



Superintendents: Valerie Skidmore &  
Amy Christensen-Finger

### Department- Pocket Pets

Entries: **Online Only** - <http://adco.fairentry.com>

**Entry Deadline: June 29, 2018**

**Entry Fee: \$2.00 Per Entry**

**Arrival: Friday, August 3, from 8:00 - 9:00 a.m.**

*Vehicles are not allowed on grounds (outside of designated parking lots) after 9:00 am daily. If you arrive after 9am, be prepared to transport your animals from your designated parking spot*

**Judging: Friday, August 3, at 10:00 a.m.**

**Open Mini's: See Dept. Open Minis for more information.**

**Departure: After the Show, Friday, August 3**

### **RULES: ( Also read Livestock, Equine & Small Animal Rules)**

**Pocket Pets Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

1. Enroll in the Pocket Pets Project by the enrollment deadline.
2. Complete and turn in the Companion Animal Project E-Record by the deadline.
3. ID all animals in 4HOnline by June 1 deadline (project animal must be owned by ID deadline).
4. Attend Animals Record Book Interviews and present an up-to-date E-Record Book.
5. Enter fair classes online by deadline
6. Complete and turn in the Companion Animal E-Record by the deadline & supplement pages.

**Additional Fair-related rules are listed below as well as under each Division/Class:**

1. Pocket Pet Division Rules (See also Small Animal General Rules)
2. Exhibitor must own entries at least 60 days before start of the fair (June 1).
3. Exhibitor must furnish cages and padlock (if needed) for display.
4. Entries will be judged on basis of quality and appearance of the animal, its habitat and overall knowledge of the project.
5. Exhibitors must be on hand to show their animals during judging.
6. Interview judging is required of all exhibitors on day of judging. Those not interviewed are not allowed to exhibit their animals for judging.
7. Exhibitor must complete a 4-H Record book interview and their book must up-to-date to be eligible for exhibition. Please see Livestock, Horse and Small Animal Rules for more information.
8. Sharing of project animals is not permitted.



**RECORD BOOKS**

No Entry Fee

**RULES:** Please see the Livestock, Horse and Small Animal Rules Section for Record Book Requirements

1. Members must complete and turn in (by deadline) a record book for each species in which they exhibit at Fair. If a record book is not completed for each species exhibited, the member will forfeit premiums and be ineligible to exhibit that species at the next year's Fair.
2. Pocket Pet members complete Companion Animal E-Record and any necessary supplements.

**DIVISION: RECORD BOOKS**

**CLASS:**

1. Junior - 8-10 years of age
2. Intermediate - 11-13 years of age
3. Senior - 14 years and over

**POCKET PET CLASSES**

Friday, Aug. 4th 10:00 am

**DIVISION: POCKET PET CLASSES - COUNTY ONLY**

**CLASS:**

1. Aquatic or Amphibians
2. Birds
3. Mammals
4. Reptile
5. Other

**AWARDS:**

Champion Pocket Pet- Trophy

Reserve Champion Pocket Pet- Rosette

**4-H POCKET PET POSTER DISPLAY**

Posters are due by July 30, 2018, 8:30 - 10:30AM

Al Lesser Building

**RULES:**

1. Enter and bring your poster Monday, July 30th in the Al Lesser Building.
2. Any subject pertaining to pocket pets.
3. Standard poster size is required (22" x 28")
4. Name, age, and club needs to be on front bottom right corner of poster.

**DIVISION: POSTER DISPLAY**

**CLASS:**

1. Mini \*No Entry Fee\*
2. Junior
3. Intermediate
4. Senior