



2018 JUNIOR MARKET LIVESTOCK SALE

Saturday, August 4, 2018 at 4:00 p.m.
 Adams County Fairgrounds - Sale Barn
 Buyers Bar-B-Q – 1:30 p.m. – 3:30 p.m.
 Waymire Dome

Adams County Junior Livestock Sale Rules

The following rules apply to the market animals exhibited in the following Departments;
Beef, Sheep, Swine, Goats, Rabbits and Poultry:

1. All market beef, sheep, swine and goats must attend the spring identification days order to be eligible for entry and sale at the Adams County Fair. All ruminants (Beef, Sheep, Goats) will have their eyes retinal scanned at this time for identification purposes. Swine will be identified using ear notches.
2. The Grand and Reserve Grand Champion in each market species must sell. In addition, the Grand and Reserve Grand beef, goat, sheep and swine will be taken to a USDA inspected plant where they will be harvested. The plant used for processing and delivery of animals is determined solely by the Sale Committee.
3. Exhibitors are eligible to sell one animal from any & all market departments in the Adams County Fair Junior Market Sale. (Exception is Rule #2; if an exhibitor has two Champion animals, both must sell in sale)
4. Each nominated sale animal must be sound, healthy, and market ready as determined by the superintendent, Extension Staff and/or Fair Veterinarian.
5. All market animal exhibitors must have a Premise ID, meet Wholesome Meat Act and Youth Meat Quality Assurance Guidelines.
6. All market exhibitors must fill out the Country of Origin Labeling (COOL) and Wholesome Meat forms. Market Swine exhibitors must also meet Pork Quality Assurance (PQA) guidelines and complete the Packer Affidavit PRIOR to weighing animals in the scheduled species weigh-in time.
7. The sale of Market animals is final. Buyers have the discretion to decide what is done with the sale animal, however all swine must go directly to a processing facility to prevent the spread of PEDv. Ownership and responsibility for sale animals remains with the seller until the animal is sold at which time the Adams County Sale Committee is responsible for delivery of said animal to a harvest and processing facility, or where the buyer deems appropriate.
8. There cannot be a substitution of animals designated for sale. The only exception is if an animal is not deemed eligible for sale due to medical reason, as determined by a veterinarian. At the discretion of the Livestock and Sale Committee as well as the Extension office; exhibitor may substitute an animal.
9. Sale Weights:

Beef:	Min = 1000lbs	Max = n/a	
Goat:	Min = 50lbs	Max = 125lbs	
Sheep:	Min = 100lbs	Max = n/a	
Swine:	Min = 220lbs	Max = 290lbs	
Turkey:	Min(Hen) = 10lbs	Min(Tom) = 12lbs	Max = n/a
Meat Rabbit:	Min = 3.5lbs	Max = 5.5lbs	
Meat Pen Poultry:	Min = 4lbs	Max = 11lbs	

*no more than 1/2lb weight difference between each bird in pen

No re-weighs are permitted.

10. Marketing: Open Competitive marketing will prevail. Animals are sold to the highest bidder. A sale Commission may be charged on all animals sold in order to defray normal marketing and publicity expenses incurred by the Sale Committee.
11. Fair Sale order shall be determined by the Extension Office in consultation with Department Superintendents and Sale Committee Officers. Animals will be sold in class placing order.
12. All sale animals must meet divisional requirements.
13. Market exhibitors must adhere to all applicable rules as stated in the Adams County Fair Premium book.



15. Market Beef MUST be checked out through the Beef Superintendent to receive final shipping papers.
16. Sale Market Animals may be removed from the grounds as determined by Sale Committee following the Sale. Every effort will be made to remove animals between the hours of 10PM (Sale Evening) and 6AM (Sunday).
17. Failure to walk through the Sale Ring with your animal at your designated sale time may result in disqualification from the sale and may result in the sale of your animal at resale value only. As Determined by the Adams County Sale and Livestock Committees.
18. Buyers gifts of any kind will not be permitted in the sale ring at the time of auction. If a member wishes to thank their buyer, they must do so after their animal has left the sale ring.
19. Sale checks will be available for pick-up at the Extension Office following the Fair. Livestock Sale participants will be notified when they become available and a thank you note MUST be submitted before any check will be released.
20. Sale Declarations:
 - a. All Junior Market Livestock Exhibitors that intend to sell an animal in the Livestock Sale MUST nominate an animal of the species/animal they wish to sell.
 - b. Declarations cards are due online by 6:30pm, Friday, August 3rd.



BUYER THANK YOU NOTES

1. A thank you note must be written to each buyer (including add-ons) of your animal. Buyer and Add-on lists will be available at the Extension Office. (If you have one buyer with two add-ons, you write 3 notes.)
2. Buyer's thank you notes are due to the Extension Office the Friday following the final day of the Adams County Fair.
3. Standard stationary (3.5" x 5") designed for correspondence, stationary or large greeting cards (blank inside) must be used. **Binder paper (lined paper of any kind) plain printer paper and index cards are unacceptable.**
4. Thank you notes must be written in ink or typewritten; for those with weak penmanship, erasable ink pens are acceptable.
5. No home-made envelopes allowed.
6. Envelopes must be properly addressed (in ink) and stamped to be considered complete.
7. Envelope must have the complete name of buyer.
8. Envelope must have complete return address.
9. Photos of exhibitors and animals will be sent directly to the buyers by the Adams County Junior Livestock Sale Committee.
10. All notes must be a minimum of 25 words. Minimum of 50 words for those exhibitors over 12 years of age.
11. Dirty or smudged thank you notes **will not** be accepted.

Notes:

Your note should thank your buyer for supporting the Junior Livestock Auction and that you hope they will continue to support young 4-H exhibitors into the future. You can also tell them a little about yourself, such as age and how long you have been active in 4-H and/or the Adams County 4-H Livestock Sale. Tell them about your plans for the future (money saved for education, purchase of more animals etc.) The buyers are all interested in the young people that they are supporting during the Livestock Sale.

