorado (the “County”); and

WHEREAS, officials of the Authority have represented to the BOCC that a public hearing on behalf of the Authority was held by such officials at 11:00 a.m., mountain time, on Thursday, January 12, 2022 (the “Public Hearing”) after a Notice of Public Hearing was published for the Public Hearing on December 30, 2021 in the *Northglenn-Thornton Sentinel*, as evidenced by the affidavit of publication attached hereto as Exhibit A;

WHEREAS, this approval is for the sole purpose of qualifying the interest on the Series 2022 Note for exclusion from gross income of the owners thereof for federal income tax purposes pursuant to the applicable provisions of the Code, and the approval and issuance of permits for the construction and occupancy of the Project presides with local jurisdictions; and

WHEREAS, officials of the Authority have represented to the BOCC that after a reasonable public notice was given, the Public Hearing was held and that no objections were raised with respect to the proposed plan of finance, the issuance of the Series 2022 Note or the financing of the Project;

NOW, THEREFORE, based upon all of the foregoing, I HEREBY CERTIFY THAT:

1. Pursuant to the Code and its regulations, the BOCC is the appropriate entity to provide approval of the Note under the Code; and

2. The officials of the Authority have informed the BOCC of the purpose for which the Series 2022 Note is proposed to be issued and the proceedings of the Public Hearing and have informed the BOCC that no objections were raised with respect to the proposed plan of finance, the issuance of the Series 2022 Note or the financing of the Project at the Public Hearing; and

3. On behalf of the BOCC and as Chair of the BOCC, I hereby ratify, acknowledge and approve the holding of a public hearing on the plan of finance and the issuance of the Series 2022 Note for the purposes described above; and

4. For the sole purpose of qualifying the interest on the Series 2022 Note for exclusion from gross income of the owners thereof for federal income tax purposes pursuant to the applicable provisions of the Code, on behalf of the BOCC, I hereby approve this portion of the plan of finance, the issuance of the Series 2022 Note in the principal amount of not to exceed \$8,000,000 (together with a like amount of refunding obligations) for the purposes described above.

IN WITNESS WHEREOF, the undersigned has set their hand as of February __, 2022.

ADAMS COUNTY, COLORADO

By _____
Chair, Board of County Commissioners



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: 2/1/2022
SUBJECT: Third Round Facility Payment Memorandum of Understanding for FY 21-22 for Intervention Community Corrections Services
FROM: Courtney Jurischk, CSWB Administrator
AGENCY/DEPARTMENT: Community Safety and Wellbeing, Community Corrections Administration
HEARD AT STUDY SESSION ON N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves Third Round Facility Payment Memorandum of Understanding with Intervention Community Corrections Services for state fiscal year 2021-2022

BACKGROUND:

The state sent a letter (attached) providing an additional (third) round of facility payments for Community Corrections Service providers. This payment was to support COVID related expenses or expenses related to obtaining and retaining staff members. The Adams County Community Corrections Board met December 14, 2021 and approved the plan provided by Intervention Community Corrections Services.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Division of Criminal Justice
Adams County
Intervention Community Corrections Services

ATTACHED DOCUMENTS:

Resolution for MOU to Distribute a Third Round of Facility Payments
MOU 3rd Distribution for ICCS Facility Payments
Letter from the Division of Criminal Justice authorizing the additional payment

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund: 01

Cost Center: 9302

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5555		\$403,102
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$403,102</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7685		\$403,102
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$403,102</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING BETWEEN
ADAMS COUNTY AND INTERVENTION COMMUNITY CORRECTIONS SERVICES FOR
THE THIRD ROUND OF FACILITY PAYMENTS FOR THE 2021-2022 STATE FISCAL
YEAR

WHEREAS, pursuant to C.R.S. § 17-27-101, *et seq.*, the Adams County Board of County Commissioners has contracted with the Colorado Department of Public Safety, Division of Criminal Justice (“DCJ”) to provide community corrections program services to the state of Colorado’s 17th Judicial District; and,

WHEREAS, Adams County has subcontracted with Intervention Community Corrections Services for state fiscal year 2021-2022 to provide community corrections services for the 17th Judicial District at one facility; and,

WHEREAS, the DCJ has provided a third round of funding for each facility that is provided to support COVID related expenses and/or efforts to increase and maintain staffing levels.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Memorandum of Understanding between the Board of County Commissioners and Intervention Community Corrections Services for the provision of this third round of facility payment which is attached hereto and incorporated herein by reference, is hereby approved and the Chair is hereby authorized to execute same.

**MEMORANDUM OF UNDERSTANDING REGARDING
COMMUNITY CORRECTIONS ADDITIONAL FACILITY PAYMENT PLANS
BY AND BETWEEN ADAMS COUNTY, COLORADO AND INTERVENTION
COMMUNITY CORRECTIONS SERVICES.**

The General Assembly has provided funding for community corrections services for state fiscal year 2021-2022 with the intent that programs will maintain the compensation levels and caseload levels that were reached pursuant to the state fiscal year's 2015-2016 Facility Payment policy. These objectives were established to advance evidence-based approaches to improve outcomes in community corrections. Facilities are eligible for two facility payments each year. The state has recognized that community corrections has not seen the increase and rebound that was expected from the start of the Covid 19 pandemic. In an effort to aid with the financial impacts of the ongoing pandemic and staffing issues, the Department of Public Safety will be issuing an additional (third) facility payment.

Intervention Community Corrections Services (ICCS) or (Provider) is contracted to operate one (1) facility located in Adams County, Colorado during state fiscal year 2021-2022. This facility is eligible for an additional **\$134,367.28** to be paid in February of 2022.

The additional distribution of approximately **\$134,367.28** will be made to the facility upon meeting the following conditions.

- The provider must develop a specific and detailed plan for the utilization of the funds. Examples of acceptable uses of the funds include:
 - COVID - Purchase of PPE, facility cleaning, COVID testing, and similar financial costs as a direct result of the pandemic
 - Staffing - Hiring bonus, referral bonus, retention bonus, increased salaries for hard to retain positions
- The plan will first be submitted to the local community corrections board for approval.
- Once approved by the local community corrections board, the plan is to be submitted to the Office of Community Corrections for approval.
- Once all approvals have been received, the Office of Community Corrections will authorize and send the additional facility payment.
- A report detailing the actual use of the funds in accordance with the plan and with available supplemental documentation will be turned in to the local community corrections board and the Office of Community Corrections by July 30, 2022.
- Local community corrections boards, the local jurisdiction holding a provider's contract and the Office of Community Corrections have the authority to do any further compliance review deemed necessary.

IN WITNESS WHEREOF, the parties hereto have caused their names to be affixed hereto.

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

Date

ATTEST:
JOSH ZYGIELBAUM
CLERK AND RECORDER

APPROVED AS TO FORM:

Adams County Attorney's Office

Deputy Clerk

Intervention Community Corrections Services

Name:

Title:

Date



COLORADO
Division of Criminal Justice
Department of Public Safety

Office of Community Corrections
700 Kipling Street, Suite 1000
Lakewood, CO 80215

TO: Community Corrections Boards and Providers

FROM: Katie Ruske, Manager, Office of Community Corrections

RE: Fiscal Year 2021-22 Additional Facility Payment

The census in community corrections has not seen the increases and rebound that were expected as time has passed on from the start of the pandemic. At the same time, the community corrections system, just like so many others, is experiencing difficulties in hiring and retaining staff at this time. In an effort to aid with the financial impacts of the ongoing pandemic and the staffing issues, the Department will be issuing an additional facility payment to all facilities continuing to serve clients on and after January 1, 2022 if the conditions set forth can be met. The additional facility payment is to be utilized for the coverage of specific costs related to the COVID-19 pandemic and/or for the hiring and retention of staff.

The conditions of the additional facility payment are as follows:

- The provider must develop a specific and detailed plan for the utilization of the funds. Examples of acceptable uses of the funds include:
 - COVID - Purchase of PPE, facility cleaning, COVID testing, and similar financial costs as a direct result of the pandemic
 - Staffing - Hiring bonus, referral bonus, retention bonus, increased salaries for hard to retain positions
- The plan will first be submitted to the local community corrections board for approval.
- Once approved by the local community corrections board, the plan is to be submitted to the Office of Community Corrections for approval.
- Once all approvals have been received, the Office of Community Corrections will authorize and send the additional facility payment.
- A report detailing the actual use of the funds in accordance with the plan and with available supplemental documentation will be turned in to the local community corrections board and the Office of Community Corrections by July 30, 2022.
- Local community corrections boards, the local jurisdiction holding a provider's contract and the Office of Community Corrections have the authority to do any further compliance review deemed necessary.

All plans and reports shall be submitted to: cdps.dcj.occ@state.co.us





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: 2/1/2022
SUBJECT: Third Round Facility Payment Memorandum of Understanding for FY 21-22 for CoreCivic, Inc.
FROM: Courtney Jurischk, CSWB Administrator
AGENCY/DEPARTMENT: Community Safety and Wellbeing, Community Corrections Administration
HEARD AT STUDY SESSION ON N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves Third Round Facility Payment Memorandum of Understanding with CoreCivic, Inc. for state fiscal year 2021-2022

BACKGROUND:

The state sent a letter (attached) providing an additional (third) round of facility payments for Community Corrections Service providers. This payment was to support COVID related expenses or expenses related to obtaining and retaining staff members. The Adams County Community Corrections Board met December 14, 2021 and approved the plan provided by CoreCivic, Inc.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Division of Criminal Justice
Adams County
CoreCivic, Inc.

ATTACHED DOCUMENTS:

Resolution for MOU to Distribute a Third Round of Facility Payments
MOU 3rd Distribution for CoreCivic Facility Payments
Letter from the Division of Criminal Justice authorizing the additional payment

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund: 01

Cost Center: 9302

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5555		\$403,102
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$403,102</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7685		\$403,102
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$403,102</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING BETWEEN
ADAMS COUNTY AND CORECIVIC, INC. FOR THE THIRD ROUND OF FACILITY
PAYMENTS FOR THE 2021-2022 STATE FISCAL YEAR

WHEREAS, pursuant to C.R.S. § 17-27-101, *et seq.*, the Adams County Board of County Commissioners has contracted with the Colorado Department of Public Safety, Division of Criminal Justice (“DCJ”) to provide community corrections program services to the state of Colorado’s 17th Judicial District; and,

WHEREAS, Adams County has subcontracted with CoreCivic Inc. for state fiscal year 2021-2022 to provide community corrections services for the 17th Judicial District at two facilities; and,

WHEREAS, the DCJ has provided a third round of funding for each facility that is provided to support COVID related expenses and/or efforts to increase and maintain staffing levels.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Memorandum of Understanding between the Board of County Commissioners and CoreCivic, Inc. for the provision of this third round of facility payment which is attached hereto and incorporated herein by reference, is hereby approved and the Chair is hereby authorized to execute same.

**MEMORANDUM OF UNDERSTANDING REGARDING
COMMUNITY CORRECTIONS ADDITIONAL FACILITY PAYMENT PLANS
BY AND BETWEEN ADAMS COUNTY, COLORADO AND CORCIVIC, INC.**

The General Assembly has provided funding for community corrections services for state fiscal year 2021-2022 with the intent that programs will maintain the compensation levels and caseload levels that were reached pursuant to the state fiscal year's 2015-2016 Facility Payment policy. These objectives were established to advance evidence-based approaches to improve outcomes in community corrections. Facilities are eligible for two facility payments each year. The state has recognized that community corrections has not seen the increase and rebound that was expected from the start of the Covid 19 pandemic. In an effort to aid with the financial impacts of the ongoing pandemic and staffing issues, the Department of Public Safety will be issuing an additional (third) facility payment.

CoreCivic Inc. (Provider) is contracted to operate two (2) facilities located in Adams County, Colorado during state fiscal year 2021-2022. Each facility is eligible for an additional payment of **\$134,367.28** for a total of **\$268,734.56** to be paid in February of 2022.

The additional distribution of approximately **\$134,367.28** will be made to each facility (2) upon meeting the following conditions.

- The provider must develop a specific and detailed plan for the utilization of the funds. Examples of acceptable uses of the funds include:
 - COVID - Purchase of PPE, facility cleaning, COVID testing, and similar financial costs as a direct result of the pandemic
 - Staffing - Hiring bonus, referral bonus, retention bonus, increased salaries for hard to retain positions
- The plan will first be submitted to the local community corrections board for approval.
- Once approved by the local community corrections board, the plan is to be submitted to the Office of Community Corrections for approval.
- Once all approvals have been received, the Office of Community Corrections will authorize and send the additional facility payment.
- A report detailing the actual use of the funds in accordance with the plan and with available supplemental documentation will be turned in to the local community corrections board and the Office of Community Corrections by July 30, 2022.
- Local community corrections boards, the local jurisdiction holding a provider's contract and the Office of Community Corrections have the authority to do any further compliance review deemed necessary.

IN WITNESS WHEREOF, the parties hereto have caused their names to be affixed hereto.

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

Date

ATTEST:
JOSH ZYGIELBAUM
CLERK AND RECORDER

APPROVED AS TO FORM:

Adams County Attorney's Office

Deputy Clerk

CoreCivic, Inc.

Name:
Title:

Date



COLORADO
Division of Criminal Justice
Department of Public Safety

Office of Community Corrections
700 Kipling Street, Suite 1000
Lakewood, CO 80215

TO: Community Corrections Boards and Providers

FROM: Katie Ruske, Manager, Office of Community Corrections

RE: Fiscal Year 2021-22 Additional Facility Payment

The census in community corrections has not seen the increases and rebound that were expected as time has passed on from the start of the pandemic. At the same time, the community corrections system, just like so many others, is experiencing difficulties in hiring and retaining staff at this time. In an effort to aid with the financial impacts of the ongoing pandemic and the staffing issues, the Department will be issuing an additional facility payment to all facilities continuing to serve clients on and after January 1, 2022 if the conditions set forth can be met. The additional facility payment is to be utilized for the coverage of specific costs related to the COVID-19 pandemic and/or for the hiring and retention of staff.

The conditions of the additional facility payment are as follows:

- The provider must develop a specific and detailed plan for the utilization of the funds. Examples of acceptable uses of the funds include:
 - COVID - Purchase of PPE, facility cleaning, COVID testing, and similar financial costs as a direct result of the pandemic
 - Staffing - Hiring bonus, referral bonus, retention bonus, increased salaries for hard to retain positions
- The plan will first be submitted to the local community corrections board for approval.
- Once approved by the local community corrections board, the plan is to be submitted to the Office of Community Corrections for approval.
- Once all approvals have been received, the Office of Community Corrections will authorize and send the additional facility payment.
- A report detailing the actual use of the funds in accordance with the plan and with available supplemental documentation will be turned in to the local community corrections board and the Office of Community Corrections by July 30, 2022.
- Local community corrections boards, the local jurisdiction holding a provider's contract and the Office of Community Corrections have the authority to do any further compliance review deemed necessary.

All plans and reports shall be submitted to: cdps.dcj.occ@state.co.us





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 1, 2022
SUBJECT: Approval of Facility Use Agreement with COVID Check Colorado for COVID-19 Testing at the Canning Center at Riverdale Regional Park
FROM: Marc Pedrucci, Interim Director, Parks, Open Space, & Cultural Arts and Casandra Vossler, Fair & Special Events Manager
AGENCY/DEPARTMENT: Parks, Open Space & Cultural Arts
HEARD AT STUDY SESSION ON N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO N/A
RECOMMENDED ACTION: That the Board of County Commissioners Approves the agreement

BACKGROUND:

Adams County has been asking to assist the Colorado Department of Public Health and Environment to expand testing locations of the current COVID-19 pandemic and Parks, Open Space, and Cultural Arts has sufficient space at Riverdale Regional Park to provide the Canning Center for these operations, according to the terms and conditions of the Facility Use Agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Attorney

ATTACHED DOCUMENTS:

Resolution

Facility Use Agreement

Exhibit A – map of facility and traffic flow patterns

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 01**Cost Center: 5010**

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5010.6260		2525.00
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$2525.00</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>0.00</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING FACILITY USE AGREEMENT WITH
COVIDCHECK COLORADO FOR COVID-19 TESTING AT
THE CANNING CENTER BUILDING AT THE RIVERDALE REGIONAL PARK

WHEREAS, Adams County has been asked to assist the Colorado Department of Public Health and Environment to expand testing locations of the current COVID-19 pandemic; and,

WHEREAS, Adams County has a sufficient site to provide such a location in the Canning Center Building at Riverdale Regional Park; and,

WHEREAS, Adams County would like to use this location to fulfill a COVID-19 testing location; and,

WHEREAS, Adams County would like to offer use of the Canning Center Building for the purpose of a testing site to CovidCheck Colorado according to the terms and conditions of the attached Facility Use Agreement.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado that the attached Facility Use Agreement for COVID-19 Testing at the Canning Center Building is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said Facility Use Agreement on behalf of Adams County.

FACILITY USE AGREEMENT

This Facility Use Agreement (the “**Agreement**”) dated as of February 1, 2022, is entered into by and between Adams County, Colorado, (“**Owner**”), and COVIDCHECK COLORADO, LLC, a Colorado limited liability company, hereinafter referred to as “**User**.” Owner and User may be collectively referred to herein as the “**Parties**” and individually as a “**Party**.”

In consideration of the mutual obligations and responsibilities set forth below, Owner and User agree as follows:

1. **Facility Space.** User may use the canning building (“**Licensed Space**”) at Owner’s location at Riverdale Regional Park, 9755 Henderson Road, Brighton, CO 80601, subject to the terms and conditions set forth in this Agreement. The Licensed Space is indicated on the attached Riverdale Regional Park Map, which is fully incorporated herein as Exhibit A. Traffic flow for the event shall follow the arrows indicated on Exhibit A. User shall not use, and shall not allow any director, officer, employee, volunteer, agent, member, representative, guest, invitee, or any other person attending any event, meeting, or other activity by the User (collectively, “**User’s Guests**”) to use, any other portion of Owner’s property or equipment except as set forth in paragraph 3 below, without Owner’s written consent. User shall not interfere, and shall not allow User’s Guests to interfere, with any of Owners standard operations at the Riverdale Regional Park.

2. **Permitted Use Period.** User may use the Licensed Space on the following date(s) and time(s) (the “**Use Period**”):

X	Every weekday from 7:00 a.m. to 3:00 p.m., and every Saturday from 8:00 a.m. until 12:00 p.m. through May 31, 2022
	[SPECIFIC DATE] from [TIME] [a.m./p.m.] to [TIME] [a.m./p.m.]

User may terminate the User Period prior to the dates set forth above on 15 days’ notice.

3. **Permitted Use.** User may use the Licensed Space for the following purpose: free community COVID-19 testing. User shall be permitted to bring the equipment and/or materials to the Licensed Space during the Use Period needed to operate a COVID-19 testing facility (collectively, the “**User Property**”). Owner shall not be responsible for any loss or damage to the User Property. The Licensed Space is not a public forum and Owner reserves the right to reasonably restrict User’s use of the Licensed Space. Such restriction includes, but is not limited to, prohibiting any activity that involves or encourages the violation of Federal, State, or local laws, rules, or ordinances, or any activity that may directly or indirectly injure or damage any individual or property.

4. **License Fee.** User shall pay Owner the following amounts (“**License Fee**”) for use of the Licensed Space during the Use Period: \$25 per day.

5. **Cleaning and Maintenance.** User is responsible for cleaning the Licensed Space prior to the expiration of the Use Period. User shall leave the Licensed Space in the same condition as they existed prior to User's use; provided that User shall not be responsible for normal wear and tear. User also shall be charged for any repair or replacement of the Licensed Space damaged as a result of User's use, regardless of whether such damage was caused by User or any of User's Guests.

Owner shall invoice User for any cleaning, repair, or replacement pursuant to this paragraph, and shall apply all or a portion of the security deposit, if any, to such invoice. Upon receiving Owner's invoice, User shall immediately pay the invoice balance and restore the security deposit, if any, to its original amount. User shall not be permitted to use the Licensed Space or to enter into any other Owner Facility Use Agreement until such payment is made and the security deposit, if any, is restored.

In the event that User's equipment is the subject of graffiti or other unauthorized modifications while located at the Licensed Space, User shall endeavor to promptly remove the graffiti and resolve any unauthorized modifications.

6. **Owner Rules.** User and User's Guests, shall abide by: (a) all rules and regulations of Owner, whether now or hereafter adopted; and (b) all applicable Federal, State, and local laws, rules, and ordinances. If either of the foregoing are violated, Owner may immediately cancel User's use of the Licensed Space without rescheduling User's event(s).

7. **Insurance.** User shall maintain general liability insurance covering User's activities and the Licensed Space and Equipment to be used by User, and which identifies Owner as an additional insured, in an amount not less than \$1,000,000 per incident, and personal property coverage covering the User Property. User shall provide Owner with a satisfactory certificate of insurance ("**COI**") at least seven (7) business days prior to the Use Period. Owner shall maintain the COI on file until its expiration. Upon expiration of the COI, User shall not be permitted to use the Licensed Space or to enter into any other Owner Facility Use Agreement until a new or renewed COI is provided.

8. **Representations and Warranties.** **OWNER PROVIDES THE LICENSED SPACE IN "AS IS, WHERE IS" CONDITION WITHOUT ANY REPRESENTATIONS, WARRANTIES, OR GUARANTEES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, CONCERNING THE LICENSED SPACE, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF FITNESS FOR ANY CONDITION, OPERATION, OR PURPOSE, OR THE SAFETY OF THE LICENSED SPACE OR ANY PARTS THEREOF.**

9. **Assumption of Risk and Release of Liability.** User expressly assumes any and all risks associated with its use of the Licensed Space, and hereby releases, waives, and discharges Owner and its current and former directors, officers, employees, volunteers, and agents (collectively, "**Agents**"), from and against any liability, causes of action under any theory of law or equity, claims and demands, damages, costs, expenses, and compensation arising from or relating to any injury or damages to person or property incurred by User or User's Guests arising from or relating to this Agreement.

10. **Indemnification.** To the extent permitted by law, User shall indemnify Owner and its officers, directors, employees, volunteers, agents, and representatives, and hold them harmless from any and all demands, claims, causes of action, fines, penalties, damages (including without limitation consequential damages), losses, liabilities, judgments, and expenses (including without limitation attorneys' fees and court costs) arising from User's or User's Guests' presence on or use of the Licensed Space.

11. **Termination.** Either Party may terminate this Agreement, with or without cause, upon delivering written notice to the other Party, which notice shall be effective immediately unless the Parties mutually agree otherwise.

12. **Miscellaneous.**

- a. Colorado law governs this Agreement.
- b. This Agreement may be amended only by a document signed by the Parties. Course of performance, no matter how long, shall not affect an amendment or modification to this Agreement.
- c. The individuals executing this Agreement represent that they have the power and authority to execute this agreement on behalf of their respective entity and to bind their entity to all of the terms and conditions set forth in the Agreement.
- d. If any provision of this Agreement is held invalid or unenforceable, all other provisions shall continue in full force and effect.
- e. Waiver of a breach of this Agreement shall not operate or be construed as a waiver of any subsequent breach of this Agreement.
- f. This Agreement is not intended to, and shall not, confer rights on any person or entity not named as a party to this Agreement.
- g. This Agreement may be executed in several counterparts and by facsimile or electronic PDF, each of which shall be deemed an original and all of which shall constitute one and the same instrument.
- h. All notices provided pursuant to this Agreement shall be deemed validly given, made or served if in writing and on the date of delivery if delivered personally, or on the third business day after they are sent by certified mail, postage prepaid, or on the first business day after they are sent by overnight courier, in each case to the addresses set forth on the signature page hereto, or to such other address as is furnished in writing by any party to the other in accordance with this paragraph.

[Signature page follows]

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first written above.

ADAMS COUNTY

**COVIDCheck Colorado, LLC, by Gary
Ventures, Inc., as Managing Member**

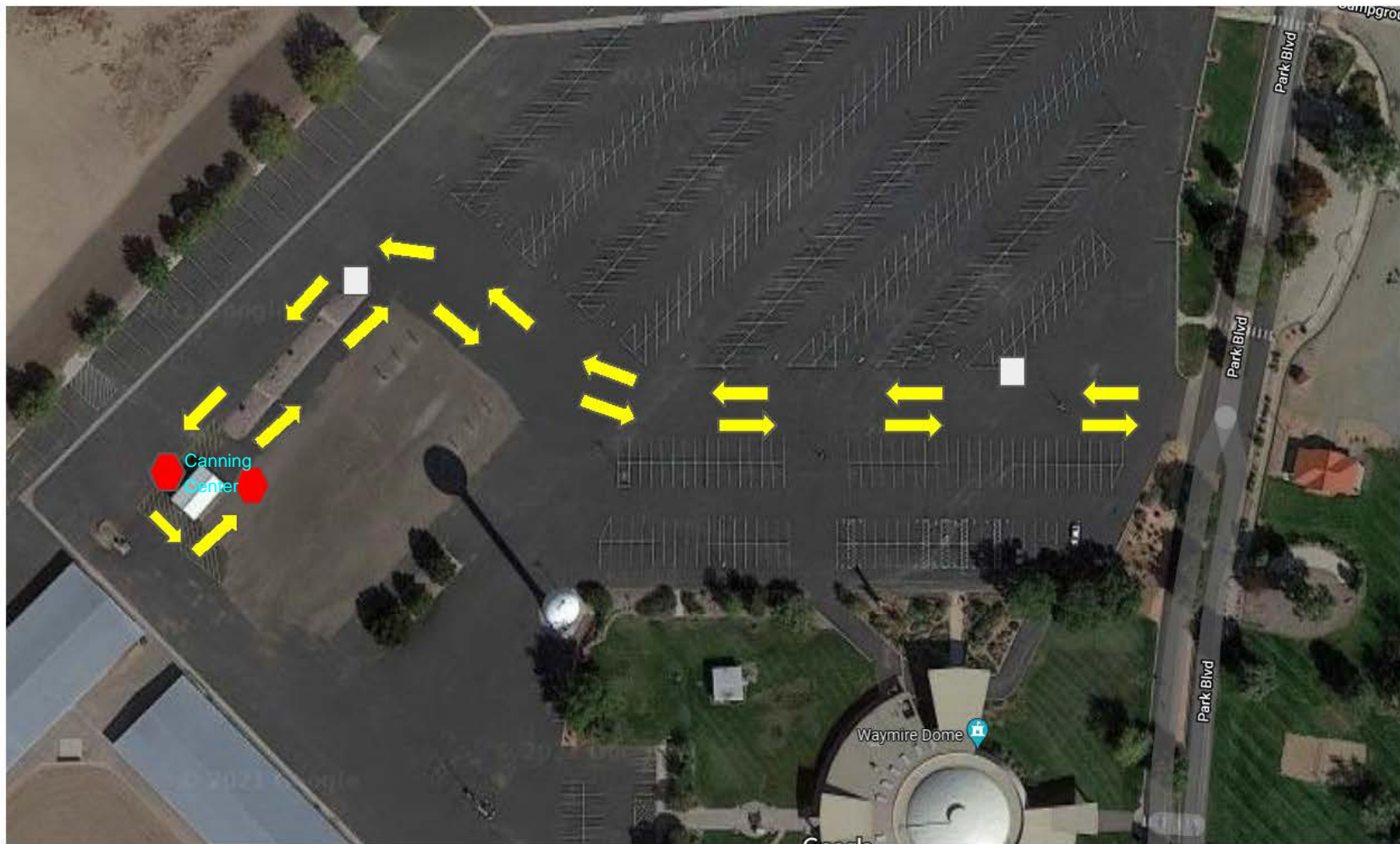
By: _____
Chair, Board of County Commissioners
4430 S. Adams County Parkway
Brighton, CO 80601

DocuSigned by:
By: Michael C. Johnston
F431F281E6814E6...
Name: Michael C. Johnston
Title: President and CEO
1705 17th Street, Suite 200
Denver, CO 80202

Attest:

Approved as to Form:

County Attorney





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 1, 2022
SUBJECT: Tax Year 2021 Colorado Parks and Wildlife Impact Assistance Grant Application
FROM: Assessor's Office
AGENCY/DEPARTMENT: Assessor's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolution.

BACKGROUND:

Adams County has 900 acres of land owned by the State of Wildlife and Parks department. This land is not on the County's tax rolls and as such, no revenue can be collected from this land. The State legislature has recognized that this could cause a negative financial impact on counties in which this type of land is located and on political subdivisions located within those counties. As a result, C.R.S. 30-25-301 et seq. authorizes the counties impacted to apply for and receiving impact assistance grants. Adams County will be submitting an application for the Colorado Parks and Wildlife Impact Assistance Grant with a request of \$17,067.37 in grant funds.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolution
Colorado Parks and Wildlife Impact Assistance Grant Application

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 1**Cost Center: 1**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:	6190		
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ **YES** ☐ **NO**

Future Amendment Needed: ☐ **YES** ☐ **NO**

Additional Note:

This is a Payment in Lieu of Taxes, which the County does not budget for.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE TAX YEAR 2021 COLORADO PARKS AND WILDLIFE
IMPACT ASSISTANCE GRANT APPLICATION

WHEREAS, as codified in C.R.S. § 30-25-301, the Colorado State Legislature recognizes that the withdrawal of lands from county tax rolls for wildlife conservation and public recreation purposes could create negative financial impacts on counties in which those lands are located; and,

WHEREAS, C.R.S. § 30-25-302(1) provides that the Board of County Commissioner shall certify to the parks and wildlife commission, on a yearly basis, the dollar amount representing the negative financial impact that the parks and wildlife commission's ownership of lands within the county has on the county's finances; and,

WHEREAS, C.R.S. § 30-25-302(a)(I)-(III), provides the process by which a county is to calculate the dollar amount representing the negative financial impact that the ownership of the parks and wildlife lands by the state has on a county's finances; and,

WHEREAS, the Adams County Assessor has employed the methodology detailed in C.R.S. § 30-25-302(a)(I)-(III) and has determined that Adams County has a total of 900 acres of property owned by the Colorado Division of Parks and Wildlife for tax year 2021 resulting in a request for \$17,067.37 as noted in the tax year 2021 Impact Assistance Grant Application, a copy of which is attached hereto and incorporated by reference as though fully set forth herein.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Tax Year 2021 Colorado Parks and Wildlife Impact Assistance Grant Application is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Impact Assistance Grant Application and any attending documents on behalf of Adams County.

COVER PAGE

Colorado Parks and Wildlife
Impact Assistance Grant Application
Authorized by C.R.S. §30-25-301 & 302, As Amended



County Adams

Tax Year 2021

Date

	<u>Acres</u>	<u>Amount Requested</u>
State Parks	868	\$16,033.10
State Wildlife Areas	141.287	\$1,034.27
TOTALS	1009.287	\$17,067.37

County Commissioner:

Signature

Printed Name

Name & email address of person responsible for completing application

Jeremy Maldonado - jmaldonado@adcogov.org



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 1, 2022
SUBJECT: Final Acceptance of the Public Improvements constructed at the Red Central Industrial Subdivision, filing 2, 1210 E 73 rd Ave.
FROM: Brian Staley, PE, PTOE Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements constructed at the Red Central Industrial Subdivision, filing 2, 1210 E 73 rd Ave., (Case No. PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00020, SUB2019-00009, INF2019-00058, SIA2019-00018, CSI2019-00023).

BACKGROUND:

The Red Central Industrial Subdivision, filing 2 is located at 1210 E 73rd Ave. in unincorporated Adams County as indicated by the attached map (Exhibit A). The public improvements for the Red Central Industrial Subdivision, filing 2 were granted Preliminary Acceptance on December 18th, 2020. As outlined in the Development Improvements Agreement attached to resolution number 2019-694, all improvements have satisfactorily completed the guarantee period. The Performance Bond, Bond No. 800034943, that has been placed as collateral, will need to be released as part of this Final Acceptance.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works Department
Adams County Community and Economic Development Department
Adams County Attorney's Office

ATTACHED DOCUMENTS:

Exhibit A

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS
CONSTRUCTED AT THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 2,
1210 E 73rd AVE., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021,
EGR2019-00020, SUB2019-00009, INF2019-00058, SIA2019-00018, CSI2019-00023).

WHEREAS, the required public street improvements have been constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 2, 1210 E 73rd AVE., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00020, SUB2019-00009, INF2019-00058, SIA2019-00018, CSI2019-00023), in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 2, 1210 E 73rd AVE; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the Development Improvements Agreement as approved by resolution number 2019-694, all improvements have satisfactorily completed the guaranty period. The Performance Bond, Bond No. 800034943 that has been placed as collateral, will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 2, 1210 E 73rd AVE, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby authorizes the release of the posted collateral, as noted in the Performance Bond, Bond No. 800034943, as part of this Final Acceptance.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Final Acceptance and any attending documents on behalf of Adams County.

Red Central Industrial Subdivision Filing No. 2, Exhibit A Map



Legend

- Address
- Highways
 - Interstate
 - Highway
 - Tollway
- Streets
 - Streets
 - Ramp
- Building
- County Parks and Open Space
- Small Lakes
- Major Lakes
- Rivers
 - Canal
 - Ditch
 - Primary Creek
 - River
 - Secondary Creek
 - Stream
- Parcels
- County Boundary

0.1 0 0.03 0.1 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00020, SUB2019-00009, INF2019-00058, SIA2019-00018, CSI2019-00023



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 1, 2022
SUBJECT: 2022 BOCC Committee Appointments
FROM: Alisha Reis, Interim County Manager
AGENCY/DEPARTMENT: County Manager's Office
HEARD AT STUDY SESSION ON: January 25, 2022
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolution.

BACKGROUND:

Annually, the Board of County Commissioners discuss their board assignments and formally approve them during a Public Hearing.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ADOPTING COMMISSIONERS' 2022 REORGANIZATION

BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the annual reorganization of the Board of County Commissioners and various appointments and reappointments for the year 2022, be approved as follows:

DENVER REGIONAL COUNCIL OF GOVERNMENTS (DRCOG):

Commissioner O'Dorisio

Commissioner Baca (alternate)

Staff: Public Works Deputy Director or Transportation Liaison

MILE HIGH FLOOD CONTROL DISTRICT:

Commissioner Baca

Commissioner O'Dorisio (alternate)

Staff: Public Works Deputy Director

BOUNDARY CONTROL COMMISSION:

Commissioner Baca

Staff: Community & Economic Development Director or Development Services Manager

ADAMS COUNTY REGIONAL ECONOMIC PARTNERSHIP:

Commissioner Pinter

Commissioner O'Dorisio

Staff: Economic Development Manager

E-470 AUTHORITY:

Commissioner Tedesco

Commissioner Pinter (alternate)

Staff: Public Works Director or Deputy Director

MAIKER HOUSING PARTNERS:

Commissioner Henry

Staff: County Manager with staff support from Community and Economic Development Housing Coordinator

ADAMS COUNTY WATER QUALITY ASSOCIATION:

Commissioner Baca

Staff: Public Health Specialist

NORTH AREA TRANSPORTATION ALLIANCE (NATA):

Commissioner Baca

Commissioner O'Dorisio (alternate)

Staff: Public Works Director or Deputy Director

AIRPORT COORDINATING COMMITTEE

Commissioner Henry (Chair)

Commissioner Tedesco

Commissioner Pinter

Commissioner O'Dorisio

Commissioner Baca

Staff: County Manager, County Attorney with staff support from Senior Strategic Planner

REGIONAL ECONOMIC ADVANCEMENT PARTNERSHIP

Commissioner Baca

Staff: Community and Economic Development Deputy Director

BRIGHTON SCHOOL DISTRICT 27J CAPITAL FEES FOUNDATION

Commissioner Baca

Staff: Development Services Manager

CRIMINAL JUSTICE COORDINATING COMMITTEE

Commissioner Pinter

Commissioner O'Dorisio (attending committees)

Staff: District Attorney's Office Appointed Staff

AURORA ECONOMIC DEVELOPMENT BOARD OF DIRECTORS

Commissioner Tedesco

Commissioner Baca (alternate)

Staff: Community and Economic Development Deputy Director

HIGHWAY 7 COALITION

Commissioner Baca

Staff: Public Works Director or Deputy Director or Senior Transportation Liaison

PROGRESSIVE 15

Commissioner O'Dorisio

Staff: Legislative and Government Affairs Administrator

NORTH METRO DENVER SMALL BUSINESS DEVELOPMENT CENTER ADVISORY BOARD

Commissioner Pinter

Staff: Community and Economic Development Economic Development Manager

EAST COLORADO SMALL BUSINESS DEVELOPMENT CENTER ADVISORY COUNCIL

Max Daffron, Economic Development Manager

Staff: Community and Economic Development Economic Development Manager

VETERANS ADVISORY COMMISSION

Commissioner Tedesco

Commissioner Henry (alternate)

Staff: Assistant to the County Manager

AEROTROPOLIS REGIONAL TRANSIT AUTHORITY

Commissioner Tedesco

Commissioner O'Dorisio

Commissioner Pinter (alternate)

Commissioner Baca (alternate)

Staff: Deputy County Manager of Community Development and Infrastructure Services or Deputy Budget Director

SOUTH PLATTE BASIN ROUNDTABLE

Commissioner Baca

Byron Fanning, Deputy County Manager

Staff: Infrastructure & Stormwater Manager

METRO ROUNDTABLE

Commissioner O'Dorisio

Byron Fanning, Deputy County Manager

Staff: Infrastructure & Stormwater Manager

AURORA MENTAL HEALTH BOARD OF DIRECTORS

Commissioner Pinter

Staff: Human Services Director or Deputy Director

METRO DENVER ECONOMIC DEVELOPMENT CORP'S BOARD OF GOVERNORS

Commissioner O'Dorisio

Staff: Community and Economic Development Deputy Director

WORLD TRADE CENTER BOARD OF DIRECTORS

Commissioner Pinter

Staff: Community and Economic Development Deputy Director or Economic Development Manager

TRI-COUNTY HEALTH DEPARTMENT BOARD

Commissioner Pinter

Staff: County Manager

COLORADO COMMUNITIES OF CLIMATE ACTION

Commissioner Henry

Commissioner Pinter (attending committees)

Staff: Environmental Programs Manager

HISPANIC CHAMBER OF COMMERCE

Commissioner Tedesco

Staff: County Manager

ASIAN / AMERICAN CHAMBER OF COMMERCE

Commissioner Baca

Staff: County Manager

Additional Assignments:

Colorado Counties, Inc. (CCI):

Commissioner Henry

Commissioner Tedesco

Commissioner Pinter

Commissioner O'Dorisio (Front Range District Board Member)

Commissioner Baca

Staff: Legislative and Government Affairs Administrator

County & Commissioners Acting Together (CCAT):

Commissioner Henry

Commissioner Tedesco

Commissioner Pinter (Co-Vicechair)

Commissioner O'Dorisio

Commissioner Baca

Staff: Management Analyst

Child Welfare Allocation Committee (CWAC):

Commissioner Henry

Commissioner Tedesco

Commissioner Pinter (Front Range Region Committee Member)

Commissioner O'Dorisio

Commissioner Baca

Staff: Human Services Director

Metro Area County Commissioners (MACC):

Commissioner Henry

Commissioner Tedesco

Commissioner Pinter

Commissioner O'Dorisio

Commissioner Baca

Staff: Legislative and Government Affairs Administrator

National Association of Counties (NACO):

Commissioner Henry

Commissioner Tedesco

Commissioner Pinter

Commissioner O'Dorisio

Commissioner Baca

Staff: Legislative and Government Affairs Administrator

Commerce City Urban Renewal Authority

Commissioner Tedesco

Staff: Community and Economic Development Director or Deputy Director

Aurora Urban Renewal Authority

Commissioner Baca

Staff: Community and Economic Development Director or Deputy Director

Adams County Council of Governments (ADCOG):

Commissioner Henry

Commissioner Tedesco

Commissioner Pinter

Commissioner O'Dorisio

Commissioner Baca

Staff: Assistant to the County Manager

ADCOG Transportation Committee

Staff: Transportation Liaison



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: February 1, 2022
SUBJECT: Adams County Multi-Use Arena Architectural and Design Services
FROM: Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Facilities and Fleet Management Department, Parks and Open Space Department
HEARD AT STUDY SESSION ON: October 19, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Task Order Two to the Master Agreement with Populous, Inc., for Architectural and Design Services for the Adams County Multi-Use Arena at the Riverdale Regional Park.

BACKGROUND:

A request for proposal was solicited to the five architectural firms that have been awarded master contracts for Professional Design Services for the Riverdale Regional Park and other Adams County Park locations. All five firms that have been awarded master contracts submitted proposals for the multi-use arena. An evaluation team, made up of the Parks and Open Space department and Facilities department, individually scored each proposal based on the following criteria:

- professionalism,
- understanding of the project,
- general project experience,
- similar project experience,
- design team,
- general items,
- fee proposal.

After a thorough evaluation, Populous, Inc., was deemed the most responsive and responsible proposer and was awarded Task Order One for Programming, to establish design criteria and performance requirements.

Task Order Two, the Concept Design phase will provide architectural plans, renderings, feasibility study, and a cost estimate. Additional services will be required for construction documents and construction administration. The Agreement breaks down as follows:

The Agreement breaks down as follows:

Agreement	Project	Date Approved	Amount
Master Agreement	On Call Design Services	June 16, 2021	
Task Order 1	Programming	November 2, 2021	\$ 157,000.00
Task Order 2	Concept Design	February 1, 2022	\$ 248,770.00
Proposed Project Total			\$ 405,770.00

The recommendation is to approve Task Order Two with Populous, Inc., for additional services for the Adams County Multi-Use Arena in the amount of \$248,770.00, for a total not to exceed amount of \$405,770.00.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Facilities and Fleet Management Department
Parks and Open Space Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 00004

Cost Center: 3098

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9055	30982202	5,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☒ YES ☐ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING TASK ORDER TWO TO THE AGREEMENT BETWEEN
ADAMS COUNTY AND POPULOUS, INC., IN THE AMOUNT OF \$248,770.00 FOR
ARCHITECTURAL AND DESIGN SERVICES FOR THE ADAMS COUNTY MULTI-USE
ARENA AT THE RIVERDALE REGIONAL PARK

WHEREAS, a Master Agreement was awarded to Populous, Inc., on June 16, 2021, for On-Call Professional Design Services for the Riverdale Regional Park and Other Adams County Park Locations; and,

WHEREAS, on November 2, 2021, Adams County approved the award and issued Task Order One in the amount of \$157,000.00 to Populous, Inc., to provide Programming of Architectural and Design Services for the Adams County Multi-Use Arena at the Riverdale Regional Park; and,

WHEREAS, Populous, Inc., agrees to provide Concept Design Services within Task Order Two for the Adams County Multi-Use Arena at the Riverdale Regional Park project in the amount of \$248,770.00, for a total not to exceed agreement amount of \$405,770.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Task Order Two to the Agreement between Adams County and Populous, Inc., in the amount of \$248,770.00, for Concept Design Services for the Adams County Multi-Use Arena at the Riverdale Regional Park is hereby approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign Task Order Two to the Agreement with Populous, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



To: Adams County Board of County Commissioners
From: J. Gregory Barnes, Planner III *JGB*
Subject: Potomac Boat & RV Storage
Date: January 14, 2022

A conditional use permit application for Potomac Boat & RV Storage was granted a continuance by the Planning Commission on January 13, 2022. In order to process the conditional use permit in accordance with the Adams County Development Standards, this conditional use permit cannot be heard before the Board of County Commissioners until the Planning Commission has heard the case. The application is scheduled for public hearing before the Board of County Commissioners on February 1, 2022, and at that meeting staff is recommending that the Board of County Commissioners grant a continuance of this case to the March 1, 2022 agenda to ensure legal processing of this application.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Potomac Boat & RV Storage

RCU2020-00036

Community & Economic Development Department

February 1, 2022

Presented by: Greg Barnes, Planner, III



Staff Recommendation

RCU2020-00036 Potomac Boat & RV Storage

- Planning Commission hearing scheduled for February 10, 2022
- Applicant has continued to work with staff to better reflect the County's Development Standards & Regulations

Continuance of the conditional use permit to the Board of County Commissioners agenda at 6:00 p.m. on March 1, 2022.



**COMMUNITY AND ECONOMIC
DEVELOPMENT DEPARTMENT**

**CASE NO.: PLT2021-00020
CASE NAME: BERKELEY HILLS, FILING NO. 2**

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- 2.2 Zoning Map
- 2.3 Future Land Use Map
- 2.4 Simple Map

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- 3.1 Applicant Written Explanation
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- 4.2 Referral Comments (Colorado Department of Transportation)
- 4.3 Referral Comments (Colorado Division of Water Resources)
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- 6.1 Request for Comments
- 6.2 Public Hearing Notification
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Notification
- 6.6 Certificate of Posting



**COMMUNITY AND ECONOMIC
DEVELOPMENT DEPARTMENT
STAFF REPORT**

Board of County Commissioners

February 1, 2022

Case #: PLT2021-00020	CASE NAME: Berkeley Hills, Filing No. 2
Owner's Name:	Darrin & Kelly Goebel
Applicant's Name:	redT Homes
Applicant's Address:	1335 S. Inca St., Denver, CO 80223
Location of Requests:	Directly North of 2551 W. 52 nd Avenue
Nature of Requests:	1. Major Subdivision Preliminary Plat to create 6 lots and 1 tract; 2. Waiver from Subdivision Design Standards to allow lots with that have a lot depth-to-width ratio greater than 3:1
Zone District:	Residential-2 (R-2)
Site Size:	0.59 ac. / 31,545 sq. ft.
Proposed Uses:	Two-Family Residential (Duplex)
Existing Use:	Vacant
Hearing Date(s):	PC: January 13, 2022 / 6:00 p.m. BoCC: February 1, 2022 / 9:30 a.m.
Report Date:	January 14, 2022
Case Manager:	Greg Barnes 
Recommendation:	APPROVAL of the Preliminary Plat with 12 Findings-of-Fact and 8 Notes

SUMMARY OF PREVIOUS APPLICATIONS

On June 24, 1925, the Berkeley Hills Subdivision was approved by Adams County. The subject property is in the southeastern corner of the original subdivision. On February 18, 2021, the Adams County Community and Economic Development Department approved a plat correction for this subdivision to shift the southern lot line to make the line perpendicular to Columbine Street.

SUMMARY OF APPLICATION

Background:

The applicant, redT Homes, is requesting a major subdivision preliminary plat for the proposed second filing of the Berkeley Hills subdivision. The preliminary plat consists of six residential lots and one associated non-residential tract. The overall subdivision filing is intended for three residential duplex structures; with each of the six lots containing a dwelling unit. Several of the

lots are proposed to have a greater lot depth-to-width ratio of 3:1, as a result of this configuration, a waiver from subdivision design standards is also being requested by the applicant.

Site Characteristics:

The subject site is located 350 feet north-northeast of the intersection of Columbine Street and West 52nd Avenue. The subject property is 0.72 acres (approximately 31,500 square feet) and is currently undeveloped. The site is triangularly shaped, which results in the northernmost lot having a lot depth of 72 feet and the southernmost lot having a lot depth of 165 feet. Columbine Street, abutting the site to the west, provides direct access to the development. The triangular shape of the overall site makes the waiver from design standards necessary for this site.

Development Standards and Regulations Requirements

Preliminary Plat for Major Subdivision:

Per Section 2-02-19-03-05 of the County's Development Standards and Regulations, approval of a preliminary plat must conform to specific criteria of approval. These standards include conformance to the County's Comprehensive Plan, consistency with the County's lot dimensional standards for the associated zone district, evidence of adequate water and sewer supply, adequate drainage improvements, adequate public infrastructure, and compatibility with the surrounding area. Additionally, all lots created by a subdivision shall have access to a County-maintained right-of-way.

The proposed preliminary plat conforms to the criteria for approval for a preliminary plat. The property is located within the Residential-2 (R-2) zone district which for duplex development requires a minimum of 3,500 square feet per dwelling unit and a minimum lot width of 35 feet per dwelling unit. The proposed preliminary plat conforms to the minimum dimensional standards for duplex lots in the R-2 zone district. The proposed subdivision lots will be served by the Berkeley Sanitation District and Denver Water. Additionally, all of the proposed lots will have access to Columbine Street.

Waiver from Subdivision Design Standards:

The Adams County Development Standards and Regulations regulates the depth-to-width ratio for new subdivisions. Section 5-03-03-05 of these standards identifies that new subdivisions shall not create lots where the lot depth is three times greater than the lot width.

Per Section 2-02-17-05 of the County's Development Standards and Regulations, approval of a waiver from subdivision design standards must conform to specific criteria of approval. These standards include whether there are practical difficulties or extraordinary hardships that preclude full conformance with the regulations. The subject property would be unable to provide a site design that conforms with the County's lot depth-to-width standards without the construction of an unnecessary private tract or stub road.

Adams County Comprehensive Plan:

The Adams County Comprehensive Plan designates this area as Urban Residential, allowing a variety of housing types at higher urban densities in locations that are readily accessible to urban services and transportation. Overall, the subject request for six dwellings on a 0.72-acre site created a density of eight dwelling units per acre, which is a density consistent with the goals for the future land use designation. The development will be connected to surrounding road network system, with access to major streets. The request is consistent with the goals of the Comprehensive Plan to provide higher density housing near urban services and transportation. Additionally, areas surrounding the subject site are also designated as Urban Residential future land use in the Comprehensive Plan.

The Adams County Balanced Housing Plan includes the goals of improving and supporting housing opportunities for all residents in Adams County, fostering an environment that promotes balanced housing, and integrating development practices that increase diversity in housing stock. The proposed use of the property duplexes is consistent with the future land use designation, and the proposed rezoning promotes the goals of the Balanced Housing Plan.

Surrounding Zoning Designations and Existing Use Activity:

Northwest R-2 Single-Family Residential	North R-2 Single-Family Residential	Northeast C-0 Office
West R-2 Multi-Family Residential	Subject Property R-2 Two-Family Residential	East C-0 Office
Southwest R-2 Single-Family Residential	South R-2 Single-Family Residential	Southeast C-0 Office

Compatibility with the Surrounding Land Uses:

The surrounding properties are mostly developed with single-family residential uses to the north and south. A multi-family use is located directly to the west of the site. To the east of the subject property is an office use. The request for six two-family dwellings is compatible with existing development in the surrounding area and the County's future land use designation of Urban Residential. The overall density of the proposed subdivision is consistent with zone district and future land use designations.

PLANNING COMMISSION:

A public hearing was held on January 13, 2022, before the Planning Commission regarding the preliminary plat application. The applicant's representative was present at the hearing and provided additional information regarding the proposed development. No members of the public were present to speak during the public hearing. The Planning Commission voted unanimously (7-0) to recommend approval of the preliminary plat application. The waiver from subdivision design standards application is not subject to a hearing before the Planning Commission.

Staff Recommendations:

Based upon the applications, the criteria for approval of the preliminary plat and waiver from subdivision design standards, and recent site visit, staff recommends approval of these requests with 12 findings-of-fact and 8 notes.

RECOMMENDED FINDINGS-OF-FACT

1. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.
2. The preliminary plat is consistent with the purposes of these standards and regulations.
3. The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.
4. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
5. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
6. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
7. The applicant has provided evidence that adequate drainage improvements comply with these standards and regulations.
8. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
9. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
 - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
 - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike, and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
 - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
 - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
 - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

10. Extraordinary hardships or practical difficulties result from strict compliance with these standards and regulations.
11. The purpose of these standards and regulations are served to a greater extent by the alternative proposal.
12. The waiver does not have the effect of nullifying the purpose of these standards and regulations.

Recommended Notes to the Applicant:

1. The preliminary plat approval shall expire on February 1, 2024, if a final plat application is not submitted to the Adams County Community and Economic Development Department.
2. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
3. The applicant is required to obtain a separate grading permit prior to importing any amount of inert fill material onto the subject property, which includes demonstrating the fill material meets the definition of inert fill material.
4. The applicant shall submit to the Adams County Community and Economic Development Department a final drainage analysis and report for review and approval with any application for a final plat.
5. The applicant shall submit to the Adams County Community and Economic Development Department a final traffic impact study for review and approval with any application for a final plat.
6. A Subdivision Improvements Agreement and collateral shall be submitted with the final plat application.
7. A public land dedication fee for parks and schools shall be paid to Adams County prior to final plat approval. This fee shall be determined by the fee structure specified in Section 5-05 of the Adams County Development Standards and Regulations.
8. All utilities shall be located underground pursuant to the Adams County Development Standards and Regulations.

PUBLIC COMMENTS

Notifications Sent	Comments Received
680	4

All property owners and occupants within 1,000 feet of the subject property were notified of the request. As of writing this report, staff has received responses from four different parties. Two comments were in support of the request and two comments were in opposition to the request. The concerns that were identified in these letters included: undesirability of increased density, lack of parking, and the potential for increased crime. These letters have been provided in the packet (see Exhibit 5).

COUNTY AGENCY COMMENTS

Adams County staff reviewed the subject request and determined the proposed preliminary plat complies with the criteria for approval for preliminary plat applications, as well as the subdivision design standards outlined in Section 5-03 of the Development Standards and Regulations. All lot configurations proposed conforms to lot dimensions in the R-2 zone district.

Evidence of the ability to provide adequate water and sewer facilities have been provided with the application.

REFERRAL AGENCY COMMENTS

There have been no objections from referral agents regarding this application.

Responding with Concerns:

None

Responding without Concerns:

Colorado Department of Transportation

Colorado Division of Water Resources

Colorado Geologic Survey

Denver Water

Lumen

Public Service Company of Colorado dba Xcel Energy

Regional Transportation District

Tri-County Health Department

Notified but not Responding / Considered a Favorable Response:

Adams County Fire

Adams County Sheriff

Berkeley Neighborhood Association

Berkeley Sanitation District

Colorado Division of Parks & Wildlife

Comcast

Metro Wastewater Reclamation District

North Lincoln Water & Sanitation District

Northridge Estates at Gold Run HOA

US Postal Service

Westminster School District #50



Legend

- +— Railroad
- Major Water
- Zoning Line
- ▭ Sections

Berkeley Hills, Filing 2 Preliminary Plat

PLT2021-00020

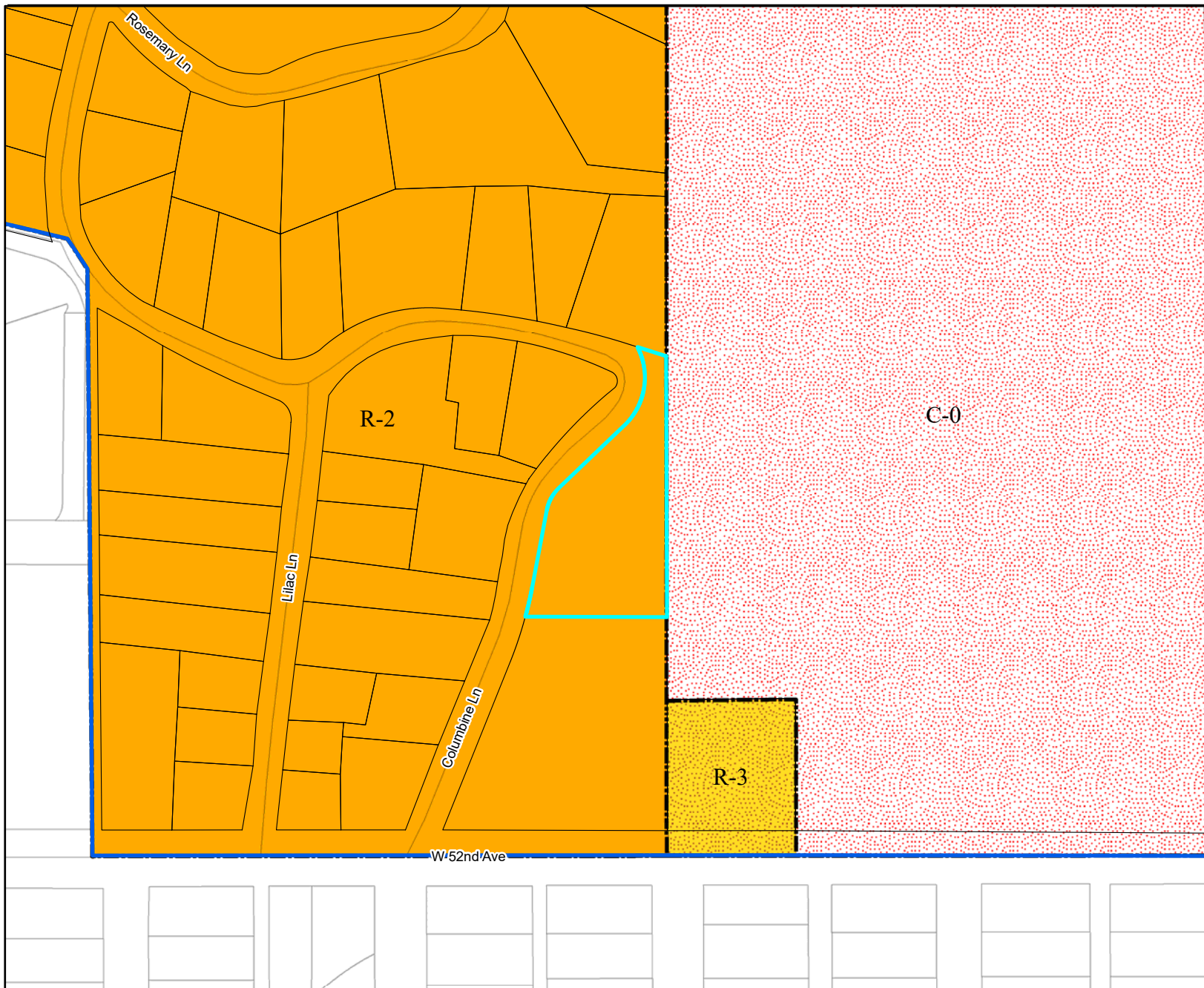


For display purposes only.

AD.

TY

This map is made possible
by the Adams County GIS
group, which assumes no
responsibility for its accuracy



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Conditions

Berkeley Hills, Filing 2 Preliminary Plat

PLT2021-00020

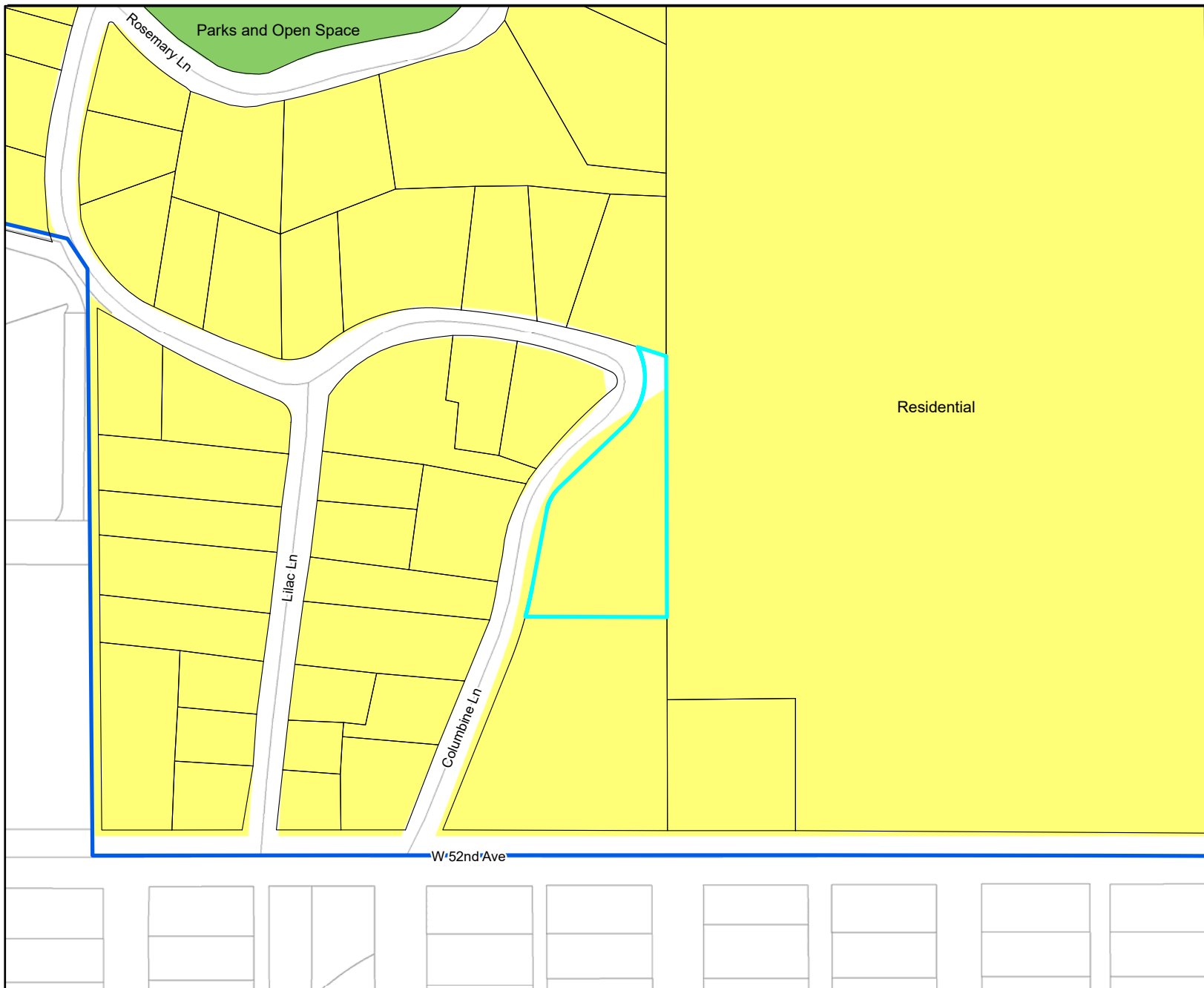


For display purposes only.

AD

TY

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Legend

- +— Railroad
- Major Water
- - - Zoning Line
- ▭ Sections

Berkeley Hills, Filing 2 Preliminary Plat

PLT2021-00020

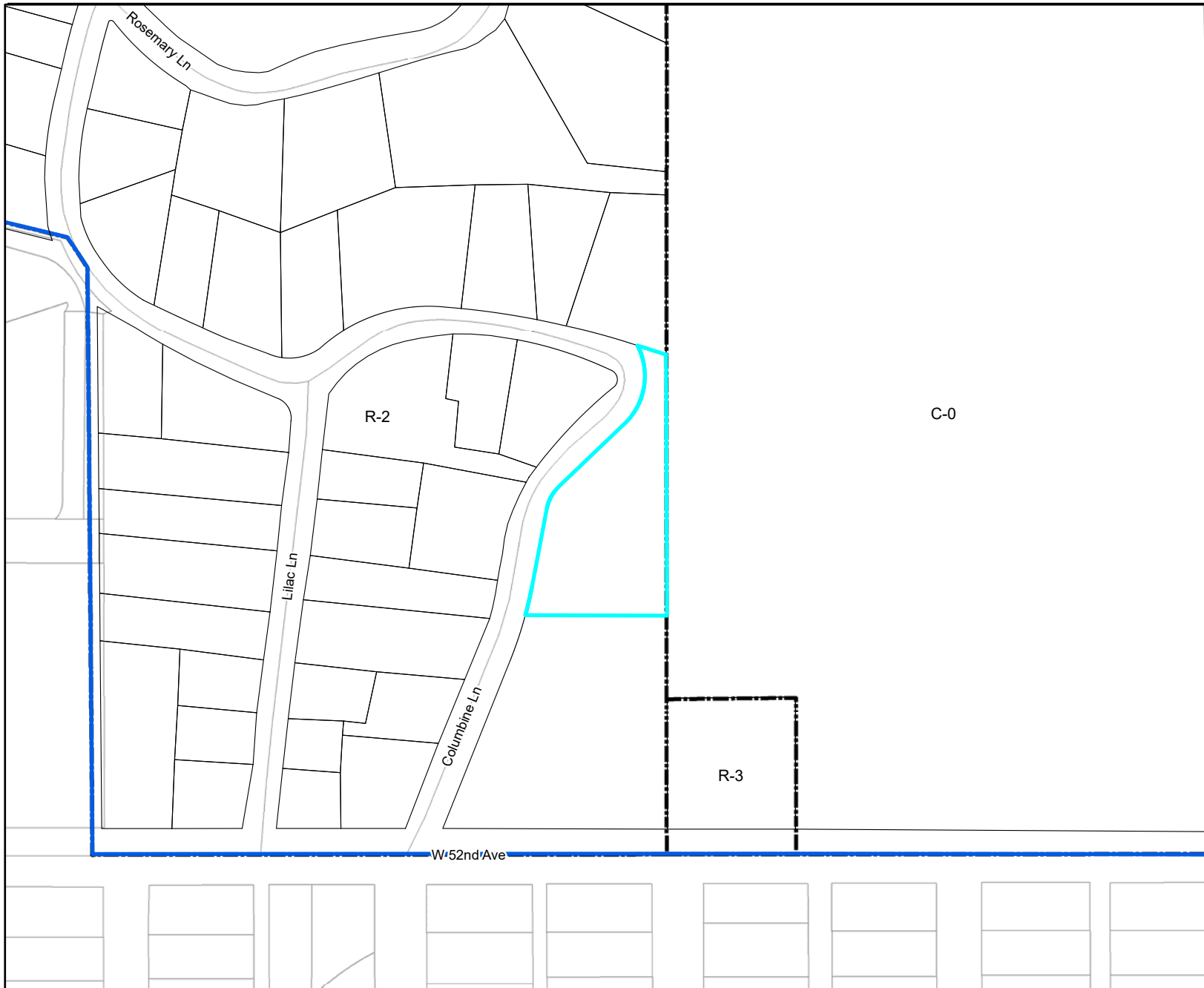


For display purposes only.

AD.

TY

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responsibility for its accuracy



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Berkeley Hills, Filing 2 Preliminary Plat

PLT2021-00020



For display purposes only.

AD.

TY

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy

**Written Description:****Columbine Lane Major Subdivision****BERKELEY HILLS FILING NO. 2 MAJOR SUBDIVISION**

We are seeking a Major Subdivision for the northern lot located at 2551 W 52nd Avenue, with the legal description: LOT 2, BERKELEY HILLS - PLAT CORRECTION NO. 1. The lot is currently vacant land and is zoned R-2. The site is approximately 33,364 square feet. Through the Major Subdivision process, we seek to subdivide the current parcel into three lots, each of which will contain a duplex with attached garages, for a total of six units. The subdivision will also include a tract which will contain drainage and detention areas, to be collectively owned and maintained by the duplex owners.

BERKELEY HILLS FILING NO. 2
MAJOR SUBDIVISION - PRELIMINARY PLAT
A SUBDIVISION OF LOT 2, BERKELEY HILLS - PLAT CORRECTION NO. 1,
LOCATED IN THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 1 OF 2

CASE NO: PLT2021-00009

OWNERSHIP CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT KELLY C. GOEBEL, BEING THE SOLE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND BEING A PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING LOT 2, BERKELEY HILLS - PLAT CORRECTION NO. 1 (REC. #2021000020032), COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 17; THENCE ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, S89°57'58"W, A DISTANCE OF 659.00 FEET; THENCE ON THE EAST LINE OF SAID BERKELEY HILLS - PLAT CORRECTION NO. 1, AND THAT LINE EXTENDED, N00°23'30"W, A DISTANCE OF 280.00 FEET TO THE POINT OF BEGINNING, ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 2, BERKLEY HILLS - PLAT CORRECTION NO. 1; THENCE ON THE BOUNDARY OF SAID LOT 2 THE FOLLOWING EIGHT COURSES:

- 1) S89°57'58"W, A DISTANCE OF 165.35 FEET;
- 2) A DISTANCE OF 35.66 FEET ON A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 471.43 FEET, A DELTA OF 04°20'02", A CHORD BEARING N12°39'42"W AND A CHORD LENGTH OF 35.65 FEET;
- 3) N10°29'41"E, A DISTANCE OF 91.21 FEET;
- 4) A DISTANCE OF 30.33 FEET ON A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 49.00 FEET, A DELTA OF 35°27'36", A CHORD BEARING N28°13'29"E AND A CHORD LENGTH OF 29.84 FEET;
- 5) N45°57'17"E, A DISTANCE OF 106.26 FEET;
- 6) A DISTANCE OF 99.46 FEET ON A TANGENT CURVE TO THE LEFT WHICH HAS A RADIUS OF 77.55 FEET, A DELTA OF 73°29'09", A CHORD BEARING N09°12'42"E AND A CHORD LENGTH OF 92.78 FEET;
- 7) S72°32'15"E, A DISTANCE OF 35.11 FEET;
- 8) S00°23'30"E, A DISTANCE OF 305.60 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS 31,545 SQUARE FEET OR 0.59 ACRES, MORE OR LESS.

HAS BY THESE PRESENTS LAID OUT AND PLATTED THE SAME INTO LOTS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF **BERKELEY HILLS FILING NO. 2 MAJOR SUBDIVISION - PRELIMINARY PLAT**.

THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY THOSE PUBLIC EASEMENTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTIONS THE USE OF ALL PUBLIC EASEMENT TO ADAMS COUNTY AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY. TRACT A IS HEREBY DEDICATED TO ADAMS COUNTY FOR PUBLIC USE.

KELLY C. GOEBEL

ACKNOWLEDGMENT

COUNTY OF _____)
STATE OF _____) SS

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF

_____, 2021

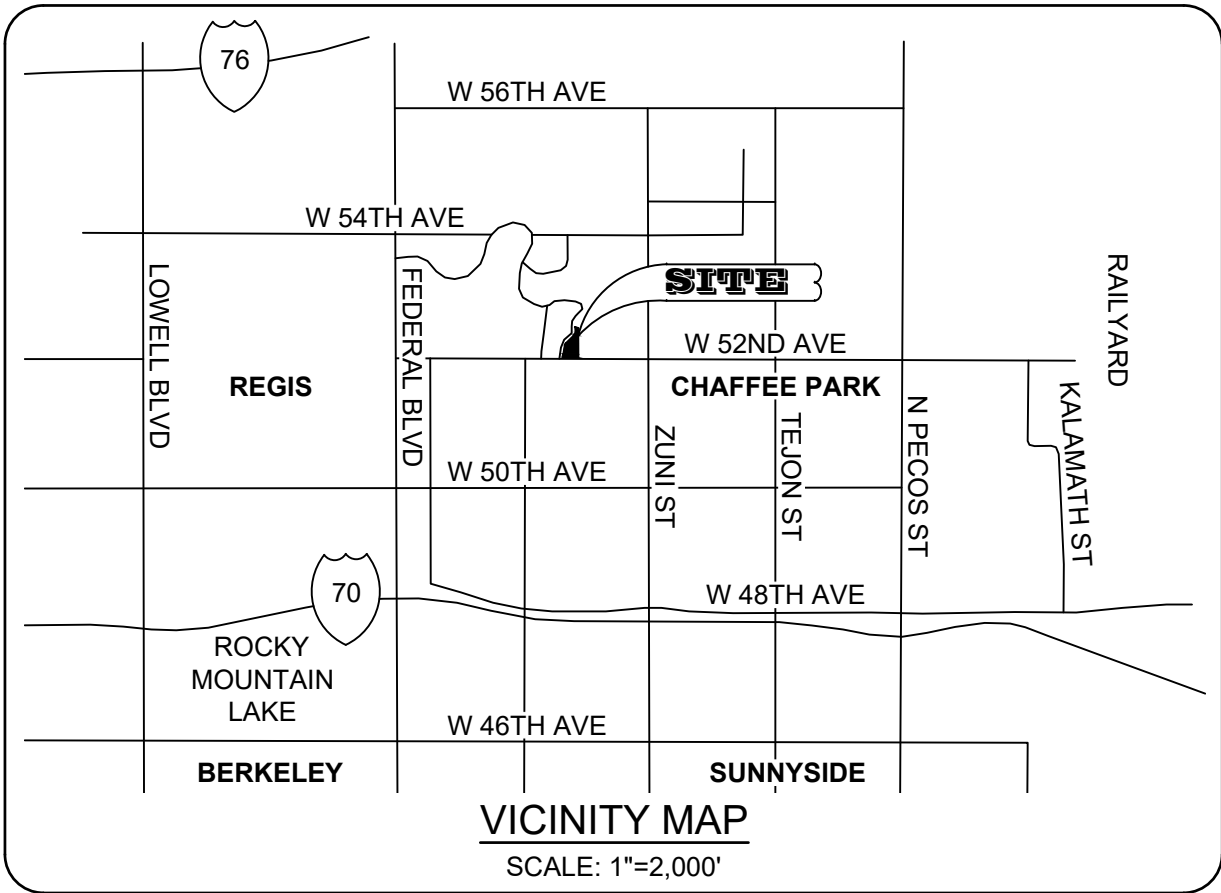
BY: KELLY C. GOEBEL

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

FLOODPLAIN NOTE

THE PROPERTY DESCRIBED ON THIS SURVEY DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA ("SFHA") AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; THE PROPERTY LIES WITHIN ZONE X OF THE FLOOD INSURANCE RATE MAP IDENTIFIED AS MAP NUMBER 08001C0592H BEARING AN EFFECTIVE DATE OF MARCH 5, 2007.



ADAMS COUNTY STANDARD NOTES

1. THE PURPOSE OF THIS MAJOR SUBDIVISION IS TO DIVIDE LOT 2 BERKELEY HILLS - PLAT CORRECTION NO. 1 INTO 6 LOTS AND A TRACT AS SHOWN HEREON.
2. ALL GENERAL NOTES, DEDICATIONS AND PLAT RESTRICTIONS AS SHOWN ON THE PLAT OF BERKELEY HILLS - PLAT CORRECTION NO. 1 AS RECORDED AT RECEPTION #2021000020032 AND THE PLAT OF BERKELEY HILLS AS RECORDED IN BOOK 3 AT PAGE 50, BOTH IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER, SHALL APPLY UNLESS SPECIFICALLY AMENDED AND SUPERSEDED HEREBY.
3. THE LEGAL DESCRIPTION SHOWN ON THIS PLAT WAS PREPARED BY AMY L. BACHER, UNDER THE DIRECT SUPERVISION OF ROBERT E. HARRIS, PLS 37601, FOR AND ON BEHALF OF GILLIANS LAND CONSULTANTS.
4. FIELD WORK FOR THIS PLAT WAS COMPLETED ON 11/30/2020.
5. DISTANCE SHOWN ON THIS PLAT ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS..
6. TRACT A WILL BE OWNED AND MAINTAINED BY THE HOME OWNER'S ASSOCIATION..

NOTE: THE STORM WATER FACILITIES PROPOSED WITHIN TRACT A SHALL BE CONSTRUCTED AND MAINTAINED BY THE OWNER OF SUCH TRACTS AND SUBSEQUENT OWNERS, HEIRS AND ASSIGNS. IN THE EVENT THAT SAID CONSTRUCTION AND MAINTENANCE IS NOT PERFORMED BY SAID OWNER, ADAMS COUNTY SHALL HAVE THE RIGHT TO ENTER SUCH AREA AND PERFORM THE NECESSARY WORK, THE COST OF WHICH, SAID OWNER, HEIRS, SUCCESSORS AND ASSIGNS AGREES TO PAY UPON BILLING.

7. STORM DRAINAGE FACILITIES STATEMENT: THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO THE PROPERTY OWNERS.
8. SIX-FOOT (6') WIDE UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES OF EACH LOT IN THE SUBDIVISION. IN ADDITION, EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED AROUND THE PERIMETER OF TRACTS, PARCELS AND/OR OPEN SPACE AREAS. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITIES. UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION.
9. REFER TO THE OPERATION AND MAINTENANCE MANUAL RECORDED _____ AT RECEPTION NO. _____ FOR ADDITIONAL DRAINAGE GUIDELINES.

SURVEYOR'S NOTES

1. NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. BASIS OF BEARING THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. IS ASSUMED TO BEAR S89°57'58"W, AS SHOWN HEREON.
4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY GILLIANS LAND CONSULTANTS TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, RIGHT OF WAY, AND TITLE OF RECORD. GILLIANS LAND CONSULTANTS RELIED UPON FIDELITY NATIONAL TITLE COMPANY ORDER NO. F0684120-141-LF3, EFFECTIVE DATE SEPTEMBER 25, 2020 FOR THIS INFORMATION.

PLANNING COMMISSION APPROVAL

APPROVED BY ADAMS COUNTY PLANNING COMMISSION THIS _____ DAY OF _____ A.D. 2021.

CHAIR

BOARD OF COUNTY COMMISSIONERS' APPROVAL

APPROVED BY ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 2021.

CHAIR

SURVEYOR'S CERTIFICATE

I, ROBERT E HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ME TO DETERMINE OWNERSHIP.

ROBERT E. HARRIS
COLORADO P.L.S. 37601
FOR & ON BEHALF OF
GILLIANS LAND CONSULTANTS



CLERK AND RECORDER'S CERTIFICATE

THIS MAP WAS FILED FOR RECORD IN THE OFFICE OF ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO,

AT _____ M. ON THE _____ DAY OF _____, A.D., 20_____.

BY: _____
DEPUTY COUNTY CLERK AND
RECORDER

RECEPTION NO. _____

				ALB	ALB	ALB	BY
				8/6/2021	7/19/2021	5/13/2021	DATE
				PLAT NAME CHANGE	COUNTY COMMENTS	COUNTY COMMENTS	REVISION RECORD
				3	2	1	NO

BERKELEY HILLS FILING NO. 2
MAJOR SUBDIVISION - PRELIMINARY PLAT
ADAMS COUNTY, COLORADO

CERTIFICATION

~DRAFT~
ELECTRONIC
COPY FOR
REVIEW ONLY

Gillians
LAND SURVEYING
ALASKA'S SURVEYS
CONSULTING SERVICES
GILLIANS LAND CONSULTANTS
8474 W. RICE AVENUE
LITTLETON, COLORADO 80123
303-972-6640

JOB NO.: 20142

DRAWN: ALB

CHECKED: REH

DESIGNER: JK

ISSUE DATE: 3/22/21

SCALE: 1"=30'

FILE: 20142 MinSub

SHEET:

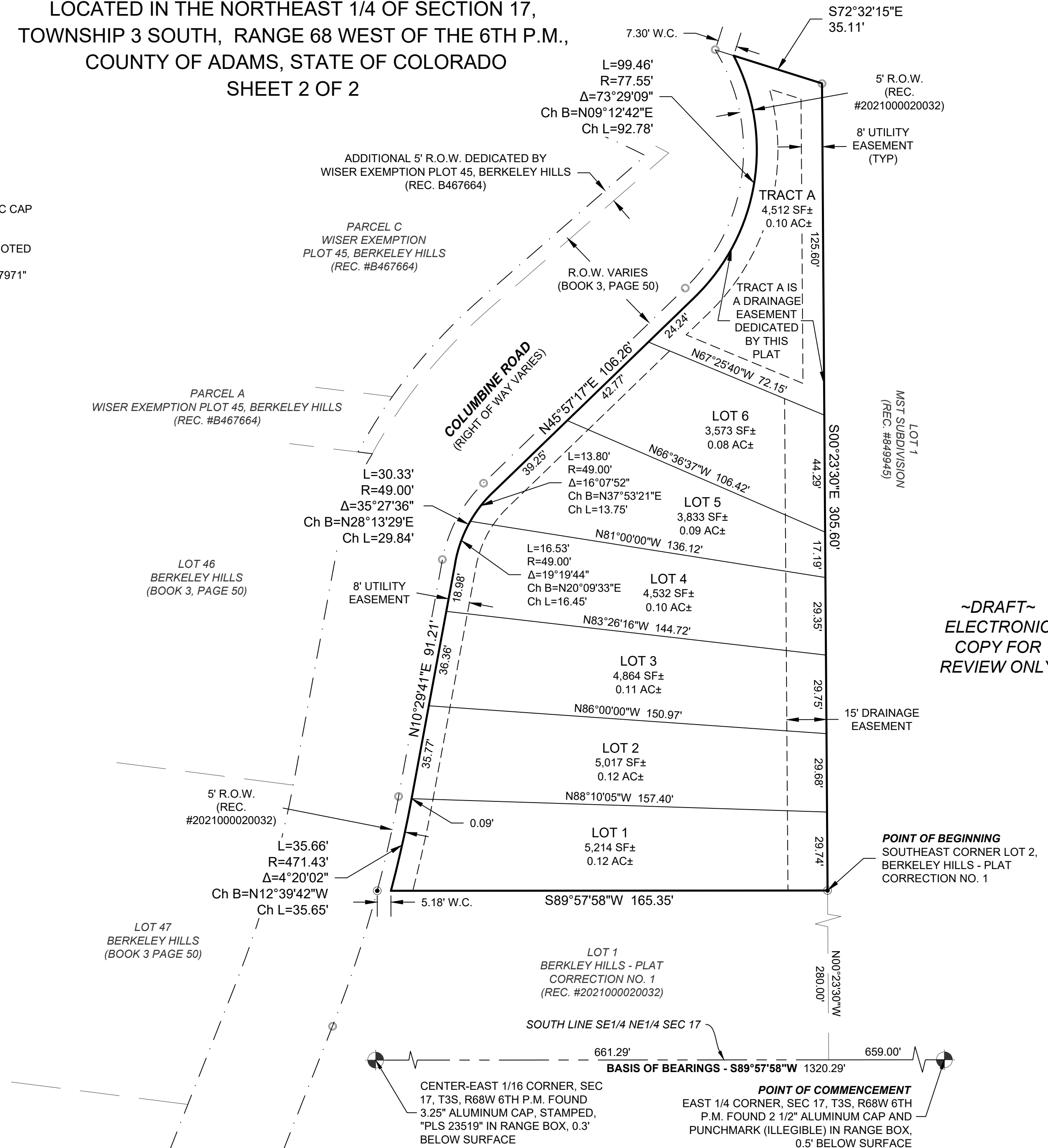
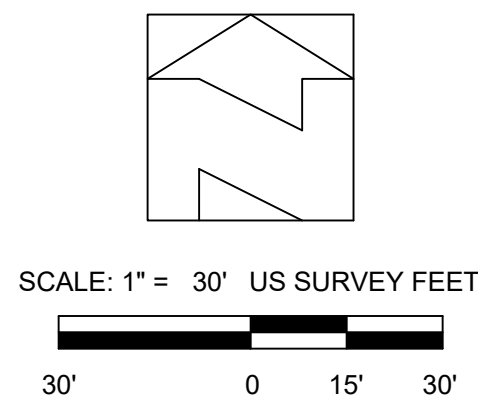
1

OF 2

BERKELEY HILLS FILING NO. 2
MAJOR SUBDIVISION - PRELIMINARY PLAT
A SUBDIVISION OF LOT 2, BERKELEY HILLS - PLAT CORRECTION NO. 1,
LOCATED IN THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 2 OF 2

LEGEND

- FOUND #5 REBAR (18") WITH GREEN PLASTIC CAP STAMPED, "PLS 37601"
- FOUND SECTION CORNER MONUMENT AS NOTED
- FOUND 2" ALUMINUM CAP STAMPED, "PLS 37971"
- SUBJECT PROPERTY BOUNDARY
- SECTION LINE
- EASEMENT LINE, AS NOTED
- PARCEL LINE
- RIGHT-OF-WAY LINE



~DRAFT~
ELECTRONIC
COPY FOR
REVIEW ONLY



Gillians
LAND SURVEYING
ALABAMA SURVEYORS
CONSULTING SERVICES
GILLIANS LAND CONSULTANTS
8474 W. RICE AVENUE
LITTLETON, COLORADO 80123
303-972-6640

JOB NO.: 20142
DRAWN: ALB
CHECKED: REH
DESIGNER: JK
ISSUE DATE: 3/22/21
SCALE: 1"=30'
FILE: 20142 MinSub

SHEET:
2
OF 2

PLAT NAME CHANGE	COUNTY COMMENTS	COUNTY COMMENTS	REVISION RECORD	DATE	BY
3	2	1	NO		
8/6/2021	7/19/2021	5/13/2021			
ALB	ALB	ALB			

BERKELEY HILLS FILING NO. 2
MAJOR SUBDIVISION - PRELIMINARY PLAT
ADAMS COUNTY, COLORADO



Development Review Team Comments

Date: 5/13/2021

Project Number: PLT2021-00009

Project Name: Berkeley Hills, Filing No. 2

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 05/13/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

- 1: Minor subdivisions are processed for approval through the Planning Commission and the Board of County Commissioners. Signature blocks will be required for both of them as provided by our Right-of-Way Agent's redline of the plat.
- 2: Draft language for the subdivision improvements agreement (SIA) is required with your resubmittal. I've included the County's standard language for you. Please submit the SIA with your plat's resubmittal and in a Microsoft Word format.
- 3: Each lot shall be at least 70 feet in lot width. This measurement is taken at the minimum front setback line. Will you provide a statement or table showing the lot width of each of the three lots that this is being met?
- 4: Water & Sanitation will serve letter provided from Berkeley Sanitation District and Denver Water.
- 5: Cash-in-lieu of PLD will be required per Section 5-05-05 of the County's regulations. A table has been provided. Please prepare to have this payment provided after your hearing dates are set.
- 6: The request is consistent with the Urban Residential future land use map designation. The proposal would create a variety of housing types with urban densities.
- 7: The proposed density conforms to R-2 zone district standards.
- 8: Borders a single-family neighborhood to the west. Commercial/Office use to the east. The only other use on the block is single-family residential and that is owned by original owner of the property who sold it. Located in a part of Adams County where additional housing units like duplexes are needed.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Development Engineering Review

Name of Reviewer: Eden Steele

Date: 05/12/2021

Email:

Resubmittal Required

ENG1: Note 6 regarding the function and dedication of Tract A should also address ownership and maintenance. Will an HOA be created to own and maintain the tract?

ENG2: The developer will be required to enter into a Subdivision Improvements Agreement (SIA) with the County to ensure the improvements are fully constructed and to allow for acceptance of ownership by the County for improvements in the public right-of-way once construction is complete. The developer must submit a cost estimate for the construction of all public roadway and private detention/water quality improvements. The SIA will require the developer to post surety in the amount of 100% of the cost of those public/drainage improvements, plus 20% to cover administration and 5% per year for the term of the agreement to cover inflation. Surety must be received prior to the issuance of any construction or building permits related to the project. Reference CDOT cost data book for ballpark construction material costs.

ENG3: All public roadway and drainage improvements must be constructed and preliminarily accepted by Adams County Public Works Department prior to issuance of Certificate of Occupancy for proposed dwellings included in this development.

ENG4: Engineering review comments on construction plans and engineering reports will be provided separately. A resubmittal will be required before the plat case can be scheduled for public hearing.

Commenting Division: Environmental Analyst Review

Name of Reviewer: Katie Keefe

Date: 05/07/2021

Email:

Complete

Note 1: A separate permit for inert fill for grading operations must be obtained prior to importing material for site development.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: ROW Review

Name of Reviewer: David Dittmer

Date: 04/28/2021

Email:

Resubmittal Required

ROW1: Revise title on survey to: BERKELEY HILLS FILING NO. 2 - MINOR SUBDIVISION.

ROW2: Add case number to upper right-hand corner of all sheets

ROW3: Need signature blocks for both Planning Commission and Board of County Commissioners.

ROW4: See redline comments on survey plats

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 04/09/2021

Email: gjbarnes@adcogov.org

External Agencies Selected

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Greg Barnes

From: Gordon Stevens
Sent: Thursday, April 15, 2021 2:46 PM
To: Greg Barnes
Cc: David Rausch
Subject: RE: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)
Attachments: PLT2021-00009-rfc.pdf

Good Afternoon Greg,

Thank you for the opportunity to review this submittal. The Adams County Dept. of Public Works, Infrastructure Management, Construction Inspection Division offers the following comments:

- 1.) A Subdivision Improvement Agreement (SIA) and related collateral will be required for the construction of all Public Facilities as they relate to this subdivision construction. This agreement will have to be approved by the BoCC.
- 2.) This SIA will be specifically written for the improvements to Columbine Ln.
- 3.) Construction plans must be submitted and approved prior to the beginning of construction.
- 4.) A pre-construction meeting must be held prior to construction.
- 5.) No Building Permits/CO's can be issued until all Public Improvements have been installed and have received Preliminary Acceptance from the Adams County Department of Public Works.
- 6.) A construction Permit cannot be issued until all construction plans have been reviewed and approved, and the Subdivision Improvement Agreement has been approved by the Adams County BoCC.

Again, thank you for the opportunity to review this submittal. If I can be of any further assistance, please do not hesitate to contact me. This referral has also been submitted to other staff members of the Department of Public Works for further review.

Sincerely,



Gordon Stevens

Construction Inspection Supervisor,
Department of Public Works
Infrastructure Management Division
ADAMS COUNTY, COLORADO
4430 So, Adams County Parkway,
1st Floor, Suite W5802

Brighton, CO 80601-8218

O: 720-523-6965 | gstevens@adcogov.org, www.adcogov.org

C: 303-947-9633

From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Thursday, April 15, 2021 11:49 AM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)



Development Review Team Comments

Date: 6/22/2021

Project Number: PLT2021-00009

Project Name: Berkeley Hills, Filing No. 2

Commenting Division: Plan Coordination 2nd Review

Name of Reviewer: Greg Barnes

Date: 06/22/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

Commenting Division: SIA Review 1 - Attorney

Name of Reviewer: Christine Fitch

Date: 06/01/2021

Email:

Resubmittal Required

ATY01: Redlines Attached

Commenting Division: SIA Review 1 - Finance

Name of Reviewer: Laura Garcia

Date: 05/28/2021

Email:

Complete

FIN01: The collateral should be for \$247,793.49. this is assuming construction will be completed with in one year, since the construction completion date was not provided. If the project will take more than one year to be completed then an additional 5% inflation needs to be added to the total. I have attached my spreadsheet for the calculation.

Commenting Division: Development Engineering Review 2nd Review

Name of Reviewer: Eden Steele

Date: 06/15/2021

Email:

Resubmittal Required

For the preliminary plat, the following comments from EGR2021-00016 should be addressed:

Comment #17: Additional downstream drainage analysis is required. Include information on the condition of the existing 36" RCP outfall pipe. Also, what are the pipe sizes and materials for the storm sewer network across the neighboring site to Zuni St? Are there capacity concerns? Are pictures available? Please include any additional information that was gathered in the field.

Comments #37: The traffic analysis must use a more recent version of the ITE Trip Generation Manual. ITE code 230 was removed from the 10th edition. The trip generation table should include additional columns for the number of dwelling units and trips per unit. Please attach the ITE manual description and data collection summary of the land use code.

Commenting Division: ROW Review 2nd Review

Name of Reviewer: David Dittmer

Date: 06/15/2021

Email:

Resubmittal Required

ROW1: Revise naming convention on plat: BERKELEY HILLS FILING NO. 2 - MINOR SUBDIVISION

ROW2: Number sheets under header as provided in comments on plat

ROW3: Add case number to top right-hand corner of each sheet

ROW4: Need Planning Commission and Board of County Commissioners signature blocks

ROW5: Kelly C. Goebel is the sole owner by QCD as recorded at 2021000016269. Revise signature block and correct the reference to the vesting deed in the Ownership and dedication Statement

ROW6: Revise name of survey plat in dedication statement

ROW7: Remove Dedication of Tract A to Adams County as the county will not accept ownership of the tract. Provide either a note or table for the ownership and maintenance of Tract A, or who and how it will owned and maintained. Adams County will only accept an easement for Tract A as the drainage facility to inspect and notify owner(s) of any maintenance required. Add the following NOTE: THE STORM WATER FACILITIES PROPOSED WITHIN TRACT A SHALL BE CONSTRUCTED AND MAINTAINED BY THE OWNER OF SUCH TRACTS AND SUBSEQUENT OWNERS, HEIRS AND ASSIGNS. IN THE EVENT THAT SAID CONSTRUCTION AND MAINTENANCE IS NOT PERFORMED BY SAID OWNER, ADAMS COUNTY SHALL HAVE THE RIGHT TO ENTER SUCH AREA AND PERFORM THE NECESSARY WORK, THE COST OF WHICH, SAID OWNER, HEIRS, SUCCESSORS AND ASSIGNS AGREES TO PAY UPON BILLING.

ROW8: If the entire basin of Tract A as outlined by the drainage easements, is to be used as storm water detention area, a Storm Water Drainage Easement by separate instrument will need to be provided (see dedication packet), or delineate by line weight on plat and state "Drainage Easement dedicated by this plat".

ROW9: Provide a vicinity map according to Colorado Revised Statutes.

ROW10: The dedicated right-of-way along Columbine Road extends through Tract A. Verify with engineering review that the 5' does not interfere with the operations of the storm drainage facility located on this Tract.

ROW11: Do not need to include Access Statement Note

ROW12: Need to include floodplain note

ROW13: Need a Point of Commencement in legal description to tie Point of Beginning to set monument (Section quarter/corner, etc.) and label on Sheet 2

Commenting Division: Addressing Review 2nd Review

Name of Reviewer: David Dittmer

Date: 06/10/2021

Email:

Complete

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Planner Review 2nd Review

Name of Reviewer: Greg Barnes

Date: 06/08/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: As discussed on June 8th, we will be converting this case to a major subdivision preliminary plat and re-noticing to the public and referral agencies.

PLN02: The subdivision improvements agreement will be part of the final plat application.

PLN03: Please change all references on the plat to preliminary plat major subdivision

Commenting Division: Application Intake 2nd Review

Name of Reviewer: Kevin Mills

Date: 05/28/2021

Email:

Complete

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 05/13/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

- 1: Minor subdivisions are processed for approval through the Planning Commission and the Board of County Commissioners. Signature blocks will be required for both of them as provided by our Right-of-Way Agent's redline of the plat.
- 2: Draft language for the subdivision improvements agreement (SIA) is required with your resubmittal. I've included the County's standard language for you. Please submit the SIA with your plat's resubmittal and in a Microsoft Word format.
- 3: Each lot shall be at least 70 feet in lot width. This measurement is taken at the minimum front setback line. Will you provide a statement or table showing the lot width of each of the three lots that this is being met?
- 4: Water & Sanitation will serve letter provided from Berkeley Sanitation District and Denver Water.
- 5: Cash-in-lieu of PLD will be required per Section 5-05-05 of the County's regulations. A table has been provided. Please prepare to have this payment provided after your hearing dates are set.
- 6: The request is consistent with the Urban Residential future land use map designation. The proposal would create a variety of housing types with urban densities.
- 7: The proposed density conforms to R-2 zone district standards.
- 8: Borders a single-family neighborhood to the west. Commercial/Office use to the east. The only other use on the block is single-family residential and that is owned by original owner of the property who sold it. Located in a part of Adams County where additional housing units like duplexes are needed.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

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DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Development Engineering Review

Name of Reviewer: Eden Steele

Date: 05/12/2021

Email:

Resubmittal Required

ENG1: Note 6 regarding the function and dedication of Tract A should also address ownership and maintenance. Will an HOA be created to own and maintain the tract?

ENG2: The developer will be required to enter into a Subdivision Improvements Agreement (SIA) with the County to ensure the improvements are fully constructed and to allow for acceptance of ownership by the County for improvements in the public right-of-way once construction is complete. The developer must submit a cost estimate for the construction of all public roadway and private detention/water quality improvements. The SIA will require the developer to post surety in the amount of 100% of the cost of those public/drainage improvements, plus 20% to cover administration and 5% per year for the term of the agreement to cover inflation. Surety must be received prior to the issuance of any construction or building permits related to the project. Reference CDOT cost data book for ballpark construction material costs.

ENG3: All public roadway and drainage improvements must be constructed and preliminarily accepted by Adams County Public Works Department prior to issuance of Certificate of Occupancy for proposed dwellings included in this development.

ENG4: Engineering review comments on construction plans and engineering reports will be provided separately. A resubmittal will be required before the plat case can be scheduled for public hearing.

Commenting Division: Environmental Analyst Review

Name of Reviewer: Katie Keefe

Date: 05/07/2021

Email:

Complete

Note 1: A separate permit for inert fill for grading operations must be obtained prior to importing material for site development.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

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DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: ROW Review

Name of Reviewer: David Dittmer

Date: 04/28/2021

Email:

Resubmittal Required

ROW1: Revise title on survey to: BERKELEY HILLS FILING NO. 2 - MINOR SUBDIVISION.

ROW2: Add case number to upper right-hand corner of all sheets

ROW3: Need signature blocks for both Planning Commission and Board of County Commissioners.

ROW4: See redline comments on survey plats

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 04/09/2021

Email: gjbarnes@adcogov.org

External Agencies Selected

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



Development Review Team Comments

Date: 9/21/2021

Project Number: PLT2021-00020

Project Name: Berkeley Hills Subdivision, Filing 2, Preliminary Plat

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 09/21/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: ACTION NEEDED - A subdivision design waiver is required for lots that exceed a 3:1 depth to width ratio. Lot width is measured at the front setback line for the zone district (in this instance: 20 feet). Lot depth is defined in Section 11-02-346 and is measured from the midpoint of the front and rear lot lines. This application can be obtained at: <https://www.adcogov.org/current-planning-application-packets> and the application and appropriate fees can be submitted on the resubmittal application. The fee schedule can be found at the bottom of the webpage.

PLN02: NO RESPONSE REQUIRED - Mineral estates and surface development forms have been received.

Commenting Division: ROW Review

Name of Reviewer: David Dittmer

Date: 09/16/2021

Email:

Complete

Commenting Division: Development Engineering Review

Name of Reviewer: Eden Steele

Date: 09/14/2021

Email:

Resubmittal Required

ENG1: It is unclear how the outfall structure will drain to the existing inlet on the neighboring property without an outlet pipe. Connection to the inlet will require an easement. The applicant should identify a feasible outfall during the preliminary plat process. If an easement is required from the neighbor, those discussions should begin now. Provide an update on communications.

ENG2: Full engineering review comments will be provided with ENG2021-00016. Final approval of engineering plans and reports will be required prior to Final Plat approval.

ENG3: There are no engineering concerns related to the proposed development's impacts on the surrounding roadways that require further analysis at this time.

ENG4: Local residential street section requires 25 feet of ROW for the half street. All public improvements must be placed in the ROW. It does not appear additional ROW is being dedicated on the plat.

Commenting Division: Building Safety Review

Name of Reviewer: Justin Blair

Date: 09/07/2021

Email: jblair@adcogov.org

Complete

Commenting Division: Neighborhood Services Review

Name of Reviewer: Gail Moon

Date: 09/01/2021

Email: gmoon@adcogov.org

Complete

There are no OPEN violation cases at this location at this time. NO COMMENT

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 08/25/2021

Email: gjbarnes@adcogov.org

External Agencies Selected

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Economic Development Review

Name of Reviewer: Ethan Rouse

Date: 08/24/2021

Email:

Comment

Support business rezone, aligns with comp plan.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Greg Barnes

From: Rick Reigenborn
Sent: Thursday, April 22, 2021 9:28 AM
To: Greg Barnes
Subject: Re: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)

The Adams County Sheriff's Office oppose this request, currently we not have the staffing for the potential additional calls for service.

Sheriff Rick Reigenborn

Sent from a mobile device and could contain spelling or grammatical errors due to auto correct.

From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Thursday, April 15, 2021 11:49:13 AM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)

The Adams County Planning Commission is requesting comments on the following application: **Final Plat for a minor subdivision to create three lots and an associated tract** This request is located at 2551 W 52nd Ave. The Assessor's Parcel Number is 0182517119002.

Applicant Information:
JON CAIRNS
1335 S INCA ST
DENVER, CO 80223

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **05/07/2021** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.



Greg Barnes

Planner III, *Community and Economic Development Dept.*
ADAMS COUNTY, COLORADO
4430 S. Adams County Parkway, 1st Floor, Suite W2000A
Brighton, CO 80601-8216
720.523.6853 gjbarnes@adcogov.org
adcogov.org

Beginning July 27, 2020, my work schedule is:

Greg Barnes

From: Rick Reigenborn
Sent: Friday, January 7, 2022 8:50 AM
To: Greg Barnes
Subject: Re: Opposition: PLT2021-00020 Berkeley Hills, Filing 2

Good morning Mr. Barnes,

The Sheriff's Office no longer opposes this request, we believe we will be able to provide the level of law enforcement every citizen deserves adequately.

Sheriff Rick Reigenborn

Sent from a mobile device and could contain spelling or grammatical errors due to auto correct.

From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Thursday, January 6, 2022 9:02:22 AM
To: Rick Reigenborn <RReigenborn@adcogov.org>
Subject: Opposition: PLT2021-00020 Berkeley Hills, Filing 2

Sheriff Reigenborn,

On April 22, 2021, you provided a letter of opposition to a subdivision plat creating 6 residential lots at the 5200 block of Columbine Street. The subdivision is needed to build three duplexes on a vacant piece of land. This application is scheduled before the Planning Commission on January 13, 2022. Will you please confirm in-writing whether you are still opposed to this application? I'm preparing the packet of materials for the Planning Commission now and would like to confirm this information before the packet goes out to them.



Greg Barnes

Planner III, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

My work schedule is:

Monday – Alternating weeks of 7 am – 3:30 pm and off

Tuesday – Friday – 7 am – 4:30 pm

Greg Barnes

From: Lisa Culpepper
Sent: Sunday, April 25, 2021 11:53 AM
To: Greg Barnes
Subject: RE: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)

Nothing by Treasury – taxes a current, with only 2nd half for 2020TY due on or before 06/15/2021.

Thank you!

Very truly yours,

LISA L. CULPEPPER, JD
TREASURER & PUBLIC TRUSTEE

“DOING ONLY THAT WHICH THE LAW REQUIRES IS BARELY DOING THE MINIMUM. DO MORE.”

PLEASE NOTE: I'm not at my desk for much of the day due to operational requirements in other areas of the office and building. IF I DO NOT RESPOND WITHIN TWO (2) HOURS, PLEASE CALL THE OFFICE. THANK YOU!

Adams County Treasurer & Public Trustee
4430 S. Adams County Pkwy.
Brighton, CO 80601
Direct: 720.523.6162 | Office: 720-523-6160
www.adcotax.com
Mon. – Fri. 7am-5pm



Adams County Mission
To responsibly serve the Adams County Community with integrity and innovation.

From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Thursday, April 15, 2021 11:49 AM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)

The Adams County Planning Commission is requesting comments on the following application: **Final Plat for a minor subdivision to create three lots and an associated tract** This request is located at 2551 W 52nd Ave. The Assessor's Parcel Number is 0182517119002.

Applicant Information:
JON CAIRNS
1335 S INCA ST
DENVER, CO 80223

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO

80601-8216 or call (720) 523-6800 by **05/07/2021** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.



Greg Barnes

Planner III, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

Beginning July 27, 2020, my work schedule is:

Monday – Alternating weeks of 7 am – 3:30 pm and off

Tuesday – Friday – 7 am – 4:30 pm

Greg Barnes

From: Loeffler - CDOT, Steven <steven.loeffler@state.co.us>
Sent: Thursday, September 16, 2021 9:00 AM
To: Greg Barnes
Subject: Re: For Review: Berkeley Hills, Filing 2 (PLT2021-00020)

Please be cautious: This email was sent from outside Adams County

Greg,

I have reviewed the referral for Berkeley Hills Subdivision, Filing 2, Preliminary Plat for a major subdivision to create six lots on property located at 2551 West 52nd Ave. and have no objections. This is off of the state highway system.

Thank you for the opportunity to review this referral.

Steve Loeffler
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9053
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204
steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org



On Tue, Aug 24, 2021 at 10:13 AM Greg Barnes <GJBarnes@adcogov.org> wrote:

The Adams County Planning Commission is requesting comments on the following application: **Preliminary plat for major subdivision to create six lots. You were previously notified of an application on this property to create six dwellings on three lots (PLT2021-00009). The applicant has canceled that application, and submitted the revised request to now propose six dwellings on six lots.** This request is located at 2551 West 52nd Avenue. The Assessor's Parcel Number is 0182517119002.

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 09/17/2021 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored

Greg Barnes

From: Loeffler - CDOT, Steven <steven.loeffler@state.co.us>
Sent: Thursday, April 15, 2021 3:14 PM
To: Greg Barnes
Cc: David Dixon - CDOT
Subject: Re: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)

Please be cautious: This email was sent from outside Adams County

Greg,

I have reviewed the referral for Berkeley Hills Filing 2 and the final Plat for minor subdivision to create 3 lots at 2551 W. 52nd Ave. and have no objections. This development is off the state highway system.

Thank you for the opportunity to review this referral.

Steve Loeffler
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9053
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204
steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

On Thu, Apr 15, 2021 at 11:49 AM Greg Barnes <GJBarnes@adcogov.org> wrote:

The Adams County Planning Commission is requesting comments on the following application: **Final Plat for a minor subdivision to create three lots and an associated tract** This request is located at 2551 W 52nd Ave. The Assessor's Parcel Number is 0182517119002.

Applicant Information:

JON CAIRNS

1335 S INCA ST

DENVER, CO 80223

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO



COLORADO
Division of Water Resources
Department of Natural Resources

October 18, 2021

Greg Barnes
Adams County Community & Economic Development Department
Transmitted via email:
GJBarnes@adcogov.org

RE: Berkeley Hills, Filing No. 2
Case no. PLT2021-00020
Part of the NE ¼ of Sec. 8, T3S, R68W, 6th P.M.
Water Division 1, Water District 7

Dear Mr. Barnes,

We have reviewed the additional information submitted on August 24, 2021 for the referral concerning the above referenced proposal to subdivide 33,364 square-feet into six lots. Our office previously commented on subdividing the subject property into 3 lots and one tract, in a letter dated May 3, 2021. This letter supersedes the previous letter.

Water Supply Demand

A Water Supply Information Summary Sheet was not submitted; therefore, the water supply demand for this subdivision is unknown. Waste water treatment will be provided by the Berkeley Water and Sanitation District.

Source of Water Supply

A letter dated August 15, 2017 (“letter”) from Berkeley Water & Sanitation District (“District”) stated the property was within the service area of the District and the District is provided water by Denver Water. According to information available to this office, Denver Water took over the District’s water system on January 1, 2018, so the District is unable to provide a will-serve letter. Denver Water is considered to be a reliable water source. Due to the change in District’s control of the water system since the letter, our office recommends that the Applicant obtain a letter from Denver Water clarifying the terms and conditions for obtaining service.

The applicant should be aware that, unless the structure can meet the requirements of a “storm water detention and infiltration facility” as defined in section 37-92-602(8), Colorado Revised Statutes, the structure may be subject to administration by this office. The applicant should review DWR’s [Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#) to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use Colorado Stormwater Detention and Infiltration Facility Notification Portal, located at <https://maperture.digitaldataservices.com/gvh/?viewer=cswdif>, to meet the notification requirements.



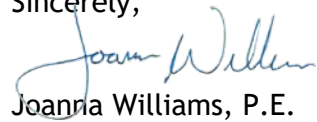
State Engineer's Office Opinion

Based upon the above and pursuant to Section 30-28-136(1)(h)(I) and Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review of the subdivision water supply plan the applicant must provide the following:

1. The water supply demands for the subdivision.
2. Information if Denver Water is committed to providing water to the subdivision.

Should you, or the Applicant, have any questions please contact Ailis Thyne in this office at 303-866-3581 x8216.

Sincerely,

A handwritten signature in blue ink, appearing to read "Joanna Williams".

Joanna Williams, P.E.
Water Resource Engineer

Ec: File for subdivision no. 27674



COLORADO
Division of Water Resources
Department of Natural Resources

November 10, 2021

Greg Barnes
Adams County Community & Economic Development Department
Transmitted via email:
GJBarnes@adcogov.org

RE: Berkeley Hills, Filing No. 2
Case no. PLT2021-00020
Part of the NE ¼ of Sec. 8, T3S, R68W, 6th P.M.
Water Division 1, Water District 7

Dear Mr. Barnes,

We have reviewed the additional information submitted on November 2, 2021 for the referral concerning the above referenced proposal to subdivide 33,364 square-feet into six lots. Our office previously commented on subdividing the subject property into 3 lots and one tract, in letters dated May 3, 2021 and October 18, 2021. This letter supersedes the previous letters.

Water Supply Demand

According to the Water Supply Information Summary Sheet the water demand for this subdivision is 300 gallons per lot (2 acre-feet per year total water demand). Waste water treatment will be provided by the Berkeley Water and Sanitation District.

Source of Water Supply

According to the letter dated November 1, 2021 from Denver Water (“letter”) Denver Water states the property is eligible to receive water, however prior to proceeding with the project to verify with Berkeley Water and Sanitation District (“District”) to confirm the District’s ability to serve the property. According to the additional materials, Denver Water took over the District’s water system on January 1, 2018, so the District is unable to provide a will-serve letter. Denver Water is considered to be a reliable water source. Due to the discrepancy between Denver Water’s November 1, 2021 letter and the statement from the District that they are unable to provide a will-serve letter our office recommends that the Applicant obtain a letter from Denver Water clarifying the terms and conditions for obtaining service.

The applicant should be aware that, unless the structure can meet the requirements of a “storm water detention and infiltration facility” as defined in section 37-92-602(8), Colorado Revised Statutes, the structure may be subject to administration by this office. The applicant should review DWR’s [Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#) to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to



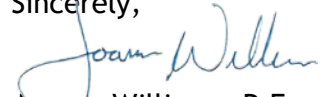
use Colorado Stormwater Detention and Infiltration Facility Notification Portal, located at <https://maperture.digitaldataservices.com/gvh/?viewer=cswdif>, to meet the notification requirements.

State Engineer's Office Opinion

Based on the above and pursuant to Section 30-28-136(1)(h)(II), C.R.S., it is our opinion that the proposed water supply is adequate and can be provided without causing injury to decreed water rights, as long as Denver Water and the District provides water service to the proposed development and the amount of water provided to the development is adequate to meet the water requirements of the development. Due to the discrepancy between Denver Water's November 1, 2021 letter and the statement from the District that they are unable to provide a will-serve letter our office recommends that the Applicant obtain a letter from Denver Water clarifying the terms and conditions for obtaining service.

Should you, or the Applicant, have any questions please contact Ailis Thyne in this office at 303-866-3581 x8216.

Sincerely,

A handwritten signature in blue ink, appearing to read "Joanna Williams".

Joanna Williams, P.E.
Water Resource Engineer

Ec: File for subdivision no. 27674

COLORADO GEOLOGICAL SURVEY

1801 Moly Road
Golden, Colorado 80401



Karen Berry
State Geologist

May 6, 2021

Greg Barnes
Adams County Community & Economic Development
GJBarnes@adcogov.org

Location:
SW SE NE Section 17,
T3S, R68W, 6th P.M.
39.7921, -105.0185

Subject: **Berkeley Hills, Filing No. 2 Final Plat – PLT2021-00009**
Adams County, CO; CGS Unique No. AD-21-0015

Dear Greg:

Colorado Geological Survey has reviewed the Berkeley Hills, Filing No. 2 final plat referral. I understand the applicant proposes a minor subdivision to create three lots (six residential duplex units) and a drainage/detention tract on approximately 0.77 acre, physical address 2551 W. 52nd Ave.

There are no known geologic hazards or unusual geotechnical constraints present that would preclude the proposed residential use and density. CGS therefore has no objection to approval of the plat as proposed.

Mineral resource potential. According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A, Plate 2, and 5-B, Arvada Quadrangle, 1974), the site is underlain by “upland deposits” (Verdos alluvium), described as a probable aggregate resource.

A boring approximately 400 feet west-southwest of the site was logged as having 30 feet of sand beneath about 5 feet of overburden. A determination regarding the presence of an economically viable aggregate resource is outside the scope of CGS review. However, poor access and the site’s very small size appear to preclude extraction of any potential aggregate resource.

Thank you for the opportunity to review and comment on this project. If you have questions or require further review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

A handwritten signature in black ink, appearing to read "Jill Carlson", is written over a light blue horizontal line.

Jill Carlson, C.E.G.
Engineering Geologist

Greg Barnes

From: Naso, Kela A. <Kela.Naso@denverwater.org>
Sent: Monday, April 26, 2021 7:29 AM
To: Greg Barnes
Subject: RE: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)

Please be cautious: This email was sent from outside Adams County

Good Morning Greg,

Denver Water does not have any comments regarding the plat subdivision. The owner and developer should work directly with our tap sales team to discuss water connections for the new development. They can be reached at watersales@denverwater.org

Thank you,

Kela Naso | Engineering Specialist
Denver Water | t: 303-628-6302 | c: 720-517-4486
denverwater.org | denverwaterTAP.org



From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Thursday, April 15, 2021 11:49 AM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Berkeley Hills, Filing 2 (PLT2021-00009)

The Adams County Planning Commission is requesting comments on the following application: **Final Plat for a minor subdivision to create three lots and an associated tract** This request is located at 2551 W 52nd Ave. The Assessor's Parcel Number is 0182517119002.

Applicant Information:
JON CAIRNS
1335 S INCA ST
DENVER, CO 80223

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **05/07/2021** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes

From: Naso, Kela A. <Kela.Naso@denverwater.org>
Sent: Thursday, August 26, 2021 11:24 AM
To: Greg Barnes
Subject: RE: For Review: Berkeley Hills, Filing 2 (PLT2021-00020)

Please be cautious: This email was sent from outside Adams County

Good Morning Greg,

Denver Water does not have any comments regarding the plat subdivision. The owner and developer should work directly with our tap sales team to discuss water connections for the new development. They can be reached at watersales@denverwater.org

Thank you,

Kela Naso | Engineering Specialist
Denver Water | t: 303-628-6302 | c: 720-517-4486
denverwater.org | denverwater.org/TAP



From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Tuesday, August 24, 2021 10:13 AM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Berkeley Hills, Filing 2 (PLT2021-00020)

The Adams County Planning Commission is requesting comments on the following application: **Preliminary plat for major subdivision to create six lots. You were previously notified of an application on this property to create six dwellings on three lots (PLT2021-00009). The applicant has canceled that application, and submitted the revised request to now propose six dwellings on six lots.** This request is located at 2551 West 52nd Avenue. The Assessor's Parcel Number is 0182517119002.

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 09/17/2021 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes

From: PlatReview <PlatReview@lumen.com>
Sent: Wednesday, August 25, 2021 1:42 PM
To: Greg Barnes
Cc: Chelko, Justin
Subject: FW: For Review: Berkeley Hills, Filing 2 (PLT2021-00020)
Attachments: PLT2021-00020-RFC.pdf

Please be cautious: This email was sent from outside Adams County

Requester,

Our engineer has reviewed this plat and their comments are: "No conflicts with any aerial or underground LUMEN services."

If you require signatures, you can contact the engineer CC'd on this email and if you have any further questions, please don't hesitate to reach out.

Thank you!

From: Rashad, Methuria L <Methuria.L.Rashad@lumen.com>
Sent: Tuesday, August 24, 2021 11:37 AM
To: PlatReview <PlatReview@lumen.com>
Subject: FW: For Review: Berkeley Hills, Filing 2 (PLT2021-00020)

Thank you,

Methuria L. Ra*Shad
Sr. Operations Analyst
Field Operations Network Impl.
Teams: 320-316-9265
Cell: 913-302-0047
St. Cloud, MN

LUMEN[®]

From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Tuesday, August 24, 2021 11:13 AM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Berkeley Hills, Filing 2 (PLT2021-00020)

The Adams County Planning Commission is requesting comments on the following application: **Preliminary plat for major subdivision to create six lots. You were previously notified of an application on this property to create six dwellings on three lots (PLT2021-00009). The applicant has canceled that application, and submitted the revised request to now propose six dwellings on six lots.** This request is located at 2551 West 52nd Avenue. The Assessor's Parcel Number is 0182517119002.

Greg Barnes

From: Clayton Woodruff <Clayton.Woodruff@RTD-Denver.com>
Sent: Thursday, May 6, 2021 7:19 AM
To: Greg Barnes
Subject: RE-Berkeley Hills Filing 2

Please be cautious: This email was sent from outside Adams County

Greg,

The route on 52nd has been realigned so there is no comment from RTD

Thanks,



C. Scott Woodruff

Engineer III

Regional Transportation District

1560 Broadway, Suite 700, FAS-73 | Denver, CO 80202

o 303.299.2943 | m 303-720-2025

clayton.woodruff@rtd-denver.com



May 3, 2021

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Berkeley Hills Filing 2, PLT2021-00009
TCHD Case No. 6915

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the Final Plat for a minor subdivision to create three lots and an associated tract that will each contain a duplex with attached garage for total of six units located at 2551 W 52nd Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

Community design to support walking and bicycling

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network. Increasing multi-modal transportation has additional co-benefits including improved air quality, which can reduce contributions to climate change and exposure to pollutants associated with a number of health problems including asthma, lung cancer, and heart disease.

Radon

Radon is a naturally occurring radioactive gas that is present at high levels in all parts of Colorado due to the presence of uranium in the soil. Radon can enter homes and long-term exposure causes lung cancer. In order to prevent radon from infiltrating the home, TCHD recommends designing new homes so that they are radon resistant. This includes laying a barrier beneath the flooring system, installing a gas-tight venting pipe from the gravel level through the roof, and sealing and caulking the foundation thoroughly. More information regarding radon and radon-resistant construction techniques can be found here: <https://www.epa.gov/radon/building-new-home-have-you-considered-radon>.

Mosquito Control - Stormwater Facilities

The site plan indicates that a detention area is proposed. Detention ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here

<http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

Please feel free to contact me at 720-200-1537 or pmoua@tchd.org if you have any questions about TCHD's comments.

A handwritten signature in black ink, appearing to be 'Pang Moua', with a stylized, flowing script.

Sincerely,

Pang Moua, MPP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD

**Tri-County Health Department
Guidance for Preparation of
Mosquito Control Plan**

A Mosquito Control Plan should contain the following elements:

1. Designation of a management entity
This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.
2. Funding mechanism
A method needs to be put in place to finance the program. This could be a commitment for the Service District, HOA or developer to include adequate funds for the activities as part of its annual budgeting process, or a plan by the District or HOA to assess an annual fee on residents in the subject service area, or to fund the program in some other way, per its legal authority as noted in #1.
3. Activities that will be undertaken to prevent mosquito breeding conditions
This section places emphasis on the proper design, construction, operation and maintenance of stormwater facilities to prevent mosquitoes from breeding. In most instances, it is nothing different than is already required by the County and Volume 3 of the Urban Drainage and Flood Control District's (UDFCD) Urban Storm Drainage Criteria Manual for flood control and stormwater quality. The literature on this subject, supported by local field experience, suggests that if stormwater facilities are well-designed, built to specification, and regularly inspected and maintained to meet operating standards, stormwater facilities that are designed to completely drain in 72 hours or less are likely to do so and to prevent mosquito breeding conditions.

The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be

coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:

- Design review – Qualified personnel review construction plans and conduct field investigation to ensure construction per specifications of UDFCD Volume 3 and County criteria.
- Operation and maintenance activities:
This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
- Regular inspections:
Facilities that are found to retain water should be inspected regularly to ensure that no mosquito larvae are present. Facilities should be inspected once a week beginning in April and continuing through September.
- Larvacide program:
Even if inspections do not reveal larvae, a larvaciding program should be established as a preventive measure at the same time that the inspection program begins (generally May) and continue through September. Some mosquitoes lay their eggs in mud, and when rain falls later, they can hatch and present a problem. Larvacide should be applied at the recommended rate and frequency specified by the product manufacturer. Mosquito control products can be found by doing a search on the internet.
Natural control of mosquito larva can be very effective is done properly. Consult the Colorado Department of Wildlife, Fisheries Division, for consultation on proper stocking of ponds with fish that will effectively control mosquito larvae.

For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at mdeatric@tchd.org.



June 10, 2021

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Berkeley Hills Filing 2 Resubmittal, PLT2021-00009
TCHD Case No. 7016

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the Final Plat for a minor subdivision to create three lots and an associated tract that will each contain a duplex with attached garage for total of six units located at 2551 W 52nd Avenue. Tri-County Health Department (TCHD) staff previously reviewed the application for the Final Plat and responded in a letter dated May 3, 2021, with the following comments. TCHD has no further comments.

Community design to support walking and bicycling

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network. Increasing multi-modal transportation has additional co-benefits including improved air quality, which can reduce contributions to climate change and exposure to pollutants associated with a number of health problems including asthma, lung cancer, and heart disease.

Radon

Radon is a naturally occurring radioactive gas that is present at high levels in all parts of Colorado due to the presence of uranium in the soil. Radon can enter homes and long-term exposure causes lung cancer. In order to prevent radon from infiltrating the home, TCHD recommends designing new homes so that they are radon resistant. This includes laying a barrier beneath the flooring system, installing a gas-tight venting pipe from the gravel level through the roof, and sealing and caulking the foundation thoroughly. More information regarding radon and radon-resistant construction techniques can be found here: <https://www.epa.gov/radon/building-new-home-have-you-considered-radon>.

Mosquito Control - Stormwater Facilities

The site plan indicates that a detention area is proposed. Detention ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

Please feel free to contact me at 720-200-1537 or pmoua@tchd.org if you have any questions about TCHD's comments.

A handwritten signature in black ink, appearing to be 'Pang Moua', with a stylized, flowing script.

Sincerely,

Pang Moua, MPP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD

**Tri-County Health Department
Guidance for Preparation of
Mosquito Control Plan**

A Mosquito Control Plan should contain the following elements:

1. Designation of a management entity
This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.
2. Funding mechanism
A method needs to be put in place to finance the program. This could be a commitment for the Service District, HOA or developer to include adequate funds for the activities as part of its annual budgeting process, or a plan by the District or HOA to assess an annual fee on residents in the subject service area, or to fund the program in some other way, per its legal authority as noted in #1.
3. Activities that will be undertaken to prevent mosquito breeding conditions
This section places emphasis on the proper design, construction, operation and maintenance of stormwater facilities to prevent mosquitoes from breeding. In most instances, it is nothing different than is already required by the County and Volume 3 of the Urban Drainage and Flood Control District's (UDFCD) Urban Storm Drainage Criteria Manual for flood control and stormwater quality. The literature on this subject, supported by local field experience, suggests that if stormwater facilities are well-designed, built to specification, and regularly inspected and maintained to meet operating standards, stormwater facilities that are designed to completely drain in 72 hours or less are likely to do so and to prevent mosquito breeding conditions.

The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:

- Design review – Qualified personnel review construction plans and conduct field investigation to ensure construction per specifications of UDFCD Volume 3 and County criteria.
- Operation and maintenance activities:
This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
- Regular inspections:
Facilities that are found to retain water should be inspected regularly to ensure that no mosquito larvae are present. Facilities should be inspected once a week beginning in April and continuing through September.
- Larvacide program:
Even if inspections do not reveal larvae, a larvaciding program should be established as a preventive measure at the same time that the inspection program begins (generally May) and continue through September. Some mosquitoes lay their eggs in mud, and when rain falls later, they can hatch and present a problem. Larvacide should be applied at the recommended rate and frequency specified by the product manufacturer. Mosquito control products can be found by doing a search on the internet. Natural control of mosquito larva can be very effective is done properly. Consult the Colorado Department of Wildlife, Fisheries Division, for consultation on proper stocking of ponds with fish that will effectively control mosquito larvae.

For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at mdeatrich@tchd.org.



September 15, 2021

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Berkeley Hills Subdivision, Filing 2, PLT2021-00020
TCHD Case No. 7200

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the Preliminary Plat for major subdivision to create three lots, each of which will contain a duplex with attached garages for a total of six units located at 2551 West 52nd Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

Community design to support walking and bicycling

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network. Increasing multi-modal transportation has additional co-benefits including improved air quality, which can reduce contributions to climate change and exposure to pollutants associated with a number of health problems including asthma, lung cancer, and heart disease.

In order to promote walking and bicycling through this development, TCHD encourages the applicant to consider the inclusion of the following as they design the community.

- A system of sidewalks, bike paths and open space trail networks that are well-designed and well-lit, safe, and attractive so as to promote bicycle and pedestrian use.
- Bicycle and pedestrian networks that provide direct connections between destinations in and adjacent to the community.
- Where public transportation systems exist, direct pedestrian access should be provided to increase transit use and reduce unnecessary vehicle trips, and

related vehicle emissions. The pedestrian/bicycle networks should be integrated with the existing and future transit plans for the area.

- Streets that are designed to be pedestrian/bike friendly and to reduce vehicle and pedestrian/bicycle fatalities.
- Bicycle facilities and racks are provided in convenient locations.

Healthy building design standards:

Building design can impact health in several ways including through the materials used and the amount of volatile organic compounds (VOCs) or other harmful chemicals that they contain, the air and water quality, the amount of daylight available, and even by encouraging physical activity and social interaction. TCHD encourages the applicant to consider incorporating design standards into the development to ensure a health-promoting environment. The applicant could pursue building certifications such as LEED, WELL Building Standard, Certified Healthy, or Living Building Challenge.

Radon

Radon is a naturally occurring radioactive gas that is present at high levels in all parts of Colorado due to the presence of uranium in the soil. Radon can enter homes and long-term exposure causes lung cancer. In order to prevent radon from infiltrating the home, TCHD recommends designing new homes so that they are radon resistant. This includes laying a barrier beneath the flooring system, installing a gas-tight venting pipe from the gravel level through the roof, and sealing and caulking the foundation thoroughly. More information regarding radon and radon-resistant construction techniques can be found here: <https://www.epa.gov/radon/building-new-home-have-you-considered-radon>.

Mosquito Control - Stormwater Facilities

The site plan indicates that a detention area is proposed. Detention ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

Please feel free to contact me at 720-200-1537 or pmoua@tchd.org if you have any questions about TCHD's comments.

A handwritten signature in black ink, consisting of a stylized, cursive 'A' followed by a horizontal line.

Berkeley Hills Subdivision, Filing 2
September 15, 2021
Page 3 of 5

Sincerely,

Pang Moua, MPP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Keith Homersham, TCHD

**Tri-County Health Department
Guidance for Preparation of
Mosquito Control Plan**

A Mosquito Control Plan should contain the following elements:

1. Designation of a management entity
This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.
2. Funding mechanism
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The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:

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This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
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For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at mdeatrich@tchd.org.



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

May 10, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Berkeley Hills Filing No. 2, Case # PLT2021-00009

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has determined **there is a conflict** with the above captioned project. With the proposed drainage easement along the east/rear lot lines, it is unclear whether or not there is room for the electric distribution lines in this area, given the requirement for electric facilities is an 8-foot wide utility easement.

The property owner/developer/contractor must complete the application process as *soon as possible* to work with a Designer in order to resolve these placement issues. An application may be placed via xcelenergy.com/InstallAndConnect for any new natural gas or electric service, or modification to the existing overhead electric distribution facilities within the subject property.

Additional easements may need to be acquired by separate document for new facilities (i.e. transformers) – be sure to contact the Designer and request that they connect with a Right-of-Way and Permits Agent in this event.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

June 17, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Berkeley Hills F1 - Resubmittal, Case # PLT2021-00009

Public Service Company of Colorado's Right of Way & Permits Referral Desk has determined **there is a potential conflict** with the above captioned project. If electric distribution facilities will be located along the fronts of the lots along with natural gas distribution, the utility easements must be 10-feet wide.

It is acknowledged that there will be coordination with a Designer to resolve potential placement issues.

Additional easements may need to be acquired by separate document for new facilities (i.e. transformers) – be sure to contact the Designer and request that they connect with a Right-of-Way and Permits Agent in this event.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

September 17, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Berkeley Hills Filing No. 2, Case # PLT2021-00020

Public Service Company of Colorado's Right of Way & Permits Referral Desk has determined **there is a conflict** with the above captioned project. If electric distribution facilities will be located along the fronts of the lots along with natural gas distribution, the utility easements must be 10-feet wide. If the electric distribution lines will be located along the east property lines, an additional 8-foot utility easements needs to be added west of the 15-foot wide drainage easement.

If the property owner/developer/contractor has already completed the application process for any new natural gas or electric service or modification to existing facilities (xcelenergy.com/InstallAndConnect), they must continue to work with the Designer assigned to the project for approval of design details.

Additional easements may need to be acquired by separate document for new facilities (i.e. transformers) – be sure to contact the Designer and request that they connect with a Right-of-Way and Permits Agent in this event.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571. 3284
donna.l.george@xcelenergy.com

October 7, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Berkeley Hills Filing No. 2 – 2nd referral, Case # PLT2021-00020

Public Service Company of Colorado's Right of Way & Permits Referral Desk has no additional comments to what has been previously conveyed for **Berkeley Hills F2**.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

September 17, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Berkeley Hills Filing No. 2, Case # PLT2021-00020

Public Service Company of Colorado's Right of Way & Permits Referral Desk has determined **there is a conflict** with the above captioned project. If electric distribution facilities will be located along the fronts of the lots along with natural gas distribution, the utility easements must be 10-feet wide. If the electric distribution lines will be located along the east property lines, an additional 8-foot utility easements needs to be added west of the 15-foot wide drainage easement.

If the property owner/developer/contractor has already completed the application process for any new natural gas or electric service or modification to existing facilities (xcelenergy.com/InstallAndConnect), they must continue to work with the Designer assigned to the project for approval of design details.

Additional easements may need to be acquired by separate document for new facilities (i.e. transformers) – be sure to contact the Designer and request that they connect with a Right-of-Way and Permits Agent in this event.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

Greg Barnes

From: Karen Dionisio <ksdionisio@hotmail.com>
Sent: Friday, April 23, 2021 11:46 AM
To: Greg Barnes
Subject: Case PLT2021-00009 Berkeley Hills

Please be cautious: This email was sent from outside Adams County

I live on Lilac Lane and have lived at this location for over 20 years. I am not pleased with the dense building that is happening in my neighborhood. The Aria apartments promised they would not build any structures more than three stories high. They have now built a structure that is at least 5 stories high. The continued building of apartments condos and duplexes in this area have created traffic congestion on 52nd avenue. The county does not maintain the north side of 52nd avenue, It is riddled with pot holes. The additional traffic has not been addressed and the Street is too narrow to accommodate additional traffic without turn lanes and maintenance. Please do not add to the problems by allowing more building without some changes being made to 52nd avenue. Because of the additional traffic and the large trucks using 52nd to avoid the roundabout on Pecos and I 70 and to get from Pecos to Federal the traffic congestion is ridiculous at times. We cannot keep building without making adjustments to the streets.

Since the Aria apartments are now fully occupied petty thievery has become a real problem. Children's toys disappear, nothing can be left out overnight because it will be gone by morning.

I oppose six additional duplexes at this location. We already have many condos being built at 52nd and Zuni as well as condos at the Aria apartments and condos at 52nd from Federal to Clay. I know the Aria complex is actually Denver County but it does impact our neighborhood which is adjacent to this property.

Please consider my concerns because of the impact it has on our neighborhood.

Please do not approve this request for a minor subdivision. Six units are too many for this location.

Sent from [Outlook](#)

Sent from my iPad

DEVELOPMENT DEPT

4430 SOUTH ADAMS COUNTY PARKWAY

SUITE W2000A

BRIGHTON COLO

RE BERKELEY HILLS FILING NO2

WE ARE AGAINST THIS CHANGE FOR THE REASONS
LISTED BELOW

1. WE BOUGHT OUR HOME IN SEPT. 2004 BECAUSE
IT WAS SO PEACEFUL, AND THE TRAFFIC WAS
VERY LIGHT, THE LOTS WERE VERY LARGE.
2. SINCE THAT TIME OUR TRAFFIC HAS CHANGED
WE NOW HAVE 4 TIMES MORE TRAFFIC ON
COLUMBINE LANE. THE SPEED LIMIT IS 20
M.P.H. MOST OF THE TRAFFIC NOW IS OVER
30 M.P.H.
3. WE NOW HAVE A LOT OF PEDESTAINS WALKING
THEIR DOGS IN THE MORNINGS AND EVENINGS.
SINCE THERE ARE NO SIDEWALKS, THE PEOPLE
HAVE TO WALK IN THE STREET.
4. PARKING THE STREETS ARE NARROW, WHEN BOTH
SIDES HAVE CARS PARKED SOMETIMES YOU
HAVE TO BACK OUT.
5. NOW WHERE YOU HAVE ONE HOUSE, SOMEONE
WANTS TO DIVIDE THE SITE TO ACCOMADATE
3 DUPLEXES AND ONE HOUSE ON A SINGLE
SITE.
6. MY OPINION IS THAT THIS SITE IS BEING
OVERDEVELOPED

LAWRENCE J GONZALES

Lawrence J Gonzales
APRIL 26, 2021

Virginia Gonzales
534 COLUMBINE LANE
DENVER, CO 80221

Greg Barnes

From: Coleman Jett <jett.coleman@gmail.com>
Sent: Thursday, May 20, 2021 3:11 PM
To: Greg Barnes
Subject: Berkeley Hills, Filing No 2 - PLT2021-0009

Please be cautious: This email was sent from outside Adams County

Hi,

I received the letter about the minor subdivision only a few days ago but see the note requesting a response by 5/7/2021. Please note, as a homeowner at 5055 Bryant St, Denver, CO 80221, just a couple blocks from this location, I support the subdivision and the building of duplexes. This area lacks new development and needs some attention. I support redT's plans.

--

Thank you,

Coleman Jett
972-795-7977
jett.coleman@gmail.com

Greg Barnes

From: Greg Barnes
Sent: Tuesday, September 21, 2021 11:34 AM
To: Greg Barnes
Subject: Public Comment: Berkeley Hills, F2

Donna Marshall called. She supports duplex living, and wants to ensure that adequate parking is being considered.



Greg Barnes

Planner III, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

Beginning July 27, 2020, my work schedule is:

Monday – Alternating weeks of 7 am – 3:30 pm and off

Tuesday – Friday – 7 am – 4:30 pm



Request for Comments

Case Name: Berkeley Hills Subdivision, Filing 2, Preliminary Plat

Case Number: PLT2021-00020

August 24, 2021

The Adams County Planning Commission is requesting comments on the following application: **Preliminary plat for major subdivision to create six lots.** You were previously notified of an application on this property to create six dwellings on three lots. The applicant has revised the request to now propose six dwellings on six lots. Any comments previously provided as part of the previous application will still be included to the Planning Commission and Board of County Commissioners. This request is located at 2551 West 52nd Avenue. The Assessor's Parcel Number is 0182517119002.

Applicant Information: KEVIN WULFEKUHLER
1335 S INCA ST
DENVER, CO 80223

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 09/17/2021 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes
Planner III

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



Public Hearing Notification

Case Name:	Berkeley Hills Subdivision, Filing 2, Preliminary Pl
Case Number:	PLT2021-00020
Planning Commission Hearing Date:	1/13/2022 at 6:00 p.m.
Board of County Commissioners Hearing Date:	2/1/2022 at 9:30 a.m.

December 16, 2021

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following requests:

1. Preliminary plat for major subdivision to create six lots; 2. Waiver from subdivision design standards to create lots that exceed a 3:1 lot depth-to-width-ratio.

Applicant Information: KEVIN WULFEKUHLER, 1335 S INCA ST., DENVER, CO 80223

The proposed use will be Residential. This request is located at 2551 W. 52nd Avenue on 0.6 ac. The Assessor's Parcel Number is 0182517119002.

The hearing will be held in the Adams County Hearing Room located at 4430 S. Adams County Pkwy, Brighton CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases. Thank you for your review of this case.

Greg Barnes

Planner III

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Public Notice

Case Name: Berkeley Hills Subdivision,
Filing 2, Preliminary Plat
Case Number: PLT2021-00020

Planning Commission Hearing Date:
1/13/2022 at 6:00 p.m.

Board of County Commissioners Hearing Date: 2/1/2022 at 9:30 a.m.

Both hearings will be held at 4430 S. Adams
County Pkwy, Brighton, CO 80601

Request: 1. Preliminary plat for major
subdivision to create six lots; 2. Waiver from
subdivision design standards to create lots that
exceed a 3:1 lot depth to width ratio.

Location of Request: 2551 W 52nd Ave
Parcel Number: 0182517119002

Legal Description:

A PARCEL OF LAND BEING A PART OF THE
NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 3 SOUTH, RANGE 68 WEST OF
THE 6TH PRINCIPAL MERIDIAN, BEING LOT
2, BERKELEY HILLS - PLAT CORRECTION
NO. 1 (REC. #2021000020032), COUNTY OF
ADAMS, STATE OF COLORADO,
ALSO BEING MORE PARTICULARLY
DESCRIBED AS FOLLOWS: COMMENCING
AT THE EAST 1/4 CORNER OF SAID
SECTION 17; THENCE ON THE SOUTH LINE
OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SAID SECTION 17,
S89°57'58"W, A DISTANCE OF 659.00 FEET;
THENCE ON THE EAST LINE OF SAID
BERKELEY HILLS - PLAT CORRECTION NO.
1, AND THAT LINE EXTENDED, N00°23'30"W,
A DISTANCE OF 280.00 FEET TO THE POINT
OF BEGINNING, ALSO BEING THE
SOUTHEAST CORNER OF SAID LOT 2,
BERKLEY HILLS - PLAT CORRECTION NO. 1;
THENCE ON THE BOUNDARY OF SAID LOT 2
THE FOLLOWING EIGHT COURSES: 1)
S89°57'58"W, A DISTANCE OF 165.35 FEET;
2) A DISTANCE OF 35.66 FEET ON A
NON-TANGENT CURVE TO THE LEFT
HAVING A RADIUS OF 471.43 FEET, A DELTA
OF 04°20'02", A CHORD BEARING
N12°39'42"W AND A CHORD LENGTH OF
35.65 FEET; 3) N10°29'41"E, A DISTANCE OF
91.21 FEET; 4) A DISTANCE OF 30.33 FEET
ON A TANGENT CURVE TO THE RIGHT
HAVING A RADIUS OF 49.00 FEET, A DELTA
OF 35°27'36", A CHORD BEARING
N28°13'29"E AND A CHORD LENGTH OF
29.84 FEET; 5) N45°57'17"E, A DISTANCE OF
106.26 FEET; 6) A DISTANCE OF 99.46 FEET
ON A TANGENT CURVE TO THE LEFT
WHICH HAS A RADIUS OF 77.55 FEET, A
DELTA OF 73°29'09", A CHORD BEARING
N09°12'42"E AND A CHORD LENGTH OF
92.78 FEET; 7) S72°32'15"E, A DISTANCE OF
35.11 FEET; 8) S00°23'30"E, A DISTANCE OF
305.60 FEET TO THE POINT OF BEGINNING;
SAID PARCEL CONTAINS 31,545 SQUARE
FEET OR 0.59 ACRES, MORE OR LESS.

Case Manager: Greg Barnes
Applicant: KEVIN WULFEKUHLER, 1335 S
INCA ST, DENVER, CO 80223

Legal Notice No. NTS432
First Publication: December 30, 2021
Last Publication: December 30, 2021
Publisher: Westminster Window



Referral Listing
Case Number PLT2021-00020
Berkeley Hills Subdivision, Filing 2, Preliminary Plat

Agency	Contact Information
Adams County Assessor	Margaret Grondalsky 4430 S Adams County Pkwy C2100 Brighton CO 80601 720.523.6712 MGrondalski@adcogov.org
Adams County Attorney	Christine Fitch 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352 CFitch@adcogov.org
Adams County CEDD Addressing	David Dittmer 4430 S Adams County Pkwy Brighton CO 80601 720.523.6800 ddittmer@adcogov.org
Adams County CEDD Administrative	Gina Maldonado 4430 S Adams County Pkwy Brighton CO 80601 720-523-6823 gmaldonado@adcogov.org
Adams County CEDD Building Safety	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
Adams County CEDD Engineer	Dev. Services Engineering 4430 S Adams County Pkwy Brighton CO 80601 720-523-6800 Contact Person May Vary Depending on Case
Adams County CEDD Right-of-Way	David Dittmer 4430 S Adams County Pkwy. Brighton CO 80601 720-523-6837 ddittmer@adcogov.org
Adams County Constiuent Services	Matt Gorenc 4430 S Adams County Pkwy Brighton CO 80220 720.523.6997 mgorenc@adcogov.org

Agency	Contact Information
Adams County CSWB Code Compliance Officer	Doug Fish 4430 S Adams County Pkwy Brighton CO 80601 720.523.6807 dfish@adcogov.org
Adams County CSWB Neighborhood Services Division	Gail Moon 4430 S Adams County Pkwy Brighton CO 80601 720-523-6856 gmoon@adcogov.org
Adams County Fire Protection District	Whitney Even 7980 Elmwood Lane Denver CO 80221 303-539-6802 weven@acfpd.org
Adams County Fire Protection District	Carla Gutierrez 7980 Elmwood Ln. Denver CO 80221 303-539-6862 cgutierrez@acfpd.org
Adams County POSCA Deputy Director	Marc Pedrucci 9755 Henderson Rd Brighton CO 80601 303-637-8014 mpedrucci@adcogov.org
Adams County POSCA Natural Resource Specialist	Aaron Clark 9755 Henderson Rd Brighton CO 80601 (303) 637-8005 aclark@adcogov.org
Adams County Public Works Construction Inspection	- - 4430 S Adams County Pkwy Brighton CO 80601 720-523-6965 Send to Case Engineer
Adams County Sheriff	Community Connections 4430 S Adams County Pkwy Brighton CO 80601 303-655-3283 CommunityConnections@adcogov.org
Adams County Sheriff	Rick Reigenborn 4430 S Adams County Pkwy Brighton CO 80601 (303) 654-1850 rreigenborn@adcogov.org
Adams County Treasurer	Lisa Culpepper 4430 S Adams County Pkwy Brighton CO 80601 720.523-6166 lculpepper@adcogov.org

Agency	Contact Information
Berkeley Neighborhood Association	Wendy Carter 4420 W 52nd Pl Denver CO 80212 (303) 888-6350 (303) 477-9669 berkeleyneighborhoodassoc@gmail.com
Berkeley Sanitation District	Sharon Whitehair 1600 W 12th Ave (303)628-6620 berkeleywater@gmail.com
Century Link	Joseph Osbourne 303.518.3360 RCUs only: joseph.osborne@centurylink.com
Century Link	Network Real Estate Team 303.518.3360 VSPs ONLY: relocations@centurylink.com
Century Link	NRE Easement 303.518.3360 PLTs ONLY: nre.easement@centurylink.com
Century Link, Inc	Ken Miller 5325 Zuni St, Rm 728 Denver CO 80221 303.518.3360 RCUs ONLY: kenneth.r.miller@lumen.com
Colorado Department of Transportation (CDOT)	Steve Loeffler 2829 W Howard Pl 2nd Floor Denver CO 80204 303-757-9891 steven.loeffler@state.co.us
Colorado Division of Water Resources	Joanna Williams Office of State Engineer 1313 Sherman St, Room 818 Denver CO 80203 303-866-3581 joanna.williams@state.co.us
Colorado Division of Wildlife	Hannah Posey 6060 Broadway St. Denver CO 80216-1000 303-947-1798 hannah.posey@state.co.us
Colorado Geological Survey	Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 303-384-2655 CGS_LUR@mines.edu
Colorado Geological Survey: CGS_LUR@mines.edu	Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 303-384-2655 CGS_LUR@mines.edu

Agency	Contact Information
COMCAST	JOE LOWE 8490 N UMATILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039
Denver Water	Paul Peloquin 4455 W 58th Ave Unit A Arvada CO 80002 (303) 477-1914 paul.peloquin@denverwater.org
Denver Water	Kela Naso 4455 W 58th Ave Unit A Arvada CO 80002 303-628-6620 Kela.Naso@denverwater.org
METRO WASTEWATER RECLAMATION	CRAIG SIMMONDS 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US
North Lincoln Water and Sanitation District	JORGE HINOJOS 1560 Broadway Suite 1400 Denver CO 80202 303-861-0061 jorge.hinojos@tetrattech.com
North Lincoln Water and Sanitation District	- - - nlwsdistrict1@gmail.com
Northridge Estates at Gold Run HOA	Shane Lussier 2305 Canyon Blvd BOULDER CO 80302 303-693-2118 shane@cchoapros.com
Public Service Company of Colorado (PSCo) dba Xcel Energy	- - 1123 W 3rd Ave Denver CO 80223 303.571.3306 bdrco@xcelenergy.com
Public Service Company of Colorado (PSCo) dba Xcel Energy	- - 1123 W 3rd Ave Denver CO 80223 303.571.3306 bdrco@xcelenergy.com
Public Service Company of Colorado (PSCo) dba Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com

Agency	Contact Information
Public Service Company of Colorado (PSCo) dba Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com
Regional Transportation District (RTD)	Paul Von Fay 1560 Broadway Suite 700 Denver CO 80202 303-299-2317 engineering@rtd-denver.com
Tri-County Health Department	Sheila Lynch 6162 S Willow Dr Suite 100 Greenwood Village CO 80111 720-200-1571 landuse@tchd.org
Tri-County Health: Mail CHECK to Sheila Lynch	Tri-County Health landuse@tchd.org .
United States Postal Service	Jason Eddleman 303-853-6025 Jason.G.Eddleman@usps.gov
WESTMINSTER SCHOOL DISTRICT #50	Jackie Peterson 7002 Raleigh Street WESTMINSTER CO 80030 720-542-5100 jpeterson@adams50.org

2018-1 IH BORROWER LP
1717 MAIN ST STE 2000
DALLAS TX 75201-4657

ARIA APARTMENTS LLC
2791 W 52ND AVE APT 1-103
DENVER CO 80221-1251

5132 ELM COURT LLC
2675 ALKIRE ST
GOLDEN CO 80401

ARIA MASTER ASSOCIATION INC
1600 WYNKOOP ST STE 200
DENVER CO 80202-1157

ADAMS,GRANT S
5175 ZUNI ST
DENVER CO 80221-1379

ARIA MASTER ASSOCIATION LLC
1600 WYNKOOP ST STE 200
DENVER CO 80202-1157

AERTS,BRADLEY O
5085 CLAY ST
DENVER CO 80221-1221

ARIA WEINS SEVILLE LP
1298 S SANTA FE DR
DENVER CO 80223-3215

ALCALA,GUADALUPE
5065 CLAY ST
DENVER CO 80221-1221

ARIES,EMILIE
5120 CLAY ST
DENVER CO 80221-1224

ALU,T BRYAN
2840 W PARKSIDE PL
DENVER CO 80221

ARREDONDO,ELEAZAR L SR
5082 BRYANT ST
DENVER CO 80221-1214

ARCHULETA ALISON
5410 BRYANT ST
DENVER CO 80221-1628

AVENA ERNESTO AND
AVENA RUIZ MINERVA
13990 HUDSON ST
THORNTON CO 80602-7832

ARELLANO,MARIA R
5127 CLAY ST
DENVER CO 80221-1223

AYDLETT,STANTON
5142 DECATUR ST
DENVER CO 80221-1232

ARES,MARNA TRUST
2835 W PARKSIDE PL 309
DENVER CO 80221

BARR,MICHAEL DEAN
5170 CLAY ST
DENVER CO 80221-1224

ARIA 18 LP
6279 W 38TH AVE STE 9
WHEAT RIDGE CO 80033-5068

BAUER RONALD F
10435 OXFORD RD
LONGMONT CO 80504-7722

BEACH COURT BUILDERS LLC
129 SKYVIEW CT
LOUISVILLE CO 80027-9409

BROWN,ROBERT A
5152 BRYANT ST
DENVER CO 80221-1216

BEACH COURT LLC
2828 XAVIER ST
DENVER CO 80212-1525

BROWN,SHANNON L
5115 CLAY ST
DENVER CO 80221-1223

BECAY PAUL AND BECAY BARBARA
10440 W 79TH WAY
ARVADA CO 80005-3730

BRUNSON,JENNIFER L
5130 CLAY ST
DENVER CO 80221-1224

BECKER,TRICIA
2835 W PARKSIDE PL 1
DENVER CO 80221

BUESCHNER,LINDSEY
5175 BEACH CT
DENVER CO 80221-1274

BERKELEY MUTUAL DITCH CO
5000 DECATUR ST
DENVER CO 80221-1230

BURCH,BARBARA P
2835 W PARKSIDE PL 105
DENVER CO 80221

BO,E BERNICE
5091 ZUNI ST
DENVER CO 80221-1377

BURIANEK,DANIEL T
5101 ALCOTT ST
DENVER CO 80221-1270

BOND,HAZEL I
2835 W PARKSIDE PL UNIT 207
DENVER CO 80221

BURKE,JUDITH
2835 W PARKSIDE PL 303
DENVER CO 80221

BOYS,JANET E
2835 W PARKSIDE PL UNIT 108
DENVER CO 80221

BURKS,JESSICA HOLLAND
5155 ZUNI ST
DENVER CO 80221-1379

BRABSON,SCOTT
5180 ALCOTT ST
DENVER CO 80221-1271

BURN,DIANA L
5164 ELM CT
DENVER CO 80221-1248

BROWN,DAVID E & GRACE B TRUST
4280 KNOX CT
DENVER CO 80211-1650

BURNLEY,ADAM
5135 BRYANT ST
DENVER CO 80221-1215

CABRERA,ADOLPH C & MARISELA S
5112 DECATUR ST
DENVER CO 80221-1232

CHAIRES,RUBEN
5060 CLAY ST
DENVER CO 80221-1222

CALABRESE,JAMES J
5101 DECATUR ST
DENVER CO 80221-1231

CHAVEZ,RICK L
5110 ALCOTT ST
DENVER CO 80221-1271

CAMPBELL,COLLEEN
5085 ALCOTT ST
DENVER CO 80221-1268

CHAVEZ,STELLA
5155 BRYANT ST
DENVER CO 80221-1215

CANDELARIO,EDWARD L & CELIA M
5188 ELM CT
DENVER CO 80221-1248

CHUANG,ANGIE
2835 W PARKSIDE PL 209
DENVER CO 80221

CAPOZZELLA,MICHAEL R
5190 CLAY ST
DENVER CO 80221-1224

CIRIAN,SANDRA A
2032 17TH ST APT 1
BOULDER CO 80302-5452

CARDON,MICHELLE R
5142 BRYANT ST
DENVER CO 80221-1216

CITY & COUNTY OF DENVER
201 W COLFAX AVE DEPT 401
DENVER CO 80202-5330

CARRILLO,TONY
5135 ZUNI ST
DENVER CO 80221-1379

CLENDENNING,DEBORAH J
2835 W PARKSIDE PL UNIT 208
DENVER CO 80221

CASSIDY,MAUREEN P
2401 S CONGRESS AVE
AUSTIN TX 78704-5511

COKER,CHARLOTTE ERIN
5170 BEACH CT
DENVER CO 80221-1275

CASTILLO,ROSA EMMA
5128 ALCOTT ST
DENVER CO 80221-1271

COMMUNITY PATHWAYS LLC
7305 LOWELL BLVD UNIT 200
WESTMINSTER CO 80030-1709

CAUTHON,BRANDON J
5050 CLAY ST
DENVER CO 80221-1222

CONCENTRIC LLC
3201 ROUTT ST
WHEAT RIDGE CO 80033-5451

COTTON,SUSAN F
PO BOX 11215
DENVER CO 80211-0215

DESALVO,VALARIE CORMANY LIVING TRUST
4517 OSCEOLA ST
DENVER CO 80212-2543

COULTIER,VERONICA
5133 DECATUR ST
DENVER CO 80221-1231

DIAZ ERASMO AND
DIAZ ESTELA
1721 W 52ND AVE
DENVER CO 80221

COUNTRY HOME BUILDERS INC
C/O DAVID S SIEGAL
2601 W 54TH AVE
DENVER CO 80221-1603

DILLON,MICHAEL C
5151 CLAY ST
DENVER CO 80221-1223

CRUZ,JOSE LUIS HERNANDEZ
5140 BEACH CT
DENVER CO 80221-1275

DISANTO,CAROLYN M
5061 BRYANT ST
DENVER CO 80221-1213

CUMMINS,CHAD
8100 SUNSET DR
LAKEWOOD CO 80214-4415

DUGGAN,THOMAS ARTHUR
5108 BEACH CT
DENVER CO 80221-1275

CUTFORTH,WILLIAM ANDREW
5075 BRYANT ST
DENVER CO 80221-1213

EBNER DAVID G
5420 ALCOTT ST
DENVER CO 80221-1622

DEASON,KIRK M
5162 DECATUR ST
DENVER CO 80221-1232

EDDINGS,BRUCE & MONA
5103 CLAY ST
DENVER CO 80221-1223

DECO DENVER LLC
2571 S SHERMAN ST
DENVER CO 80210-5725

EDWARDS ERNEST E
8244 WARD LN
ARVADA CO 80005-5300

DEEB,ANTHONY E
5145 BRYANT ST
DENVER CO 80221-1215

EMBER DEVELOPMENT LLC
3223 W 45TH AVE
DENVER CO 80211-1337

DEMOS,CONSTANDINA G
5165 BRYANT ST
DENVER CO 80221-1215

FAGAN,CYNTHIA G
5078 BEACH CT
DENVER CO 80221-1273

FANNING INVESTMENTS LLC
14393 W 70TH PL
ARVADA CO 80004-2919

GARCIA,KATHERINE R
5160 ALCOTT ST
DENVER CO 80221-1271

FENICE PARTNERS LLC
3223 W 45TH AVE
DENVER CO 80211-1337

GEPELT,ANDREW & KRISTIN
5150 CLAY ST
DENVER CO 80221-1224

FERNANDEZ,MIGUEL & CEFERINA
5080 DECATUR ST
DENVER CO 80221-1230

GIBBS FAMILY TRUST
833 HARMON DR
MAMARONECK NY 10543-2218

FISHER,FILBERT P & BERTHA A
5125 DECATUR ST
DENVER CO 80221-1231

GIFFORD DAVID ET AL
3825 OSCEOLA ST
DENVER CO 80212-2140

FUENTES,RAUDEL
5130 DECATUR ST
DENVER CO 80221-1232

GLAESER,JESSICA
5080 BEACH CT
DENVER CO 80221-1273

FULTON,DESMOND G
9670 E 151ST PL
BRIGHTON CO 80602-5666

GLOUDEMANS,LIZA KATHERINE
5179 CLAY ST
DENVER CO 80221-1223

GALLARDO,ROSE MARY
5090 ALCOTT ST
DENVER CO 80221-1269

GODOY ISIDRO
2346 W 53RD PL
DENVER CO 80221

GAONA,MANUEL & OFELIA
5090 BEACH CT
DENVER CO 80221-1273

GONZALES KENNETH J AND
ORTIZ CYNTHIA M
2652 W ROSEMARY LN
DENVER CO 80221-1657

GARCIA PAMELA JEANNE
PO BOX 11982
DENVER CO 80211-0982

GONZALES TRUST
5176 BEACH CT
DENVER CO 80221-1275

GARCIA,EFRAIN & BRENDA
4876 HOOKER ST
DENVER CO 80221-1115

GONZALEZ,SANTOS
5075 BEACH CT
DENVER CO 80221-1272

GRABER,SONIA M
5056 ALCOTT ST
DENVER CO 80221-1269

HERRERA,DARLEEN
5146 BEACH CT
DENVER CO 80221-1275

GRANDARA,MARCO A
5080 CLAY ST
DENVER CO 80221-1222

HERRERA,ELOY
5172 ALCOTT ST
DENVER CO 80221-1271

GREEN,SUSAN
2835 W PARKSIDE PL UNIT 103
DENVER CO 80221

HERRERA,MARIA EVA
5120 ALCOTT ST
DENVER CO 80221-1271

GREENWOOD,BRAD E
5130 BRYANT ST
DENVER CO 80221-1216

HISTORIC EQUITY FIVE LLC
730 17TH ST STE 200
DENVER CO 80202-3506

GRUNDY,BRANDY L
2845 W 52ND AVE
DENVER CO 80221-1259

HOLLIGAN HOLDINGS LLC
2595 S WOLFF ST
DENVER CO 80219-5613

GUERECA,JOSE LUIS & ROSA MARIA
5055 ALCOTT ST
DENVER CO 80221-1268

HOPE,ALEXANDRA REVOCABLE TRUST
2835 W PARKSIDE PL 308
DENVER CO 80221

GUZMAN,ROSA
5096 CLAY ST
DENVER CO 80221-1222

HOWES,KATHERINE
5075 ZUNI ST
DENVER CO 80221-1377

HABITAT FOR HUMANITY OF METRO DENVER INC
3245 ELIOT ST
DENVER CO 80211-3243

HRVATIN TROY MORGAN
1131 SPRUCE ST
LOUISVILLE CO 80027-1433

HACKER,CHAD M
1553 ALICE ST PH B
OAKLAND CA 94612-4129

HURLEY,MATTHEW
5176 CLAY ST
DENVER CO 80221-1224

HEALY,JACOB
5136 CLAY ST
DENVER CO 80221-1224

HYLAND HILLS PARK AND
RECREATION DISTRICT
8801 N PECOS ST
FEDERAL HEIGHTS CO 80260

ILVONEN,CAROL
2835 W PARKSIDE PL UNIT 201
DENVER CO 80221

KRONENBERG,MELANIE K
5196 CLAY ST
DENVER CO 80221-1224

JACKSON & WALLACE LLC
3521 OSAGE ST
DENVER CO 80211-3061

KUSKIN,NATALYA
5157 DECATUR ST
DENVER CO 80221-1231

JETT,COLEMAN
5055 BRYANT ST
DENVER CO 80221-1213

LAMSON,BETHANY
4753 N CLAY ST
DENVER CO 80211-1138

JOERSZ,TODD E
5150 ALCOTT ST
DENVER CO 80221-1271

LANFORD,JOHN P
5080 ALCOTT ST
DENVER CO 80221-1269

JUAREZ MACARIA
3891 W 52ND AVE UNIT C
DENVER CO 80221-7302

LANGLO,ACASSIA R
5181 ZUNI ST
DENVER CO 80221-1379

JUARTA,WILLIAM JOSEPH JR
5140 ELM CT
DENVER CO 80221-1248

LARA,GLORIA
5158 CLAY ST
DENVER CO 80221-1224

JUHL,GINGER
2835 W PARKSIDE PL 301
DENVER CO 80221

LARM,STEVEN EUGENE
5095 ALCOTT ST
DENVER CO 80221-1268

KLAMM,ZIA
2835 W PARKSIDE PL 102
DENVER CO 80221

LAWVER,JORDAN
5110 BRYANT ST
DENVER CO 80221-1216

KRAPPE,ANNA L
5109 DECATUR ST
DENVER CO 80221-1231

LE ATHENA NGA AND
TRAN SETH THANH
39 ROGERS CT
GOLDEN CO 80401-6515

KREGG,PAMELA J
2835 W PARKSIDE PL UNIT 307
DENVER CO 80202

LECLAIR,MARIANNE
2835 W PARKSIDE PL UNIT 110
DENVER CO 80221

LEIJA,JOE J
5115 BEACH CT
DENVER CO 80221-1274

LSS MARYCREST LLC
14416 SPRING LAKE RD
MINNETONKA MN 55345-2344

LEMON,NICHOLAS J
1440 HARDING PL APT 556
CHARLOTTE NC 28204-0045

LUCERO,REYNA
5132 BRYANT ST
DENVER CO 80221-1216

LEVY,ERIC
5071 BEACH CT
DENVER CO 80221-1272

LUCERO,THERESA L
5147 ALCOTT ST
DENVER CO 80221-1270

LEYVA JESUS AND CHAVEZ GUADALUPE
5553 LAREDO WAY
DENVER CO 80239-7019

LUJAN,FRANCISCO
5165 ZUNI ST
DENVER CO 80221-1379

LIENAU,MAUREEN K
5150 DECATUR ST
DENVER CO 80221-1232

MABREY,ALEXANDRIA N
5156 ELM CT
DENVER CO 80221-1248

LIPPA,JASON
5194 BEACH CT
DENVER CO 80221-1275

MADONNA,JULIA D TRUST
5175 ALCOTT ST
DENVER CO 80221-1270

LOMBARDI,EVAN CHARLES
6720 LUPINE CIR
ARVADA CO 80007-7018

MAGELKY,RODNEY D
5148 ELM CT
DENVER CO 80221-1248

LONG,ANN K
2835 W PARKSIDE PL UNIT 202
DENVER CO 80221

MAGOCSI,SUSAN
2835 W PARKSIDE PL UNIT 109
DENVER CO 80221

LOVE,ANDREW
5190 ALCOTT ST
DENVER CO 80221-1271

MALDONADO JOSE
1715 W BEEKMAN PL
DENVER CO 80221-1520

LOYA,ELIAS II
1045 W KENT AVE
THORNTON CO 80260-4910

MANGIN JEFFRY AND
MANGIN ELIZABETH ZENAIDA
4528 CLAY ST
DENVER CO 80211-1435

MARQUEZ,MARY E & JOSE S.L.
5171 BEACH CT
DENVER CO 80221-1274

MCDONALD,CARY D & AMBER R
10870 TENNYSON CT
WESTMINSTER CO 80031-2034

MARSHALL,DONNA JEAN TR
3465 S POPLAR ST APT 503
DENVER CO 80224-2928

MCGEE,DORIS
2835 W PARKSIDE PL 203
DENVER CO 80221

MARTINEZ,ELEANOR
5135 CLAY ST
DENVER CO 80221-1223

MEISTER,JOHN S
2800 W PARKSIDE PL
DENVER CO 80221

MARYCREST APARTMENTS LLC
4500 W 38TH AVE 200
DENVER CO 80212

MEYER,RONALD P
5115 BRYANT ST
DENVER CO 80221-1215

MARYCREST LAND LLC
1600 WYNKOOP ST STE 200
DENVER CO 80202-1157

MICHEL,ISABELLA
5160 BEACH CT
DENVER CO 80221-1275

MASCARENAS,SHANNON N
1614 S CHASE CT
LAKEWOOD CO 80232-7226

MICKAEL,CALVIN & WHITNEY
5168 DECATUR ST
DENVER CO 80221-1232

MATTHEWS,EMMA F
5184 ALCOTT ST
DENVER CO 80221-1271

MIGAKI,T S LIVING TRUST
5200 W PRINCETON DR
DENVER CO 80235-3127

MAULIN,CANDLE
PO BOX 653
WHEAT RIDGE CO 80034-0653

MILLER,JOSEPH
5161 ZUNI ST
DENVER CO 80221-1379

MAUPIN,ROSS D
250 N 10TH ST APT 318
BROOKLYN NY 11211-2821

MILLER,SANDRA L
5149 DECATUR ST
DENVER CO 80221-1231

MCCOLLOM,HALLIE D
5145 ZUNI ST
DENVER CO 80221-1379

MITCHELL-BRIGGS,TANNEN
4210 W 53RD AVE
DENVER CO 80212

MOLLOY,CYNTHIA M
2839 W 52ND AVE
DENVER CO 80221-1259

NEW ARIA TOWNHOMES LLC
6279 W 38TH AVE STE 9
WHEAT RIDGE CO 80033-5068

MOUNTAIN STATES TELEPHONE
AND TELEGRAPH CO
PO BOX 182757
COLUMBUS OH 43218-2757

NEWMAN,LEAH MICHELLE
5041 ALCOTT ST
DENVER CO 80221-1268

MUDJITABA,JOSEPHINE LILY
5185 BEACH CT
DENVER CO 80221-1274

NICHOLS,TERRI F
6325 N VILLA AVE APT 119
OKLAHOMA CITY OK 73112-7172

MULCAHY,MEAGHAN YOSHIE
2801 W 52ND AVE
DENVER CO 80221-1259

NICKONOV,DANIEL BORISOVICH
5101 ZUNI ST
DENVER CO 80221-1379

MULHOLLEN,KAREN DIANE
8714 MARTIN LUTHER KING BLVD
DENVER CO 80238-3416

NIEMELA RONIE R
PO BOX 2683
LITTLETON CO 80161

MUNOZ,FILBERTO M & MARIA R
5078 ALCOTT ST
DENVER CO 80221-1269

NIXON ARDENE R
6667 S LEE CT
CENTENNIAL CO 80121-2323

MYERS,SARAH JANE
5080 BRYANT ST
DENVER CO 80221-1214

NYLAAN,WHITNEY LEIGH
5175 BRYANT ST
DENVER CO 80221-1215

NAGLE,SETH L
5055 BEACH CT
DENVER CO 80221-1272

O'ROURKE,STEPHEN
5064 BEACH CT
DENVER CO 80221-1273

NAJAR,XOCHILT
5120 BEACH CT
DENVER CO 80221-1275

OGAZ,DARIO
725 W 7TH AVE
DENVER CO 80204-4413

NEISWANDER,DAVID W SR
9317 NORLAKE CIR
KNOXVILLE TN 37922-6375

OLGUIN,RICHARD ALLEN
5189 CLAY ST
DENVER CO 80221-1223

OROZCO, OSCAR S & ROSABETH
5085 BEACH CT
DENVER CO 80221-1272

PURKEY MYRA
29892 TROUTDALE PARK PL
EVERGREEN CO 80439-7730

PACHECO, KATHLEEN
5198 DECATUR ST
DENVER CO 80221-1232

QUINONES, STEVEN A
5068 ALCOTT ST
DENVER CO 80221-1269

PARKER, ZACHARY AUSTIN
5135 BEACH CT
DENVER CO 80221-1274

RAE, CAMERON O
5145 BEACH CT
DENVER CO 80221-1274

PASEK, STEPHANIE
5070 BRYANT ST
DENVER CO 80221-1214

RAMIREZ, JOSE
5172 BRYANT ST
DENVER CO 80221-1216

PAWLOWSKI, ROBERTA A
5127 ALCOTT ST
DENVER CO 80221-1270

RASEY, ANDREA A
3900 BRENTWOOD ST
WHEAT RIDGE CO 80033-4405

PEABODY, TEGAN M
5167 CLAY ST
DENVER CO 80221-1223

REALE, KRISTEN M
15879 W 83RD PL
ARVADA CO 80007-6719

PETERSON, ELISE
2835 W PARKSIDE PL 107
DENVER CO 80221

ROBERTS, JAMES W
5119 ZUNI ST
DENVER CO 80221-1379

PINON, JAIME
5071 BRYANT ST
DENVER CO 80221-1213

ROHR, CELESTINE & DARLENE R
5120 BRYANT ST
DENVER CO 80221-1216

PLEVAK, DAVID
2835 W PARKSIDE PL 305
DENVER CO 80221

ROI PROPORTUNITIES LLC
183 S COUNTY HIGHWAY 67
SEDALIA CO 80135-9443

PROKOS, DEAN CAMERON
5123 BRYANT ST
DENVER CO 80221-1215

ROSE, PEGGY E
5095 BRYANT ST
DENVER CO 80221-1213

ROSTRON,DAVID
5100 DECATUR ST
DENVER CO 80221-1232

SHERRARD,FRANK COE
5075 CLAY ST
DENVER CO 80221-1221

ROTTMAN,VICKI
2835 W PARKSIDE PL UNIT 205
DENVER CO 80221

SHERRICK,LEONA C
5123 CLAY ST
DENVER CO 80221-1223

RUIZ,MARIA DEL REFUGIO
5062 BEACH CT
DENVER CO 80221-1273

SIEBEN-SCHNEIDER,JILL
5095 CLAY ST
DENVER CO 80221-1221

SACK,JULIANA M
5124 ELM CT
DENVER CO 80221-1248

SILVA,JOSE P & VERONICA
5115 ALCOTT ST
DENVER CO 80221-1270

SALAZAR,JUANITA M & TONY
5195 BEACH CT
DENVER CO 80221-1274

SIMPKINS,JOHN
5063 BEACH CT
DENVER CO 80221-1272

SANDOVAL,EDWARD E & NADINE L A
5090 DECATUR ST
DENVER CO 80221-1230

SISTERS OF ST FRANCIS
5314 COLUMBINE RD
DENVER CO 80221-1277

SCHAEFFER,MARY
2835 W PARKSIDE PL 2
DENVER CO 80221

SISTERS OF ST FRANCIS
2851 W 52ND AVE
DENVER CO 80221-1259

SCHMIDT,ERIC JAMES
5130 BEACH CT
DENVER CO 80221-1275

SMITH,HOKE BROOKS
5189 DECATUR ST
DENVER CO 80221-1231

SCOTT,ERICA M & JOHN P
5070 CLAY ST
DENVER CO 80221-1222

SMITH,STEPANIE ALLISON
PO BOX 4167
BRECKENRIDGE CO 80424-4167

SEVEDGE,JOHN W
5162 BRYANT ST
DENVER CO 80221-1216

SMOCK,REBECCA L
5155 ALCOTT ST
DENVER CO 80221-1270

SONTHEIMER,HENRY
2835 W PARKSIDE PL UNIT 101
DENVER CO 80221

VOLSTAD,CHERYL A
5129 ZUNI ST
DENVER CO 80221-1379

STAMM ROBERTA L
C/O GREGG STAMM
5300 COLUMBINE LN
DENVER CO 80221-1284

WATSON,ZACHARY
5100 CLAY ST
DENVER CO 80221-1224

STYRON,GERALD
5100 BEACH CT
DENVER CO 80221-1275

WESTBROOKS,DENNIS
2835 W PARKSIDE PL 5
DENVER CO 80221

SULASKI,MALLORIE
2835 W PARKSIDE PL 7
DENVER CO 80221

WHITE FENCE PROPERTIES LLC
PO BOX 12157
DENVER CO 80212-0157

TRAN,THINH NGOC
5085 ZUNI ST
DENVER CO 80221-1377

WILLIAMS JERIAH DAVID AND
WILLIAMS LAUREN CHRISTINE
4570 ZUNI ST
DENVER CO 80211-1567

TRUJILLO,PRISCILLA
5182 BRYANT ST
DENVER CO 80221-1216

WILLIAMS,DAVID J
5195 ALCOTT ST
DENVER CO 80221-1270

TRUJILLO,RAMON DONALD
5147 BEACH CT
DENVER CO 80221-1274

WILLIAMS,EVAN
11955 PINON RD
CONIFER CO 80433-7213

UNDERHILL,CLARENCE R & RUBY E
5165 DECATUR ST
DENVER CO 80221-1231

WILLIAMS,JAMES R
5120 DECATUR ST
DENVER CO 80221-1232

VALENZUELA,MARITZA
2835 W PARKSIDE PL 3
DENVER CO 80221

WINTERS CATLIN JEANNIE
6 AVOCET CIR
THORNTON CO 80241-4106

VINING,MELVIN B
5176 DECATUR ST
DENVER CO 80221-1232

WOOTEN,ALYSSA
2835 W PARKSIDE PL 8
DENVER CO 80221

WYANDOT 5251 LLC
5251 WYANDOT ST APT 4
DENVER CO 80221-1478

BILLS KEVIN B AND
BILLS KAREN M
OR CURRENT RESIDENT
5309 COLUMBINE RD
DENVER CO 80221-1279

YAGER,NANCY THOMPSON
1710 FENTON ST
LAKEWOOD CO 80214-1617

CAMPBELL,MICHAEL SCOTT
OR CURRENT RESIDENT
2834 W PARKSIDE PL
DENVER CO 80221

YAP,LUCYANN
4348 HILTON HEAL DR
DENVER CO 80221

CASTILLO VICENTE LUIS AND
CASTILLO DOLORES
OR CURRENT RESIDENT
2421 W 54TH AVE
DENVER CO 80221-1606

Z53 LP
600 S CHERRY ST STE 220
GLENDALE CO 80246-1704

CLEPPE JAMES
OR CURRENT RESIDENT
5300 ZUNI ST
DENVER CO 80221-1455

ZIMBELMAN MARY SUE AND
ZIMBELMAN DANIEL E
2601 W 52ND AVE
DENVER CO 80221-1255

CONIGLIARO,MICHAEL
OR CURRENT RESIDENT
2843 W 52ND AVE
DENVER CO 80221-1259

ZUNDEL,PAMELA
9125 W 10TH AVE
LAKEWOOD CO 80215-4852

CORTEZ JAMES HERNANDEZ AND
CORTEZ MAIRA MIRANDA
OR CURRENT RESIDENT
2285 W 52ND AVE
DENVER CO 80221-1404

ALCARO FAMILY TRUST THE
OR CURRENT RESIDENT
5353 COLUMBINE LN
DENVER CO 80221-1285

COVILLO LOUIS
OR CURRENT RESIDENT
5330 ZUNI ST
DENVER CO 80221-1455

ALU,T BRYAN
OR CURRENT RESIDENT
2840 W PARKSIDE PL
DENVER CO 80221

DEHERRERA JOELLA AND DEHERRERA RUTH D
AND DEHERRERA JOSEPH W
OR CURRENT RESIDENT
5407 ALCOTT STREET
DENVER CO 80221

BECKER WILLIAM ANTHONY AND
BECKER LAURA M
OR CURRENT RESIDENT
5336 COLUMBINE LN
DENVER CO 80221-1284

DEHERRERA JOLEEN
OR CURRENT RESIDENT
5401 ALCOTT STREET
DENVER CO 80221

BENAVIDEZ ADRIENNE H
OR CURRENT RESIDENT
5303 COLUMBINE LN
DENVER CO 80221-1285

DIONISIO KAREN S
OR CURRENT RESIDENT
5211 LILAC LANE
DENVER CO 80221

DYSON DONNALEE
OR CURRENT RESIDENT
5272 LILAC LANE
DENVER CO 80221

GONZALES LAWRENCE J AND
GONZALES VIRGINIA E
OR CURRENT RESIDENT
5341 COLUMBINE LN
DENVER CO 80221

EBNER DAVID G
OR CURRENT RESIDENT
5420 ALCOTT ST
DENVER CO 80221-1622

GONZALEZ LUIS LEONARDO ACUNA AND
STORMONT SARAH ANNE
OR CURRENT RESIDENT
2295 W 52ND AVE
DENVER CO 80221-1404

ESCOBEDO JESUS AND ESCOBEDO EVANGELINA AND
VERA URBANO AND VERA SUSAN
OR CURRENT RESIDENT
5271 WYANDOT ST
DENVER CO 80221-1449

GRAU THOMAS J
OR CURRENT RESIDENT
5340 COLUMBINE LN
DENVER CO 80221

FITZPATRICK DINA
OR CURRENT RESIDENT
2305 W 52ND AVE
DENVER CO 80221-1402

GRAVES TODD JASON
OR CURRENT RESIDENT
5441 BEACH COURT
DENVER CO 80221

FRAZZINI KAREN M AND
FRAZZINI JOSHUA A
OR CURRENT RESIDENT
5241 WYANDOT ST
DENVER CO 80221-1477

GRIMM ELIZABETH MARIE AND
DEEGAN LUKE JOSEPH
OR CURRENT RESIDENT
5365 COLUMBINE LN
DENVER CO 80221-1285

FRESQUEZ THERESA A AND
FRESQUEZ ALICIA
OR CURRENT RESIDENT
5423 COLUMBINE LN
DENVER CO 80221-1200

GRUNDY, BRANDY L
OR CURRENT RESIDENT
2845 W 52ND AVE
DENVER CO 80221-1259

GARCIA, DAVID
OR CURRENT RESIDENT
2580 W 52ND AVE
DENVER CO 80221-1254

HACK DIXIE LEE
OR CURRENT RESIDENT
2691 W 52ND AVE
DENVER CO 80221-1257

GOEBEL DARRIN J AND
GOEBEL KELLY C
OR CURRENT RESIDENT
2551 W 52ND AVE
DENVER CO 80221-1645

HANZ, JEFFREY JOHN II
OR CURRENT RESIDENT
2821 W 52ND AVE
DENVER CO 80221-1259

GOEBEL KELLY C
OR CURRENT RESIDENT
2551 W 52ND AVE
DENVER CO 80221-1645

HAUER DANIE AND
CHAU CHRISTINA
OR CURRENT RESIDENT
5396 COLUMBINE RD
DENVER CO 80221-1277

GOLDSBERRY KARAN L AND
TIERNEY CRAIG C
OR CURRENT RESIDENT
5312 ROSEMARY LN
DENVER CO 80221

HENNIGAN TIMOTHY J
OR CURRENT RESIDENT
5301 WYANDOT ST
DENVER CO 80221-1462

HERNANDEZ KARLA
OR CURRENT RESIDENT
5260 ZUNI ST
DENVER CO 80221-1453

LUCERO SAMUEL D
OR CURRENT RESIDENT
5321 COLUMBINE LN
DENVER CO 80221-1285

HIEMANN MATTHEW
OR CURRENT RESIDENT
5291 WYANDOT ST
DENVER CO 80221-1449

LUCERO SONRISA
OR CURRENT RESIDENT
5225 LILAC LN
DENVER CO 80221-1283

JACKSON, STACEY MICHELLE
OR CURRENT RESIDENT
2818 W PARKSIDE PL
DENVER CO 80221

LUERSSSEN M MARIE AND LUERSSSEN BRAD A AND
LUERSSSEN KAREN R
OR CURRENT RESIDENT
5400 BEACH CT
DENVER CO 80221-1626

JOHNSON JOSEPH EDWARD/ DARLENE MARIE JOINT L
IVING TRUST
DARLENE MARIE JOHNSON TRUSTEE
OR CURRENT RESIDENT
5206 LILAC LN
DENVER CO 80221-1282

LUONG NGUYET ANH AND
VU HUNG QUOC
OR CURRENT RESIDENT
5236 LILAC LN
WESTMINSTER CO 80221-1282

JONES KEITH CONNER AND
JONES SYLVIA MICHELLE
OR CURRENT RESIDENT
2315 W 52ND AVE
DENVER CO 80221-1402

MACVITTIE, NICHOLE
OR CURRENT RESIDENT
2814 W PARKSIDE PL
DENVER CO 80221

KELLEY BETTY
OR CURRENT RESIDENT
5380 ROSEMARY LN
DENVER CO 80221-1661

MACWILLIAMS, MARY
OR CURRENT RESIDENT
2600 W 52ND AVE
DENVER CO 80221-1256

KILE TOM M
OR CURRENT RESIDENT
5220 LILAC LANE
DENVER CO 80221

MARTINEZ DANIEL
OR CURRENT RESIDENT
5351 WYANDOT STREET
DENVER CO 80221

KOCHENBERGER, NICK D
OR CURRENT RESIDENT
2804 W PARKSIDE PL
DENVER CO 80221

MARTINEZ RAYMOND AND
MARTINEZ FRANCES V
OR CURRENT RESIDENT
5321 WYANDOT ST
DENVER CO 80221-1462

KRENKE CALVIN LEE
OR CURRENT RESIDENT
5225 COLUMBINE LN
DENVER CO 80221-1276

MARWAHA, AMIT
OR CURRENT RESIDENT
2820 W PARKSIDE PL
DENVER CO 80221

LAFRAMBOISE FAMILY TRUST
OR CURRENT RESIDENT
5262 ZUNI ST
DENVER CO 80221-1453

MCMILLAN, KELSEY L TRUST
OR CURRENT RESIDENT
2815 W 52ND AVE
DENVER CO 80221-1259

MEDINA ROBIN A LIVING TRUST THE
OR CURRENT RESIDENT
5375 COLUMBINE LN
DENVER CO 80221-1285

REVELES JENIFER ROBIN
OR CURRENT RESIDENT
5410 ALCOTT STREET
DENVER CO 80221

MEISTER,JOHN S
OR CURRENT RESIDENT
2800 W PARKSIDE PL
DENVER CO 80221

RIZO RAQUEL A
OR CURRENT RESIDENT
5405 ALCOTT STREET
DENVER CO 80221

MOLLOY,CYNTHIA M
OR CURRENT RESIDENT
2839 W 52ND AVE
DENVER CO 80221-1259

ROMERO MARLENE E AND ROMERO DENNIS A
OR CURRENT RESIDENT
5308 COLUMBINE LN
DENVER CO 80221

MULCAHY,MEAGHAN YOSHIE
OR CURRENT RESIDENT
2801 W 52ND AVE
DENVER CO 80221-1259

ROYBAL JOSEPH J SR AND
ROYBAL DEBRA
OR CURRENT RESIDENT
5254 ZUNI ST
DENVER CO 80221-1453

NGEIGER,ZACHARY J
OR CURRENT RESIDENT
2808 W PARKSIDE PL
DENVER CO 80221

RUBIO ISAAC
OR CURRENT RESIDENT
5210 LILAC LN
DENVER CO 80221-1282

OCHOA JOSE LUIS
OR CURRENT RESIDENT
5351 COLUMBINE LANE
DENVER CO 80221

SANTOS JOSE L
OR CURRENT RESIDENT
5425 COLUMBINE LN
DENVER CO 80221-1287

PARKIN,JAMIE
OR CURRENT RESIDENT
2831 W 52ND AVE
DENVER CO 80221-1259

SCHMITZ DALE J
OR CURRENT RESIDENT
5230 LILAC LN
DENVER CO 80221-1282

PEREZ ABRAHAM AND
PEREZ IRMA
OR CURRENT RESIDENT
5355 COLUMBINE LN
DENVER CO 80221

SCHMITZ ERNEST FREDERICK III AND
ARCHULETA ALLISON
OR CURRENT RESIDENT
5410 BRYANT ST
DENVER CO 80221-1628

RAINES MARY LOU AND
SCHAFFER CHADLEY W
OR CURRENT RESIDENT
5221 LILAC LN
DENVER CO 80221-1283

SHELL SYDNEY LEE
OR CURRENT RESIDENT
5421 BRYANT ST
DENVER CO 80221-1627

RAMIREZ MARIA DELOSANGELES
OR CURRENT RESIDENT
5328 COLUMBINE LN
DENVER CO 80221-1284

SHOEMAKER,APRIL
OR CURRENT RESIDENT
2620 W 52ND AVE
DENVER CO 80221-1256

SMITH,STACY M
OR CURRENT RESIDENT
2809 W 52ND AVE
DENVER CO 80221-1259

VALLADARES,RHONDA
OR CURRENT RESIDENT
2811 W 52ND AVE
DENVER CO 80221-1259

SOK RATHA AND
CHEA SOTHARY
OR CURRENT RESIDENT
5350 ZUNI ST
DENVER CO 80221-1461

VILLALVA DAVID AND
VILLALVA LORRAINE B
OR CURRENT RESIDENT
5350 ROSEMARY LN
DENVER CO 80221-1661

SOLANO MOSES A
OR CURRENT RESIDENT
2650 ROSEMARY LN
DENVER CO 80221-1657

VROOMAN CHRISTINA E
OR CURRENT RESIDENT
5340 ROSEMARY LN
DENVER CO 80221-1661

SOLANO ROBERT D
OR CURRENT RESIDENT
5312 COLUMBINE LN
DENVER CO 80221

WELLER,JEFFREY FITZPATRICK
OR CURRENT RESIDENT
2841 W 52ND AVE
DENVER CO 80221-1259

STAMM ELIZABETH R REVOCABLE TRUST
C/O GREG L STAMM
OR CURRENT RESIDENT
5300 COLUMBINE LANE
DENVER CO 80221

WINKLER PATRICK J AND
BRIGGS TESSA R
OR CURRENT RESIDENT
2275 W 52ND AVE
DENVER CO 80221-1404

SWALLEN,SCOTT JACOB
OR CURRENT RESIDENT
2838 W PARKSIDE PL
DENVER CO 80221

WONG,JESSICA C
OR CURRENT RESIDENT
2807 W 52ND AVE
DENVER CO 80221-1259

TALAVERA,MARIA L
OR CURRENT RESIDENT
2559 W 51ST AVE
DENVER CO 80221-1263

WUEST MARY AGNES
OR CURRENT RESIDENT
5240 LILAC LN
DENVER CO 80221-1282

THOMAS,BENJAMIN
OR CURRENT RESIDENT
2805 W 52ND AVE
DENVER CO 80221-1259

WYANDOT 5251 LLC
OR CURRENT RESIDENT
5251 WYANDOT ST APT 4
DENVER CO 80221-1478

TRIPP,JASON J
OR CURRENT RESIDENT
2828 W PARKSIDE PL
DENVER CO 80221

ZAMORA DOMINGA AND
MENDOZA ARTHUR
OR CURRENT RESIDENT
5240 ZUNI ST
DENVER CO 80221-1453

TRUJILLO JOSEPH L SR
OR CURRENT RESIDENT
5217 LILAC LN
DENVER CO 80221-1283

ZIMBELMAN MARY SUE AND
ZIMBELMAN DANIEL E
OR CURRENT RESIDENT
2601 W 52ND AVE
DENVER CO 80221-1255

ZOELLNER,ANDREW
OR CURRENT RESIDENT
2824 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 202
DENVER CO 80221

ZORRERO HERNANDEZ JOSE H
OR CURRENT RESIDENT
5290 ZUNI ST
DENVER CO 80221-1453

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 203
DENVER CO 80221

CURRENT RESIDENT
2750 W 51ST AVE
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 204
DENVER CO 80221

CURRENT RESIDENT
2777 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 205
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10 UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10 UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10 UNIT 201
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 1 UNIT 201
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10 UNIT 202
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10 UNIT 203
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 2 UNIT 204
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 10 UNIT 204
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 2 UNIT 205
DENVER CO 80221

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2791 W 52ND AVE BLDG 10 UNIT 205
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 2 UNIT 206
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 2
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 3
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 2 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 3 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 2 UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 3 UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 2 UNIT 103
DENVER CO 80221

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2791 W 52ND AVE BLDG 3 UNIT 103
DENVER CO 80221

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2791 W 52ND AVE BLDG 2 UNIT 201
DENVER CO 80221

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2791 W 52ND AVE BLDG 3 UNIT 201
DENVER CO 80221

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2791 W 52ND AVE BLDG 2 UNIT 202
DENVER CO 80221

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2791 W 52ND AVE BLDG 3 UNIT 202
DENVER CO 80221

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2791 W 52ND AVE BLDG 2 UNIT 203
DENVER CO 80221

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2791 W 52ND AVE BLDG 3 UNIT 203
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2791 W 52ND AVE BLDG 3 UNIT 204
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2791 W 52ND AVE BLDG 4 UNIT 205
DENVER CO 80221

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2791 W 52ND AVE BLDG 3 UNIT 205
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 5
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 4
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 5 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 4 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 5 UNIT 102
DENVER CO 80221

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2791 W 52ND AVE BLDG 4 UNIT 102
DENVER CO 80221

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2791 W 52ND AVE BLDG 5 UNIT 103
DENVER CO 80221

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2791 W 52ND AVE BLDG 4 UNIT 103
DENVER CO 80221

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2791 W 52ND AVE BLDG 5 UNIT 201
DENVER CO 80221

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2791 W 52ND AVE BLDG 4 UNIT 201
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 5 UNIT 202
DENVER CO 80221

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2791 W 52ND AVE BLDG 4 UNIT 202
DENVER CO 80221

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2791 W 52ND AVE BLDG 5 UNIT 203
DENVER CO 80221

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2791 W 52ND AVE BLDG 4 UNIT 203
DENVER CO 80221

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2791 W 52ND AVE BLDG 5 UNIT 204
DENVER CO 80221

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2791 W 52ND AVE BLDG 4 UNIT 204
DENVER CO 80221

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2791 W 52ND AVE BLDG 5 UNIT 205
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 5 UNIT 206
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 7
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 8
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 8 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6 UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 8 UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6 UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 8 UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6 UNIT 201
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 8 UNIT 201
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6 UNIT 202
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 8 UNIT 202
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6 UNIT 203
DENVER CO 80221

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2791 W 52ND AVE BLDG 8 UNIT 203
DENVER CO 80221

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2791 W 52ND AVE BLDG 6 UNIT 204
DENVER CO 80221

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2791 W 52ND AVE BLDG 8 UNIT 204
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 6 UNIT 205
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 8 UNIT 205
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9
DENVER CO 80221

CURRENT RESIDENT
2801 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9 UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2801 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9 UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2802 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9 UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2803 W 52ND AVE
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9 UNIT 201
DENVER CO 80221

CURRENT RESIDENT
2804 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9 UNIT 202
DENVER CO 80221

CURRENT RESIDENT
2805 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9 UNIT 203
DENVER CO 80221

CURRENT RESIDENT
2805 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2791 W 52ND AVE BLDG 9 UNIT 204
DENVER CO 80221

CURRENT RESIDENT
2805 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2800 COLUMBINE RD
DENVER CO 80221

CURRENT RESIDENT
2805 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2801 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2806 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2807 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2810 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2807 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2811 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2807 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2811 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2807 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2811 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2808 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2811 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2809 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2812 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2809 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2813 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2809 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2813 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2809 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2813 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2810 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2813 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2815 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2825 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2816 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2825 W 53RD AVE UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2819 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2827 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2819 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2827 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2819 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2827 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2820 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2827 W 53RD AVE UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2824 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2827 W 53RD AVE UNIT 104
DENVER CO 80221

CURRENT RESIDENT
2825 W 52ND AVE
DENVER CO 80221

CURRENT RESIDENT
2828 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2825 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2829 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2825 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2829 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2829 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2829 W 53RD AVE UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 01
DENVER CO 80221

CURRENT RESIDENT
2829 W 53RD AVE UNIT 104
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 02
DENVER CO 80221

CURRENT RESIDENT
2830 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 03
DENVER CO 80221

CURRENT RESIDENT
2831 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 05
DENVER CO 80221

CURRENT RESIDENT
2831 W 53RD AVE UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 07
DENVER CO 80221

CURRENT RESIDENT
2831 W 53RD AVE UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 08
DENVER CO 80221

CURRENT RESIDENT
2831 W 53RD AVE UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 101
DENVER CO 80221

CURRENT RESIDENT
2832 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 102
DENVER CO 80221

CURRENT RESIDENT
2835 W 52ND AVE
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 103
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 105
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 208
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 107
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 209
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 108
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 301
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 109
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 302
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 110
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 303
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 201
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 305
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 202
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 307
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 203
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 308
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 205
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 309
DENVER CO 80221

CURRENT RESIDENT
2835 W PARKSIDE PL UNIT 207
DENVER CO 80221

CURRENT RESIDENT
2836 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2840 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2868 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2844 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2870 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2848 W 53RD AVE
DENVER CO 80221

CURRENT RESIDENT
2874 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2849 W 52ND AVE
DENVER CO 80221

CURRENT RESIDENT
2878 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2850 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2880 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2854 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2884 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2858 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2888 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2859 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2890 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
2861 W 52ND AVE
DENVER CO 80221

CURRENT RESIDENT
5041 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
2864 W PARKSIDE PL
DENVER CO 80221

CURRENT RESIDENT
5050 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5050 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5064 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5055 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5065 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5055 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5065 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5055 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5068 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5056 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5070 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5060 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5070 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5060 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5070 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5061 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5071 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5062 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5071 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5063 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5075 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5075 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5080 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5075 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5082 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5075 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5085 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5075 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5085 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5078 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5085 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5078 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5085 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5080 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5085 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5080 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5090 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5080 N BRYANT ST
DENVER CO 80221

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5090 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5080 N CLAY ST
DENVER CO 80221

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5090 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5090 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5100 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5090 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5100 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5091 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5100 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5095 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5100 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5095 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5100 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5095 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5101 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5095 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5101 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5096 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5101 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5096 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5101 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5100 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5103 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5108 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5115 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5109 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5117 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5110 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5119 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5110 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5120 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5110 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5120 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5112 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5120 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5115 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5120 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5115 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5120 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5115 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5120 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5115 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5123 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5123 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5130 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5123 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5130 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5124 N ELM CT
DENVER CO 80221

CURRENT RESIDENT
5130 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5125 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5132 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5125 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5132 N ELM CT
DENVER CO 80221

CURRENT RESIDENT
5127 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5133 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5127 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5135 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5128 N ALCOTT ST
DENVER CO 80221

CURRENT RESIDENT
5135 N BRYANT ST
DENVER CO 80221

CURRENT RESIDENT
5129 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5135 N CLAY ST
DENVER CO 80221

CURRENT RESIDENT
5130 N BEACH CT
DENVER CO 80221

CURRENT RESIDENT
5135 N ZUNI ST
DENVER CO 80221

CURRENT RESIDENT
5136 N ALCOTT ST
DENVER CO 80221

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5264 N ELIOT ST
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5201 N ELIOT ST
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5270 N FEDERAL BLVD
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5221 N ELIOT ST
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5229 N DECATUR ST
DENVER CO 80221

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DENVER CO 80221

CURRENT RESIDENT
5256 N FEDERAL BLVD
DENVER CO 80221

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5283 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5258 N ELIOT ST
DENVER CO 80221

CURRENT RESIDENT
5284 N DECATUR ST
DENVER CO 80221

CURRENT RESIDENT
5302 COLUMBINE RD
DENVER CO 80221

CURRENT RESIDENT
5201 LILAC LN
WESTMINSTER CO 80221-1283

CURRENT RESIDENT
5312 COLUMBINE RD
DENVER CO 80221

CURRENT RESIDENT
5205 LILAC LN
WESTMINSTER CO 80221-1283

CURRENT RESIDENT
5314 COLUMBINE RD
DENVER CO 80221

CURRENT RESIDENT
5231 LILAC LN
WESTMINSTER CO 80221-1283

CURRENT RESIDENT
5316 COLUMBINE RD
DENVER CO 80221

CURRENT RESIDENT
5304 COLUMBINE LN
DENVER CO 80221-1284

CURRENT RESIDENT
5318 COLUMBINE RD
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5326 COLUMBINE RD
DENVER CO 80221

CURRENT RESIDENT
5331 COLUMBINE LN
DENVER CO 80221-1285

CURRENT RESIDENT
5273 COLUMBINE LN
DENVER CO 80221-1276

CURRENT RESIDENT
2325 W 52ND AVE
DENVER CO 80221-1402

CURRENT RESIDENT
2381 W 52ND AVE
DENVER CO 80221-1402

CURRENT RESIDENT
5360 ZUNI ST APT 4A
DENVER CO 80221-1468

CURRENT RESIDENT
2343 W 53RD PL
DENVER CO 80221-1424

CURRENT RESIDENT
5360 ZUNI ST APT 4B
DENVER CO 80221-1468

CURRENT RESIDENT
2324 W 53RD PL
DENVER CO 80221-1426

CURRENT RESIDENT
5360 ZUNI ST APT 6A
DENVER CO 80221-1468

CURRENT RESIDENT
2344 W 53RD PL
DENVER CO 80221-1426

CURRENT RESIDENT
5360 ZUNI ST APT 6B
DENVER CO 80221-1468

CURRENT RESIDENT
5281 WYANDOT ST
DENVER CO 80221-1449

CURRENT RESIDENT
5360 ZUNI ST APT 4C
DENVER CO 80221-1469

CURRENT RESIDENT
5230 ZUNI ST
DENVER CO 80221-1453

CURRENT RESIDENT
5360 ZUNI ST APT 6C
DENVER CO 80221-1469

CURRENT RESIDENT
5296 ZUNI ST
DENVER CO 80221-1453

CURRENT RESIDENT
5360 ZUNI ST APT 1A
DENVER CO 80221-1471

CURRENT RESIDENT
5360 ZUNI ST APT 2A
DENVER CO 80221-1468

CURRENT RESIDENT
5360 ZUNI ST APT 1B
DENVER CO 80221-1471

CURRENT RESIDENT
5360 ZUNI ST APT 2B
DENVER CO 80221-1468

CURRENT RESIDENT
5360 ZUNI ST APT 1C
DENVER CO 80221-1471

CURRENT RESIDENT
5360 ZUNI ST APT 2C
DENVER CO 80221-1468

CURRENT RESIDENT
5360 ZUNI ST APT 3A
DENVER CO 80221-1471

CURRENT RESIDENT
5360 ZUNI ST APT 3B
DENVER CO 80221-1471

CURRENT RESIDENT
5251 WYANDOT ST APT 7
DENVER CO 80221-1488

CURRENT RESIDENT
5360 ZUNI ST APT 5A
DENVER CO 80221-1471

CURRENT RESIDENT
5325 ZUNI ST
DENVER CO 80221-1499

CURRENT RESIDENT
5360 ZUNI ST APT 5B
DENVER CO 80221-1471

CURRENT RESIDENT
2699 W 54TH AVE
DENVER CO 80221-1603

CURRENT RESIDENT
5360 ZUNI ST APT 3C
DENVER CO 80221-1472

CURRENT RESIDENT
2543 W 54TH AVE
DENVER CO 80221-1605

CURRENT RESIDENT
5360 ZUNI ST APT 5C
DENVER CO 80221-1472

CURRENT RESIDENT
2555 W 54TH AVE
DENVER CO 80221-1605

CURRENT RESIDENT
5251 WYANDOT ST APT 1
DENVER CO 80221-1478

CURRENT RESIDENT
5403 ALCOTT ST
DENVER CO 80221-1621

CURRENT RESIDENT
5251 WYANDOT ST APT 2
DENVER CO 80221-1478

CURRENT RESIDENT
5411 ALCOTT ST
DENVER CO 80221-1621

CURRENT RESIDENT
5251 WYANDOT ST APT 3
DENVER CO 80221-1478

CURRENT RESIDENT
5410 BEACH CT
DENVER CO 80221-1626

CURRENT RESIDENT
5251 WYANDOT ST APT 5
DENVER CO 80221-1478

CURRENT RESIDENT
5430 BRYANT ST
DENVER CO 80221-1628

CURRENT RESIDENT
5251 WYANDOT ST APT 6
DENVER CO 80221-1478

CURRENT RESIDENT
2541 W 52ND AVE
DENVER CO 80221-1645

CURRENT RESIDENT
2652 ROSEMARY LN
DENVER CO 80221-1657

CURRENT RESIDENT
5390 ROSEMARY LN
DENVER CO 80221-1661

CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the property associated with Berkeley Hills, Filing 2 on December 17, 2021 in accordance with the requirements of the Adams County Development Standards and Regulations.

J. Gregory Barnes

Berkeley Hills, Filing No. 2

PLT2021-00019

Community & Economic Development Department

January 13, 2021

Presented by: Greg Barnes, Planner III



Request

- Preliminary Plat for Major Subdivision:
 - Create 6 lots and 1 tract
 - 31,545 sq. ft.
 - Two-Family Residential Dwellings
- Waiver from Subdivision Design Standards:
 - Lot Depth-to-Width Ratio



W 54th Avenue

Zuni Street

Regis
University

W 52nd Avenue

Aerial View

**Regis
University**

Columbine Street

Zuni Street

W 52nd Avenue



ADAMS COUNTY
COLORADO

Zoning View

Regis
University

Columbine Street

Zuni Street

R-2

1825

C-0

R-1-C

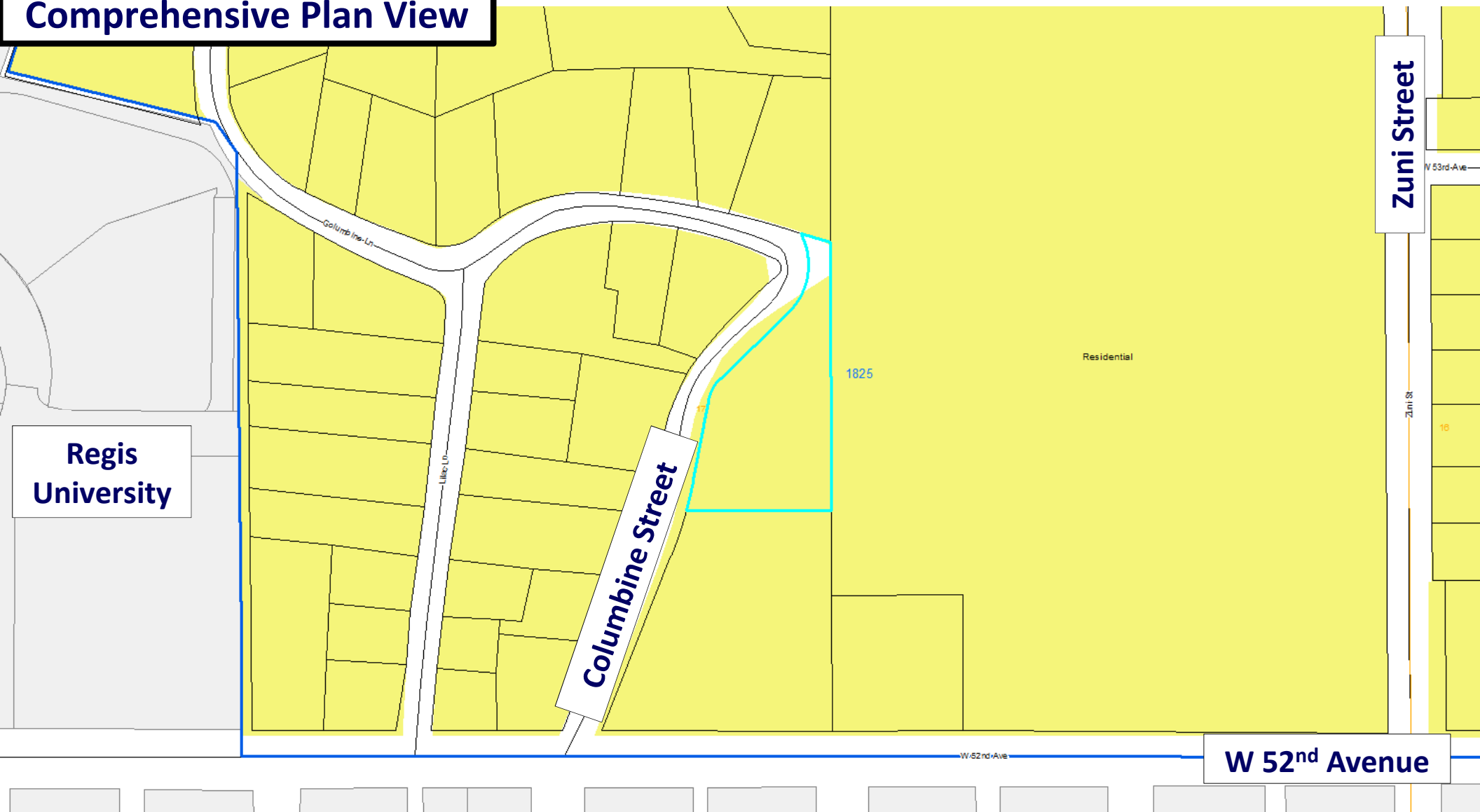
R-3

W 52nd Avenue



ADAMS COUNTY
COLORADO

Comprehensive Plan View



Criteria for Major Subdivision Preliminary Plat Approval

- Consistent with Comprehensive Plan
- Consistent with Purpose of Standards
- Conforms to Subdivision Design Standards
- Sufficient Water Supply
- Evidence of Sewage Disposal System
- Identification of Topographical Hazards
- Adequate Drainage Improvements
- Conformance with Density Standards
- Compatible & Harmonious






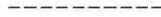


Criteria for Waiver from Subdivision Design Standards

- Existence of Hardships or Practical Difficulties
- Purpose of Standards served to Greater Extent
- Does Not Nullify the Purpose of Standards

Preliminary Plat

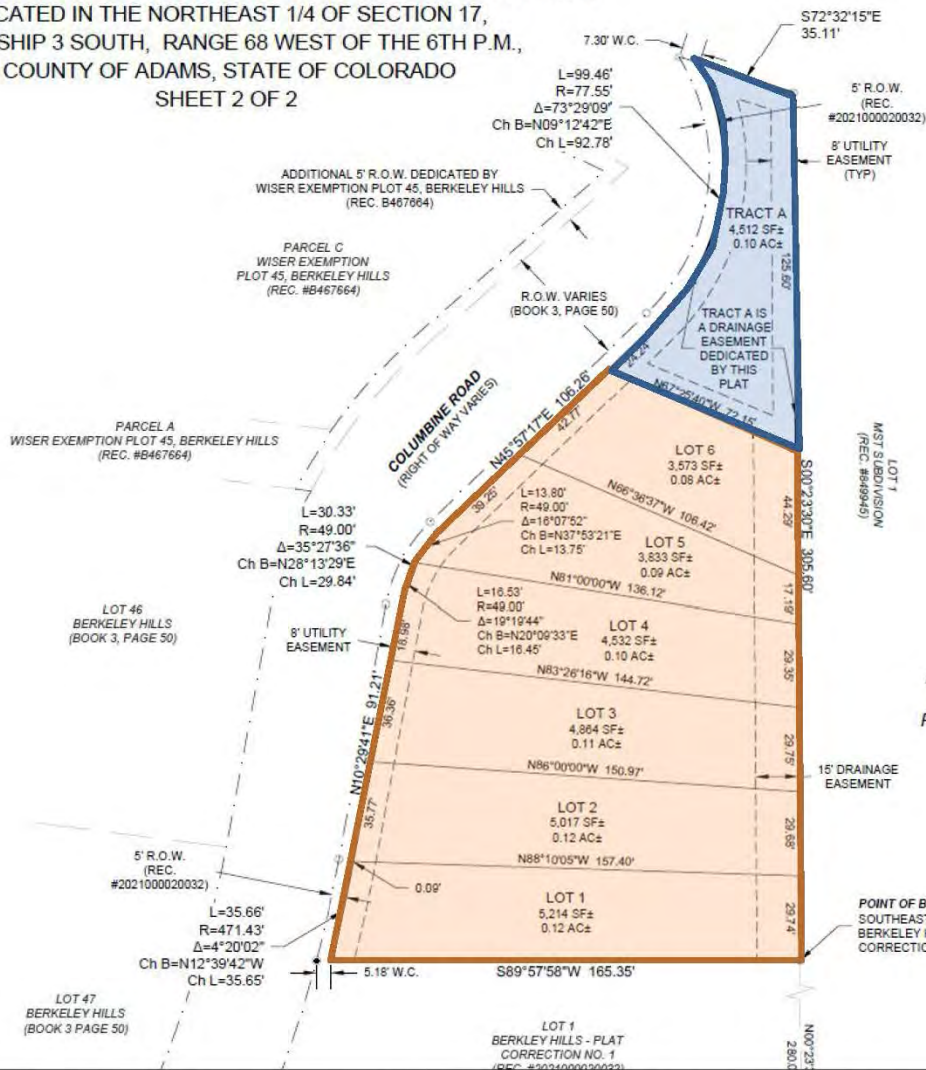
BERKELEY HILLS FILING NO. 2 MAJOR SUBDIVISION - PRELIMINARY PLAT A SUBDIVISION OF LOT 2, BERKELEY HILLS - PLAT CORRECTION NO. 1, LOCATED IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO SHEET 2 OF 2

LEGEND

-  FOUND #5 REBAR (18") WITH GREEN PLASTIC CAP STAMPED, "PLS 37801"
-  FOUND SECTION CORNER MONUMENT AS NOTED
-  FOUND 2" ALUMINUM CAP STAMPED, "PLS 37971"
-  SUBJECT PROPERTY BOUNDARY
-  SECTION LINE
-  EASEMENT LINE, AS NOTED
-  PARCEL LINE
-  RIGHT-OF-WAY LINE



SCALE: 1" = 30' US SURVEY FEET
30' 0 15' 30'



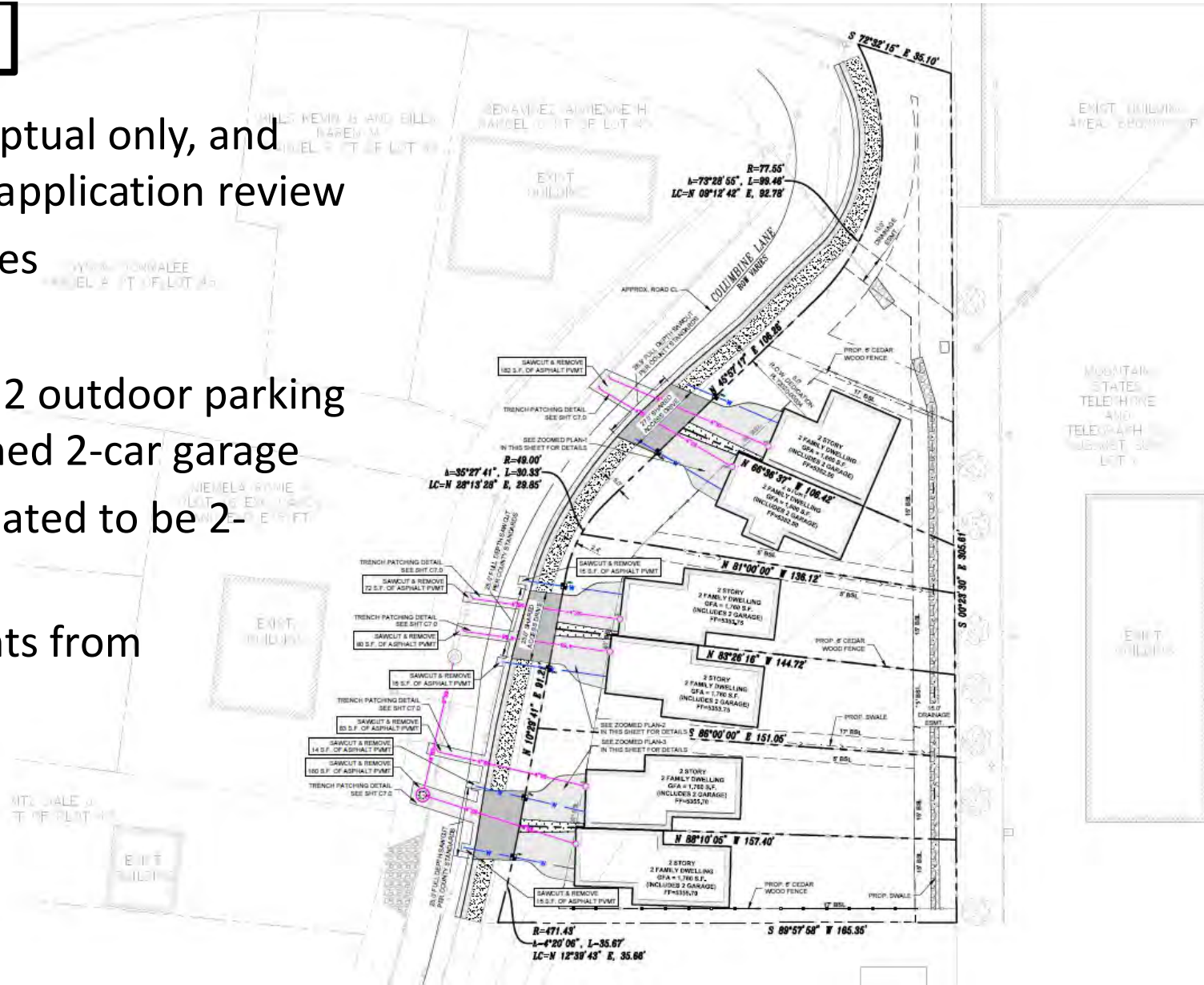
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ELECTRONIC
COPY FOR
REVIEW ONLY



ADAMS COUNTY
COLORADO

Conceptual Site Plan

- Site Plan is Conceptual only, and not a part of this application review
- 3 Duplex Structures
- 6 Dwelling Units
- Concept includes 2 outdoor parking spaces and attached 2-car garage
- Structures anticipated to be 2-stories
- Three access points from Columbine Street



Development Standards

R-2 Zone District

- Minimum Lot Size:
 - 3,500 sq. ft. (required)
 - 3,573(min. proposed)
- Minimum Lot Width:
 - 35 ft. (required)
 - 35 ft. (proposed)
- Maximum Dwelling Height
 - 25 feet
- Minimum Accessory Building Height:
 - 16 feet
- Minimum Dwelling Setbacks:
 - 20 ft. (front)
 - 5 ft.* (side)
 - * When an attached garage is constructed
 - 15 ft. (rear)

Additional Analysis & Services

- Water & Sewer Services:
 - Denver Water
 - Berkeley Sanitation District
- Electric Services:
 - Xcel Energy
- Topographic Analysis:
 - No geologic hazards
 - No geotechnical constraints

Site Conditions

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Referral Comments

- Public Notices:
 - Notification Radius: 1,000 feet
 - Notifications Mailed: 680
 - Comments Received: 4
 - Favorable: 2
 - Opposed: 2 (Increased Density, Increased Parking Demand, Crime)
- Referral Agents:
 - Notification Radius: 2,640 feet
 - No concerns or objections

Planning Commission

- Public Hearing:
 - January 13, 2021
 - Only the Preliminary Plat
 - No public comment

PC & Staff Recommendation

PLT2021-00020 Berkeley Hills, Filing No. 2

- Consistent with Comprehensive Plan
- Complies with minimum zone district standards
- Compatible with surrounding area
- Water, Sewage, & Electric Service Provided

Approval of the preliminary plat with 12 findings-of-fact and 8 notes

Recommended Findings-of-Fact

1. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.
2. The preliminary plat is consistent with the purposes of these standards and regulations.
3. The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.
4. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
5. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
6. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
7. The applicant has provided evidence that adequate drainage improvements comply with these standards and regulations.
8. The overall density of development within the proposed subdivision conforms to the zone district density allowances.



Recommended Findings-of-Fact

9. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
 - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
 - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike, and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
 - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
 - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
 - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.
10. Extraordinary hardships or practical difficulties result from strict compliance with these standards and regulations.
11. The purpose of these standards and regulations are served to a greater extent by the alternative proposal.
12. The waiver does not have the effect of nullifying the purpose of these standards and regulations.

Recommended Notes

1. The preliminary plat approval shall expire on February 1, 2024, if a final plat application is not submitted to the Adams County Community and Economic Development Department.
2. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
3. The applicant is required to obtain a separate grading permit prior to importing any amount of inert fill material onto the subject property, which includes demonstrating the fill material meets the definition of inert fill material.
4. The applicant shall submit to the Adams County Community and Economic Development Department a final drainage analysis and report for review and approval with any application for a final plat.
5. The applicant shall submit to the Adams County Community and Economic Development Department a final traffic impact study for review and approval with any application for a final plat.
6. A Subdivision Improvements Agreement and collateral shall be submitted with the final plat application.
7. A public land dedication fee for parks and schools shall be paid to Adams County prior to final plat approval. This fee shall be determined by the fee structure specified in Section 5-05 of the Adams County Development Standards and Regulations.
8. All utilities shall be located underground pursuant to the Adams County Development Standards and Regulations.



Memorandum

To: Board of County Commissioners
From: J. Gregory Barnes, Planner III *JGB*
Subject: Berkeley Hills, Filing 2 (PLT2021-00020)
Date: January 21, 2022

If the Board of County Commissioners does not concur with the Staff recommendation of Approval, the following findings may be adopted as part of a decision of Denial:

ALTERNATIVE RECOMMENDED FINDINGS FOR DENIAL

1. The preliminary plat is inconsistent with the Adams County Comprehensive Plan and any available area plan.
2. The preliminary plat is inconsistent with the purposes of these standards and regulations.
3. The preliminary plat is not in conformance with the subdivision design standards and any approved sketch plan.
4. The applicant has not provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
5. The applicant has not provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
6. The applicant has not provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are not compatible with such conditions.
7. The applicant has not provided evidence that adequate drainage improvements comply with these standards and regulations.
8. The overall density of development within the proposed subdivision does not conform to the zone district density allowances.
9. The proposed subdivision is incompatible with the surrounding area, inharmonious with the character of the neighborhood, detrimental to the immediate area, detrimental to the future development of the area, and detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has not established an adequate level of compatibility by:

- a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
- b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
- c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
- d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
- e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

CASE NO.: PLN2021-00011

CASE NAME: Square Lake Subarea Plan

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- 2.2 Zoning Map
- 2.3 Future Land Use Map

EXHIBIT 3- Draft

- 3.1 Subarea Plan Document

EXHIBIT 4- Referral Comments

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- 4.2 Referral Comments (Arapahoe County)
- 4.3 Referral Comments (CDOT)
- 4.4 Referral Comments (CDPHE)
- 4.5 Referral Comments (City of Westminster)
- 4.6 Referral Comments (City of Thornton)
- 4.7 Referral Comments (Denver Water)
- 4.8 Referral Comments (DIA)
- 4.9 Referral Comment (DPW)
- 4.10 Referral Comments (DWR)
- 4.11 Referral Comments (Lumen)
- 4.12 Referral Comments (Metro Water Recovery)
- 4.13 Referral Comments (MFHD)
- 4.14 Referral Comments (North Pecos W&S)
- 4.15 Referral Comments (RTD)
- 4.16 Referral Comments (TCHD)
- 4.17 Referral Comments (United Power)

EXHIBIT 5- Public Comments

- 5.1 Public Comment (Fiore)
- 5.2 Public Comment (Hill)
- 5.3 Public Comment (Howland)
- 5.4 Public Comment (Miles)

EXHIBIT 6- Associated Case Materials

- 6.1 Request for Comments
- 6.2 Newspaper Publication
- 6.3 Public Hearing Notice
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

February 1, 2022

CASE No.: PLN2021-00011 CASE NAME: Square Lake Subarea Plan	
Location of Requests:	West 52nd Avenue to the south, Sheridan Boulevard to the west, West 60th Avenue to the north, and Tennyson Boulevard to the east
Nature of Request:	Amendment to the Adams County Comprehensive Plan for the creation of the Square Lake Subarea Plan.
Hearing Date(s):	PC: January 13, 2022 / 6:00 pm BoCC: February 1, 2022 / 9:30 am
Report Date:	January 14, 2022
Case Manager:	Layla Bajelan
Staff Recommendation:	APPROVAL with 3 Findings-of-Fact

SUMMARY OF APPLICATIONS

Background:

In 2019, the City of Arvada and Adams County met with property owners within the Square Lake Subarea to discuss development within the area. As a result of the meeting, the City and County saw an opportunity to collaborate on a long range planning document to provide consistency in land use and zoning between the City and the County. A significant portion of the Square Lake subarea is undeveloped, which provides for future development opportunities in this urban area of Adams County.

In order to best plan for development that is consistent with the visions of both jurisdictions, the Adams County Community & Economic Development Department has been working to develop the Square Lake Subarea Plan (the Plan) with the help from the consultant group MIG, who was brought on board in September 2020.

The Square Lake Subarea boundaries are West 60th Avenue to the north, Tennyson Boulevard to the east, West 52nd Avenue to the south, and Sheridan Boulevard to the west, and consists of lands both within the City of Arvada and unincorporated Adams County. This area borders multiple jurisdictions, including the City and County of Denver, unincorporated Jefferson County, unincorporated Adams County, and the City of Arvada. Additionally, there are some lands within the Plan that are owned or maintained by CDOT (I-76) and RTD (Arvada Gold Strike Station), which requires careful collaboration and planning to ensure that goals within the Plan are in line with the planning efforts of multiple jurisdictions.

The Subarea contains three separate character areas, which include the G-Line Area, the Central Area, and the Southern Area. The G-Line Area boundaries are from West 60th Avenue on the north to the RTD tracks on the south. This area is entirely within the City of Arvada municipal boundaries and contains single family homes along West 60th Avenue, the Arvada Gold Strike Station, and several commercial/industrial businesses. The Central Area boundaries are the RTD tracks on the north and Interstate-76 on the south. This area is a mix of the City of Arvada and unincorporated Adams County and contains several industrial businesses and large swaths of undeveloped land. The Southern Area boundaries are from Interstate-76 on the north to West 52nd Avenue on the south. This area is entirely within unincorporated Adams County and consists of the Berkley Village Mobile Home Park, a large commercial shopping center and a mix of residential and commercial businesses along West 52nd Avenue. The east boundary for all character areas is Tennyson Street with the west boundary for all character areas being Sheridan Boulevard.

The Square Lake Subarea Plan sets the vision and goals for Future Land Use, Complete Streets, Parks and Open Space Connections, and Environmental Mitigation decisions for the subarea and serve as a guide for public and private investment within the area. The Plan also provides a list of priorities for the subarea that were developed from the recommendations, as well as opportunities and challenges. It lays out a roadmap for future development that can capitalize on the proximity to the light rail, the City and County of Denver and I-76, while also balancing goals of existing residents and business owners and taking into consideration the many environmental constraints within the area.

The Planning Process:

The planning process for the Plan began with an inventory of the existing conditions, which provided a framework of opportunities and constraints that the subarea is currently facing. In order to best understand the area, the Consultants held a virtual site visit with County and City Staff, the Stakeholders, and the Technical Advisory Committee and an in-person site visit was held with both County and City employees. During the virtual meetings, the Consultants completed a S.W.O.T exercise that looked at the Strengths, Weaknesses, Opportunities, and Threats within the Subarea boundaries. An online survey was also conducted to better understand how individuals currently view the Subarea and how they desire to use the area.

The Plan also incorporates and is supported by recommendations of previous plans and studies for the area. The following plans were incorporated within the subarea plan, and any updates to these plans should incorporate and refine recommendations for the subarea:

Adams County

- 2012 Imagine Adams County Comprehensive Plan
- 2020 Advancing Adams Comprehensive Plan (currently in progress)
- Adams County Balanced Housing Plan (2018)
- Adams County Berkeley Neighborhood Plan (2008)
- Adams County Clear Creek Corridor Masterplan (2018)
- Adams County Making Connections (2016)
- Southwest Adams County Framework Plan (2005)

City of Arvada

- Arvada Clear Creek Corridor Plan (2019)
- Arvada Comprehensive Plan (2014)
- Arvada Transit Station Framework Plan (2007)
- Imagine Arvada Parks, Trails, and Open Space Master Plan (2016)

Additional pieces of the planning process include recommendations on Future Land Use, Complete Streets, Parks and Open Space Connections, and Environmental Mitigation. From these recommendations, a priority list was created to outline the top 10 Priority recommendations for both the City of Arvada and Adams County, which describes the types of implementation goals and priorities for the short-term and long-term success of the area.

Future Land Use Plan

One of the planning processes was centered on working with the community and stakeholders to create a Future Land Use (FLU) Plan for the area. The starting point for the Future Land Use Plan looked at previously adopted plans for the area, and how best to incorporate those visions as well. Adams County is currently working on Advancing Adams, which is an update to the Adams County Comprehensive Plan. The Advancing Adams effort includes updates to the 2012 Imagine Adams Comprehensive Plan, the Parks, Open Space, and Trails Master Plan, and the 2012 Transportation Plan. Future Land Use Planning within the Subarea took into consideration FLU designations proposed within Advancing Adams, development around the Gold Strike Station and desire to preserve the Berkley Village Mobile Home Park within the Subarea.

The FLU designations were established with input from both the Stakeholder Advisory Committee, Technical Advisory Committee, and staff, and a preferred land use scenario was developed.

Outreach:

The Square Lake Subarea Plan process included many opportunities for input from a variety of stakeholder groups, in addition to the community-at-large. A Stakeholder Advisory Committee and a Technical Advisory Committee were created to help craft the goals, provide information regarding opportunities, and give advice regarding the planning process. Stakeholder Advisory Committee members were also essential for the success of the plan's community outreach by helping inform the process and spread the word about the plan. A total of five Stakeholder Advisory Committee meetings and five Technical Advisory Committee meetings were held over the course of the planning process.

These meetings were critical in the collaboration between multiple jurisdictions/referral agencies, environmental concerns, and multiple adopted Plans. Stakeholder Committee members included residents, property owners, and business owners within the Plan boundaries. Technical Advisory Committee Members included representatives from the following organizations:

- Adams County Public Works, CEDD, and Parks and Open Space Department
- City of Arvada
- Mile High Flood District (MHFD)
- Colorado Department of Transportation (CDOT)
- Berkeley Sanitation District
- Colorado Department of Public Health and Environment (CDPHE)

- Regional Transportation District (RTD)

Three Community Open House meetings were held to work directly with residents, business owners, and landowners within the Subarea. The first Community Open House meeting was held virtually due to the ongoing COVID-19 pandemic, while the second and third were held in outdoor settings. The initial Community Open House meeting was held to help identify the strengths, weaknesses, opportunities, and threats within each character area of the subarea. The second Community Open House was held at the Clear Creek Valley Park and was attended by roughly 20 community members. Several stations were set up to invite feedback on the project overview, Environmental/Floodplain, Future Land Use Scenarios, Catalytic Site Opportunities, Transportation & Mobility Improvements, and Connections to Nearby Open Space and Clear Creek Trail Amenities. The final Community Open House meeting was held at the Arvada Days Festival where we were able to interact with over 75 residents, local business owners, and frequent visitors from across the Subarea surrounding areas. Several stations were set up to invite feedback on the project overview, Environmental/Floodplain, Future Land Use Scenarios, Mixed-Use Development along Sheridan, TOD and Gold Strike Station Access, Transportation and Mobility, Regional and Local Parks and Open Space, and Underpass and intersection improvements. Adams County advertised all meetings in English and Spanish to encourage participation from all individuals within the Subarea.

Finally, the Subarea Plan also had a designated website, which aided in conducting a survey to gauge public feedback in the beginning of the process. The website was frequently updated with public outreach meeting announcements and materials being presented at meetings.

Priorities

The recommendations outlined within the Plan allowed for the formation of priorities for the Subarea that aim to best leverage and utilize existing assets, while better connecting the people in the area to neighborhoods and destinations.

TOD at the Gold Strike Station

The Regional Transportation District (RTD) has recently approved a policy encouraging development of affordable housing on RTD property adjacent to Stations. The parcel just north of the Arvada Gold Strike Station is owned by RTD and would serve as short-term implementation of that policy. Concepts within the Plan include structured parking to replace the surface parking lot, higher density multifamily residential development, small nodes of commercial to serve the residents and commuters, and townhome development along the north edge to transition to the existing single-family homes along W. 62nd Avenue.

Gold Strike Station Access

Currently, access to the Gold Strike Station is limited and is only accessible from the north. Proposed improvements include a vertical connection to Sheridan, a rail trail to Tennyson, a multiuse trail to Sheridan, and a pedestrian bridge that could help to increase connectivity for bikes and pedestrians, to the station from Sheridan, Tennyson and the Central Area.

I-76 Underpass

Existing underpasses on Sheridan Boulevard. and Tennyson St. have little to no safe, comfortable space for bikes or pedestrians. By enhancing these areas, people can move more safely and easily from neighborhoods south of I-76 up to the Arvada Gold Strike Station. The Plan suggests restructuring the underpasses to allow for additional space to provide a buffer for pedestrians. Lighting, public art, and landscaping are also suggested to enhance the pedestrian environment and bring more eyes to a public space, increasing safety.

Ralston Road Intersection

The intersection of Ralston Road and Sheridan Boulevard. was identified early in the planning process as a significant concern. Spacing times between the intersection causes an issue due to W. 58th Avenue and two private roads east of the intersection. The Plan provides a short-term and long-term solution to allow for enough stacking and provide additional connectivity within the Subarea.

Sheridan Pedestrian Crossing

An important safety priority within the Plan is the enhancement of the Sheridan pedestrian crossings of I-76 ramps. Two of the existing crossings are in dangerous locations where it is more challenging for drivers exiting I-76 and merging on Sheridan to see bicyclists and pedestrians crossing. Relocating the crossings so they are in the direct line of sight of motor vehicles approaching the turn will provide greater visibility to people using the crossings. Rapid flashing beacons, additional signage, pedestrian lighting, and more visible crosswalk striping are some ideas suggested in the Plan that would also improve safety at these crossings.

Clear Creek Trail Corridor Improvements

The Clear Creek Trail is an important amenity for both Adams County and the City of Arvada. Throughout the planning process, feedback from the public suggested that there was no interest in new parks or open space within the area, instead improvements to existing amenities and connections to nearby parks was the priority. The Plan suggests improvements to the Clear Creek Trail in the Square Lake Subarea that includes lighting, naturalized Creek access, wayfinding and rules signage. These improvements will enhance the corridor, which would allow for individuals to feel more comfortable using the trail to access adjacent parks.

Strategies to Stabilize the Berkeley Village Mobile Home Park

A top priority of the Adams County Commissioners is to retain the naturally occurring affordable housing that existing within the Berkeley Village Mobile Home Park. The Plan suggests several investment and programmatic strategies to help encourage preservation of the mobile home park.

Mixed Use Development
along Sheridan Boulevard.

The property along Sheridan Boulevard in the southern area serves as a gateway into Adams County from the City and County of Denver, unincorporated Jefferson County, and the City of Arvada. Particular attention should be given to these areas to enhance the gateway image of the County. The property along Sheridan is developed with a commercial shopping center with a large surface parking lot, which serves as two of the three main entry points for the Berkeley Village Mobile Home Park. The location of the property along Sheridan Boulevard, a major arterial, provides the opportunity for increased height and density than currently exists. Community and stakeholder outreach has indicated a desire for mixed-use development here that steps down in height towards the neighborhood to the east.

From this list of Priorities, the Plan proposes Action Items for both the City of Arvada and Adams County to achieve the improvements within the Subarea. The Action Items include a priority order, key stakeholders, a suggested time frame, and financing resources.

Development Standards and Regulations:

Section 2-02-15 of the Adams County Development Standards and Regulations details the procedures for amendments to the Adams County Comprehensive Plan. In the case of a Comprehensive Plan amendment, the Planning Commission shall make a decision on the amendment and the matter will be referred to the Board of County Commissioners to ratify the decision at a public hearing.

Section 2-02-15-06-03 of the Development Standards and Regulations lists three criteria for reviewing amendments to the Comprehensive Plan. The first criterion requires consistency with the goals and policies of the Adams County Comprehensive Plan. The second criterion requires the amendment to be consistent or compatible with the land use, transportation, and open space maps in the Adams County Comprehensive Plan. The third criterion requires the amendment advances the health, safety, and welfare of the citizens and property owners of Adams County.

STAFF RECOMMENDATION

Staff believes the proposed Square Lake Subarea Plan demonstrates a more proactive forward-thinking approach to planning for the area. The Plan also demonstrates a collaboration between the City of Arvada and Adams County, creating a lasting partnership between multiple jurisdictions. Therefore, staff is recommending approval based on the following findings of fact and condition of approval.

Staff Recommendation:

Based upon the application, the criteria for approval, and several site visits, staff recommends approval of adoption of this request with 3 findings-of-fact:

Recommended Findings-of-Fact:

1. The Comprehensive Plan amendment is consistent with the goals and policies of the Adams County Comprehensive Plan.
2. The Comprehensive Plan amendment is consistent and/or compatible with the land use, transportation, and open space maps in the Adams County Comprehensive Plan.
3. The Comprehensive Plan amendment advances the health, safety, and welfare of the citizens and property owners of Adams County.

COUNTY AGENCY COMMENTS

The Adams County Public Works Department, Parks and Open Space Department, and the Community and Economic Development Department have reviewed the proposed Square Lake Plan and support the efforts outlined within the Plan.

CITIZEN COMMENTS

As of writing this report, Staff has received four public comments on the Plan. One comment was in concern for the Activity Center FLU for the parcel along Sheridan in the Central Area. After further conversations with the Board of County Commissioners and Planning Commission, Staff has changed the FLU on the parcel to now reflect an Employment Mixed Use designation. Another comment was received in support of the plan and the priority recommendations. One comment was in concern for the proposed height of the TOD on the RTD parcel. Finally, the last comment was in support of the plan and expressed excitement over the bike lane proposal along W. 52nd Avenue, but suggested it go on the north side of the road.

REFERRAL AGENCY COMMENTS

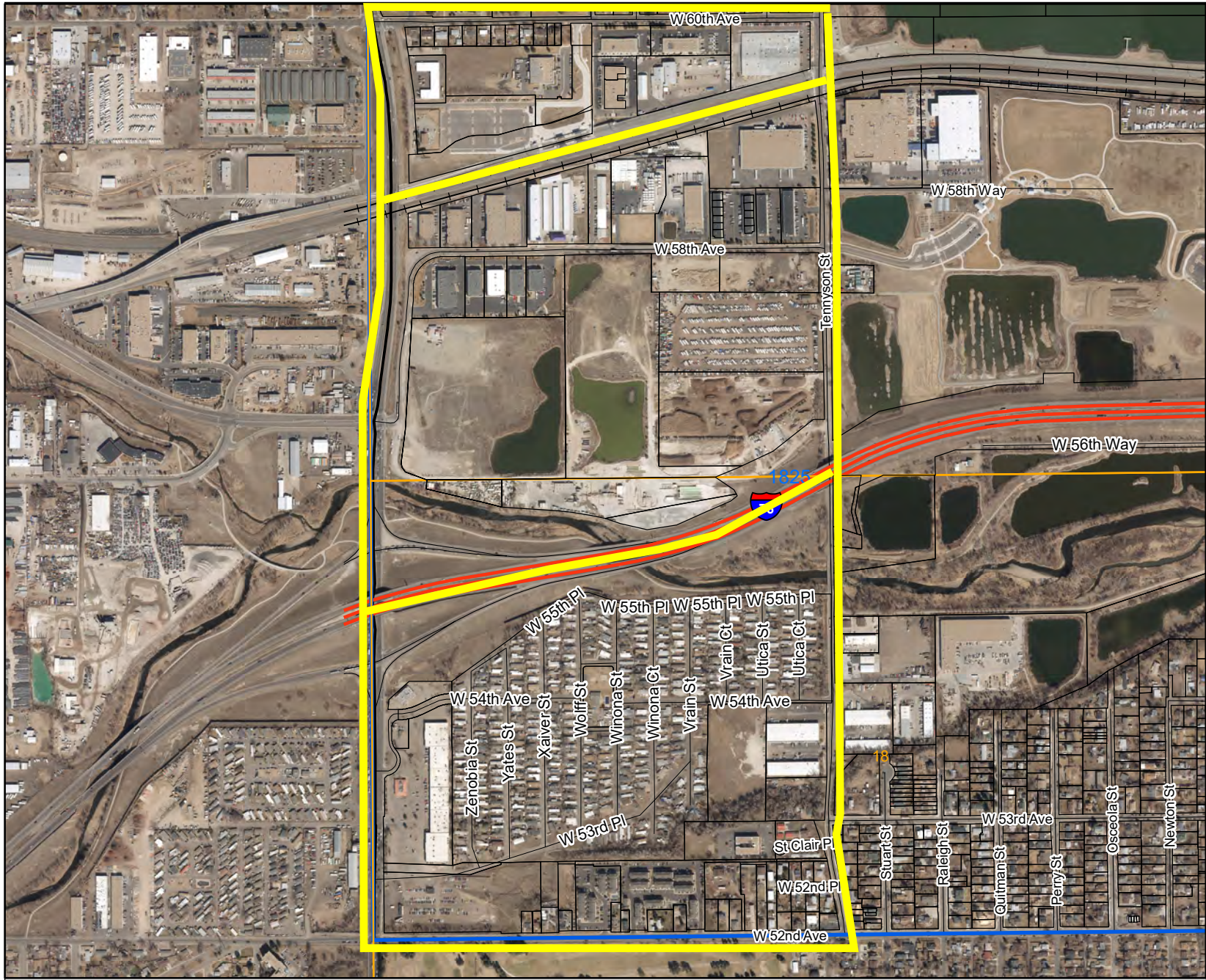
All Adams County Referral Agencies were notified of the request. As of writing this report, Staff has received 17 referral agency comments. No Referral Agencies have indicated concern with the proposed Square Lake Subarea Plan. Several Referral Agencies noted that they would like to comment on any proposed development within the Plan boundaries. All land use approvals will still need go through the noticing requirements for both the public and the referral agencies.

PC UPDATE

This case was heard at the Planning Commission (PC) on January 13, 2022 and the PC adopted the Square Lake Subarea Plan and forwarded a recommendation of approval (7-0) with 3 findings-of-fact. The PC had minor questions on the proposed TOD on the RTD parcel, and no concerns were identified. The PC mostly expressed support for the collaboration between the City and the County and for the goals within the Plan.

There were a total of three members of the public who spoke during the hearing. One member of the public simply noted that they represented a property owner in the Central Area and Staff has addressed all of their concerns. The other two public comments were in reference to the proposed TOD on the RTD parcel. One member of the public lives along W. 60th Avenue and requested that the buildings be 2-story in height and the other member of the public noted that the single-family homes sit much higher than the RTD parcel, so the proposed height in the Plan would not have a significant impact on the views from the homes. Staff was able to address the questions/concerns and noted that

the plans shows in the Subarea Plan are on conceptual and any development on the site would need to go through land use approvals through the City of Arvada.



Legend

- +— Railroad
- Major Water
- Zoning Line
- Sections

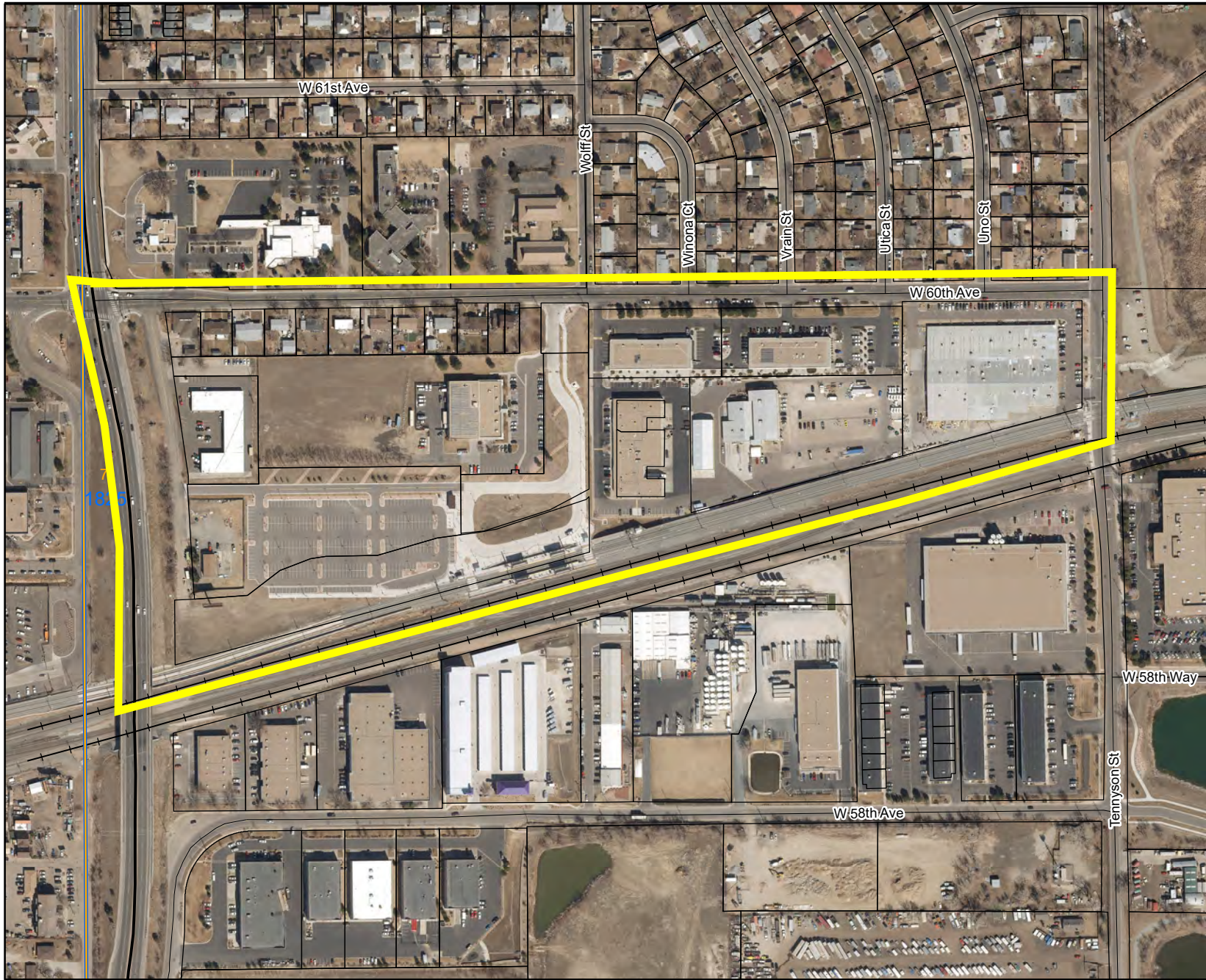
Square Lakes Plan Boundary



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



Legend

- +— Railroad
- Major Water
- - - Zoning Line
- ▭ Sections

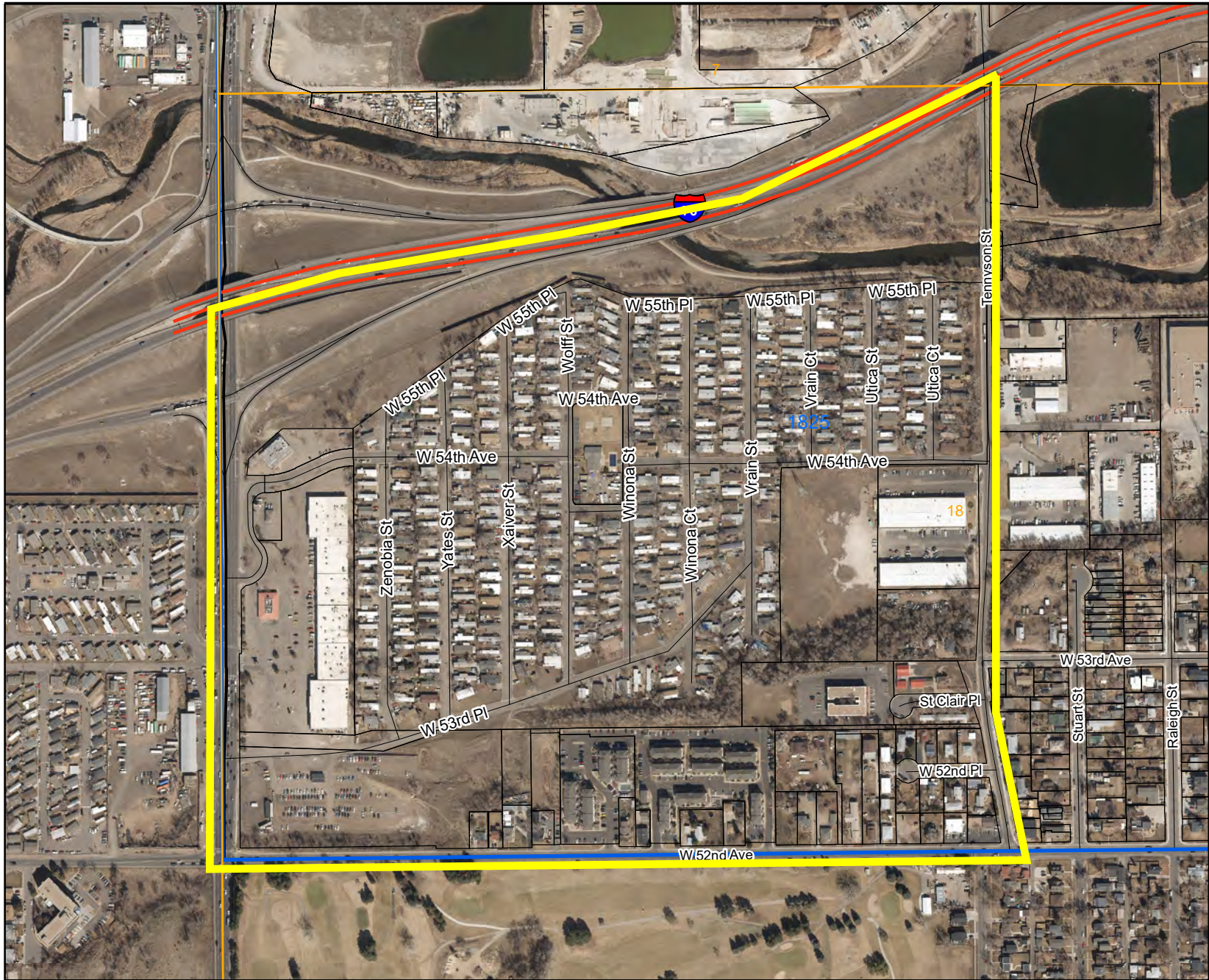
**Square Lakes Plan Boundary
G-Line Area**



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Legend

- +— Railroad
- Major Water
- - - Zoning Line
- Sections

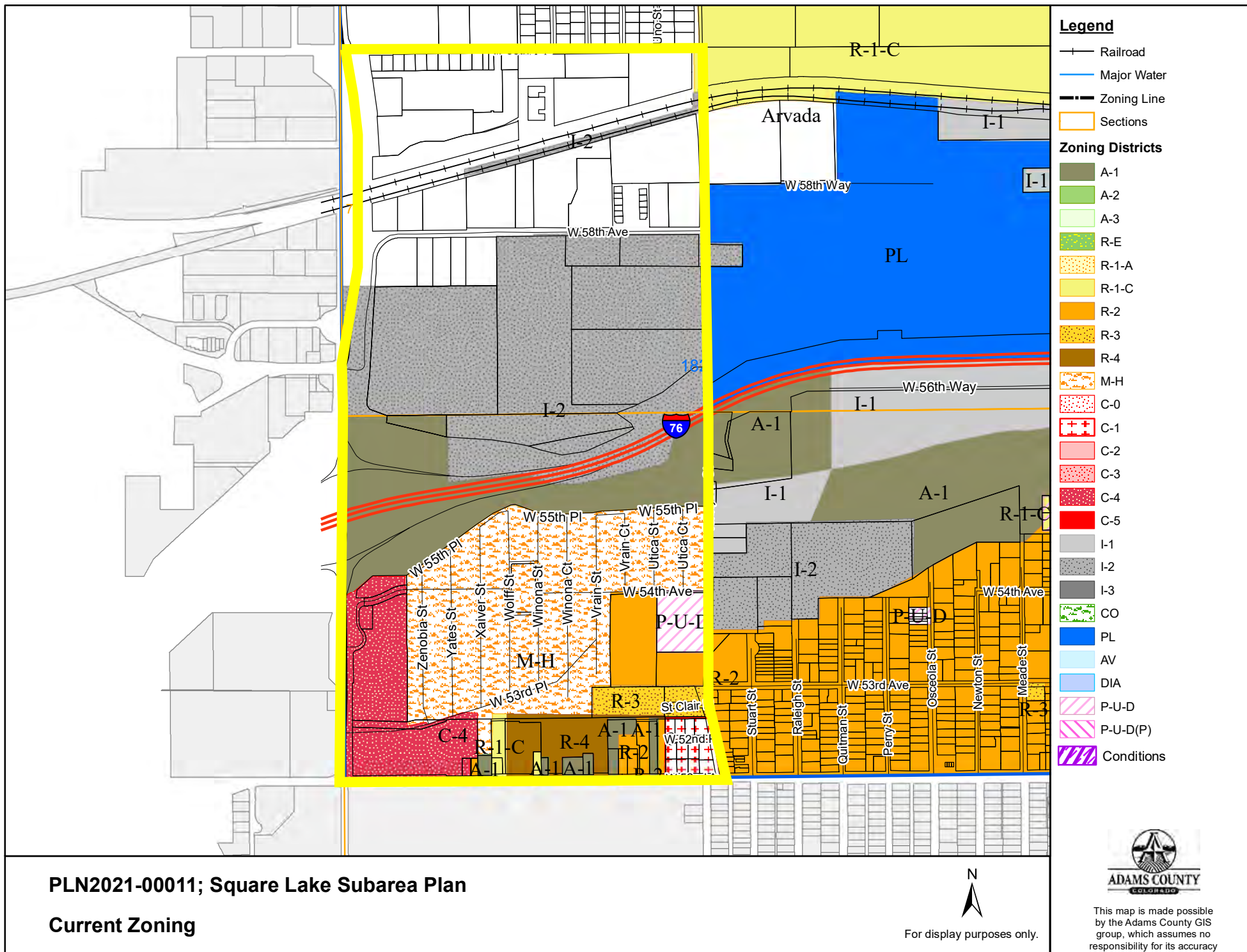
**Square Lakes Plan Boundary
Southern Area**

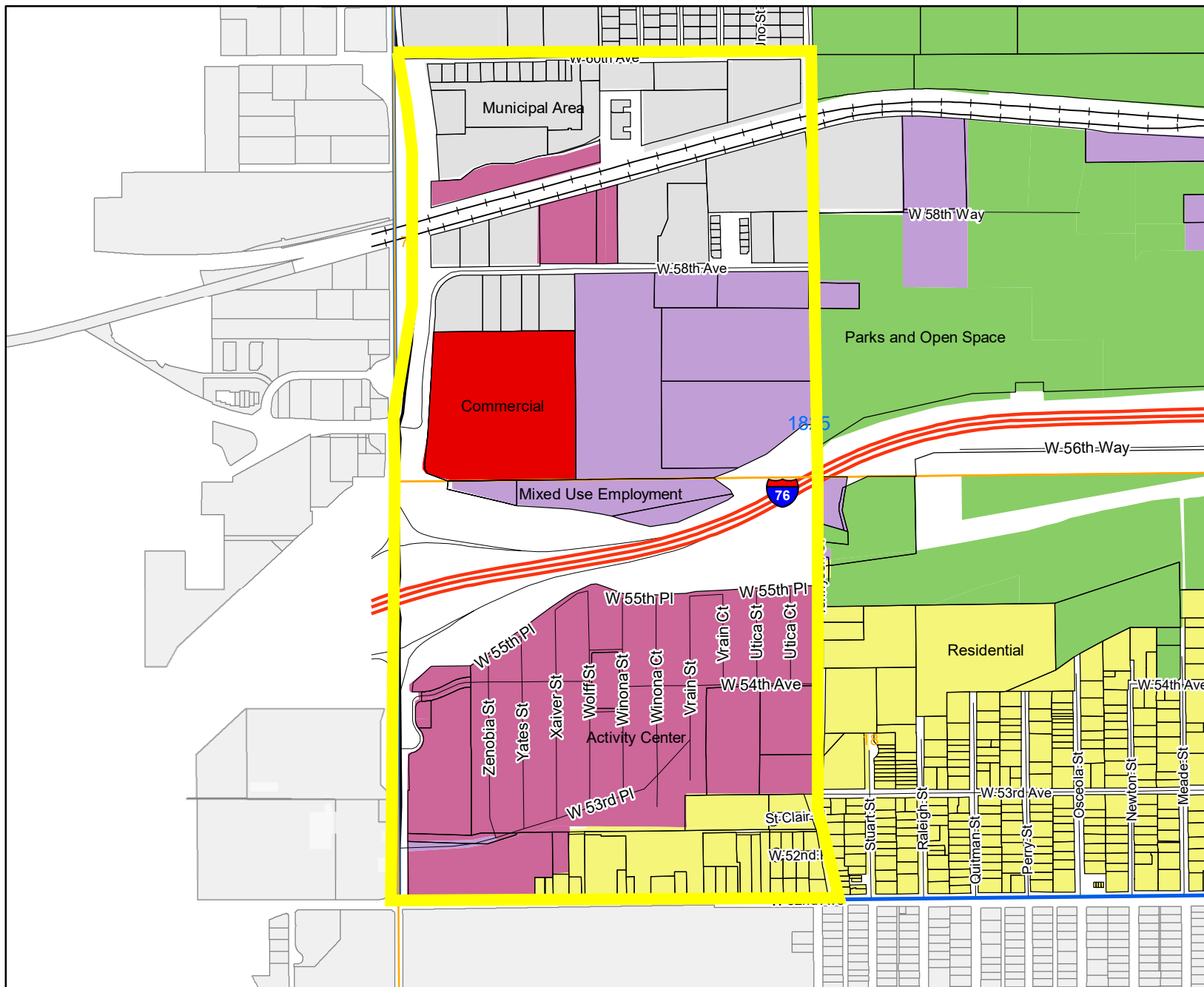


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Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Legend

Future Landuse 2012 (Rev 2016)

Residential

- Urban Residential
- Estate Residential

Mixed Use

- Local District Mixed Use
- Mixed Use Neighborhood
- Activity Center
- Mixed Use Employment

Commercial/Industrial

- Commercial
- Industrial

Other

- Agriculture
- DIA Reserve
- Parks and Open Space
- Public
- Municipal Area

PLN2021-00011; Square Lake Subarea Plan

Future Land Use Map



For display purposes only.



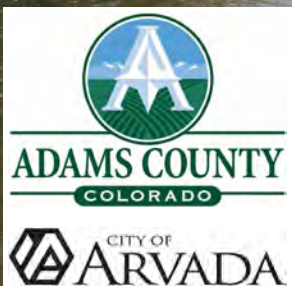
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SQUARE LAKE

SUBAREA PLAN

JANUARY 07, 2022



ACKNOWLEDGMENTS



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Rick Hartley

RAH Enterprises Mountain
View Medical Supply

Rita Tsalyuk

Berkeley Village Center

Robert Wilson II

Industrial Chemical Corp.

Roger Carter

Homeowner/Property
Owner

Roxy Vendena Sr.

Scott Farrar

Homeowner

Sharon McGalliard

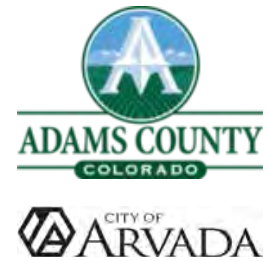
Berkeley Village Mobile
Home Resident

Steve Larson

C&D Printing Inc.

Thomas Murphy

Business Owner



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INTRODUCTION

Adams County and the City of Arvada have worked together to create a subarea plan that envisions future development and redevelopment opportunities, transportation and mobility improvements, and public realm enhancements within the Square Lake Subarea.

PURPOSE OF THE PLAN

The Square Lake Subarea Plan envisions development, redevelopment, and revitalization opportunities to ensure this gateway into Adams County and the City of Arvada is thoughtfully planned. The Plan builds on a foundation that evaluated opportunities and constraints, existing land use, and existing transportation infrastructure. Context-sensitive recommendations in the Plan envision vibrant future land use, build upon community character, enhance quality of life, improve transportation and mobility infrastructure, identify opportunities for economic development, and propose enhanced open space and trail connections.

This introductory chapter sets the stage for recommendations and priorities that follow, providing key background information from related planning efforts, promoting an

understanding of the subarea as a whole, and defining the three unique character areas within this eclectic planning area. It also provides the vision and guiding principles developed with community stakeholders through this planning process.

RELATED PLANNING EFFORTS

Several adopted plans were referenced in the development of the Square Lake Subarea Plan, carrying forth existing recommendations and policy guidance that are relevant to this subarea. Readers of this plan are encouraged to read through the referenced plans in further detail, however, the following pages contain a brief summary of each plan's applicable guidance, as it pertains to the Square Lake Subarea.

ADAMS COUNTY:

Advancing Adams Comprehensive Plan

At the time of this Subarea Plan, an update to Adams County's Comprehensive Plan is also underway and scheduled for adoption in 2022. This Plan was done in coordination with that effort and the goals of the new Comprehensive Plan.

Adams County Balanced Housing Plan (2018)

The Plan's vision statement of "A **balance of housing** for all types of families and people, at all stages of life and income levels," is reinforced through a detailed Housing Needs Assessment. Policies such as "Promote the preservation of the County's current housing stock," and recommendations around expanding resources, maintaining housing stock and decreasing the affordability gap are particularly applicable to the Southern Square Lake Character Area in this plan.

Adams County Berkeley Neighborhood Plan (2008)

A plan developed by the Berkeley Neighborhood, along with Adams County, the Berkeley Neighborhood Plan points out where action is needed within the mixed-use neighborhood located in the southwest corner of Adams County, which includes the Southern Square Lake Character Area in this planning effort. Goals 1 through 5 of the plan all speak to an emphasis on maintaining land uses within the neighborhood, while promoting improvements to the visual appearance of the area, safety, and functionality of streets and public amenities, and improved transit opportunities.



Adams County Clear Creek Corridor Master Plan (2018)

An amendment and update to the 2012 Open

Space, Parks, and Trails Master Plan, as well as the Comprehensive Plan, this plan serves as a guide to making improvements along the Clear Creek Corridor. The plan highlights basic safety, access, and stewardship needs, and promotes

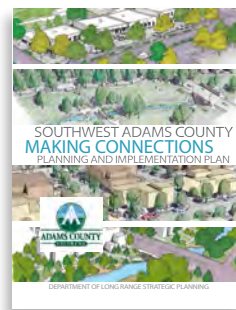
safer connections to and from the Ralston Creek Confluence and Gold Strike Park via Sheridan Boulevard and Tennyson Street.



Imagine Adams County - Comprehensive Plan (2012)

In addition to the detailed Future Land Use map, Long Range Transportation map, and Open Space, Trails, and Parks Master Plan, which all provide guidance to the Square Lake Subarea, some of the Key

Goals for a More Sustainable and Resilient Adams County have great applicability in this plan. Those include: Protect the Health, Safety, and Welfare of Adams County's Inhabitants; Promote Economic Vitality; and Protect the County's Natural Resources.



Adams County Making Connections (2016)

The Plan summarizes recommendations from previous plans, studies, and reports and prioritizes strategic land and infrastructure investments, including within portions of the Square Lake

Subarea, which falls within the plan's "Triangle of Opportunity." Applicable guidance included in the 10 implementation-focused "Projects" within the plan consists of establishing a Complete Streets Policy/Standard, targeted improvements to sidewalks, parks and trails, an emphasis on affordable housing, and enhanced connections to the G-Line along Sheridan Boulevard to the Berkeley neighborhood, as well as along the Clear Creek Corridor.

Southwest Adams County Framework Plan (2005)

The framework plan is an outline for future planning and redevelopment efforts in southwest Adams County. Included within the plan is an identification of capital needs, economic conditions and community needs, and within the Square Lake Subarea, it provides information about some of the issues and challenges within the unincorporated

areas within the County. The plan also identifies several environmental constraints in the area, including the Flammable Gas Overlay, landfills and floodplains that impact development potential for this subarea.

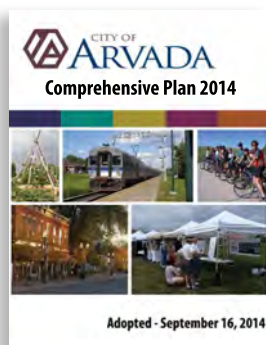
CITY OF ARVADA:



Arvada Clear Creek Corridor Plan (2019)

This plan provides Guiding Principles that are applicable to this subarea, such as

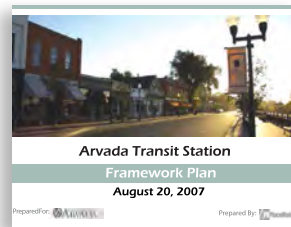
"Increase access to/through regional trails," and "Improve the overall health of the river corridor." The subarea was studied and evaluated through this process, and public input was gained on it as an opportunity site, however, specific recommendations for the area were not developed in the plan. The plan does emphasize enhancements and better connections to/from Gold Strike Park (along Tennyson Street and from G-Line Area).



Arvada Comprehensive Plan (2014)

The Comprehensive Plan articulates a 20-year vision for Arvada that, "Arvada will be a great community, honoring its unique history, and small town feeling while directing appropriate changes to

create a distinctive, forward-looking future." Specific goals that apply to this subarea include, "Goal L-4: Promote mixed-use, transit-oriented development" (with a specific reference to adopted Plan guidance from the Arvada Station Area Framework Plan); "Goal ED-4: Redevelop and revitalize existing commercial and industrial areas;" and "Goal T-2: Strengthen the linkage between land use and transportation in Arvada."



Arvada Transit Station Framework Plan (2007)

The framework plan includes detailed station area plans for three stations within Arvada, including the G-Line

Gold Strike Station (called the "Sheridan Station" in the plan). The station area within this subarea is identified as one of few industrial areas in Arvada and offers substantial employment opportunities. It envisions the area as a major employment center that is paired with a high intensity, transit-oriented employment/mixed-use district northwest of the station, an industrial district northeast and south of the station, and a commercial district at Ralston Road and Sheridan Boulevard.

Imagine Arvada Parks, Trails and Open Space Master Plan (2016)

An update to the 2001 Master Plan, this plan's vision is to "Connect our Park, Open Space and Trail System with Green Spines." To achieve that vision citywide, the plan emphasizes expanding existing open space spines, providing connections for every resident with routes designed for active transportation, and improving ecological health of open space network and waterways. Within this subarea, connections north along Tennyson Street to the Clear Creek Trail and Ralston Creek Trail are recommended, as well as exploring connections to smaller, neighborhood parks, such as Tennyson Knolls Parks to and from the G-Line Station.

ADAMS COUNTY/ CITY OF ARVADA:

2008 Major Drainageway Plan (MDP)

This Plan was completed by ICON Engineering, Inc. in partnership with Mile High Flood District. It proposed formalizing the "North Overflow" through the Square Lake Subarea, which is necessary to safely convey major flood flows.



W 60TH AVE

G-Line Area

60th/Sheridan
Arvada Gold
Strike Station

CITY OF ARVADA
W 58TH WAY

Clear Creek
Valley Park

W 58TH AVE

CITY OF ARVADA

Central Area

TENNYSON ST

W 56TH AVE

RALSTON RD

SHERIDAN BLVD

76

76

Southern Area

W 55TH PL

W 55TH PL

W 54TH AVE

VRAIN CT

UTICA CT

W 54TH AVE

ZENOBIA ST

YATES ST

XAIVER ST

WOLFF ST

WINONA ST

WINONA CT

VRAIN ST

W 53RD PL

W 53RD AVE

SHERIDAN BLVD

TENNYSON ST

W 53RD AVE

ST CLAIR PL

W 52ND PL

W 52ND AVE

STUART ST

RALEIGH ST

JEFFERSON COUNTY ADAMS COUNTY

CITY AND COUNTY OF DENVER



SUBAREA AND CHARACTER AREAS

The Square Lake Subarea is located partially within unincorporated Adams County and partially within the City of Arvada. The intersection of Sheridan Boulevard and 52nd Avenue marks the corner of Adams County, Jefferson County, and the City and County of Denver.

The site is well connected regionally due to the direct access to I-76, the RTD G-Line, and the Clear Creek Trail, but these assets also create barriers for north-south travel.

Due to these barriers and the varied existing conditions from north to south, the subarea was segmented into three character areas during this planning process, as identified below.

G-LINE AREA

The G-Line area is wholly within the City of Arvada and contains the Gold Strike RTD Rail station. The area has limited direct access from the west, east, and south. Existing land uses consist of mostly light industrial, commercial, and surface parking, with some single-family residential along 60th Avenue.

CENTRAL AREA

The Central Area is between the rail lines and I-76. This area has one main public road (58th Avenue) running through it. Existing land uses include heavy and light industrial and vacant land. It is largely within the Clear Creek floodway where it is mostly undevelopable, at present.

SOUTHERN AREA

The Southern Area is separated from the rest of the Subarea by I-76 and contains a large amount of residential uses (within a manufactured housing neighborhood and on a plateau along 52nd Avenue), commercial, a node of light industrial, and vacant land. There is limited connectivity across this area due to a lack of multimodal facilities, public roadways, and steep topography.



Park-n-Ride sign in the G-Line Area



Industrial uses in the Central Area



Clear Creek Trail in the Southern Area



COMMUNITY VISION

The community's vision for the Square Lake Subarea recognizes existing assets such as local businesses, industrial uses, neighborhoods, affordability, and community. At the same, the public identified the potential for improvement within the subarea such as opportunities for improved safety, increased density, economic development, revitalization, cleanup, and activation. This Plan aims to create new community destinations and amenities while preserving, enhancing, and better connecting the places that give the Square Lake Subarea its unique character today.

The visioning word cloud above was generated in the first Public Open House and follow-up online survey.

GUIDING PRINCIPLES

These Guiding Principles were developed through community input and then refined by the Stakeholder Advisory Committee to serve as a guide for the recommendations that were developed throughout the rest of the planning process.



**IMPROVE AND
LEVERAGE TRANSIT
ACCESS**



**PROTECT AND
BEAUTIFY NATURAL
ASSETS**



**REVITALIZE
NEIGHBORHOODS
WHILE PRESERVING
AFFORDABILITY**



**PROVIDE
OPPORTUNITIES FOR
BUSINESS RETENTION
& ENHANCEMENT**



**MAINTAIN A DIVERSE
MIX OF USES**



**CONNECT SAFELY TO
ADJACENT AMENITIES
& NEIGHBORHOODS**







COMMUNITY & STAKEHOLDER ENGAGEMENT

The project team worked to encourage and promote broad, meaningful input, and sustained participation throughout the planning process through continued outreach to residents, businesses, property owners , and other interested community members.

ENGAGEMENT SUMMARY

This planning process took place amidst varying restrictions related to the COVID-19 pandemic. The project team leveraged experience with high-tech and virtual platforms to engage with stakeholders in a time when they are paying extra attention to their local surroundings. Special attention went into promotion and outreach to community members who may not have easy access to a computer or experience in a virtual meeting setting. A combination of tools were used to keep virtual meetings and outreach inviting and engaging. The virtual engagement had an added benefit of convenience for people to participate without travel to and from the comfort of their own homes or workplaces.

Two outdoor public open houses were able to be conducted as the pandemic risk and restrictions were reduced over time. These meetings provided opportunities to have meaningful conversations with stakeholders of the subarea and reach new community members who had not yet been engaged in the process.

The project team provided Spanish translation of outreach and engagement materials, and offered interpreters for meetings and events, as needed.

Ultimately, the community, the Stakeholder Advisory Committee and the Technical Advisory Committee played extremely valuable roles throughout the planning process, helping to shape recommendations that should serve Adams County and the City of Arvada well for decades to come.

Future Land Use

DRAFT Guiding Principles

- Improve and Leverage Transit Access
- Protect and Beautify Natural Assets
- Revitalize Neighborhoods while Preserving Affordability
- Provide Opportunities for Business Retention & Enhancement
- Maintain a Diverse Mix of Uses
- Connect Safely to Adjacent Amenities & Neighborhoods



Transportation and Mobility

Transportation and Mobility Activity Legend



Recently Completed Efforts



Projects in Process



Planned Projects



Open Space & Amenities



Screenshot of virtual whiteboard platform frequently used to collect feedback in Technical and Stakeholder Advisory Committee meetings.

TECHNICAL ADVISORY COMMITTEE

The Technical Advisory Committee (TAC) assembled for this effort included representatives from a number of departments at the City of Arvada and Adams County, as well as staff from the Colorado Department of Transportation (CDOT), the Regional Transportation District (RTD), the Mile High Flood District (MHFD), and the Berkeley Water and Sanitation District. The TAC met five times throughout the planning process, including a hybrid site tour that included a virtual and in-person option. All other meetings of the group were convened online due to restrictions and safety precautions related to the COVID-19 pandemic.

Coordination with the TAC was essential to ensure that the Subarea Plan acknowledged and built upon recent efforts and upcoming plans and projects in and near the planning area. The TAC participated in brainstorming efforts related to identifying the best solutions to address issues and concerns raised by stakeholders and the broader community. The TAC also provided critical feedback on analysis and interim deliverables throughout the planning process, as well as the draft and final Subarea Plan.

STAKEHOLDER COMMITTEE

The Stakeholder Advisory Committee (SAC) for the Subarea Plan effort included 32 members comprised of residents, property owners, and business owners in and near the subarea. The SAC convened five times throughout the planning process and played a variety of critical roles that contributed to the recommendations included in the final Subarea Plan. These roles included:

- Serving as the “eyes and ears” on the ground to contribute to the project team’s understanding of the area and the interests of existing residents, businesses, employees, and property owners;
- Providing insight into a tactical way of bridging the past, present, and future of the subarea and ensuring that the Plan’s recommendations build on area assets while addressing the most pressing issues and concerns;
- Ensuring that the recommendations in the Plan reflect the unique character of the Square Lake Subarea;
- Reviewing and discussing key issues and opportunities related to topics including land use, transportation, parks and open space, flooding and other environmental concerns, and placemaking; and
- Providing important feedback on interim deliverables and the draft Subarea Plan to ensure it accurately reflects stakeholder and community input gathered throughout the planning process.

Although many SAC members attended one or both outdoor community events held during the summer of 2021, all of the SAC meetings were convened virtually throughout the planning process due to restrictions and safety precautions related to the COVID-19 pandemic.



COMMUNITY OUTREACH

The project team hosted three Public Open Houses during the planning process using both virtual and in-person formats. Public Open House #1 introduced the project and established a project vision. Public Open House #2 sought feedback on draft recommendations before delving into the strategies to implement them. Public Open House #3 presented the priority recommendations and solicited feedback.

COMMUNITY OPEN HOUSE #1/ ONLINE COMMUNITY SURVEY

Due to health and safety protocols associated with the COVID-19 pandemic, the first Community Open House was conducted as an online meeting on February 9, 2021. In order to provide additional opportunities for community participation, a Square Lake Subarea Plan virtual open house was created to gather input related to the community's vision for this area and identify what improvements are needed. The virtual open house took the form of an online survey with embedded educational/instructional videos recorded by the project team. The virtual open house was promoted via social media, mailers, e-newsletters, and on the project website.

This survey went live immediately following the Community Open House on February 9th, and closed in late April 2021. A total of 72 responses were collected with a 65% average completion

rate. A total of 235 open-ended comments were received and provided to the project team and project committees to inform recommendation development and decision-making.

Square Lake Subarea Plan - Virtual Community Open House #1

Station #4 G-Line Area



Screenshot of informational video



Community Survey Results

Which ways do you use this subarea?

71% live within or near the subarea

41% use the Clear Creek Trail

24% shop within the subarea

What destinations and community amenities are needed in/near this subarea?

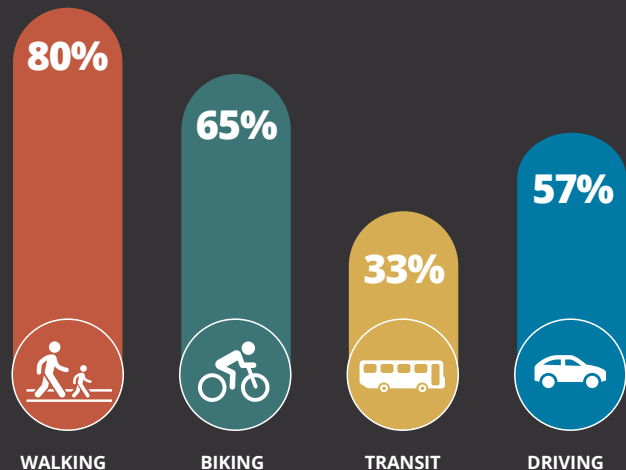
Destinations:

- Restaurants
- Shopping/retail
- Gas station
- Parks, open space
- Entertainment
- Breweries
- Gym
- Recreation center
- Childcare facility
- Medical services
- Supermarket
- Dog park
- Archery park

Transportation Amenities:

- Sidewalks
- Protected bike lanes
- Trails
- Transit connections
- Cleaned up Clear Creek Trail
- Better roads for trucking
- Safe bus stops

How would you like to move around this area?



80% of respondents indicated that they would like to walk around the subarea. This is an interesting result given the somewhat minimal amount of pedestrian facilities, let alone safe and comfortable facilities. Second to walking was biking with 65% of respondents. These two responses, in addition to the high Clear Creek trail user response rate, indicates that community members likely desire better bike and pedestrian connections to and from the trail.

What are the greatest assets and most needed improvements in each character area?

G-Line Area:

- Community Assets: Gold Strike station, access to station from 60th Avenue
- Needed Improvements: access to station from other directions, surface parking

Central Area:

- Community Assets: Clear creek trail corridor, detention ponds
- Needed Improvements: vacant areas between 58th Avenue and I-76, Ralston Road/Sheridan Boulevard intersection

Southern Area:

- Both Assets and Needed Improvements: commercial along Sheridan, Clear Creek corridor



Community members and project team members discussing draft recommendations.

COMMUNITY OPEN HOUSE #2

At the second community open house, members of the public were invited to join the project team in-person, outdoors at Clear Creek Valley Park. It was held on June 23, 2021. The focus of the open house was to get feedback about draft recommendations before assembling the draft Subarea Plan. Attendees of the open house included residents, employees, and business owners from across the subarea.

Stations at the open house included a project overview, information about environmental conditions and the floodplain, future land use scenarios, catalytic site opportunities, potential transportation and mobility improvements, connections to nearby open space, and possibilities for new Clear Creek trail amenities.

Major takeaways from community feedback at the second open house included:

- A desire to maintain existing land uses including light and heavy industrial
- Preference for multifamily TOD development over mixed-use due to the limited visibility of that site
- Preference for neighborhood-serving uses such as a park or community garden on vacant land in the southern area
- Need for better connections to Sheridan Boulevard and to the commuter rail station
- Personal safety and security issues throughout the subarea
- Desire for lighting, trash receptacles, and seating along the Clear Creek Trail

COMMUNITY OPEN HOUSE #3

The third community open house took place in-person, outdoors as a booth at the Arvada Days Festival in Clear Creek Valley Park on August 21, 2021. The project team was able to have conversations with about 75 community members including residents, local business owners, and frequent visitors to the subarea.

This open house included the same informational stations about the project, floodplain, and environment as the second open house, but also included priority recommendations for participants to react to. The community expressed broad support for the Plan and priority recommendations, including streetscape improvements, TOD development, mixed-use along Sheridan Boulevard, improved access to the Gold Strike Station, underpass and intersection improvements, and cleanup/amenitization of the Clear Creek trail.



Square Lake Subarea
Plan booth at the
Arvada Days Festival.





EXISTING CONDITIONS

Each of the three character areas within the Square Lake Subarea has distinct land uses, transportation assets and barriers, and community character. The subarea serves an important role both locally and regionally with local businesses, affordable housing options, environmental considerations, and major transportation infrastructure.

OVERVIEW

This chapter provides a detailed review of the existing physical and regulatory conditions within the Square Lake Subarea including:

- Existing Land Use
- Built Form
- Transportation and Connectivity
- Infrastructure
- Environmental Conditions

An analysis of strengths, weaknesses, opportunities and threats was done during the planning process through community and stakeholder feedback and an in-person walking tour of the subarea.

Overall, the Square Lake Subarea provides a unique mix of uses and valuable assets to both

the City of Arvada and Adams County. The existing land uses provide important jobs and housing, despite not being seamlessly connected to each other or at a density to truly leverage the high capacity transit. Built form is also varied based on use, and is primarily functional in design. Transportation infrastructure in the subarea provides some internal barriers, yet includes multiple regional connections for various modes of travel. The environmental conditions within the subarea are significant, including major floodway/floodplain coverage, historic landfills, a flammable gas overlay, and significant topographical changes. The subarea has a strong existing community of residents, employees, and business owners who have a great appreciation for the subarea's existing assets and the community character.

EXISTING LAND USE

In an already developed area like the Square Lake Subarea, it is especially important to understand the existing land use patterns. It is critical to envisioning a future that builds on existing assets and facilitates more desirable adjacencies and transitions.

RESIDENTIAL

The southern portion of the subarea is predominantly residential. It includes single-family detached and multi-family residential along 52nd Avenue, 52nd Place, and St. Clair Place, as well as the Berkeley Village Mobile Home Park from West 53rd Place north to I-76 and the Clear Creek Trail. A row of single-family homes and duplexes also exists along 60th Avenue.

COMMERCIAL

South of I-76, commercial areas include a range of permanent and temporary retail uses, as well as several service-oriented businesses. North of I-76, the commercial is primarily a mix of services and commercial offices.

INDUSTRIAL

Industrial uses in the subarea are primarily along Tennyson north of I-76 and along the Clear Creek Corridor. These uses include manufacturing/production, warehousing, and distribution facilities with the most intense examples between I-76 and the rail line.

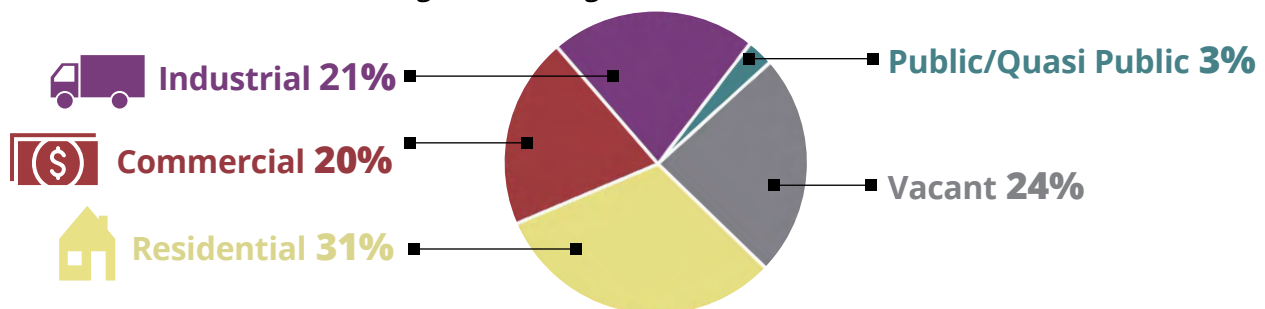
PUBLIC/QUASI PUBLIC

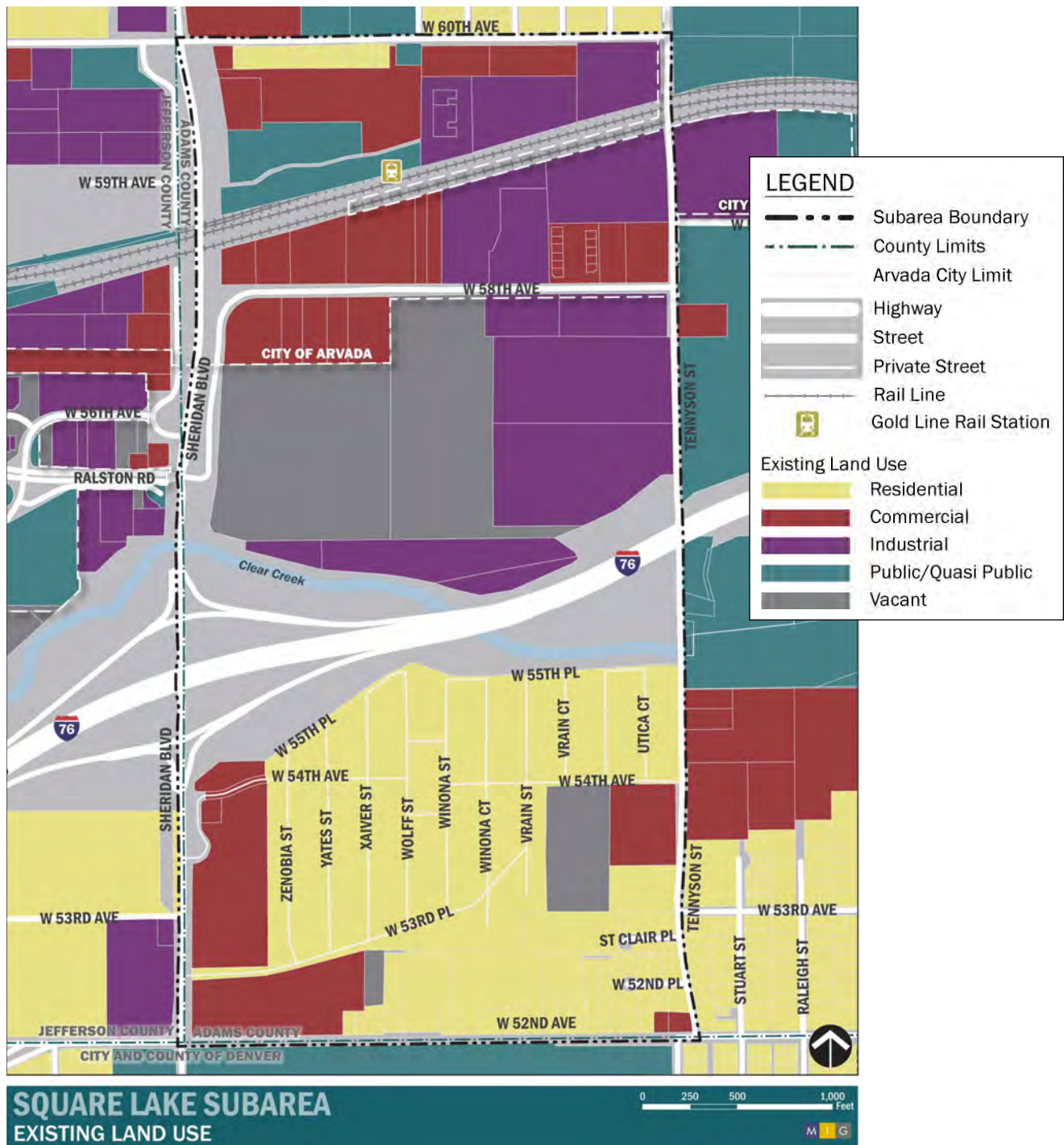
Public/Quasi Public land uses currently occur at the 60th and Sheridan Arvada Gold Strike Station Park-n-Ride and associated entrance from West 60th Avenue. The Park-n-Ride facility includes a raised station platform, large parking area, bus transfer area, access drives, and drainage areas.

VACANT

A large portion of the Central Area is currently vacant, along with two smaller parcels within the Southern Area.

Percentages of Existing Land Uses within the Subarea





BUILT FORM

Comprised of three distinct character areas, the built form of the subarea varies greatly in scale, building type, and topography across a relatively small geographic area. There is variety in built form that, when coupled with the natural and man-made barriers, it lacks cohesion across the subarea. Understanding the existing context, and acknowledging its strengths and opportunities, is critical to ensuring that as the vision for the Square Lake Subarea is being realized, it allows the character areas to retain their unique identities, as desired, while more intentionally complementing each other.



G-LINE AREA

Defined largely by RTD's Gold Strike Station and the corresponding rail line, the character area has a roughly 30' grade change from 60th Avenue down to the rail line, which can contribute to the station seeming hidden from the perimeter roadways. The topography change and lack of adequate sidewalk facilities make walking around the character area challenging.

Buildings across the area maintain a 1-2 story building height but vary greatly in type and use. Residential buildings - primarily single-family, ranch style homes - are located along the western half of 60th Avenue, and most have front-loaded garages. Light industrial and commercial uses in the area are typically large footprint facilities that are set back from the street 80' or more, contributing to a more campus-like appearance. The Credit Union building is an exception to this characteristic, as it anchors an otherwise residential block face at the corner of 60th Avenue and Sheridan Boulevard.



Clockwise from top left: Commercial buildings and a large surface parking lot in the G-Line Area.



Clockwise from top left: Buildings in the G-Line Area including an aerial image showing varied building sizes, a brick office building with surface parking, a light industrial/office building, and a single family home.



CENTRAL AREA

The Central Area's composition of primarily commercial and heavy and light industrial land uses lends itself to a character defined by 1-2 story, large footprint buildings that are organized around needed parking, storage, circulation, and loading. Buildings on the east and west sides of the area orient themselves internally and are set back 80' or more from the frontages along Sheridan Boulevard and Tennyson Street.

The topography in this character area slopes down more gently north to south. While Sheridan Boulevard, Tennyson Street, the rail line and Clear Creek generally meet the rest of the area at-grade, the middle of the area has notable depressions that are impacted by the floodplain and landfill.



Clockwise from top left: Built form in the Central Area including vacant land, an aerial view of buildings along 58th Avenue, and office/light industrial buildings with surface parking.



SOUTHERN AREA

From a built form perspective, the Southern Area is the most diverse of the character areas, due largely to the variety of land uses across it. Most of the land area is made up of the Berkeley Village Mobile Home community, which has a single-story character with homes sited on narrow lots. The building frontage along Sheridan Boulevard is a 1-2 story commercial strip center-style development, with an expansive surface parking located between the buildings and the street. There is one recently developed retail building infilling that parking

lot. Along Tennyson Street, the light industrial uses occupy single-story warehouse buildings.

The southeast portion of the area, along 52nd Avenue and Tennyson Street, is up on a plateau that physically and visually isolates it from the rest of the character area. The built form here is made up of 1-2 story single family homes along 52nd Avenue and part of Tennyson Street, as well as some 2-3 story multifamily residential buildings set back from 52nd Avenue. A single-story commercial node occupies the corner of 52nd Avenue and Tennyson Street, set back from the street and fronted by surface parking.



Clockwise from top left: Buildings in the Southern Area including multi-family residential, single family manufactured housing, strip-style commercial/retail, and warehouse/light industrial.

TRANSPORTATION AND CONNECTIVITY

OVERVIEW

The Square Lake Subarea is well connected to regional transportation infrastructure options. These options provide excellent diversity in transportation choices including I-76, the G-Line Commuter Rail, and the Clear Creek Trail. However, these regional transportation facilities create barriers to internal or local connectivity. The subarea lacks internal north/south connectivity options, relying on the perimeter roads to provide all modes of local transportation. East/west connectivity within the study area is also very limited internally, with West 58th Avenue being the only clear connection. Perimeter roads provide the primary east/west connectivity, as well.



Undersized sidewalk on 60th Avenue.

WALKING

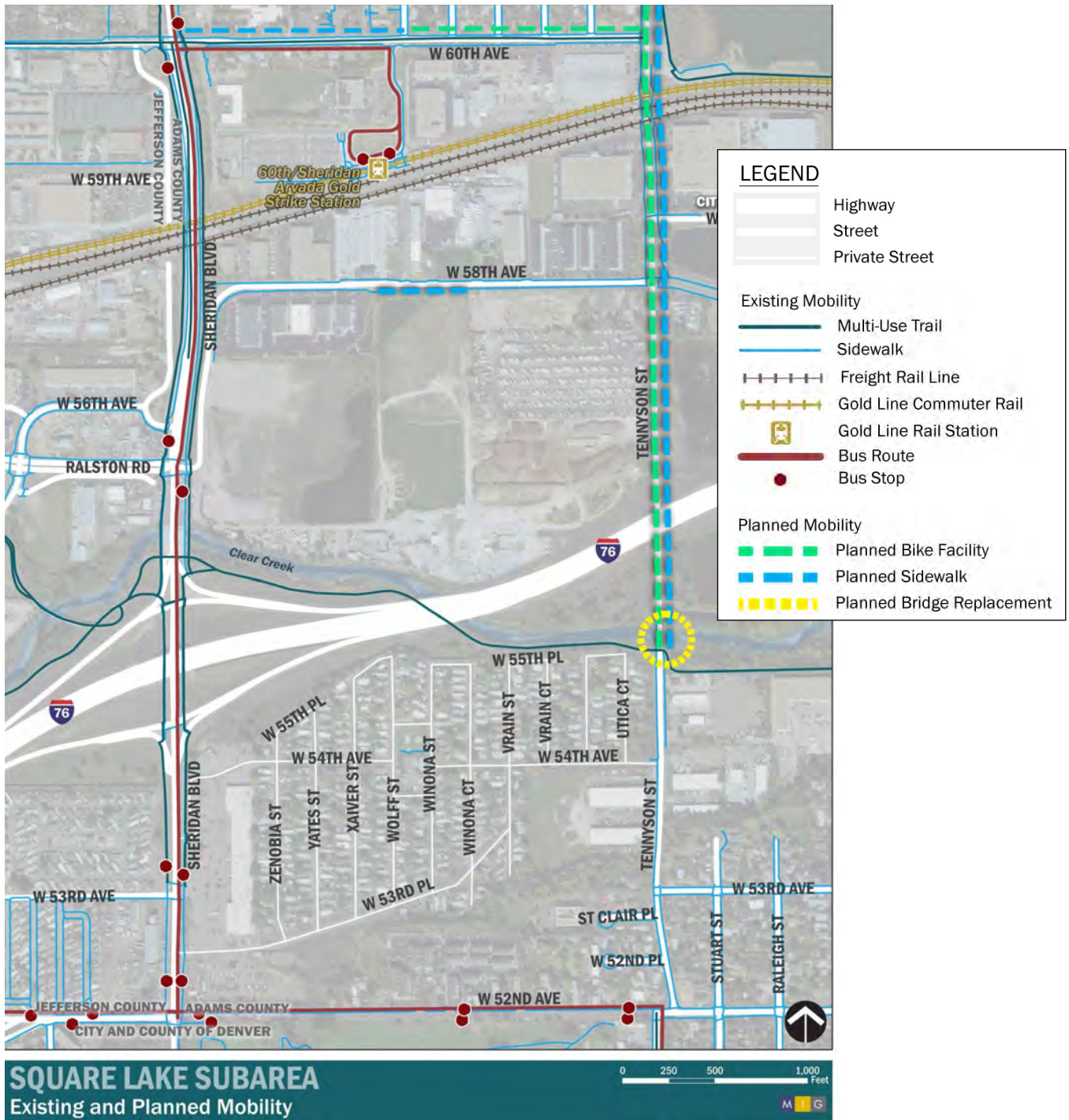
The subarea currently offers a variety of experiences for pedestrians. New sidewalks built to access the Gold Strike Station and the Clear Creek Trail are examples of the area's best facilities. Sheridan Boulevard offers consistent sidewalks and crossing treatments that provide a minimum level of safety, paired with an experience of being too close and largely unprotected from fast moving vehicles.

Tennyson offers a patchwork of pedestrian facilities ranging from a small shoulder in the roadway to detached sidewalks.

On the south end of the subarea, West 52nd Avenue has an adequate sidewalk on the north side of the street. On the south side of 52nd Avenue there is a short sidewalk from Sheridan Boulevard to a bus stop, but there is another bus stop near Tennyson Street without sidewalk access.

On the north end of the subarea, West 60th Avenue offers sidewalks of varying widths, but most of this section includes small attached sidewalks with roll curbs.

Internally, sidewalks are primarily found along newer development on West 58th Avenue and the access drive to the Gold Strike Station. Adams County and the City of Arvada have projects planned or in progress to upgrade some of the pedestrian facilities on Tennyson Street and West 60th Avenue. The extent of these planned improvements is shown on the Existing and Planned Mobility diagram on the following page.



BIKING

The biking facilities and experiences within the Square Lake Subarea need significant improvement. Other than the Clear Creek Trail and a narrow unprotected striped bike lane on West 52nd Avenue, bicyclists are required to ride with automotive traffic or on sidewalks that might not offer enough width for bicyclists and pedestrians to safely pass. The planned and in-progress projects by Adams County and Arvada will provide bicycle facilities on Tennyson Street north of Clear Creek and on West 60th Avenue from Tennyson Street to the Gold Strike Station entrance. Improving the Tennyson Street bridge over Clear Creek is another planned project, and the new bridge will provide much needed connectivity from the north to the Clear Creek Trail on the south side of the bridge.

RIDING TRANSIT

The Gold Strike Station is an important transportation asset for the Square Lake Subarea. Due to limited connectivity to the south, pedestrians and bicyclists are most likely to be commuting to the north side of the commuter and freight rail right-of-way. People seeking transit that are south of the rail and I-76 are served by the RTD 51 bus route that travels north/south on Sheridan Boulevard, with a stop at the Gold Strike Station. Due to absent or poor-quality facilities, bicyclists and pedestrians are less likely to access the station from the south. The planned improvements for biking and walking on Tennyson Street will provide better access to the station from the south, but the minimum travel distance

of nearly a mile from the closest residence in Berkeley Village reduces the likelihood of significant use. The south end of the subarea also has three stops on both sides of West 52nd Avenue for the RTD 52 bus. This route extends west to Arvada and southeast to Downtown Denver and ends at Alameda Station.

DRIVING

Motor vehicles are the primary form of transportation in and around the Square Lake Subarea. The roads surrounding the study area are engineered to prioritize automobile and large vehicle use and offer excellent connectivity to regional routes facilitating travel in all directions. Driving within the subarea is limited by the same three barriers that affect all modes of north/south travel; the rail corridor, Clear Creek, and I-76. Considering the light industrial character often found in the area, heavy truck traffic can be expected. This is especially true on Sheridan Boulevard, but also common on Tennyson Street. The intersection of Sheridan Boulevard (Colorado Highway 95) and I-76 is a major interchange with north and south on/off ramps with signalized intersections. Sheridan Boulevard below I-76 contains a total of three northbound lanes and four southbound lanes, making it larger than the interstate above. This suggests the importance of Sheridan as a north/south connection, and the likelihood that I-76 is the primary connection point in the area for many drivers.

ACCESSIBILITY AND SAFETY

The Square Lake Subarea offers challenges to accessibility due to man-made landforms associated with regional transportation infrastructure as well as natural topography. The area most impacted by man-made landforms is Sheridan Boulevard where it is raised over the rail right-of-way near the Gold Strike Station. This requires a less direct accessible route, especially for anyone traveling south on Sheridan. There are also steep slopes due to natural landforms near the southern end of the subarea. These landforms create steep sections of the sidewalks along West 52nd Avenue and Tennyson Street that are difficult for people with mobility issues to navigate.

There are several safety issues associated with the transportation system around the Square Lake Subarea. The east side of the intersection at Ralston Road and Sheridan Boulevard present problems for large vehicles trying to turn from Ralston Road onto Sheridan Boulevard. The primary issue is stacking room, and clear

definition for left turn, straight, and right turn lanes. The condition of the roadway is also a concern.

The lack of sidewalks or bike facilities on Tennyson Street, and especially the bridge over Clear Creek, are significant safety concerns. Planned projects aim to address these concerns. The long distance with minimal intersections on West 52nd Avenue encourages excessive speeds, and stray golf balls from Willis Case Golf Course are another safety concern.

The design of the sidewalks along Sheridan through the I-76 interchange are also a significant concern. The location of crossings at each of the free-right (non-signalized) turn lanes combined with high vehicular speeds entering and exiting the interstate can combine to create dangerous pedestrian crossings. If these crossings are used by bicyclists, then the danger is compounded by the speed at which the bike is moving. These crossings and the entirety of the bike/pedestrian facilities along Sheridan would benefit from improvements focused on safety.



Left: RTD 51 bus heading towards the Gold Strike station. Right: Traffic on Sheridan Boulevard.

ENVIRONMENTAL FACTORS

FLOOD ZONES

100 Year Floodway

A “regulatory floodway” is the portion of a river channel and the adjacent land area needed to discharge the base flood without increasing the water surface elevation more than a designated height. Adams County and the City of Arvada place restrictions on development and uses within the regulatory floodway. Future development must be engineered so that it does not cause any rise in the water surface elevation of the base flood. The 100 year floodway impacts a large portion of the Central Area.

100 Year Floodplain

A floodplain use permit must be must be obtained for any manmade activity proposed within the 100-year floodplain, regardless of increases or decreases in excess of 0.3 feet. The 100 year floodplain impacts a significant portion of the Central Area and a corner of the Southern Area.

500 Year Floodplain

There are no floodplain-related requirements in this area, but property owners in the 500 Year Floodplain can choose to have flood insurance.



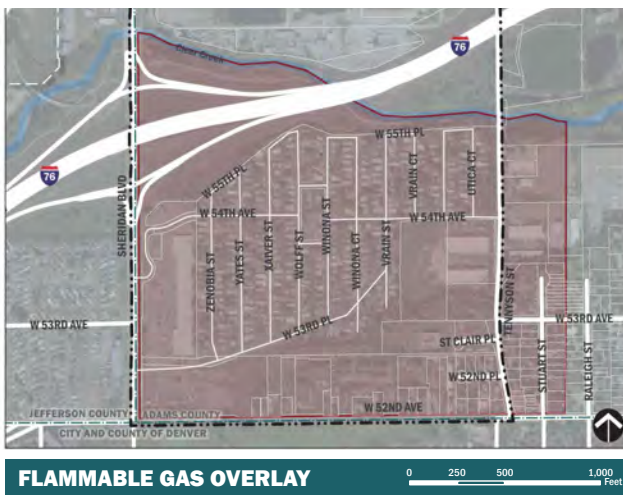
MILE HIGH FLOOD DISTRICT

The Mile High Flood District (MHFD) completed the Major Drainageway Plan (MDP) in 2008, which proposed an overflow channel to mitigate flood impacts in this area. MHFD completed an updated Flood Hazard Area Delineation (FHAD) for Clear Creek in November 2021 to update the flood mapping in partnership with Adams County, the City of Arvada, and multiple other communities. Mapping is available from the MHFD website at <http://www.mhfd.org>. The Colorado Water Conservation Board (CWCB) should have state designation of the study within 3 to 4 months. At that point local governments (i.e. Arvada and Adams County) will regulate to the more restrictive floodplain between FHAD and effective mapping until FEMA’s Physical Map Revision (PMR) is complete, which should take 2-4 years. The MHFD is currently working through the schedule for when they will revisit the MDP with newer, lower flows. Even with the lower flows, there are still significant challenges at Sheridan Boulevard and downstream. The overflow channel proposed in the previous MDP will remain, but even when optimized based on lower flows it is not anticipated to result in a large decrease in the footprint.

FLAMMABLE GAS OVERLAY

The Flammable Gas Overlay (FGO) is a zoning district overlay within Chapter 3 - Zone District Regulations of the Adams County Development Standards and Regulations. The purpose of the overlay is to establish reasonable and uniform limitations, safeguards, and controls over uses of land designated as and/or adjacent to (within 1,000 feet) an operating or former solid waste disposal site. Berkeley Village Mobile Home Park is explicitly identified within the boundaries of a known flammable gas hazard area due to two on-site historic solid waste landfills (discussed in more detail later in this section). As such, (re) development within the FGO has the potential for significant costs and will have to follow the requirements outlined in the zoning district overlay including:

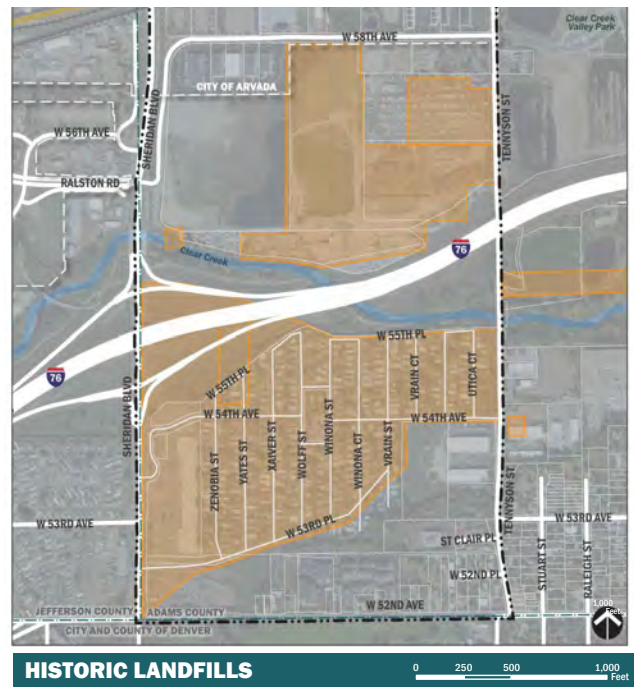
- Obtaining any and all required building and/or construction permits
- Conducting a flammable gas investigation prior to site improvements or new construction
- Designing and installing a flammable gas control system
- Complying with stated safety requirements during construction
- Ensuring post-construction operations and maintenance for existing and new flammable gas control systems



The zoning requirements for proposed new developments or redevelopments are very clear regarding the review responsibilities of Tri-County Health Department, the applicable Fire District, Adams County Community and Economic Development Department, and the Colorado Department of Public Health and Environment. No new residential zoning shall be considered or approved unless the property owner demonstrates flammable gas is not present, and there is no potential for flammable gas to build up to explosive levels.

HISTORIC LANDFILLS

As is often the case, lowland or flood prone areas along rivers and creeks have historically been used for legal (and often illegal) land filling. In Colorado, particularly along Clear Creek in the subarea, sand and gravel mining operations have created even more attractive “holes to fill” leading local and state governments to grant permits, post-mining operations, for landfills. The map on this page shows several historic landfills in orange within and near the Square Lake Subarea. Based on a records review, these landfills operated



from the 1950s to as late as the late 1990s. The majority of them were permitted to receive inert fill (typically construction debris); however, at least two were permitted to receive solid waste (the two on which Berkeley Village was constructed and which comprise the FGO described above).

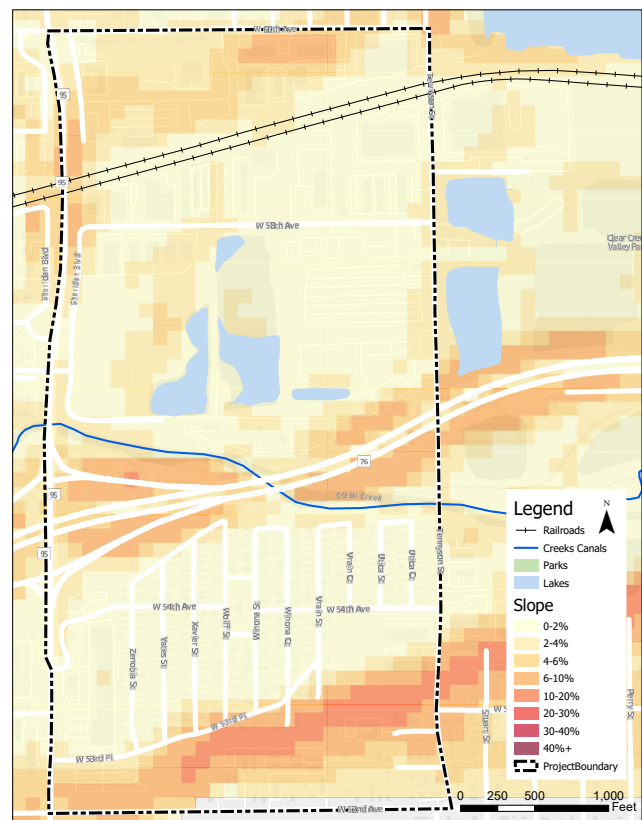
Solid waste landfills often produce landfill gas (methane and other dangerous gases) and contaminated leachate, which can impact surface water. Without an effective cap and active or passive landfill gas recovery or venting systems, landfill gas is left to find the path of least resistance and vent into the atmosphere or through the foundations of buildings. Another challenge of building on a former landfill that has been reported by current property owners within the subarea is subsidence caused by poorly placed and compacted fill. In addition, poor and inconsistent soils or larger buried debris can make excavation and installing utilities or parking lots/ structures particularly challenging often requiring over-excavating, disposing of the substandard materials, and importing and placing more suitable soils and/or aggregates.

NATURAL RESOURCE CONSERVATION OVERLAY DISTRICT

This overlay district is applied to important wildlife habitat areas, designated floodplains, riparian, and wetland areas. Development within this overlay is reduced based on the presence of valuable resources. The specific amount of the reduced development is set by factors in the Adams County Development Standards and Regulations. These factors, multiplied by the amount of property occupied by each resource, are used to define a reduced area to be applied in the maximum density calculations. Transfer of development rights from areas within this zoning overlay could potentially be used to offset any loss in property development value resulting from the presence of valuable resources. Adams County is currently working on an incentive policy that could incentivize development within this overlay.

TOPOGRAPHY

The topography of the Square Lake Subarea is primarily defined by landforms created by Clear Creek, and more recent man-made structures. Most of the subarea, from the railroad tracks to the north and West 53rd Place to the south, is located within the historic floodway of Clear Creek. North of the railroad tracks and south of West 53rd Place is a transition to a dry terrace overlooking the extents of the natural waterway. Evidence of this landform can still be seen today after extensive development, but man-made features are equally dramatic within today's landscape. The raised I-76 roadway is bounded by steep slopes and cuts across the subarea just below the center. Sheridan Boulevard is raised over the railroad tracks, which also creates a significant topographic form. Both of these man-made structures in the historic floodway impact modern stormwater and floodplain characteristics.



4





RECOMMENDATIONS

Successful revitalization and redevelopment of any subarea cannot be achieved by a single streetscape design, open space improvement, or catalytic redevelopment alone, but rather by a series of efforts over time that increase vibrancy through a complementary mix of uses, better connect land uses through safe transportation connections, and remediate environmental hazards for current and future users of the subarea.

OVERVIEW

This chapter provides overarching recommendations for the subarea including:

- Future Land Use
- Complete Streets
- Parks and Open Space Connections
- Environmental Mitigation

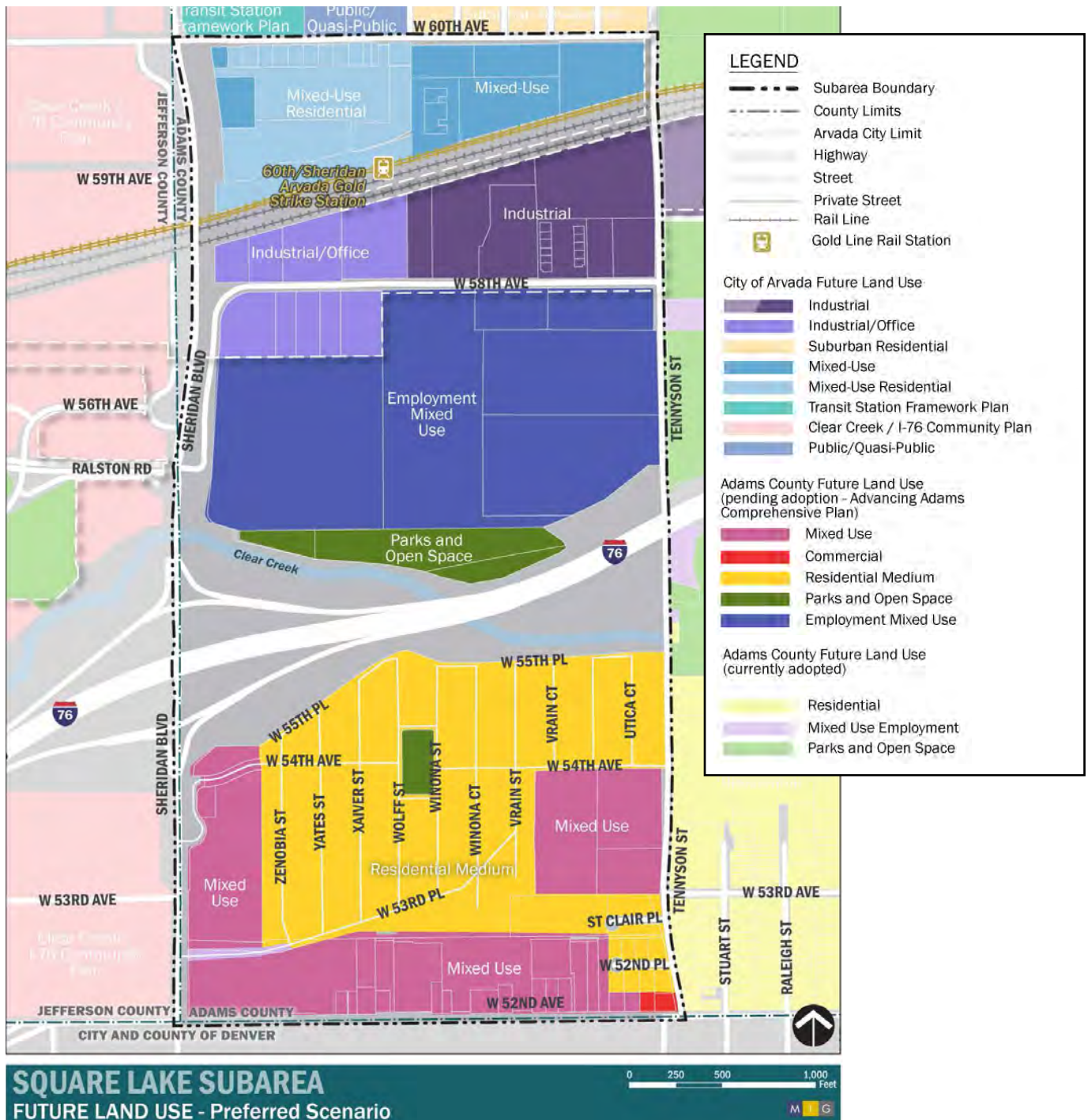
Future land use in the subarea is envisioned to maintain existing affordable housing options and local businesses while increasing density and adding vibrancy through increased vertical and horizontal mixed-use development where feasible. Recommendations for enhanced transportation connections utilize a

complete streets approach, with the goal of more safely connecting residents and employees both internally within neighborhoods and employment areas, and to major destinations such as the G-Line station and the Clear Creek Trail.

Parks and open space recommendations are focused around improved connections to the many high-quality parks and open space assets near the study area. Specific improvements to the Clear Creek Trail are included as a priority in Chapter 5. Lastly, best practice recommendations for environmental mitigation are intended to improve public health, safety, and development potential within the subarea.

HOW FUTURE LAND USE RELATES TO ZONING

Future land use is a planning tool, rather than a regulatory tool. It captures the community's vision for land use in an area if it were to redevelop. Once adopted into a Plan, it enables property owners to seek zoning or entitlement changes that align with this vision, if desired.



FUTURE LAND USE

The Future Land Use Map describes the community's envisioned future for redevelopment in the subarea if new development or redevelopment occurs over the life of the Subarea Plan.

RESIDENTIAL MEDIUM

The Berkeley Village Mobile Home Park and mixed residential areas along St. Clair Place and 52nd Place are designated as Residential Medium. The intent is to support the existing development in the area and facilitate compatible infill and redevelopment moving forward.



PARKS AND OPEN SPACE

There are two primary areas designated as Parks and Open Space in the Preferred Scenario. These include the central park-like amenity along 54th Avenue in the Berkeley Village Mobile Home Park and a liner greenway amenity envisioned along the north side of Clear Creek north of I-76.



COMMERCIAL

The southeast corner of the subarea beginning at the intersection of West 52nd Avenue and Tennyson Street and extending west one parcel is designated as commercial. The intent is to support existing neighborhood-serving commercial at and near this intersection.



INDUSTRIAL

A handful of parcels abutting the rail corridor are designated as industrial. The intent is to support these existing uses as valuable industrial businesses and properties within Arvada.



MIXED-USE RESIDENTIAL - The Mixed-Use Residential area designated north and west of the 60th and Sheridan Arvada Gold Strike Station is intended to promote higher intensity residential neighborhoods that may also include retail, offices, and light trade. Residential housing types can range from single-family residences to apartments, condominiums, and live-work units.



MIXED-USE (NORTH) - The Mixed-Use designation along 60th Avenue between the Park-n-Ride and Tennyson Street is intended to promote a range of uses, including retail, office, light industrial, live-work, and medium and higher density residential. This designation should be predominantly non-residential, but higher intensity housing is appropriate.



INDUSTRIAL/OFFICE - The area along the western portion of 58th Avenue is designated as Industrial/Office. The City of Arvada describes this land use as encouraging industrial and office uses that will minimally affect surrounding properties. Outdoor storage is limited, and supporting uses may include retail, open space, and recreation.



EMPLOYMENT MIXED-USE - The Employment Mixed-Use designation between I-76 and 58th Avenue is intended to include a mixture of employment uses, including offices, and flex space with clean, indoor manufacturing, distribution, warehousing, and airport and technology uses.



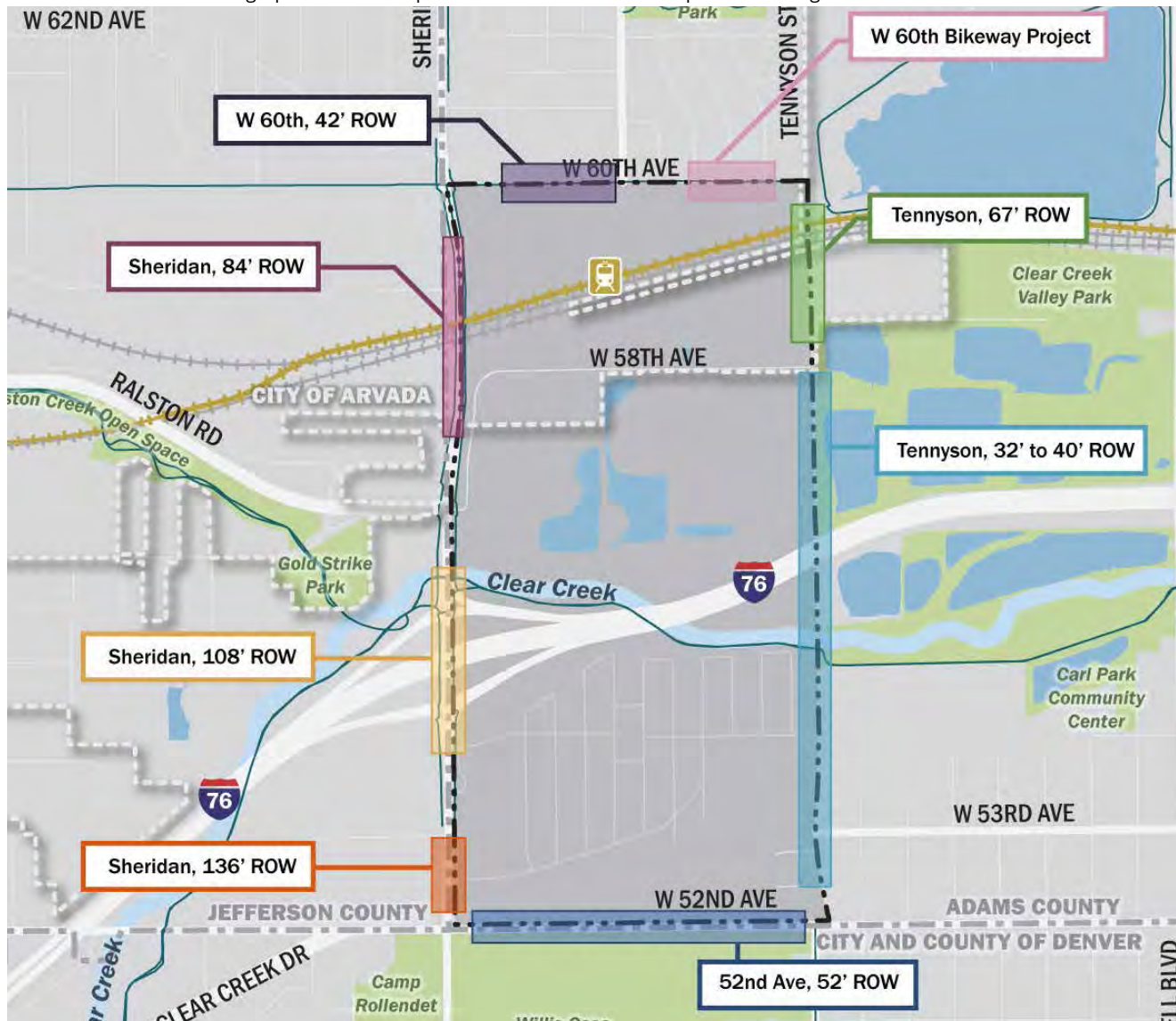
MIXED-USE (SOUTH) - The Mixed-Use area south of I-76 is in unincorporated Adams County along Sheridan Boulevard, much of 52nd Avenue and a large pocket along Tennyson Street. This Mixed-Use designation envisions a mix of medium to higher intensity residential development along with neighborhood and destination retail, restaurants, and services.



COMPLETE STREETS

The streets in and around the Square Lake Subarea have a diverse group of users with an equally diverse set of needs. The goal for a complete street is simply that it serves all users with a focus on safety, comfort, and access. Every complete street will be unique to its context, but all need to provide sidewalks, bike facilities, comfortable and accessible transit stops, and safe crossings, in addition to the motor vehicle requirements. An important part of ensuring safety for all users is reducing the speeds of motor vehicles. Reduced motor vehicle speeds combined with a greater focus on ideas like separation of modes, lighting, and street trees, will help create a more livable community for a broader spectrum of users.

Please note: Street section graphics in this chapter are color coded to the map below through colored outlines and text.



Please note, the street sections within this document represent planning level, conceptual design guidance based on community input. Actual design and construction of roadways will be required to abide by applicable street design standards and traffic capacity requirements.

60TH AVENUE (42' ROW)

- 60th Street existing conditions are car-centric, with 17' wide two-way traffic lanes and less generous 3-5' sidewalks on either side.
- There are current plans from the City of Arvada for a bikeway project that propose a two-way protected bikeway, narrower traffic lanes, a parking lane, landscape areas, and sidewalks on either side of the road. This condition is proposed from Wolff Street to Tennyson Street.
- 60th Street becomes narrower as it approaches Sheridan Boulevard, approximately 42' ROW. The conceptual design for this section continues the protected bikeway by providing a 10' multi-use raised concrete path. The traffic lanes are reduced to 11' widths to allow more space for a comfortable sidewalk on both sides of the street.

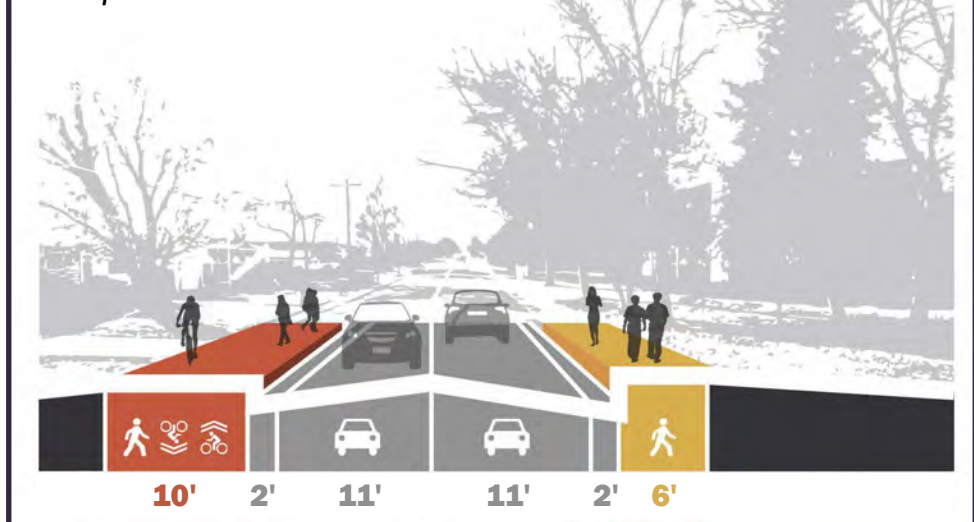
Existing



Planned Bikeway (Source: City of Arvada)



Conceptual Alternative

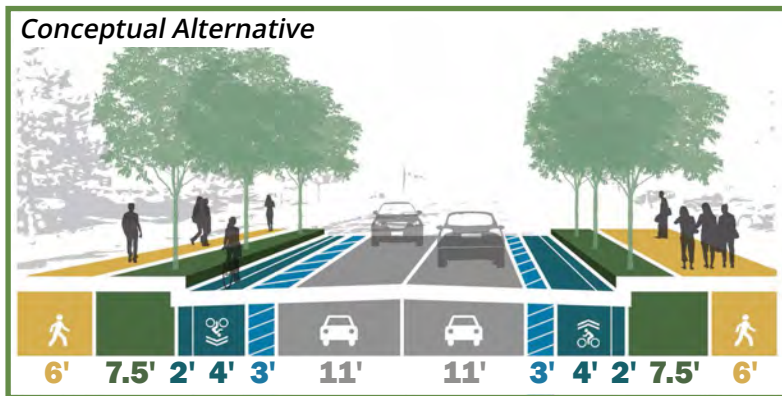
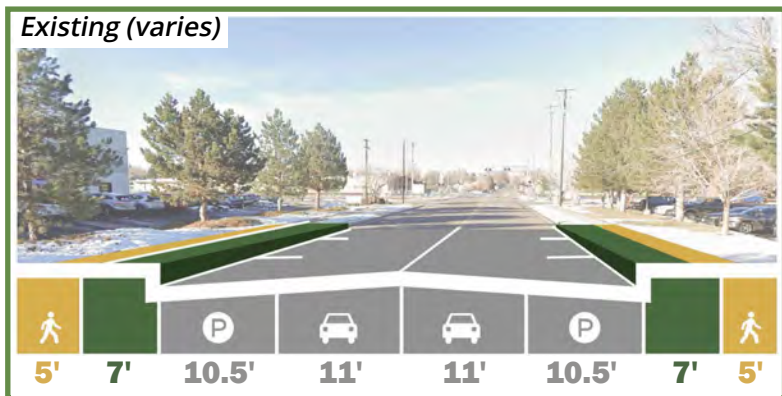


Looking North

TENNYSON STREET (67' ROW)



- This stretch of Tennyson Street currently has sidewalks, landscape areas, and parking on both sides of the street as well as two traffic lanes. Tennyson is not intended to carry truck traffic.
- The conceptual design replaces the existing on-street striped parking area with bike lanes and protective buffers. The conceptual design also provides a larger landscape area that will allow enough space for healthy street trees.

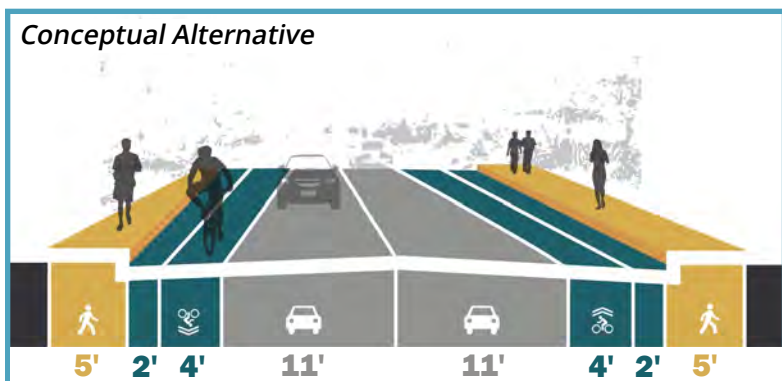
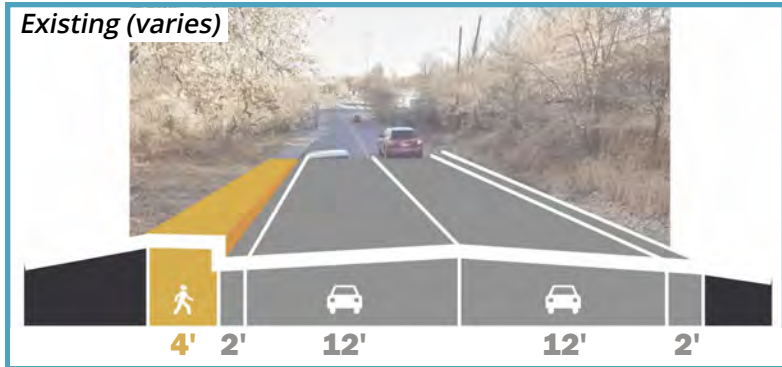


Looking North

TENNYSON STREET (32'-40' ROW)

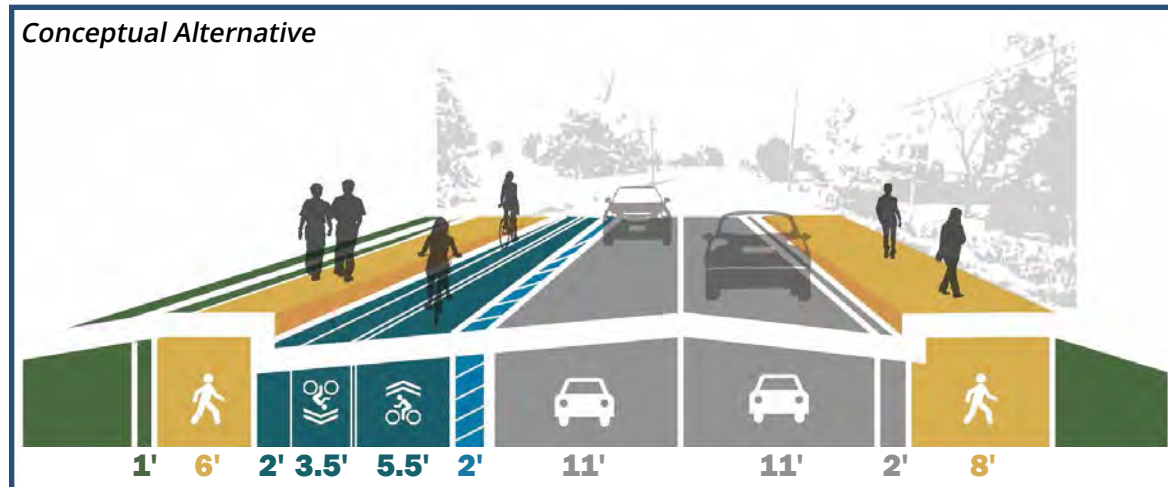
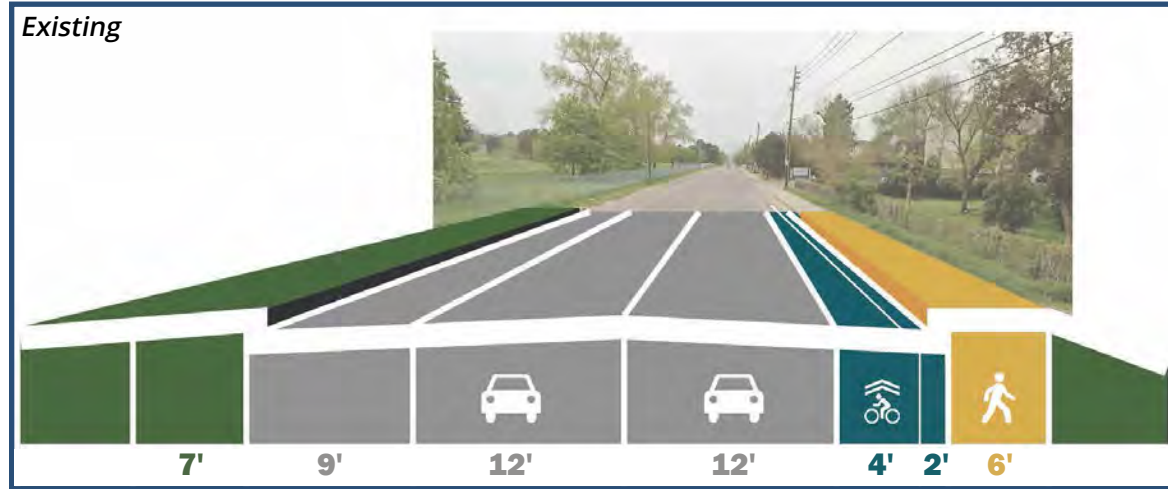


- The ROW along this section of Tennyson Street ranges from 32'-40'. The existing section shows 32' ROW with a sidewalk on only one side of the street.
- The conceptual design reduces the width of the traffic lanes to allow extra space for multimodal uses.
- The conceptual design contemplates an expanded ROW in order to create a continuous bicycle facility from the north, which would require acquisition agreements between the County and private property owners.



52ND AVENUE (52' ROW)

Looking West

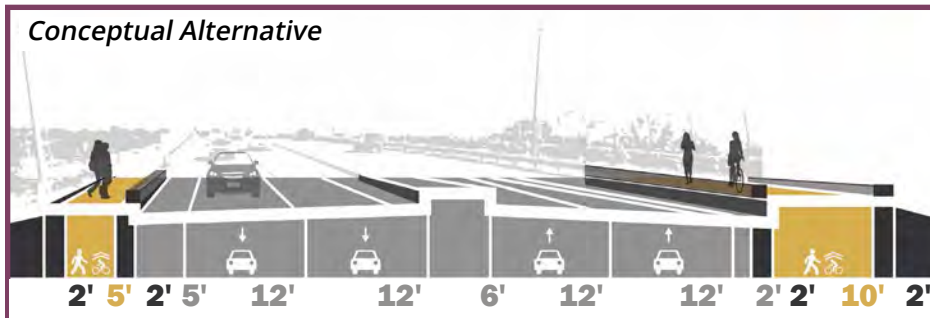
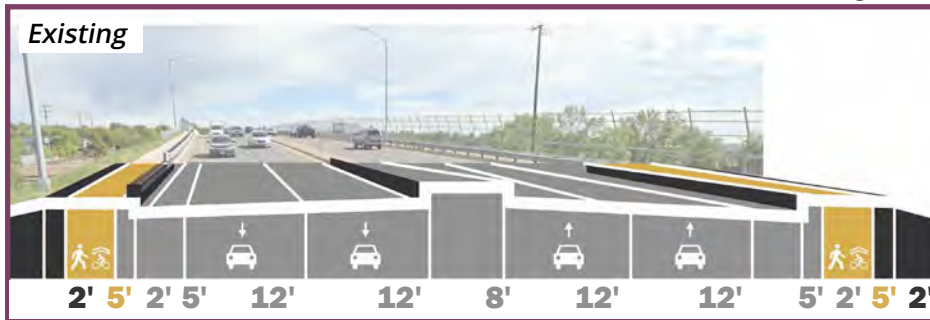


- This section of 52nd Avenue includes a bike lane for cyclists going west, a sidewalk on one side of the street, two wide traffic lanes, and a large shoulder on the south side of the street.
- The conceptual design utilizes the large shoulder to allow for sidewalks on both sides of the street and protected bike lanes.
- In the conceptual design, bike lanes are located on the south side of the street to avoid vehicular and cyclist conflicts on the north side of the street where cars are accessing residential driveways.



SHERIDAN BOULEVARD (84' ROW)

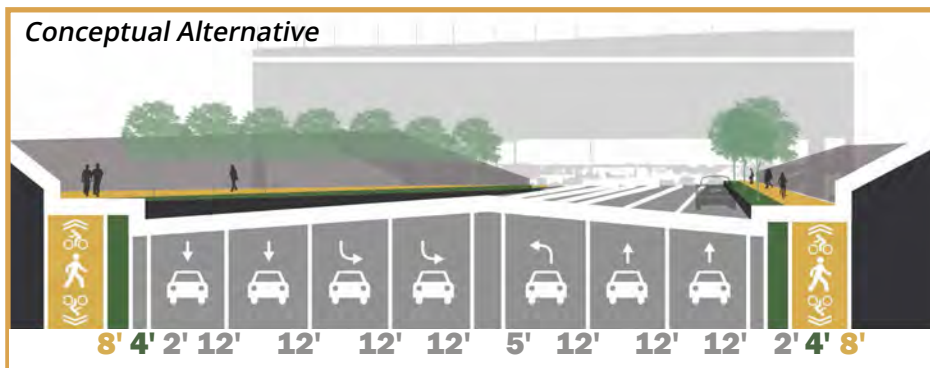
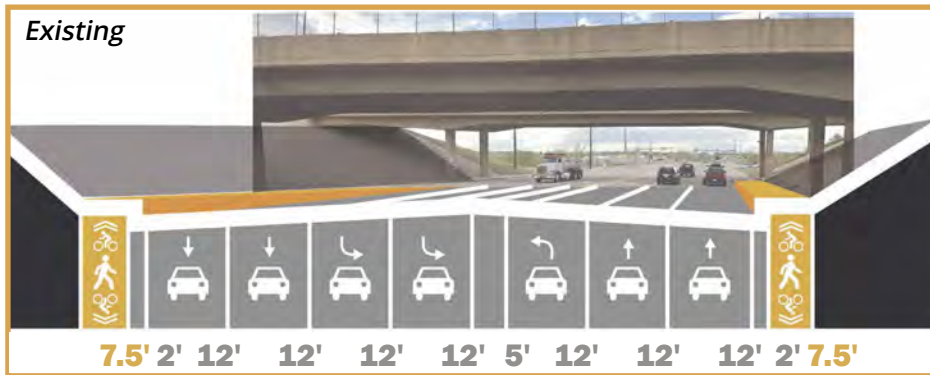
Looking North



- This part of Sheridan Boulevard currently has four traffic lanes, 5' shoulders, an 8' center raised concrete median, and 5' sidewalks with fence barriers.
- The conceptual design prioritizes improvements along the east side of the road. The large shoulder on the east side of the road is reduced to 2' to allow for a jersey barrier and 10' multi-use concrete path.
- The center median was also reduced from 8' to 6' in the conceptual design.

SHERIDAN BOULEVARD (108' ROW)

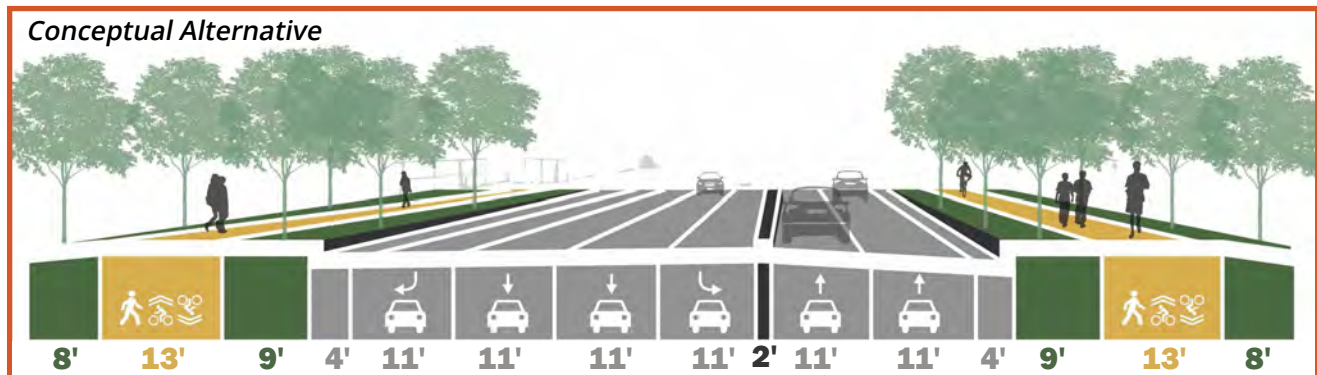
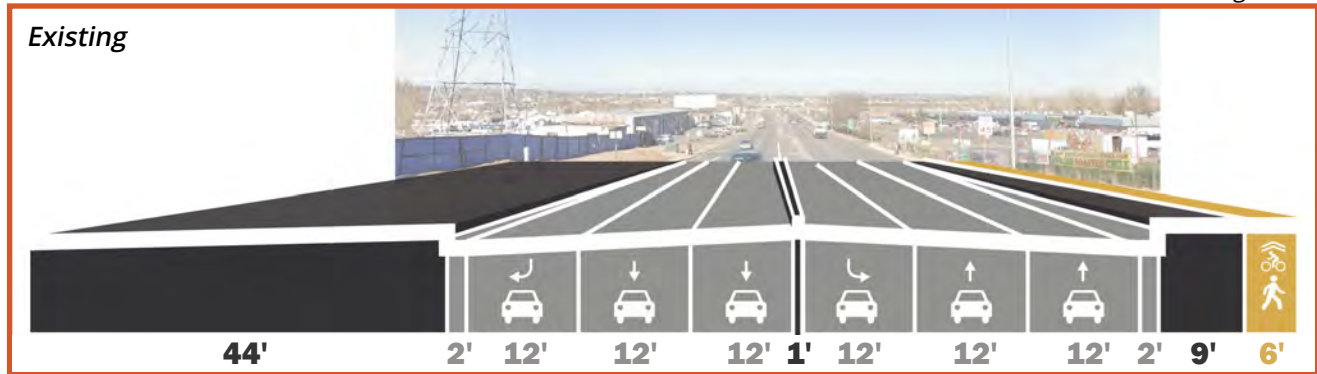
Looking North



- This segment of Sheridan Boulevard passes under the I-76 bridge. It has seven traffic lanes and 7.5' sidewalks on either side of the road.
- The conceptual design expands the sidewalks to 8' on both sides of the road and creates 4' landscape barriers to create for a more comfortable pedestrian environment. This design would require cutting into the concrete support.
- A raised median should also be included on the portion of Sheridan Boulevard between the eastbound I-76 ramp and Ralston Road.

SHERIDAN BOULEVARD (136' ROW)

Looking North



- This is the widest segment of Sheridan Boulevard. The ROW is 136' and 44' of it is mostly gravel.
- The existing condition includes six 12' traffic lanes and sidewalks on only the east side of the road.
- The conceptual design reduces the 12' traffic lanes to 11'.
- The conceptual design creates a 13' multi-use concrete path between a 9' landscape buffer and 8' landscape area on both sides of the road.

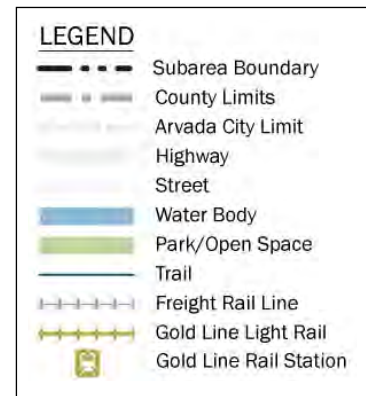
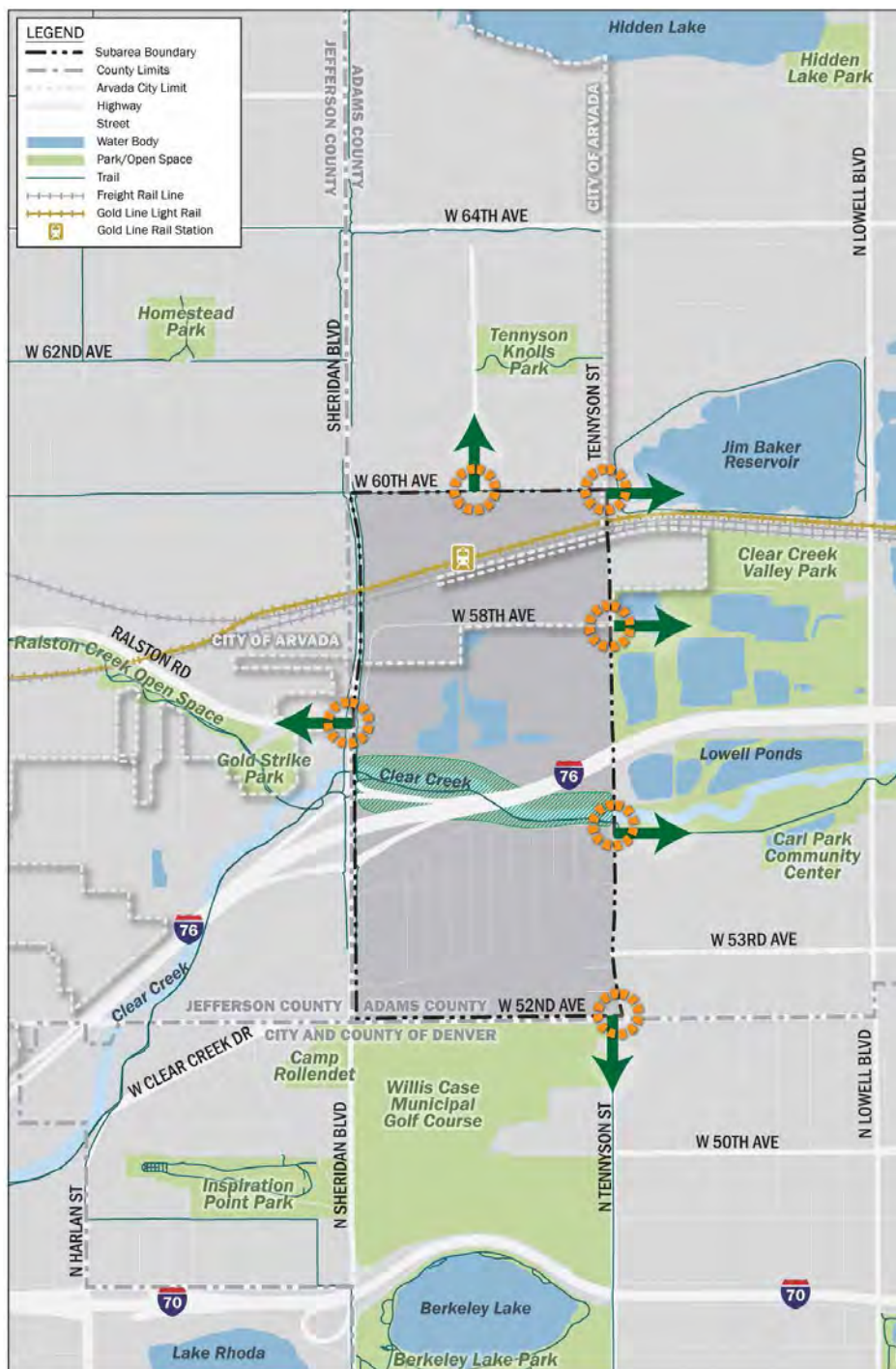


PARKS AND OPEN SPACE CONNECTIONS

The only public open space within the Square Lake Subarea is the Clear Creek Trail corridor. Proposed improvements to this corridor are detailed in Chapter 5. Near the subarea are a number of valuable public parks and open space assets, including Clear Creek Valley Park, Carl Park, Lowell Ponds, Willis Case Municipal Golf Course, Berkeley Lake Park, Inspiration Point Park, Camp Rollendet, Gold Strike Park, the Ralston Creek Open Space, Homestead Park, Tennyson Knolls Park, Hidden Lake Park, and Jim Baker Reservoir.

Given the proximity of multiple parks and open space amenities, the community did not desire any additional parks and open space within this area. Rather, there are opportunities to increase safe and direct connections from the subarea to these assets, as outlined on the next page.





IMPROVING CONNECTIONS TO NEARBY PARKS AND OPEN SPACE

- 60th Avenue & Wolff Street: planned RRFB crossing
- 60th Avenue & Tennyson Street: planned RRFB and pedestrian refuge island
- 58th Avenue & Tennyson Street: improved crossing needed
- Clear Creek Trail & Tennyson Street: existing at-grade unmarked crossing with RRFB, trail underpass needed
- 52nd Avenue & Tennyson Street: intersection and crossing improvements needed
- Ralston Road & Sheridan Boulevard: intersection, and crossing improvements needed

ENVIRONMENTAL MITIGATION

Environmental factors must be considered now and in the future as the subarea vision is implemented. The following are some “best practices” and environmental mitigation approaches that will need to be considered relating to future improvements as they are planned and brought to fruition throughout the subarea.

(RE)DEVELOPMENT AND TRANSIT-ORIENTED DEVELOPMENT

With a variety of existing industrial, commercial, and residential uses and promising parcels available to (re)develop throughout the subarea, all stakeholders should work together, conducting critical comprehensive environmental analysis and developing alternatives up front in the planning stage of each project.

Determining potential critical issues, early in the process and engaging in timely, open, and productive dialogue with pertinent stakeholders (e.g. Tri-County Health, CDPHE, Adams County Environmental Programs, Colorado Parks and Wildlife (CPW), and Army Corps of Engineers, Mile High Flood District, etc.) is crucial. Potential important topics to discuss may include:

- Mass excavation, underground parking, significant sub-structures, etc. within the FGO or other identified landfill sites in the subarea
- Implementing the North Overflow proposed in the 2008 Major Drainageway in order to alleviate significant floodway and floodplain challenges, providing additional development opportunities.

Existing environmental conditions do not have to be an impediment to future (re)development in the subarea if they are studied, planned for, factored into designs and construction methods, and addressed holistically throughout the process.

RECREATIONAL AMENITIES

Areas or portions of properties deemed unsuitable for development and/or within the identified floodways and floodplains would be suitable for recreational use and could be permitted and designed to be resilient, lasting amenities to be enjoyed by all users. Linking or connecting the recreational amenities proximate to the subarea to those existing or future within the subarea would draw people to and naturally through this area. Close coordination with Adams County, the City of Arvada, Mile High Flood District, and other stakeholders will be necessary throughout the planning, permitting, and construction process of any new recreational amenities.

MULTIMODAL INFRASTRUCTURE IMPROVEMENTS

There are multiple opportunities to create or improve the existing street, sidewalk, and trail networks, improve access to existing businesses, and capitalize on the G-line commuter rail connection for residents, commuters, and employees of local businesses. Careful planning and consideration of the impacts and permitting requirements related to the identified floodways, floodplains, and Flammable Gas Overlay (FGO) will be important as these infrastructure improvements are conceived and planned.

CLEAR CREEK CLEANUP

Throughout the subarea planning process, it was noted by stakeholders and the community that this portion of Clear Creek is in need of cleanup and contains a large amount of debris and litter. Community cleanup events can be hosted by the County in coordination with non-profits and community groups. The County may also consider exploring new technology for trash collection and removal within the river on a regional scale in coordination with adjacent jurisdictions along Clear Creek.

STORMWATER MANAGEMENT

Stormwater management should be analyzed and planned for throughout the subarea, especially with any new development. The use of natural drainage features such as curb cuts, bioswales, and enhanced wetlands are encouraged. These practices are becoming more critical in building urban landscapes in a changing climate.

ECOSYSTEM SERVICES

Ecosystem services currently provided by any wetland or upland habitat not already developed within the subarea's urban environment should be protected. Green spines that will connect across Arvada and Adams County create spaces for the community and habitat for natural wildlife.



5





PRIORITIES

Quality of life and development opportunities exist throughout the subarea, especially within existing commercial areas, near the commuter rail station, and along the project area perimeter roadways. The priority projects presented in this chapter seek to best leverage and utilize existing assets, while better connecting people in the area to neighborhoods and destinations.

OVERVIEW

While a series of efforts over time will help this subarea reach its full envisioned potential, projects outlined in this chapter are identified as the highest priorities to improve daily life and leverage existing assets. These priorities include:

- Transit-Oriented Development at Gold Strike Station
- Gold Strike Station Access
- I-76 Underpasses
- Ralston Road Intersection
- Sheridan Boulevard Pedestrian Crossings of I-76 Ramps
- Clear Creek Trail Corridor Improvements

- Strategies to Stabilize Berkeley Village Mobile Home Park
- Mixed-Use Development along Sheridan Boulevard

These priority projects have been identified through stakeholder and community feedback as well as Technical Advisory Committee and project team expertise. Infill and redevelopment projects focus on increasing density near major transportation infrastructure, providing community benefits, and increasing vibrancy and activity in the subarea. Transportation projects focus on creating safer and more direct connections for all users and modes.

TRANSIT-ORIENTED DEVELOPMENT (TOD) AT GOLD STRIKE STATION

Transit Oriented Development (TOD) is compact, walkable, mixed-use development located close to high quality, high-capacity transit. Density is often higher in TOD areas than in surrounding areas to get more people near the transit. TOD areas serve as activity centers that provide a range of benefits to local residents, employees, students, and visitors.

The parcel just north of the Gold Strike Station is owned by the Regional Transportation District (RTD) and serves as an opportunity for TOD. RTD's website states: "RTD's TOD mission is to help facilitate TOD opportunities that increase ridership or enhance transit investments throughout the District through station design and close coordination with local jurisdictions and developers." In February 2021, RTD approved a policy that encourages development of affordable housing on RTD property, and this area is a great candidate for short-term implementation of that policy. One approach to achieving the vision for TOD at this location is a Joint Development agreement between RTD and the City of Arvada or a private developer. RTD has pursued joint development at six Denver metro RTD stations since 2010. This agreement can include land sales, land lease, land trust, or other initiatives that promote development aligned with TOD principles on property that RTD currently owns.

Right now, the area south of the rail lines is not directly connected to the station and not within a half mile walkshed. Therefore, the central area of the Square Lake Subarea is not yet considered an opportunity for TOD unless a pedestrian connection across the rail was created. See page 52 for more information about this potential connection.





KEY CONCEPTS

- Structured parking to replace capacity from surface parking lot and to serve private uses. Shared parking may be a viable option. As this concept is further developed, adequate RTD parking supply will need to be ensured.
- High density (approximately 5 stories) multifamily residential development
- 3-story townhome development along north edge of site
- Height focused along rail and Sheridan Boulevard with a sensitive transition down in height towards the north (as a transition to existing single family development)
- Possible node of retail, such as a coffee shop or restaurant, to serve both commuters and residents
- Multi-use path through site providing safe connections for pedestrians and bicyclists
- Increased safety with more people in the area at all times of day
- Retention of existing RTD bus pickup/drop-off area
- Shared community open space throughout the site to serve residents
- Opportunity for affordable and/or senior housing, especially to serve transit-dependent populations
- Convenient commuter access to downtown Denver and Olde Town Arvada for those living in the area

GOLD STRIKE STATION ACCESS

The Gold Strike G-Line Commuter Rail Station is currently difficult to access from all directions except from the north. The following projects can increase connectivity for bikes and pedestrians to the station from Sheridan, Tennyson, and the Central Area. Streetscape and mobility improvements shown in the conceptual street sections in chapter 4 also play a key role in improving access to the station from across the subarea.



VERTICAL CONNECTION TO SHERIDAN BOULEVARD

A significant hill separates Sheridan Boulevard from

the station. Vertical connectivity should include both stairs and an ADA accessible alternative.



RAIL TRAIL TO TENNYSON STREET

In the long-term, a rail trail could be feasible between the station

and Tennyson Street. Easement purchases or development agreements should be considered by the City of Arvada to make space for this trail as redevelopment occurs.



MULTI-USE TRAIL

A multi-use trail can provide a safe and direct connection between the station and the

vertical connection to Sheridan Boulevard. This trail should be incorporated into any TOD that may be developed in the future at this location.



PEDESTRIAN BRIDGE

If TOD in the central area is a goal of Adams County at this station location,

a pedestrian bridge (somewhere in the general vicinity of the arrow below) will be necessary to extend the station walkshed into the Central Area to create a truly transit-oriented place.



I-76 UNDERPASSES

Existing underpasses on Sheridan Boulevard and Tennyson Street have little to no safe, comfortable space for bikes and pedestrians. By enhancing these key connections for both bikes and pedestrians, people can more safely and easily travel from neighborhoods south of I-76 up to the Gold Strike Station and other destinations.

Both underpasses could be reconstructed in a similar way, by truncating the existing sloped retaining wall and capping it with a vertical retaining wall. A space is then created between the vertical wall and the structural columns, which can serve as a dedicated, buffered zone for bikes and pedestrian. The columns can land in a landscaped zone, which would provide trees and vegetation to both help buffer the sidewalk and to improve aesthetics within the underpasses. As this concept is further developed, a specific engineering study will be required.

Specific attention should be paid to personal safety in these locations. High quality lighting at both the vehicular and pedestrian scale is essential. Public art can also deter crime and bring more eyes into a public space.

See recommended streetscape improvements for Sheridan Boulevard on page 42 for more detail.



Improved underpass examples

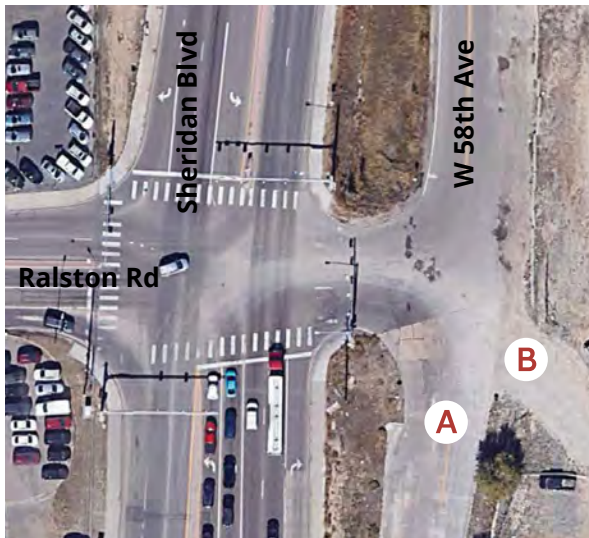


Existing underpasses on Sheridan (left) and Tennyson (right)

RALSTON ROAD INTERSECTION

The intersection of Ralston Road and Sheridan Boulevard was identified early in the planning process as a significant concern. The primary issue with this intersection is the private roads (A and B) and 58th form another intersection just east of Sheridan. This does not allow for appropriate spacing between intersections. A near-term solution could be to formally extend Ralston into the subarea and adjust the alignment of 58th and the private road so that they connect with this new road approximately 300' east of Sheridan. This would allow for enough stacking and will maximize the motor vehicle throughput with the existing signal timing. A long-term solution will be to build out a grid within the central part of the subarea. This would provide a more robust version of the near-term solution as well as formalize additional access to Tennyson.

Existing



Near-Term Intersection Reconfiguration



Long-Term Central Area Connectivity



SHERIDAN PEDESTRIAN CROSSINGS OF I-76 RAMPS

Improving the bike/pedestrian crossings of the I-76 ramps is an important safety upgrade. Two of the existing crossings (shown in red on the existing diagram) are in dangerous locations where it is more challenging for drivers exiting I-76 and merging on Sheridan to see bicyclists and pedestrians crossing. Relocating the crossings so they are in the direct line of sight for motor vehicles approaching the turn will provide greater visibility to people using the crossings. Additional improvements at all four uncontrolled right turns at the I-76 ramps should be considered. Rapid flashing beacons, additional signage, pedestrian lighting, and more visible crosswalk striping are some ideas that would also improve safety at these crossings.

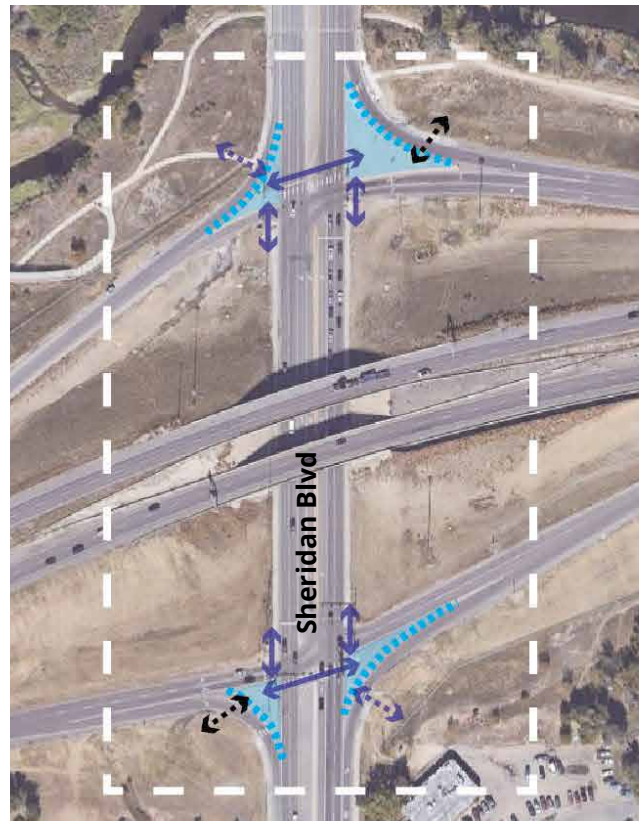


Existing



- existing raised concrete median
- ↔ existing signaled crossings
- ⋯ existing no signal crossing
- ⋯ existing no signal crossing, dangerous alignment

Proposed



- existing raised concrete median
- ↔ existing signaled crossings
- ⋯ existing no signal crossing
- ⋯ proposed realignment of crossing
- ⋯ proposed buffer zone

CLEAR CREEK TRAIL CORRIDOR IMPROVEMENTS

The Clear Creek Trail runs between the Southern and Central areas of the Square Lake Subarea and crosses underneath I-76. This is a valuable community amenity that can be improved through safety, cleanup, amenities, and beautification. It also provides east-west bike and pedestrian connectivity across the subarea where the other nearest direct connections would be 52nd Avenue or 60th Avenue.

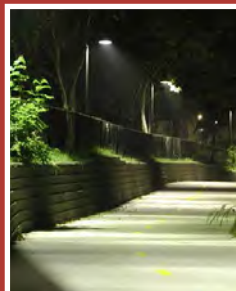


DESIRED TRAIL AMENITIES

Along this portion of the Clear Creek Trail, community members were most interested in the amenities shown to the right and in the rendering above. Concerns about encampments and safety resulted in minimal desire for gathering spaces and amenities that could be vandalized, such as interpretive signage.

Naturalized creek access

Wayfinding & rules signage



Lighting



Trash/recycling receptacles



STRATEGIES TO STABILIZE BERKELEY VILLAGE MOBILE HOME PARK

During the planning process, Adams County Commissioners expressed interest in retaining naturally occurring affordable housing (NOAH). To do so in the Square Lake Subarea, despite environmental constraints, a number of small scale investments can be implemented to demonstrate the long-term vision of retaining and supporting the Berkeley Village Mobile Home Park and its residents, set local examples for preserving and improving other NOAH in the form of manufactured home neighborhoods in Adams County, and improve the quality of life for people living in this neighborhood. Examples of these investment and programmatic strategies include:

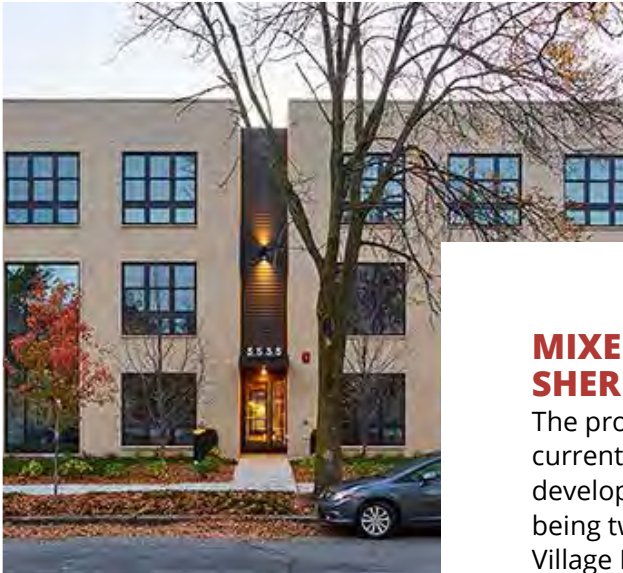
- Continue to implement recommendations from 2018 Balanced Housing Plan, with particular attention to recommendations relevant to this subarea
- Purchasing vacant property at 54th Avenue and Vrain Court or entering into a temporary use agreement with the property owner to create a neighborhood-serving use such as community garden or play area
- Improve noise barrier between I-76 and neighborhood with sound wall and increased vegetative buffer
- Explore grant program to replace single pane with double pane windows in homes to increase noise buffering
- Develop air quality monitoring program accessible to residents (potential because of highway adjacency and landfill)
- Investment in multimodal, maintenance, and safety improvements to internal streets through either purchase of a private roadway(s) or an agreement with property owner
- County-produced manufactured home owner's handbook providing education, technical assistance, and guidance about rights, lease agreements, etc.
- Public investment in or purchase of existing central community park space
- Consider allowing other types of pre-fabricated homes in R-MHP zoning, such as tiny homes, to diversify the housing stock
- Use of phrase "manufactured home neighborhood" in County matters rather than the sometimes-stigmatized phrases "mobile home park" or "trailer park"
- Explore programs incentivizing subdivision of manufactured home neighborhoods to enable land ownership for residents
- Explore low-interest loan program to support land purchase of subdivided lots and/or to improve existing manufactured homes
- Consider pursuing a strategic plan to address stabilizing naturally occurring affordable housing county-wide



Top: Community garden, Bottom: Sidewalks within a manufactured home neighborhood



Examples of development types and streetscape design for the properties along Sheridan Boulevard.



MIXED-USE DEVELOPMENT ALONG SHERIDAN BOULEVARD

The property along Sheridan Boulevard south of I-76 currently contains strip-style and pad site commercial development and a large surface parking lot. Despite being two of three main entry points to the Berkeley Village Mobile Home Park, there is no formal, safe access for bicycles and pedestrians. The location of the property along Sheridan Boulevard, a major arterial, provides the opportunity for increased height and density than currently exists. Community and stakeholder outreach has indicated a desire for mixed-use development here that steps down in height towards the neighborhood to the east.



KEY CONCEPTS

- Gateway opportunity at County boundaries
- Higher density, mixed-use buildings along Sheridan Boulevard
- Enhanced direct access to Berkeley Village
- Facade and public realm improvements to strip-style building frontage
- Formalizing of intersection at West 53rd Avenue
- Right-in/right-out intersections north and south of 53rd Avenue
- Internal walkable and bikeable circulation and pedestrian-friendly environment
- Landscaped buffer providing increased pedestrian comfort along Sheridan

*Buildings south of 53rd Place may need to be set back from existing transmission lines





CONCLUSION

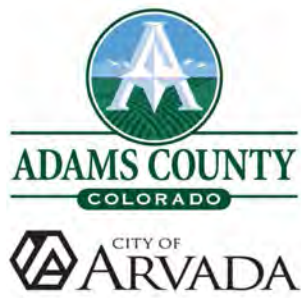
This plan was driven by stakeholder and community feedback, with significant input from those who live, work, and play in the Square Lake Subarea every day. The guiding principles developed early in this process identified key values of protecting and retaining existing assets and uses while curating strategic revitalization opportunities and better connecting these important places to each other.

Through public feedback at key points in the process, technical expertise, and local knowledge, this plan provides a holistic vision for the subarea and includes elements of connectivity, land use, infill and redevelopment, revitalization, and preservation. This vision can be realized through implementation of the many tactical recommendations and priority improvements for the subarea. Recommendations and priorities in this plan are intended to be specific, yet flexible, in order for the vision for each to be achieved through a variety of methods, when funding is available, or at a time when the political and economic climate can best support them.

While this plan is an important first step in the transformation of an area critical to the City of Arvada and Adams County, additional work will have to be done to update policies, create regulatory changes, and implement public/private projects to make the community's vision a reality.

Key categories of recommendations and next steps are outlined in the list below. Additional detail regarding initial prioritization, key stakeholders, and implementation time frames can be found in the Implementation Appendix of this plan.

- **Future Land Use Implementation:** Pursue regulatory/zoning changes.
- **Catalytic Developments:** Identify development partners; consider financing incentives; pursue public-private partnerships; streamline review and approvals process.
- **Roadway and Trail Designs:** Identify funding sources; prioritize segments; complete traffic/capacity studies; preliminary design; complete design and engineering; construction.
- **Right of Way Acquisition:** Establish land value; identify funding sources; collaborate with property owners.
- **Neighborhood Stabilization:** Conduct outreach with residents; prioritize recommendations; pursue regulatory changes; consider social programs; conduct County-wide affordable housing study.
- **Environmental Mitigation:** Study environmental impacts on neighborhoods; implement recommendations from 2008 Major Drainageway Plan; implement programming to clean up Clear Creek.



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IMPLEMENTATION APPENDIX

The action items that follow are organized by jurisdiction and then ordered by priority. The project team collaboratively prioritized these action items with input from both the Stakeholder and Technical Advisory Committees. The Character Area column indicates the distribution of action items across the subarea. Suggested responsible parties are listed to identify potential champions and partnerships. The time frame column anticipates how long it will take to fully complete implementation of the listed action item, but does not prohibit the action item from being started or finished at an earlier or later time.

CITY OF ARVADA *(includes G-Line and Central character areas)*

PRIORITY ORDER	ACTION ITEM	CHARACTER AREA	KEY STAKEHOLDERS	TIME FRAME
1	Vertical Connection to Sheridan Boulevard - Gold Strike Station Access	G-Line	City of Arvada, RTD	Near-Term (1-3 years)
2	Multi-Use Trail - Gold Strike Station Access	G-Line	City of Arvada, RTD	Near-Term (1-3 years)
3	Rail Trail - Gold Strike Station Access	G-Line	City of Arvada, private developers	Long-Term (6+ years)
4	TOD at Gold Strike Station	G-Line	RTD	Mid-Term (3-5 years)
5	Sheridan Boulevard Complete Street	G-Line & Central	City of Arvada, CDOT	Mid-Term (3-5 years)
6	Tennyson Street Complete Street	G-Line & Central	City of Arvada	Near-Term (1-3 years)
7	Central Area Connectivity	Central	City of Arvada, Adams County, private property owners/ developers	Mid-Term (3-5 years)
8	Connections to Nearby Parks and Open Space	G-Line & Central	City of Arvada	Near-Term (1-3 years)
9	Pedestrian Bridge to Gold Strike Station	G-Line & Central	Adams County, City of Arvada, RTD, UP & BNSF railroads, private property owners	Long-Term (6+ years)
10	60th Avenue Complete Street	G-Line	City of Arvada	Near-Term (1-3 years)

ADAMS COUNTY *(includes Central and Southern character areas)*

PRIORITY ORDER	ACTION ITEM	CHARACTER AREA	KEY STAKEHOLDERS	TIME FRAME
1	Ralston Road Intersection Reconfiguration	Central	Adams County, CDOT	Near-Term (1-3 years)
2	Tennyson Street Complete Street	Central & Southern	Adams County	Near-Term (1-3 years)
3	I-76 Underpass Improvements	Central & Southern	Adams County, CDOT	Mid-Term (3-5 years)
4	Mixed-Use Development along Sheridan	Southern	Private property owners/developers	Long-Term (6+ years)
5	Clear Creek Trail Corridor Improvements	Central & Southern	Adams County, other agencies	Near-Term (1-3 years)
6	Strategies to Stabilize Berkeley Village Mobile Home Park	Southern	Adams County, private property owners, other partners	Near-Term (1-3 years)
7	Central Area Connectivity	Central	Adams County, City of Arvada, private property owners/developers	Mid-Term (3-5 years)
8	Sheridan Boulevard Complete Street	Central & Southern	Adams County, CDOT	Mid-Term (3-5 years)
9	Sheridan Boulevard Pedestrian Crossings of I-76 Ramps	Central & Southern	Adams County, CDOT	Near-Term (1-3 years)
10	52nd Avenue Complete Street	Southern	Adams County, City and County of Denver	Near-Term (1-3 years)

From: [Carla Gutierrez](#)
To: [Nick Eagleson](#); [Layla Bajelan](#)
Subject: RE: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Friday, January 7, 2022 4:40:06 PM
Attachments: [E5090130E057499F9B0C52C37A2A1534\[44777231\].png](#)

Please be cautious: This email was sent from outside Adams County

Good afternoon,

At this time, the Fire District has no questions or concerns regarding the comprehensive plan amendments.

Thank you!

Carla Gutierrez
Deputy Fire Marshal
Adams County Fire Rescue
7980 Elmwood Lane
Denver, Colorado 80221



Sent from [Mail](#) for Windows 10

From: [Nick Eagleson](#)
Sent: Friday, December 17, 2021 12:51 PM
To: [Nick Eagleson](#)
Subject: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

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Good Afternoon – Please see the following:

Request for Comments

From: [Nick Eagleson](#)
To: [Layla Bajelan](#)
Subject: FW: AC Case No O21-310 re: ADAMS REF / PLN2021-00011 / SQUARE LAKE SUBAREA PLAN - REQUEST FOR COMMENTS
Date: Monday, January 3, 2022 1:54:14 PM
Attachments: [image002.png](#)

Nick Eagleson

Senior Strategic Planner, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601

O: 720.523.6878 | NEagleson@adcogov.org | www.adcogov.org

Adams County new operating hours: Tuesday through Friday, 7 a.m. to 5:30 p.m. (Closed on Mondays)

From: Terri Maulik <TMaulik@arapahoegov.com>
Sent: Monday, January 3, 2022 1:19 PM
To: Nick Eagleson <NEagleson@adcogov.org>
Cc: Referrals <Referrals@arapahoegov.com>
Subject: AC Case No O21-310 re: ADAMS REF / PLN2021-00011 / SQUARE LAKE SUBAREA PLAN - REQUEST FOR COMMENTS

Please be cautious: This email was sent from outside Adams County

Nick,

Thank you for the opportunity to review and comment on this project. The Arapahoe County Planning Division has no comments; however, other departments and/or divisions may submit comments.



ARAPAHOE COUNTY
PUBLIC WORKS & DEVELOPMENT

TERRI MAULIK

Planning Technician | Public Works and Development - Planning Division

6924 S Lima St., Centennial Co 80112

O: 720-874-6840 | M: 720-874-6650

arapahoegov.com | [Facebook](#) | [Twitter](#) | [Instagram](#) | [Nextdoor](#)



Elly Schaefer <eschaefer@migcom.com>

Draft Square Lake Subarea Plan for Review

Mattson - CDOT, JoAnn <joann.mattson@state.co.us>

Fri, Nov 12, 2021 at 12:30 PM

To: Elly Schaefer <eschaefer@migcom.com>, Layla Bajelan <LBajelan@adcogov.org>, Andrew Rutz <arutz@migcom.com>, Patty McCartney <pmccartney@arvada.org>, Jay Renkens <jayr@migcom.com>

Cc: Danny Herrmann - CDOT <danny.herrmann@state.co.us>, Tony Brindisi - CDOT <Tony.Brindisi@state.co.us>, "Kiene - CDOT, Benjamin" <benjamin.kiene@state.co.us>, Greg Marcuson - CDOT <Greg.Marcuson@state.co.us>, "Siegel - CDOT, Tristan" <tristan.siegel@state.co.us>

Hi Elly and team,

Thank you for the opportunity to comment on the Square Lake Subarea Plan Draft document.

The CDOT comments at this time are:

From Planning, regarding pages 62 and 63:

- Please change "Responsible Party" to "Key Stakeholders" or something similar to avoid confusion.
- Similarly, please consider identifying Tiers rather than time frames. Perhaps separately state that Tier 1 is ideally targeted for 1-3 years. If a member of the public picked this up today, it could read as though the responsible party will implement these changes in the listed time frame. That may provide unrealistic expectations.

From Traffic:

- Page 42: CDOT Traffic requests inclusion of a raised median in the ultimate cross section of the portion of Sheridan Blvd. where there is currently a gap in the physical median between the EB I-76 ramp and Ralston Road.
- Page 43: The segment of Sheridan Blvd. between 52nd Ave. and I-76 currently has a raised median that should be reflected in the existing condition cross section. CDOT Traffic requests a standard width median be incorporated into the ultimate cross section by reducing the width of features outside of the shared use paths.

From Bridge:

- The Ped bridge does not seem to be over CDOT ROW, so CDOT involvement with that may be limited unless federal or state funds are used, then there may be other typical requirements.
- Both Tennyson and Sheridan bridges underpass safety improvements would need to look at both foundations of the pier and abutment to ensure that a likely soil nail wall along/under our ROW would not negatively affect or conflict with the bridge structures foundation stability/durability. At the very least the proposal would have to go through the permit process if not the LA process depending on funding alt. etc. This would likely include at a minimum Calculations/drawing not only for the walls but to also show that the wall does not cause an adverse effect on the bridge itself.
- This is still a very high up view and other structural requirements may be needed depending on what may be done on the project itself.

Thanks,

JoAnn

[Quoted text hidden]

--

JoAnn Mattson, PMP
CDOT Region 1 Planning

P 303.757.9866

2829 West Howard Place, 2nd Floor, Denver CO, 80204

JoAnn.Mattson@state.co.us | codot.gov | cotrip.org

From: [Nick Eagleson](#)
To: [Layla Bajelan](#)
Subject: Fwd: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Friday, January 7, 2022 5:53:53 PM

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From: Henderson - CDPHE, Jerry <jerry.henderson@state.co.us>
Sent: Friday, January 7, 2022 4:32:54 PM
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

Please be cautious: This email was sent from outside Adams County

Hi Nick,

This request was forwarded to the Solid Waste Permitting Unit at CDPHE and I am responding on the unit's behalf.

The unit is aware of at least two historic landfills within the plan subarea boundary. It seems that this is a conceptual plan at this point, so it is too early to give specific input on any changes in land use that might occur adjacent to, or located on these landfills. However, to the extent that development is slated to occur in proximity to one of these sites, we encourage you to require the applicant to work with the CDPHE Solid Waste Permitting Unit to ensure that the planned development properly mitigates the risks associated with development near or on an historic landfill. Such risks can include explosive gases, excavation into asbestos or other toxic materials, and indoor air impacts caused by groundwater contamination. These concerns are not present in every case, but should be mitigated as necessary based on site characterization or review of known site characteristics.

Thank you for the opportunity to comment. Feel free to contact me with any questions.

Sincerely,

Jerry

From: Nick Eagleson <NEagleson@adcogov.org>
Date: Fri, Dec 17, 2021 at 12:51 PM
Subject: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
To: Nick Eagleson <NEagleson@adcogov.org>

Good Afternoon – Please see the following:

From: [Spurgin, Andrew](#)
To: [Layla Bajelan](#)
Subject: RE: [EXTERNAL] PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Tuesday, December 21, 2021 12:17:43 PM
Attachments: [image006.png](#)

Please be cautious: This email was sent from outside Adams County

Layla,

Thank you for the opportunity to comment. The Plan's northern boundary is approximately 1 mile from the City of Westminster boundary and outside of Westminster's Sphere of Influence areas identified in Chapter 2 of the Westminster Comprehensive Plan. Westminster staff offers the following comments:

1. The Plan is commendable for stitching together disparate interests and issues into a framework to guide future investment in the area. A similar Plan would be helpful for the Lowell corridor from the City of Westminster boundary south to Denver's boundary at 52nd Avenue given the amount of development pressure in the area and similar existing conditions to the Square Lakes area.
2. The Activity Center and Mixed Use designations described on pp. 36-37 appear very general and may not offer sufficient detail to understand more specific allowable uses, thus future evaluation of traffic, water supply, and related impacts may be difficult. Caution should be exercised to ensure no single type of land use dominates the mixed use areas, therefore differentiating primary and secondary uses or percentages of different uses would be helpful. If the allowed land uses and building scales cannot be further defined, perhaps correlating the Plan's land use designations with associated zoning that supports the Plan's intent in both Arvada and Adams County could be added through a reference table. This would better facilitate future interpretation of the proposed Plan at the time of development review. Recommendations on transitions between uses, for example industrial to residential, would also be helpful for future reference.
3. The Complete Streets discussion is useful, but also noting the streets preferred for freight traffic to differentiate from streets recommended for walking/biking would be useful given the presence of the many industrial uses in the area.
4. Greater discussion of first mile/final mile connections to the 60th/Sheridan G-Line station (aka "Gold Strike") is warranted given the gaps in connectivity in this area, and how such multi-modal connections interface as a mobility hub, including transportation network companies (Uber, Lyft); car sharing (Car2Go, ZipCar); and other services such as bike share, scooters, etc. While the Complete Streets section helps address how multi-modal traffic traverses through the area, consideration should be given to the destinations of such traffic. Again mindfulness of freight traffic circulation is also suggested.
5. The discussion of the naturally occurring affordable housing ("NOAH") at the Berkeley Village Mobile Home Park is commendable.
6. It is understood the Plan is a consensus document of the many disparate interests who participated, however should the Plan include recommendations on sustainability related provisions such as development designed for LEED certification, carbon reduction strategies, or other related considerations?
7. It is not clear within the document how the Plan will be administered. Is plan compliance mandatory with new development or is the Plan intended to be advisory?

Andrew Spurgin, AICP | Principal Planner
City of Westminster Community Development
aspurgin@cityofwestminster.us
303.658.2127



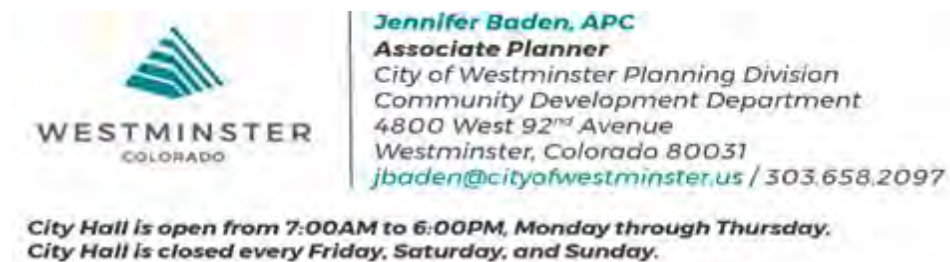
4800 West 92nd Avenue, Westminster, CO 80031
Monday – Thursday, 7am to 6pm (Closed Friday)

From: Planning

Sent: Monday, December 20, 2021 7:31 AM

To: Spurgin, Andrew <aspurgin@CityofWestminster.us>; McConnell, John
<jmcconne@CityofWestminster.us>

Subject: FW: [EXTERNAL] PLN2021-00011; Square Lake Subarea Plan- Request for Comments



From: Nick Eagleson <NEagleson@adcogov.org>

Sent: Friday, December 17, 2021 12:52 PM

To: Nick Eagleson <NEagleson@adcogov.org>

Subject: [EXTERNAL] PLN2021-00011; Square Lake Subarea Plan- Request for Comments

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Good Afternoon – Please see the following:

Request for Comments

December 17, 2021

Case Name: Square Lake Subarea Plan

Case Number: PLN2021-00011



City Hall
9500 Civic Center Drive
Thornton, Colorado 80229-4326

City Development Department
303-538-7295
FAX 303-538-7373
www.thorntonco.gov

January 7, 2022

Nick Eagleson
Senior Strategic Planner
Adams County Community and Economic Development Department
4430 South Adams County Parkway
Brighton, CO 80602

RE: Request for comments for Square Lake Subarea Plan PLN2021-00011

Mr. Eagleson:

City of Thornton staff have reviewed the proposal and do not have any comments pertaining to the referenced application.

Please feel free to contact me at 303-538-7301, or via e-mail at erinn.rogowski@thorntonco.gov for questions related to this response.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Erinn Rogowski', written over a light blue circular stamp.

Erinn Rogowski
Planner I

cc: Warren Campbell, Current Planning Manager

From: [Nick Eagleson](#)
To: [Layla Bajelan](#)
Subject: FW: [EXTERNAL]: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Wednesday, December 22, 2021 8:29:14 AM
Attachments: [image004.png](#)

Nick Eagleson

Senior Strategic Planner, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601

O: 720.523.6878 | NEagleson@adcogov.org | www.adcogov.org

Adams County new operating hours: Tuesday through Friday, 7 a.m. to 5:30 p.m. (Closed on Mondays)

From: Naso, Kela A. <Kela.Naso@denverwater.org>
Sent: Wednesday, December 22, 2021 8:28 AM
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: RE: [EXTERNAL]: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

Please be cautious: This email was sent from outside Adams County

Good Morning Nick,

Denver Water has no comments regarding the Amendment to the Adams County Comprehensive Plan for the creation of the Square Lake Subarea Plan.

Thank you,

Kela Naso | Engineering Specialist
Denver Water | t: 303-628-6302 | c: 720-517-4486
denverwater.org | denverwater.org/TAP



From: Nick Eagleson <NEagleson@adcogov.org>
Sent: Friday, December 17, 2021 12:52 PM
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: [EXTERNAL]: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

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From: [Nguyen, Lisa - DEN](#)
To: [Layla Bajelan](#)
Cc: [Brenninkmeyer, Elise - DEN](#); [Gruber, Rachel - DEN](#)
Subject: DEN Referral Comments: Square Lake Subarea Plan
Date: Thursday, December 23, 2021 11:22:32 AM
Attachments: [image001.png](#)

Please be cautious: This email was sent from outside Adams County

Hello,

Thank you for submitting a referral for the **Square Lake Subarea Plan** project.

DEN Planning and Real Estate have no comments. Thank you for the continued opportunity to review and provide comments.



Lisa Nguyen, PE

Senior Airport Transportation Planner

Denver International Airport

Planning + Design

Airport Office Building | 7th Floor
8500 Peña Boulevard | Denver, CO 80249-6340
(303) 342-4105 | Cell (970) 260-1460
Visit DEN on social media! [Click here](#)

From: [Posey - DNR, Hannah](#)
To: [Layla Bajelan](#)
Subject: RE: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Thursday, December 30, 2021 2:13:49 PM

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Ms. Bajelan,

Thank you for the opportunity to comment on the Square Lake Subarea Plan. This plan focuses on envisions for future development in the area between 52nd Ave and 60th Ave, and between Sheridan Blvd and Tennyson St.

At this point, the large scope of The Square Lake Subarea Plan makes it difficult for Colorado Parks and Wildlife (CPW) to comment on the project as a whole. There are areas within the outlined project that CPW has designated as high priority habitat, such as aquatic native species conservation water and aquatic sportfish management waters. Some of these areas are outlined in The Square Lake Subarea Plan in Chapter 3 as Natural Resource Conservation Overlay District.

As this plan progresses, CPW may be interested in commenting and providing recommendations for wildlife on specific development projects as they come up.

Thank you for keeping us updated on future development of The Square Lake Subarea Plan.

--

Hannah Posey
District Wildlife Manager - Brighton



P 303.291.7132
6060 Broadway, Denver, CO 80216
hannah.posey@state.co.us | cpw.state.co.us

From: [Nick Eagleson](#)
To: [Layla Bajelan](#)
Subject: FW: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Monday, December 20, 2021 9:42:43 AM

Nick Eagleson

Senior Strategic Planner, *Community & Economic Development*
ADAMS COUNTY, COLORADO
4430 South Adams County Parkway, 1st Floor, Suite W2000A
Brighton, CO 80601
O: 720.523.6878 | NEagleson@adcogov.org | www.adcogov.org


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From: Williams - DNR, Joanna <joanna.williams@state.co.us>
Sent: Monday, December 20, 2021 9:37 AM
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: Re: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

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Good Morning Nick,
Our office does not have any comments on the proposal.
Thanks

Joanna Williams, P.E.
Water Resource Engineer


P 303.866.3581 x 8265
1313 Sherman Street, Room 821, Denver, CO 80203
Joanna.Williams@state.co.us | www.colorado.gov/water

On Fri, Dec 17, 2021 at 12:51 PM Nick Eagleson <NEagleson@adcogov.org> wrote:

Good Afternoon – Please see the following:

From: [Chelko, Justin](#)
To: [Layla Bajelan](#); [Miller, Kenneth R](#); [Nick Eagleson](#)
Cc: [Devine, Andy](#)
Subject: RE: follow up -PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Tuesday, December 21, 2021 10:15:32 AM

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Layla, Thank you so much for your quick response, I have provided a map we can also get closer up documents of our services based on your project areas in which anything needs to be removed/relocated. Don't hesitate to reach out to me moving forward as I am the Engineer for these areas

Justin Chelko

Local Network OSP Engineer II
5325 Zuni St. Suite 728 Denver, Co. 80221
tel: 720-738-2804 | cell: 404-554-7846
Justin.Chelko1@lumen.com

From: Layla Bajelan <LBajelan@adcogov.org>
Sent: Tuesday, December 21, 2021 10:04 AM
To: Chelko, Justin <Justin.Chelko1@lumen.com>; Miller, Kenneth R <Kenneth.R.Miller@lumen.com>; Nick Eagleson <NEagleson@adcogov.org>
Cc: Devine, Andy <Andy.Devine@lumen.com>
Subject: RE: follow up -PLN2021-00011; Square Lake Subarea Plan- Request for Comments

Hi Justin,

Thank you for your email. The Plan itself will only help guide development within the subarea. All land use cases and building permits will still have to individually get approval/review from all of our referral agencies. Hope that helps explain things a little better.

Thanks,

Layla Bajelan

Long Range Planner II, *Community and Economic Development*
ADAMS COUNTY, COLORADO
4430 S. Adams County Parkway, 1st Floor, Suite W2000A
Brighton, CO 80601
720.523.6863 | LBajelan@adcogov.org | www.adcogov.org

** New Schedule: Tuesday-Friday 7 a.m. to 5:30 p.m.**

County operating hours: Tuesday through Friday, 7 a.m. to 5:30 p.m.

From: Chelko, Justin <Justin.Chelko1@lumen.com>
Sent: Tuesday, December 21, 2021 9:30 AM
To: Miller, Kenneth R <Kenneth.R.Miller@lumen.com>; Nick Eagleson <NEagleson@adcogov.org>
Cc: Layla Bajelan <L.Bajelan@adcogov.org>; Devine, Andy <Andy.Devine@lumen.com>
Subject: RE: follow up -PLN2021-00011; Square Lake Subarea Plan- Request for Comments

Please be cautious: This email was sent from outside Adams County

Nick,

That is correct nothing specific, We have a lot of services throughout this area. Are you guys plan on having sub categories, area break downs for construction to take place, who will be the PM onsite for the project? Do we want to work as we go kind of situation? CPA Andy Devine and myself are happy to meet, like to stay on top of this to make sure we are delivering white glove services.

Justin Chelko

Local Network OSP Engineer II
5325 Zuni St. Suite 728 Denver, Co. 80221
tel: 720-738-2804 | cell: 404-554-7846
Justin.Chelko1@lumen.com

From: Miller, Kenneth R <Kenneth.R.Miller@lumen.com>
Sent: Tuesday, December 21, 2021 9:14 AM
To: Nick Eagleson <NEagleson@adcogov.org>; Chelko, Justin <Justin.Chelko1@lumen.com>
Cc: Layla Bajelan <L.Bajelan@adcogov.org>
Subject: RE: follow up -PLN2021-00011; Square Lake Subarea Plan- Request for Comments

Justin,

Please review, appears the area spans from the Denver North exchange into Westminster exchanges

From: Nick Eagleson <NEagleson@adcogov.org>
Sent: Tuesday, December 21, 2021 8:48 AM
To: Miller, Kenneth R <Kenneth.R.Miller@lumen.com>
Cc: Layla Bajelan <L.Bajelan@adcogov.org>
Subject: RE: follow up -PLN2021-00011; Square Lake Subarea Plan- Request for Comments

Hi Ken,

I went ahead and attached the draft version. You can also find it on our website through the link provided in the original email. The boundary for the Subarea Plan is quite large, so I don't think Lumen will have any specific comments.

Thanks,



Case Name: Square Lake Subarea Plan

Case Number: PLN2021-00011

January 5, 2022

Good afternoon,

Upon review of the Square Lake Subarea Plan, Metro would like the following comments taken into consideration:

1. Please include Metro on future concept and development plans. Please label all existing Metro infrastructure on plans.
2. Metro has multiple interceptor lines that lie near/within proposed construction limits (Picture Attached). These shall be potholed, identified, and protected in place prior to any subgrade preparation or construction activities that may require excavation deeper than the existing top of pipe.
3. Metro requests that all trees be placed a minimum of 10 feet off the centerline of existing sanitary sewer pipe.
4. Due to the proximity of the work adjacent to the 48" sanitary sewer – depending on the methods and equipment used to complete the intersection and crossing improvements at Sheridan Blvd. and Ralston Rd., Metro may require a pre and post video during work to ensure no damage is done to the existing sanitary line.
5. If a connection to a Metro line is desired, a connection request letter will need to be sent to William J. "Mickey" Conway, CEO of Metro Water Recovery from the local sewage service provider, and the proposed connection will need to be reviewed and approved by Metro Water Recovery staff. Mark Hofmeister can be contacted at 303-638-1049 or mhofmeister@metrowaterrecovery.com for more information on the connection approval process. A map showing the proposed connection will need to accompany the connection request letter. Further details may be provided upon request.
6. Any grade adjustments of Metro manholes will be performed per Metro specifications (a detail can be provided). Note: The maximum height of grade rings including any proposed rings shall not exceed 18 inches. If the height is greater, the contractor shall remove the cone, install a new barrel section, and then reinstall the cone.

Thank you,

Myles Howard

Engineer Associate

Office & Fax: 303.286.3397

Cell: 720.703.3627

Office Hours: M-Th 7-5

MetroWaterRecovery.com



From: [Dan Hill](#)
To: [Layla Bajelan](#)
Cc: [Elly Brophy \(ebrophy@migcom.com\)](#); [Andrew Stewart](#); [Greg Labrie](#); [bseymour](#); [Charlie Pajares](#); [Nick Eagleson](#)
Subject: RE: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Thursday, January 6, 2022 2:44:16 PM
Attachments: [MHFD-MainLogo-RGB-Color_dc850310-e98b-4e51-9ccb-9e6ba9e6d393.png](#)
[SocialLink_Facebook_32x32_dddf4d22-a17b-4b5e-a60e-a0d1c141aee6.png](#)
[SocialLink_Instagram_32x32_a5cf709f-423e-42d0-9b21-63116bf8f89c.png](#)
[SocialLink_Linkedin_32x32_b7a2051d-355d-4a7b-b923-eb2177ea89b.png](#)
[SocialLink_Twitter_32x32_a6576c8a-bc49-4df2-8e65-1ec629178a82.png](#)

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Hi Layla,

Thanks for providing this updated version of the Square Lake Subarea Plan to us for review. I have no more comments beyond those I provided in November, Elly and the MIG team addressed everything I had. Thank you again for involving MHFD in this process to ensure we capture the significant floodplain challenges in this area!

Dan Hill, P.E., CFM (He, Him, His)
Watershed Manager
MILE HIGH FLOOD DISTRICT
2480 W. 26th Ave Suite 156-B | Denver, Colorado 80211
Office: 303-455-6277 | Direct: 303-749-5427 | www.mhfd.org

Protecting People, Property, and our Environment



From: Nick Eagleson <NEagleson@adcogov.org>
Sent: Friday, December 17, 2021 12:52
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

You don't often get email from neagleson@adcogov.org. [Learn why this is important](#)

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Good Afternoon – Please see the following:

From: [Nick Eagleson](#)
To: [Layla Bajelan](#)
Subject: Fwd: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Tuesday, December 21, 2021 4:19:54 PM

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From: Courtney Salazar <ar@northpecoswater.org>
Sent: Tuesday, December 21, 2021 4:12:40 PM
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: RE: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

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Hi Nick –

The entirety of this project is outside of the North Pecos Water & Sanitation District boundaries, therefore, we do not have any comments.

I hope you have a wonderful and joy filled holiday season!

Courtney Salazar
Accounts Receivable & Project Coordinator
North Pecos Water & Sanitation District
6900 Pecos Street
Denver, Colorado 80221
(303) 429-5770

From: Nick Eagleson <NEagleson@adcogov.org>
Sent: Friday, December 17, 2021 12:52 PM
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

Good Afternoon – Please see the following:

Request for Comments

December 17, 2021

Case Name: Square Lake Subarea Plan
Case Number: PLN2021-00011

The Adams County Planning Commission is requesting comments on the following application:
Amendment to the Adams County Comprehensive Plan for the creation of the Square Lake Subarea Plan. This request pertains to all of the Square Lake Subarea.



Elly Schaefer <eschaefer@migcom.com>

Draft Square Lake Subarea Plan for Review

Charlie Stanfield <charlie.stanfield@rtd-denver.com>

Tue, Nov 9, 2021 at 12:08 PM

To: Elly Schaefer <eschaefer@migcom.com>

Cc: Andrew Rutz <arutz@migcom.com>, Chessy Brady <chessy.brady@rtd-denver.com>

Hi Elly,

Sorry for the delay in our feedback. We think the TOD section generally looks good. Thanks for including the TOD mission and mentioning our equitable TOD policy.

One point of feedback that I wanted to reiterate is that the TOD concept at the Park-n-Ride would likely not be financially viable as pictured. RTD would want to retain at least some of the parking at the station, and the cost of structuring that parking generally requires higher land values and fairly dense development.



Please let me know if you have any questions or need more info.

Thanks!

Charlie

Charlie Stanfield

Planning Project Manager

Planning Department

he | him

o. 303.299.6901

charlie.stanfield@rtd-denver.com

rtd-denver.com



Regional Transportation District

1660 Blake Street, BLK-21

Denver, CO 80202

We make lives better through connections.

[Quoted text hidden]



January 7, 2022

Layla Bajelan
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Square Lake Subarea Plan, PLN2021-00011
TCHD Case No. 7426

Dear Ms. Bajelan,

Thank you for the opportunity to review and comment on the request to amend the Adams County Comprehensive Plan for the creation of the Square Lake Subarea Plan pertaining to all of the Square Lake Subarea. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the draft plan, TCHD has the following comments.

Preserving Affordability

Access to safe, attainable housing is directly associated with positive physical and mental health outcomes and underlies one's ability to access jobs, food, medical services, and other essentials that are vital to well-being. Studies have shown that those living in unaffordable housing, often defined as spending 30% or more of household income on rent, are more likely to report health outcomes including hypertension, depression, and arthritis.¹ Households that spend a significant percent of their income on housing have less money to spend on essentials like food and healthcare leading to higher rates of food insecurity, cost-related healthcare and prescription non-adherence, and poor mental health.² Unfortunately in the Denver Metro, the cost of housing has increased rapidly and wages have not kept up. According to the 2019 American Community Survey 5-Year estimates, 55% of occupied rental units in Adams County paid 30% or more of their household income on rent.³

As such, TCHD commends the County for incorporating a value centered on preserving affordability. Housing diversity and buildings with multiple units, including forms like townhomes, duplexes, courtyard buildings, multiplexes, and fourplexes, can help achieve a spectrum of housing options that meet the needs of the diverse residents of Adams County and contribute to walkable neighborhoods. Thus, TCHD supports the recommendation to maintain medium density to preserve existing development and support infill development. Additionally, the County could consider density bonuses for developments along Sheridan Boulevard that provide community benefits, including affordable housing units.

¹ Pollack, CE, Griffin, BA, and J Lynch. 2010. Housing Affordability and Health Among Homeowners and Renters. American Journal of Preventive Medicine, Volume 39, Issue 6, 515-521.

² Maqbool, N, Viveiros, J., M Ault. 2015. The Impacts of Affordable Housing on Health: A Research Summary. Center for Housing Policy.

³ United States Census. 2021. American Community Survey, Selected Housing Characteristics 2019 ACS 5-Year Estimates, Table IDDP04. Accessed 1/6/22.
<https://data.census.gov/cedsci/table?g=0500000US08001&tid=ACSDP5Y2019.DP04>.

Strategies to Stabilize Berkeley Village Mobile Home Park

Manufactured home communities provide an important opportunity for affordable homeownership in our community yet they are particularly vulnerable to displacement. TCHD is encouraged by the best practice recommendations in this section of the plan. TCHD is eager to support these recommendations, including exploring an air monitoring program within the neighborhood. We will follow-up with our partners at the County to discuss these strategies and how TCHD can support.

Complete Streets

Creating safe, accessible multi-modal transportation options is vital to community well-being and access to opportunity. TCHD supports the Plan's recommendation to incorporate Complete Streets practices within the sub-area. Complete Streets Policies are one best practice to ensure the transportation system promotes all forms of transportation; one key component of Complete Streets Policies is also ensuring equity is at the root of the transportation network, beginning with equitable community engagement and metrics to both evaluate and guide investments and engagement.

Environmental Mitigation - Flammable Gas Overlay and Historic Landfills

Per the recommendation, TCHD is happy to engage in ongoing dialogue with Adams County and other stakeholders regarding environmental health topics, including those related to the Flammable Gas Overlay (FGO) and historic landfills located within the planning area.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions.

Sincerely,



Annemarie Heinrich Fortune, MPH/MURP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Keith Homersham, TCHD

From: [United Power Plat Referral](#)
To: [Layla Bajelan](#)
Subject: FW: PLN2021-00011; Square Lake Subarea Plan- Request for Comments
Date: Monday, December 20, 2021 3:08:59 PM
Attachments: [image002.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)
[image008.png](#)
[PLN2021-00011; Square Lake Subarea Plan- Request for Comments.pdf](#)

Please be cautious: This email was sent from outside Adams County

Good afternoon,

Thank you for inviting United Power, Inc. to review and comment on case# PLN2021-00011, Square Lake Subarea Plan. Unfortunately, this is outside our service territory and we are unable to comment.

Sincerely,



Zayda Vargas

Right of Way Administrative Assistant

Office: 303-637-1389 | zvargas@unitedpower.com

Working Hours: Monday-Friday 8:00-4:30

United Power | www.unitedpower.com

500 Cooperative Way Brighton, CO 80603

Powering Lives, Powering Change, Powering the Future—The Cooperative Way

From: Nick Eagleson <NEagleson@adcogov.org>
Sent: Friday, December 17, 2021 12:52 PM
To: Nick Eagleson <NEagleson@adcogov.org>
Subject: PLN2021-00011; Square Lake Subarea Plan- Request for Comments

CAUTION: This email originated from outside of United Power. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon – Please see the following:

Request for Comments

December 17, 2021

Case Name: Square Lake Subarea Plan

Case Number: PLN2021-00011



Elly Schaefer <eschaefer@migcom.com>

Draft Square Lake Subarea Plan for Review

Mike Fiore <mike@fioreandsons.com>

Mon, Nov 1, 2021 at 11:17 AM

To: Elly Schaefer <eschaefer@migcom.com>

Cc: Layla Bajelan <LBajelan@adcogov.org>, Patty McCartney <pmccartney@arvada.org>, Andrew Rutz <arutz@migcom.com>, Jay Renkens <jayr@migcom.com>

Good morning,

Thank you for sharing this with me.

I am the current owner of a 20 acre parcel that is zoned Industrial 2 on the west end of the Square Lakes area at 56th & Sheridan frontage road.

I'm still curious about why this site continues to be shown as an activity center.

I've participated in every meeting and shared the feedback that this designation is not consistent with our intended use of the property.

Yet it continues to be designated as an activity center.

Could you please explain why?

Thank you

Mike Fiore

From: Elly Schaefer <eschaefer@migcom.com>

Sent: Thursday, October 28, 2021 4:21 PM

Cc: Layla Bajelan <LBajelan@adcogov.org>; Patty McCartney <pmccartney@arvada.org>; Andrew Rutz <arutz@migcom.com>; Jay Renkens <jayr@migcom.com>

[Quoted text hidden]

[Quoted text hidden]



Elly Schaefer <eschaefer@migcom.com>

Draft Square Lake Subarea Plan for Review

Matt Hill <matt@premierrem.com>

Sun, Nov 14, 2021 at 11:35 AM

To: Elly Schaefer <eschaefer@migcom.com>

Cc: Layla Bajelan <lbajelan@adcogov.org>, Patty McCartney <pmccartney@arvada.org>, Andrew Rutz <arutz@migcom.com>, Jay Renkens <jayr@migcom.com>

Thank you for everyone's hard work on this plan, I think it will bring a lot of improvements to the area. My only concern is the 52nd ave road plan in regards to removing the North side bike lane and shortening the North side sidewalk.



It would make it impossible for me to safely back out of my driveway, see picture attached. Currently the end of my truck extends into the bike lane in order for me to see past the telephone pole and retaining walls to view oncoming traffic. With the new plan I would be encroaching in the traffic lane everytime I back out to see if traffic is coming.

Myself and all the other residents on 52nd would also not be able to use the bike lanes on the South side of 52nd without walking down to Sheridan or jaywalking. As a result the bike lanes would not connect this neighborhood with the remaining Square Lakes neighborhood. I suggest putting the bike lanes on the North side or at least extending the sidewalk to 8 ft plus 2ft buffer. Or ideally leave this part of the road exactly how it is and just shorten the lanes to 11 ft wide.

Thank you so much for your time and I hope further changes can be made to the proposed plan.

Sincerely,

Matthew S. Hill
Managing Broker, Owner
Realtor, CRS, CNE, CDPE, RMPC

Premier Real Estate Management
[501 S. Cherry St, Suite 1100](#)
[Denver, CO 80246](#)

(720) 280-4033 Cell
(303) 999-9915 Office
(888) 805-1720 Fax

[Quoted text hidden]



20211114_105108.jpg
2391K

From: gabngabby@aol.com
To: [Layla Bajelan](mailto:Layla.Bajelan@adcgov.org)
Cc: pmccartney@arvada.org
Subject: Re: Square Lake Subarea Plan- Virtual Planning Commission Hearing
Date: Thursday, January 13, 2022 1:59:09 PM

Please be cautious: This email was sent from outside Adams County

Hello Layla,

I am planning to attend tonight's meeting via phone. But just in case of connection issues, I do have a couple of questions:

1) The apartment height at the Gold Strike stop - 5 stories will be 6 stories with garage parking, making this structure too high, blocking our view of the mountains. Can this be adjusted to two story structure? with parking it would be 3 levels high. Personally, if this unit is meant to be for senior and/or ADA living, this needs to be lower for accessibility.

FYI - There is an apartment structure like this already built at Ralston and Wadsworth. The Arvada citizens have complained about how it looks - deters from Old Town's design, has parking issues in the neighborhood, blocks the view of the mountains from those on the East side of Wadsworth. It really doesn't fit the neighborhood. I do not know how many apartments are rented out, but I don't think it is at full capacity in the two years it has been open.

2) The proposed future planning design for the Gold Strike Lite Rail Stop doesn't have any parking for people to use the stop. RTD originally proposed this lot for over 300 parking spaces. Where are people suppose to park in this future plan?

Thank you, and I look forward to tonight.

Christine Howland

-----Original Message-----

From: Layla Bajelan <LBajelan@adcgov.org>
To: Layla Bajelan <LBajelan@adcgov.org>
Cc: Patty McCartney <pmccartney@arvada.org>
Sent: Thu, Jan 13, 2022 11:39 am
Subject: Square Lake Subarea Plan- Virtual Planning Commission Hearing

Good morning,

In light of the recent spike in COVID-19 cases, all Planning Commission and Board of County Commissioner Hearings and Study Sessions through the month of January will be held virtually.

Please use the link below for the Planning Commission Hearing.

Join Zoom Meeting

<https://us06web.zoom.us/j/82533186474>

Meeting ID: 825 3318 6474

Dial by your location

+1 253 215 8782 US (Tacoma)



Elly Schaefer <eschaefer@migcom.com>

Draft Square Lake Subarea Plan for Review

Eliane Kilo <helhed66@yahoo.com>

Mon, Nov 15, 2021 at 10:33 AM

To: Elly Schaefer <eschaefer@migcom.com>

Greetings, Elly. Thank heavens I reminded myself to read the SLSP TODAY, as tomorrow is deadline.

I actually ENJOYED reading through... the entire thing. For me, it is interesting to see all that any such plan entails, including detailed actions, cooperating entities, time line. It reminds me of project proposals from Peace Corps Training Days.

The script is succinct, correct yet generic vocabulary (I believe I understood everything).

The blending of writing, actual photos and imagined drawings both enhanced my understanding and brought out important details.

I particularly appreciate the FGO information and the extensive action proposals (on page 57) to stabilize & 'Do Right' for the land and PEOPLE in the Manufactured Home area of this plan.

Helen Miles

Sent from my iPad

[Quoted text hidden]

<SquareLakeSubareaPlan_DRAFT_102021-reduced.pdf>



Request for Comments

Case Name: Square Lake Subarea Plan

Case Number: PLN2021-00011

October 27, 2021

The Adams County Planning Commission is requesting comments on the following application: **Amendment to the Adams County Comprehensive Plan for the creation of the Square Lake Subarea Plan.** The boundaries of the Plan are W. 60th Ave. to the north, Tennyson St. to the east, W 52nd Ave. to the south, and Sheridan Blvd. to the west. This is a joint effort with the City of Arvada.

Applicant Information: Adams County Community and Economic Development Department
4430 S. Adams County Parkway
Brighton, Colorado 80601

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 11/23/2021 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to LBajelan@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Layla Bajelan
Planner II

BOARD OF COUNTY COMMISSIONERS

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DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

PUBLICATION REQUEST

Case Name: Square Lake Subarea Plan

Case Number: PLN2021-00011

Planning Commission Hearing Date: 01/13/2022 at 6 p.m.

Board of County Commissioners Hearing Date: 02/01/2022 at 9:30 a.m.

Case Manager: Layla Bajelan, Long-Range Planner II, LBajelan@adcogov.org 720.523.6863

Request: Amendment to the Adams County Comprehensive Plan for the creation of the Square Lake Subarea Plan

Parcel Number (s): Square Lake Subarea-West 52nd Avenue to the south, Sheridan Boulevard to the west, West 60th Avenue to the north, and Tennyson Boulevard to the east

Applicant: Adams County Community and Economic Development Department 4430 S. Adams County Parkway Brighton, Colorado 80601

Public Hearings Location: 4430 S. Adams County Pkwy., Brighton, CO 80601

Please visit <http://www.adcogov.org/bocc> for up to date information. The full text of the proposed request and additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at www.adcogov.org/planning/currentcases.



Public Hearing Notification

Case Name:	Square Lake Subarea Plan
Case Number:	PLN2021-00011
Planning Commission Hearing Date:	01/13/2022 at 6:00 p.m.
Board of County Commissioners Hearing Date:	02/01/2022 at 9:30 a.m.

December 16, 2022

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: Amendment to the Adams County Comprehensive Plan for the creation of the Square Lake Subarea Plan. The Square Lake Subarea is located at: West 52nd Avenue to the south, Sheridan Boulevard to the west, West 60th Avenue to the north, and Tennyson Boulevard to the east

Applicant Information: Adams County Community and Economic Development Department
4430 S. Adams County Parkway Brighton, Colorado 80601

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Layla Bajelan, Long Range Planner II
Case Manager

BOARD OF COUNTY COMMISSIONERS

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Charles "Chaz" Tedesco
DISTRICT 2

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DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Organization Name	Last Name	First Name	Address Line 1	City	State	Zip Code	E-mail
Adams County CEDD Customer Service Manager	Berg	Andrea	4430 S Adams County Pkwy	Brighton	CO	80601	aberg@adccgov.org
Adams County POSCA Natural Resource Specialist	Clark	Aaron	9755 Henderson Rd	Brighton	CO	80601	aclark@adccgov.org
Branther Extension Ditch Company	Clark	Aaron	9755 Henderson Rd	Brighton	CO	80601	aclark@adccgov.org
Colorado Agriculture Ditch	Clark	Aaron	9755 Henderson Rd	Brighton	CO	80601	aclark@adccgov.org
Lower Clear Creek Ditch Company	Clark	Aaron	9755 Henderson Rd	Brighton	CO	80601	aclark@adccgov.org
Oliver Ditch	Clark	Aaron	9755 Henderson Rd	Brighton	CO	80601	aclark@adccgov.org
Cavanaugh Hills & Cavanaugh Heights Home Owners Association	Brown	Daryl	37909 E 149th Pl	Keenesburg	CO	80643	admin@darylbrown.net
Regional Economic Advancement Partnership	Iurriera	Julio	PO Box 711	Strasburg	CO	80136	admin@70rap.com
Sable Altura Fire District	Williams	Hope	26000 E Colfax Ave	Aurora	CO	80018	admin@sablealturafire.org
City of Westminster	Gan	Alexander	Public Works & Utilities	Westminster	CO		agan@cityofwestminster.us
Adams County CSWB Animal Management	Lerch	Annette	4430 S Adams County Pkwy	Brighton	CO	80601	alerch@adccgov.org
South Adams County Water & San Dist	Moreno	Abel	10200 E 102nd Ave	Henderson	CO	80022	amoreno@sacswd.org
North Kiowa Bijou Groundwater	McClary	Andrew	PO Box 597	Fort Morgan	CO	80701	andymcclary@comcast.com
STRASBURG PARKS AND REC DIST.	Graf	Angie	P.O. BOX 118	STRASBURG	CO	80136	angie@strasburgparks.org
North Pecos Water & Sanitation District	Salazar	Courtney	6900 Pecos St	Denver	CO	80221	ar@northpecoswater.org
City of Aurora	Tibbs	Aja	15151 E Alameda Pkwy	Aurora	CO	80012	atibbs@auroragov.org
F.E.M.A. REGION VIII	FITZPATRICK	BARB	DFC, BLDG 710A, BOX 25267	DENVER	CO	80225-026	barb.fitzpatrick@fema.gov
DENVER REGIONAL COUNCIL OF GOV	BRODERICK	BILL	1200 BROADWAY	DENVER	CO	80203	blbroderick@drccog.org
Deer Trail School District 26J	Buchman	Bl	PO Box 129	Deer Trail	CO	80105	bbuchman@dt26j.com
North Washington Water Users Association	Chameroy	Bruce	PO Box 508	Eastlake	CO	80614-050	bchameroy@yahoo.com
CASTLE ROCK DEVELOPMENT SERVICES	-	-	100 NORTH WILCOX STREET	CASTLE ROCK	CO	80104	bdetweiler@crdco.org
Public Service Company of Colorado (PSCo) dba Xcel Energy	-	-	1123 W 3rd Ave	Denver	CO	80203	bdrc@xcelenergy.com
Berkeley Neighborhood Association	-	-	4420 W 42nd Pl	Denver	CO	80212	berkeleyneighborhoodassoc@gmail.com
Berkeley Sanitation District	-	-	-	Denver	CO		berkeleywater@gmail.com
Rocky Mountain Rail Park Metropolitan District	Fallin	Brian	Rail Land Company LLC	Denver	CO	80237	bfallin@rockymountainindustrials.com
Adams County POSCA Director	Fanning	Byron	9755 Henderson Rd	Brighton	CO	80601	bfanning@adccgov.org
Hi-Land Acres Water & Sanitation District	Begeman	Gabby	10086 E 159th Ave	Brighton	CO	80601	bgwin111@yahoo.com
CORE Electric Cooperative	Kaufman	Brooks	PO Box Drawer A	Secalia	CO	80135	bkau@comcast.com
Boulder Valley Conservation District	McKracken	Vanessa	9595 Nelson Rd	Longmont	CO	80501	BLDRVALLEYANDLONGMONTCD5@GMAIL.COM
Adams County CSWB Code Compliance Officer	Petty	Brooke	4430 S Adams County Pkwy	Brighton	CO	80601	bpetty@adccgov.org
Colorado Department of Transportation (CDOT)	Sheehan	Bradley	2829 W Howard Pl	Denver	CO	80204	bradley.sheehan@state.co.us
CITY OF NORTHGLEN	Svoboda	Brook	11701 COMMUNITY CENTER DRIVE	NORTHGLEN	CO	80233-806	bivoboda@northglen.org
Bennett Fire Protection District #7	Connor	Caleb	355 4th St	Bennett	CO	80102	CalebConnor@BennettFireRescue.org
Adams County Public Works Transportation & Mobility Planner	Chovan	Chris	4430 S Adams County Pkwy	Brighton	CO	80601	cchovan@adccgov.org
Colorado Department of Public Health & Environment (CDPHE)	Hackett	Sean	4300 S Cherry Creek Dr	Denver	CO	80246	cdphe_localreferral@state.co.us
Colorado Department of Public Health & Environment (CDPHE) - Air Pollution Control Division	Coffin	Richard	4300 Cherry Creek Drive S	Denver	CO	80246-153	cdphe_localreferral@state.co.us
Colorado Department of Public Health & Environment (CDPHE) - Hazardous Materials/Waste Management	Johannes	Caren	4300 Cherry Creek Drive South	Denver	CO	80246-153	cdphe_localreferral@state.co.us
Colorado Department of Public Health & Environment (CDPHE) - Solid Waste Unit	Johannes	Caren	4300 Cherry Creek Drive South	Denver	CO	80246-153	cdphe_localreferral@state.co.us
Colorado Department of Public Health & Environment (CDPHE) - Water Quality Protection District	Icenogle	Bret	4300 Cherry Creek Drive South	Denver	CO	80246-153	cdphe_localreferral@state.co.us
Colorado Department of Public Health & Environment (CDPHE) - Watershed	Parachini	Dick	4300 Cherry Creek Drive South	Denver	CO	80246-153	cdphe_localreferral@state.co.us
Colorado Department of Public Health & Environment (CDPHE) Hazardous Materials/Waste Management Division	Johannes	Caren	4300 Cherry Creek Drive South	Denver	CO	80246-153	cdphe_localreferral@state.co.us
Colorado Department of Public Health & Environment (CDPHE) Radiation Serv Program	Weaver	Kenneth	4300 Cherry Creek Drive South	Denver	CO	80246-153	cdphe_localreferral@state.co.us
Adams County Attorney	Fitch	Christine	4430 S Adams County Pkwy	Brighton	CO	80601	Cfitch@adccgov.org
Colorado Geological Survey	Carlson	Jill	1500 Illinois Street	Golden	CO	80401	CGS_LUR@mines.edu
Colorado Geological Survey: CGS_LUR@mines.edu	Carlson	Jill	Mail CHECK to Jill Carlson	CO			CGS_LUR@mines.edu
Adams County Fire Protection District	Gutierrez	Carla	7980 Elmwood Ln	Denver	CO	80221	cgutierrez@acfdp.org
US Army Program Manager	Schumann	Charles T.	Rocky Mountain Arsenal, Building 129	Commerce	CO	80022	charles.t.schumann.civ@mail.mil
Mapleton School District #1	Cancio	Charlotte	7130 S Broadway	Denver	CO	80211	charlotte@mapleton.us
US EPA	Christensen	Stan	1595 Wynkoop Street	DENVER	CO	80202	christensen.stanley@epa.gov
Elbert County Community & Development Services	Stanton	Christina	215 Comanche Street	Kiowa	CO	80107	christina.stanton@elbertcounty-co.gov
WEST ADAMS SOIL CONSERVATION DISTRICT	Einspahr	Cindy	57 W BROMLEY LN	BRIGHTON	CO	80601	cindy.einspahr@co.usda.gov
Eastern Slope Rural Telephone Association	Felzien	Clint	PO Box 397	Hugo	CO	80821	clintf@esrta.com
Adams County Sheriff	Connections	Community	4430 S Adams County Pkwy	Brighton	CO	80601	CommunityConnections@adccgov.org
Adams County CEDD Engineer	Engineering	Devlt. Services	4430 S Adams County Pkwy	Brighton	CO	80601	Contact Person May Vary Depending on Case
Colorado 811 - Utility Notification Center	Sanchez	Carla	16361 Table Mountain Pkwy	Golden	CO	80403	sanchez@co811.org
METRO WASTEWATER RECLAMATION	SIMMONDS	CRAIG	6450 YORK ST.	DENVER	CO	80219	SIMMONDS@MWRD.DIST.CO.US
Intermountain Rural Electric Association (IREA)	Contact	Customer	5496 N US Hwy 85	Secalia	CO	80135	customercontact@irea.coop
Adams County Fire Rescue	Wilder	Chris	3365 W. 65TH AVE	DENVER	CO	80221	cwilder@acfdp.org
PERL MACK NEIGHBORHOOD GROUP	MICEX - PRESIDENT	DAN	7294 NAVAJO ST.	DENVER	CO	80221	DANMICEX54@COMCAST.NET
Town of Erie	Bachelder	Debra	PO Box 750	Erie	CO	80516	dbach@erico.gov
Columbine Ranches Property Owners Association	Beaver	Dan	PO Box 1023	Denver	CO	80601	dbeaver@coloradahazard.com
Washington County	Chavez	Denise	1500 Ash Avenue	Akron	CO	80720	dchavez@co.washington.co.us
HORSE CREEK METROPOLITAN DISTRICT	-	-	12000 N WASHINGTON ST #100	THORNTON	CO	80241	dfinley@junco.com
HORSE CREEK METROPOLITAN DISTRICT	-	-	12000 N WASHINGTON ST.	THORNTON	CO	80241	dfinley@junco.com
Adams County CEDD Right-of-Way	Dittmer	David	4430 S Adams County Pkwy.	Brighton	CO	80601	ddittmer@adccgov.org
Deer Trail Soil Conservation District	McGhin	Tiffany	133 W Bijou Ave	Byers	CO	80103	deertaleeastadams@gmail.com
East Adams Soil Conservation District	McGhin	Tiffany	133 W Bijou Ave	Byers	CO	80103	deertaleeastadams@gmail.com
Denver International Airport Planning & Design	Hilare	Jeannette	8500 Peña Boulevard	Denver	CO	80249	denplan@denaia.com
Tri-Lakes Project Office	Downing	Kiel	9307 S Wadsworth Blvd	Littleton	CO	80128-690	DenverRegulatoryMailbox@usace.army.mil
City & County of Denver	Nurmela	Sarah	201 W Colfax Ave	Denver	CO	80202	Development.Services@denvergov.org
City & County of Denver	Nurmela	Sarah	201 W Colfax Ave	Denver	CO	80202	Development.Services@denvergov.org
City of Thornton	Campbell	Warren	9500 Civic Center Dr	Thornton	CO	80229	developmentsubmittals@cityofthornton.net
Adams County CSWB Code Compliance Officer	Fish	Doug	4430 S Adams County Pkwy	Brighton	CO	80601	dfish@adccgov.org
Bennett Parks & Recreation District	Schaub	Lella	455 S 1st Street	Bennett	CO	80102-037	director@bennettrec.org
TODD CREEK METRO DISTRICT #2	-	-	141 UNION BLVD	LAKEWOOD	CO	80228	dmccoy@sdmsi.com
Town of Bennett	Merkle	Deb	355 4th St	Bennett	CO	80102	dmerk@bennett.co.us
UNITED WATER	HALFIELD	DON	4633 TABLE MOUNTAIN DR.	GOLDEN	CO	80403	don.halfield@xcelenergy.com
Todd Creek Village Metropolitan District	Summers	Garry	10450 E. 159th CL	BRIGHTON	CO	80602	don@toddcreekvillage.org
Public Service Company of Colorado (PSCo) dba Xcel Energy	George	Donna	1123 W 3rd Ave	DENVER	CO	80223	Donna.L.George@xcelenergy.com
TODD CREEK FARMS HOA/ HOMESTEAD MANAGEMENT	Pepper	Dana	1499 W 121ST AVE	WESTMINSTER	CO	80234	dpepper@associacolorado.com
Colorado Air and Space Port	Ruppel	Dave	5200 Front Range Airport	Watkins	CO	80137-713	druppel@adccgov.org
Bennett Fire Protection District #7	Cumley	Chief Earl	355 4th St	Bennett	CO	80102	earlcumley@bennettfirerescue.org
Adams County POSCA Extension Office	Hammond	Eric	9755 Henderson Rd	Brighton	CO	80601	ehammond@adccgov.org
Denver International Airport	Brenninkmeyer	Elise	8500 Peña Blvd.	Denver	CO	80249	elise.brenninkmeyer@flydenver.com
Regional Transportation District (RTD)	Von Fay	Paul	1560 Broadway	Denver	CO	80202	engineering@rtd-denver.com
United States Postal Service	Martinez	Erinda	7500 E 53rd Pl Ste 2222	Denver	CO	80266	Erinda.J.Martinez@USPS.gov
Burlington Ditch Reservoir & Land Company	Craven	Eve	80 S 27th Ave	Brighton	CO	80601	eve@farmers.com
Farmers Reservoir & Irrigation Company	Craven	Eve	80 S 27th Avenue	Brighton	CO	80601	eve@farmers.com
O'Brien Canal/Burlington Ditch	Craven	Eve	80 S 27th Ave	Brighton	CO	80601	eve@farmers.com
Thornton Fire Department	Harpring	Stephanie	9500 Civic Center Dr	Thornton	CO	80229-432	firedept@cityofthornton.net
NORTH METRO FIRE DISTRICT	-	-	-	Broomfield	CO	80020	fireprevention@northmetrofire.org
HIGH FIVE PLAINS FOUNDATION	DOYLE - PRESIDENT	FRANK	155 NCR 157	STRASBURG	CO	80136	frankdoyle@tds.net
Colorado Interstate Gas Company, L.L.C.	Zieske	Garry	2 N Nevada Ave	Colorado S	CO	80609	garry_zieske@kindermorgan.com
Colorado Interstate Gas Company, L.L.C.	Zieske	Garry	2 N Nevada Ave	Colorado S	CO	80609	garry_zieske@kindermorgan.com
Fisher Ditch Company	Brienza	Ruth & Gene	2030 E 68th Avenue	Denver	CO	80229	gb173@oudrs.net
Fisher Ditch Company	Brienza	Giovanni	2030 E 68th Avenue	Denver	CO	80229	GBRIENZA@live.com
Denver Regional Council of Governments	Chiappella	Goeffrey	1001 17th St, Suite 700	Denver	CO	80202	gchiappella@drccog.org
Adams County CEDD Administrative	Maldonado	Gina	4430 S Adams County Pkwy	Brighton	CO	80601	gmaldonado@adccgov.org
Adams County CSWB Neighborhood Services Division	Moon	Gail	4430 S Adams County Pkwy	Brighton	CO	80601	gmoon@adccgov.org
Guardian Angel Neighborhood	Alcaro	Greg	5353 Columbine St	Denver	CO	80229	ggralcaro@aol.com
Colorado Division of Wildlife	Posey	Hannah		Denver	CO	80216-100	hannah.posey@state.co.us
Sturgensweller	Sturgensweller	Gherwin	355 Happy Canyon Road	Brighton	CO	80601	haussensberger@bingfoo.com
Welch's Hilltop Acres Architectural Control Committee	Baca	Henry	15271 Parkview Dr	Brighton	CO	80603	henryg1125@gmail.com
HAZELTINE HEIGHTS WATER & SANITATION	SABIN	KETH	P.O. BOX 38	HENDERSON	CO	80640	hws_sd@comcast.net
Division of Mining and Reclamation Safety	Ebert	Jared	Colorado Department of Natural Resources	Denver	CO	80203	jared.ebert@state.co.us
TDS Telecommunications, dba Strasburg Telephone Co	Pahl	Jared	63070 Nels Anderson Rd	Bend	OR	97703	jared.pahl@tdstelecom.com
United States Postal Service	Eddleman	Jason		Denver	CO		Jason.G.Eddleman@usps.gov
Adams County CEDD Building Safety	Blair	Justin	4430 S Adams County Pkwy	Brighton	CO	80601	jblair@adccgov.org
City of Brighton Planning	Bradford	Jason	500 S 4th Ave	Brighton	CO	80601	jbradford@brightonco.gov
Tri-State Generation and Transmission Association, Inc.	Davis	Jon P	1100 W 116th Ave	Westminster	CO	80234	jdavis@tristategr.org
ADAMS ARAPAHOE SCHOOL DISTRICT 28J	Hensley	Joshua	15701 E 1ST AVE STE 206	AURORA	CO	80011	jdhensley@aurorak12.org
Colorado Department of Agriculture	Gurr	Jennifer	305 Interlocken Pkwy	Broomfield	CO	80012	jennifer.gurr@state.co.us
Farmers & Gardeners Ditch Company	Barela	Gerl	Denver Water Board	Denver	CO	80234	jerry.foster@denverwater.org
Westminster Fire Department	Gagliano	Lt. Jim	9110 Yates St	Westminster	CO	80031	paglian@cityofwestminster.us
Riverdale Farms Homeowners Association	Hunt	Jonah G	3250 E 85th Ave	Thornton	CO	80229	jhunt@ochaoalaw.com
City of Thornton	Kaiser	Jimmy	12450 Washington St	Thornton	CO	80241	jim.kaiser@thorntonco.gov
Todd Creek Village Metropolitan District	Ogè	Jimmy	Equinox Land Group	BRIGHTON	CO	80602	jimmy@equinoxland.com
Community Resource Services	Laird	Ellis	7995 E Prentice Ave	Greenwood	CO	80111-173	jmeagers@csdofcolorado.com
South Adams County Water & Sanitation District	Jeff	Nelson	10200 E 102nd Avenue	Henderson	CO	80640	jnelson@sacswd.org
Colorado Division of Water Resources	Williams	Joanna	Office of State Engineer	Denver	CO	80203	joanna.williams@state.co.us
Fulton Ditch Company	Crowley	Jody	Law Offices of Brice Steele, PC	Brighton	CO	80601-317	jody@steelepc.com
Signal Ditch	Crowley	Jody	Law Offices of Brice Steele, PC	Brighton	CO	80601	jody@steelepc.com
DEPT OF NATURAL RESOURCES/CWCB	HAUCK	KEVIN	721 STATE CENTENAL BLDG	DENVER	CO	80203	joe.hauck@state.co.us
Colorado Oil & Gas Conservation C	Noto	John	1120 Lincoln St #801	Denver	CO	80203-213	john.noto@state.co.us
FEDERAL AVIATION ADMINISTRATION	Sweeney	John	26805 E 68TH AVENUE, #224	DENVER	CO	80249-636	john.sweeney@faa.gov
North Lincoln Water and Sanitation District	HINOJOS	JORGE	1560 Broadway	Denver	CO	80202	jorge.hinojos@tetrattech.com
Colorado State Electrical Board	Young	Joyce	1560 Broadway	Denver	CO	80202	joyce.young@state.co.us
WESTMINSTER SCHOOL DISTRICT #50	Peterson	Jackie	7002 Raleigh Street	WESTMINSTER	CO	80030	peterston@adams50.org
DENVER POSTMASTER'S OFFICE	RODRIQUEZ	JOSE	7300 SPL RM 1108	DENVER	CO	80266	rodriquez@email.usps.gov
Creekside South Estates Metro District	Ankele Tanaka Waldron	White Bear	2154 East Commons Avenue, Suite 2000	Centennial	CO	80122	tanaka@wbapc.com
Regional Economic Advancement Partnership	WUOLFOORTH	JULIO	PO Box 711	Strasburg	CO	80136	julio.turrieria@70rap.com
JEFFERSON COUNTY	Naso	Kela	100 JEFFERSON CO PKWY STE 3550	GOLDEN	CO	80419	jwoelfort@jeffco.us
Denver Water	Naso	Kela	4455 W 58th Ave	Anvada	CO	80002	Kela.Naso@denverwater.org
Adams County CSWB Code Compliance Officer	Gress	Kerry	4430 S Adams County Pkwy	Brighton	CO	80601	kgress@adccgov.org
Adams County Human Services	Keefe	Katie	11860 Pecos St	Westminster	CO	80234	kkeefe@adccgov.org
Adams County CEDD Environmental Services Division	Greego	Katie	4430 S Adams County Pkwy	Brighton	CO	80601	kkeefe@adccgov.org
REGIONAL AIR QUALITY COUNCIL	LYOCD</						

Tri-County Health Department	Lynch	Sheila	6162 S Willow Dr	Greenwood	CO	80111	landuse@tchd.org
Adams County Treasurer	Culpepper	Lisa	4430 S Adams County Pkwy	Brighton	CO	80601	lculpepper@adccogov.org
City of Brighton - Urban Renewal Authority	Hines	Liz	22 S 4th Ave, 3rd Floor	Brighton	CO	80601	lgonzales@brightonco.gov
Strasburg Fire Protection District #8	Stone	Harry	PO Box 911	Strasburg	CO	80316	hines@vtsd.org
Millie High Water Company	Johnson	Lisa	PO Box 434	Broomfield	CO	80308	hkoncosult1@centurylink.net
Greatrock Water District	Johnson	Lisa	Clifton Larson Allen, LLP	Greenwood	CO	80111	lisa.johnson@clacomm.com
Riverdale Peaks Metro District	Johnson	Lisa	141 Union Blvd, Suite 150	Lakewood	CO	80228	ljohnson@sdmsi.com
Adams County School District 14	Rodriguez	Leo	4211 E 68th Ave	Commerce	CO	80022	lrodriguez@adams14.org
Crestview Water & Sanitation District	Terry	Mitchell	PO Box 666	Westminster	CO	80036	manager@crestviewwater.com
Henrieville Irrigation District	Baumgartner	Rodney	29490 Rd 14	Kennesaw	CO	80643	manager@henrieville.org
CREEKSIDE SOUTH ESTATES	MARTIN - PRESIDENT	STEVE	10700 E. 157TH CT.	BRIGHTON	CO	80602	martincinc@msn.com
WELD COUNTY SCHOOL DIST. RE-3J	WADE	MARVIN	P.O. BOX 269	KEENESBUR	CO	80643	marvin@rebel-net.tcc.co.us
ADAMS 12 FIVE STAR SCHOOLS	SCHAEFER - PLANNING MANAGER	MATT	1500 E. 128TH AVENUE	THORNTON	CO	80241	matt.schaefer@adams12.org
City of Aurora - Aurora Water	Brown	Marshall	15151 E Alameda Pkwy	Aurora	CO	80012	mbrown@auroragov.org
Adams County CEO Economic Development	Daffron	Max	4430 S Adams County Pkwy	Brighton	CO	80601	mdaffron@adccogov.org
North Washington Street Water & San Dist	DeMattee	Mike	3172 E 78th Ave	Denver	CO	80229	mdemattee@nwsd.com
Byers Fire Protection District	Disher	Chief Michael	PO Box 85	Byers	CO	80103	mdisher@byersfire.org
Adams County Constituent Services	Gorenc	Matt	4430 S Adams County Pkwy	Brighton	CO	80220	mgorenc@adccogov.org
Adams County Assessor	Grondalsky	Margaret	4430 S Adams County Pkwy	Brighton	CO	80601	MGrondalsky@adccogov.org
Bar Lake State Park	Seubert	Michelle	13401 Piccadilly Rd	Brighton	CO	80603	michelle.seubert@state.co.us
Eastern Adams County Metropolitan District	Serra, III	Mike	270 St. Paul Street, Suite 300	Denver	CO	80206	mike.serra@paulcorp.com
Eastern Adams County Metropolitan District	Serra, III	Mike	270 St. Paul Street	Denver	CO	80206	mike.serra@paulcorp.com
Sand Creek Metropolitan District	Serra III	Mike	100 St Paul Street	Denver	CO	80206	mike.serra@paulcorp.com
Strasburg School District 31J	Johnson	Monica	56729 E Colorado Ave	Strasburg	CO	80316	mjohnson@strasburg31j.com
Pecos Park Logistics Park Metro District	Mitchell	Matt	4221 Brighton Blvd	Denver	CO	80248	mmitchell@westfield-co.com
Adams County POSCA Deputy Director	Pedrucci	Marc	9755 Henderson Rd	Brighton	CO	80601	mpedrucci@adccogov.org
Allen Ditch	Pedrucci	Marc	9755 Henderson Rd	Brighton	CO	80601	mpedrucci@adccogov.org
Adams County CEO Community Development	Schere	Patricia	4430 S Adams County Pkwy	Brighton	CO	80601	mschere@adccogov.org
COLORADO DEPT OF TRANSPORTATION	DUNCAN	NANCY	2005 S HOLLY	DENVER	CO	80212	nashaw.sawag@dot.state.co.us
Adams County Budget & Finance Director	Duncan	Nancy	4430 S Adams County Pkwy	Brighton	CO	80601	nduncan@adccogov.org
Welby Citizen Group	Frank	Norma	7401 Race St	Denver	CO	80229	nfrank@coloradolighting.com
COLORADO STATE FOREST SERVICE	HALL	NORLAND	PO BOX 368	FORT MORO	CO	80701-363	nhall@lamar.colostate.edu
El Paso County	Ruiz	Nina	2880 International Cir	Colorado	CO	80910	ninaruiz@elpaso.com
North Lincoln Water and Sanitation District	-	Steve	Blackwood	Eastlake	CO	80614	nscommunity@gmail.com
Hawk Ridge Subdivision (Northside Mgmts	Yusuf	Omar	7887 E 60th Ave	Commerce	CO	80022	oyusuf@c3gov.com
City of Commerce City	White	Patricia	403 3rd Ave	Hugo	CO	80821	patw@esrta.com
Eastern Slope Rural Telephone Association	Pelouquin	Paul	4455 W 58th Ave	Avrada	CO	80002	paul.pelouquin@denverwater.org
Denver Water	Pelouquin	Paul	4455 W 58th Ave	Avrada	CO	80002	paul.pelouquin@denverwater.org
Morgan County	Cherry	Pam	231 Ensign Street	Fort Morgan	CO	80701	pcherry@co.morgan.co.us
Strasburg Fire Protection District #8	Conroy	Patrick	PO Box 911	Strasburg	CO	80316	pconroy@svfd.org
Aloha Beach	Perditta	Perditta	3124 W 62nd Ave	Denver	CO	80221	perditta@comcast.net
City of Broomfield	Bertanzetti	Anna	1 Decones Dr	Broomfield	CO	80020	planning@broomfield.com
CITY OF WESTMINSTER	McConnell	Risa	4800 W 93RD AVE.	WESTMINSTER	CO	80031	planning@cityofwestminster.us
Douglas County	Gates	CJ	100 Third St	Castle Rock	CO	80104	PlanReferralRequest@douglas.co.us
South Adams County Fire District	Division	Fire Prevention	6050 Syracuse St	Commerce	CO	80022	planreview@sacd.org
BRIGHTON FIRE DISTRICT	Bednarick	Elizabeth	500 S 4th Ave	Brighton	CO	80601	planreview@brightonfire.org
East Cherry Creek Valley (ECCV)	Brandon	Felipe	6201 South Gun Club Rd	Aurora	CO	80016	planreview@eccv.org
United Power	Ribbett	Samantha	500 Cooperative Way	Brighton	CO	80603	planreferral@unitedpower.com
Century Link	Easement	NRE	-	CO	CO	PLTs ONLY: nre.easement@centurylink.com	
Century Link	Osbourne	Joseph	-	CO	CO	RCUs only: joseph.osborne@centurylink.com	
Century Link, Inc.	Miller	Ken	5325 Zuni St, Rm 728	Denver	CO	80221	RCUs ONLY: kenneth.r.miller@lumen.com
Adams County CSWB Code Compliance Officer	Dodge	Ryan	4430 S Adams County Pkwy	Brighton	CO	80601	rdodge@adccogov.org
Eagle Shadow Metropolitan District No 1	Dykstra	Spencer	Spencer Lane	Centennial	CO	80013	rdykstra@spencerhvac.com
Arapahoe County	Yeckes	Jan	6924 S Lima St	Centennial	CO	80112	referrals@arapahoe.gov
Eastern Slope Rural Telephone Association	Koch	Renee	403 3rd Ave	Hugo	CO	80821	reneak@esrta.com
Deer Trail Fire Department	Loveless	Chief Richard	PO Box 257	Deer Trail	CO	80105	rlloveless@dtfire@gmail.com
WIGGINS SCHOOL DIST. RE50J	LITTLE	DR. SHAROL	320 CHAPMAN ST	WIGGINS	CO	80654	mlittle@wiggins50.k12.co.us
WELBY HERITAGE FOUNDATION	O'DORISIO	ROBIN	7403 RACE ST	DENVER	CO	80219	robodori@whef.org
BENNETT SCHOOL DISTRICT 29J	Purdy	Robin	615 7TH ST.	BENNETT	CO	80102	robnp@bsd29j.com
HAZARDOUS WASTE MGMT	ROTHENMEYER, P.E.	WILLIAM H.	1595 WYNKOOP ST BEPR-8	DENVER	CO	80202	rothenmeyer.william@epa.gov
Central Colorado Water Conservancy District	Ray	Randy	3209 W 28th Street	Greeley	CO	80634	rray@ccwcd.org
Adams County Sheriff	Reigenborn	Rick	4430 S Adams County Pkwy	Brighton	CO	80601	reigenborn@adccogov.org
Adams County CSWB Code Compliance Officer	Martinez	Rudy	4430 S Adams County Pkwy	Brighton	CO	80601	rmartinez@adccogov.org
Union Pacific Railroad	Carroll	Rod	1400 Douglas St Stop 1690	Omaha	NE	68179	rcarroll@up.com
Quail Hill Homeowners Association	Settergren	Randy	14602 Kalamath Ct	Westminster	CO	80020	rsettergren@msn.com
City of Arvada	Smetana	Rob	8101 Ralston Rd	Arvada	CO	80002	rsmetana@arvada.co
City of Federal Heights	Stavros	Renee	2380 W 90th Ave	Federal He	CO	80260	rstavros@fedheights.org
South Adams County Fire District	Weigum	Randall	6050 Syracuse St	Commerce	CO	80022	rweigum@sacd.org
Sunset Vista Estates Homeowners Association	Quillen	Sarah	15955 Jackson St	Brighton	CO	80602	sarah@bouldersauto.com
Aurora Fire Rescue	Wright	Steven	15151 E Alameda Pkwy	Aurora	CO	80012-155	sdwright@auroragov.org
Adams County Public Works Construction Inspection	-	-	4430 S Adams County Pkwy	Brighton	CO	80601	Send to Case Engineer
Adcom911	Gerhardt	Scott	7321 Birch St	Commerce	CO	80022	sgerhardt@adcom911.org
North Metro Fire District	Gosselin	Steve	101 Spader Way	Broomfield	CO	80020	sgosselin@northmetrofire.org
Northridge Estates at Gold Run HOA	Lussier	Shane	2305 Canyon Blvd	BOULDER	CO	80302	shane@chcproaps.com
GOAT HILL	WHITEHAIR	SHARON	2901 W 63RD	DENVER	CO	80221	sharonwhitehair@gmail.com
South Adams County Water & San Dist	Maier	Sharleen	10200 E 102nd Avenue	Henderson	CO	80022	smaier@sacwcd.org
Colorado Department of Transportation (CDOT)	Loeffler	Steve	2829 W Howard Pl	Denver	CO	80204	steven.loeffler@state.co.us
Colorado Department of Transportation (CDOT)	Loeffler	Steve	2829 W Howard Pl	Denver	CO	80204	steven.loeffler@state.co.us
Avada Fire Department	Parker	Steven	7903 Allison Way	Avada	CO	80005	steven.parker@avadafire.com
Millie High Water Company	Stone	Harry	PO Box 434	Broomfield	CO	80038	stoneracing40@aol.com
Strasburg Water & Sanitation Dist	Griffin	Tracy	PO Box 596	Strasburg	CO	80136	strawaterman@tds.net
Millie High Flood District	McGowan	Kelsey	2480 W 26th Ave	Denver	CO	80211	submittas@mhmfd.org
Aberdeen Metropolitan District, No. 1	Vander Wall	Barbara	Seter & Vander Wall, P.C.	Greenwood	CO	80111	svw@svwpc.com
Aspen Hills Metropolitan District	Vander Wall	Barbara	Seter & Vander Wall, P.C.	Greenwood	CO	80111	svw@svwpc.com
Eagle Creek Metropolitan District	Vander Wall	Barbara	Seter & Vander Wall, P.C.	Greenwood	CO	80111	svw@svwpc.com
WRIGHT FARMS METRO DISTRICT	ALTER, ESQ	KIM J.	7400 E ORCHARD RD STE 3300	GREENWOOD	CO	80111	svw@svwpc.com
Adams County Riverdale Animal Shelter	Wilde	Stephanie	12155 Park Blvd	Brighton	CO	80601	swilde@adccogov.org
ADAMS COUNTY ECONOMIC DEV.	TRICA	ALLAN	12000 N. PECOS ST., STE 100	WESTMINSTER	CO	80224-348	vallen@adamscountyed.com
Southeast Weld Fire Protection District	Beach	Chief Tom	95 W Broadway Ave	Kennesaw	CO	80643	beach@seweldfire.com
Box Elder Estates Home Owners Association	Larson	Todd	3190 S. Vaughn Way	Aurora	CO	80249	tlarson@serviceus.com
Eastern Slope Rural Telephone Asso, Inc	Simmons	Tobe	PO Box 397	Hugo	CO	80821	tlb@esrta.com
Weld County	Parks	Tom	1555 N 17th Ave	Greeley	CO	80631	tparks@weldgov.com
BYERS SCHOOL DISTRICT 32J	TURKEL	TOM	444 E FRONT ST	BYERS	CO	80103	turkel.tom@byers.k12.co.us
City of Federal Heights	Williams	Tim	2380 W 90th Ave	Federal He	CO	80260	twilliams@fedheights.org
Commerce City North Infra GID	Wilson	Theresa	7887 E 60th Ave	Commerce	CO	80022	twilson@c3gov.org
VANAIRE SKYPORT CORP.	Gann	Becky	PO BOX 55	BRIGHTON	CO	80601	vanairer@comcast.net
VANAIRE SKYPORT CORP. 2	Gann	Becky	THIS ENTRY CREATED TO ADD PEOPLE IN	CO	CO	vanairer@comcast.net	
Century Link	Team	Network Real Estate	-	CO	CO	VSPI ONLY: relocation@centurylink.com	
WADLEY FARMS HOA	Olivier	Bob	PO BOX 1208	EASTLAKE	CO	80614	wadleyfarmshoa@msn.com
WEST ADAMS SOIL CONSERVATION DISTRICT-westadmscd@gmail.com	Email	Referral	Mail Check to Ken Koebel	WESTADMS	CO	westadmscd@gmail.com	
Adams County Fire Protection District	Even	Whitney	7980 Elmwood Lane	Denver	CO	80021	weven@acfd.org
KERSHAW DITCH COMPANY	PEHR	DAVE	8787 TURKPIKE DRIVE #280	WESTMINSTER	CO	80020	zppc@earthlink.net
Pomponio Terrace Metropolitan District	White	Zachary	2154 E. Commons Ave.	Centennial	CO	80122	zwwhite@wbapac.com
TODD CREEK FARMS METRO DIST #2	White	Zachary	2154 E. Commons Ave., STE 2000	Centennial	CO	80122	zwwhite@wbapac.com
ABERDEEN METROPOLITAN DISTRICT NO 2	VANDER	BARBARA	7400 E ORCHARD RD SUITE 3300	GREENWOOD	CO	80111	
Adams East Development Co., LLC	Finley	Ms. Ronna	P.O. Box 551	East Lake	CO	80614	
Adams East Metropolitan District	HOLDINGS LLC	160TH AVENUE	5405 S QUEBEC STREET SUITE 110	GREENWOOD	CO	80111	
ADCO CONSULTING	Flaming	Robert	2090 E. 10TH AVE., #202	THORNTON	CO	80233	
AMBER CREEK METROPOLITAN DISTRICT	VANDER	BARBARA	7400 E ORCHARD RD, SUITE 3300	GREENWOOD	CO	80111	
APEX	SCHMIDTLINE	DAVE	4955 E. 74TH AVE.	COMMERC	CO	80022	
AURORA POST OFFICE	ROSS	RICK	16890 E ALAMEDA PKWY	AURORA	CO	80017-9998	
BOULDER COUNTY	FOGG	PETE	P.O. BOX 471	BOULDER	CO	80306	
Box Elder Estates Homeiste Subdivision	-	-	-	Brighton	CO	80603	
Box Elder Water & Sanitation District	Vander Wall	Barbara	c/o Collins, Cockel, & Cole P.C.	Lakewood	CO	80228	
BRIGHTON POSTMASTER	Post Office	Brighton	90 N 4TH AVENUE	BRIGHTON	CO	80601	
Bromley Park Metro District	-	-	6399 S Fiddlers Green Circle	Greenwood	CO	80111-4949	
CITY OF DACKNO	ATTN. CITY PLANNER	-	512 CHERRY ST	DACKNO	CO	80514	
CITY OF THORNTON	O'SHEA	JASON	9500 CIVIC CENTER DR	THORNTON	CO	80219	
COLORADO DEPT OF HUMAN SERVICES	OF CHILD CARE	DIVISION	1575 SHERMAN ST., 1ST FLOOR	DENVER	CO	80203-1714	
COLORADO DEPT OF TRANSPORTATION	BLAKE	JIM	2000 SOUTH HOLLY STREET	DENVER	CO	80222	
COLORADO DEPT OF TRANSPORTATION	LANCASTER	JEFFREY	-	CO	CO		
COLORADO DEPT OF TRANSPORTATION	ZISMAN	INA	1420 SECOND ST	GREELEY	CO	80631	
COLORADO HISTORICAL SOCIETY	KORSON	DAN	1300 BROADWAY	DENVER	CO	80203	
COLORADO INTERNATIONAL CENTER	MURATA	BI	141 UNION BLVD., SUITE 150	LAKEWOOD	CO	80228	
COLORADO STATE PATROL	ADAMS COUNTY TROOP	-	8200 NORTH HWY 85	COMMERC	CO	80022	
COMCAST	LOWE	JOE	8490 N UMATILLA ST	FEDERAL H	CO	80260	
COMMACH CREEK CROSSING METRO DISTRICT	DON	HULSE	1700 Lincoln Street	Denver	CO	80203	
COMMERCE CITY - GENERAL IMPROVEMENT DISTRICT	BRIAN	MCBROOM	7887 E. 60th Ave	COMMERC	CO	80022	
Consolidated Juchem Ditch and Reservoir Company	Fletcher	Thomas	6595 Tennyson Street	Avada	CO	80003	
COUNTY SURVEYOR	THOMAS	TIM	4955 E 74TH AVENUE	COMMERC	CO	80022	
CREEKSIDE SOUTH ESTATES HOMEOWNERS ASSOC.	HEADRICK	THOMAS	15605 HAVANA WAY	BRIGHTON	CO	80602	
Department of Local Affairs	Kirkpatrick	Susan	13133 Sherman St #500	Denver	CO	80203	
DEPT OF LABOR AND EMPLOYMENT	SECTION	OIL INSPECTION	633 17TH STREET #400	DENVER	CO	80202-3610	
DEPT. OF AVIATION DENVER INTERNATIONAL AIRPORT	Bill	Poole	8500 PENA BLVD.	DENVER	CO	80249	
E-470 AUTHORITY	Davenport	Peggy	22470 E STEPHEN D HOGAN PARKWAY STE 100	Aurora	CO	80018	
EAGLE VIEW METRO DIST.	-	-	141 UNION BLVD.	LAKEWOOD	CO	80228-1814	
EASTERN COLO. UTILITY CO.	STOKER	BRENT	P.O. BOX 270888	Litleton	CO	80127	
EASTLAKE WATER AND SAN. DIST.	MARVEY	RANDY	9500 Civic Center Drive	Thornnton	CO	80228	
FCC, FEDERAL COMMUNICATIONS COMMISSION	-	-	PO BOX 25446	LAKEWOOD	CO	80226-1544	
Fermers' High Line Canal	Lower	Cynda	725 Malley Dr	Northglenn	CO	80233	
FIRST CREEK RANCH METRO DIST.	-	-	c/o Miller & Associates Law Offices, LLC	DENVER	CO	80202	

FRONT RANGE METRO DIST.	COLLINS & COCKREL	.	390 UNION BLVD., SUITE 400	DENVER	CO	80228
GERMAN DITCH CO. & RESERVOIR	HOWARD	JOHN	8679 WCR 4	BRIGHTON	CO	80603
GREATROCK NORTH HOA	DRUSE	CYRENA	28650 E 160TH PL	BRIGHTON	CO	80603
HAZELTINE HEIGHTS	NOLINARO	SAM	8450 COUNTER DR.	HENDERSON	CO	80640
HERITAGE AT TODD CREEK METRO DIST.	BEUTLER	GARY	2154 E. Commons Ave. Suite 2000	Centennial	CO	80122
HIGH LINE CANAL	BARELA	GERI	1600 W. 12TH AVENUE	DENVER	CO	80254
HIGH PLAIN WATER USERS ASSOC.	SEYMOUR	RAY	13955 QUEBEC	BRIGHTON	CO	80602
HIMALAYA WATE AND SANT. DIST	DALTON	MATHEW	1700 LINCOLN ST., SUITE 3800	DENVER	CO	80203
Hope Ditch Company	Gutierrez	Jeanette	2531 E 160th Ave	Brighton	CO	80601
Hope Ditch Company	Gutierrez	Jeanette	2531 E 165th Ave	Brighton	CO	80601
INDUSTRIAL PARK	COTTER	KEARBY	6625 E. 49TH AVE.	COMMERC	CO	80022
Jefferson Soil Conservation District	Yegert	Mitch	DfC, Bldg 56, Room 2604	Denver	CO	80225
Kinder Morgan, Inc	Atwater	Tim	370 Van Gordon St	Lakewood	CO	80228
McCann Ditch and Reservoir Company	Henley	Ron	4395 Washington St.	Denver	CO	80216
Metro North Chamber of Commerce	Oberneyer	Debb	1870 W 122ND AVE	WESTMINE	CO	80234
MOBILE GARDENS	JONES	VERA MARIE	6250 FEDERAL #29	DENVER	CO	80221
Mobile Home Gardens HOA	.	.	6250 Federal Blvd.	Denver	CO	80237
MORGAN COUNTY QUALITY WATER DIST	OSTWALD	JERRY	P.O. BOX 1218	FT. MORG	CO	80701
MORGAN COUNTY RURAL ELECTRIC ASSOCIATION	OFFICE	MAIN	P.O. BOX 738	FORT MOR	CO	80701
MOUNTAIN VIEW	HOWARD	JOHN	3680 E 168TH AVE.	BRIGHTON	CO	80601
MUSTANG ACRES	GREBENC	J-M	1364 W. 154TH AVE.	BROOMFIE	CO	80023
Neighborhood Improvement Committee	QUINTANA	LARRY	7780 MAGNOLIA ST	COMMERC	CO	80022
NORTH FEDERAL HILLS HOMEOWNERS	FOX	NANCY	2520 W. 66TH PLACE	DENVER	CO	80221
NORTH FEDERAL HILLS HOMEOWNERS	PRICE	ROBIN	2831 WEST 66TH PLACE	DENVER	CO	80221
NORTH GATE	POMPONIO	LEONARD	6856 FEDERAL BLVD.	DENVER	CO	80221
NORTHERN METROPOLITAN DISTRICT	COLLINS	JIM	390 UNION BLVD, SUITE 400	DENVER	CO	80228
PRAIRIE CENTER METRO NO. #1	SISNEROS, P.C.	MCGEADY	141 Union Boulevard, Suite 150	Lakewood	CO	80228
PVPOA / PRAIRIE VIEW HOMEOWNERS ASSOC.	HUTCHERSON	DIANA	P.O. BOX 96	WATKINS	CO	80137
RIVERDALE DUNES METRO DIST. #1	.	.	141 UNION BLVD.	LAKEWOOD	CO	80228-1814
SECOND CREEK RANCH METRO DIST	SECOND	CREEK	c/o Miller & Associates Law Offices, LLC	DENVER	CO	80202
SHAW HEIGHTS WATER DISTRICT	O'NEAL	LLOYD-PRESIDENT	8870 Hunter Way	WESTMINE	CO	80031
SILVER SPRINGS MANAGEMENT SPECIALISTS, INC	HOLDREN	KEVIN	11002 BENTON ST	WESTMINE	CO	80020
SOUTH BRIGHTON CITIZEN GROUP	.	JIM	14110 BRIGHTON RD.	BRIGHTON	CO	80601
TDS TELECOM	LYMAN	PO BOX 730	PO BOX 730	PAGODA	CO	81428
THE BRIGHTON DITCH COMPANY	ROSENBROCK	DON	PO BOX 185	FT. LUPTON	CO	80621
THE BRIGHTON LATERAL DITCH COMPANY	DIRECTORS	BOARD OF	PO BOX 413	BRIGHTON	CO	80601
THE HIGHLAND DITCH CO., INC	BARNES	FRANK	4322 STATE HWY 66	LONGMON	CO	80501
The TOD Group	GROUP	THE TOD	1431 Euterpe Street	New Orlea	LA	70130
THIRD CREEK WATER DISTRICT	.	MIKE DEWESSE	BRIGHTON	BRIGHTON	CO	80601
TODD CREEK VILLAGE MASTER ASSOCIATION	BLACKWOOD	KAREN	PO BOX 1324	EASTLAKE	CO	80614
TOWER METROPOLITAN DISTRICT	DALTON	MATHEW	1700 LINCOLN ST SUITE 3800	DENVER	CO	80203
Town of Bennett - Water & Sanitation District	.	.	355 4th St.	BENNETT	CO	80102
TOWN OF LOCHBUIE	SANCHEZ	MARI	703 WCR 37 Lochbuie	LOCHBUIE	CO	80603
TOWN OF PARKER	.	.	20120 EAST MAIN STREET	PARKER	CO	80138
TRANSPORT METROPOLITAN DISTRICT NO. 1	WHITE	GARY R	c/o White Bear & Ankele	HIGHLAND	CO	80129
Tri-County Health: Mail CHECK to Sheila Lynch	Health	Tri-County	landuse@tchd.org	CO		
UNITED WATER AND SANITATION - PRESIDENT	LEMBKE	ROBERT A.	8301 E. Prentice Ave. Suite 120	GREENWO	CO	80111
US FISH & WILDLIFE SERVICE	.	.	134 UNION BLVD	LAKEWOOD	CO	80228
US GEOLOGICAL SURVEY	US	US	P.O. BOX 25046 Federal Center	DENVER	CO	80225
VANTAGE ESTATES	JAMES	JERILYN	3008S E 128TH AVE	COMMERC	CO	80022
WADLEY FARMS 3RD FILING	MONROE	BEVERLY	HOMESTEAD MANAGEMENT CORP.	WESTMINE	CO	80234
WELCH'S HILLTOP ACRES ARCH. CONTROL	KEIL	FRED	15373 KIMBARK DRIVE	BRIGHTON	CO	80601
WESTLAKE WATER AND SAN. DIST.	GREAVES	DOROTHY	13751 STUART ST	BROOMFIE	CO	80020
Wiggins Telephone Association	Hendri	Terry	PO Box 690	Wiggins	CO	80654

4501 INVESTMENTS LLC
4440 W 52ND PL
DENVER CO 80212-4012

BERKELEY VILLAGE CENTER LLC
1862 S PARKER RD
DENVER CO 80231-2910

4600 W 60TH AVENUE LLC
884 SAINT PAUL ST
DENVER CO 80206-3938

BIESEMEIER INDUSTRIAL PARK
INC
4711 W 58TH AVE
ARVADA CO 80002-7009

5195 LLC
5135 W 58TH AVE UNIT 5
ARVADA CO 80002-7025

CARTER ROGER D LIVING TRUST 1/2 INT AND
RUDDEN-CARTER WENDY LIVING TRUST THE 1/2
4440 W 52ND PL
DENVER CO 80212-4012

52ND AVENUE INVESTMENTS LLC
4420 W 52ND PL
DENVER CO 80212-4012

CARTER ROGER D LIVING TRUST 50% INT AND
RUDDEN-CARTER WENDY LIVING TRUST 50% INT
4440 W 52ND PL
DENVER CO 80212-4012

ADVANTAGE PROPERTIES II LLC
4475 W 58TH AVE UNITE E
ARVADA CO 80002

CHAVEZ ALDO
5128 ALCOTT ST
DENVER CO 80221-1271

API INVESTMENTS LLC
16395 W 54TH AVE
GOLDEN CO 80403-1124

DUCTS HOLDINGS LLC
5156 W 58TH AVE STE A
ARVADA CO 80002-7013

BEHUNIN FAMILY TRUST THE
6114 UTICA ST
ARVADA CO 80003-6854

FARRAR SCOTT A
5091 W 52ND AVE
DENVER CO 80212

BERKELEY AT REGIS OWNER LLC
11965 VENICE BLVD STE 309
LOS ANGELES CA 90066-3981

GORALNIK PATRICIA E
C/O GLORIA RUDDEN
4420 W 52ND PL
DENVER CO 80212-4012

BERKELEY INVESTMENTS
5400 SHERIDAN BLVD
ARVADA CO 80002-7046

GORALNIK PATRICIA E
C/O GLORIA RUDDEN
4420 W 52ND PLACE
DENVER CO 80212

BERKELEY VILLAGE
5400 SHERIDAN BLVD
ARVADA CO 80002-7046

GREBB WEST 3 LLC
5595 FEDERAL BLVD
DENVER CO 80221-6574

HILLEN WILLIAM D
2303 FOSSIL TRACE DR
GOLDEN CO 80401-6149

PTG ADVENTURE LLC
17534 W 53RD DRIVE
GOLDEN CO 80403

KC TRUST II THE
4096 YOUNGFIELD ST
WHEAT RIDGE CO 80033-3862

PTG ADVENTURES LLC
17534 W 53RD DR
GOLDEN CO 80403-1139

LEE KUNZ DEVELOPMENT LLC
4096 YOUNGFIELD ST
WHEAT RIDGE CO 80033

READY MIXED CONCRETE COMPANY
5775 FRANKLIN ST
DENVER CO 80216-1521

LESNIAK JAMES JOSEPH AND
JERGE LESNIAK LISA ANN
3084 SUGARLOAF RD
BOULDER CO 80302

REGIONAL TRANSPORTATION DISTRICT
1600 BLAKE ST
DENVER CO 80202-1399

LOC NO 2 LLC
5520 HARLAN ST
ARVADA CO 80002

SAND BROTHERS HOLDING LLC
4435 W 58TH AVENUE
ARVADA CO 80002

LU-TEK INCORPORATED
5135 WEST 58TH AVE UNIT 5
ARVADA CO 80002

SBC ARCHWAY IX LLC
6161 S SYRACUSE WAY STE 330
GREENWOOD VILLAGE CO 80111-4755

MATHEWS FAMILY LLC
4700 W 60TH AVE UNIT 1
ARVADA CO 80003-6928

SBGM LAND TRUST (DATED 12/24/2008)
PO BOX 306
PINE CO 80470-0306

PENDLETON BONNE LU 1/2 INT AND
PENDLETON BRIAN CLARK 1/2 INT
4579 W 52ND AVE
DENVER CO 80212-4007

SBS HOLDINGS LLC
5106 W 58TH AVE
ARVADA CO 80002-7010

PKS ARVADA LLC
C/O PRIORITY PLASTICS INC
500 INDUSTRIAL PARK DRIVE
PORTLAND IN 47371

SCS COMMERCIAL PROPERTIES LLC
10759 YUKON STREET
BROOMFIELD CO 80021

PLH LLC
PO BOX 12439
DENVER CO 80212-0439

SHERIDAN STATION 5950 LLC
10835 RAINRIBBON RD
HIGHLANDS RANCH CO 80126-5659

SIMPLY STORAGE HOLDINGS COLORADO LLC
2700 CUMBERLAND PKWY SE STE 530
ATLANTA GA 30339-3321

ARVADA RIDGE PROPERTIES LLC
OR CURRENT RESIDENT
5016 W 58TH AVE
ARVADA CO 80002-7002

SPS 4455 LLC
16032 W 74TH AVE
ARVADA CO 80007-7506

BERKELEY INVESTMENTS
OR CURRENT RESIDENT
5400 SHERIDAN BLVD
ARVADA CO 80002-7046

SULLIVAN MANAGEMENT LLC
15133 W 55TH DR
GOLDEN CO 80403-2924

BERKELEY WATER AND SANITATION DISTRICT
OR CURRENT RESIDENT
4455 W 58TH AVE UNIT A
ARVADA CO 80002

THRAILKILL GEORGE D AND
THRAILKILL JESSIE A
NEED ADDRESS

BLUHM EDWARD L AND
BLUHM LORRETTA K
OR CURRENT RESIDENT
5089 W 52ND AVE
DENVER CO 80212-4010

THREE BY FOUR HORSES INC
7851 S ELATI ST STE 201
LITTLETON CO 80120-8081

BOONESBORO ENTERPRISES LLC
OR CURRENT RESIDENT
4781 W 58TH AVE
ARVADA CO 80002

TRIPLE S HOLDINGS LLC
5106 W 58TH AVE
ARVADA CO 80002-7010

CABRIALES RAMON AND
CABRIALES MARIA
OR CURRENT RESIDENT
4545 W 52ND AVE
DENVER CO 80212-4007

W A WOOD SHOP LLC
10441 HOLLYHOCK CT
HIGHLANDS RANCH CO 80129-6311

CARTER ROGER D LIVING TRUST 50% INT AND
RUDDEN-CARTER WENDY LIVING TRUST 50% INT
OR CURRENT RESIDENT
4440 W 52ND PL
DENVER CO 80212-4012

WA WOOD SHOP LLC
10441 HOLLYHOCK CT
HIGHLANDS RANCH CO 80129-6311

CHAFFEE MIKE
OR CURRENT RESIDENT
4960 W 60TH AVE
ARVADA CO 80003-6917

WHITE JAMES F/EVELYN J TRUSTEES/WHITE
JAMES F LIVING TRUST/WHITE EVELYN LIVING
2350 W 153RD PL
BROOMFIELD CO 80023

CORNELL WILLIAM DAVID AND
CORNELL JOY RENEE
OR CURRENT RESIDENT
4804 W 60TH AVE
ARVADA CO 80003-6915

ZAMARRIPA ALICE L TRUST THE
5048 W 60TH AVE
ARVADA CO 80003-6919

DUCTS HOLDINGS LLC
OR CURRENT RESIDENT
5156 W 58TH AVE STE A
ARVADA CO 80002-7013

ELECTRICAL FEDERAL
CREDIT UNION
OR CURRENT RESIDENT
5080 W 60TH AVE
ARVADA CO 80003-6919

LOCKWOOD ROBERT
OR CURRENT RESIDENT
4569 W 52ND AVE
DENVER CO 80212-4007

GALLEGOS SCOTT A
OR CURRENT RESIDENT
4651 W 52ND AVE
DENVER CO 80212-4008

MARTINSON STEVEN E AND
MARTINSON MARITA K
OR CURRENT RESIDENT
4880 W 60TH AVENUE
ARVADA CO 80003

GOM HOLDINGS LLC
OR CURRENT RESIDENT
5106 W 58TH AVE
ARVADA CO 80002-7010

MATHEWS FAMILY LLC
OR CURRENT RESIDENT
4700 W 60TH AVE UNIT 1
ARVADA CO 80003-6928

GORALNIK PATRICIA E
OR CURRENT RESIDENT
4409 W 52ND AVE
DENVER CO 80212

MEDINA NICOLAS
OR CURRENT RESIDENT
4705 W 52ND AVE
DENVER CO 80212-4009

HILL LANA L AND
HILL MATTHEW
OR CURRENT RESIDENT
5095 W 52ND AVE
DENVER CO 80212-4010

NEAL ROBERT
OR CURRENT RESIDENT
5301 TENNYSON STREET
DENVER CO 80212

HOWLAND CHRISTINE L
OR CURRENT RESIDENT
4900 W 60TH AVE
ARVADA CO 80003-6917

NOTHDURFT MARK WESLEY
OR CURRENT RESIDENT
4475 W 58TH AVE UNIT D
ARVADA CO 80002-7008

INDUSTRIAL CHEMICALS
CORPORATION
OR CURRENT RESIDENT
4711 W 58TH AVE
ARVADA CO 80002-7009

PENDLETON BONNE LU 1/2 INT AND
PENDLETON BRIAN CLARK 1/2 INT
OR CURRENT RESIDENT
4579 W 52ND AVE
DENVER CO 80212-4007

KLINE DAVID A
OR CURRENT RESIDENT
4980 W 60TH AVE
ARVADA CO 80003-6917

PERRY RICHARD
OR CURRENT RESIDENT
4709 W 52ND AVE
DENVER CO 80212-4009

KRANTZ ROBERT MICHAEL AND
KRANTZ JETTIE MARIE
OR CURRENT RESIDENT
5030 W 60TH AVE
ARVADA CO 80003-6919

RAH ENTERPRISES LLC
OR CURRENT RESIDENT
5076 W 58TH AVE
ARVADA CO 80002-7002

LAES KATIE D AND
LAES JANET RAE
OR CURRENT RESIDENT
4806 W 60TH AVE
ARVADA CO 80003-6915

RUDDEN GLORIA G LIVING TRUST
OR CURRENT RESIDENT
4420 W 52ND PL
DENVER CO 80212-4012

RUDDEN MICHAEL J
OR CURRENT RESIDENT
5205 TENNYSON ST
DENVER CO 80212

CURRENT RESIDENT
4631 W 58TH AVE
ARVADA CO 80002-7004

RUIZ JUAN
OR CURRENT RESIDENT
5083 W 52ND AVE
DENVER CO 80212-4010

CURRENT RESIDENT
4435 W 58TH AVE UNIT A
ARVADA CO 80002-7006

S AND W INVESTMENTS LLC
OR CURRENT RESIDENT
4455 W 58TH AVE UNIT E
ARVADA CO 80002

CURRENT RESIDENT
4435 W 58TH AVE UNIT B
ARVADA CO 80002-7006

SAND BROTHERS HOLDING LLC
OR CURRENT RESIDENT
4435 W 58TH AVENUE
ARVADA CO 80002

CURRENT RESIDENT
4435 W 58TH AVE UNIT C
ARVADA CO 80002-7006

SANDERS ALLEN D
OR CURRENT RESIDENT
4810 W 60TH AVE
ARVADA CO 80003-6915

CURRENT RESIDENT
4435 W 58TH AVE UNIT D
ARVADA CO 80002-7006

ST CLAIR MARIE E
OR CURRENT RESIDENT
5295 TENNYSON ST
DENVER CO 80212-4045

CURRENT RESIDENT
4435 W 58TH AVE UNIT E
ARVADA CO 80002-7006

UNC S LLC
OR CURRENT RESIDENT
5055 W 58TH AVE
ARVADA CO 80002-7015

CURRENT RESIDENT
4455 W 58TH AVE UNIT B
ARVADA CO 80002-7007

VO PHU THI
OR CURRENT RESIDENT
4920 W 60TH AVE
ARVADA CO 80003-6917

CURRENT RESIDENT
4455 W 58TH AVE UNIT C
ARVADA CO 80002-7007

ZAMARRIPA ALICE L TRUST THE
OR CURRENT RESIDENT
5048 W 60TH AVE
ARVADA CO 80003-6919

CURRENT RESIDENT
4455 W 58TH AVE UNIT D
ARVADA CO 80002-7007

CURRENT RESIDENT
5046 W 58TH AVE
ARVADA CO 80002-7002

CURRENT RESIDENT
4475 W 58TH AVE UNIT A
ARVADA CO 80002-7008

CURRENT RESIDENT
4475 W 58TH AVE UNIT B
ARVADA CO 80002-7008

CURRENT RESIDENT
5550 SHERIDAN BLVD
ARVADA CO 80002-7020

CURRENT RESIDENT
4475 W 58TH AVE UNIT C
ARVADA CO 80002-7008

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 61
ARVADA CO 80002-7027

CURRENT RESIDENT
4475 W 58TH AVE UNIT E
ARVADA CO 80002-7008

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 62
ARVADA CO 80002-7027

CURRENT RESIDENT
5300 SHERIDAN BLVD STE A
ARVADA CO 80002-7011

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 63
ARVADA CO 80002-7027

CURRENT RESIDENT
5300 SHERIDAN BLVD STE B
ARVADA CO 80002-7011

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 64
ARVADA CO 80002-7027

CURRENT RESIDENT
5156 W 58TH AVE STE B
ARVADA CO 80002-7013

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 65
ARVADA CO 80002-7027

CURRENT RESIDENT
4911 W 58TH AVE
ARVADA CO 80002-7014

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 66
ARVADA CO 80002-7027

CURRENT RESIDENT
4420 W 58TH AVE
ARVADA CO 80002-7016

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 67
ARVADA CO 80002-7027

CURRENT RESIDENT
5398 SHERIDAN BLVD
ARVADA CO 80002-7018

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 68
ARVADA CO 80002-7027

CURRENT RESIDENT
5402 SHERIDAN BLVD
ARVADA CO 80002-7019

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 69
ARVADA CO 80002-7027

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 70
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 80
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 71
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 41
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 72
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 42
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 73
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 43
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 74
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 44
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 75
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 45
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 76
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 46
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 77
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 47
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 78
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 48
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 79
ARVADA CO 80002-7027

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5400 SHERIDAN BLVD LOT 49
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 50
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 60
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 51
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 21
ARVADA CO 80002-7029

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5400 SHERIDAN BLVD LOT 52
ARVADA CO 80002-7028

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 22
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 53
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 23
ARVADA CO 80002-7029

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5400 SHERIDAN BLVD LOT 54
ARVADA CO 80002-7028

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 24
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 55
ARVADA CO 80002-7028

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 25
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 56
ARVADA CO 80002-7028

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 26
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 57
ARVADA CO 80002-7028

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 27
ARVADA CO 80002-7029

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5400 SHERIDAN BLVD LOT 58
ARVADA CO 80002-7028

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5400 SHERIDAN BLVD LOT 28
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 59
ARVADA CO 80002-7028

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 29
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 30
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 40
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 31
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 1
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 32
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 10
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 33
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 11
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 34
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 12
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 35
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 13
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 36
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 14
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 37
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 15
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 38
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 16
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 39
ARVADA CO 80002-7029

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 17
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 18
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 9
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 19
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD OFC OFC
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 2
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 161
ARVADA CO 80002-7031

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 20
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 162
ARVADA CO 80002-7031

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 3
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 163
ARVADA CO 80002-7031

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 4
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 164
ARVADA CO 80002-7031

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 5
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 165
ARVADA CO 80002-7031

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 6
ARVADA CO 80002-7030

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 166
ARVADA CO 80002-7031

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 7
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5400 SHERIDAN BLVD LOT 393
ARVADA CO 80002-7045

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 347
ARVADA CO 80002-7047

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 394
ARVADA CO 80002-7045

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 348
ARVADA CO 80002-7047

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ARVADA CO 80002-7045

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ARVADA CO 80002-7047

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ARVADA CO 80002-7045

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ARVADA CO 80002-7047

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ARVADA CO 80002-7047

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5400 SHERIDAN BLVD LOT 351
ARVADA CO 80002-7047

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ARVADA CO 80002-7047

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 352
ARVADA CO 80002-7047

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 353
ARVADA CO 80002-7047

CURRENT RESIDENT
5135 W 58TH AVE UNIT 5
ARVADA CO 80002-7049

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 354
ARVADA CO 80002-7047

CURRENT RESIDENT
5135 W 58TH AVE UNIT 7
ARVADA CO 80002-7049

CURRENT RESIDENT
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ARVADA CO 80002-7047

CURRENT RESIDENT
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ARVADA CO 80002-7049

CURRENT RESIDENT
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ARVADA CO 80002-7047

CURRENT RESIDENT
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ARVADA CO 80002-7049

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 357
ARVADA CO 80002-7047

CURRENT RESIDENT
5135 W 58TH AVE UNIT G
ARVADA CO 80002-7049

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 358
ARVADA CO 80002-7047

CURRENT RESIDENT
5195 W 58TH AVE STE A
ARVADA CO 80002-7050

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 359
ARVADA CO 80002-7047

CURRENT RESIDENT
5195 W 58TH AVE STE B
ARVADA CO 80002-7050

CURRENT RESIDENT
5400 SHERIDAN BLVD LOT 360
ARVADA CO 80002-7047

CURRENT RESIDENT
5195 W 58TH AVE STE C
ARVADA CO 80002-7050

CURRENT RESIDENT
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ARVADA CO 80002-7049

CURRENT RESIDENT
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ARVADA CO 80002-7050

CURRENT RESIDENT
5135 W 58TH AVE UNIT 4
ARVADA CO 80002-7049

CURRENT RESIDENT
5195 W 58TH AVE STE E
ARVADA CO 80002-7050

CURRENT RESIDENT
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ARVADA CO 80002-7050

CURRENT RESIDENT
5050 W 60TH AVE
ARVADA CO 80003-6919

CURRENT RESIDENT
5775 TENNYSON ST
ARVADA CO 80002-7113

CURRENT RESIDENT
5950 SHERIDAN BLVD
ARVADA CO 80003-6923

CURRENT RESIDENT
4752 W 60TH AVE UNIT A
ARVADA CO 80003-6900

CURRENT RESIDENT
5952 SHERIDAN BLVD
ARVADA CO 80003-6923

CURRENT RESIDENT
4752 W 60TH AVE UNIT B
ARVADA CO 80003-6900

CURRENT RESIDENT
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ARVADA CO 80003-6923

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ARVADA CO 80003-6902

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ARVADA CO 80003-6923

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ARVADA CO 80003-6902

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ARVADA CO 80003-6904

CURRENT RESIDENT
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ARVADA CO 80003-6923

CURRENT RESIDENT
4600 W 60TH AVE
ARVADA CO 80003-6911

CURRENT RESIDENT
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ARVADA CO 80003-6923

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4800 W 60TH AVE
ARVADA CO 80003-6915

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ARVADA CO 80003-6923

CURRENT RESIDENT
4940 W 60TH AVE
ARVADA CO 80003-6917

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5968 SHERIDAN BLVD
ARVADA CO 80003-6923

CURRENT RESIDENT
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ARVADA CO 80003-6923

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DENVER CO 80212-4000

CURRENT RESIDENT
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ARVADA CO 80003-6923

CURRENT RESIDENT
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DENVER CO 80212-4000

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5980 SHERIDAN BLVD
ARVADA CO 80003-6923

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DENVER CO 80212-4006

CURRENT RESIDENT
4700 W 60TH AVE UNIT 2
ARVADA CO 80003-6928

CURRENT RESIDENT
4407 W 52ND AVE
DENVER CO 80212-4006

CURRENT RESIDENT
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ARVADA CO 80003-6928

CURRENT RESIDENT
4501 W 52ND AVE
DENVER CO 80212-4007

CURRENT RESIDENT
4700 W 60TH AVE UNIT 4
ARVADA CO 80003-6928

CURRENT RESIDENT
4503 W 52ND AVE
DENVER CO 80212-4007

CURRENT RESIDENT
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DENVER CO 80212-4000

CURRENT RESIDENT
4525 W 52ND AVE
DENVER CO 80212-4007

CURRENT RESIDENT
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DENVER CO 80212-4000

CURRENT RESIDENT
4647 W 52ND AVE
DENVER CO 80212-4008

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DENVER CO 80212-4000

CURRENT RESIDENT
4401 W 52ND PL
DENVER CO 80212-4012

CURRENT RESIDENT
5371 TENNYSON ST UNIT 4
DENVER CO 80212-4000

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DENVER CO 80212-4012

CURRENT RESIDENT
4441 W 52ND PL
DENVER CO 80212-4012

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DENVER CO 80212-4041

CURRENT RESIDENT
4402 W SAINT CLAIR PL
DENVER CO 80212-4040

CURRENT RESIDENT
4821 W 52ND AVE APT 10K
DENVER CO 80212-4041

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4510 W SAINT CLAIR PL APT 101
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4510 W SAINT CLAIR PL APT 102
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DENVER CO 80212-4050

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4821 W 52ND AVE APT 10H
DENVER CO 80212-4041

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DENVER CO 80212-4051

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4821 W 52ND AVE APT 11B
DENVER CO 80212-4054

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DENVER CO 80212-4051

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DENVER CO 80212-4051

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4510 W SAINT CLAIR PL APT 113
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DENVER CO 80212-4052

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DENVER CO 80212-4065

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DENVER CO 80212-4065

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DENVER CO 80212-4068

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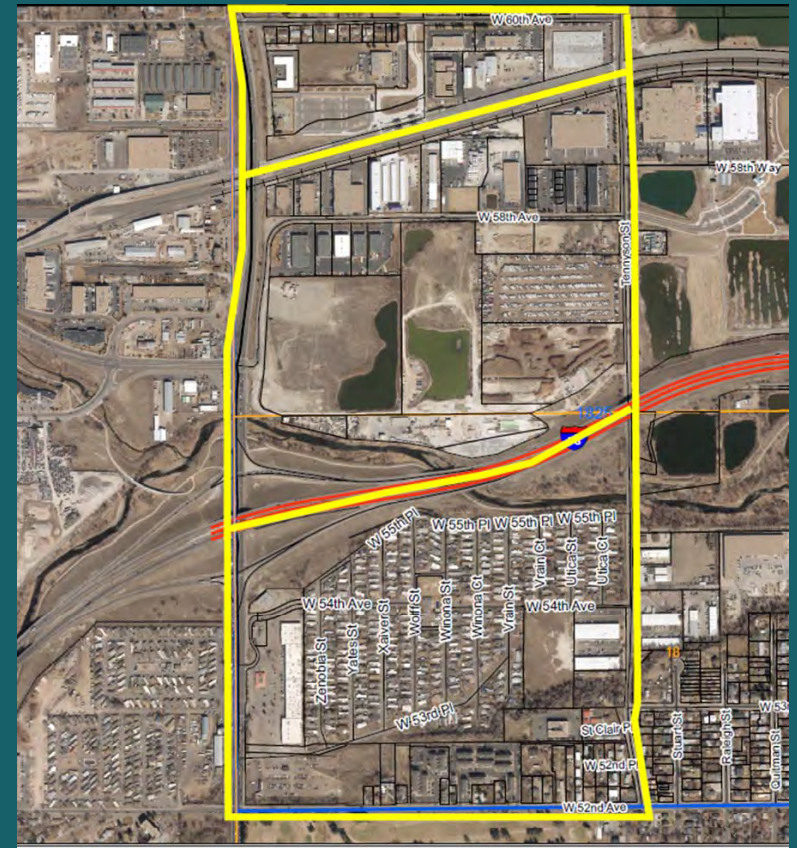
Square Lake Subarea Plan

Board of County Commissioners— February 1, 2022
Case Manager: Layla Bajelan, Senior Long Range Planner



Background/ Plan Boundaries

- Meeting held between the City of Arvada and Adams County (2019)
 - Opportunity to collaborate on a long-range planning document to provide consistency in land use and zoning between the City and the County
- Consultants: MIG
- Character Areas:
 - G-Line Area
 - Central Area
 - Southern Area



Planning Process

- Inventory of existing conditions- provided a framework for opportunities and constraints
- Virtual Site Tour- County and City Staff, the Stakeholders, and the Technical Advisory Committee (S.W.O.T)
- In-person Site Visit- City and County Staff
- Adopted Long Range Plan Analysis
- TAC and SAC
- Community Open Houses
- Website/Online Survey



How would you like to move around this area?



Improvements and Assets Identification per Character Area



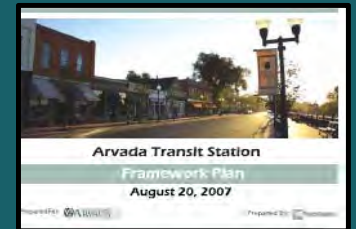
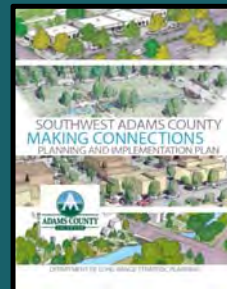
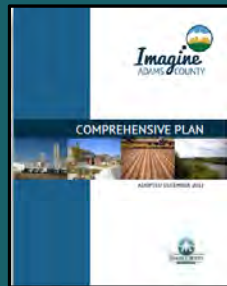
One-Word Vision



Adopted Long Range Plan Analysis

- Adams County:

- Imagine Adams County Comp. Plan (2012)
- Adams County Balanced Housing Plan (2018)
- Berkley Neighborhood Plan (2008)
- Clear Creek Corridor Master Plan (2018)
- Making Connections (2016)
- Southwest Adams County Framework Plan (2005)

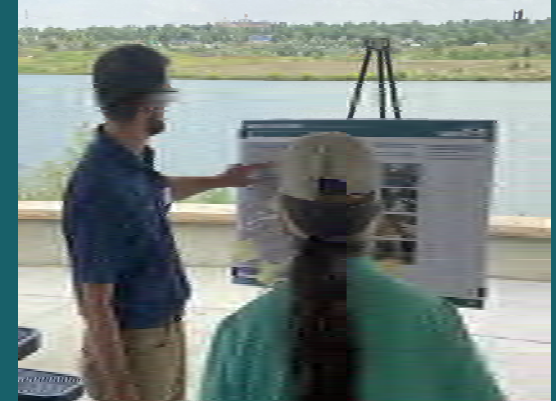


- City of Arvada:

- Arvada Clear Creek Corridor Plan (2019)
- Arvada Comp. Plan (2014)
- Arvada Transit Station Framework Plan (2007)
- Imagine Arvada Parks, Trails and Open Space Master Plan (2016)

Community Open Houses Report Out

- Community Open House #1
 - Virtual
 - S.W.O.T
- Community Open House #2- Wednesday June 23, 2021
 - Clear Creek Valley Park
 - About 20 attendees (residents and local business owners from across the Subarea)
 - Stations included Draft Recommendations for the Plan
- Community Open House #3- Saturday, August 21, 2021
 - Arvada Days Festival-Clear Creek Valley Park
 - About 75 attendees (residents, local business owners, and frequent visitors from across the Subarea surrounding areas)
 - Stations included Priority Recommendations proposed within the Plan



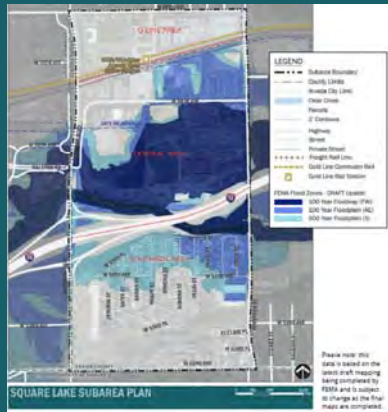
Committees

- Technical Advisory Committee (TAC):
 - 5 Meetings
 - Various City and County Staff Members, MHFD, CDOT, Berkley Sanitation District, CDPHE, and RTD
 - Contributions included:
 - Building upon recent and upcoming efforts
 - Brainstorming best solutions
 - Critical feedback on analysis and deliverables
- Stakeholder Advisory Committee (SAC):
 - 5 Meetings
 - 32 members primarily representing residents, property owners, and business owners in and near the study area
 - Contributions included:
 - Understanding of the area and the interests of the community
 - Ensuring that the recommendations in the Plan reflect the Subarea's unique character and culture
 - Helped spread the word about the plan



Priority Plan Recommendations

- Complete Streets
- Future Land Use Scenario
- Open Space Connections
- Environmental Constraints



Future Land Use- G-Line Area



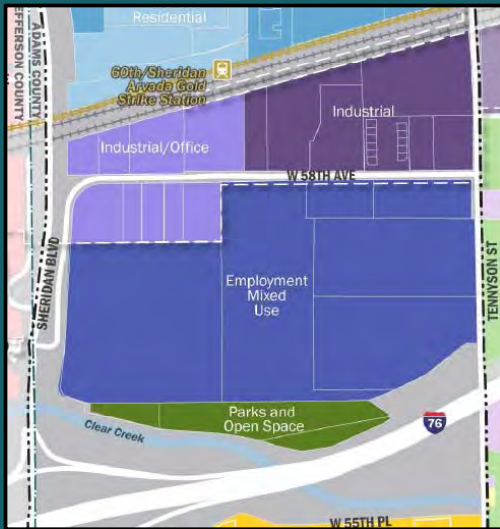
Mixed Use Residential



Mixed Use



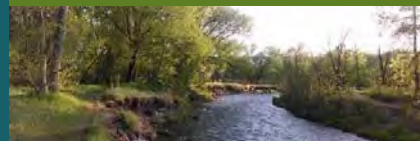
Future Land Use- Central Area



Industrial/Office



Parks and Open Space



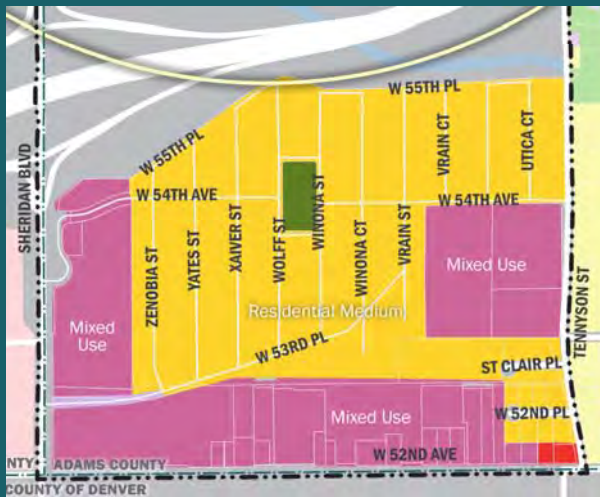
Industrial



Employment Mixed Use



Future Land Use- Southern Area



Residential Medium



Parks and Open Space



Commercial



Mixed Use



Plan Priorities

- TOD on RTD Parcel
- Gold Strike Station Access
- Underpass Improvements
- Ralston Road Intersection
- Sheridan Pedestrian Connections of I-76 Ramps
- Clear Creek Trail
- Development Along Sheridan
- Preservation of the Berkley Village Mobile Home Park
- Implementation Strategies
 - Priority Order
 - Action Item
 - Jurisdiction/Character Area
 - Timeline



Public/Referral Agency Comments

- Public Comment (4)
 - Support (2)- Excitement over the Complete Streets and improvements it will bring to the area
 - Concern (2)- Activity Center FLU, Height of the TOD proposed on the RTD parcel
- Referral Agency Comments (17)
 - No concerns, support for the vision of the Plan
 - TCHD- Commends the County for Complete Streets/Preservation of Mobile Home Park
 - City of Westminster- Commends the City/County on their work, Interest in completing a similar Plan for Lowell Blvd.
 - Interest in commenting on specific projects

Staff Recommendation

PLN2021-00011; Square Lake Subarea Plan

- Staff recommends APPROVAL of the subject request (PLN2021-00011) with 3 Findings-of-Fact

Recommended Findings-of-Fact

1. The Comprehensive Plan amendment is consistent with the goals and policies of the Adams County Comprehensive Plan.
2. The Comprehensive Plan amendment is consistent and/or compatible with the land use, transportation, and open space maps in the Adams County Comprehensive Plan.
3. The Comprehensive Plan amendment advances the health, safety, and welfare of the citizens and property owners of Adams County.